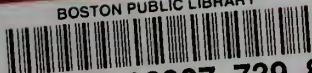
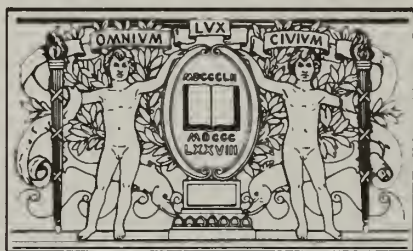


BOSTON PUBLIC LIBRARY



3 9999 06307 739 8

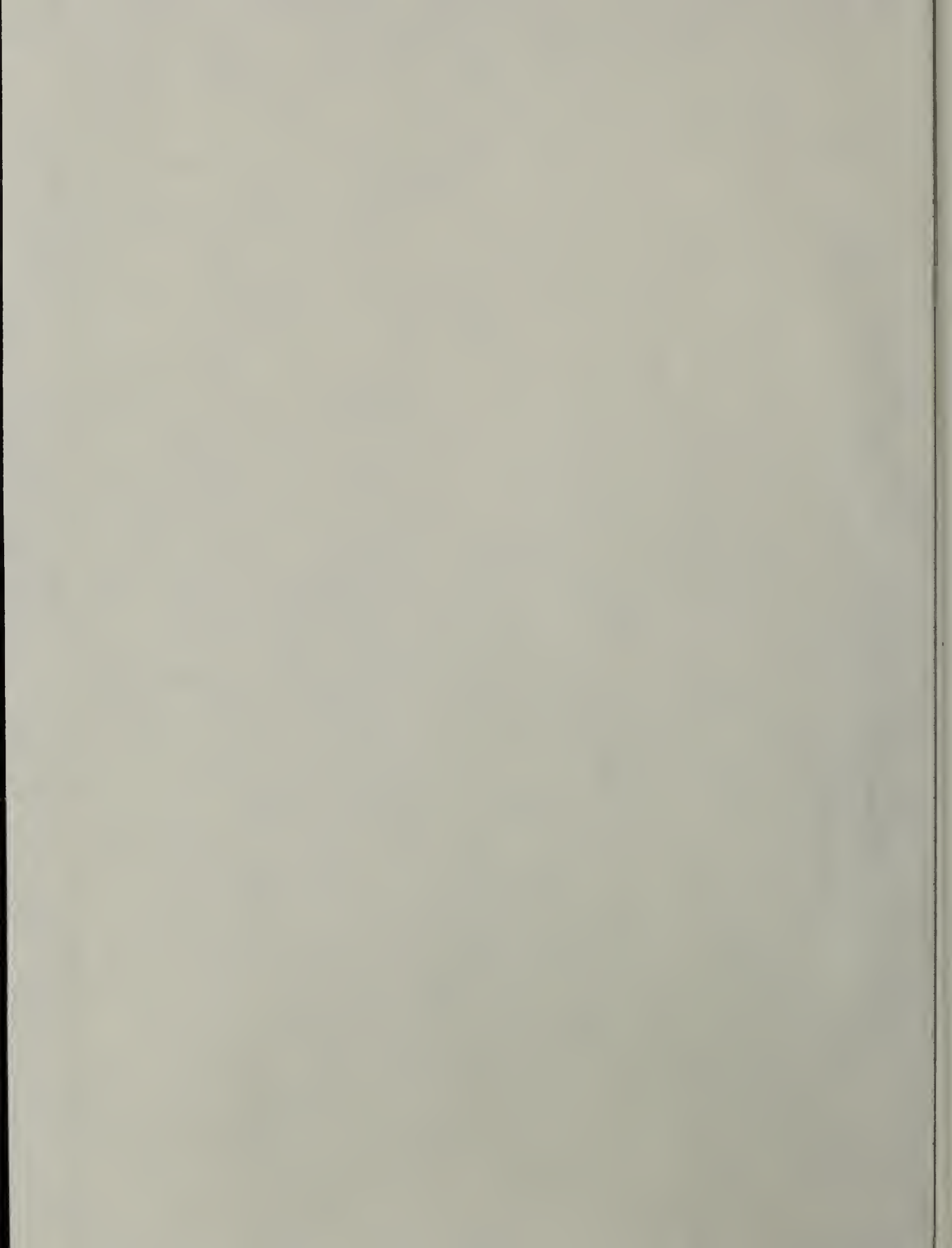


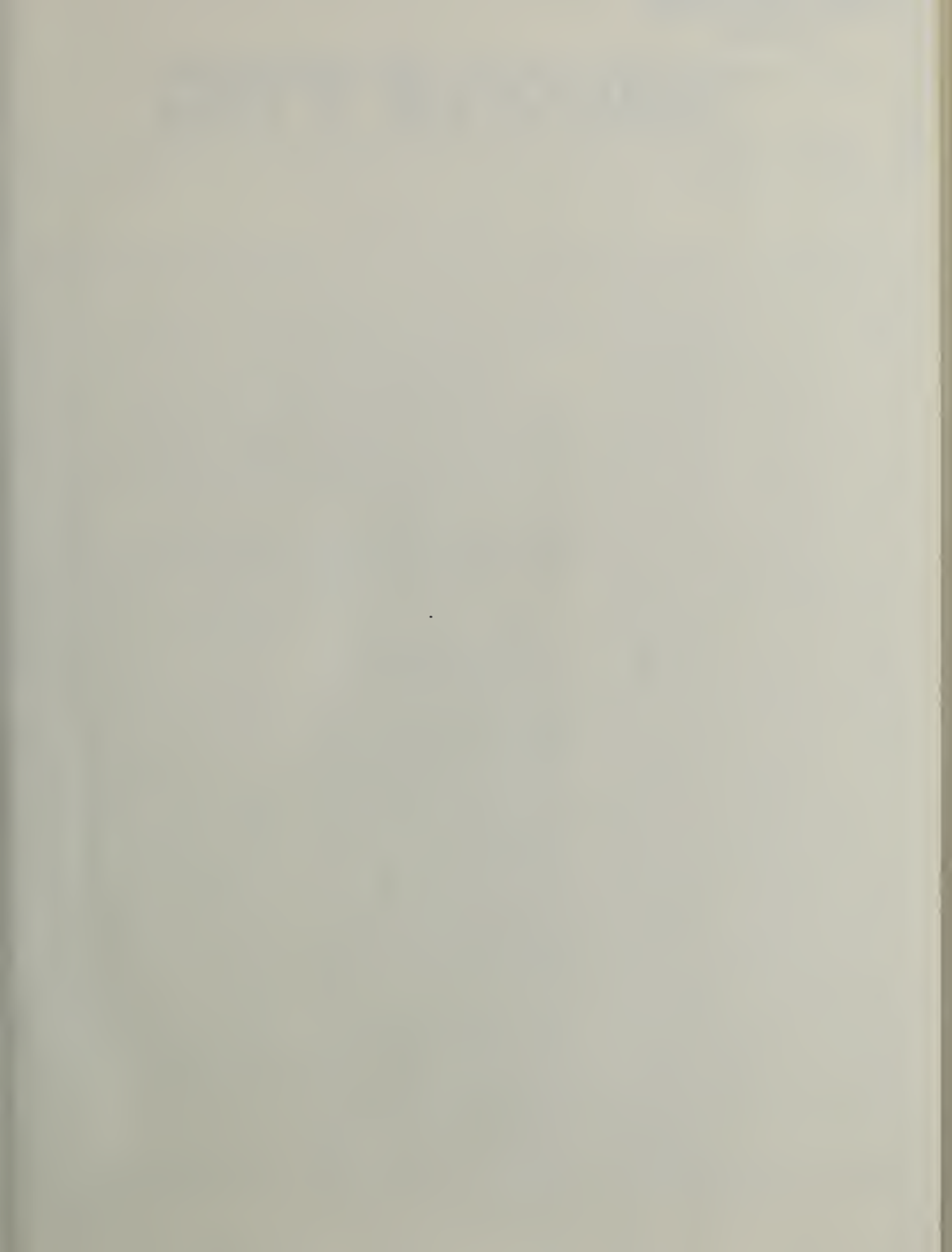
BOSTON  
PUBLIC  
LIBRARY













JAN 10 1985

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

VOL. 77

MONDAY, JANUARY 7, 1985

NO. 1

## SNOW EMERGENCY CENTER READY FOR WINTER!

Mayor Raymond L. Flynn has announced that the City of Boston's Snow Emergency Center will be operative again this year until April 1 during declared storm emergencies. The center, located at City Hall, serves as a clearing-house, fielding calls twenty-four-hours-a-day from Boston residents requiring assistance with vehicles and walkways and providing shelter for stranded individuals.

The Snow Emergency Center opens after Traffic and Parking Commissioner Lisa Chapnick and Public Works Commissioner Joseph Casazza, in conjunction with the Police Commissioner, declares a snow emergency or six inches or more of snow is forecast by the Weather Bureau. Public Works Department employees staff the center until a significant reduction in calls can be determined.

The following pieces of information should be kept in mind during Boston's foul weather days:

- during snowstorms, all snow related emergencies in Boston should be reported to the city's Snow Emergency Center at 725-3050;

- from now to April 1, the Highway Division of Public Works mobilizes a snow emergency standby operation consisting of three, fifteen-person shifts twenty-four-hours-a-day;

- during a snow emergency, public service announcements are issued through the media by the Department of Public Works, the twenty-four-hour Hot Line and the Mayor's Office;

- snow emergency calls should go to 725-3050 rather than to individual yards so that Public Works can better monitor calls and communicate with the individual yards for more efficient operation;

- If a call is made to report an unplowed street in Boston, see if there are any cars that might block a plow. If there are, try to have it removed by the owner. If the owner can't be determined, report it to the Snow Emergency Center to have it towed;

- after a street has been plowed, DO NOT SHOVEL SNOW OFF OF CARS INTO THE STREET. "Throwout" accounts for a 30 percent increase in the cost of snow removal or \$12,000 an hour;

- in Boston, shoveling the sidewalk is the individual resident's legal responsibility;

- during a snow emergency, snow removal costs the City of Boston an estimated \$40,000 an hour;

- a snow emergency parking ban may be issued; the side of the road is determined by the last digit of the year (in 1985, odd side parking).

### TO MAKE A DIFFERENCE: THE BOSTON COMMUNITY SCHOOLS

On January 22, 1985, the Boston Community Schools Program will celebrate the publication of *To Make a Difference*, a book about the people of the Boston Community Schools. This book, written by Lee Warren and with a preface by the well-known author Jonathan Kozol, describes the experiences of the people of the Community Schools — the students, staff, Council members, adult learners, senior citizens, children, and families — who have made the Community Schools Program work and whose lives have been positively influenced and enriched through participation in this neighborhood-based program.

The *To Make a Difference* project began in 1982, when the Community Schools requested assistance from the Executive Service Corps of Boston in the area of public relations. At that time, the Community Schools did not even have an up-to-date brochure which described the program. The Community Schools had survived a number of years of inadequate support and funding, emerging with new ideas and fresh

initiatives — in child care, adult literacy, alternative education — and yet this success story, and the stories of the neighborhood people benefiting from these efforts, were not being told.

The Executive Service Corps, through the person of Ezra Merrill, executive director, developed a project in conjunction with the Community Schools to write a book which would enable the people of the program to tell their own stories, and which would chronicle the struggles and successes of the program's twelve-year history. The Executive Service Corps developed support for this project through the Boston Committee, the Korda Foundation, and the Community Schools Program itself.

Lee Warren, the author, and Doug Clifford, the photographer, spent the summer of 1984 visiting Community Schools all across Boston, interviewing students, staff, and Community School Council members. Jonathan Kozol visited some Community Schools, as well, and wrote the preface for the book based on his impressions of the people he met and the programs he saw. Kozol wrote, "The wealth of cities, in the long run, does not rest within its banks or highrise buildings but within the spirits of its people . . . Boston has its poverty, its racial fears, and its outrageous and intolerable griefs. Only the romantic or the very rich could deny this. But the city also has a wealth that cannot be identified with dollars. It is the wealth of ordinary people joining hands and linking arms to face odds together. They learn and teach, suffer and fear, struggle and (at least occasionally) prevail. The Community Schools at length embody something more than buildings, teachers, courses of instruction. They are, at last, no less than a community of conscience."

For more information, or a copy of the book, *To Make A Difference*, contact

(Continued on next page)



The Boston Community Schools, 26 West Street, Boston MA 02111, 725-4920.

### AMERICAN RED CROSS BLOOD PROGRAM

The City Employees' Blood Drive will be held at Room 801, eighth floor, City Hall, on Friday, January 25, 1985, from 9:30 a.m. to 2:15 p.m.

Contact Paul D. Taylor, 725-4951, or Doug Butler, 725-4949, Room 715, City Hall.

Geraldine C. Wyse, R.N., Room 115, City Hall, 725-4983 will furnish information.

Appointments are taken in fifteen-minute intervals.

Please forward donor lists to Room 715, Highway Division, Public Works Department.

## FIRE DEPARTMENT ORDERS

December 26.

General Order No. 80

### I. RETIREMENT

The retirement of the following-named member, in accordance with the provisions of section 5, c. 32, G.L., will become effective 0800 hours, January 1, 1985:

Fire Lieutenant Melzer T. Pietroski, Marine Unit.  
Fire Lieutenant Pietroski was appointed to the department January 6, 1954, and promoted to fire lieutenant October 19, 1966.

Fire Lieutenant Pietroski leaves the department with the best wishes of his associates.

### II. TRANSFERS

The following-named members will be transferred, effective 0800 hours, Saturday, December 29, 1984:

Fire Captain James W. McNamara, from Headquarters, to Ladder Co. 15.

Fire Lieutenant Robert T. Kilduff, from Engine Co. 53, to Ladder Co. 29.

Fire Lieutenant Robert E. Small, from Ladder Co. 2, to Pers./Medical.

Fire Fighter Jon G. Nemes, from Pers./Medical, to Engine Co. 55.

Fire Fighter James M. Freda, from Ladder Co. 15, to Ladder Co. 10.

Fire Fighter Robert P. Williams, from Engine Co. 4, to Engine Co. 30.

Fire Fighter Robert P. Breen, from Fire Prevention, to Tower Unit.

Fire Fighter Michael A. Tardivo, from Engine Co. 51, to Ladder Co. 24.

Fire Fighter Stephen F. Daly, from Engine Co. 56, to Engine Co. 29.

Fire Fighter John J. McDonald, from Ladder Co. 25, to Engine Co. 55.

Fire Fighter John F. Alves, from Engine Co. 4, to Ladder Co. 24.

Fire Fighter James M. McCarthy, from Engine Co. 37, to Engine Co. 55.

Fire Fighter Robert J. Munroe, from Engine Co. 53, to Ladder Co. 29.

### IV. HIGH COMMENDATION

On August 22, 1984, Box 2211 was struck for a fire at 790 Tremont Street. Engine Company 22 was the first to arrive and reported fire showing from the top floor.

Upon being informed of a victim trapped on the fourth floor, Fire Lieutenant Donald Mullen, Headquarters, detailed to Engine Company 22 and Fire Fighter Joseph Montoya, Engine Company 22, without hesitation, immediately made their way to the fourth floor where they encountered heavy overhead fire issuing from both sides of the hallway.

Crawling on hands and knees, Lieutenant Mullen came upon an unconscious victim in the first room on the right and with the assistance of Fire Fighter Montoya, under heat and smoke conditions, successfully removed the victim to the safety of the stairwell where he was removed by other members to an awaiting ambulance. The victim suffered second- and third-degree burns while both Lieutenant Mullen and Fire Fighter Montoya were treated for burns and relieved from duty.

Because this rescue was performed with dedication to duty and under great personal risk, before fire lines were in operation, the Fire Commissioner is pleased to commend Lieutenant Donald Mullen, Headquarters, and Fire Fighter Joseph Montoya, Engine Company 22 and refers their case to the Board of Merit for further consideration.

## FIRE DEPARTMENT ORDERS

December 27.

General Order No. 81

### I. TRANSFER CORRECTION

The transfer of Fire Fighter John J. McDonald from Ladder Company 25 to Engine Company 55, was listed incorrectly in General Order No. 80, 1984. It should have read as follows:

Fire Fighter John W. McDonald, Ladder Co. 26, to Engine Co. 55.

## CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Editor

Patricia Ross, Assistant Editor

Editorial Office, Room 203, 1 City Hall Square, Boston 02201, Tel. 725-4607.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents

Postmaster: Send address change to City Record, Room 203, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

### II. FIRE ALARM BOXES ESTABLISHED

The following-numbered fire alarm boxes have been established and will be installed in the near future:

13-1211 — Polcari's Restaurant, 283 Causeway Street.

13-1539 — Emerson College, 21 Commonwealth Avenue.

16-181 — Bayside Merchandise Mart, 150 Mt. Vernon Street.

12-3773 — Boston Police Academy, 85 Williams Avenue.

Company commanders shall add the above fire alarm boxes to the UAAB assignment cards. The circuit numbers will be announced when the boxes are installed.

### III. HAZARDOUS BUILDINGS

The vacant building located at 263 West Sixth Street, District 6, is in hazardous condition. There are holes in all floors extending from top to bottom.

The building located at 202 to 206 H Street, District 6, is in hazardous condition. The rear walls are bulging out of alignment and present a possible collapse condition under fire conditions.

Extreme caution must be taken at all times during fire fighting operations at these locations. These buildings have been posted.

## POLICE DEPARTMENT ORDERS

December 10.

Personnel Order No. 84-221

The following reassignments are hereby ordered, effective on the dates listed below:

Police Officers:

John LaCorte, Id. 5871, from Area A (D) to Personnel Division, Medically Incapacitated Section, (D)—12-12-84.

Timothy Murray, Id. 8907, from Area B (D), to Personnel Division, Medically Incapacitated Section, (D)—12-12-84.

Paul McDonough, Id. 6667, from Area E (N), to Personnel Division, Medically Incapacitated Section, (N)—12-12-84.

John Thomas, Id. 6189, from Personnel Division, Medically Incapacitated Section, (N), to Area E (N)—12-09-84.

Thomas Brown, Id. 4404, from Personnel Division, Medically Incapacitated Section (N), to Area D (D)—12-17-84.

Richard Long, Id. 6865, from Personnel Division, Medically Incapacitated Section (N), to Area B (N)—11-27-84.

Patricia Murphy, Id. 7460, from Personnel Division, Extended Leave Section (D), to Area A (D)—12-01-84.

George V. Thomas, Id. 8675, from Area E (N), to Personnel Division, Extended Leave Section (N)—1-08-85.

Thomas J. Domenico, police cadet, from Personnel Division, Extended Leave Section (D), to Personnel Division (det. to Area E) (D)—12-12-84.

Deanna A. Lymon, Id. 8598, provisional clerk-typist, Personnel Division (D), to Personnel Division, Extended Leave Section, (D)—12-01-84.

P.O. No. 84-200 is amended as follows: Police Cadet Barbara Parolin, is hereby detailed from Operations (N) to Area C (F. HALF), effective December 5, 1984. Ms. Parolin will remain assigned to the Personnel Division.

December 12.

Personnel Order No. 84-222

The following-named police cadets are hereby detailed as listed below, effective Wednesday, December 19, 1984. They will remain assigned to the Personnel Division.

Police Cadet Christopher R. Boyle, Id. 9001, from Team Police (N), to Off. of the Police Comm., Info. Services (First Half).

Robert W. Ciccolo, Jr., Id. 9006, from Off. of the Police Comm., Info Services (N), to Team Police (N).

December 14.

Personnel Order No. 84-223

*It is with deep regret that the Police Commissioner announces the death of Groundman Laborer and Motor Equipment Operator Gerard P. Walsh, Id. 0676, on Thursday, December 13, 1984.*

*Mr. Walsh was appointed to this department on September 24, 1958, and assigned to the Signal Service Unit where he served his entire career.*

## POLICE DEPARTMENT ORDERS

December 17.

Personnel Order No. 84-224

Acting Lieutenant John E. Lydstone, Id. 6257, assigned to the Organized Crime Unit, is hereby rated lieutenant detective and shall receive a weekly differential of \$33 in addition to his regular salary, effective July 18, 1984.

Acting Sergeant Timothy Callahan, Id. 6578, assigned to the Organized Crime Unit, is hereby rated sergeant detective and shall receive a weekly differential of \$33 in addition to his regular salary, effective October 10, 1984.

Sergeant Maurice R. Wall, Id. 4366, assigned to the Bureau of Administrative Services, Chief Clerk's Office, is hereby rated sergeant detective and shall receive a weekly differential of \$33 in addition to his regular salary, effective December 12, 1984.

Police Officer Joseph R. Memmo, Id. 6674, assigned to the BIS, Identification Unit, is hereby rated detective and shall receive a weekly differential of \$33 in addition to his regular salary, effective December 5, 1984.

Police Officer Daniel O'Toole, Id. 6674, assigned, to the Office of the Police Commissioner, Officer Friendly Program, is hereby rated police officer-community service officer and shall receive a weekly differential of \$8 in addition to his regular salary, effective November 7, 1984.

P.O. No. 84-195 is amended as follows: The effective date of the retirement of Police Officer Elaine King, Id. 6911, has been changed to September 17, 1981, at close of business, provided that final approval is granted by the Public Employee Retirement Administration.

December 17.

Personnel Order No. 84-227

The following reassignments are hereby ordered, effective on the date listed below.

Sergeant Stanley Karol, Id. 4414, from Operations U. (N), to Personnel Division, Medically Incapacitated Section (N) — 12-17-84.

Police Officer Joseph Toomey, Id. 8358, from Personnel Division, Medically Incapacitated Section (N), to Area B (N) — 12-20-84.

Glendon Barrow, Id. 8708, from Area C (N), to Area B (N) — 12-26-84.

George Billotte, Id. 8820, from Area B (N), to Area C (N) — 12-26-84.

## CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

### HEALTH AND HOSPITALS DEPARTMENT

#### Health Care Centers

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award, without advertising, a contract to the Trustees of Health and Hospitals of the City of Boston, Inc., a charitable, nonprofit corporation created under chapter 174 of the Acts of 1880, as most recently amended by chapter 656 of the Acts of 1965, under which said corporation will continue the operation of comprehensive primary health care centers affiliated with the Boston City Hospital, in certain neighborhoods in the City of Boston for the period of July 1, 1983, through June 30, 1984, at a cost not to exceed \$2,693,997. The health care centers are operated in facilities, some of which are owned or rented by the City of Boston, and consist of the following:

North Dorchester, Dorchester Health Center, Uphams Corner Health Center; Roxbury, Whittier Street Health Center; Mattapan, Harvard Street Health Center; South Boston, South Boston Health Center; East Boston, East Boston Neighborhood Health Center.

Under this contract, the Trustees will continue to provide fiscal management services to the Health Centers and assume continuing responsibility for their operations. In consideration of the services rendered the Trustees shall be permitted to retain an amount equal to 7 percent of the total of this contract as general and administrative cost.

This undertaking is of a very personal and professional nature, and the Trustees have demonstrated to the city during the past several years their special fitness to administer this contract in a very satisfactory manner, at a reasonable cost. Accordingly, in our judgment, no benefit would inure to the city by publicly advertising for bids.

This letter of award is being submitted late due to reevaluation of the cost of the contract.

Very truly yours,

Lewis W. Pollack,  
Commissioner.

#### I.V. Catheters, etc.

Dear Sir:

An invitation for bids, Proposal No. 214, for furnishing I.V. catheters and Solution Room supplies to the Department of Health and Hospitals was advertised in the *City Record* on April 11, 1983. Bids were publicly opened and read on May 19, 1983.

Fenwal Laboratories submitted a defective bid, but was the lowest acceptable bidder for the items awarded to this company.

The department has decided to use a new method for mixing special solutions which, at first glance, seemed to be more cost-effective than the system that was previously in use. Because of this decision, items used in the old system were not included among the Solution Room supplies put out for public bid. After an in-depth analysis of the cost associated with this new method, it was decided it

was too expensive and the hospital would return to the old system. Rather than publicly advertise for the items omitted from the original bid each vendor who had responded to the original advertisement for Solution Room supplies was asked to quote prices on these items. American McGaw was the lowest bidder. Rather than have two separate contracts with American McGaw, one advertised and one unadvertised, the hospital decided to reject American McGaw's advertised bid and award all their items without advertising.

Therefore, in view of the above, pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award contracts without advertising, to Fenwal Laboratories, Division of Travenol Labs., Inc., \$5,000.00 1 percent fifteen, net thirty, FOB destination; American McGaw, California, \$65,500, 1 percent, fifteen, net thirty, FOB destination; orders less than \$500/plus freight, who submitted prices I consider reasonable.

The above contract amounts are approximate figures based on estimated volumes. The contract period is July 1, 1983, through June 30, 1984.

This letter of award is submitted late because evaluations were only recently completed on the above items.

Very truly yours,

Lewis W. Pollack,  
Commissioner.

#### Pacemakers, etc.

Dear Sir:

An invitation for bids for pacemakers and related items, Proposal No. 213, was advertised in the *City Record* on May 9, 1983. Bids were publicly opened and read on May 26, 1983.

Certain medical supplies are generic and are freely interchangeable and therefore the hospital will select the lowest cost, acceptable item. Pacemakers are not generic items and differ with each manufacturer. In the selection of a pacemaker, price is not the prime consideration. The medical condition of the patient is of paramount importance when determining which pacemaker will be used. With this in mind, the Department of Health and Hospitals approached the Law Department for permission, which was granted, to have the contract period run for three years.

Defective bids were submitted by the following vendors, but their products are considered necessary by the physicians at Boston City Hospital.

Therefore, pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award a contract, without advertising, to the following vendors who submitted bids with prices that I consider reasonable: Cordis Corporation, Florida, \$96,000; net thirty days, FOB destination; Cardiac Pacemakers, Inc., Minneapolis, \$75,000, net thirty days, FOB destination; Cardio Pace, Inc., New Jersey, \$75,000, two percent fifteen days, FOB Hospital.

The above contract amounts are approximate figures based on estimated volumes. The contract period is July 1, 1983, through June 30, 1986.

Very truly yours,

Lewis W. Pollack,  
Commissioner.



**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

\* Appellate Tax Board Settlement  
† Appellate Tax Board Decision  
‡ Overvaluation Settlement by Board of Assessors

**LEGEND**

† Illegal Assessment  
§ Duplicate Assessment  
AH Agricultural, Horticultural

|| Chapter 59-5  
= Chapter 58-8  
× Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| ELPERIN ELTON KAR       | 29 MENDUM            | 20-1984      | 1090.98 | 109.90                     |                                 |
| O'BRIEN JULIE B ET.     | 43 MENDUM            | 20-1984      | 1034.55 | 109.90                     |                                 |
| BRENNAN GEORGE J        | 51 MENDUM            | 20-1984      | 1015.74 | 109.90                     |                                 |
| HARTNETT LAWRENCE       | 55 MENDUM            | 20-1984      | 978.12  | 109.90                     |                                 |
| SENIER CAROLYN BR       | 59 MENDUM            | 20-1984      | 1053.36 | 109.90                     |                                 |
| CONNOLLY CORNELIU       | 135 WALTER           | 20-1984      | 1034.55 | 109.90                     |                                 |
| DUCLOS STEPHEN C        | 139 WALTER           | 20-1984      | 1034.55 | 109.90                     |                                 |
| HARRIS MARY             | 50 FAIRVIEW          | 20-1984      | 1034.55 | 109.90                     |                                 |
| DUGGINS DAVID L E       | 11 COTTON            | 20-1984      | 846.45  | 109.90                     |                                 |
| CONNORS JOSEPH F        | 25 COTTON            | 20-1984      | 902.88  | 109.90                     |                                 |
| SAROUFIM TONY Y E       | 27 COTTON            | 20-1984      | 1222.65 | 109.90                     |                                 |
| DOWLING OWEN C ET       | 31 COTTON            | 20-1984      | 639.54  | 109.90                     |                                 |
| ORSI JOSEPH M           | 43 COTTON            | 20-1984      | 846.45  | 109.90                     |                                 |
| MULLEN ISABELLE K       | 45 COTTON            | 20-1984      | 902.88  | 109.90                     |                                 |
| BROTHERS ALFRED F       | 51 COTTON            | 20-1984      | 940.50  | 109.90                     |                                 |
| MCINTYRE CHARLES        | 117 WALTER           | 20-1984      | 940.50  | 109.90                     |                                 |
| BEATON ALBERT E         | 121 WALTER           | 20-1984      | 1034.55 | 109.90                     |                                 |
| MULVEY FRANCIS T        | 125 WALTER           | 20-1984      | 1034.55 | 109.90                     |                                 |
| VOGEL KATHERINE D       | 129 WALTER           | 20-1984      | 996.93  | 109.90                     |                                 |
| PACHECO PAUL C          | 54 MENDUM            | 20-1984      | 846.45  | 109.90                     |                                 |
| ROBB T ARTHUR           | 50 MENDUM            | 20-1984      | 902.88  | 109.90                     |                                 |
| FRANE DAVID S           | 42 MENDUM            | 20-1984      | 846.45  | 109.90                     |                                 |
| TODISCO MODESTO         | 38 MENDUM            | 20-1984      | 846.45  | 109.90                     |                                 |
| CRONIN FREDERICK        | 34 MENDUM            | 20-1984      | 940.50  | 109.90                     |                                 |
| NOLAN WALTER D          | 30 MENDUM            | 20-1984      | 846.45  | 109.90                     |                                 |
| THOMPSON ARTHUR W       | 26 MENDUM            | 20-1984      | 846.45  | 109.90                     |                                 |
| FLEISHMAN IRA ETA       | 22 MENDUM            | 20-1984      | 902.88  | 109.90                     |                                 |
| HANDY WILLIAM A         | 18 MENDUM            | 20-1984      | 884.07  | 109.90                     |                                 |
| GOLDEN PETER S ET       | 14 MENDUM            | 20-1984      | 846.45  | 109.90                     |                                 |
| CAHALANE HELEN M        | 8 MENDUM             | 20-1984      | 752.40  | 109.90                     |                                 |
| MAN THO ELEANOR         | 2 MENDUM             | 20-1984      | 846.45  | 109.90                     |                                 |
| MARTLAND CARL D E       | 56 FAIRVIEW          | 20-1984      | 846.45  | 109.90                     |                                 |
| MCCARTHY JOSEPH F       | 38 FAIRVIEW          | 20-1984      | 1034.55 | 109.90                     |                                 |
| RONAN KEVIN T & V       | 11 PRIMROSE          | 20-1984      | 1222.65 | 109.90                     |                                 |
| DUNN M VIRGINIA         | 15 PRIMROSE          | 20-1984      | 1072.17 | 109.90                     |                                 |
| PROVOST CORNELIUS       | 19 PRIMROSE          | 20-1984      | 978.12  | 109.90                     |                                 |
| DENTREMONTE BERNAR      | 27 PRIMROSE          | 20-1984      | 1053.36 | 109.90                     |                                 |
| FISH JOSEPH N 3RD       | 31 PRIMROSE          | 20-1984      | 1053.36 | 109.90                     |                                 |
| BRADY LEO F ANN         | 99 WALTER            | 20-1984      | 940.50  | 109.90                     |                                 |
| HOBBS ANNE E ETAL       | 103 WALTER           | 20-1984      | 978.12  | 109.90                     |                                 |
| OROURKE JAMES F         | 107 WALTER           | 20-1984      | 940.50  | 109.90                     |                                 |
| WATSON DAVID L ET       | 109 WALTER           | 20-1984      | 940.50  | 109.90                     |                                 |
| MATHEOS PETER ETA       | 44 COTTON            | 20-1984      | 1222.65 | 109.90                     |                                 |
| MCAHAN MARY A           | 42 COTTON            | 20-1984      | 1128.60 | 109.90                     |                                 |
| GILL MARJORIE T E       | 32 COTTON            | 20-1984      | 884.07  | 109.90                     |                                 |
| MURPHY JOSEPH G         | 28 COTTON            | 20-1984      | 1015.74 | 109.90                     |                                 |
| HOYT RUTH ETAL          | 24 COTTON            | 20-1984      | 771.21  | 109.90                     |                                 |
| MARCUM CARL B ETA       | 20 COTTON            | 20-1984      | 846.45  | 109.90                     |                                 |
| HUSSEY JAMES M ET       | 8 COTTON             | 20-1984      | 1128.60 | 109.90                     |                                 |
| DOLAN CHARLES J         | 46 FAIRVIEW          | 20-1984      | 1053.36 | 109.90                     |                                 |
| BRUNDIGE ROBERT W       | 44 FAIRVIEW          | 20-1984      | 1034.55 | 109.90                     |                                 |
| PIEROWAY ROBERT B       | 40 FAIRVIEW          | 20-1984      | 1109.79 | 109.90                     |                                 |
| LINDBLOM DANIEL L       | 9 ASHFIELD           | 20-1984      | 884.07  | 109.90                     |                                 |
| CORBETT EUGENE I        | 15 ASHFIELD          | 20-1984      | 733.59  | 109.90                     |                                 |
| BLACK WILLIAM H         | 21 ASHFIELD          | 20-1984      | 940.50  | 109.90                     |                                 |
| GIBBONS WALTER R        | 27 ASHFIELD          | 20-1984      | 940.50  | 109.90                     |                                 |
| ZAWADSKI CYNTHIA        | 31 ASHFIELD          | 20-1984      | 1316.70 | 109.90                     |                                 |
| GIANASMIDIS KONST       | 33 ASHFIELD          | 20-1984      | 1034.55 | 109.90                     |                                 |
| DOYLE MADELINE R        | 39 ASHFIELD          | 20-1984      | 601.92  | 41.73                      |                                 |
| NICKERSON ADELBER       | 41 ASHFIELD          | 20-1984      | 601.92  | 109.90                     |                                 |
| DOWNEY WILLIAM F        | 43 ASHFIELD          | 20-1984      | 639.54  | 109.90                     |                                 |
| CAMPBELL CORNELIU       | 91 WALTER            | 20-1984      | 1034.55 | 109.90                     |                                 |
| OROURKE FRANCIS H       | 38 PRIMROSE          | 20-1984      | 658.35  | 109.90                     |                                 |
| TERMINE MARCO C         | 32 PRIMROSE          | 20-1984      | 1034.55 | 109.90                     |                                 |
| OSULLIVAN JOSEPH        | 28 PRIMROSE          | 20-1984      | 865.26  | 109.90                     |                                 |
| CASEY WILLIAM G         | 24 PRIMROSE          | 20-1984      | 808.83  | 109.90                     |                                 |
| GIBBONS LUCILLE         | 20 PRIMROSE          | 20-1984      | 752.40  | 109.90                     |                                 |
| CAMPBELL MARY F         | 16 PRIMROSE          | 20-1984      | 1260.27 | 109.90                     |                                 |
| BROWN ARTHUR W ET       | 12 PRIMROSE          | 20-1984      | 1034.55 | 109.90                     |                                 |
| MUNROE BERNICE E        | 8 PRIMROSE           | 20-1984      | 1034.55 | 109.90                     |                                 |
| ADAMS JOHN J E          | 2 PRIMROSE           | 20-1984      | 846.45  | 109.90                     |                                 |
| NORBERG ALFRED L        | 34 FAIRVIEW          | 20-1984      | 940.50  | 109.90                     |                                 |
| HUGHES ANNE C           | 20 FAIRVIEW          | 20-1984      | 1034.55 | 109.90                     |                                 |
| BRYKSA PETER ETAL       | 9 SYMMES             | 20-1984      | 865.26  | 109.90                     |                                 |
| SARD BARBARA            | 23 SYMMES            | 20-1984      | 752.40  | 109.90                     |                                 |
| YOUNG JEFFREY R E       | 29 SYMMES            | 20-1984      | 733.59  | 109.90                     |                                 |
| RAMEY JOHN P ETAL       | 33 SYMMES            | 20-1984      | 733.59  | 109.90                     |                                 |
| SCOTT FRANK D ETA       | 43 SYMMES            | 20-1984      | 1034.55 | 109.90                     |                                 |
| BORGES ROBERT R         | 49 SYMMES            | 20-1984      | 752.40  | 109.90                     |                                 |
| KEVILLE THOMAS J        | 69 WALTER            | 20-1984      | 846.45  | 109.90                     |                                 |
| MCGILLICUDDY ROBE       | 73 WALTER            | 20-1984      | 940.50  | 109.90                     |                                 |
| WALSH JOHN J            | 38 ASHFIELD          | 20-1984      | 658.35  | 109.90                     |                                 |
| FRAZIER RONALD E        | 30 ASHFIELD          | 20-1984      | 940.50  | 109.90                     |                                 |

(Continued on next page)

**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

**LEGEND**

|                                                  |                                |                |
|--------------------------------------------------|--------------------------------|----------------|
| * Appellate Tax Board Settlement                 | § Illegal Assessment           | = Chapter 59-5 |
| † Appellate Tax Board Decision                   | § Duplicate Assessment         | = Chapter 58-8 |
| ‡ Overvaluation Settlement by Board of Assessors | AH Agricultural, Horticultural | x Chapter 176  |

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| KILLALEE JAMES J        | 28 ASHFIELD          | 20-1984      | 940.50  | 109.90                     |                                 |
| HARRINGTON DANIEL       | 14 ASHFIELD          | 20-1984      | 1034.55 | 109.90                     |                                 |
| NEVIN DENIS C           | 10 ASHFIELD          | 20-1984      | 752.40  | 109.90                     |                                 |
| ABATE ANTHONY P         | 24 FAIRVIEW          | 20-1984      | 940.50  | 109.90                     |                                 |
| RODDY WILLIAM ETA       | 825 SOUTH            | 20-1984      | 1316.70 | 109.90                     |                                 |
| KONTOGIORGIS PANA       | 831 SOUTH            | 20-1984      | 1034.55 | 109.90                     |                                 |
| ODONNELL MARY G         | 835 SOUTH            | 20-1984      | 1072.17 | 109.90                     |                                 |
| LECHNER MARTIN          | 7 BASTO TE           | 20-1984      | 921.69  | 109.90                     |                                 |
| KING PAUL B             | 11 BASTO TE          | 20-1984      | 996.93  | 109.90                     |                                 |
| WILSON STELLA M E       | 15 BASTO TE          | 20-1984      | 884.07  | 109.90                     |                                 |
| FASANELLO JOHN T        | 19 BASTO TE          | 20-1984      | 996.93  | 109.90                     |                                 |
| BALDWIN CECILIA D       | 23 BASTO TE          | 20-1984      | 996.93  | 109.90                     |                                 |
| MCCLINTOCK JOHN         | 25 BASTO TE          | 20-1984      | 940.50  | 109.90                     |                                 |
| WONG THOMAS JR          | 16 BASTO TE          | 20-1984      | 1090.98 | 109.90                     |                                 |
| HALEY ELIZABETH M       | 12 BASTO TE          | 20-1984      | 1128.60 | 109.90                     |                                 |
| WHELAN CHARLES P        | 10 BASTO TE          | 20-1984      | 978.12  | 109.90                     |                                 |
| CAMBRIA ROSEMARIE       | 6 BASTO TE           | 20-1984      | 1034.55 | 109.90                     |                                 |
| TORNROSE MARY KAY       | 843 SOUTH            | 20-1984      | 1128.60 | 109.90                     |                                 |
| VALANZOLA SALVATO       | 847 SOUTH            | 20-1984      | 1128.60 | 109.90                     |                                 |
| VARTITIMIDIS PAUL       | 851 SOUTH            | 20-1984      | 1128.60 | 109.90                     |                                 |
| SHEA DANIEL J           | 855 SOUTH            | 20-1984      | 940.50  | 109.90                     |                                 |
| MORRIS WILLIAM H        | 11 TAPPAN            | 20-1984      | 1015.74 | 109.90                     |                                 |
| GANTER WILLIAM J        | 15 TAPPAN            | 20-1984      | 940.50  | 109.90                     |                                 |
| PRIMES STEVEN J E       | 19 TAPPAN            | 20-1984      | 996.93  | 109.90                     |                                 |
| MACPHERSON ANGUS        | 21 TAPPAN            | 20-1984      | 1034.55 | 109.90                     |                                 |
| HENNESSY WILLIAM        | 23 TAPPAN            | 20-1984      | 1128.60 | 109.90                     |                                 |
| FREDRIKSEN ERIK J       | 27 TAPPAN            | 20-1984      | 1128.60 | 109.90                     |                                 |
| PITMAN JOHN W ETA       | 28 TAPPAN            | 20-1984      | 996.93  | 109.90                     |                                 |
| AUDY ELIAS F ETAL       | 22 TAPPAN            | 20-1984      | 1109.79 | 109.90                     |                                 |
| BITCOVER AMY            | 14 TAPPAN            | 20-1984      | 940.50  | 109.90                     |                                 |
| LITCOF NATHAN           | 12 TAPPAN            | 20-1984      | 940.50  | 109.90                     |                                 |
| CHAMBERLAIN JAMES       | 6 TAPPAN             | 20-1984      | 959.31  | 109.90                     |                                 |
| ROSATI CLARA            | 863 SOUTH            | 20-1984      | 1090.98 | 109.90                     |                                 |
| LABAUGH BOB L ETA       | 867 SOUTH            | 20-1984      | 1128.60 | 109.90                     |                                 |
| ASSAD JOSEPH            | 869 SOUTH            | 20-1984      | 1034.55 | 109.90                     |                                 |
| HOULTON RUTH A          | 9 WALTER             | 20-1984      | 940.50  | 109.90                     |                                 |
| FAHERTY JOHN F          | 11 WALTER            | 20-1984      | 940.50  | 109.90                     |                                 |
| IGNATIDIS MANOLIS       | 21 WALTER            | 20-1984      | 1279.08 | 109.90                     |                                 |
| GLANCY JOSEPH P         | 25 WALTER            | 20-1984      | 996.93  | 109.90                     |                                 |
| BARRY GARRETT ETA       | 31 WALTER            | 20-1984      | 940.50  | 109.90                     |                                 |
| HUGHES JOHN L JR        | 33R WALTER           | 20-1984      | 752.40  | 109.90                     |                                 |
| GREALISH JOHN J         | 35 WALTER            | 20-1984      | 902.88  | 109.90                     |                                 |
| PRENDERGAST PATRI       | 39 WALTER            | 20-1984      | 1090.98 | 109.90                     |                                 |
| HETMANSKY WALTER        | 50 SYMMES            | 20-1984      | 1072.17 | 109.90                     |                                 |
| DONOVAN JOHN F JR       | 46 SYMMES            | 20-1984      | 1128.60 | 109.90                     |                                 |
| CECCA RICHARD M T       | 42 SYMMES            | 20-1984      | 1128.60 | 109.90                     |                                 |
| REZEK AZEZE             | 24 SYMMES            | 20-1984      | 940.50  | 109.90                     |                                 |
| RE FRANCIS C            | 10 SYMMES            | 20-1984      | 790.02  | 109.90                     |                                 |
| CAMARATA GIUSEPPE       | 14 FAIRVIEW          | 20-1984      | 1128.60 | 109.90                     |                                 |
| HOYT RAYMOND E          | 10 FAIRVIEW          | 20-1984      | 996.93  | 109.90                     |                                 |
| MCAYOY JOHN LAUGH       | 8 FAIRVIEW           | 20-1984      | 996.93  | 109.90                     |                                 |
| WIGGINS ROBERT A        | 6 FAIRVIEW           | 20-1984      | 996.93  | 109.90                     |                                 |
| KALAITZIDIS SAVAS       | 56 SOUTH FAIRVIEW    | 20-1984      | 1034.55 | 109.90                     |                                 |
| CLOGHER JAMES J         | 48 SOUTH FAIRVIEW    | 20-1984      | 921.69  | 109.90                     |                                 |
| MCDEVITT FREDERIC       | 44 SOUTH FAIRVIEW    | 20-1984      | 1209.31 | 109.90                     |                                 |
| GRADY KATHLEEN J        | 42 SOUTH FAIRVIEW    | 20-1984      | 818.24  | 109.90                     |                                 |
| ESPOSITO RALPH A        | 40 SOUTH FAIRVIEW    | 20-1984      | 846.45  | 109.90                     |                                 |
| VOGT RICHARD E ET       | 830 SOUTH            | 20-1984      | 978.12  | 109.90                     |                                 |
| FRANTZIS KONSTANT       | 15 SOUTH FAIRVIEW    | 20-1984      | 931.10  | 109.90                     |                                 |
| DIDIUK JOHN S ETA       | 23 SOUTH FAIRVIEW    | 20-1984      | 1150.93 | 109.90                     |                                 |
| HURLEY ROSEMARY T       | 8 BROOKFIELD         | 20-1984      | 959.31  | 109.90                     |                                 |
| WATTS FLORENCE E        | 6 BROOKFIELD         | 20-1984      | 987.53  | 109.90                     |                                 |
| LAUTERBACK RUDOLF       | 4 BROOKFIELD         | 20-1984      | 940.50  | 109.90                     |                                 |
| BARLETTA ROSINA         | 15 BROOKFIELD        | 20-1984      | 902.88  | 109.90                     |                                 |
| FITZGIBBONS JAMES       | 17 BROOKFIELD        | 20-1984      | 893.48  | 109.90                     |                                 |
| BRIGHT JAMES M G        | 19 BROOKFIELD        | 20-1984      | 940.50  | 109.90                     |                                 |
| WHALL FRANKLYN A        | 53 SOUTH FAIRVIEW    | 20-1984      | 987.53  | 109.90                     |                                 |
| KELLY CATHERINE P       | 30 SOUTH WALTER      | 20-1984      | 959.31  | 109.90                     |                                 |
| DONOVAN CATHERINE       | 22 SOUTH WALTER      | 20-1984      | 902.88  | 109.90                     |                                 |
| AYAN FRANK T            | 18 SOUTH WALTER      | 20-1984      | 865.26  | 109.90                     |                                 |
| BIGWOOD MARY L          | 68 ROBERT            | 20-1984      | 846.45  | 109.90                     |                                 |
| SMYTHE EDITH L LT       | 60 ROBERT            | 20-1984      | 978.12  | 109.90                     |                                 |
| SEGREVE HAROLD R        | 56 ROBERT            | 20-1984      | 931.10  | 109.90                     |                                 |
| WALSH MILDRED           | 16 BROOKFIELD        | 20-1984      | 902.88  | 109.90                     |                                 |
| PRYOR WILLIE C JR       | 836 SOUTH            | 20-1984      | 940.50  | 109.90                     |                                 |
| POZNIAK EDWARD ET       | 5 BROOKFIELD         | 20-1984      | 921.69  | 109.90                     |                                 |
| SMIGLIANI ANTHONY       | 7 BROOKFIELD         | 20-1984      | 1034.55 | 109.90                     |                                 |
| HOLMES HAROLD W         | 11 BROOKFIELD        | 20-1984      | 846.45  | 109.90                     |                                 |
| KAPELOS WILLIAM E       | 61 ROBERT            | 20-1984      | 940.50  | 109.90                     |                                 |
| KILLION JOHN F          | 67 ROBERT            | 20-1984      | 940.50  | 109.90                     |                                 |
| PHILLIPS GARY S E       | 75 ROBERT            | 20-1984      | 846.45  | 109.90                     |                                 |
| KELLER CLAIRE J E       | 870 SOUTH            | 20-1984      | 940.50  | 109.90                     |                                 |
| NOONAN MICHAEL E        | 862 SOUTH            | 20-1984      | 978.12  | 109.90                     |                                 |

(Continued on next page)

**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

\* Appellate Tax Board Settlement

† Appellate Tax Board Decision

‡ Overvaluation Settlement by Board of Assessors

**LEGEND**

† Illegal Assessment

§ Duplicate Assessment

AH Agricultural, Horticultural

|| Chapter 59-5

= Chapter 58-8

x Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| DONARUMA ALFONSO        | 52 RUSSETT RD        | 20-1984      | 1250 52 | 109 90                     |                                 |
| GRZYBEK STANLEY         | 44 RUSSETT RD        | 20-1984      | 1232 91 | 109 90                     |                                 |
| MAHON GEORGE E          | 40 RUSSETT RD        | 20-1984      | 1303 36 | 109 90                     |                                 |
| RISPIN FRANCIS L        | 36 RUSSETT RD        | 20-1984      | 1268 14 | 109 90                     |                                 |
| CROWLEY ANNE E          | 32 RUSSETT RD        | 20-1984      | 1268 14 | 109 90                     |                                 |
| HAYES LUCILE M          | 28 RUSSETT RD        | 20-1984      | 1259 33 | 109 90                     |                                 |
| HUGHES MARY R           | 24 RUSSETT RD        | 20-1984      | 1285 75 | 109 90                     |                                 |
| VENTI SYLVIA M          | 10 ESTHER RD         | 20-1984      | 1250 52 | 109 90                     |                                 |
| TURKE MARTIN V          | 25 RUSSETT RD        | 20-1984      | 1144 85 | 109 90                     |                                 |
| BULGER CECIL G          | 41 RUSSETT RD        | 20-1984      | 1250 52 | 109 90                     |                                 |
| KILDAY GENEVIEVE        | 45 RUSSETT RD        | 20-1984      | 1409 04 | 109 90                     |                                 |
| ENGLERT EDWARD L        | 49 RUSSETT RD        | 20-1984      | 1215 30 | 109 90                     |                                 |
| DUFFY HUGH J ETAL       | 53 RUSSETT RD        | 20-1984      | 1285 75 | 109 90                     |                                 |
| MACKINLAY WILLIAM       | 61 RUSSETT RD        | 20-1984      | 1197 68 | 109 90                     |                                 |
| AMATO MADELINE J        | 65 RUSSETT RD        | 20-1984      | 1232 91 | 109 90                     |                                 |
| CENTORINO JAMES R       | 69 RUSSETT RD        | 20-1984      | 1285 75 | 109 90                     |                                 |
| LANDRIGAN ALBERT        | 75 RUSSETT RD        | 20-1984      | 1450 06 | 109 90                     |                                 |
| MCAULIFFE ANDREW        | 100 THEODORE PARK    | 20-1984      | 1356 20 | 109 90                     |                                 |
| JOHNSON JAMES F         | 78 THEODORE PARKE    | 20-1984      | 1250 52 | 109 90                     |                                 |
| DUFFY GEORGE J ET       | 72 THEODORE PARKE    | 20-1984      | 1285 75 | 109 90                     |                                 |
| BURGESS JOHN J          | 68 THEODORE PARKE    | 20-1984      | 1268 14 | 109 90                     |                                 |
| JESKE HEDWIG            | 14 ARDMORE RD        | 20-1984      | 1285 75 | 109 90                     |                                 |
| HANRON JAMES P          | 17 SIDLEY RD         | 20-1984      | 1232 91 | 109 90                     |                                 |
| NORRIS A JOSEPHIN       | 19 SIDLEY RD         | 20-1984      | 1180 07 | 109 90                     |                                 |
| MADDEN JOSEPH V J       | 21 SIDLEY RD         | 20-1984      | 1232 91 | 109 90                     |                                 |
| HANRAHAN ALBERT F       | 25 SIDLEY RD         | 20-1984      | 1197 68 | 109 90                     |                                 |
| MOLLOY WILLIAM E        | 64 ESTHER RD         | 20-1984      | 1250 52 | 109 90                     |                                 |
| MCGOLDRICK MARY S       | 60 ESTHER RD         | 20-1984      | 1285 75 | 109 90                     |                                 |
| AHERN DOLORES T         | 29 REDLANDS RD       | 20-1984      | 827 81  | 109 90                     |                                 |
| LEPORE ROBERT A E       | 31 REDLANDS RD       | 20-1984      | 1015 04 | 109 90                     |                                 |
| CONNOLLY JOHN           | 35 REDLANDS RD       | 20-1984      | 845 42  | 109 90                     |                                 |
| WALLACE KATHERINE       | 39 REDLANDS RD       | 20-1984      | 951 10  | 109 90                     |                                 |
| KELLEY CHRISTINE        | 45 REDLANDS RD       | 20-1984      | 996 91  | 109 90                     |                                 |
| TRICCO DAVID C ET       | 51 REDLANDS RD       | 20-1984      | 1015 04 | 109 90                     |                                 |
| KEENAN PETER G ET       | 55 REDLANDS RD       | 20-1984      | 915 88  | 109 90                     |                                 |
| JOHNSON SARA HYDE       | 67 REDLANDS RD       | 20-1984      | 915 88  | 109 90                     |                                 |
| BYRNE EDWARD F          | 71 REDLANDS RD       | 20-1984      | 1003 94 | 109 90                     |                                 |
| OLEARY JOHN F ETA       | 75 REDLANDS RD       | 20-1984      | 1003 94 | 109 90                     |                                 |
| LYONS ROBERT M          | 79 REDLANDS RD       | 20-1984      | 924 41  | 109 90                     |                                 |
| TANG GERALD             | 83 REDLANDS RD       | 20-1984      | 1003 94 | 109 90                     |                                 |
| EGAN WILLIAM JR         | 87 REDLANDS RD       | 20-1984      | 933 49  | 109 90                     |                                 |
| FANDEL DANIEL Q E       | 89 REDLANDS RD       | 20-1984      | 1123 81 | 109 90                     |                                 |
| TOGNARELLI FRANCI       | 95 REDLANDS RD       | 20-1984      | 1021 55 | 109 90                     |                                 |
| MANKITA RALPH R E       | 101 REDLANDS RD      | 20-1984      | 1141 94 | 109 90                     |                                 |
| MCNEICE THOMAS G        | 103 REDLANDS RD      | 20-1984      | 1123 81 | 109 90                     |                                 |
| PETRINI FRANCIS D       | 109 REDLANDS RD      | 20-1984      | 1127 23 | 109 90                     |                                 |
| BROWN EMILY D           | 108 MANTHORNE RD     | 20-1984      | 1232 57 | 109 90                     |                                 |
| CZMUT RICHARD W E       | 104 MANTHORNE RD     | 20-1984      | 1197 68 | 109 90                     |                                 |
| ZEVITAS FLORA F         | 100 MANTHORNE RD     | 20-1984      | 1268 80 | 109 90                     |                                 |
| YOUNG ALMA ETAL         | 96 MANTHORNE RD      | 20-1984      | 1305 05 | 109 90                     |                                 |
| SLYNE PATRICK S         | 92 MANTHORNE RD      | 20-1984      | 1268 80 | 109 90                     |                                 |
| PSOMAS ELIZBETH         | 82 MANTHORNE RD      | 20-1984      | 1305 05 | 109 90                     |                                 |
| VALINOTE ROBERT J       | 78 MANTHORNE RD      | 20-1984      | 1341 31 | 109 90                     |                                 |
| AYERS CHARLOTTE L       | 74 MANTHORNE RD      | 20-1984      | 1250 68 | 109 90                     |                                 |
| MERRICK EDWARD M        | 68 MANTHORNE RD      | 20-1984      | 1250 52 | 109 90                     |                                 |
| THOMSON LAURENCE        | 60 MANTHORNE RD      | 20-1984      | 1268 14 | 109 90                     |                                 |
| GOTTHARDT ADOLPH        | 54 MANTHORNE RD      | 20-1984      | 1286 93 | 109 90                     |                                 |
| LILJEGREN ROBERT        | 48 MANTHORNE RD      | 20-1984      | 1286 93 | 109 90                     |                                 |
| GEORGE N GEORGE         | 44 MANTHORNE RD      | 20-1984      | 1250 68 | 109 90                     |                                 |
| PERCIACCANTE DOMI       | 40 MANTHORNE RD      | 20-1984      | 1268 80 | 109 90                     |                                 |
| KITSOS ARTHUR           | 36 MANTHORNE RD      | 20-1984      | 1250 68 | 109 90                     |                                 |
| LAHAM KHALIL G ET       | 32 MANTHORNE RD      | 20-1984      | 1250 68 | 109 90                     |                                 |
| KELLY JOHN J JO         | 28 MANTHORNE RD      | 20-1984      | 1092 01 | 109 90                     |                                 |
| FOX GEORGE P JO         | 24 MANTHORNE RD      | 20-1984      | 1109 62 | 109 90                     |                                 |
| KENNEALLY JOSEPH        | 16 MANTHORNE RD      | 20-1984      | 1021 55 | 109 90                     |                                 |
| HOLLAND WILLIAM E       | 12 MANTHORNE RD      | 20-1984      | 1021 55 | 109 90                     |                                 |
| TINORY EUGENE P I       | 8 MANTHORNE RD       | 20-1984      | 880 65  | 109 90                     |                                 |
| BRADLEY ROBERT E        | 49 WILLOW            | 20-1984      | 1450 06 | 109 90                     |                                 |
| GEDAMINSKI BENEDI       | 55 WILLOW            | 20-1984      | 1522 57 | 109 90                     |                                 |
| HARDIMAN MARTIN F       | 59 WILLOW            | 20-1984      | 1450 06 | 109 90                     |                                 |
| WEFERS KARF ETAL        | 63 WILLOW            | 20-1984      | 1450 06 | 109 90                     |                                 |
| MARCINKIEWICZ ELI       | 67 WILLOW            | 20-1984      | 1450 06 | 109 90                     |                                 |
| BEDARD RICHARD E        | 71 WILLOW            | 20-1984      | 1450 06 | 109 90                     |                                 |
| DONEGHEY ELEANOR        | 75 WILLOW            | 20-1984      | 1522 57 | 109 90                     |                                 |
| MOYLAN THOMAS J         | 83 WILLOW            | 20-1984      | 1450 06 | 109 90                     |                                 |
| KEARNEY ROBERT T        | 87 WILLOW            | 20-1984      | 1450 06 | 109 90                     |                                 |
| OLEARY MARIE C          | 91 WILLOW            | 20-1984      | 1450 06 | 109 90                     |                                 |
| KITTNER SAMUEL ET       | 95 WILLOW            | 20-1984      | 1450 06 | 109 90                     |                                 |
| MOORE WILLIAM G         | 99 WILLOW            | 20-1984      | 1450 06 | 109 90                     |                                 |
| KAUFMAN CAROLYN W       | 107 WILLOW           | 20-1984      | 1450 06 | 109 90                     |                                 |
| FOLEY ELIZABETH         | 111 WILLOW           | 20-1984      | 1450 06 | 109 90                     |                                 |
| CONTOMPASIS EUGEN       | 113 WILLOW           | 20-1984      | 1356 20 | 109 90                     |                                 |
| KALELL CHARLES J        | 108 REDLANDS RD      | 20-1984      | 1141 94 | 109 90                     |                                 |

(Continued on next page)



**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

\* Appellate Tax Board Settlement  
† Appellate Tax Board Decision  
‡ Overvaluation Settlement by Board of Assessors

**LEGEND**  
† Illegal Assessment  
§ Duplicate Assessment  
AH Agricultural, Horticultural

|| Chapter 59-5  
= Chapter 58-8  
× Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| CURTIS TRYFON N         | 104 REDLANDS RD      | 20-1984      | 1123.81 | 109.90                     |                                 |
| LIVAN DANIEL J          | 100 REDLANDS RD      | 20-1984      | 1178.19 | 109.90                     |                                 |
| HUONG KEEFE ETAL        | 96 REDLANDS RD       | 20-1984      | 1123.81 | 109.90                     |                                 |
| AHONEY PAUL G ET        | 92 REDLANDS RD       | 20-1984      | 1123.81 | 109.90                     |                                 |
| UDDY DENNIS A ET        | 88 REDLANDS RD       | 20-1984      | 1033.16 | 109.90                     |                                 |
| PECTOR BARRY J E        | 84 REDLANDS RD       | 20-1984      | 1051.29 | 109.90                     |                                 |
| HEPARD SCOTT D E        | 80 REDLANDS RD       | 20-1984      | 986.33  | 109.90                     |                                 |
| ROCTOR GEORGE F         | 76 REDLANDS RD       | 20-1984      | 986.33  | 109.90                     |                                 |
| ICKER FLOYD H           | 72 REDLANDS RD       | 20-1984      | 986.33  | 109.90                     |                                 |
| ROWLEY JAMES J          | 68 REDLANDS RD       | 20-1984      | 986.33  | 109.90                     |                                 |
| EARY ARTHUR D           | 64 REDLANDS RD       | 20-1984      | 986.33  | 109.90                     |                                 |
| CHERTY JAMES P          | 60 REDLANDS RD       | 20-1984      | 986.33  | 109.90                     |                                 |
| URNS GEORGE V           | 56 REDLANDS RD       | 20-1984      | 968.72  | 109.90                     |                                 |
| OLLINS KATHLEEN         | 52 REDLANDS RD       | 20-1984      | 978.79  | 109.90                     |                                 |
| OBBI LENA               | 46 REDLANDS RD       | 20-1984      | 1033.16 | 109.90                     |                                 |
| RIFFITHS GILBERT        | 44 REDLANDS RD       | 20-1984      | 1069.42 | 109.90                     |                                 |
| ULRY JAMES J ET A       | 38 REDLANDS RD       | 20-1984      | 863.04  | 109.90                     |                                 |
| EGEORGE JOANNE V        | 34 REDLANDS RD       | 20-1984      | 915.88  | 109.90                     |                                 |
| OHEN LAWRENCE J         | 30 REDLANDS RD       | 20-1984      | 863.04  | 109.90                     |                                 |
| APADOPOULOS SAVV        | 22 REDLANDS RD       | 20-1984      | 1015.04 | 109.90                     |                                 |
| REIM AGNES F            | 3 ALAMEDA RD         | 20-1984      | 1123.81 | 109.90                     |                                 |
| ORTON MICHAEL W         | 142 REDLANDS RD      | 20-1984      | 1160.06 | 109.90                     |                                 |
| RICKSON JUDITH E        | 138 REDLANDS RD      | 20-1984      | 1160.06 | 109.90                     |                                 |
| ARVEY THOMAS M E        | 134 REDLANDS RD      | 20-1984      | 1160.06 | 109.90                     |                                 |
| OCKWELL WILLIAM         | 130 REDLANDS RD      | 20-1984      | 1160.06 | 109.90                     |                                 |
| ENZ PAUL T              | 126 REDLANDS RD      | 20-1984      | 1141.94 | 109.90                     |                                 |
| HITE GEORGE B           | 122 REDLANDS RD      | 20-1984      | 1105.67 | 109.90                     |                                 |
| CDONOUGH JOSEPH         | 114 REDLANDS RD      | 20-1984      | 1141.94 | 109.90                     |                                 |
| ELLEY JOHN L            | 129 WILLOW           | 20-1984      | 1323.18 | 109.90                     |                                 |
| NASTASOPOULOS VA        | 133 WILLOW           | 20-1984      | 1323.18 | 109.90                     |                                 |
| OWNEY KENNETH M         | 137 WILLOW           | 20-1984      | 1341.31 | 109.90                     |                                 |
| ANAGOCOS ANTHONY        | 141 WILLOW           | 20-1984      | 1413.81 | 109.90                     |                                 |
| ULVIHILL ANNE C         | 145 WILLOW           | 20-1984      | 1305.05 | 109.90                     |                                 |
| OLLER GUSTAVE E         | 149 WILLOW           | 20-1984      | 1305.05 | 109.90                     |                                 |
| MITH ELIZABETH F        | 157 WILLOW           | 20-1984      | 1286.93 | 109.90                     |                                 |
| UMENIUK WOLODYM         | 25 ALAMEDA RD        | 20-1984      | 1178.19 | 109.90                     |                                 |
| ALERNA EUGENE F         | 144 MANTHORNE RD     | 20-1984      | 1250.68 | 109.90                     |                                 |
| URDETTE DORCAS          | 140 MANTHORNE RD     | 20-1984      | 1250.68 | 109.90                     |                                 |
| SEN LAWRENCE H          | 136 MANTHORNE RD     | 20-1984      | 1268.80 | 109.90                     |                                 |
| EOHANE CORNELIUS        | 132 MANTHORNE RD     | 20-1984      | 1268.80 | 109.90                     |                                 |
| ORNE JOSEPH P           | 130 MANTHORNE RD     | 20-1984      | 1250.68 | 109.90                     |                                 |
| ONNELLY JOSEPH T        | 124 MANTHORNE RD     | 20-1984      | 1250.68 | 109.90                     |                                 |
| SSAD RICHARD            | 120 MANTHORNE RD     | 20-1984      | 1250.68 | 109.90                     |                                 |
| OBIN JOHN M ETAL        | 116 MANTHORNE RD     | 20-1984      | 1162.46 | 109.90                     |                                 |
| AHALAN DENIS B          | 115 REDLANDS RD      | 20-1984      | 1141.94 | 109.90                     |                                 |
| IAMOND JENNIE           | 121 REDLANDS RD      | 20-1984      | 1160.06 | 109.90                     |                                 |
| OWER THOMAS J II        | 129 REDLANDS RD      | 20-1984      | 1178.19 | 109.90                     |                                 |
| ICLAUGHLIN ROBERT       | 141 REDLANDS RD      | 20-1984      | 1160.06 | 109.90                     |                                 |
| ANE EILEEN E            | 169 WILLOW           | 20-1984      | 1056.78 | 109.90                     |                                 |
| HEA M SUSAN GUSS        | 173 WILLOW           | 20-1984      | 1144.85 | 109.90                     |                                 |
| LULLANEY EDWARD J       | 554 WELD             | 20-1984      | 1268.14 | 109.90                     |                                 |
| ARRIS WALTER H          | 546 WELD             | 20-1984      | 1232.91 | 109.90                     |                                 |
| ICCLARE ALICE P         | 542 WELD             | 20-1984      | 1232.91 | 109.90                     |                                 |
| OLLIVER LAWRENCE        | 32 ALAMEDA RD        | 20-1984      | 1196.32 | 109.90                     |                                 |
| UMMINGS JOHN J          | 28 ALAMEDA RD        | 20-1984      | 1074.39 | 109.90                     |                                 |
| GRYZEK CATHERINE        | 24 ALAMEDA RD        | 20-1984      | 1160.06 | 109.90                     |                                 |
| ARELL MICHAEL           | 20 ALAMEDA RD        | 20-1984      | 1092.01 | 109.90                     |                                 |
| ENNEY SHANE R ET        | 16 ALAMEDA RD        | 20-1984      | 1092.01 | 109.90                     |                                 |
| IDEOUT DOROTHY H        | 8 ALAMEDA RD         | 20-1984      | 968.72  | 109.90                     |                                 |
| AND THOMAS M & M        | 169 MANTHORNE RD     | 20-1984      | 1268.80 | 109.90                     |                                 |
| ILIPIGNO FRANK C        | 532 WELD             | 20-1984      | 1486.31 | 109.90                     |                                 |
| OHMANN JOHN W JR        | 530 WELD             | 20-1984      | 1486.31 | 109.90                     |                                 |
| LULCAHY PATRICIA        | 528 WELD             | 20-1984      | 1486.31 | 109.90                     |                                 |
| UOPOLO JOSEPH P         | 134 GREATON RD       | 20-1984      | 1450.06 | 109.90                     |                                 |
| MITH CHARLES W          | 130 GREATON RD       | 20-1984      | 1268.14 | 109.90                     |                                 |
| OHANSEN ALF H           | 128 GREATON RD       | 20-1984      | 1268.14 | 109.90                     |                                 |
| NIGHT ANN M             | 126 GREATON RD       | 20-1984      | 1250.52 | 109.90                     |                                 |
| TANTON EDWARD J         | 118 GREATON RD       | 20-1984      | 1338.59 | 109.90                     |                                 |
| OBIN JOAN C             | 114 GREATON RD       | 20-1984      | 1338.59 | 109.90                     |                                 |
| IANNING JAMES E         | 110 GREATON RD       | 20-1984      | 1268.14 | 109.90                     |                                 |
| MURPHY STEPHEN JA       | 108 GREATON RD       | 20-1984      | 1294.56 | 109.90                     |                                 |
| ILMAIN CHARLES E        | 106 GREATON RD       | 20-1984      | 1338.59 | 109.90                     |                                 |
| ARRIGAN LEO F ET        | 104 GREATON RD       | 20-1984      | 1450.06 | 109.90                     |                                 |
| OGAN JAMES F N          | 102 GREATON RD       | 20-1984      | 1468.19 | 109.90                     |                                 |
| ILIBERTO GIOVANN        | 100 GREATON RD       | 20-1984      | 1468.19 | 109.90                     |                                 |
| AVA MERICO E R          | 96 GREATON RD        | 20-1984      | 1486.31 | 109.90                     |                                 |
| IARTIGAN PATRICK        | 115 MANTHORNE RD     | 20-1984      | 1486.31 | 109.90                     |                                 |
| ZER DANIEL & BES        | 119 MANTHORNE RD     | 20-1984      | 1250.68 | 109.90                     |                                 |
| AVA ANTHONY F           | 123 MANTHORNE RD     | 20-1984      | 1250.68 | 109.90                     |                                 |
| AUDET PHILIP G E        | 127 MANTHORNE RD     | 20-1984      | 1268.80 | 109.90                     |                                 |
| IUMBAS NICHOLAS         | 131 MANTHORNE RD     | 20-1984      | 1268.80 | 109.90                     |                                 |
| OSTOPOULOS ALEX         | 135 MANTHORNE RD     | 20-1984      | 1250.68 | 109.90                     |                                 |
| OLYZOS PETROS ET        | 141 MANTHORNE RD     | 20-1984      | 1232.57 | 109.90                     |                                 |

(Continued on next page)



**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

\* Appellate Tax Board Settlement  
† Appellate Tax Board Decision  
‡ Overvaluation Settlement by Board of Assessors

**LEGEND**

⌚ Illegal Assessment  
§ Duplicate Assessment  
AH Agricultural, Horticultural

⌚ Chapter 59-5  
= Chapter 58-8  
x Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| OREGAN MILDRED G        | 143 MANTHORNE RD     | 20-1984      | 1268 80 | 109 90                     | ⌚                               |
| LEVY LOUIS SALL         | 147 MANTHORNE RD     | 20-1984      | 1305 05 | 109 90                     | ⌚                               |
| BAGLIO JOSEPH J E       | 151 MANTHORNE RD     | 20-1984      | 1250 68 | 109 90                     | ⌚                               |
| MADDEN VAL F ETAL       | 155 MANTHORNE RD     | 20-1984      | 1250 68 | 109 90                     | ⌚                               |
| TIMMONS RICHARD P       | 159 MANTHORNE RD     | 20-1984      | 1214 44 | 109 90                     | ⌚                               |
| OUIGLEY THOMAS W        | 165 MANTHORNE RD     | 20-1984      | 1268 80 | 109 90                     | ⌚                               |
| GREEN NATHAN B          | 111 MANTHORNE RD     | 20-1984      | 1305 05 | 109 90                     | ⌚                               |
| MCNEIL GEORGE R         | 92 GREATON RD        | 20-1984      | 1409 04 | 109 90                     | ⌚                               |
| BURKE MARY A            | 88 GREATON RD        | 20-1984      | 1486 31 | 109 90                     | ⌚                               |
| DIBELLA CECILIA M       | 84 GREATON RD        | 20-1984      | 1486 31 | 109 90                     | ⌚                               |
| BURKETT PATRICK J       | 80 GREATON RD        | 20-1984      | 1338 59 | 109 90                     | ⌚                               |
| SALMON MARGARET C       | 76 GREATON RD        | 20-1984      | 1303 36 | 109 90                     | ⌚                               |
| FRACKLETON JOSEPH       | 72 GREATON RD        | 20-1984      | 1338 59 | 109 90                     | ⌚                               |
| MCDONNELL KENNETH       | 64 GREATON RD        | 20-1984      | 1486 31 | 109 90                     | ⌚                               |
| RORKE JOSEPH F          | 62 GREATON RD        | 20-1984      | 1468 19 | 109 90                     | ⌚                               |
| GIARDELLO MICHAEL       | 95 MANTHORNE RD      | 20-1984      | 1180 07 | 109 90                     | ⌚                               |
| HOUGHTON NELLIE T       | 103 MANTHORNE RD     | 20-1984      | 1197 68 | 109 90                     | ⌚                               |
| YUSKIW OLGA ETAL        | 107 MANTHORNE RD     | 20-1984      | 1286 93 | 109 90                     | ⌚                               |
| TOUFANIDIS KONSTA       | 91 GREATON RD        | 20-1984      | 1486 31 | 109 90                     | ⌚                               |
| JANTOS JOHN MAR         | 108 RUSSETT RD       | 20-1984      | 1486 31 | 109 90                     | ⌚                               |
| MCGAFFIGAN PATRIC       | 100 RUSSETT RD       | 20-1984      | 1268 14 | 109 90                     | ⌚                               |
| GOODE C DOROTHY I       | 96 RUSSETT RD        | 20-1984      | 1356 20 | 109 90                     | ⌚                               |
| RILEY JAMES D ETA       | 92 RUSSETT RD        | 20-1984      | 1486 31 | 109 90                     | ⌚                               |
| WILLIAMS DOROTHY        | 84 RUSSETT RD        | 20-1984      | 1285 75 | 109 90                     | ⌚                               |
| MAGNUSON EDWARD B       | 80 RUSSETT RD        | 20-1984      | 1486 31 | 109 90                     | ⌚                               |
| MCLAUGHLIN RITA A       | 45 PIERPONT RD       | 20-1984      | 1486 31 | 109 90                     | ⌚                               |
| DONOGHUE JAMES C        | 67 GREATON RD        | 20-1984      | 1504 44 | 109 90                     | ⌚                               |
| HOEY BERTHA F           | 71 GREATON RD        | 20-1984      | 1504 44 | 109 90                     | ⌚                               |
| RUGGIERO STEPHEN        | 75 GREATON RD        | 20-1984      | 1391 43 | 109 90                     | ⌚                               |
| RUSO JOSEPH V           | 83 GREATON RD        | 20-1984      | 1486 31 | 109 90                     | ⌚                               |
| HOURIHAN EDWARD J       | 87 GREATON RD        | 20-1984      | 1504 44 | 109 90                     | ⌚                               |
| KURKJIAN ARAM F         | 97 GREATON RD        | 20-1984      | 1504 44 | 109 90                     | ⌚                               |
| OLEARY DANIEL ETA       | 101 GREATON RD       | 20-1984      | 1486 31 | 109 90                     | ⌚                               |
| MCGRATH ANNA A          | 103 GREATON RD       | 20-1984      | 1486 31 | 109 90                     | ⌚                               |
| KERR ELIZA W ETAL       | 111 GREATON RD       | 20-1984      | 1285 75 | 109 90                     | ⌚                               |
| MURRAY JAMES J ET       | 115 GREATON RD       | 20-1984      | 1162 46 | 109 90                     | ⌚                               |
| CANAVAN PAUL J          | 119 GREATON RD       | 20-1984      | 1197 68 | 109 90                     | ⌚                               |
| CONNOLLY MARK ETA       | 135 GREATON RD       | 20-1984      | 1391 43 | 109 90                     | ⌚                               |
| GILLIS JOHN A ETA       | 139 GREATON RD       | 20-1984      | 1479 49 | 109 90                     | ⌚                               |
| BACKHOUSE SUSAN E       | 145 GREATON RD       | 20-1984      | 1409 04 | 109 90                     | ⌚                               |
| GALVIN EDWARD J         | 514 WELD             | 20-1984      | 1514 72 | 109 90                     | ⌚                               |
| LEE ROBERT E ETAL       | 132 RUSSETT RD       | 20-1984      | 1409 04 | 109 90                     | ⌚                               |
| KENNEFICK RICHARD       | 128 RUSSETT RD       | 20-1984      | 1461 88 | 109 90                     | ⌚                               |
| ANGLAND MAURICE J       | 124 RUSSETT RD       | 20-1984      | 1409 04 | 109 90                     | ⌚                               |
| DOHERTY WILLIAM         | 120 RUSSETT RD       | 20-1984      | 1409 04 | 109 90                     | ⌚                               |
| CLANCY ELIZABETH        | 116 RUSSETT RD       | 20-1984      | 1426 65 | 109 90                     | ⌚                               |
| SMITH JOSEPH R          | 110 RUSSETT RD       | 20-1984      | 1373 81 | 109 90                     | ⌚                               |
| COHEN RITA S ETAL       | 111 RUSSETT RD       | 20-1984      | 1413 81 | 109 90                     | ⌚                               |
| SMITH ROBERT T ET       | 123 RUSSETT RD       | 20-1984      | 1320 98 | 109 90                     | ⌚                               |
| MARTIN JAMES A ET       | 127 RUSSETT RD       | 20-1984      | 1320 98 | 109 90                     | ⌚                               |
| GARRISON THERESA        | 131 RUSSETT RD       | 20-1984      | 1303 36 | 109 90                     | ⌚                               |
| TARALLO LUCIA           | 512 WELD             | 20-1984      | 1413 81 | 109 90                     | ⌚                               |
| CEMELLARO JOSEPH        | 502 WELD             | 20-1984      | 1153 65 | 109 90                     | ⌚                               |
| FOLEY JOSEPH ETAL       | 498 WELD             | 20-1984      | 1285 75 | 109 90                     | ⌚                               |
| SWEENEY EDWARD E        | 164 THEODORE PARK    | 20-1984      | 1303 36 | 109 90                     | ⌚                               |
| DENEHY HELEN AGNE       | 160 THEODORE PARK    | 20-1984      | 1303 36 | 109 90                     | ⌚                               |
| PASOUALE ANGELO A       | 156 THEODORE PARK    | 20-1984      | 1303 36 | 109 90                     | ⌚                               |
| MORRISON ESTELLE        | 154 THEODORE PARK    | 20-1984      | 1377 56 | 109 90                     | ⌚                               |
| KELLEY EDWARD T E       | 148 THEODORE PARK    | 20-1984      | 1303 36 | 109 90                     | ⌚                               |
| ILSLEY STEPHEN R        | 144 THEODORE PARK    | 20-1984      | 1197 68 | 109 90                     | ⌚                               |
| THOMAS JOHN J ETA       | 145 THEODORE PARK    | 20-1984      | 1268 14 | 109 90                     | ⌚                               |
| BELLROSE WILFRED        | 147 THEODORE PARK    | 20-1984      | 1268 14 | 109 90                     | ⌚                               |
| LAIRD EARL L LO         | 153 THEODORE PARK    | 20-1984      | 1268 14 | 109 90                     | ⌚                               |
| JOHNSON NORMAN W        | 157 THEODORE PARK    | 20-1984      | 1320 98 | 109 90                     | ⌚                               |
| POWERS JOHN E           | 416 WELD             | 20-1984      | 1320 98 | 109 90                     | ⌚                               |
| WALSH WILLIAM H J       | 410 WELD             | 20-1984      | 1285 75 | 109 90                     | ⌚                               |
| PORRO THOMAS A          | 404 WELD             | 20-1984      | 1431 94 | 109 90                     | ⌚                               |
| KEANE WILLIAM J E       | 398 WELD             | 20-1984      | 1450 06 | 109 90                     | ⌚                               |
| MILLNER STUART A        | 390 WELD             | 20-1984      | 1413 81 | 109 90                     | ⌚                               |
| TESSIER NORMAN R        | 144 CHURCH           | 20-1984      | 1479 49 | 109 90                     | ⌚                               |
| HAVEY CLAYTON L         | 140 CHURCH           | 20-1984      | 1444 27 | 109 90                     | ⌚                               |
| DRISCOLL DAVID J        | 5 SCHIRMER RD        | 20-1984      | 1303 36 | 109 90                     | ⌚                               |
| DALZIEL MURRAY M        | 7 SCHIRMER RD        | 20-1984      | 1285 75 | 109 90                     | ⌚                               |
| MUSTO JOHN L            | 9 SCHIRMER RD        | 20-1984      | 1285 75 | 109 90                     | ⌚                               |
| MARSOBIAN JOHN          | 11 SCHIRMER RD       | 20-1984      | 1285 75 | 109 90                     | ⌚                               |
| CANTWELL HERBERT        | 141 THEODORE PARK    | 20-1984      | 1268 14 | 109 90                     | ⌚                               |
| OBRIEN KENNETH S        | 18 SCHIRMER RD       | 20-1984      | 1268 14 | 109 90                     | ⌚                               |
| SAKELLARIS PETER        | 14 SCHIRMER RD       | 20-1984      | 1395 68 | 109 90                     | ⌚                               |
| PALTER SAMUEL C B       | 12 SCHIRMER RD       | 20-1984      | 1377 56 | 109 90                     | ⌚                               |
| MORGAN RUTH L           | 128 CHURCH           | 20-1984      | 1479 49 | 109 90                     | ⌚                               |
| MCCORMACK JOHN A        | 124 CHURCH           | 20-1984      | 1479 49 | 109 90                     | ⌚                               |
| AIGHES BERNARD          | 120 CHURCH           | 20-1984      | 1444 27 | 109 90                     | ⌚                               |
| ZAPLIN ALAN P ETA       | 11 BURWELL RD        | 20-1984      | 1377 56 | 109 90                     | ⌚                               |

(Continued on next page)

**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

**LEGEND**

- |                                                                                                                        |                                                                                  |                                                 |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------|
| * Appellate Tax Board Settlement<br>† Appellate Tax Board Decision<br>‡ Overvaluation Settlement by Board of Assessors | † Illegal Assessment<br>§ Duplicate Assessment<br>AH Agricultural, Horticultural | Chapter 59-5<br>= Chapter 58-8<br>x Chapter 176 |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------|

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| KIRBY ANNA B            | 17 BURWELL RD        | 20-1984      | 1377 56 | 109 90                     |                                 |
| MCMAHON PATRICK J       | 125 THEODORE PARK    | 20-1984      | 1285 75 | 109 90                     |                                 |
| ORIOORDAN MARIE C       | 129 THEODORE PARK    | 20-1984      | 1395 68 | 109 90                     |                                 |
| PAPPS GRAYCE            | 130 THEODORE PARK    | 20-1984      | 1585 17 | 109 90                     |                                 |
| BLUMENTHAL DAVID        | 124 THEODORE PARK    | 20-1984      | 1356 20 | 109 90                     |                                 |
| ELLIS ALFRED D ET       | 116 THEODORE PARK    | 20-1984      | 1395 68 | 109 90                     |                                 |
| FLYNN MARY A            | 106 THEODORE PARK    | 20-1984      | 1497 11 | 109 90                     |                                 |
| BOSSI EUGENE A          | 87 RUSSETT RD        | 20-1984      | 1413 81 | 109 90                     |                                 |
| KENNEALLY THOMAS        | 95 RUSSETT RD        | 20-1984      | 1268 14 | 109 90                     |                                 |
| GILLOOLY ROBERT P       | 99 RUSSETT RD        | 20-1984      | 1303 36 | 109 90                     |                                 |
| EHRET HAROLD B          | 16 BURWELL RD        | 20-1984      | 1395 68 | 109 90                     |                                 |
| RONZIO THOMAS H         | 12 BURWELL RD        | 20-1984      | 1395 68 | 109 90                     |                                 |
| KIRK JOHN N ETAL        | 108 CHURCH           | 20-1984      | 1497 11 | 109 90                     |                                 |
| WILLIAMS BEULAH         | 102 CHURCH           | 20-1984      | 1303 36 | 109 90                     |                                 |
| FAY ROBERT V            | 17 PIERPONT RD       | 20-1984      | 1377 56 | 109 90                     |                                 |
| MCCALLUM JEROME P       | 21 PIERPONT RD       | 20-1984      | 1320 98 | 109 90                     |                                 |
| LEPERE WILLIAM D        | 109 THEODORE PARK    | 20-1984      | 1395 68 | 109 90                     |                                 |
| DUBUSKE LAWRENCE        | 99 THEODORE PARKE    | 20-1984      | 1558 75 | 109 90                     |                                 |
| THORNTON FRANK J        | 18 PIERPONT RD       | 20-1984      | 1758 20 | 109 90                     |                                 |
| ROSS FRANCIS C          | 16 PIERPONT RD       | 20-1984      | 1395 68 | 109 90                     |                                 |
| HALLISSEY AGNES B       | 100 CHURCH           | 20-1984      | 1444 27 | 109 90                     |                                 |
| FAHEY WILLIAM J         | 92 CHURCH            | 20-1984      | 1479 49 | 109 90                     |                                 |
| AMRHEIN GEORGE F        | 7 HALFORD RD         | 20-1984      | 1320 98 | 109 90                     |                                 |
| DITULLIO EDWARD A       | 9 HALFORD RD         | 20-1984      | 1413 81 | 109 90                     |                                 |
| KING ALBERT             | 15 HALFORD RD        | 20-1984      | 1320 98 | 109 90                     |                                 |
| MCCLURE WALTER R        | 22 HALFORD RD        | 20-1984      | 1268 14 | 109 90                     |                                 |
| KESSLER FRANCES C       | 10 HALFORD RD        | 20-1984      | 1303 36 | 109 90                     |                                 |
| NAGLE RUSSEL J          | 88 CHURCH            | 20-1984      | 1391 43 | 109 90                     |                                 |
| KENNEDY ROBERT H        | 5 ARDMORE RD         | 20-1984      | 1285 75 | 109 90                     |                                 |
| HURLEY MARGARET M       | 7 ARDMORE RD         | 20-1984      | 1268 14 | 109 90                     |                                 |
| MCCORMICK JOHN M        | 11 ARDMORE RD        | 20-1984      | 1549 94 | 109 90                     |                                 |
| PEAK EDWARD W           | 44 CHURCH            | 20-1984      | 1232 91 | 109 90                     |                                 |
| VOEGLIN MARGARET        | 40 CHURCH            | 20-1984      | 1250 52 | 109 90                     |                                 |
| CRAIG GORDAN G ET       | 36 CHURCH            | 20-1984      | 1232 91 | 109 90                     |                                 |
| PASKOWSKI MICHAEL       | 28 CHURCH            | 20-1984      | 1232 91 | 109 90                     |                                 |
| MAY DONALD LEE ET       | 20 CHURCH            | 20-1984      | 1250 52 | 109 90                     |                                 |
| BARSAMIAN ROBERT        | 7 CEFALO RD          | 20-1984      | 1673 24 | 109 90                     |                                 |
| MCFARLAND JAMES O       | 15 CEFALO RD         | 20-1984      | 1585 17 | 109 90                     |                                 |
| KELLEHER JAMES J        | 19 CEFALO RD         | 20-1984      | 1673 24 | 109 90                     |                                 |
| SOLOMON ARMIN ETA       | 5 MAPLE              | 20-1984      | 1377 56 | 109 90                     |                                 |
| WOO VIVIAN              | 9 MAPLE              | 20-1984      | 1021 55 | 109 90                     |                                 |
| CHARMOY STANLEY T       | 15 MAPLE             | 20-1984      | 1162 46 | 109 90                     |                                 |
| TAYLOR GRANTLEY W       | 23 MAPLE             | 20-1984      | 1582 78 | 109 90                     |                                 |
| HADDAD NAMEY A          | 11 MAPLE LA          | 20-1984      | 933 49  | 109 90                     |                                 |
| CARNEY JAMES M          | 9 MAPLE LA           | 20-1984      | 915 88  | 109 90                     |                                 |
| LEVY EARL I, EDI        | 7 MAPLE LA           | 20-1984      | 915 88  | 109 90                     |                                 |
| GUINEY JAMES T          | 31 MAPLE             | 20-1984      | 1303 36 | 109 90                     |                                 |
| GENDRON BERNARD R       | 35 MAPLE             | 20-1984      | 1303 36 | 109 90                     |                                 |
| ONEIL EDWARD J          | 39 MAPLE             | 20-1984      | 1373 81 | 109 90                     |                                 |
| JUDGE OWEN              | 45 MAPLE             | 20-1984      | 1285 75 | 109 90                     |                                 |
| SZCZUDLUK OREST         | 22 ALHAMBRA RD       | 20-1984      | 1558 82 | 109 90                     |                                 |
| BRYAN WALTER D          | 18 ALHAMBRA RD       | 20-1984      | 1540 69 | 109 90                     |                                 |
| HENNEBERRY PHILIP       | 10 ALHAMBRA RD       | 20-1984      | 1391 43 | 109 90                     |                                 |
| CHISHOLM RICHARD        | 6 ALHAMBRA RD        | 20-1984      | 1391 43 | 109 90                     |                                 |
| CAMPBELL LAWRENCE       | 5 WILNA CT           | 20-1984      | 1232 91 | 109 90                     |                                 |
| COE ARTHUR B, MA        | 7 WILNA CT           | 20-1984      | 1303 36 | 109 90                     |                                 |
| RADLEY KATHERINE        | 9 WILNA CT           | 20-1984      | 1320 98 | 109 90                     |                                 |
| MCDONALD WILLIAM        | 10 WILNA CT          | 20-1984      | 1303 36 | 109 90                     |                                 |
| NOSIGLIA LUIS H E       | 6 WILNA CT           | 20-1984      | 1303 36 | 109 90                     |                                 |
| MENARD ROBERT T E       | 2 WILNA CT           | 20-1984      | 1320 98 | 109 90                     |                                 |
| ROGERS JOHN S JR        | 58 WILLOW            | 20-1984      | 1109 62 | 109 90                     |                                 |
| GROSMAN MICHAEL E       | 46 WILLOW            | 20-1984      | 1268 14 | 109 90                     |                                 |
| MCMANARA ANTHONY        | 51 MAPLE             | 20-1984      | 1444 27 | 109 90                     |                                 |
| SULLIVAN PAUL M         | 63 MAPLE             | 20-1984      | 1532 33 | 109 90                     |                                 |
| GAVRILLES JAMES A       | 69 MAPLE             | 20-1984      | 1268 14 | 109 90                     |                                 |
| DUFFY THOMAS E          | 75 MAPLE             | 20-1984      | 1303 36 | 109 90                     |                                 |
| CREDE HENRY W           | 35 GARTH RD          | 20-1984      | 1232 91 | 109 90                     |                                 |
| CALL DONALD H           | 39 GARTH RD          | 20-1984      | 1127 23 | 109 90                     |                                 |
| BALZARINI DENNIS        | 41 GARTH RD          | 20-1984      | 1232 91 | 109 90                     |                                 |
| ZITRON IRVING ETA       | 49 GARTH RD          | 20-1984      | 1373 81 | 109 90                     |                                 |
| HINDERSCHIED ELIZ       | 57 GARTH RD          | 20-1984      | 1391 43 | 109 90                     |                                 |
| GALVIN FRANK J          | 3 EMELIA TE          | 20-1984      | 1303 36 | 109 90                     |                                 |
| MCDERMOTT GERARD        | 7 EMELIA TE          | 20-1984      | 1338 59 | 109 90                     |                                 |
| PARSHLEY ESTHER C       | 14 EMELIA TE         | 20-1984      | 1250 52 | 109 90                     |                                 |
| CULLEN WALTER L         | 10 EMELIA TE         | 20-1984      | 1303 36 | 109 90                     |                                 |
| WHITE RICHARD M         | 6 EMELIA TE          | 20-1984      | 1056 78 | 109 90                     |                                 |
| LYNCH EDWARD R          | 2 EMELIA TE          | 20-1984      | 1303 36 | 109 90                     |                                 |
| HOWARD HERBERT V        | 80 WILLOW            | 20-1984      | 1356 20 | 109 90                     |                                 |
| PELLEGRINE THOMAS       | 5 ALHAMBRA RD        | 20-1984      | 1356 20 | 109 90                     |                                 |
| MCKIERNAN JAMES J       | 9 ALHAMBRA RD        | 20-1984      | 1595 07 | 109 90                     |                                 |
| BANA DHIRENDA S E       | 19 ALHAMBRA RD       | 20-1984      | 1631 32 | 109 90                     |                                 |
| FLAXINGTON KENNET       | 22 GARTH RD          | 20-1984      | 1144 85 | 109 90                     |                                 |
| FINN THOMAS A & J       | 83 MAPLE             | 20-1984      | 1215 30 | 109 90                     |                                 |

(Continued on next page)

**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

\* Appellate Tax Board Settlement

† Appellate Tax Board Decision

‡ Overvaluation Settlement by Board of Assessors

**LEGEND**

† Illegal Assessment

‡ Duplicate Assessment

AH Agricultural, Horticultural

|| Chapter 59-5

= Chapter 58-8

x Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| STANLEY ESTHER L        | 85R MAPLE            | 20-1984      | 1241 72 | 109 90                     |                                 |
| EISNOR WELLINGTON       | 91 MAPLE             | 20-1984      | 1136 04 | 109 90                     |                                 |
| LEE SUN KUEN ETAL       | 95 MAPLE             | 20-1984      | 1188 88 | 109 90                     |                                 |
| HARRINGTON PAUL A       | 99R MAPLE            | 20-1984      | 1241 72 | 109 90                     |                                 |
| PENDER JOHN J           | 101 MAPLE            | 20-1984      | 1197 68 | 109 90                     |                                 |
| MACHADO ELIO ETAL       | 107 MAPLE            | 20-1984      | 1188 88 | 109 90                     |                                 |
| MADDEN NANCY F ET       | 107R MAPLE           | 20-1984      | 1259 74 | 109 90                     |                                 |
| OBRIEN GEORGE E         | 111 MAPLE            | 20-1984      | 1232 91 | 109 90                     |                                 |
| MCLAUGHLIN INEZ M       | 7 SUNNYBANK RD       | 20-1984      | 1180 07 | 109 90                     |                                 |
| RUHL CHARLES L          | 11 SUNNYBANK RD      | 20-1984      | 1180 07 | 109 90                     |                                 |
| WILLIAMS MADALYN        | 15 SUNNYBANK RD      | 20-1984      | 1100 81 | 109 90                     |                                 |
| PRASHKER ILENE          | 19 SUNNYBANK RD      | 20-1984      | 1127 23 | 109 90                     |                                 |
| ROBINSON THOMAS F       | 23 SUNNYBANK RD      | 20-1984      | 1109 62 | 109 90                     |                                 |
| MCCARTHY JOHN J E       | 18 SUNNYBANK RD      | 20-1984      | 1153 65 | 109 90                     |                                 |
| SILVERMAN MILTON        | 14 SUNNYBANK RD      | 20-1984      | 1206 49 | 109 90                     |                                 |
| HILBRUNNER MARIE        | 6 SUNNYBANK RD       | 20-1984      | 1180 07 | 109 90                     |                                 |
| MANION NANCY C          | 119 MAPLE            | 20-1984      | 1232 91 | 109 90                     |                                 |
| REINE NATHAN            | 26 MAPLE TE          | 20-1984      | 1232 91 | 109 90                     |                                 |
| LAMBROS DOROTHEA        | 22 MAPLE TE          | 20-1984      | 1250 52 | 109 90                     |                                 |
| GABLE WILLIAM T E       | 18 MAPLE TE          | 20-1984      | 1232 91 | 109 90                     |                                 |
| PIKEN BERNARD ETA       | 10 MAPLE TE          | 20-1984      | 1197 68 | 109 90                     |                                 |
| HORIE JUSTIN F ET       | 131 MAPLE            | 20-1984      | 1303 36 | 109 90                     |                                 |
| DOHERTY PAUL V ET       | 133 MAPLE            | 20-1984      | 1332 24 | 109 90                     |                                 |
| COLLINS ROBERT J        | 135 MAPLE            | 20-1984      | 1215 30 | 109 90                     |                                 |
| HOHMANN JOHN W          | 139 MAPLE            | 20-1984      | 1197 68 | 109 90                     |                                 |
| BALL JOHN M             | 598 WELD             | 20-1984      | 1206 49 | 109 90                     |                                 |
| GOLDMAN STANLEY         | 594 WELD             | 20-1984      | 1197 68 | 109 90                     |                                 |
| REYNOLDS ANNE M         | 590 WELD             | 20-1984      | 1486 31 | 109 90                     |                                 |
| ALBERT GEORGINA         | 586 WELD             | 20-1984      | 1359 43 | 109 90                     |                                 |
| CASEY ROBERT J          | 582 WELD             | 20-1984      | 1359 43 | 109 90                     |                                 |
| RICHT KARL LINE         | 578 WELD             | 20-1984      | 1341 31 | 109 90                     |                                 |
| COONEY MARY C           | 570 WELD             | 20-1984      | 1359 43 | 109 90                     |                                 |
| MURRAY CHARLES J        | 162 WILLOW           | 20-1984      | 1359 43 | 109 90                     |                                 |
| COHEN HYMAN             | 158 WILLOW           | 20-1984      | 1341 31 | 109 90                     |                                 |
| SAGAN FELIX H           | 156 WILLOW           | 20-1984      | 1206 49 | 109 90                     |                                 |
| SPRAGUE ANDREW C        | 154 WILLOW           | 20-1984      | 1188 88 | 109 90                     |                                 |
| NIEMYSKI BLANCHE        | 150 WILLOW           | 20-1984      | 1347 39 | 109 90                     |                                 |
| THOMPSON JEFFREY        | 142 WILLOW           | 20-1984      | 1169 13 | 109 90                     |                                 |
| SCANLAN CONSTANCE       | 134 WILLOW           | 20-1984      | 1305 05 | 109 90                     |                                 |
| LYONS KATHERINE M       | 1 WILLOW TE          | 20-1984      | 1127 23 | 109 90                     |                                 |
| MAGUIRE IRENE B         | 5 WILLOW TE          | 20-1984      | 1127 23 | 109 90                     |                                 |
| KERN JOSEPH A           | 130 WILLOW           | 20-1984      | 1386 62 | 109 90                     |                                 |
| OLEARY JAMES A ET       | 120 WILLOW           | 20-1984      | 2562 59 | 109 90                     |                                 |
| KENEAVY MARTIN J        | 118 WILLOW           | 20-1984      | 1162 46 | 109 90                     |                                 |
| BOOKSPAN OSCAR L        | 56 GARTH RD          | 20-1984      | 1391 43 | 109 90                     |                                 |
| TURETZKY BEATRICE       | 52 GARTH RD          | 20-1984      | 1373 81 | 109 90                     |                                 |
| COLEMAN JOHN R ET       | 44 GARTH RD          | 20-1984      | 1338 59 | 109 90                     |                                 |
| JOYCE THOMAS J          | 40 GARTH RD          | 20-1984      | 1162 46 | 109 90                     |                                 |
| FLAHERTY MICHAEL        | 34 GARTH RD          | 20-1984      | 1162 46 | 109 90                     |                                 |
| MOUSSALLI GEORGE        | 30 GARTH RD          | 20-1984      | 1144 85 | 109 90                     |                                 |
| DOWDALL PAUL D ET       | 26 GARTH RD          | 20-1984      | 1144 85 | 109 90                     |                                 |
| MACLELLAN JANIE L       | 1839 CENTRE          | 20-1984      | 1776 33 | 109 90                     |                                 |
| KRICK GEORGE A          | 75 COREY             | 20-1984      | 880 65  | 109 90                     |                                 |
| COLARUSSO JAMES J       | 91 COREY             | 20-1984      | 1400 23 | 109 90                     |                                 |
| SPICER DOUGLAS R        | 101 COREY            | 20-1984      | 1382 62 | 109 90                     |                                 |
| KIMTIS JOSEPH J         | 105 COREY            | 20-1984      | 1294 56 | 109 90                     |                                 |
| GASKIN CATHERINE        | 111 COREY            | 20-1984      | 1504 44 | 109 90                     |                                 |
| WALKER CATHERINE        | 117 COREY            | 20-1984      | 1409 04 | 109 90                     |                                 |
| MALONE SEAN F           | 121 COREY            | 20-1984      | 1404 75 | 109 90                     |                                 |
| GILMAN HAROLD L         | 125 COREY            | 20-1984      | 1356 20 | 109 90                     |                                 |
| SHAGOURY JOSEPH E       | 135 COREY            | 20-1984      | 1461 88 | 109 90                     |                                 |
| NAYMIE WILLIAM R        | 5 GARTH RD           | 20-1984      | 1215 30 | 109 90                     |                                 |
| HART FRANCIS H ET       | 15 GARTH RD          | 20-1984      | 1250 52 | 109 90                     |                                 |
| LALINDE ASTRID          | 17 GARTH RD          | 20-1984      | 1268 14 | 109 90                     |                                 |
| MCKENNA JOHN V          | 21 GARTH RD          | 20-1984      | 1224 10 | 109 90                     |                                 |
| BRUEN CHARLES A         | 74 MAPLE             | 20-1984      | 1268 14 | 109 90                     |                                 |
| MUNIZ PAUL D ETAL       | 68 MAPLE             | 20-1984      | 1268 14 | 109 90                     |                                 |
| KANELOS NICHOLAS        | 64 MAPLE             | 20-1984      | 1303 36 | 109 90                     |                                 |
| HOWE FREDERICK H        | 66R MAPLE            | 20-1984      | 1197 68 | 109 90                     |                                 |
| SACKER MARGARET R       | 62 MAPLE             | 20-1984      | 1453 07 | 109 90                     |                                 |
| ONEIL JOSEPH G          | 7 CHESTER PL         | 20-1984      | 1285 75 | 109 90                     |                                 |
| PHILBIN JAMES L E       | 11 CHESTER PL        | 20-1984      | 1303 36 | 109 90                     |                                 |
| HAROLD JAMES P ET       | 12 CHESTER PL        | 20-1984      | 1285 75 | 109 90                     |                                 |
| DOUGHERTY WILLIAM       | 8 CHESTER PL         | 20-1984      | 951 10  | 109 90                     |                                 |
| KINCH MARION L          | 56 MAPLE             | 20-1984      | 1285 75 | 109 90                     |                                 |
| YORK GUSTAVOUS A        | 52 MAPLE             | 20-1984      | 1320 98 | 109 90                     |                                 |
| LEE YING SUEY           | 42 MAPLE             | 20-1984      | 1373 81 | 109 90                     |                                 |
| GIANNAKOPOULOS PO       | 34 MAPLE             | 20-1984      | 1486 31 | 109 90                     |                                 |
| SEVIAN EUGENIA S        | 24 MAPLE             | 20-1984      | 1450 06 | 109 90                     |                                 |
| SIMAS EDWIN J           | 9 GRAHAM TE          | 20-1984      | 1486 31 | 109 90                     |                                 |
| OLDHAM ANNIE J          | 4 GRAHAM TE          | 20-1984      | 1468 19 | 109 90                     |                                 |
| KAZIS NICKOLAOS E       | 16 MAPLE             | 20-1984      | 1486 31 | 109 90                     |                                 |
| DRISCOLL LILA           | 12 MAPLE             | 20-1984      | 1197 68 | 109 90                     |                                 |

(Continued on next page)



**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

**LEGEND**

- |                                                  |                                |                |
|--------------------------------------------------|--------------------------------|----------------|
| * Appellate Tax Board Settlement                 | † Illegal Assessment           | = Chapter 59-5 |
| † Appellate Tax Board Decision                   | § Duplicate Assessment         | = Chapter 58-8 |
| ‡ Overvaluation Settlement by Board of Assessors | AH Agricultural, Horticultural | × Chapter 176  |

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| PRENDERGAST GERAR       | 28 MIDVALE RD        | 20-1984      | 1453.07 | 109.90                     |                                 |
| SCANLON LEO F ETA       | 24 MIDVALE RD        | 20-1984      | 1232.91 | 109.90                     |                                 |
| OLEARY DENIS ETAL       | 20 MIDVALE RD        | 20-1984      | 1259.33 | 109.90                     |                                 |
| OBRIEN JAMES F ET       | 16 MIDVALE RD        | 20-1984      | 1215.30 | 109.90                     |                                 |
| ROTH KENNETH W ET       | 9 HODGDON TE         | 20-1984      | 1224.10 | 109.90                     |                                 |
| BEAR MERWYN S           | 15 HODGDON TE        | 20-1984      | 1268.14 | 109.90                     |                                 |
| RILEY JAMES E & S       | 19 HODGDON TE        | 20-1984      | 1224.10 | 109.90                     |                                 |
| DELAPENA SIGFREDO       | 23 HODGDON TE        | 20-1984      | 1259.33 | 109.90                     |                                 |
| BUNUAN JOSEFINA S       | 27 HODGDON TE        | 20-1984      | 1285.75 | 109.90                     |                                 |
| FOLEY EDWARD P          | 10 GARTH RD          | 20-1984      | 1431.94 | 109.90                     |                                 |
| STROSSI ROBERT J        | 151 COREY            | 20-1984      | 1338.59 | 109.90                     |                                 |
| HOURLIHAN CLAIRE M      | 155 COREY            | 20-1984      | 1338.59 | 109.90                     |                                 |
| BEATTIE RAYMOND C       | 159 COREY            | 20-1984      | 1576.94 | 109.90                     |                                 |
| BARRY RUTH K            | 169 COREY            | 20-1984      | 1294.56 | 109.90                     |                                 |
| HOLLAND JEREMIAH        | 173 COREY            | 20-1984      | 1268.14 | 109.90                     |                                 |
| FINELLI ANTON J E       | 199 COREY            | 20-1984      | 1338.59 | 109.90                     |                                 |
| WELCH JAMES P ETA       | 40 POMFRET           | 20-1984      | 1259.33 | 109.90                     |                                 |
| GRAY MARK R ETAL        | 32 POMFRET           | 20-1984      | 1232.91 | 109.90                     |                                 |
| DIMATTEO RONALD D       | 28 POMFRET           | 20-1984      | 1206.49 | 109.90                     |                                 |
| POWERS THOMAS J J       | 20 POMFRET           | 20-1984      | 1268.14 | 109.90                     |                                 |
| VOGT EUGENE A A         | 18 POMFRET           | 20-1984      | 1250.52 | 109.90                     |                                 |
| MORSE DAGGETT           | 10 POMFRET           | 20-1984      | 1294.56 | 109.90                     |                                 |
| HOHMANN LORETTA E       | 142 MAPLE            | 20-1984      | 1285.75 | 109.90                     |                                 |
| BLECHARCZYK PAUL        | 136 MAPLE            | 20-1984      | 1232.91 | 109.90                     |                                 |
| KILROY CHARLES F        | 134R MAPLE           | 20-1984      | 1540.69 | 109.90                     |                                 |
| MILLER JOHN HENRY       | 126 MAPLE            | 20-1984      | 1232.91 | 109.90                     |                                 |
| MCINERNEY CECILIA       | 11 MIDVALE RD        | 20-1984      | 1144.85 | 109.90                     |                                 |
| LARASON LANNY L E       | 19 MIDVALE RD        | 20-1984      | 1188.88 | 109.90                     |                                 |
| MCCOY VIRGINIA M        | 23 MIDVALE RD        | 20-1984      | 1259.33 | 109.90                     |                                 |
| COLBERT JAMES G J       | 25 MIDVALE RD        | 20-1984      | 1224.10 | 109.90                     |                                 |
| SCALISE ROBERT L        | 185 COREY            | 20-1984      | 1232.91 | 109.90                     |                                 |
| MCGRATH JOHN J          | 104 MAPLE            | 20-1984      | 1171.26 | 109.90                     |                                 |
| HARTNETT MICHAEL        | 100 MAPLE            | 20-1984      | 1144.85 | 109.90                     |                                 |
| NGUYEN CHI HUU ET       | 96 MAPLE             | 20-1984      | 1268.14 | 109.90                     |                                 |
| PAPADOPOULOS ALEX       | 92 MAPLE             | 20-1984      | 1395.68 | 109.90                     |                                 |
| MARMONIDES GEORGE       | 88 MAPLE             | 20-1984      | 1377.56 | 109.90                     |                                 |
| MCMANUS ANNA E R        | 84 MAPLE             | 20-1984      | 1377.56 | 109.90                     |                                 |
| HALPIN JAMES E          | 80 MAPLE             | 20-1984      | 1386.62 | 109.90                     |                                 |
| MCCARTHY MARY M         | 18 HODGDON TE        | 20-1984      | 1215.30 | 109.90                     |                                 |
| MOYNIHAN KEVIN J        | 14 HODGDON TE        | 20-1984      | 1215.30 | 109.90                     |                                 |
| CANAVAN MARY F ET       | 3 POMFRET            | 20-1984      | 1532.33 | 109.90                     |                                 |
| DOWNNEY WILLIAM F       | 11 POMFRET           | 20-1984      | 1320.98 | 109.90                     |                                 |
| KEANEY JAMES M ET       | 15 POMFRET           | 20-1984      | 1655.62 | 109.90                     |                                 |
| TOWLE JAMES B           | 19 POMFRET           | 20-1984      | 1541.14 | 109.90                     |                                 |
| LOVELL FRANK AN         | 25 POMFRET           | 20-1984      | 1373.81 | 109.90                     |                                 |
| LANDRAITIS CHARLE       | 33 POMFRET           | 20-1984      | 1373.81 | 109.90                     |                                 |
| KELLER KATHLEEN N       | 211 COREY            | 20-1984      | 1558.75 | 109.90                     |                                 |
| OBRIEN CHARLES W        | 215 COREY            | 20-1984      | 1549.94 | 109.90                     |                                 |
| BOULAY HARVEY ETA       | 221 COREY            | 20-1984      | 1268.14 | 109.90                     |                                 |
| MCINERNEY FRANCIS       | 225 COREY            | 20-1984      | 1347.39 | 109.90                     |                                 |
| DOLAN ROBERT L ET       | 18 RUSKIN            | 20-1984      | 1268.14 | 109.90                     |                                 |
| WHITE CAROLE A TR       | 12 RUSKIN            | 20-1984      | 1409.04 | 109.90                     |                                 |
| CRONIN TIMOTHY J        | 8 RUSKIN             | 20-1984      | 1285.75 | 109.90                     |                                 |
| COOK FRANK B            | 2 RUSKIN             | 20-1984      | 1250.52 | 109.90                     |                                 |
| SMITH HARRY             | 608 WELD             | 20-1984      | 1224.10 | 109.90                     |                                 |
| DESTEFANO ROSA          | 11 RUSKIN            | 20-1984      | 1549.94 | 109.90                     |                                 |
| MCFARLAND WALTER        | 19 RUSKIN            | 20-1984      | 1276.94 | 109.90                     |                                 |
| MCCARTHY FRANCIS        | 23 RUSKIN            | 20-1984      | 1259.33 | 109.90                     |                                 |
| ROWLEY JAMES J ET       | 29 RUSKIN            | 20-1984      | 1382.62 | 109.90                     |                                 |
| VOLINI FRANK D          | 241 COREY            | 20-1984      | 1250.52 | 109.90                     |                                 |
| MOORE JOHN T & JA       | 249 COREY            | 20-1984      | 1320.98 | 109.90                     |                                 |
| MOORE ANNA A            | 253 COREY            | 20-1984      | 1329.78 | 109.90                     |                                 |
| TRONGONE JOSEPH A       | 648 WELD             | 20-1984      | 1276.94 | 109.90                     |                                 |
| WELCH KATHERINE H       | 644 WELD             | 20-1984      | 1303.36 | 109.90                     |                                 |
| SARNIE JOSEPH A E       | 640 WELD             | 20-1984      | 1320.98 | 109.90                     |                                 |
| RAINE SARAH P           | 636 WELD             | 20-1984      | 1329.78 | 109.90                     |                                 |
| CAIN FRANK LAUR         | 31 HASTINGS          | 20-1984      | 1567.56 | 109.90                     |                                 |
| OLEARY ANNA E ETA       | 33 HASTINGS          | 20-1984      | 1758.20 | 109.90                     |                                 |
| CROSSEN GARY C ET       | 39 HASTINGS          | 20-1984      | 1758.20 | 109.90                     |                                 |
| JARCY ELENA C M         | 51 HASTINGS          | 20-1984      | 1549.94 | 109.90                     |                                 |
| REGAN BARBARA J         | 55 HASTINGS          | 20-1984      | 1638.01 | 109.90                     |                                 |
| LAVOIE GILBERT G        | 61 HASTINGS          | 20-1984      | 1585.17 | 109.90                     |                                 |
| CHARE JOSEPH M          | 63 HASTINGS          | 20-1984      | 1585.17 | 109.90                     |                                 |
| MCDONOUGH EDWIN T       | 67 HASTINGS          | 20-1984      | 1620.40 | 109.90                     |                                 |
| WILLINSKI ANNA          | 75 HASTINGS          | 20-1984      | 1585.17 | 109.90                     |                                 |
| WORTMAN CAROL S E       | 79 HASTINGS          | 20-1984      | 1585.17 | 109.90                     |                                 |
| EGAN RICHARD J          | 26 MONTVIEW          | 20-1984      | 1567.56 | 109.90                     |                                 |
| LAWLOR JOHN H           | 20 MONTVIEW          | 20-1984      | 1391.43 | 109.90                     |                                 |
| DROURKE JAMES J E       | 16 MONTVIEW          | 20-1984      | 1567.56 | 109.90                     |                                 |
| CURLEY CARLOS A         | 12 MONTVIEW          | 20-1984      | 1303.36 | 109.90                     |                                 |
| JOYCE JOHN J            | 152 COREY            | 20-1984      | 1486.31 | 109.90                     |                                 |
| LEONARD JOHN F ET       | 144 COREY TE         | 20-1984      | 1232.91 | 109.90                     |                                 |
| MCCARRON MARY B         | 7 COREY TE           | 20-1984      | 1320.98 | 109.90                     |                                 |

(Continued on next page)



**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

\* Appellate Tax Board Settlement

† Appellate Tax Board Decision

‡ Overvaluation Settlement by Board of Assessors

**LEGEND**

§ Illegal Assessment

§ Duplicate Assessment

AH Agricultural, Horticultural

|| Chapter 59-5

= Chapter 58-8

x Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| SPELLMAN BARTHOLO       | 11 COREY TE          | 20-1984      | 1356 20 | 109 90                     | "                               |
| ZIMMERMAN SAMUEL        | 15 COREY TE          | 20-1984      | 1268 14 | 109 90                     | "                               |
| FOSTER GLENN E          | 18 COREY TE          | 20-1984      | 1268 14 | 109 90                     | "                               |
| TRASK WARREN F          | 14 COREY TE          | 20-1984      | 1356 20 | 109 90                     | "                               |
| FLANAGAN THOMAS E       | 10 COREY TE          | 20-1984      | 1356 20 | 109 90                     | "                               |
| NIKOLAIDES CHRIST       | 136 COREY            | 20-1984      | 1369 37 | 109 90                     | "                               |
| GALLAGHER ROBERT        | 108 COREY            | 20-1984      | 1232 57 | 109 90                     | "                               |
| MCGOVERN FRANCIS        | 106 COREY            | 20-1984      | 1373 81 | 109 90                     | "                               |
| FISHER DONALD P         | 102 COREY            | 20-1984      | 1144 85 | 109 90                     | "                               |
| COHEN CAROLYN A         | 100 COREY            | 20-1984      | 1197 68 | 109 90                     | "                               |
| CARR PATRICK J          | 98 COREY             | 20-1984      | 1144 85 | 109 90                     | "                               |
| CALDER GARY R ETA       | 94 COREY             | 20-1984      | 1595 07 | 109 90                     | "                               |
| TSANG MICHAEL A         | 5 HENSHAW TE         | 20-1984      | 1721 95 | 109 90                     | "                               |
| ANTONUCCIO PASOUA       | 78 PARK              | 20-1984      | 1595 07 | 109 90                     | "                               |
| KING ALLAN R ETAL       | 70 PARK              | 20-1984      | 1567 56 | 109 90                     | "                               |
| HERMAN GEORGE W         | 66 PARK              | 20-1984      | 1549 94 | 109 90                     | "                               |
| ZINE GEORGE CAR         | 52 PARK              | 20-1984      | 1197 68 | 109 90                     | "                               |
| LAW ALLEN F             | 32 PARK              | 20-1984      | 1461 88 | 109 90                     | "                               |
| HENNESSEY WILLIAM       | 26 PARK              | 20-1984      | 1461 88 | 109 90                     | "                               |
| BALZARINI WILLIAM       | 24 PARK              | 20-1984      | 1514 72 | 109 90                     | "                               |
| KENNEY EDWARD P         | 16 PARK              | 20-1984      | 1373 81 | 109 90                     | "                               |
| SEIGLE MARC S ETA       | 10 PARK              | 20-1984      | 1620 40 | 109 90                     | "                               |
| ROACH THOMAS M ET       | 4 PARK               | 20-1984      | 1532 33 | 109 90                     | "                               |
| STEMMLER CHARLES        | 90 HASTINGS          | 20-1984      | 1320 98 | 109 90                     | "                               |
| MURRAY MARY E LT        | 86 HASTINGS          | 20-1984      | 1444 27 | 109 90                     | "                               |
| KING EDWARD F           | 84 HASTINGS          | 20-1984      | 1638 01 | 109 90                     | "                               |
| KAPLAN JOSEPH           | 78 HASTINGS          | 20-1984      | 1373 81 | 109 90                     | "                               |
| LAMIR WILLIAM J         | 72 HASTINGS          | 20-1984      | 1567 56 | 109 90                     | "                               |
| DARCY MARY B            | 56 HASTINGS          | 20-1984      | 1567 56 | 109 90                     | "                               |
| LYNCH JOHN J            | 50 HASTINGS          | 20-1984      | 1144 85 | 109 90                     | "                               |
| CARITO WILLIAM A        | 48 HASTINGS          | 20-1984      | 1144 85 | 109 90                     | "                               |
| MCNAIR CLAIRE L E       | 44 HASTINGS          | 20-1984      | 1056 78 | 109 90                     | "                               |
| GEDIMAN HENRY ETA       | 40 HASTINGS          | 20-1984      | 1585 17 | 109 90                     | "                               |
| RUMSIS ROBERT J E       | 36A HASTINGS         | 20-1984      | 1268 14 | 109 90                     | "                               |
| ROMOLO JOHN B           | 34 HASTINGS          | 20-1984      | 1338 59 | 109 90                     | "                               |
| SAWYER HAROLD G E       | 34A HASTINGS         | 20-1984      | 1338 59 | 109 90                     | "                               |
| RASMUSSEN ROBERT        | 32 HASTINGS          | 20-1984      | 1787 29 | 109 90                     | "                               |
| SMITH HAZEL A           | 1911 CENTRE          | 20-1984      | 1232 91 | 109 90                     | "                               |
| MCKAY MARION R          | 3 RICHWOOD           | 20-1984      | 1312 17 | 109 90                     | "                               |
| FUNG MAYLAND            | 11 RICHWOOD          | 20-1984      | 1495 38 | 109 90                     | "                               |
| DOWNNEY MARY E          | 15 RICHWOOD          | 20-1984      | 1320 98 | 109 90                     | "                               |
| FINN VINCENT ETAL       | 17 RICHWOOD          | 20-1984      | 1356 20 | 109 90                     | "                               |
| MING MARY A             | 21 RICHWOOD          | 20-1984      | 1409 04 | 109 90                     | "                               |
| STEWART RUSSELL A       | 27 RICHWOOD          | 20-1984      | 1365 01 | 109 90                     | "                               |
| AVERSA CHARLES A        | 29 RICHWOOD          | 20-1984      | 1356 20 | 109 90                     | "                               |
| HOHMANN FRANCIS X       | 51 PARK              | 20-1984      | 1365 01 | 109 90                     | "                               |
| ROBBINS STUART ET       | 61 PARK              | 20-1984      | 1382 62 | 109 90                     | "                               |
| JACKSINA MAIDA          | 79 PARK              | 20-1984      | 1285 75 | 109 90                     | "                               |
| DONOVAN JOHN J ET       | 19 MT VERNON         | 20-1984      | 1531 63 | 109 90                     | "                               |
| KING PHILLIP M ET       | 23 MT VERNON         | 20-1984      | 1338 59 | 109 90                     | "                               |
| SERGI LOUISE M          | 31 MT VERNON         | 20-1984      | 1522 57 | 109 90                     | "                               |
| FLAHERTY MARK J         | 35 MT VERNON         | 20-1984      | 1486 31 | 109 90                     | "                               |
| CEDRONE GERARD T        | 39 MT VERNON         | 20-1984      | 1486 31 | 109 90                     | "                               |
| BAKIS ARTHUR ETAL       | 47 MT VERNON         | 20-1984      | 1504 44 | 109 90                     | "                               |
| JONES FLOYD ETAL        | 61 MT VERNON         | 20-1984      | 1241 72 | 109 90                     | "                               |
| JONES FLOYD ETAL        | 65 MT VERNON         | 20-1984      | 1495 38 | 109 90                     | "                               |
| HERMAN WILLIAM K        | 69 MT VERNON         | 20-1984      | 1426 65 | 109 90                     | "                               |
| YEE ALYCE CLAIRE        | 77 MT VERNON         | 20-1984      | 1215 30 | 109 90                     | "                               |
| WHITTEN JANE C          | 87 MT VERNON         | 20-1984      | 1400 23 | 109 90                     | "                               |
| MARTIN ANTHONY E        | 95 MT VERNON         | 20-1984      | 1444 27 | 109 90                     | "                               |
| JOYCE THOMAS J          | 3 PORTER TE          | 20-1984      | 1409 04 | 109 90                     | "                               |
| SEVIGNY PAUL J ET       | 7 PORTER TE          | 20-1984      | 1373 81 | 109 90                     | "                               |
| SOIVENSKI MITCHEL       | 11 PORTER TE         | 20-1984      | 1356 20 | 109 90                     | "                               |
| GAFFNEY JOSEPH P        | 15 PORTER TE         | 20-1984      | 1347 39 | 109 90                     | "                               |
| KELLEHER ANNA           | 19 PORTER TE         | 20-1984      | 1391 43 | 109 90                     | "                               |
| WALDRON PETER J J       | 14 PORTER TE         | 20-1984      | 1391 43 | 109 90                     | "                               |
| RIDGE FRANCIS X         | 10 PORTER TE         | 20-1984      | 1338 59 | 109 90                     | "                               |
| RILEY EDITH M           | 6 PORTER TE          | 20-1984      | 1373 81 | 109 90                     | "                               |
| MANN DOUGLAS R ET       | 2 PORTER TE          | 20-1984      | 1409 04 | 109 90                     | "                               |
| GROVER FRED C           | 109 MT VERNON        | 20-1984      | 1567 56 | 109 90                     | "                               |
| HICKEY JAMES L ET       | 94 MONTVIEW          | 20-1984      | 1400 23 | 109 90                     | "                               |
| SCAVOTTO PATRIC S       | 88 MONTVIEW          | 20-1984      | 1497 11 | 109 90                     | "                               |
| ROBBINS F PAUL ET       | 76 MONTVIEW          | 20-1984      | 1444 27 | 109 90                     | "                               |
| HOFFMAN LOUIS H         | 72 MONTVIEW          | 20-1984      | 1479 49 | 109 90                     | "                               |
| LAVALLE EGIDIO L        | 56 RICHWOOD          | 20-1984      | 1391 43 | 109 90                     | "                               |
| MORGAN GUYNNE E E       | 52 RICHWOOD          | 20-1984      | 1373 81 | 109 90                     | "                               |
| NASIF KENNETH P E       | 38 RICHWOOD          | 20-1984      | 1347 39 | 109 90                     | "                               |
| WARD ROBERT E           | 34 RICHWOOD          | 20-1984      | 1347 39 | 109 90                     | "                               |
| STANLEY THEODORE        | 27 ATWILL RD         | 20-1984      | 1373 81 | 109 90                     | "                               |
| HORAN THOMAS M          | 35 ATWILL RD         | 20-1984      | 1382 62 | 109 90                     | "                               |
| KADDY WALTER C          | 39 ATWILL RD         | 20-1984      | 1382 62 | 109 90                     | "                               |
| FUCCILLO PASOUALE       | 43 ATWILL RD         | 20-1984      | 1391 43 | 109 90                     | "                               |
| NEARY VINCENT P         | 47 ATWILL RD         | 20-1984      | 1382 62 | 109 90                     | "                               |

(Continued on next page)

**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

**LEGEND**

- |                                                                                                                        |                                                                                  |                                                 |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------|
| * Appellate Tax Board Settlement<br>† Appellate Tax Board Decision<br>‡ Overvaluation Settlement by Board of Assessors | † Illegal Assessment<br>§ Duplicate Assessment<br>AH Agricultural, Horticultural | Chapter 59-5<br>= Chapter 58-8<br>x Chapter 176 |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------|

| Name of Person Assessed | Location of Property | Ward Year | Tax     | Amount of Tax Abated | Reason for Abatement |
|-------------------------|----------------------|-----------|---------|----------------------|----------------------|
| RTON WILLIAM J          | 51 ATWILL RD         | 20-1984   | 1391.43 | 109.90               |                      |
| RRY LUCY ANN ET         | 48 ATWILL RD         | 20-1984   | 1356.20 | 109.90               |                      |
| NEY JOHN M JR           | 44 ATWILL RD         | 20-1984   | 1391.43 | 109.90               |                      |
| GLE JAMES C             | 40 ATWILL RD         | 20-1984   | 1391.43 | 109.90               |                      |
| RIEN PAUL K & M         | 30 ATWILL RD         | 20-1984   | 1391.43 | 109.90               |                      |
| ONNOR JOHN A ET         | 26 ATWILL RD         | 20-1984   | 1373.81 | 109.90               |                      |
| TON MARGERY H           | 28 RICHWOOD          | 20-1984   | 1356.20 | 109.90               |                      |
| SON JOHN R ETA          | 26 RICHWOOD          | 20-1984   | 1391.43 | 109.90               |                      |
| SH JOHN A ETAL          | 22 RICHWOOD          | 20-1984   | 1400.23 | 109.90               |                      |
| ALEY ROBERT L E         | 18 RICHWOOD          | 20-1984   | 1391.43 | 109.90               |                      |
| SIF ERNEST C            | 35 RICHWOOD          | 20-1984   | 1356.20 | 109.90               |                      |
| GRATH MATTHEW L         | 39 RICHWOOD          | 20-1984   | 1400.23 | 109.90               |                      |
| LWELL JOSEPH A          | 47 RICHWOOD          | 20-1984   | 1409.04 | 109.90               |                      |
| MEY GEORGE J            | 51 RICHWOOD          | 20-1984   | 1320.98 | 109.90               |                      |
| GHIBE FARIS S           | 55 RICHWOOD          | 20-1984   | 1409.04 | 109.90               |                      |
| GREY JOSEPH A E         | 66 MONTVIEW          | 20-1984   | 1382.62 | 109.90               |                      |
| EEN THOMAS J ET         | 60 MONTVIEW          | 20-1984   | 1356.20 | 109.90               |                      |
| MATO VINCENT T          | 9 PARK               | 20-1984   | 1312.17 | 109.90               |                      |
| SH CLARENCE D           | 25 PARK              | 20-1984   | 1285.75 | 109.90               |                      |
| DMAS SOPHIE             | 29 PARK              | 20-1984   | 1338.59 | 109.90               |                      |
| VA RICHARD A E          | 35 PARK              | 20-1984   | 1356.20 | 109.90               |                      |
| AGNOLI HENRY A          | 27 HOUSTON           | 20-1984   | 1761.30 | 109.90               |                      |
| DMWELL JOHN F           | 31 HOUSTON           | 20-1984   | 1937.43 | 109.90               |                      |
| EARY JOSEPH M           | 58 GRAYFIELD AV      | 20-1984   | 1373.81 | 109.90               |                      |
| EY ROBERT W             | 46 GRAYFIELD AV      | 20-1984   | 1761.30 | 109.90               |                      |
| NTOSPIRITO CATH         | 40 GRAYFIELD AV      | 20-1984   | 1320.98 | 109.90               |                      |
| UMACHER MARY LO         | 16 GRAYFIELD AV      | 20-1984   | 1479.49 | 109.90               |                      |
| NT JOHN J ETAL          | 10 GRAYFIELD AV      | 20-1984   | 1479.49 | 109.90               |                      |
| QUIN THOMAS E           | 206 COREY            | 20-1984   | 1461.88 | 109.90               |                      |
| TERSON ROSE F           | 200 COREY            | 20-1984   | 1461.88 | 109.90               |                      |
| ONNOR PHILIP M          | 7 RUSTLEWOOD RD      | 20-1984   | 1303.36 | 109.90               |                      |
| NNOLLY JOHN J           | 11 RUSTLEWOOD RD     | 20-1984   | 1320.98 | 109.90               |                      |
| VIS ROBERT J ET         | 15 RUSTLEWOOD RD     | 20-1984   | 1303.36 | 109.90               |                      |
| ADY BERNARD E E         | 20 RUSTLEWOOD RD     | 20-1984   | 1303.36 | 109.90               |                      |
| AY MARY T               | 12 RUSTLEWOOD RD     | 20-1984   | 1303.36 | 109.90               |                      |
| BBS PAUL W ETAL         | 8 RUSTLEWOOD RD      | 20-1984   | 1320.98 | 109.90               |                      |
| DOKS LILLIAN G          | 194 COREY            | 20-1984   | 1461.88 | 109.90               |                      |
| LIAMSON CHARLE          | 7 FERNCROFT RD       | 20-1984   | 1356.20 | 109.90               |                      |
| WARD JOHN L ETA         | 15 FERNCROFT RD      | 20-1984   | 1320.98 | 109.90               |                      |
| NE JOHN F ETAL          | 70 CREST             | 20-1984   | 1585.17 | 109.90               |                      |
| RTON PAUL T ETA         | 66 CREST             | 20-1984   | 1585.17 | 109.90               |                      |
| MAHON GEORGE F          | 62 CREST             | 20-1984   | 1444.27 | 109.90               |                      |
| STER BERNARD T          | 20 FERNCROFT RD      | 20-1984   | 1320.98 | 109.90               |                      |
| RYER JACK B ETA         | 16 FERNCROFT RD      | 20-1984   | 1320.98 | 109.90               |                      |
| EFE LEO J ETAL          | 182 COREY            | 20-1984   | 1461.88 | 109.90               |                      |
| ONOVAN DIANE M          | 176 COREY            | 20-1984   | 1373.81 | 109.90               |                      |
| HALE MAUREEN B          | 174 COREY            | 20-1984   | 1215.30 | 109.90               |                      |
| SICK JOSEPH F           | 162 COREY            | 20-1984   | 1232.91 | 109.90               |                      |
| NDAL FRANCIS E          | 15 MONTVIEW          | 20-1984   | 1250.52 | 109.90               |                      |
| HROTTMAN ROBERT         | 21 MONTVIEW          | 20-1984   | 1109.62 | 109.90               |                      |
| LIERH RICHARD           | 25 MONTVIEW          | 20-1984   | 1585.17 | 109.90               |                      |
| ITPAS JOSEPH P          | 9 KIRK               | 20-1984   | 1532.33 | 109.90               |                      |
| SENFUS NATHANIE         | 15 KIRK              | 20-1984   | 1567.56 | 109.90               |                      |
| RMINE ANTHONY M         | 100 GRAYFIELD AV     | 20-1984   | 2113.56 | 109.90               |                      |
| Y WILLIAM L             | 94 GRAYFIELD AV      | 20-1984   | 2025.50 | 109.90               |                      |
| OPER HAROLD J           | 80 GRAYFIELD AV      | 20-1984   | 1514.72 | 109.90               |                      |
| EHAD NASSAR             | 70 GRAYFIELD AV      | 20-1984   | 1673.24 | 109.90               |                      |
| LLY JOAN M              | 32 HOUSTON           | 20-1984   | 2201.63 | 109.90               |                      |
| OLLINS LINDA A          | 26 HOUSTON           | 20-1984   | 2025.50 | 109.90               |                      |
| LSH ROBERT F ET         | 26 CREST             | 20-1984   | 1585.17 | 109.90               |                      |
| NULTY LEO J             | 20 CREST             | 20-1984   | 1338.59 | 109.90               |                      |
| NNO VANGEL T            | 12 CREST             | 20-1984   | 1937.43 | 109.90               |                      |
| ONNOR DAVID J J         | 8 CREST              | 20-1984   | 2025.50 | 109.90               |                      |
| OLEY RICHARD J          | 5 CREST              | 20-1984   | 1937.43 | 109.90               |                      |
| CHENE CLAUDE            | 26 WHITTEMORE        | 20-1984   | 1638.01 | 109.90               |                      |
| OSSMAN IRVING           | 14 WHITTEMORE        | 20-1984   | 1409.04 | 109.90               |                      |
| HER JOSEPH C JR         | 10 WHITTEMORE        | 20-1984   | 1585.17 | 109.90               |                      |
| ELLMAN MARY S           | 77 MONTVIEW          | 20-1984   | 1673.24 | 109.90               |                      |
| LBERT JAMES G           | 85 MONTVIEW          | 20-1984   | 1497.11 | 109.90               |                      |
| MLE HELEN B             | 137 MT VERNON        | 20-1984   | 1761.30 | 109.90               |                      |
| IAZDA RONALD ET         | 143 MT VERNON        | 20-1984   | 1849.37 | 109.90               |                      |
| EGAN ARTHUR C           | 155 MT VERNON        | 20-1984   | 1479.49 | 109.90               |                      |
| KEVICH PAUL ET          | 167 MT VERNON        | 20-1984   | 1479.49 | 109.90               |                      |
| DREIKA RONALD R         | 5 GRAYFIELD AV       | 20-1984   | 1620.40 | 109.90               |                      |
| LEY WILLIAM A           | 9 GRAYFIELD AV       | 20-1984   | 1409.04 | 109.90               |                      |
| WERS THOMAS F           | 15 GRAYFIELD AV      | 20-1984   | 1585.17 | 109.90               |                      |
| IER MARTHA S            | 19 GRAYFIELD AV      | 20-1984   | 1514.72 | 109.90               |                      |
| EN LINDA ETAL           | 25 GRAYFIELD AV      | 20-1984   | 1726.07 | 109.90               |                      |
| TRIDGE PAUL E           | 61 GRAYFIELD AV      | 20-1984   | 1409.04 | 109.90               |                      |
| RTIS WILLIAM            | 413 CHELSEA          | 1-1984    | 225.72  | 28.15                |                      |
| LKERN MARGARET          | 65 GRAYFIELD AV      | 20-1984   | 1497.11 | 109.90               |                      |
| GNER ARTHUR W           | 73 GRAYFIELD AV      | 20-1984   | 1761.30 | 109.90               |                      |
| SHMAN MARY A            | 79 GRAYFIELD AV      | 20-1984   | 1479.49 | 109.90               |                      |

(Continued on next page)

**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

\* Appellate Tax Board Settlement  
† Appellate Tax Board Decision  
‡ Overvaluation Settlement by Board of Assessors

**LEGEND**

† Illegal Assessment  
§ Duplicate Assessment  
AH Agricultural, Horticultural

|| Chapter 59-5  
= Chapter 58-8  
× Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| FOWLER RICHARD B        | 91 GRAYFIELD AV      | 20-1984      | 2465 82 | 109 90                     |                                 |
| CRAVEN JOHN J JR        | 95 GRAYFIELD AV      | 20-1984      | 1585 17 | 109 90                     |                                 |
| NASH HAROLD E JR        | 99 GRAYFIELD AV      | 20-1984      | 1849 37 | 109 90                     |                                 |
| RYAN JOHN A BRI         | 205 MT VERNON        | 20-1984      | 1532 33 | 109 90                     |                                 |
| BICHLER LUDWIG          | 211 MT VERNON        | 20-1984      | 1391 43 | 109 90                     |                                 |
| FITZMAURICE MICHA       | 100 VERMONT          | 20-1984      | 1268 14 | 109 90                     |                                 |
| MCMAMARA EDMUND L       | 96 VERMONT           | 20-1984      | 1726 07 | 109 90                     |                                 |
| BUTTON CHARLES ET       | 92 VERMONT           | 20-1984      | 1567 56 | 109 90                     |                                 |
| ELDRIDGE MARK T         | 84 VERMONT           | 20-1984      | 1514 72 | 109 90                     |                                 |
| CONLEY KEVIN R ET       | 76 VERMONT           | 20-1984      | 1567 56 | 109 90                     |                                 |
| BART JOHN A             | 70 VERMONT           | 20-1984      | 1268 14 | 109 90                     |                                 |
| DACEY THOMAS H          | 60 VERMONT           | 20-1984      | 1444 27 | 109 90                     |                                 |
| PEARSON PAUL F          | 56 VERMONT           | 20-1984      | 1514 72 | 109 90                     |                                 |
| DEMARCO EVELYN L        | 52 VERMONT           | 20-1984      | 1567 56 | 109 90                     |                                 |
| ETLING ERNEST J E       | 48 VERMONT           | 20-1984      | 1514 72 | 109 90                     |                                 |
| OLEARY TIMOTHY J        | 44 VERMONT           | 20-1984      | 1514 72 | 109 90                     |                                 |
| GUNDOL EDWARD A         | 38 VERMONT           | 20-1984      | 1585 17 | 109 90                     |                                 |
| ROACH JAMES P ETA       | 30 VERMONT           | 20-1984      | 1532 33 | 109 90                     |                                 |
| ONEILL JAMES E          | 14 VERMONT           | 20-1984      | 1514 72 | 109 90                     |                                 |
| HAIN ADAM F             | 236 COREY            | 20-1984      | 1549 94 | 109 90                     |                                 |
| HANKARD DOROTHY M       | 230 COREY            | 20-1984      | 1549 94 | 109 90                     |                                 |
| STEFFENS JOHN P         | 4 KIRK               | 20-1984      | 1585 17 | 109 90                     |                                 |
| SAHAGIAN MESROP         | 53 MONTVIEW          | 20-1984      | 1320 98 | 109 90                     |                                 |
| FLYNN JOHN C            | 5 HOUSTON            | 20-1984      | 1479 49 | 109 90                     |                                 |
| CONNORS DONALD P        | 9 HOUSTON            | 20-1984      | 1409 04 | 109 90                     |                                 |
| KELLY DOREEN R ET       | 15 HOUSTON           | 20-1984      | 1461 88 | 109 90                     |                                 |
| ROBBINS MARTIN ET       | 19 HOUSTON           | 20-1984      | 1532 33 | 109 90                     |                                 |
| CONCANNON MICHAEL       | 59 CREST             | 20-1984      | 1373 81 | 109 90                     |                                 |
| CLIFFORD OLIVE H        | 20 KIRK              | 20-1984      | 1497 11 | 109 90                     |                                 |
| HANNON EDWARD S E       | 12 KIRK              | 20-1984      | 1391 43 | 109 90                     |                                 |
| OCNNOR JOHN J           | 8 KIRK               | 20-1984      | 1391 43 | 109 90                     |                                 |
| BOHAN JOHN J            | 61 MONTVIEW          | 20-1984      | 1541 14 | 109 90                     |                                 |
| ROBINSON ARTHUR M       | 67 MONTVIEW          | 20-1984      | 1232 91 | 109 90                     |                                 |
| BITHONEY WILLIAM        | 71 MONTVIEW          | 20-1984      | 1638 01 | 109 90                     |                                 |
| FENNESSEY MARY F        | 9 WHITTEMORE         | 20-1984      | 1497 11 | 109 90                     |                                 |
| FINNEGAN ALICE          | 23 WHITTEMORE        | 20-1984      | 1532 33 | 109 90                     |                                 |
| PALMEIRA RITA C         | 27 WHITTEMORE        | 20-1984      | 1409 04 | 109 90                     |                                 |
| MARCHAND DAVID M        | 14 HOUSTON           | 20-1984      | 1585 17 | 109 90                     |                                 |
| EMERSON THAYER M        | 10 HOUSTON           | 20-1984      | 1444 27 | 109 90                     |                                 |
| DRISCOLL J ALICE        | 6 HOUSTON            | 20-1984      | 1144 85 | 109 90                     |                                 |
| FREEDSON LEWIS E        | 657 LAGRANGE         | 20-1984      | 1268 14 | 109 90                     |                                 |
| SULLIVAN TIMOTHY        | 661 LAGRANGE         | 20-1984      | 1303 36 | 109 90                     |                                 |
| GRAHAM ALLAN W ET       | 663 LAGRANGE         | 20-1984      | 1215 30 | 109 90                     |                                 |
| FORDHAM NORMA J         | 667 LAGRANGE         | 20-1984      | 1215 30 | 109 90                     |                                 |
| SLINEY FRANK            | 671 LAGRANGE         | 20-1984      | 1303 36 | 109 90                     |                                 |
| HARDY ARTHUR J          | 675 LAGRANGE         | 20-1984      | 1285 75 | 109 90                     |                                 |
| DONOVAN JAMES A         | 679 LAGRANGE         | 20-1984      | 1197 68 | 109 90                     |                                 |
| CAPOZZOLI EVELYN        | 683 LAGRANGE         | 20-1984      | 1268 14 | 109 90                     |                                 |
| HARTEL HELEN M ET       | 687 LAGRANGE         | 20-1984      | 1197 68 | 109 90                     |                                 |
| HARRIS JOHN F H         | 703 LAGRANGE         | 20-1984      | 1413 81 | 109 90                     |                                 |
| KORZEC ALBERT H         | 133 LASELL           | 20-1984      | 1056 78 | 109 90                     |                                 |
| DRESSER RICHARD W       | 135 LASELL           | 20-1984      | 1039 17 | 109 90                     |                                 |
| SULLIVAN ESTHER C       | 137 LASELL           | 20-1984      | 1039 17 | 109 90                     |                                 |
| STANLEY JOSEPH C        | 139 LASELL           | 20-1984      | 1039 17 | 109 90                     |                                 |
| STUART CHARLES          | 14 NEWFIELD          | 20-1984      | 1127 23 | 109 90                     |                                 |
| SULLIVAN JOHN F         | 12 NEWFIELD          | 20-1984      | 1144 85 | 109 90                     |                                 |
| FRIEDMAN JOEL           | 8 NEWFIELD           | 20-1984      | 1127 23 | 109 90                     |                                 |
| PLAKAS NICHOLAS J       | 4 NEWFIELD           | 20-1984      | 1180 07 | 109 90                     |                                 |
| KELLY WALTER J ET       | 14 ADDINGTON RD      | 20-1984      | 1285 75 | 109 90                     |                                 |
| CLIFFORD DENNIS         | 10 ADDINGTON RD      | 20-1984      | 1320 98 | 109 90                     |                                 |
| FRIEDLAND JOHN ET       | 6 ADDINGTON RD       | 20-1984      | 1285 75 | 109 90                     |                                 |
| JOMIDES GEORGE          | 143 LASELL           | 20-1984      | 1162 46 | 109 90                     |                                 |
| MCGOWAN RICHARD F       | 151 LASELL           | 20-1984      | 1109 62 | 109 90                     |                                 |
| SAINT WILLIAM           | 155 LASELL           | 20-1984      | 1056 78 | 109 90                     |                                 |
| ALLEN WILLIAM A E       | 6 CASPAR             | 20-1984      | 1127 23 | 109 90                     |                                 |
| JABLONSKY ROBERT        | 2 CASPAR             | 20-1984      | 1127 23 | 109 90                     |                                 |
| CURTIS MARY DELOR       | 30 ADDINGTON RD      | 20-1984      | 1232 91 | 109 90                     |                                 |
| MURPHY ELAINE L         | 26 ADDINGTON RD      | 20-1984      | 1232 91 | 109 90                     |                                 |
| JORESS SUMNER M         | 22 ADDINGTON RD      | 20-1984      | 1303 36 | 109 90                     |                                 |
| CARUSO FRANCIS L        | 7 NEWFIELD           | 20-1984      | 1127 23 | 109 90                     |                                 |
| SIMMONS CHARLES P       | 17 NEWFIELD          | 20-1984      | 1144 85 | 109 90                     |                                 |
| SHAIR JACOB             | 160 LASELL           | 20-1984      | 1021 55 | 109 90                     |                                 |
| WELCH EDWARD            | 11 CASPAR            | 20-1984      | 951 10  | 109 90                     |                                 |
| OSHEA HELEN             | 15 CASPAR            | 20-1984      | 951 10  | 109 90                     |                                 |
| BARSKY LOUIS CE         | 17 CASPAR            | 20-1984      | 951 10  | 109 90                     |                                 |
| PARDO MANUEL ETAL       | 19 CASPAR            | 20-1984      | 1144 85 | 109 90                     |                                 |
| CONDON JOSEPH F         | 27 CASPAR            | 20-1984      | 968 72  | 109 90                     |                                 |
| MICHELSON LAWRENC       | 29 CASPAR            | 20-1984      | 1144 85 | 109 90                     |                                 |
| JACKSON ARTHUR L        | 31 CASPAR            | 20-1984      | 1127 23 | 109 90                     |                                 |
| MULLIN PETER J ET       | 35 CASPAR            | 20-1984      | 1021 55 | 109 90                     |                                 |
| TEEBAGY ANDREW C        | 39 CASPAR            | 20-1984      | 1127 23 | 109 90                     |                                 |
| KELIHER ANNA            | 760 V F W PW         | 20-1984      | 1215 30 | 109 90                     |                                 |

(Continued on next page)



**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

**LEGEND**

|                                                  |                                |                |
|--------------------------------------------------|--------------------------------|----------------|
| * Appellate Tax Board Settlement                 | § Illegal Assessment           | Chapter 59-5   |
| † Appellate Tax Board Decision                   | § Duplicate Assessment         | = Chapter 58-8 |
| ‡ Overvaluation Settlement by Board of Assessors | AH Agricultural, Horticultural | x Chapter 176  |

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| MULLIA MARTHA T         | 52 CHELLMAN          | 20-1984      | 1100.81 | 109.90                     |                                 |
| MANNING HUGH JAME       | 46 CHELLMAN          | 20-1984      | 1180.07 | 109.90                     |                                 |
| MORMLEY FRANCIS J       | 40 CHELLMAN          | 20-1984      | 1215.30 | 109.90                     |                                 |
| STEPNER ABRAHAM         | 30 CHELLMAN          | 20-1984      | 1232.91 | 109.90                     |                                 |
| ABLE NATHAN ETAL        | 26 CHELLMAN          | 20-1984      | 1232.91 | 109.90                     |                                 |
| INCH ROBERT V           | 20 CHELLMAN          | 20-1984      | 1268.14 | 109.90                     |                                 |
| MURPHY CORNELIUS        | 781 V F W PW         | 20-1984      | 1497.11 | 109.90                     |                                 |
| DAMS RICHARD W E        | 785 V F W PW         | 20-1984      | 1409.04 | 109.90                     |                                 |
| APODILUPO ARGENT        | 80 BROOK FARM RD     | 20-1984      | 1497.11 | 109.90                     |                                 |
| IERI DOMENIC            | 76 BROOK FARM RD     | 20-1984      | 1356.20 | 109.90                     |                                 |
| ELLORFANO ORESTO        | 70 BROOK FARM RD     | 20-1984      | 1391.43 | 109.90                     |                                 |
| APODILUPO PETER         | 66 BROOK FARM RD     | 20-1984      | 1409.04 | 109.90                     |                                 |
| DEITCHMAN HENRY H       | 62 BROOK FARM RD     | 20-1984      | 1320.98 | 109.90                     |                                 |
| APODILUPO PAUL E        | 96 LYALL             | 20-1984      | 1232.91 | 109.90                     |                                 |
| PARENT SALLY A          | 92 LYALL             | 20-1984      | 1144.85 | 109.90                     |                                 |
| FREEDMAN ISAAC          | 90 LYALL TE          | 20-1984      | 1373.81 | 109.90                     |                                 |
| OTTO GEORGE T           | 759 V F W PW         | 20-1984      | 1993.84 | 109.90                     |                                 |
| SCHNEIDER MARTIN        | 765 V F W PW         | 20-1984      | 1993.84 | 109.90                     |                                 |
| BISBICOS MARILYN        | 769 V F W PW         | 20-1984      | 1993.84 | 109.90                     |                                 |
| HERNANDEZ JOSE ET       | 773 V F W PW         | 20-1984      | 1993.84 | 109.90                     |                                 |
| BERSTEIN MICHAEL        | 777 V F W PW         | 20-1984      | 2084.47 | 109.90                     |                                 |
| CONNAUGHTON CECIL       | 51 DWINELL           | 20-1984      | 1338.59 | 109.90                     |                                 |
| VERGUN MAURICE A        | 11 BONAIR            | 20-1984      | 1232.91 | 109.90                     |                                 |
| DEVASTO ALICE P         | 15 BONAIR            | 20-1984      | 1320.98 | 109.90                     |                                 |
| MORGAN JOSEPHINE        | 105 ADDINGTON RD     | 20-1984      | 1409.04 | 109.90                     |                                 |
| DESIMONE RALPH A        | 111 ADDINGTON RD     | 20-1984      | 1268.14 | 109.90                     |                                 |
| BUSCH WINFRED C         | 29 BONAIR            | 20-1984      | 1268.14 | 109.90                     |                                 |
| DEVIN EDWARD J          | 33 BONAIR            | 20-1984      | 1232.91 | 109.90                     |                                 |
| MORTON THOMAS A         | 37 BONAIR            | 20-1984      | 1215.30 | 109.90                     |                                 |
| HELEN DAVID F           | 41 BONAIR            | 20-1984      | 1232.91 | 109.90                     |                                 |
| LEVINE BEATRICE         | 45 BONAIR            | 20-1984      | 1247.00 | 109.90                     |                                 |
| BURNELL FRANCIS J       | 724 V F W PW         | 20-1984      | 1127.23 | 109.90                     |                                 |
| KARNEY MAGGILINA        | 722 V F W PW         | 20-1984      | 1056.78 | 109.90                     |                                 |
| KELLY BERNARD M         | 720 V F W PW         | 20-1984      | 1127.23 | 109.90                     |                                 |
| SEBAGO JOHN F ET        | 52 WORLEY            | 20-1984      | 1109.62 | 109.90                     |                                 |
| LORETZ JULIUS R         | 48 WORLEY            | 20-1984      | 1127.23 | 109.90                     |                                 |
| LIDAY CHARLES F         | 44 WORLEY            | 20-1984      | 1450.06 | 109.90                     |                                 |
| SIKORA MITCHELL         | 32 WORLEY            | 20-1984      | 1215.30 | 109.90                     |                                 |
| BOYLE THOMAS            | 20 WORLEY            | 20-1984      | 1162.46 | 109.90                     |                                 |
| OWNEY HARRY J           | 16 WORLEY            | 20-1984      | 1303.36 | 109.90                     |                                 |
| HUGHES MARION F         | 47 DWINELL           | 20-1984      | 1373.81 | 109.90                     |                                 |
| SONIA MARY JOSE         | 715 V F W PW         | 20-1984      | 1056.78 | 109.90                     |                                 |
| WALSH RICHARD JE        | 2 BROOK FARM RD      | 20-1984      | 1323.18 | 109.90                     |                                 |
| DONAHUE EDWARD C        | 278 COREY            | 20-1984      | 1215.30 | 109.90                     |                                 |
| DONAHUE PAUL H ET       | 270 COREY            | 20-1984      | 1268.14 | 109.90                     |                                 |
| PASCOE WILLIAM N        | 25 WORLEY            | 20-1984      | 1180.07 | 109.90                     |                                 |
| WCELLIGOTT JOHN J       | 29 WORLEY            | 20-1984      | 1127.23 | 109.90                     |                                 |
| FORD MAURICE ETAL       | 31 WORLEY            | 20-1984      | 1092.01 | 109.90                     |                                 |
| DRAGO JOSEPH A          | 35 WORLEY            | 20-1984      | 1092.01 | 109.90                     |                                 |
| BERNSTEIN SUMNER        | 39 WORLEY            | 20-1984      | 1180.07 | 109.90                     |                                 |
| MOMBOUQUETTE CUR        | 41 WORLEY            | 20-1984      | 1268.14 | 109.90                     |                                 |
| VIOLANDI LOUIS J        | 47 WORLEY            | 20-1984      | 1021.55 | 109.90                     |                                 |
| HAIN JAMES D            | 710 V F W PW         | 20-1984      | 1109.62 | 109.90                     |                                 |
| OLSEN BARBARA A E       | 314 COREY            | 20-1984      | 1092.01 | 109.90                     |                                 |
| FITZPATRICK DANIE       | 310 COREY            | 20-1984      | 1268.14 | 109.90                     |                                 |
| LYONS JOHN L            | 302 COREY            | 20-1984      | 1197.68 | 109.90                     |                                 |
| SIMONCELLI MARIO        | 298 COREY            | 20-1984      | 1197.68 | 109.90                     |                                 |
| MCMAHILL ALBERT R       | 294 COREY            | 20-1984      | 1391.43 | 109.90                     |                                 |
| FOLEY JOSEPH            | 284 COREY            | 20-1984      | 1144.85 | 109.90                     |                                 |
| CAREY PAUL J ETAL       | 282 COREY            | 20-1984      | 1144.85 | 109.90                     |                                 |
| CAMERLENGO MICHAEL      | 156 LASELL           | 20-1984      | 1127.23 | 109.90                     |                                 |
| CONNOLLY GEORGE F       | 152 LASELL           | 20-1984      | 1092.01 | 109.90                     |                                 |
| DEWAN WILLIAM F         | 150 LASELL           | 20-1984      | 1127.23 | 109.90                     |                                 |
| DYSON JAMES V           | 146 LASELL           | 20-1984      | 1021.55 | 109.90                     |                                 |
| DELEHANTY RAYMOND       | 35 NEWFIELD          | 20-1984      | 1056.78 | 109.90                     |                                 |
| DONNELLY WILLIAM        | 43 NEWFIELD          | 20-1984      | 1092.01 | 109.90                     |                                 |
| GRAHAM DUNCAN P         | 47 NEWFIELD          | 20-1984      | 1092.01 | 109.90                     |                                 |
| DUVAL COBURN HE         | 51 NEWFIELD          | 20-1984      | 1092.01 | 109.90                     |                                 |
| PEIDES KONSTANTIN       | 55 NEWFIELD          | 20-1984      | 1056.78 | 109.90                     |                                 |
| SPIESMAN ARTHUR E       | 65 NEWFIELD          | 20-1984      | 1144.85 | 109.90                     |                                 |
| FARRY FRANCIS J         | 798 V F W PW         | 20-1984      | 1373.81 | 109.90                     |                                 |
| MCMAMARA EVELYN C       | 794 V F W PW         | 20-1984      | 1373.81 | 109.90                     |                                 |
| MCGILLICUDDY MARY       | 42 CASPAR            | 20-1984      | 1021.55 | 109.90                     |                                 |
| EGAN MARY F             | 38 CASPAR            | 20-1984      | 1056.78 | 109.90                     |                                 |
| MAGIER IRVING D         | 34 CASPAR            | 20-1984      | 1144.85 | 109.90                     |                                 |
| LASKEY MAURICE ET       | 30 CASPAR            | 20-1984      | 1039.17 | 109.90                     |                                 |
| ARCELLI WERTHER         | 26 CASPAR            | 20-1984      | 1056.78 | 109.90                     |                                 |
| KELLY MARIE H           | 22 CASPAR            | 20-1984      | 1056.78 | 109.90                     |                                 |
| GRAZIALIO ELIZABE       | 18 CASPAR            | 20-1984      | 1021.55 | 109.90                     |                                 |
| SMITH FRAZIER L E       | 81 NEWFIELD          | 20-1984      | 1285.75 | 109.90                     |                                 |
| GALLAGHER JOHN R        | 85 NEWFIELD          | 20-1984      | 1285.75 | 109.90                     |                                 |
| FIUMARO JOSEPH          | 88 BROOK FARM RD     | 20-1984      | 1338.59 | 109.90                     |                                 |
| FREEDMAN HYMAN          | 84 BROOK FARM RD     | 20-1984      | 1338.59 | 109.90                     |                                 |

(Continued on next page)

**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

\* Appellate Tax Board Settlement  
† Appellate Tax Board Decision  
‡ Overvaluation Settlement by Board of Assessors

**LEGEND**

† Illegal Assessment  
§ Duplicate Assessment  
AH Agricultural, Horticultural

|| Chapter 59-5  
= Chapter 58-8  
x Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| QUINLAN FREDERICK       | 789 V F W PW         | 20-1984      | 1373 81 | 109 90                     |                                 |
| RICHARDS FRANCIS        | 86 NEWFIELD          | 20-1984      | 1092 01 | 109 90                     |                                 |
| MICKELEIT MARGARE       | 142 LASELL           | 20-1984      | 1021 55 | 109 90                     |                                 |
| VEINBERGS TALIVAL       | 138 LASELL           | 20-1984      | 1039 17 | 109 90                     |                                 |
| PHINNEY MARY            | 709 LAGRANGE         | 20-1984      | 1092 01 | 109 90                     |                                 |
| DALEY CHRISTOPHER       | 713 LAGRANGE         | 20-1984      | 1127 23 | 109 90                     |                                 |
| BOGNANNO ANTHONY        | 715 LAGRANGE         | 20-1984      | 1215 30 | 109 90                     |                                 |
| HARKINS BERNARD E       | 721 LAGRANGE         | 20-1984      | 1215 30 | 109 90                     |                                 |
| GAVIANI BRUNO           | 729 LAGRANGE         | 20-1984      | 1056 78 | 109 90                     |                                 |
| DOBRO MICHAEL C         | 737 LAGRANGE         | 20-1984      | 1144 85 | 109 90                     |                                 |
| MITCHELL DIANE M        | 741 LAGRANGE         | 20-1984      | 915 88  | 109 90                     |                                 |
| MCDONOUGH JOHN F        | 745 LAGRANGE         | 20-1984      | 1039 17 | 109 90                     |                                 |
| HORNE HENRY T ETA       | 808 V F W PW         | 20-1984      | 1303 36 | 109 90                     |                                 |
| GERARDI MARY A          | 806 V F W PW         | 20-1984      | 1268 14 | 109 90                     |                                 |
| BLANCHARD CARL H        | 802 V F W PW         | 20-1984      | 1268 14 | 109 90                     |                                 |
| PAYNE KATHERINE C       | 800 V F W PW         | 20-1984      | 1303 36 | 109 90                     |                                 |
| DEMUTH HENRY J          | 68 NEWFIELD          | 20-1984      | 1056 78 | 109 90                     |                                 |
| BACHOFNER FREDERI       | 64 NEWFIELD          | 20-1984      | 1056 78 | 109 90                     |                                 |
| MEZZITTI HERBERT        | 60 NEWFIELD          | 20-1984      | 1021 55 | 109 90                     |                                 |
| ELEFTHER NICOL ET       | 56 NEWFIELD          | 20-1984      | 1092 01 | 109 90                     |                                 |
| DEON STEPHEN J ET       | 48 NEWFIELD          | 20-1984      | 1232 57 | 109 90                     |                                 |
| FALLON MARY E           | 44 NEWFIELD          | 20-1984      | 1021 55 | 109 90                     |                                 |
| SMITH IRENE G           | 38 NEWFIELD          | 20-1984      | 1127 23 | 109 90                     |                                 |
| RODITI ISAAC ETAL       | 564 V F W PW         | 20-1984      | 1285 75 | 109 90                     |                                 |
| FANNON EDWARD B E       | 560 V F W PW         | 20-1984      | 1268 14 | 109 90                     |                                 |
| MADFIS BERNARD M        | 21 FARMINGTON RD     | 20-1984      | 1232 91 | 109 90                     |                                 |
| KOSTOPOULOS STEPH       | 25 FARMINGTON RD     | 20-1984      | 1268 14 | 109 90                     |                                 |
| MALTZMAN JOSEPH         | 29 FARMINGTON RD     | 20-1984      | 1294 56 | 109 90                     |                                 |
| SULLIVAN MARY M         | 33 FARMINGTON RD     | 20-1984      | 1268 14 | 109 90                     |                                 |
| HILDRETH ANDREW J       | 37 FARMINGTON RD     | 20-1984      | 1268 14 | 109 90                     |                                 |
| CORBETT MARY A          | 41 FARMINGTON RD     | 20-1584      | 1197 68 | 109 90                     |                                 |
| PARLA DIEGO J           | 49 FARMINGTON RD     | 20-1984      | 1197 68 | 109 90                     |                                 |
| GRONCZYKOWSKI CAT       | 100 WESTOVER         | 20-1984      | 1250 52 | 109 90                     |                                 |
| SARNOWITZ HELEN S       | 96 WESTOVER          | 20-1984      | 1232 91 | 109 90                     |                                 |
| CRONIN ANNA G           | 92 WESTOVER          | 20-1984      | 1250 52 | 109 90                     |                                 |
| MCDONALD ELIZABET       | 84 WESTOVER          | 20-1984      | 1241 72 | 109 90                     |                                 |
| TOPLYN JOSEPH           | 80 WESTOVER          | 20-1984      | 1250 52 | 109 90                     |                                 |
| HACUNDA JOSEPH E        | 76 WESTOVER          | 20-1984      | 1180 07 | 109 90                     |                                 |
| ANDERSON SVEN A         | 72 WESTOVER          | 20-1984      | 1197 68 | 109 90                     |                                 |
| SANDSTROM CARLE         | 68 WESTOVER          | 20-1984      | 1197 68 | 109 90                     |                                 |
| BERMAN GEORGE G         | 64 WESTOVER          | 20-1984      | 1241 72 | 109 90                     |                                 |
| LOUGHNANE MARGARE       | 60 WESTOVER          | 20-1984      | 1250 52 | 109 90                     |                                 |
| MAYER JOSEPH ETAL       | 56 WESTOVER          | 20-1984      | 1377 56 | 109 90                     |                                 |
| SHWOM SIDNEY & PE       | 48 WESTOVER          | 20-1984      | 1259 33 | 109 90                     |                                 |
| BLEILER FREDERICK       | 44 WESTOVER          | 20-1984      | 1259 33 | 109 90                     |                                 |
| SELLERS JOYCE A         | 38 WESTOVER          | 20-1984      | 1276 94 | 109 90                     |                                 |
| CURLLEY ALPHONSUS       | 34 WESTOVER          | 20-1984      | 1092 01 | 109 90                     |                                 |
| SANTANGELO RENZO        | 30 WESTOVER          | 20-1984      | 1232 91 | 109 90                     |                                 |
| CIBOTTI DAVID J E       | 26 WESTOVER          | 20-1984      | 1127 23 | 109 90                     |                                 |
| MCCARTHY JAMES J        | 22 WESTOVER          | 20-1984      | 1162 46 | 109 90                     |                                 |
| MURPHY TIMOTHY F        | 587 WELD             | 20-1984      | 1197 68 | 109 90                     |                                 |
| FALLON MARY E           | 595 WELD             | 20-1984      | 1215 30 | 109 90                     |                                 |
| MEEHAN FRANCIS X        | 151 MAPLE            | 20-1984      | 1188 88 | 109 90                     |                                 |
| ATWOOD MARION B         | 171 MAPLE            | 20-1984      | 1413 81 | 109 90                     |                                 |
| HALLER KSENIA           | 175 MAPLE            | 20-1984      | 1127 23 | 109 90                     |                                 |
| SULLIVAN WILLIAM        | 181 MAPLE            | 20-1984      | 1144 85 | 109 90                     |                                 |
| BOWES JOSEPH B          | 185 MAPLE            | 20-1984      | 1144 85 | 109 90                     |                                 |
| LOMBARD LEO R           | 189 MAPLE            | 20-1984      | 1162 46 | 109 90                     |                                 |
| YOUNG ANDREW MET        | 197 MAPLE            | 20-1984      | 1320 98 | 109 90                     |                                 |
| MCNULTY JOHN F ET       | 201 MAPLE            | 20-1984      | 1224 10 | 109 90                     |                                 |
| KRESSER HELEN D         | 209 MAPLE            | 20-1984      | 1206 49 | 109 90                     |                                 |
| MCCRACKEN SAMUEL        | 215 MAPLE            | 20-1984      | 1268 14 | 109 90                     |                                 |
| REBMAN JACK             | 219 MAPLE            | 20-1984      | 1268 14 | 109 90                     |                                 |
| STILLMAN THOMAS R       | 227 MAPLE            | 20-1984      | 1413 81 | 109 90                     |                                 |
| MICHALOWSKI JOSEPH      | 235 MAPLE            | 20-1984      | 1197 68 | 109 90                     |                                 |
| KERR PETER H ETAL       | 241 MAPLE            | 20-1984      | 1268 14 | 109 90                     |                                 |
| DAVENPORT KATHERI       | 245 MAPLE            | 20-1984      | 1268 14 | 109 90                     |                                 |
| PIZZANO ANGELO P        | 630 V F W PW         | 20-1984      | 1303 36 | 109 90                     |                                 |
| PEARSON ROBERT C        | 620 V F W PW         | 20-1984      | 1162 46 | 109 90                     |                                 |
| LINNANE WILLIAM B       | 662 V F W PW         | 20-1984      | 1320 98 | 109 90                     |                                 |
| KELLEY FRANK R          | 658 V F W PW         | 20-1984      | 1232 91 | 109 90                     |                                 |
| CULGIN JOSEPH D E       | 654 V F W PW         | 20-1984      | 1162 46 | 109 90                     |                                 |
| BRADY PETER P ETA       | 650 V F W PW         | 20-1984      | 1215 30 | 109 90                     |                                 |
| CURTIS FRANCES K        | 3 KEANE RD           | 20-1984      | 1303 36 | 109 90                     |                                 |
| MADDEN MARGARET         | 7 KEANE RD           | 20-1984      | 1382 62 | 109 90                     |                                 |
| RYAN ALBERT J JR        | 9 KEANE RD           | 20-1984      | 1347 39 | 109 90                     |                                 |
| HARKINS VINCENT P       | 11 KEANE RD          | 20-1984      | 1412 75 | 109 90                     |                                 |
| SWARTZ JACOB BE         | 15 KEANE RD          | 20-1984      | 1356 20 | 109 90                     |                                 |
| VITAGLIANO SABINO       | 17 KEANE RD          | 20-1984      | 1365 01 | 109 90                     |                                 |
| RABINOVITZ CARL B       | 19 KEANE RD          | 20-1984      | 1312 17 | 109 90                     |                                 |
| BERMAN HAROLD A         | 21 KEANE RD          | 20-1984      | 1320 98 | 109 90                     |                                 |
| NAUGHTON ANDREW F       | 343 COREY            | 20-1984      | 1453 07 | 109 90                     |                                 |
| SHOPOV JOHN T ETA       | 347 COREY            | 20-1984      | 1409 04 | 109 90                     |                                 |

(Continued on next page)

# TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS, NOVEMBER 4, 1983 (Continued)

\* Appellate Tax Board Settlement

† Appellate Tax Board Decision

‡ Overvaluation Settlement by Board of Assessors

## LEGEND

† Illegal Assessment

§ Duplicate Assessment

AH Agricultural, Horticultural

|| Chapter 59-5

= Chapter 58-8

x Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| ANS CRAIG M ETAL        | 361 COREY            | 20-1984      | 1391.43 | 109.90                     |                                 |
| ELNICK ARTHUR S         | 3 LEDGEWOOD RD       | 20-1984      | 1409.04 | 109.90                     |                                 |
| SENBERG ORRIN P         | 3 CRICKET LA         | 20-1984      | 1320.98 | 109.90                     |                                 |
| VY FRANK J JE           | 7 CRICKET LA         | 20-1984      | 1197.68 | 109.90                     |                                 |
| LIS MURRAY & HE         | 11 CRICKET LA        | 20-1984      | 1479.49 | 109.90                     |                                 |
| LLER ALBERT J E         | 15 CRICKET LA        | 20-1984      | 1365.01 | 109.90                     |                                 |
| RT JEROME               | 19 CRICKET LA        | 20-1984      | 1435.46 | 109.90                     |                                 |
| THE SUSAN TRST          | 23 CRICKET LA        | 20-1984      | 1382.62 | 109.90                     |                                 |
| SEN LESTER A            | 27 CRICKET LA        | 20-1984      | 1365.01 | 109.90                     |                                 |
| KIN ARTHUR S            | 31 CRICKET LA        | 20-1984      | 1435.46 | 109.90                     |                                 |
| KSMAN ABRAHAN           | 35 CRICKET LA        | 20-1984      | 1435.46 | 109.90                     |                                 |
| CKE FLORENCE I          | 43 CRICKET LA        | 20-1984      | 1312.17 | 109.90                     |                                 |
| HLIFSTEIN HARV          | 47 CRICKET LA        | 20-1984      | 1197.68 | 109.90                     |                                 |
| WARTZ LOUIS & SY        | 51 CRICKET LA        | 20-1984      | 1206.49 | 109.90                     |                                 |
| DXER HARRY ETAL         | 55 CRICKET LA        | 20-1984      | 1409.04 | 109.90                     |                                 |
| IRIS MORRIS S           | 59 CRICKET LA        | 20-1984      | 1444.27 | 109.90                     |                                 |
| WHEN SOLOMON S          | 67 CRICKET LA        | 20-1984      | 1338.59 | 109.90                     |                                 |
| HERTY HENRY T           | 71 CRICKET LA        | 20-1984      | 1320.98 | 109.90                     |                                 |
| OLINI DONALD J          | 363 COREY            | 20-1984      | 1391.43 | 109.90                     |                                 |
| ONAHAN EDWARD C         | 365 COREY            | 20-1984      | 1338.59 | 109.90                     |                                 |
| RPSTRA ARTHUR K         | 367 COREY            | 20-1984      | 1312.17 | 109.90                     |                                 |
| GAL SAMUEL ETAL         | 369 COREY            | 20-1984      | 1215.30 | 109.90                     |                                 |
| RONG VICTORIA K         | 62 BRYON RD          | 20-1984      | 694.35  | 109.90                     |                                 |
| LLER JESSICA L          | 62 BRYON RD          | 20-1984      | 721.40  | 109.90                     |                                 |
| ANK HELAINE S           | 62 BRYON RD          | 20-1984      | 741.39  | 109.90                     |                                 |
| WITH DEBORAH E          | 62 BRYON RD          | 20-1984      | 741.39  | 109.90                     |                                 |
| CURLOCK JAMES A         | 60 BRYON RD          | 20-1984      | 694.35  | 109.90                     |                                 |
| HERMAN JANET            | 60 BRYON RD          | 20-1984      | 741.39  | 109.90                     |                                 |
| FIGUEIREDO OSLA         | 54 BRYON RD          | 20-1984      | 678.19  | 109.90                     |                                 |
| REY ELLEN D             | 54 BRYON RD          | 20-1984      | 678.19  | 109.90                     |                                 |
| ORENTINE PAUL J         | 52 BRYON RD          | 20-1984      | 694.35  | 109.90                     |                                 |
| ORENTINO ELMER          | 360 BENNINGTON       | 1-1984       | 1204.37 | 109.90                     |                                 |
| ORRIS MARY J            | 437 CHELSEA          | 1-1984       | 395.01  | 109.90                     |                                 |
| NELLI CAROL ANN         | 435 CHELSEA          | 1-1984       | 453.13  | 109.90                     |                                 |
| CH ROBERT A             | 431 CHELSEA          | 1-1984       | 432.63  | 109.90                     |                                 |
| EGAN JAMES D ETAL       | 429 CHELSEA          | 1-1984       | 526.68  | 109.90                     |                                 |
| AMPA ROCCO & MA         | 518 SARATOGA         | 1-1984       | 451.44  | 109.90                     |                                 |
| ONITA SAMUEL J          | 522 SARATOGA         | 1-1984       | 451.44  | 109.90                     |                                 |
| CRUCICH JOHN F J        | 534 SARATOGA         | 1-1984       | 526.68  | 109.90                     |                                 |
| ARRY ELLEN A            | 50 BROADLAWN PK      | 20-1984      | 987.51  | 109.90                     |                                 |
| ILLIAMS STEVEN J        | 50 BROADLAWN PK      | 20-1984      | 1256.85 | 109.90                     |                                 |
| ROWN WILLIAM A J        | 50 BROADLAWN PK      | 20-1984      | 1256.85 | 109.90                     |                                 |
| ORRIS BRUCE P           | 50 BROADLAWN PK      | 20-1984      | 1005.46 | 109.90                     |                                 |
| CKER CLIFFORD A         | 50 BROADLAWN PK      | 20-1984      | 1005.46 | 109.90                     |                                 |
| NHM HARRY ETAL          | 50 BROADLAWN PK      | 20-1984      | 1256.85 | 109.90                     |                                 |
| ODISH STEPHEN D         | 50 BROADLAWN PK      | 20-1984      | 1005.46 | 109.90                     |                                 |
| EDIN DAVID R            | 50 BROADLAWN PK      | 20-1984      | 1005.46 | 109.90                     |                                 |
| ERSON CYNTHIA L         | 50 BROADLAWN PK      | 20-1984      | 1256.85 | 109.90                     |                                 |
| EARLE CAROL P           | 50 BROADLAWN PK      | 20-1984      | 1167.08 | 109.90                     |                                 |
| J SHYAN M ETAL          | 50 BROADLAWN PK      | 20-1984      | 1256.85 | 109.90                     |                                 |
| VERNA ANTHONY J         | 50 BROADLAWN PK      | 20-1984      | 1005.46 | 109.90                     |                                 |
| LIAN IDA                | 50 BROADLAWN PK      | 20-1984      | 1005.46 | 109.90                     |                                 |
| ORTH ROBERT             | 50 BROADLAWN PK      | 20-1984      | 1005.46 | 109.90                     |                                 |
| MIGEL LAURENCE E        | 50 BROADLAWN PK      | 20-1984      | 1005.46 | 109.90                     |                                 |
| SEBERG CHARLOTT         | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| LAND GEORGE S E         | 50 BROADLAWN PK      | 20-1984      | 1310.72 | 109.90                     |                                 |
| BARSKY JOAN A           | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| LIVARES LUIS A          | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| AMUELS RYTA             | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| NASIAK STANLEY          | 50 BROADLAWN PK      | 20-1984      | 1023.42 | 109.90                     |                                 |
| RASK WILLIAM G E        | 50 BROADLAWN PK      | 20-1984      | 1023.42 | 109.90                     |                                 |
| WERS BEVERLY            | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| KIS YAKOV ETAL          | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| EF GENE M ETAL          | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| ONE ANITA C             | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| OHNI HILDA K            | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| ETTA PATRIC             | 50 BROADLAWN PK      | 20-1984      | 1023.42 | 109.90                     |                                 |
| ATHAN CATHY SUE         | 50 BROADLAWN PK      | 20-1984      | 1023.42 | 109.90                     |                                 |
| EISMAN LEWIS            | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| OPER GEORGE C           | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| ESAN BARBARA ET         | 50 BROADLAWN PK      | 20-1984      | 1292.76 | 109.90                     |                                 |
| ESSEL STEVEN ETA        | 50 BROADLAWN PK      | 20-1984      | 1292.76 | 109.90                     |                                 |
| LENT RUTH               | 50 BROADLAWN PK      | 20-1984      | 1292.76 | 109.90                     |                                 |
| PLAN ROBERT S E         | 50 BROADLAWN PK      | 20-1984      | 1292.76 | 109.90                     |                                 |
| LTON ROSLYN B           | 50 BROADLAWN PK      | 20-1984      | 1292.76 | 109.90                     |                                 |
| NNER MARCIA             | 50 BROADLAWN PK      | 20-1984      | 1041.37 | 109.90                     |                                 |
| EDIN JEFFREY L          | 50 BROADLAWN PK      | 20-1984      | 1041.37 | 109.90                     |                                 |
| SLER MICHELLE E         | 50 BROADLAWN PK      | 20-1984      | 1292.76 | 109.90                     |                                 |
| EGALL DEXTER P          | 50 BROADLAWN PK      | 20-1984      | 1292.76 | 109.90                     |                                 |
| ENICKI BARRY            | 50 BROADLAWN PK      | 20-1984      | 1077.28 | 109.90                     |                                 |
| SEN JONATHAN E          | 50 BROADLAWN PK      | 20-1984      | 1077.28 | 109.90                     |                                 |
| AWKINS JOAN             | 50 BROADLAWN PK      | 20-1984      | 1077.28 | 109.90                     |                                 |
| HERMAN ROGER            | 50 BROADLAWN PK      | 20-1984      | 1077.28 | 109.90                     |                                 |

(Continued on next page)



**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

\* Appellate Tax Board Settlement  
† Appellate Tax Board Decision  
‡ Overvaluation Settlement by Board of Assessors

**LEGEND**

‡ Illegal Assessment  
\$ Duplicate Assessment  
AH Agricultural, Horticultural

|| Chapter 59-5  
= Chapter 58-8  
x Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| QUINLAN FREDERICK       | 789 V F W PW         | 20-1984      | 1373 81 | 109 90                     |                                 |
| RICHARDS FRANCIS        | 86 NEWFIELD          | 20-1984      | 1092 01 | 109 90                     |                                 |
| MICKELEIT MARGARE       | 142 LASELL           | 20-1984      | 1021 55 | 109 90                     |                                 |
| VEINBERGS TALIVAL       | 138 LASELL           | 20-1984      | 1039 17 | 109 90                     |                                 |
| PHINNEY MARY            | 709 LAGRANGE         | 20-1984      | 1092 01 | 109 90                     |                                 |
| DALEY CHRISTOPHER       | 713 LAGRANGE         | 20-1984      | 1127 23 | 109 90                     |                                 |
| BOGNANNO ANTHONY        | 715 LAGRANGE         | 20-1984      | 1215 30 | 109 90                     |                                 |
| HARKINS BERNARD E       | 721 LAGRANGE         | 20-1984      | 1215 30 | 109 90                     |                                 |
| GAVIANI BRUNO           | 729 LAGRANGE         | 20-1984      | 1056 78 | 109 90                     |                                 |
| DOBRO MICHAEL C         | 737 LAGRANGE         | 20-1984      | 1144 85 | 109 90                     |                                 |
| MITCHELL DIANE M        | 741 LAGRANGE         | 20-1984      | 915 88  | 109 90                     |                                 |
| MCDONOUGH JOHN F        | 745 LAGRANGE         | 20-1984      | 1039 17 | 109 90                     |                                 |
| HORNE HENRY T ETA       | 808 V F W PW         | 20-1984      | 1303 36 | 109 90                     |                                 |
| GERARDI MARY A          | 806 V F W PW         | 20-1984      | 1268 14 | 109 90                     |                                 |
| BLANCHARD CARL H        | 802 V F W PW         | 20-1984      | 1268 14 | 109 90                     |                                 |
| PAYNE KATHERINE C       | 800 V F W PW         | 20-1984      | 1303 36 | 109 90                     |                                 |
| DEMUTH HENRY J          | 68 NEWFIELD          | 20-1984      | 1056 78 | 109 90                     |                                 |
| BACHOFNER FREDERI       | 64 NEWFIELD          | 20-1984      | 1056 78 | 109 90                     |                                 |
| MEZZITTI HERBERT        | 60 NEWFIELD          | 20-1984      | 1021 55 | 109 90                     |                                 |
| ELEFTHER NICOLET        | 56 NEWFIELD          | 20-1984      | 1092 01 | 109 90                     |                                 |
| DEON STEPHEN J ET       | 48 NEWFIELD          | 20-1984      | 1232 57 | 109 90                     |                                 |
| FALLON MARY E           | 44 NEWFIELD          | 20-1984      | 1021 55 | 109 90                     |                                 |
| SMITH IRENE G           | 38 NEWFIELD          | 20-1984      | 1127 23 | 109 90                     |                                 |
| RODITI ISAAC ETAL       | 564 V F W PW         | 20-1984      | 1285 75 | 109 90                     |                                 |
| FANNON EDWARD B E       | 560 V F W PW         | 20-1984      | 1268 14 | 109 90                     |                                 |
| MADFIS BERNARD M        | 21 FARMINGTON RD     | 20-1984      | 1232 91 | 109 90                     |                                 |
| KOSTOPOULOS STEPH       | 25 FARMINGTON RD     | 20-1984      | 1268 14 | 109 90                     |                                 |
| MALTZMAN JOSEPH         | 29 FARMINGTON RD     | 20-1984      | 1294 56 | 109 90                     |                                 |
| SULLIVAN MARY M         | 33 FARMINGTON RD     | 20-1984      | 1268 14 | 109 90                     |                                 |
| HILDRETH ANDREW J       | 37 FARMINGTON RD     | 20-1984      | 1268 14 | 109 90                     |                                 |
| CORBETT MARY A          | 41 FARMINGTON RD     | 20-1984      | 1197 68 | 109 90                     |                                 |
| PARLA DIEGO J           | 49 FARMINGTON RD     | 20-1984      | 1197 68 | 109 90                     |                                 |
| GRONCZYKOWSKI CAT       | 100 WESTOVER         | 20-1984      | 1250 52 | 109 90                     |                                 |
| SARNOWITZ HELEN S       | 96 WESTOVER          | 20-1984      | 1232 91 | 109 90                     |                                 |
| CRONIN ANNA G           | 92 WESTOVER          | 20-1984      | 1250 52 | 109 90                     |                                 |
| MCDONALD ELIZABET       | 84 WESTOVER          | 20-1984      | 1241 72 | 109 90                     |                                 |
| TOPLYN JOSEPH           | 80 WESTOVER          | 20-1984      | 1250 52 | 109 90                     |                                 |
| HACUNDA JOSEPH E        | 76 WESTOVER          | 20-1984      | 1180 07 | 109 90                     |                                 |
| ANDERSON SVEN A         | 72 WESTOVER          | 20-1984      | 1197 68 | 109 90                     |                                 |
| SANDSTROM CARL E        | 68 WESTOVER          | 20-1984      | 1197 68 | 109 90                     |                                 |
| BERMAN GEORGE G         | 64 WESTOVER          | 20-1984      | 1241 72 | 109 90                     |                                 |
| LOUGHNANE MARGARE       | 60 WESTOVER          | 20-1984      | 1250 52 | 109 90                     |                                 |
| MAYER JOSEPH ETAL       | 56 WESTOVER          | 20-1984      | 1377 56 | 109 90                     |                                 |
| SHWOM SIDNEY PE         | 48 WESTOVER          | 20-1984      | 1259 33 | 109 90                     |                                 |
| BLEILER FREDERICK       | 44 WESTOVER          | 20-1984      | 1259 33 | 109 90                     |                                 |
| SELLERS JOYCE A         | 38 WESTOVER          | 20-1984      | 1276 94 | 109 90                     |                                 |
| CURLEY ALPHONSUS        | 34 WESTOVER          | 20-1984      | 1092 01 | 109 90                     |                                 |
| SANTANGELO RENZO        | 30 WESTOVER          | 20-1984      | 1232 91 | 109 90                     |                                 |
| CIBOTTI DAVID J E       | 26 WESTOVER          | 20-1984      | 1127 23 | 109 90                     |                                 |
| MCCARTHY JAMES J        | 22 WESTOVER          | 20-1984      | 1162 46 | 109 90                     |                                 |
| MURPHY TIMOTHY F        | 587 WELD             | 20-1984      | 1197 68 | 109 90                     |                                 |
| FALLON MARY E           | 595 WELD             | 20-1984      | 1215 30 | 109 90                     |                                 |
| MEEHAN FRANCIS X        | 151 MAPLE            | 20-1984      | 1188 88 | 109 90                     |                                 |
| ATWOOD MARION B         | 171 MAPLE            | 20-1984      | 1413 81 | 109 90                     |                                 |
| HALLER KSENIA           | 175 MAPLE            | 20-1984      | 1127 23 | 109 90                     |                                 |
| SULLIVAN WILLIAM        | 181 MAPLE            | 20-1984      | 1144 85 | 109 90                     |                                 |
| BOWES JOSEPH B          | 185 MAPLE            | 20-1984      | 1144 85 | 109 90                     |                                 |
| LOMBARD LEO R           | 189 MAPLE            | 20-1984      | 1162 46 | 109 90                     |                                 |
| YOUNG ANDREW M ET       | 197 MAPLE            | 20-1984      | 1320 98 | 109 90                     |                                 |
| MCNUITY JOHN F ET       | 201 MAPLE            | 20-1984      | 1224 10 | 109 90                     |                                 |
| KRESSER HELEN D         | 209 MAPLE            | 20-1984      | 1206 49 | 109 90                     |                                 |
| MCCRACKEN SAMUEL        | 215 MAPLE            | 20-1984      | 1268 14 | 109 90                     |                                 |
| REBMAN JACK             | 219 MAPLE            | 20-1984      | 1268 14 | 109 90                     |                                 |
| STILLMAN THOMAS R       | 227 MAPLE            | 20-1984      | 1413 81 | 109 90                     |                                 |
| MICHALOWSKI JOSEPH      | 235 MAPLE            | 20-1984      | 1197 68 | 109 90                     |                                 |
| KERR PETER H ETAL       | 241 MAPLE            | 20-1984      | 1268 14 | 109 90                     |                                 |
| DAVENPORT KATHERI       | 245 MAPLE            | 20-1984      | 1268 14 | 109 90                     |                                 |
| PIZZANO ANGELO P        | 630 V F W PW         | 20-1984      | 1303 36 | 109 90                     |                                 |
| PEARSON ROBERT C        | 620 V F W PW         | 20-1984      | 1162 46 | 109 90                     |                                 |
| LINNANE WILLIAM B       | 662 V F W PW         | 20-1984      | 1320 98 | 109 90                     |                                 |
| KELLEY FRANK R          | 658 V F W PW         | 20-1984      | 1232 91 | 109 90                     |                                 |
| CULGIN JOSEPH D E       | 654 V F W PW         | 20-1984      | 1162 46 | 109 90                     |                                 |
| BRADY PETER P ETA       | 650 V F W PW         | 20-1984      | 1215 30 | 109 90                     |                                 |
| CURTIS FRANCES K        | 3 KEANE RD           | 20-1984      | 1303 36 | 109 90                     |                                 |
| MADDEN MARGARET         | 7 KEANE RD           | 20-1984      | 1382 62 | 109 90                     |                                 |
| RYAN ALBERT J JR        | 9 KEANE RD           | 20-1984      | 1347 39 | 109 90                     |                                 |
| HARKINS VINCENT P       | 11 KEANE RD          | 20-1984      | 1412 75 | 109 90                     |                                 |
| SWARTZ JACOB BE         | 15 KEANE RD          | 20-1984      | 1356 20 | 109 90                     |                                 |
| VITAGLIANO SABINO       | 17 KEANE RD          | 20-1984      | 1365 01 | 109 90                     |                                 |
| RABINOVITZ CARL B       | 19 KEANE RD          | 20-1984      | 1312 17 | 109 90                     |                                 |
| BERMAN HAROLD A         | 21 KEANE RD          | 20-1984      | 1320 98 | 109 90                     |                                 |
| NAUGHTON ANDREW F       | 343 COREY            | 20-1984      | 1453 07 | 109 90                     |                                 |
| SHOPOV JOHN T ETA       | 347 COREY            | 20-1984      | 1409 04 | 109 90                     |                                 |

(Continued on next page)

**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

**LEGEND**

\* Appellate Tax Board Settlement

† Appellate Tax Board Decision

‡ Overvaluation Settlement by Board of Assessors

§ Illegal Assessment

§ Duplicate Assessment

AH Agricultural, Horticultural

|| Chapter 59-5

= Chapter 58-8

x Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| JANS CRAIG META         | 361 COREY            | 20-1984      | 1391.43 | 109.90                     |                                 |
| ELNICK ARTHUR S         | 3 LEDGEWOOD RD       | 20-1984      | 1409.04 | 109.90                     |                                 |
| SENBERG ORRIN P         | 3 CRICKET LA         | 20-1984      | 1320.98 | 109.90                     |                                 |
| EVY FRANK J JE          | 7 CRICKET LA         | 20-1984      | 1197.68 | 109.90                     |                                 |
| LLIS MURRAY & HE        | 11 CRICKET LA        | 20-1984      | 1479.49 | 109.90                     |                                 |
| ILLER ALBERT J E        | 15 CRICKET LA        | 20-1984      | 1365.01 | 109.90                     |                                 |
| ART JEROME              | 19 CRICKET LA        | 20-1984      | 1435.46 | 109.90                     |                                 |
| ITHE SUSAN TRST         | 23 CRICKET LA        | 20-1984      | 1382.62 | 109.90                     |                                 |
| SEN LESTER A            | 27 CRICKET LA        | 20-1984      | 1365.01 | 109.90                     |                                 |
| SKIN ARTHUR S           | 31 CRICKET LA        | 20-1984      | 1435.46 | 109.90                     |                                 |
| KSMAN ABRAHAN           | 35 CRICKET LA        | 20-1984      | 1435.46 | 109.90                     |                                 |
| CKE FLORENCE I          | 43 CRICKET LA        | 20-1984      | 1312.17 | 109.90                     |                                 |
| CHLEIFSTEIN HARV        | 47 CRICKET LA        | 20-1984      | 1197.68 | 109.90                     |                                 |
| WARTZ LOUIS & SY        | 51 CRICKET LA        | 20-1984      | 1206.49 | 109.90                     |                                 |
| OXER HARRY ETAL         | 55 CRICKET LA        | 20-1984      | 1409.04 | 109.90                     |                                 |
| ARIS MORRIS S           | 59 CRICKET LA        | 20-1984      | 1444.27 | 109.90                     |                                 |
| OHEN SOLOMON S          | 67 CRICKET LA        | 20-1984      | 1338.59 | 109.90                     |                                 |
| HERTY HENRY T           | 71 CRICKET LA        | 20-1984      | 1320.98 | 109.90                     |                                 |
| OLINI DONALD J          | 363 COREY            | 20-1984      | 1391.43 | 109.90                     |                                 |
| ONAHAN EDWARD C         | 365 COREY            | 20-1984      | 1338.59 | 109.90                     |                                 |
| ERPSTRA ARTHUR K        | 367 COREY            | 20-1984      | 1312.17 | 109.90                     |                                 |
| GAL SAMUEL ETAL         | 369 COREY            | 20-1984      | 1215.30 | 109.90                     |                                 |
| FRONG VICTORIA K        | 62 BRYON RD          | 20-1984      | 694.35  | 109.90                     |                                 |
| JLLER JESSICA L         | 62 BRYON RD          | 20-1984      | 721.40  | 109.90                     |                                 |
| ANK HELAINE S           | 62 BRYON RD          | 20-1984      | 741.39  | 109.90                     |                                 |
| WITH DEBORAH E          | 62 BRYON RD          | 20-1984      | 741.39  | 109.90                     |                                 |
| CURLOCK JAMES A         | 60 BRYON RD          | 20-1984      | 694.35  | 109.90                     |                                 |
| HERMAN JANET            | 60 BRYON RD          | 20-1984      | 741.39  | 109.90                     |                                 |
| EFIGUEIREDO OSLA        | 54 BRYON RD          | 20-1984      | 678.19  | 109.90                     |                                 |
| AREY ELLEN D            | 54 BRYON RD          | 20-1984      | 678.19  | 109.90                     |                                 |
| LORENTINE PAUL J        | 52 BRYON RD          | 20-1984      | 694.35  | 109.90                     |                                 |
| LORENTINO ELMER         | 360 BENNINGTON       | 1-1984       | 1204.37 | 109.90                     |                                 |
| ORRIS MARY J            | 437 CHELSEA          | 1-1984       | 395.01  | 109.90                     |                                 |
| NELLI CAROL ANN         | 435 CHELSEA          | 1-1984       | 453.13  | 109.90                     |                                 |
| CH ROBERT A             | 431 CHELSEA          | 1-1984       | 432.63  | 109.90                     |                                 |
| EGAN JAMES D ETA        | 429 CHELSEA          | 1-1984       | 526.68  | 109.90                     |                                 |
| LAMPA ROCCO & MA        | 518 SARATOGA         | 1-1984       | 451.44  | 109.90                     |                                 |
| ONITA SAMUEL J          | 522 SARATOGA         | 1-1984       | 451.44  | 109.90                     |                                 |
| ERUCICH JOHN F J        | 534 SARATOGA         | 1-1984       | 526.68  | 109.90                     |                                 |
| ARRY ELLEN A            | 50 BROADLAWN PK      | 20-1984      | 987.51  | 109.90                     |                                 |
| ILLIAMS STEVEN J        | 50 BROADLAWN PK      | 20-1984      | 1256.85 | 109.90                     |                                 |
| BROWN WILLIAM A J       | 50 BROADLAWN PK      | 20-1984      | 1256.85 | 109.90                     |                                 |
| ORRIS BRUCE P           | 50 BROADLAWN PK      | 20-1984      | 1005.46 | 109.90                     |                                 |
| CKER CLIFFORD A         | 50 BROADLAWN PK      | 20-1984      | 1005.46 | 109.90                     |                                 |
| AHM HARRY ETAL          | 50 BROADLAWN PK      | 20-1984      | 1256.85 | 109.90                     |                                 |
| ODISH STEPHEN D         | 50 BROADLAWN PK      | 20-1984      | 1005.46 | 109.90                     |                                 |
| EDIN DAVID R            | 50 BROADLAWN PK      | 20-1984      | 1005.46 | 109.90                     |                                 |
| VERSON CYNTHIA L        | 50 BROADLAWN PK      | 20-1984      | 1256.85 | 109.90                     |                                 |
| EARLE CAROL P           | 50 BROADLAWN PK      | 20-1984      | 1167.08 | 109.90                     |                                 |
| LI SHYAN M ETAL         | 50 BROADLAWN PK      | 20-1984      | 1256.85 | 109.90                     |                                 |
| WERNER ANTHONY J        | 50 BROADLAWN PK      | 20-1984      | 1005.46 | 109.90                     |                                 |
| LLIAN IDA               | 50 BROADLAWN PK      | 20-1984      | 1005.46 | 109.90                     |                                 |
| ORTH ROBERT             | 50 BROADLAWN PK      | 20-1984      | 1005.46 | 109.90                     |                                 |
| MIGEL LAURENCE E        | 50 BROADLAWN PK      | 20-1984      | 1005.46 | 109.90                     |                                 |
| ISEBERG CHARLOTT        | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| LLAND GEORGE S E        | 50 BROADLAWN PK      | 20-1984      | 1310.72 | 109.90                     |                                 |
| ABARSKY JOAN A          | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| LIVARES LUIS A          | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| AMUEL S RYTA            | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| ASIAK STANLEY           | 50 BROADLAWN PK      | 20-1984      | 1023.42 | 109.90                     |                                 |
| RASK WILLIAM G E        | 50 BROADLAWN PK      | 20-1984      | 1023.42 | 109.90                     |                                 |
| OWERS BEVERLY           | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| KIS YAKOV ETAL          | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| EF GENE M ETAL          | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| TONE ANITA C            | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| OHN HILDA K             | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| ETTA PATRIC             | 50 BROADLAWN PK      | 20-1984      | 1023.42 | 109.90                     |                                 |
| ATHAN CATHY SUE         | 50 BROADLAWN PK      | 20-1984      | 1023.42 | 109.90                     |                                 |
| FEISMAN LEWIS           | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| OPER GEORGE C           | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| EESAN BARBARA ET        | 50 BROADLAWN PK      | 20-1984      | 1274.81 | 109.90                     |                                 |
| ESSEL STEVEN ETA        | 50 BROADLAWN PK      | 20-1984      | 1292.76 | 109.90                     |                                 |
| ALANT RUTH              | 50 BROADLAWN PK      | 20-1984      | 1292.76 | 109.90                     |                                 |
| APLAN ROBERT S E        | 50 BROADLAWN PK      | 20-1984      | 1292.76 | 109.90                     |                                 |
| ILTON ROSLYN B          | 50 BROADLAWN PK      | 20-1984      | 1292.76 | 109.90                     |                                 |
| ENNER MARCIA            | 50 BROADLAWN PK      | 20-1984      | 1292.76 | 109.90                     |                                 |
| IEDIN JEFFREY L         | 50 BROADLAWN PK      | 20-1984      | 1041.37 | 109.90                     |                                 |
| ISLER MICHELLE E        | 50 BROADLAWN PK      | 20-1984      | 1041.37 | 109.90                     |                                 |
| EGALL DEXTER P          | 50 BROADLAWN PK      | 20-1984      | 1041.37 | 109.90                     |                                 |
| LENICKI BARRY           | 50 BROADLAWN PK      | 20-1984      | 1292.76 | 109.90                     |                                 |
| SEN JONATHAN E          | 50 BROADLAWN PK      | 20-1984      | 1292.76 | 109.90                     |                                 |
| AWKINS JOAN             | 50 BROADLAWN PK      | 20-1984      | 1077.28 | 109.90                     |                                 |
| HERMAN ROGER            | 50 BROADLAWN PK      | 20-1984      | 1077.28 | 109.90                     |                                 |

(Continued on next page)

**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

\* Appellate Tax Board Settlement  
† Appellate Tax Board Decision  
‡ Overvaluation Settlement by Board of Assessors

**LEGEND**

§ Illegal Assessment  
§ Duplicate Assessment  
AH Agricultural, Horticultural

|| Chapter 59-5  
= Chapter 58-8  
x Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| ROSSI FRANK ETAL        | 50 BROADLAWN PK      | 20-1984      | 1328 67 | 109 90                     |                                 |
| LARIA OFELIA            | 50 BROADLAWN PK      | 20-1984      | 1328 67 | 109 90                     |                                 |
| FOUNTAS IRENE           | 50 BROADLAWN PK      | 20-1984      | 1077 28 | 109 90                     |                                 |
| INGUANTI ROBERT M       | 50 BROADLAWN PK      | 20-1984      | 1077 28 | 109 90                     |                                 |
| SCHNITT STUART J        | 50 BROADLAWN PK      | 20-1984      | 1328 67 | 109 90                     |                                 |
| HARRIS MARILYN ET       | 50 BROADLAWN PK      | 20-1984      | 1328 67 | 109 90                     |                                 |
| KAPLAN ELYNORE JA       | 44 BROADLAWN PK      | 20-1984      | 1292 76 | 109 90                     |                                 |
| JENDROSZ BERNADET       | 44 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| HARRIS LORRAINE K       | 44 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| KLAPPER ARLENE Z        | 44 BROADLAWN PK      | 20-1984      | 1472 29 | 109 90                     |                                 |
| GELLER LAUREL E E       | 44 BROADLAWN PK      | 20-1984      | 861 82  | 109 90                     |                                 |
| JOYCE JAMES J JR        | 44 BROADLAWN PK      | 20-1984      | 861 82  | 109 90                     |                                 |
| LAROSSE DENNIS P        | 44 BROADLAWN PK      | 20-1984      | 1292 76 | 109 90                     |                                 |
| RUHNICK BEATRICE        | 44 BROADLAWN PK      | 20-1984      | 1292 76 | 109 90                     |                                 |
| SINGER MORRIS ETA       | 44 BROADLAWN PK      | 20-1984      | 1472 29 | 109 90                     |                                 |
| BACON CHARLOTTE         | 44 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| SCHULTZ STEPHEN E       | 44 BROADLAWN PK      | 20-1984      | 1292 76 | 109 90                     |                                 |
| HARRIS STEVEN           | 44 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| KLINE SARAH N           | 44 BROADLAWN PK      | 20-1984      | 1472 29 | 109 90                     |                                 |
| ABEL HARRIETT A         | 44 BROADLAWN PK      | 20-1984      | 1292 76 | 109 90                     |                                 |
| HOLTZMAN ESTAL          | 44 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| CATT JANET              | 44 BROADLAWN PK      | 20-1984      | 861 82  | 109 90                     |                                 |
| LEVINE ELAINE P         | 44 BROADLAWN PK      | 20-1984      | 1292 76 | 109 90                     |                                 |
| COHEN MYERS ETAL        | 44 BROADLAWN PK      | 20-1984      | 1292 76 | 109 90                     |                                 |
| EPSTEIN SAMUEL ET       | 44 BROADLAWN PK      | 20-1984      | 1499 23 | 109 90                     |                                 |
| GITELMAN CONSTANCE      | 44 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| DOBRO SYDELLE ETA       | 55 BROADLAWN PK      | 20-1984      | 1346 63 | 109 90                     |                                 |
| BRAMS M SUSAN           | 55 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| IDELSON MYRON ETA       | 55 BROADLAWN PK      | 20-1984      | 861 82  | 109 90                     |                                 |
| ARRIA JOSEPHINE M       | 55 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| SIDEN NANCY B ETA       | 55 BROADLAWN PK      | 20-1984      | 1472 29 | 109 90                     |                                 |
| GORDON RUTH ANN         | 55 BROADLAWN PK      | 20-1984      | 1472 29 | 109 90                     |                                 |
| ALPERT CHARLES ET       | 55 BROADLAWN PK      | 20-1984      | 1292 76 | 109 90                     |                                 |
| TYE KENNETH             | 55 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| VALLAS JACQUELYN        | 55 BROADLAWN PK      | 20-1984      | 861 82  | 109 90                     |                                 |
| PINARD M LOUISE         | 55 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| LENER DORIS             | 55 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| BERK NORMA LOIS         | 55 BROADLAWN PK      | 20-1984      | 1472 29 | 109 90                     |                                 |
| WEINFELD BERNARD        | 55 BROADLAWN PK      | 20-1984      | 1472 29 | 109 90                     |                                 |
| MAHMUD DAUD B           | 55 BROADLAWN PK      | 20-1984      | 1292 76 | 109 90                     |                                 |
| ROSENCRANZ MELVIN       | 55 BROADLAWN PK      | 20-1984      | 1292 76 | 109 90                     |                                 |
| MULDERRY KATHLEEN       | 55 BROADLAWN PK      | 20-1984      | 1292 76 | 109 90                     |                                 |
| DEERING KATHLEEN        | 55 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| GARDNER PATRICIA        | 55 BROADLAWN PK      | 20-1984      | 861 82  | 109 90                     |                                 |
| WETZLER RUTH            | 55 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| LYNCH MARILYN R         | 55 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| WEISMAN ROSALYN A       | 55 BROADLAWN PK      | 20-1984      | 1472 29 | 109 90                     |                                 |
| HELLMAN SARA G          | 55 BROADLAWN PK      | 20-1984      | 1472 29 | 109 90                     |                                 |
| GAILEY PETER A          | 57 BROADLAWN PK      | 20-1984      | 1292 76 | 109 90                     |                                 |
| ADAMS JEFFREY           | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| SMITH HARRY             | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| HENNESSY FRANCIS        | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| ROSENBAUM ROBERT        | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| MANN PHILIP H           | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| SHRIBERG WILLIAM        | 57 BROADLAWN PK      | 20-1984      | 1499 23 | 109 90                     |                                 |
| LEWIS EDWARD ETAL       | 57 BROADLAWN PK      | 20-1984      | 1795 48 | 109 90                     |                                 |
| HILLMAN MARSHA S        | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| SUGARMAN MATTHEW        | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| MUSIAK JANICE           | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| COHEN SYLVIA            | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| GREENWALD ROSALIE       | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| MCCLURE WILBERT J       | 57 BROADLAWN PK      | 20-1984      | 1292 76 | 109 90                     |                                 |
| SANDS ARTHUR C          | 57 BROADLAWN PK      | 20-1984      | 1292 76 | 109 90                     |                                 |
| SCHAWBEL STEPHEN        | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| STONE MICHAEL J         | 57 BROADLAWN PK      | 20-1984      | 1041 37 | 109 90                     |                                 |
| FRANKS RAPHAEL J        | 57 BROADLAWN PK      | 20-1984      | 1472 29 | 109 90                     |                                 |
| TARMY MORRIS ETAL       | 57 BROADLAWN PK      | 20-1984      | 1472 29 | 109 90                     |                                 |
| ZONIS LILY J            | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| SATTER MICHAEL ET       | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| DAVIS JOYCE             | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| STONE DOROTHY K         | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| GAINSBORO STEVEN        | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| BRONSTEIN ETHEL F       | 57 BROADLAWN PK      | 20-1984      | 1292 76 | 109 90                     |                                 |
| LEVIN ROBERT M          | 57 BROADLAWN PK      | 20-1984      | 1292 76 | 109 90                     |                                 |
| SALOMON ROBERT S        | 57 BROADLAWN PK      | 20-1984      | 1292 76 | 109 90                     |                                 |
| PLOTKA MARGARET E       | 57 BROADLAWN PK      | 20-1984      | 1292 76 | 109 90                     |                                 |
| ROSS ELAINE JUNE        | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| WAX NANCY SINGAL        | 57 BROADLAWN PK      | 20-1984      | 1499 23 | 109 90                     |                                 |
| WARTOW LINDA K          | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| YANOFF LESLIE S         | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| ADLER JEFFREY D         | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| PORTNOY JOANNE          | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| FOX MALCOLM M ETA       | 57 BROADLAWN PK      | 20-1984      | 1499 23 | 109 90                     |                                 |

(Continued on next page)



**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

**LEGEND**

|                                                                                                                        |                                                                                  |                                                 |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------|
| * Appellate Tax Board Settlement<br>† Appellate Tax Board Decision<br>‡ Overvaluation Settlement by Board of Assessors | † Illegal Assessment<br>§ Duplicate Assessment<br>AH Agricultural, Horticultural | Chapter 59-5<br>= Chapter 58-8<br>x Chapter 176 |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------|

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| OHEN ARTHUR             | 57 BROADLAWN PK      | 20-1984      | 1032 40 | 109 90                     |                                 |
| ERKINS PRISCILLA        | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| RAUGOTT URSULA I        | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| AITZ MARJORIE           | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| CHARAK ROBIN B          | 57 BROADLAWN PK      | 20-1984      | 1005 46 | 109 90                     |                                 |
| IPRIANO WILLIAM         | 335 COREY            | 20-1984      | 1677 83 | 109 90                     |                                 |
| HILLE CATHERINE         | 16 KEANE RD          | 20-1984      | 1320 98 | 109 90                     |                                 |
| ERMAN IRVING            | 14 KEANE RD          | 20-1984      | 1435 46 | 109 90                     |                                 |
| LINT GEORGE W JR        | 12 KEANE RD          | 20-1984      | 1373 81 | 109 90                     |                                 |
| OMES ROGER A ETA        | 8 KEANE RD           | 20-1984      | 1409 04 | 109 90                     |                                 |
| RATHUZIK ANNA K         | 6 KEANE RD           | 20-1984      | 1426 65 | 109 90                     |                                 |
| MILLER ISRAEL C         | 4 KEANE RD           | 20-1984      | 1391 43 | 109 90                     |                                 |
| EI JOSEPH C ETAL        | 2 KEANE RD           | 20-1984      | 1320 98 | 109 90                     |                                 |
| IZZOTTI ENIS            | 701 V F W PW         | 20-1984      | 1259 33 | 109 90                     |                                 |
| OLE ANNETTE             | 2 LEDGEWOOD RD       | 20-1984      | 1356 20 | 109 90                     |                                 |
| HORE PHILIP M           | 6 LEDGEWOOD RD       | 20-1984      | 1488 30 | 109 90                     |                                 |
| MARTIN FRANCIS J        | 10 LEDGEWOOD RD      | 20-1984      | 1514 72 | 109 90                     |                                 |
| DAVIDSON MAURICE        | 14 LEDGEWOOD RD      | 20-1984      | 1294 56 | 109 90                     |                                 |
| OWENSTEIN BENJAM        | 70 CRICKET LA        | 20-1984      | 1409 04 | 109 90                     |                                 |
| MICHELSON HARRIET       | 7 LEDGEWOOD RD       | 20-1984      | 1479 49 | 109 90                     |                                 |
| AKIN DONNA M            | 11 LEDGEWOOD RD      | 20-1984      | 1479 49 | 109 90                     |                                 |
| EARY CORNELIUS A        | 15 LEDGEWOOD RD      | 20-1984      | 1409 04 | 109 90                     |                                 |
| REGER EDWARD M          | 20 CRICKET LA        | 20-1984      | 1356 20 | 109 90                     |                                 |
| MOSENBERG ANNA          | 8 CRICKET LA         | 20-1984      | 1409 04 | 109 90                     |                                 |
| VENDLER HENRY G E       | 678 V F W PW         | 20-1984      | 1232 91 | 109 90                     |                                 |
| TORENZO LEO A ET        | 670 V F W PW         | 20-1984      | 1232 91 | 109 90                     |                                 |
| GUARENTE FLORENCE       | 682 V F W PW         | 20-1984      | 1285 75 | 109 90                     |                                 |
| RICHARDS NORMAN W       | 311 COREY            | 20-1984      | 1338 59 | 109 90                     |                                 |
| RONIN MARGARET R        | 686 V F W PW         | 20-1984      | 1268 14 | 109 90                     |                                 |
| OWENS JOSEPHINE L       | 161 LASELL           | 20-1984      | 986 33  | 109 90                     |                                 |
| SHAMBAN IRVING          | 12 CHELLMAN          | 20-1984      | 1268 14 | 109 90                     |                                 |
| MAGIER JOSEPH           | 8 CHELLMAN           | 20-1984      | 1285 75 | 109 90                     |                                 |
| MILLER BESSIE           | 56 ADDINGTON RD      | 20-1984      | 1215 30 | 109 90                     |                                 |
| LYNN ROSE M             | 42 ADDINGTON RD      | 20-1984      | 1268 14 | 109 90                     |                                 |
| OBRIEN FRANCIS J        | 38 ADDINGTON RD      | 20-1984      | 1180 07 | 109 90                     |                                 |
| ALLOY CHARLES A         | 34 ADDINGTON RD      | 20-1984      | 1268 14 | 109 90                     |                                 |
| MERRY LELAND ANTH       | 3 CASPAR             | 20-1984      | 1092 01 | 109 90                     |                                 |
| STAVRO CHARLES G        | 753 V F W PW         | 20-1984      | 2025 50 | 109 90                     |                                 |
| EGIN RICHARD E E        | 91 LYALL             | 20-1984      | 1232 91 | 109 90                     |                                 |
| TOESSEL JUDITH P        | 54 BROOK FARM RD     | 20-1984      | 1215 30 | 109 90                     |                                 |
| POGNARDI ARTHUR         | 50 BROOK FARM RD     | 20-1984      | 1268 14 | 109 90                     |                                 |
| MURPHY PHILIP J         | 46 BROOK FARM RD     | 20-1984      | 1268 14 | 109 90                     |                                 |
| OEBER ELMER G           | 22 BROOK FARM RD     | 20-1984      | 1144 85 | 109 90                     |                                 |
| MICHAELSON JACOB        | 741 V F W PW         | 20-1984      | 1993 84 | 109 90                     |                                 |
| SICHELL LOUIS E         | 745 V F W PW         | 20-1984      | 2084 47 | 109 90                     |                                 |
| ZATHMARY BERNARD        | 749 V F W PW         | 20-1984      | 1993 84 | 109 90                     |                                 |
| ELSZEGI ALFRED E        | 740 V F W PW         | 20-1984      | 1595 07 | 109 90                     |                                 |
| ARDON JULIUS ETA        | 736 V F W PW         | 20-1984      | 1620 40 | 109 90                     |                                 |
| MARCHAND LAFAYETT       | 46 BONAIR            | 20-1984      | 1232 91 | 109 90                     |                                 |
| IGLIANIDIS JOHN         | 42 BONAIR            | 20-1984      | 1268 14 | 109 90                     |                                 |
| OLAN LAWRENCE I         | 38 BONAIR            | 20-1984      | 1285 75 | 109 90                     |                                 |
| RONIN LENARD F          | 34 BONAIR            | 20-1984      | 1303 36 | 109 90                     |                                 |
| COTTER MARION A         | 210 LASELL           | 20-1984      | 1215 30 | 109 90                     |                                 |
| ONOVAN DAVID J          | 200 LASELL           | 20-1984      | 1092 01 | 109 90                     |                                 |
| VALSH CATHERINE M       | 53 LYALL             | 20-1984      | 1197 68 | 109 90                     |                                 |
| UBANKS ELIZABETH        | 57 LYALL             | 20-1984      | 1180 07 | 109 90                     |                                 |
| HAN SAMMY L ETAL        | 65 LYALL             | 20-1984      | 1162 46 | 109 90                     |                                 |
| RIEDMAN JOSEPH I        | 75 LYALL             | 20-1984      | 1127 23 | 109 90                     |                                 |
| CORCORAN BRIAN J        | 97 ADDINGTON RD      | 20-1984      | 1356 20 | 109 90                     |                                 |
| SCOLPONETI JOSEPH       | 101 ADDINGTON RD     | 20-1984      | 1409 04 | 109 90                     |                                 |
| ROCK KENNETH L ET       | 59 DWINELL           | 20-1984      | 1409 04 | 109 90                     |                                 |
| SLAVET JOSEPH S E       | 41 LYALL             | 20-1984      | 1409 04 | 109 90                     |                                 |
| STEENBRUGGER JOHN       | 93 ADDINGTON RD      | 20-1984      | 1409 04 | 109 90                     |                                 |
| CARRIERE ALPHONSE       | 750 V F W PW         | 20-1984      | 1092 01 | 109 90                     |                                 |
| LOWE RICHARD E E        | 80 LYALL             | 20-1984      | 1144 85 | 109 90                     |                                 |
| LEZBERG A SHELL         | 72 LYALL             | 20-1984      | 1197 68 | 109 90                     |                                 |
| RUBY CHARLES S          | 64 LYALL             | 20-1984      | 1268 14 | 109 90                     |                                 |
| SPERRY GEORGE           | 196 LASELL           | 20-1984      | 1127 23 | 109 90                     |                                 |
| OUNG PETER J            | 27 CHELLMAN          | 20-1984      | 1021 55 | 109 90                     |                                 |
| ROBERTS JAMES L E       | 31 CHELLMAN          | 20-1984      | 1021 55 | 109 90                     |                                 |
| HAMBELTON H CHARL       | 35 CHELLMAN          | 20-1984      | 1056 78 | 109 90                     |                                 |
| LOYD HARVEY M ET        | 39 CHELLMAN          | 20-1984      | 1162 46 | 109 90                     |                                 |
| DALY MICHAEL J ET       | 43 CHELLMAN          | 20-1984      | 1162 46 | 109 90                     |                                 |
| OWEN WILLIAM F JR       | 47 CHELLMAN          | 20-1984      | 1197 68 | 109 90                     |                                 |
| GALLAGHER WILLIAM       | 59 CHELLMAN          | 20-1984      | 1021 55 | 109 90                     |                                 |
| CARNEGIE GLADYS M       | 754 V F W PW         | 20-1984      | 1109 62 | 109 90                     |                                 |
| BARTON MIRIAM E         | 72 ADDINGTON RD      | 20-1984      | 1373 81 | 109 90                     |                                 |
| KELLY JOSEPH F          | 68 ADDINGTON RD      | 20-1984      | 1373 81 | 109 90                     |                                 |
| RUSSELL JOHN A          | 64 ADDINGTON RD      | 20-1984      | 1268 14 | 109 90                     |                                 |
| BORMLEY PATRICK J       | 60 ADDINGTON RD      | 20-1984      | 1232 91 | 109 90                     |                                 |
| BERGEN JOHN C ET        | 181 LASELL           | 20-1984      | 1285 75 | 109 90                     |                                 |
| MALONEY JOHN T ET       | 185 LASELL           | 20-1984      | 1285 75 | 109 90                     |                                 |
| WHORISKEY PHYLLIS       | 25 ADDINGTON RD      | 20-1984      | 1268 14 | 109 90                     |                                 |

(Continued on next page)

**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

\* Appellate Tax Board Settlement  
† Appellate Tax Board Decision  
‡ Overvaluation Settlement by Board of Assessors

**LEGEND**

† Illegal Assessment  
§ Duplicate Assessment  
AH Agricultural, Horticultural

II Chapter 59-5  
= Chapter 58-8  
x Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|------------------------------|
| HIGGINS BRUCE W         | 29 ADDINGTON RD      | 20-1984      | 1268 14 | 109 90                     | II                           |
| CORCORAN MARGARET       | 33 ADDINGTON RD      | 20-1984      | 1320 98 | 109 90                     | II                           |
| HARRIS HAROLD L J       | 41 ADDINGTON RD      | 20-1984      | 1320 98 | 109 90                     | II                           |
| MCGLAUFLIN WARREN       | 45 ADDINGTON RD      | 20-1984      | 1215 30 | 109 90                     | II                           |
| LOVETT DANIEL P J       | 49 ADDINGTON RD      | 20-1984      | 1320 98 | 109 90                     | II                           |
| LOVETT DANIEL P         | 53 ADDINGTON RD      | 20-1984      | 1373 81 | 109 90                     | II                           |
| SPIEL HARRY I           | 57 ADDINGTON RD      | 20-1984      | 1320 98 | 109 90                     | II                           |
| DACEY BRIAN F ETA       | 61 ADDINGTON RD      | 20-1984      | 1320 98 | 109 90                     | II                           |
| ODONNELL EDWARD C       | 65 ADDINGTON RD      | 20-1984      | 1373 81 | 109 90                     | II                           |
| MONAHAN JAMES J         | 40 LYALL             | 20-1984      | 1144 85 | 109 90                     | II                           |
| RODIN DANA F ETAL       | 65 DWINELL           | 20-1984      | 1338 59 | 109 90                     | II                           |
| LAWLER ROBERT J J       | 69 DWINELL           | 20-1984      | 1338 59 | 109 90                     | II                           |
| WHITTAKER MARY J        | 73 DWINELL           | 20-1984      | 1320 98 | 109 90                     | II                           |
| SMITH J LEONARD         | 81 DWINELL           | 20-1984      | 1338 59 | 109 90                     | II                           |
| CONROY FRANCIS T        | 85 DWINELL           | 20-1984      | 1461 88 | 109 90                     | II                           |
| KERRIGAN THOMAS F       | 89 DWINELL           | 20-1984      | 1232 91 | 109 90                     | II                           |
| ZYNTELL IGNATIUS        | 8 LYALL              | 20-1984      | 1232 91 | 109 90                     | II                           |
| BONNEY RICHARD P        | 63 VERMONT           | 20-1984      | 1514 72 | 109 90                     | II                           |
| GIBBS RAYMOND W         | 67 VERMONT           | 20-1984      | 1514 72 | 109 90                     | II                           |
| WERNER KURT             | 81 VERMONT           | 20-1984      | 1567 56 | 109 90                     | II                           |
| MCKERNAN FRANK ET       | 99 VERMONT           | 20-1984      | 1514 72 | 109 90                     | II                           |
| FLYNN JOHN THOMAS       | 107 VERMONT          | 20-1984      | 1549 94 | 109 90                     | II                           |
| PERRY ALICE I           | 111 VERMONT          | 20-1984      | 1514 72 | 109 90                     | II                           |
| RIMER MANUEL            | 115 VERMONT          | 20-1984      | 1232 91 | 109 90                     | II                           |
| MARTEL JOHN A ETA       | 119 VERMONT          | 20-1984      | 1232 91 | 109 90                     | II                           |
| JOYCE PATRICK F         | 221 VERMONT          | 20-1984      | 1320 98 | 109 90                     | II                           |
| REGAN JAMES MAR         | 225 VERMONT          | 20-1984      | 1320 98 | 109 90                     | II                           |
| DAVIS ARTHUR I          | 229 VERMONT          | 20-1984      | 1268 14 | 109 90                     | II                           |
| HANLON ELIZABETH        | 233 VERMONT          | 20-1984      | 1232 91 | 109 90                     | II                           |
| KEIGHER MICHAEL W       | 11 ADDINGTON RD      | 20-1984      | 1268 14 | 109 90                     | II                           |
| KOTLER IRVING           | 126 DWINELL          | 20-1984      | 1320 98 | 109 90                     | II                           |
| STEVENS GERALD P        | 122 DWINELL          | 20-1984      | 1373 81 | 109 90                     | II                           |
| SULLIVAN CLAIR V        | 118 DWINELL          | 20-1984      | 1373 81 | 109 90                     | II                           |
| BLAIR AUDREY ETAL       | 114 DWINELL          | 20-1984      | 1268 14 | 109 90                     | II                           |
| MAHONEY ALEXANDER       | 110 DWINELL          | 20-1984      | 1268 14 | 109 90                     | II                           |
| SHARKEY DOROTHY G       | 106 DWINELL          | 20-1984      | 1268 14 | 109 90                     | II                           |
| BOSTWICK ELIZABET       | 102 DWINELL          | 20-1984      | 1268 14 | 109 90                     | II                           |
| DOWD JOHN W JR          | 98 DWINELL           | 20-1984      | 1268 14 | 109 90                     | II                           |
| BOYD CHARLES F ET       | 94 DWINELL           | 20-1984      | 1303 36 | 109 90                     | II                           |
| BRAUN MURRAY A ET       | 90 DWINELL           | 20-1984      | 1497 11 | 109 90                     | II                           |
| MCPHERSON WILLIAM       | 86 DWINELL           | 20-1984      | 1320 98 | 109 90                     | II                           |
| LANGLOIS HERBERT        | 82 DWINELL           | 20-1984      | 1197 68 | 109 90                     | II                           |
| SULLIVAN ANNA R         | 78 DWINELL           | 20-1984      | 1320 98 | 109 90                     | II                           |
| DEVLIN JOHN J ETA       | 74 DWINELL           | 20-1984      | 1320 98 | 109 90                     | II                           |
| BRENNAN JOHN J          | 70 DWINELL           | 20-1984      | 1320 98 | 109 90                     | II                           |
| SCHIFFER LEOPOLD        | 15 LYALL             | 20-1984      | 1232 91 | 109 90                     | II                           |
| PHALAN KENNETH L        | 56 DWINELL           | 20-1984      | 1320 98 | 109 90                     | II                           |
| MORAN EDWARD L          | 52 DWINELL           | 20-1984      | 1320 98 | 109 90                     | II                           |
| FALLON ETHEL M          | 48 DWINELL           | 20-1984      | 1338 59 | 109 90                     | II                           |
| HENRY ELMER J ETA       | 44 DWINELL           | 20-1984      | 1373 81 | 109 90                     | II                           |
| GOULD CATHERINE J       | 40 DWINELL           | 20-1984      | 1373 81 | 109 90                     | II                           |
| CONZA ARNOLD H          | 36 DWINELL           | 20-1984      | 1373 81 | 109 90                     | II                           |
| SHERIDAN GEORGE L       | 32 DWINELL           | 20-1984      | 1320 98 | 109 90                     | II                           |
| BELODOFF HAROLD R       | 24 DWINELL           | 20-1984      | 1373 81 | 109 90                     | II                           |
| STORELLA ANTHONY        | 6 DWINELL            | 20-1984      | 1144 85 | 109 90                     | II                           |
| MITCHELL JOSEPH W       | 266 COREY            | 20-1984      | 1461 88 | 109 90                     | II                           |
| SHERIDAN MARY           | 264 COREY            | 20-1984      | 968 72  | 109 90                     | II                           |
| MCMORROW DAVID J        | 260 COREY            | 20-1984      | 1431 94 | 109 90                     | II                           |
| LYNCH MARY L            | 254 COREY            | 20-1984      | 1486 31 | 109 90                     | II                           |
| FEENEY WILLIAM J        | 250 COREY            | 20-1984      | 1497 11 | 109 90                     | II                           |
| LUBIN ROSE YACUBI       | 3 VERMONT            | 20-1984      | 1268 14 | 109 90                     | II                           |
| MANNIX ANNA M           | 21 VERMONT           | 20-1984      | 1514 72 | 109 90                     | II                           |
| KENNEALLY VINCENT       | 25 VERMONT           | 20-1984      | 1514 72 | 109 90                     | II                           |
| LAMPLOUGH LAWRENC       | 29 VERMONT           | 20-1984      | 1514 72 | 109 90                     | II                           |
| COLSON MYRTLE           | 33 VERMONT           | 20-1984      | 1514 72 | 109 90                     | II                           |
| CREHAN DAVID M          | 37 VERMONT           | 20-1984      | 1514 72 | 109 90                     | II                           |
| KARA JOSEPH J ETA       | 47 VERMONT           | 20-1984      | 1558 82 | 109 90                     | II                           |
| HANNA JOAN S            | 530 V F W PW         | 20-1984      | 8675 76 | 109 90                     | II                           |
| MULKERN PATRICIA        | 66 BRUCEWOOD         | 20-1984      | 1250 52 | 109 90                     | II                           |
| GENS AARON L            | 62 BRUCEWOOD         | 20-1984      | 1250 52 | 109 90                     | II                           |
| WEISBERG MARK           | 58 BRUCEWOOD         | 20-1984      | 1250 52 | 109 90                     | II                           |
| REPUCCI ALFRED A        | 54 BRUCEWOOD         | 20-1984      | 1250 52 | 109 90                     | II                           |
| SEGAL ELI J HARRI       | 50 BRUCEWOOD         | 20-1984      | 1250 52 | 109 90                     | II                           |
| BERCHUCK JULIUS         | 46 BRUCEWOOD         | 20-1984      | 1567 56 | 109 90                     | II                           |
| WEINSTEIN GEORGE        | 42 BRUCEWOOD         | 20-1984      | 1127 23 | 109 90                     | II                           |
| BARREIRO MICHAEL        | 6 RICKERHILL RD      | 20-1984      | 1215 30 | 109 90                     | II                           |
| PAPPIN KENNETH E        | 203 MANTHORNE RD     | 20-1984      | 1127 23 | 109 90                     | II                           |
| CORNEZ ARTHUR A         | 207 MANTHORNE RD     | 20-1984      | 1092 01 | 109 90                     | II                           |
| LENTINI MARY            | 211 MANTHORNE RD     | 20-1984      | 1039 17 | 109 90                     | II                           |
| KELLY NEALE ETAL        | 215 MANTHORNE RD     | 20-1984      | 1109 62 | 109 90                     | II                           |
| MALIN BRENDAN T         | 219 MANTHORNE RD     | 20-1984      | 1162 46 | 109 90                     | II                           |
| GIACOLONE ANGELO        | 223 MANTHORNE RD     | 20-1984      | 1180 07 | 109 90                     | II                           |
| FLANAGAN WILLIAM        | 227 MANTHORNE RD     | 20-1984      | 1109 62 | 109 90                     | II                           |

(Continued on next page)

**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

\* Appellate Tax Board Settlement

† Appellate Tax Board Decision

‡ Overvaluation Settlement by Board of Assessors

**LEGEND**

§ Illegal Assessment

§ Duplicate Assessment

AH Agricultural, Horticultural

|| Chapter 59-5

= Chapter 58-8

x Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| OSTARAS GEORGE J        | 231 MANTHORNE RD     | 20-1984      | 1109 62 | 109 90                     |                                 |
| INSMAN WILLIAM A        | 235 MANTHORNE RD     | 20-1984      | 1074 39 | 109 90                     |                                 |
| OSS ALEXANDER A         | 243 MANTHORNE RD     | 20-1984      | 1021 55 | 109 90                     |                                 |
| IEUNIER JAMES M         | 256 MANTHORNE RD     | 20-1984      | 1003 94 | 109 90                     |                                 |
| IOEGELIN CHARLES        | 252 MANTHORNE RD     | 20-1984      | 1021 55 | 109 90                     |                                 |
| ARVEY CHARLES C         | 248 MANTHORNE RD     | 20-1984      | 1039 17 | 109 90                     |                                 |
| ICPHERSON JAMES G       | 244 MANTHORNE RD     | 20-1984      | 1021 55 | 109 90                     |                                 |
| ARMAN ARTHUR A          | 236 MANTHORNE RD     | 20-1984      | 1003 94 | 109 90                     |                                 |
| OLLACK FRANCES S        | 232 MANTHORNE RD     | 20-1984      | 1056 78 | 109 90                     |                                 |
| ARD BONITA M            | 224 MANTHORNE RD     | 20-1984      | 1180 07 | 109 90                     |                                 |
| ENNEY GEORGE F          | 216 MANTHORNE RD     | 20-1984      | 1127 23 | 109 90                     |                                 |
| OGLIANO RUTH A E        | 212 MANTHORNE RD     | 20-1984      | 1092 01 | 109 90                     |                                 |
| ALANO JOHN ETAL         | 208 MANTHORNE RD     | 20-1984      | 1092 01 | 109 90                     |                                 |
| OODFADER HENRY          | 206 MANTHORNE RD     | 20-1984      | 1286 93 | 109 90                     |                                 |
| NRIGHT BERNARD E        | 196 MANTHORNE RD     | 20-1984      | 1092 01 | 109 90                     |                                 |
| ILANO VINCENT M         | 192 MANTHORNE RD     | 20-1984      | 1232 57 | 109 90                     |                                 |
| EVIGNY ROYAL E          | 182 MANTHORNE RD     | 20-1984      | 1232 57 | 109 90                     |                                 |
| ANSEY FRANCIS X         | 176 MANTHORNE RD     | 20-1984      | 1232 57 | 109 90                     |                                 |
| REDE ALAN L ETAL        | 535 WELD             | 20-1984      | 1359 43 | 109 90                     |                                 |
| ALERMO ANTHONY          | 539 WELD             | 20-1984      | 1232 91 | 109 90                     |                                 |
| ILLSTEIN IRVING         | 545 WELD             | 20-1984      | 1413 81 | 109 90                     |                                 |
| ULLANEY HUBERT J        | 11 GARNET RD         | 20-1984      | 1127 23 | 109 90                     |                                 |
| OX LOUISE H             | 17 GARNET RD         | 20-1984      | 1021 55 | 109 90                     |                                 |
| ASKY MANUEL LU          | 21 GARNET RD         | 20-1984      | 1056 78 | 109 90                     |                                 |
| RIEN JOHN J JR          | 25 GARNET RD         | 20-1984      | 1196 32 | 109 90                     |                                 |
| ULLIVAN CHARLES         | 41 GARNET RD         | 20-1984      | 1196 32 | 109 90                     |                                 |
| AUL WILLIAM J ET        | 63 GARNET RD         | 20-1984      | 1320 98 | 109 90                     |                                 |
| AMPBELL STEPHEN         | 67 GARNET RD         | 20-1984      | 1074 39 | 109 90                     |                                 |
| YAN PETER R ETAL        | 71 GARNET RD         | 20-1984      | 1074 39 | 109 90                     |                                 |
| IMANOVSKY LEONID        | 75 GARNET RD         | 20-1984      | 1109 62 | 109 90                     |                                 |
| IERZ MABEL B            | 79 GARNET RD         | 20-1984      | 1074 39 | 109 90                     |                                 |
| MURRAY HELEN P          | 87 GARNET RD         | 20-1984      | 1039 17 | 109 90                     |                                 |
| ITZGERALD JOSEPH        | 91 GARNET RD         | 20-1984      | 1056 78 | 109 90                     |                                 |
| ELLY JOHN J ETAL        | 28 FARMINGTON RD     | 20-1984      | 1303 36 | 109 90                     |                                 |
| CHMID LINDA L ET        | 88 GARNET RD         | 20-1984      | 986 33  | 109 90                     |                                 |
| EMACK DAVID BE          | 80 GARNET RD         | 20-1984      | 1127 23 | 109 90                     |                                 |
| RADLEY THOMAS F         | 72 GARNET RD         | 20-1984      | 1214 44 | 109 90                     |                                 |
| TUTMAN SIDNEY A         | 68 GARNET RD         | 20-1984      | 1215 30 | 109 90                     |                                 |
| UFNAGLE PAUL P E        | 56 GARNET RD         | 20-1984      | 1197 68 | 109 90                     |                                 |
| ELPIGNANO DAVID         | 52 GARNET RD         | 20-1984      | 1162 46 | 109 90                     |                                 |
| ICKENZIE COTTER B       | 34 GARNET RD         | 20-1984      | 1160 06 | 109 90                     |                                 |
| EIBOLDT MELVILLE        | 26 GARNET RD         | 20-1984      | 1051 29 | 109 90                     |                                 |
| ICCARTHY JOHN G         | 18 GARNET RD         | 20-1984      | 1127 23 | 109 90                     |                                 |
| ONNEELY MARTIN E        | 555 WELD             | 20-1984      | 1377 56 | 109 90                     |                                 |
| INSTEIN GOLDIE          | 559 WELD             | 20-1984      | 1232 91 | 109 90                     |                                 |
| OATES JEFFREY RO        | 563 WELD             | 20-1984      | 1232 91 | 109 90                     |                                 |
| ARD JOSEPH J ETAL       | 567 WELD             | 20-1984      | 1377 56 | 109 90                     |                                 |
| ILE-SPILLMAN JOH        | 195 WILLOW           | 20-1984      | 1514 72 | 109 90                     |                                 |
| ELLING DORIS D          | 199 WILLOW           | 20-1984      | 1039 17 | 109 90                     |                                 |
| ERNANDEZ JOSE L         | 211 WILLOW           | 20-1984      | 1144 85 | 109 90                     |                                 |
| ANDRIGAN FRANCES        | 215 WILLOW           | 20-1984      | 1056 78 | 109 90                     |                                 |
| OSTELLO ROBERT H        | 219 WILLOW           | 20-1984      | 1127 23 | 109 90                     |                                 |
| PINNER DAVID A E        | 223 WILLOW           | 20-1984      | 1144 85 | 109 90                     |                                 |
| INDA HYMAN RUT          | 227 WILLOW           | 20-1984      | 1144 85 | 109 90                     |                                 |
| HANNON THOMAS G         | 231 WILLOW           | 20-1984      | 1250 68 | 109 90                     |                                 |
| NG GEORGE S L           | 235 WILLOW           | 20-1984      | 1180 07 | 109 90                     |                                 |
| COOPER GERTRUDE M       | 239 WILLOW           | 20-1984      | 1056 78 | 109 90                     |                                 |
| HEEHAN HENRY L          | 243 WILLOW           | 20-1984      | 951 10  | 109 90                     |                                 |
| UNPHY WILLIAM L         | 247 WILLOW           | 20-1984      | 1056 78 | 109 90                     |                                 |
| MBRAZIEJUS PETER        | 251 WILLOW           | 20-1984      | 1092 01 | 109 90                     |                                 |
| IDLER KENNETH M         | 255 WILLOW           | 20-1984      | 1092 01 | 109 90                     |                                 |
| ALY JOHN F JR ET        | 263 WILLOW           | 20-1984      | 1196 32 | 109 90                     |                                 |
| IAZZOLA JOSEPH A        | 32 FARMINGTON RD     | 20-1984      | 1232 91 | 109 90                     |                                 |
| ICKENNA ELLEN M         | 278 WILLOW           | 20-1984      | 1305 05 | 109 90                     |                                 |
| ANTSCHAR WOLODYM        | 274 WILLOW           | 20-1984      | 1305 05 | 109 90                     |                                 |
| AMACHE NORMAND R        | 266 WILLOW           | 20-1984      | 1341 31 | 109 90                     |                                 |
| ILLS DONALD ETAL        | 262 WILLOW           | 20-1984      | 1188 88 | 109 90                     |                                 |
| ICLAUGHLIN JOHN J       | 258 WILLOW           | 20-1984      | 1215 30 | 109 90                     |                                 |
| ETITZEL HELEN F J       | 242 WILLOW           | 20-1984      | 1188 88 | 109 90                     |                                 |
| ULLIVAN DAVID P         | 232 WILLOW           | 20-1984      | 1162 46 | 109 90                     |                                 |
| IORRISSEY WARREN        | 228 WILLOW           | 20-1984      | 1162 46 | 109 90                     |                                 |
| EAPHART ELIZABET        | 220 WILLOW           | 20-1984      | 1215 30 | 109 90                     |                                 |
| ETRA RICHARD L E        | 216 WILLOW           | 20-1984      | 1232 57 | 109 90                     |                                 |
| UGGINO JENNIE TR        | 210 WILLOW           | 20-1984      | 1162 46 | 109 90                     |                                 |
| IESSINA JOSEPH F        | 208 WILLOW           | 20-1984      | 1359 43 | 109 90                     |                                 |
| ALY ELIZABETH L         | 204 WILLOW           | 20-1984      | 1377 56 | 109 90                     |                                 |
| ARTY LEO F ETAL         | 200 WILLOW           | 20-1984      | 1197 68 | 109 90                     |                                 |
| OLDMAN JOSEPH           | 196 WILLOW           | 20-1984      | 1109 62 | 109 90                     |                                 |
| OLITIS EROKOKRIT        | 192 WILLOW           | 20-1984      | 1359 43 | 109 90                     |                                 |
| NAGNOS EUGENIA E        | 190 WILLOW           | 20-1984      | 1092 01 | 109 90                     |                                 |
| IASOTTA ANNE            | 575 WELD             | 20-1984      | 1395 68 | 109 90                     |                                 |
| OBERTS GEORGE TH        | 579 WELD             | 20-1984      | 1413 81 | 109 90                     |                                 |
| ONNER FRANCIS J         | 583 WELD             | 20-1984      | 1413 81 | 109 90                     |                                 |

(Continued on next page)



**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

\* Appellate Tax Board Settlement  
† Appellate Tax Board Decision  
‡ Overvaluation Settlement by Board of Assessors

**LEGEND**

§ Illegal Assessment  
§ Duplicate Assessment  
AH Agricultural, Horticultural

|| Chapter 59-5  
= Chapter 58-8  
× Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| LOBOSCO JOHN J ET       | 15 WESTOVER          | 20-1984      | 1359 43 | 109 90                     |                                 |
| OCONNOR JOHN B LT       | 21 WESTOVER          | 20-1984      | 1144 85 | 109 90                     |                                 |
| PETRINGA LUCILLA        | 25 WESTOVER          | 20-1984      | 1197 68 | 109 90                     |                                 |
| MACDONALD WILLIAM       | 29 WESTOVER          | 20-1984      | 986 33  | 109 90                     |                                 |
| VALENTI FRANCIS A       | 31 WESTOVER          | 20-1984      | 1305 05 | 109 90                     |                                 |
| SHEA JOHN E JR          | 35 WESTOVER          | 20-1984      | 1056 78 | 109 90                     |                                 |
| MCCANN MARY M           | 45 WESTOVER          | 20-1984      | 1127 23 | 109 90                     |                                 |
| COLMAN ALBERT V J       | 47 WESTOVER          | 20-1984      | 1039 17 | 109 90                     |                                 |
| SHIELDS RICHARD J       | 51 WESTOVER          | 20-1984      | 1162 46 | 109 90                     |                                 |
| BAKAS DAMON S           | 55 WESTOVER          | 20-1984      | 1197 68 | 109 90                     |                                 |
| DONOVAN DANIEL ET       | 59 WESTOVER          | 20-1984      | 1144 85 | 109 90                     |                                 |
| BEICHEL PAUL M ET       | 63 WESTOVER          | 20-1984      | 933 49  | 109 90                     |                                 |
| SILIPIGNO JOHN J        | 67 WESTOVER          | 20-1984      | 1232 91 | 109 90                     |                                 |
| CHRONOPOULOS NAPO       | 75 WESTOVER          | 20-1984      | 1092 01 | 109 90                     |                                 |
| MACLEOD EVERETT W       | 77 WESTOVER          | 20-1984      | 1162 46 | 109 90                     |                                 |
| CONDOS MARINO           | 81 WESTOVER          | 20-1984      | 1144 85 | 109 90                     |                                 |
| SMITH OLDER D S         | 85 WESTOVER          | 20-1984      | 1003 94 | 109 90                     |                                 |
| FORMAN MARTIN           | 89 WESTOVER          | 20-1984      | 986 33  | 109 90                     |                                 |
| HADDAD MARY             | 93 WESTOVER          | 20-1984      | 1285 75 | 109 90                     |                                 |
| STEPNER LOUIS           | 50 FARMINGTON RD     | 20-1984      | 1250 52 | 109 90                     |                                 |
| VARGA JOHN F JR         | 50 CHILTON RD        | 20-1984      | 1320 98 | 109 90                     |                                 |
| COSTAS JOHN N           | 46 CHILTON RD        | 20-1984      | 1320 98 | 109 90                     |                                 |
| COLLINS JOHN W          | 42 CHILTON RD        | 20-1984      | 1259 33 | 109 90                     |                                 |
| CARROLL JOHN J          | 38 CHILTON RD        | 20-1984      | 1241 72 | 109 90                     |                                 |
| JACKSON ANNIE L         | 30 CHILTON RD        | 20-1984      | 1373 81 | 109 90                     |                                 |
| SIMONS MELVYN M         | 635 WELD             | 20-1984      | 1215 30 | 109 90                     |                                 |
| KARDONICK BESSIE        | 639 WELD             | 20-1984      | 1188 88 | 109 90                     |                                 |
| LAVOIE PERCY            | 265 COREY            | 20-1984      | 1409 04 | 109 90                     |                                 |
| SQUILLANTE CHARLE       | 271 COREY            | 20-1984      | 1320 98 | 109 90                     |                                 |
| KAMELAKIS ZACHARY       | 275 COREY            | 20-1984      | 1320 98 | 109 90                     |                                 |
| CONDON JAMES J JR       | 279 COREY            | 20-1984      | 1338 59 | 109 90                     |                                 |
| CHAULK HAROLD R E       | 285 COREY            | 20-1984      | 1206 49 | 109 90                     |                                 |
| MISELMAN EDWARD E       | 289 COREY            | 20-1984      | 1595 07 | 109 90                     |                                 |
| TRILLING JAY L ET       | 297 COREY            | 20-1984      | 1613 20 | 109 90                     |                                 |
| MITCHELL WILLIAM        | 305 COREY            | 20-1984      | 1540 69 | 109 90                     |                                 |
| SULLIVAN MARGARET       | 56 AVALON RD         | 20-1984      | 1303 36 | 109 90                     |                                 |
| REARDON JOHN J ET       | 52 AVALON RD         | 20-1984      | 1303 36 | 109 90                     |                                 |
| ANAPOL ALLAN J ET       | 48 AVALON RD         | 20-1984      | 1215 30 | 109 90                     |                                 |
| MULCAHY AGNES E         | 42 AVALON RD         | 20-1984      | 1303 36 | 109 90                     |                                 |
| MULLINS PATRICK J       | 36 AVALON RD         | 20-1984      | 1285 75 | 109 90                     |                                 |
| FLYNN JOHN T            | 24 AVALON RD         | 20-1984      | 1320 98 | 109 90                     |                                 |
| DELANEY JOSEPH M        | 20 AVALON RD         | 20-1984      | 1180 07 | 109 90                     |                                 |
| WOODWARD HENRY J        | 18 AVALON RD         | 20-1984      | 1338 59 | 109 90                     |                                 |
| FLYNN MARILYN R         | 16 AVALON RD         | 20-1984      | 1356 20 | 109 90                     |                                 |
| GROSS WILLIAM J         | 12 AVALON RD         | 20-1984      | 1285 75 | 109 90                     |                                 |
| SHAPIRO NATHAN ET       | 6 AVALON RD          | 20-1984      | 1224 10 | 109 90                     |                                 |
| RILEY RITA R            | 625 WELD             | 20-1984      | 1224 10 | 109 90                     |                                 |
| SMITH CHARLES H E       | 9 CHILTON RD         | 20-1984      | 1144 85 | 109 90                     |                                 |
| JAGELSKI MARK R E       | 15 CHILTON RD        | 20-1984      | 1409 04 | 109 90                     |                                 |
| PEREIRA FREDERICK       | 23 CHILTON RD        | 20-1984      | 1268 14 | 109 90                     |                                 |
| UNDERWOOD CLARENC       | 27 CHILTON RD        | 20-1984      | 1215 30 | 109 90                     |                                 |
| DOWNEY FREDERICK        | 31 CHILTON RD        | 20-1984      | 1356 20 | 109 90                     |                                 |
| MCCARTHY MAUREEN        | 39 CHILTON RD        | 20-1984      | 1303 36 | 109 90                     |                                 |
| SNOW PAUL L EDI         | 43 CHILTON RD        | 20-1984      | 1285 75 | 109 90                     |                                 |
| VIGNEAUX ARTHUR F       | 51 CHILTON RD        | 20-1984      | 1285 75 | 109 90                     |                                 |
| HARNEY FRANCES E        | 55 CHILTON RD        | 20-1984      | 1268 14 | 109 90                     |                                 |
| KEANE MICHAEL E         | 240 MAPLE            | 20-1984      | 1303 36 | 109 90                     |                                 |
| GREENBERG HAROLD        | 238 MAPLE            | 20-1984      | 1431 94 | 109 90                     |                                 |
| GERETY JOHN F JR        | 230 MAPLE            | 20-1984      | 1450 06 | 109 90                     |                                 |
| ROURKE JOHN H           | 226 MAPLE            | 20-1984      | 1232 91 | 109 90                     |                                 |
| KAUFMAN DAVID           | 222 MAPLE            | 20-1984      | 1268 14 | 109 90                     |                                 |
| MCGRATH JOHN P ET       | 218 MAPLE            | 20-1984      | 1268 14 | 109 90                     |                                 |
| FEDERICO RUSSELL        | 214 MAPLE            | 20-1984      | 1303 36 | 109 90                     |                                 |
| RUSHTON JOHN A JR       | 212 MAPLE            | 20-1984      | 1320 98 | 109 90                     |                                 |
| STANZIANI TULLIO        | 208 MAPLE            | 20-1984      | 1431 94 | 109 90                     |                                 |
| COSTA JOAO D            | 204 MAPLE            | 20-1984      | 1338 59 | 109 90                     |                                 |
| KORENEV KONSTANTI       | 200 MAPLE            | 20-1984      | 1450 06 | 109 90                     |                                 |
| MINNICH FREDA A         | 196 MAPLE            | 20-1984      | 1250 52 | 109 90                     |                                 |
| CULLEN DENNIS F E       | 192 MAPLE            | 20-1984      | 1250 52 | 109 90                     |                                 |
| PIEMONTE RALPH A        | 188 MAPLE            | 20-1984      | 1162 46 | 109 90                     |                                 |
| SWANTON WILLIAM B       | 180 MAPLE            | 20-1984      | 1320 98 | 109 90                     |                                 |
| FLAHERTY ANNA M E       | 176 MAPLE            | 20-1984      | 1486 31 | 109 90                     |                                 |
| OCONNOR OWEN J ET       | 5 AVALON RD          | 20-1984      | 1486 31 | 109 90                     |                                 |

(Continued on next page)

**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

\* Appellate Tax Board Settlement  
† Appellate Tax Board Decision  
‡ Overvaluation Settlement by Board of Assessors

**LEGEND**  
↑ Illegal Assessment  
\$ Duplicate Assessment  
AH Agricultural, Horticultural

|| Chapter 59-5  
= Chapter 58-8  
x Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| ING RAYMOND L ET        | 9 AVALON RD          | 20-1984      | 1450.06 | 109.90                     |                                 |
| YAN ROBERT W D          | 15 AVALON RD         | 20-1984      | 1303.36 | 109.90                     |                                 |
| ALSH JAMES P ETA        | 31 AVALON RD         | 20-1984      | 1268.14 | 109.90                     |                                 |
| IRCH GEORGE ROSS        | 39 AVALON RD         | 20-1984      | 1268.14 | 109.90                     |                                 |
| EVITT JUDITH A          | 43 AVALON RD         | 20-1984      | 1303.36 | 109.90                     |                                 |
| ATANIA NICHOLAS         | 47 AVALON RD         | 20-1984      | 1450.06 | 109.90                     |                                 |
| ANE RICHARD J JR        | 51 AVALON RD         | 20-1984      | 1329.78 | 109.90                     |                                 |
| UMMINGS MARY F          | 55 AVALON RD         | 20-1984      | 1232.91 | 109.90                     |                                 |
| CCARTHY JOSEPH A        | 63 AVALON RD         | 20-1984      | 1232.91 | 109.90                     |                                 |
| OWERS MARY              | 67 AVALON RD         | 20-1984      | 1056.78 | 109.90                     |                                 |
| PECTOR ALBERT           | 71 AVALON RD         | 20-1984      | 1180.07 | 109.90                     |                                 |
| OWD JOSEPH A            | 124 FURBUSH RD       | 20-1984      | 1056.78 | 109.90                     |                                 |
| MARA ANGELO G TR        | 38 FURBUSH RD        | 20-1984      | 1232.91 | 109.90                     |                                 |
| ALL HARRY W             | 14 FURBUSH RD        | 20-1984      | 1232.91 | 109.90                     |                                 |
| HAW JOSEPH L ETA        | 131 NEWFIELD         | 20-1984      | 1268.14 | 109.90                     |                                 |
| ONDON RICHARD J         | 135 NEWFIELD         | 20-1984      | 1285.75 | 109.90                     |                                 |
| ROWLEY HELEN            | 139 NEWFIELD         | 20-1984      | 1285.75 | 109.90                     |                                 |
| AUST MIMI ETAL          | 919 LAGRANGE         | 20-1984      | 986.33  | 109.90                     |                                 |
| ULLIVAN LAURENCE        | 370 COREY            | 20-1984      | 986.33  | 109.90                     |                                 |
| LAMARU LIPA ETAL        | 368 COREY            | 20-1984      | 1144.85 | 109.90                     |                                 |
| ULKERN JOHN R ET        | 364 COREY            | 20-1984      | 1320.98 | 109.90                     |                                 |
| ODOROV ILCO ETAL        | 6 MARLIN RD          | 20-1984      | 1391.43 | 109.90                     |                                 |
| ARAM GEORGE A           | 8 MARLIN RD          | 20-1984      | 1250.52 | 109.90                     |                                 |
| CAULEY MARY E           | 10 MARLIN RD         | 20-1984      | 1197.68 | 109.90                     |                                 |
| ALL LAWRENCE J E        | 14 MARLIN RD         | 20-1984      | 1409.04 | 109.90                     |                                 |
| EEFE PAUL W MA          | 133 FURBUSH RD       | 20-1984      | 1144.85 | 109.90                     |                                 |
| ERRIGAN ANTONETT        | 360 COREY            | 20-1984      | 968.72  | 109.90                     |                                 |
| YNCH CATHERINE E        | 11 MARLIN RD         | 20-1984      | 1197.68 | 109.90                     |                                 |
| CNICHOLS ELLEN M        | 9 MARLIN RD          | 20-1984      | 1197.68 | 109.90                     |                                 |
| JALOZI RALPH S ET       | 3 MARLIN RD          | 20-1984      | 1356.20 | 109.90                     |                                 |
| OBINSON JOSEPH          | 11 BROOK FARM RD     | 20-1984      | 1232.91 | 109.90                     |                                 |
| ARTNETT THOMAS G        | 19 BROOK FARM RD     | 20-1984      | 1250.52 | 109.90                     |                                 |
| ANTONA ROCCO C E        | 39 BROOK FARM RD     | 20-1984      | 1450.06 | 109.90                     |                                 |
| RTI JAMES A ETAL        | 49 BROOK FARM RD     | 20-1984      | 1320.98 | 109.90                     |                                 |
| ELLORFANO FRED M        | 61 BROOK FARM RD     | 20-1984      | 1409.04 | 109.90                     |                                 |
| EMONTE EVELYN P         | 65 BROOK FARM RD     | 20-1984      | 1444.27 | 109.90                     |                                 |
| AHONEY ROBERT J         | 6 BANKS              | 20-1984      | 1320.98 | 109.90                     |                                 |
| ERGER JOEL J ETA        | 2 BANKS              | 20-1984      | 1320.98 | 109.90                     |                                 |
| OZZELLA JOHN ETA        | 17 KIERNAN RD        | 20-1984      | 1144.85 | 109.90                     |                                 |
| UBIN HAROLD RO          | 23 KIERNAN RD        | 20-1984      | 1144.85 | 109.90                     |                                 |
| THOMAS ANTHONY F        | 29 KIERNAN RD        | 20-1984      | 1056.78 | 109.90                     |                                 |
| RCSE THERESA R          | 28 KIERNAN RD        | 20-1984      | 1250.68 | 109.90                     |                                 |
| UCEY CHARLES A          | 24 KIERNAN RD        | 20-1984      | 1092.01 | 109.90                     |                                 |
| HUMAN ALFRED            | 20 KIERNAN RD        | 20-1984      | 1232.91 | 109.90                     |                                 |
| OSOFF DAVID LI          | 16 KIERNAN RD        | 20-1984      | 1144.85 | 109.90                     |                                 |
| OGAN FRANCIS J          | 85 BROOK FARM RD     | 20-1984      | 1338.59 | 109.90                     |                                 |
| LIAS DOROTHY A          | 89 NEWFIELD          | 20-1984      | 1956.22 | 109.90                     |                                 |
| AVRILLES MILDRED        | 91 NEWFIELD          | 20-1984      | 1056.78 | 109.90                     |                                 |
| ASI JAMES A DO          | 93 NEWFIELD          | 20-1984      | 1215.30 | 109.90                     |                                 |
| AMINSKY REBECCA         | 11 FURBUSH RD        | 20-1984      | 1285.75 | 109.90                     |                                 |
| ULLIVAN JEREMIAH        | 15 FURBUSH RD        | 20-1984      | 1303.36 | 109.90                     |                                 |
| TEPNER JACOB P          | 9 FURBUSH RD         | 20-1984      | 1268.14 | 109.90                     |                                 |
| AURO CARMELA F E        | 94 NEWFIELD          | 20-1984      | 1232.91 | 109.90                     |                                 |
| GEORGAKLIS GEORGE       | 90 NEWFIELD          | 20-1984      | 986.33  | 109.90                     |                                 |
| ASIF ERNEST C JR        | 95 BROOK FARM RD     | 20-1984      | 1356.20 | 109.90                     |                                 |
| RENNAN WILLIAM H        | 799 LAGRANGE         | 20-1984      | 1144.85 | 109.90                     |                                 |
| ATES BARBARA K E        | 803 LAGRANGE         | 20-1984      | 1144.85 | 109.90                     |                                 |
| ALANTE RICHARD A        | 807 LAGRANGE         | 20-1984      | 1144.85 | 109.90                     |                                 |
| ELLER BENJAMIN          | 1 FURBUSH RD         | 20-1984      | 1180.07 | 109.90                     |                                 |
| MELVILLE GEORGE H       | 5 FURBUSH RD         | 20-1984      | 1250.52 | 109.90                     |                                 |
| NDERER JAMES L          | 10 FURBUSH RD        | 20-1984      | 1497.11 | 109.90                     |                                 |
| MOORE CONSTANCE M       | 8 FURBUSH RD         | 20-1984      | 1197.68 | 109.90                     |                                 |
| CONNORS WILLIAM H       | 2 FURBUSH RD         | 20-1984      | 1074.39 | 109.90                     |                                 |
| ARTARIAN RONALD         | 819 LAGRANGE         | 20-1984      | 1092.01 | 109.90                     |                                 |
| RYSON HENRY ETAL        | 823 LAGRANGE         | 20-1984      | 933.49  | 109.90                     |                                 |
| IUSSO WILLIAM J         | 827 LAGRANGE         | 20-1984      | 1232.91 | 109.90                     |                                 |
| RNTZ IRVIN W            | 829 LAGRANGE         | 20-1984      | 1232.91 | 109.90                     |                                 |
| PARTY JOHN J ETAL       | 831 LAGRANGE         | 20-1984      | 1232.91 | 109.90                     |                                 |
| LAMPLER FRED I ET       | 841 LAGRANGE         | 20-1984      | 1232.91 | 109.90                     |                                 |
| PETERS THOMAS ETA       | 845 LAGRANGE         | 20-1984      | 1268.14 | 109.90                     |                                 |
| UNNINGHAM JOSEPH        | 855 LAGRANGE         | 20-1984      | 1215.30 | 109.90                     |                                 |
| MCREADY THOMAS F        | 865 LAGRANGE         | 20-1984      | 1215.30 | 109.90                     |                                 |
| MACDONALD HELEN C       | 911 LAGRANGE         | 20-1984      | 1268.14 | 109.90                     |                                 |
| WINGSTON JOSEPH W       | 140 NEWFIELD         | 20-1984      | 1320.98 | 109.90                     |                                 |
| MILLER JAMES E 3R       | 238 VERMONT          | 20-1984      | 1726.07 | 109.90                     |                                 |
| HALIFOUX JOSEPH         | 234 VERMONT          | 20-1984      | 1338.59 | 109.90                     |                                 |
| DUELLETTE LEO J         | 5 POTOMAC            | 20-1984      | 1003.94 | 109.90                     |                                 |
| WOOD WALTER J M         | 7 POTOMAC            | 20-1984      | 1197.68 | 109.90                     |                                 |
| MCALLISTER RUTH E       | 9 POTOMAC            | 20-1984      | 1197.68 | 109.90                     |                                 |
| BACKMAN WESLEY J        | 11 POTOMAC           | 20-1984      | 951.10  | 109.90                     |                                 |
| MULLINS ELIZABETH       | 19 POTOMAC           | 20-1984      | 1197.68 | 109.90                     |                                 |
| RICH BENJAMIN A         | 21 POTOMAC           | 20-1984      | 1197.68 | 109.90                     |                                 |
| OWLEY CHARLES J         | 23 POTOMAC           | 20-1984      | 1197.68 | 109.90                     |                                 |

(Continued on next page)

**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

\* Appellate Tax Board Settlement  
† Appellate Tax Board Decision  
‡ Overvaluation Settlement by Board of Assessors

**LEGEND**

† Illegal Assessment  
§ Duplicate Assessment  
AH Agricultural, Horticultural

|| Chapter 59-5  
= Chapter 58-8  
x Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| SHEA MAUREEN C          | 25 POTOMAC           | 20-1984      | 1197 68 | 109 90                     |                                 |
| ROACHE PATRICK J        | 27 POTOMAC           | 20-1984      | 1197 68 | 109 90                     |                                 |
| WHALEN NORA J           | 31 POTOMAC           | 20-1984      | 1074 39 | 109 90                     |                                 |
| RICE FRANCIS I          | 33 POTOMAC           | 20-1984      | 1232 91 | 109 90                     |                                 |
| MURRAY WALTER L         | 6 YORKTOWN           | 20-1984      | 1285 75 | 109 90                     |                                 |
| ROSATO VIOLETTA         | 599 LAGRANGE         | 20-1984      | 1303 36 | 109 90                     |                                 |
| CARNES IRENE L          | 601 LAGRANGE         | 20-1984      | 1268 14 | 109 90                     |                                 |
| WENTWORTH ALTON E       | 603 LAGRANGE         | 20-1984      | 1197 68 | 109 90                     |                                 |
| CASHMAN THOMAS F        | 609 LAGRANGE         | 20-1984      | 1268 14 | 109 90                     |                                 |
| HALLAHAN FRANCIS        | 611 LAGRANGE         | 20-1984      | 1215 30 | 109 90                     |                                 |
| BOYLAN ELIZABETH        | 615 LAGRANGE         | 20-1984      | 1127 23 | 109 90                     |                                 |
| GUTOWSKI EDWARD C       | 623 LAGRANGE         | 20-1984      | 1056 78 | 109 90                     |                                 |
| DAVIDOFF ASHLEY         | 627 LAGRANGE         | 20-1984      | 1215 30 | 109 90                     |                                 |
| DINON CYNTHIA ETA       | 631 LAGRANGE         | 20-1984      | 1092 01 | 109 90                     |                                 |
| BRENNAN WALTER          | 633 LAGRANGE         | 20-1984      | 1109 62 | 109 90                     |                                 |
| PARKS WILLIAM J         | 635 LAGRANGE         | 20-1984      | 1056 78 | 109 90                     |                                 |
| HANLEY MICHAEL J        | 637 LAGRANGE         | 20-1984      | 1109 62 | 109 90                     |                                 |
| MOSES MADELINE M        | 2 POTOMAC            | 20-1984      | 1232 91 | 109 90                     |                                 |
| YOUNIS JOHN J ETA       | 210 MT VERNON        | 20-1984      | 1444 27 | 109 90                     |                                 |
| BOND RADCLIFFE L        | 206 MT VERNON        | 20-1984      | 1461 88 | 109 90                     |                                 |
| COTTER MARY C           | 200 MT VERNON        | 20-1984      | 1585 17 | 109 90                     |                                 |
| KEEFE HARRY J           | 198 MT VERNON        | 20-1984      | 1673 24 | 109 90                     |                                 |
| SHARKEY JAMES H         | 194 MT VERNON        | 20-1984      | 1726 07 | 109 90                     |                                 |
| KING MICHAEL G ET       | 182 MT VERNON        | 20-1984      | 1761 30 | 109 90                     |                                 |
| CONCANNON MICHAEL       | 170 MT VERNON        | 20-1984      | 1461 88 | 109 90                     |                                 |
| HUSE RALPH L            | 166 MT VERNON        | 20-1984      | 1461 88 | 109 90                     |                                 |
| NAYMIE EDWARD G         | 156 MT VERNON        | 20-1984      | 1761 30 | 109 90                     |                                 |
| MURRAY MARY R           | 134 MT VERNON        | 20-1984      | 1409 04 | 109 90                     |                                 |
| CRESTO PAUL A           | 116 MT VERNON        | 20-1984      | 1444 27 | 109 90                     |                                 |
| PRESOTTO UGO            | 100 MT VERNON        | 20-1984      | 1721 95 | 109 90                     |                                 |
| ALITO JOSEPH S JR       | 86 MT VERNON         | 20-1984      | 1461 88 | 109 90                     |                                 |
| BROKVIST A HERBER       | 80 MT VERNON         | 20-1984      | 1461 88 | 109 90                     |                                 |
| JONES PATRICK T E       | 72 MT VERNON         | 20-1984      | 1497 11 | 109 90                     |                                 |
| TRAVERS RICHARD F       | 66 MT VERNON         | 20-1984      | 1620 40 | 109 90                     |                                 |
| MCCAFFREY PAUL V        | 58 MT VERNON         | 20-1984      | 1461 88 | 109 90                     |                                 |
| MCTERNAN BERNARD        | 48 MT VERNON         | 20-1984      | 1409 04 | 109 90                     |                                 |
| BEATTY HELEN M          | 9 WESTMOUNT AV       | 20-1984      | 1356 20 | 109 90                     |                                 |
| BOYLAN ROBERT L         | 29 WESTMOUNT AV      | 20-1984      | 1937 43 | 109 90                     |                                 |
| ASIMAKOPOLOUS D G       | 487 LAGRANGE         | 20-1984      | 1450 06 | 109 90                     |                                 |
| FEDERICO ALFREDO        | 493 LAGRANGE         | 20-1984      | 1450 06 | 109 90                     |                                 |
| BRISSETTE LYDIA L       | 499 LAGRANGE         | 20-1984      | 1232 91 | 109 90                     |                                 |
| AHEARN EILEEN T         | 503 LAGRANGE         | 20-1984      | 1232 91 | 109 90                     |                                 |
| DRISCOLL BEATRICE       | 511 LAGRANGE         | 20-1984      | 1359 43 | 109 90                     |                                 |
| HENNESSEY AUSTIN        | 513 LAGRANGE         | 20-1984      | 1144 85 | 109 90                     |                                 |
| DAHLOUIST THEODOR       | 515 LAGRANGE         | 20-1984      | 1268 14 | 109 90                     |                                 |
| PLUNKET JOY H           | 519 LAGRANGE         | 20-1984      | 1320 98 | 109 90                     |                                 |
| PARLON MARTIN C E       | 525 LAGRANGE         | 20-1984      | 1356 20 | 109 90                     |                                 |
| HACKETT JAMES G S       | 527 LAGRANGE         | 20-1984      | 1431 94 | 109 90                     |                                 |
| BERRIO JOSEPH A E       | 531 LAGRANGE         | 20-1984      | 1413 81 | 109 90                     |                                 |
| PERLMUTER RICHARD       | 5 JENNETT AV         | 20-1984      | 1215 30 | 109 90                     |                                 |
| WILSON STEPHEN A        | 9 JENNETT AV         | 20-1984      | 1092 01 | 109 90                     |                                 |
| FOGARTY DONALD J        | 85 POTOMAC           | 20-1984      | 1180 07 | 109 90                     |                                 |
| SAITTA PASOUALE         | 84 POTOMAC           | 20-1984      | 1320 98 | 109 90                     |                                 |
| PROUT RUTH H EV         | 82 POTOMAC           | 20-1984      | 1197 68 | 109 90                     |                                 |
| CONNELL FRANCIS M       | 80 POTOMAC           | 20-1984      | 1268 14 | 109 90                     |                                 |
| BLAISDELL NELLIE        | 78 POTOMAC           | 20-1984      | 1197 68 | 109 90                     |                                 |
| SANTINO ALFRED J        | 76 POTOMAC           | 20-1984      | 1197 68 | 109 90                     |                                 |
| OTOOLE EDWARD J         | 70 POTOMAC           | 20-1984      | 1197 68 | 109 90                     |                                 |
| BRENNAN NEAL E JR       | 68A POTOMAC          | 20-1984      | 1303 36 | 109 90                     |                                 |
| HANDREN JOHN J ET       | 68 POTOMAC           | 20-1984      | 1356 20 | 109 90                     |                                 |
| RIPLEY IRA L LO         | 66 POTOMAC           | 20-1984      | 1285 75 | 109 90                     |                                 |
| CACICI MARIO J          | 64 POTOMAC           | 20-1984      | 1285 75 | 109 90                     |                                 |
| FEHILY PAUL F ET        | 58 POTOMAC           | 20-1984      | 1268 14 | 109 90                     |                                 |
| KENNEALLY JOHN J        | 54 POTOMAC           | 20-1984      | 1268 14 | 109 90                     |                                 |
| RIDGE PAULINE I         | 50 POTOMAC           | 20-1984      | 1320 98 | 109 90                     |                                 |
| IRR JAMES A ETAL        | 48 POTOMAC           | 20-1984      | 1268 14 | 109 90                     |                                 |
| ROSE PATRICK M ET       | 46 POTOMAC           | 20-1984      | 1268 14 | 109 90                     |                                 |
| POND SCOTT T ETAL       | 42 POTOMAC           | 20-1984      | 1144 85 | 109 90                     |                                 |
| YABLONG JEFFREY T       | 38 POTOMAC           | 20-1984      | 1144 85 | 109 90                     |                                 |
| KELLY JOHN P MA         | 34 POTOMAC           | 20-1984      | 1197 68 | 109 90                     |                                 |
| MORAN DAVID H           | 32 POTOMAC           | 20-1984      | 1450 06 | 109 90                     |                                 |
| MOYNIHAN ROBERT J       | 28 POTOMAC           | 20-1984      | 1450 06 | 109 90                     |                                 |
| WALKER EDITH L          | 20 POTOMAC           | 20-1984      | 1450 06 | 109 90                     |                                 |
| MAGRASS HAROLD B        | 14 POTOMAC           | 20-1984      | 1303 36 | 109 90                     |                                 |
| REYNOLDS WILLIAM        | 10 POTOMAC           | 20-1984      | 1268 14 | 109 90                     |                                 |
| MORRISON MARGARET       | 6 POTOMAC            | 20-1984      | 1232 91 | 109 90                     |                                 |
| DALISSIO PASOUALE       | 535 LAGRANGE         | 20-1984      | 1197 68 | 109 90                     |                                 |
| COHEN MARY ANN          | 537 LAGRANGE         | 20-1984      | 1180 07 | 109 90                     |                                 |
| GOFFREDO ANGELO         | 539 LAGRANGE         | 20-1984      | 1056 78 | 109 90                     |                                 |
| FREEMAN PHILIP G        | 541 LAGRANGE         | 20-1984      | 1285 75 | 109 90                     |                                 |
| SABATINI MARIA          | 543 LAGRANGE         | 20-1984      | 1180 07 | 109 90                     |                                 |
| MCCORMACK MARY H        | 549 LAGRANGE         | 20-1984      | 1197 68 | 109 90                     |                                 |
| POPE WILLIAM A ET       | 553 LAGRANGE         | 20-1984      | 1232 91 | 109 90                     |                                 |

(Continued on next page)



**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

**LEGEND**

- |                                                                                                                        |                                                                                  |                                                   |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------|
| * Appellate Tax Board Settlement<br>† Appellate Tax Board Decision<br>‡ Overvaluation Settlement by Board of Assessors | ¶ Illegal Assessment<br>§ Duplicate Assessment<br>AH Agricultural, Horticultural | ¶ Chapter 59-5<br>= Chapter 58-8<br>× Chapter 176 |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------|

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| MICK ROBERT A E         | 563 LAGRANGE         | 20-1984      | 1197 68 | 109 90                     | ¶                               |
| HAM GREGORY H           | 567 LAGRANGE         | 20-1984      | 1215 30 | 109 90                     | ¶                               |
| GROSS MARY C ETA        | 9 YORKTOWN           | 20-1984      | 1232 91 | 109 90                     | ¶                               |
| RAMBILLA EVA            | 15 YORKTOWN          | 20-1984      | 1285 75 | 109 90                     | ¶                               |
| ANAGHAN GENEVIEV        | 55 POTOMAC           | 20-1984      | 1074 39 | 109 90                     | ¶                               |
| ERR THOMAS R ETA        | 59 POTOMAC           | 20-1984      | 1180 07 | 109 90                     | ¶                               |
| NOVAN JAMES J           | 67 POTOMAC           | 20-1984      | 1268 14 | 109 90                     | ¶                               |
| ALSH NICHOLAS R         | 71 POTOMAC           | 20-1984      | 1197 68 | 109 90                     | ¶                               |
| EEFE JAMES E            | 75 POTOMAC           | 20-1984      | 1162 46 | 109 90                     | ¶                               |
| ANIELS RICHARD S        | 79 POTOMAC           | 20-1984      | 1197 68 | 109 90                     | ¶                               |
| OLETTE STEVE R          | 20 CHAPIN AV         | 20-1984      | 1197 68 | 109 90                     | ¶                               |
| IMEK FELIX J            | 12 CHAPIN AV         | 20-1984      | 1092 01 | 109 90                     | ¶                               |
| REIBERG DONNA R         | 461 LAGRANGE         | 20-1984      | 1056 78 | 109 90                     | ¶                               |
| DLAN JOHN T             | 465 LAGRANGE         | 20-1984      | 1092 01 | 109 90                     | ¶                               |
| EYER ERNEST I           | 473 LAGRANGE         | 20-1984      | 1450 06 | 109 90                     | ¶                               |
| NATDLO PAUL L           | 475 LAGRANGE         | 20-1984      | 1377 56 | 109 90                     | ¶                               |
| DUNARIS TAKIS           | 481 LAGRANGE         | 20-1984      | 1377 56 | 109 90                     | ¶                               |
| ASTMAN ROBERT W         | 40 WESTMOUNT AV      | 20-1984      | 1092 01 | 109 90                     | ¶                               |
| JNNINGHAM ROSE A        | 36 WESTMOUNT AV      | 20-1984      | 1377 56 | 109 90                     | ¶                               |
| DUKIDES ANTONIOS        | 32 WESTMOUNT AV      | 20-1984      | 1413 81 | 109 90                     | ¶                               |
| JNEY RONALD F L         | 11 PRESTON RD        | 20-1984      | 1162 46 | 109 90                     | ¶                               |
| JRTAGH JOHN E ET        | 15 PRESTON RD        | 20-1984      | 1180 07 | 109 90                     | ¶                               |
| HR LEO R ETAL           | 32 CHAPIN AV         | 20-1984      | 898 26  | 109 90                     | ¶                               |
| JCCHESE NEDO ETA        | 18 PRESTON RD        | 20-1984      | 1268 14 | 109 90                     | ¶                               |
| MMERMAN FRANK K         | 14 PRESTON RD        | 20-1984      | 1395 68 | 109 90                     | ¶                               |
| ALY MICHAEL J           | 12 PRESTON RD        | 20-1984      | 1395 68 | 109 90                     | ¶                               |
| LEDO PHILIP A E         | 8 PRESTON RD         | 20-1984      | 1268 14 | 109 90                     | ¶                               |
| ACKAY BASIL E LT        | 26 WESTMOUNT AV      | 20-1984      | 1021 55 | 109 90                     | ¶                               |
| ORTON WILLIAM J         | 18 WESTMOUNT AV      | 20-1984      | 1197 68 | 109 90                     | ¶                               |
| DORE JOHN J MA          | 12 WESTMOUNT AV      | 20-1984      | 1162 46 | 109 90                     | ¶                               |
| ABILIAN RICHARD         | 42 MT VERNON         | 20-1984      | 1431 94 | 109 90                     | ¶                               |
| RALLO FREDERICK         | 45 GLENHAM           | 20-1984      | 1373 81 | 109 90                     | ¶                               |
| ILLETT JOSEPH V         | 900 V F W PW         | 20-1984      | 1673 24 | 109 90                     | ¶                               |
| CKS RAY B & NAN         | 53 GLENHAM           | 20-1984      | 968 72  | 109 90                     | ¶                               |
| LL CATHERINE H          | 577 BAKER            | 20-1984      | 933 49  | 109 90                     | ¶                               |
| CMAHON JOSEPH G         | 585 BAKER            | 20-1984      | 1232 91 | 109 90                     | ¶                               |
| ESTA JUSTIN A           | 901 V F W PW         | 20-1984      | 1567 56 | 109 90                     | ¶                               |
| KORA MITCHELL J         | 50 ATLANTIS          | 20-1984      | 1092 01 | 109 90                     | ¶                               |
| KEEFE DAVID             | 25 GLENHAM           | 20-1984      | 1092 01 | 109 90                     | ¶                               |
| ARISH BESSIE            | 29 GLENHAM           | 20-1984      | 1092 01 | 109 90                     | ¶                               |
| GROSS MYRON F ET        | 886 V F W PW         | 20-1984      | 1761 30 | 109 90                     | ¶                               |
| ERRIGAN ALICE P         | 885 V F W PW         | 20-1984      | 1232 91 | 109 90                     | ¶                               |
| EAUPRE GARY L ET        | 864 V F W PW         | 20-1984      | 1497 11 | 109 90                     | ¶                               |
| TEELE GUY L ETAL        | 860 V F W PW         | 20-1984      | 1497 11 | 109 90                     | ¶                               |
| ZZOLI PAUL B            | 48 KINGSLAND RD      | 20-1984      | 1144 85 | 109 90                     | ¶                               |
| JRLEY WILLIAM T         | 40 KINGSLAND RD      | 20-1984      | 1144 85 | 109 90                     | ¶                               |
| HISHOLM MARY F          | 35 ATLANTIS          | 20-1984      | 1127 23 | 109 90                     | ¶                               |
| ANNATA DEBORAH H        | 865 V F W PW         | 20-1984      | 1144 85 | 109 90                     | ¶                               |
| ARRIGG THOMAS F         | 772 LAGRANGE         | 20-1984      | 1194 29 | 109 90                     | ¶                               |
| AIRBANKS FRANKLI        | 857 V F W PW         | 20-1984      | 1232 91 | 109 90                     | ¶                               |
| RANT JAMES P            | 861 V F W PW         | 20-1984      | 1232 91 | 109 90                     | ¶                               |
| CONNOR JOHN J ET        | 840 V F W PW         | 20-1984      | 1497 11 | 109 90                     | ¶                               |
| OPPINGER CATHERI        | 766 LAGRANGE         | 20-1984      | 1109 62 | 109 90                     | ¶                               |
| ICHARDSON EVERAR        | 762 LAGRANGE         | 20-1984      | 1232 91 | 109 90                     | ¶                               |
| ALLON MARGARET R        | 7 GLENHAM            | 20-1984      | 1232 91 | 109 90                     | ¶                               |
| CEACHERN CATHERI        | 11 GLENHAM           | 20-1984      | 1232 91 | 109 90                     | ¶                               |
| RENNAN HELEN A E        | 8 GLENHAM            | 20-1984      | 1232 91 | 109 90                     | ¶                               |
| RANK WILLY A ETA        | 4 GLENHAM            | 20-1984      | 1391 43 | 109 90                     | ¶                               |
| AHAN JAMES C            | 740 LAGRANGE         | 20-1984      | 1373 81 | 109 90                     | ¶                               |
| NETZE ERNEST J          | 736 LAGRANGE         | 20-1984      | 1232 91 | 109 90                     | ¶                               |
| ICHOL HARRY F ET        | 720 LAGRANGE         | 20-1984      | 1127 23 | 109 90                     | ¶                               |
| JENNERS DAVID J         | 718 LAGRANGE         | 20-1984      | 1127 23 | 109 90                     | ¶                               |
| APPAS EMANUEL           | 108 LASELL           | 20-1984      | 1303 36 | 109 90                     | ¶                               |
| OBV HAROLD E            | 104 LASELL           | 20-1984      | 1197 68 | 109 90                     | ¶                               |
| OLETTI RITA G ET        | 100 LASELL           | 20-1984      | 1303 36 | 109 90                     | ¶                               |
| YNES FREDERICK L        | 5 KINGSLAND RD       | 20-1984      | 1197 68 | 109 90                     | ¶                               |
| ULLIVAN MARY R          | 15 KINGSLAND RD      | 20-1984      | 1232 91 | 109 90                     | ¶                               |
| RISCOLL HELEN M         | 19 KINGSLAND RD      | 20-1984      | 1180 07 | 109 90                     | ¶                               |
| ICBIRNEY JOSEPH L       | 21 KINGSLAND RD      | 20-1984      | 1197 68 | 109 90                     | ¶                               |
| YDELL JOSEPH S          | 24 GLENHAM           | 20-1984      | 1180 07 | 109 90                     | ¶                               |
| ENNESSEY WILLIAM        | 20 GLENHAM           | 20-1984      | 1215 30 | 109 90                     | ¶                               |
| ULLIVAN ROBERT J        | 32 KINGSLAND RD      | 20-1984      | 1144 85 | 109 90                     | ¶                               |
| IACIEJEWSKI ALAN        | 28 KINGSLAND RD      | 20-1984      | 1197 68 | 109 90                     | ¶                               |
| OLDKRAND ABNER          | 24 KINGSLAND RD      | 20-1984      | 1320 98 | 109 90                     | ¶                               |
| KENAS ANGELO ETA        | 18 KINGSLAND RD      | 20-1984      | 1232 91 | 109 90                     | ¶                               |
| OYLE MICHAEL ETA        | 4 KINGSLAND RD       | 20-1984      | 1409 04 | 109 90                     | ¶                               |
| JAYES FRANCIS J         | 96 LASELL            | 20-1984      | 1197 68 | 109 90                     | ¶                               |
| JOAR CHARLES F          | 92 LASELL            | 20-1984      | 827 81  | 109 90                     | ¶                               |
| ERMANO JOHN R           | 88 LASELL            | 20-1984      | 1250 52 | 109 90                     | ¶                               |
| OUSSOPOULOS JEAN        | 84 LASELL            | 20-1984      | 1250 52 | 109 90                     | ¶                               |
| YNCH FRANCIS P          | 7 ATLANTIS           | 20-1984      | 1056 78 | 109 90                     | ¶                               |
| OLDBERG MORRIS          | 11 ATLANTIS          | 20-1984      | 1144 85 | 109 90                     | ¶                               |
| HAHEEN SAMUEL T         | 15 ATLANTIS          | 20-1984      | 1003 94 | 109 90                     | ¶                               |

(Continued on next page)

**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

\* Appellate Tax Board Settlement  
† Appellate Tax Board Decision  
‡ Overvaluation Settlement by Board of Assessors

**LEGEND**

† Illegal Assessment  
§ Duplicate Assessment  
AH Agricultural, Horticultural

II Chapter 59-5  
= Chapter 58-8  
x Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| HENRY JAMES FRANC       | 19 ATLANTIS          | 20-1984      | 1197.68 | 109.90                     | II                              |
| MOIR A GERTRUDE L       | 23 ATLANTIS          | 20-1984      | 1021.55 | 109.90                     | II                              |
| NELLIGAN THOMAS         | 27 ATLANTIS          | 20-1984      | 1144.85 | 109.90                     | II                              |
| PANICO PASQUALE         | 30 GLENHAM           | 20-1984      | 1268.14 | 109.90                     | II                              |
| MORAN JOHN P            | 38 ATLANTIS          | 20-1984      | 951.10  | 109.90                     | II                              |
| STOCK ALBERT C          | 34 ATLANTIS          | 20-1984      | 968.72  | 109.90                     | II                              |
| SULLIVAN JOHN S         | 30 ATLANTIS          | 20-1984      | 933.49  | 109.90                     | II                              |
| BARRY JOSEPH C          | 12 ATLANTIS          | 20-1984      | 1268.14 | 109.90                     | II                              |
| DONNELLY CATHERIN       | 82 LASELL            | 20-1984      | 1056.78 | 109.90                     | II                              |
| BARRY PAUL T ETAL       | 76 LASELL            | 20-1984      | 1320.98 | 109.90                     | II                              |
| MORAN KATHLEEN M        | 72 LASELL            | 20-1984      | 986.33  | 109.90                     | II                              |
| HAYNES DURWOOD E        | 68 LASELL            | 20-1984      | 1180.07 | 109.90                     | II                              |
| BEGIN ARTHUR J          | 64 LASELL            | 20-1984      | 1021.55 | 109.90                     | II                              |
| DAVIS PHILIP B ET       | 61 CARROLL           | 20-1984      | 1197.68 | 109.90                     | II                              |
| MULKERN THOMAS J        | 69 CARROLL           | 20-1984      | 1197.68 | 109.90                     | II                              |
| LAHAISE HENRI M         | 81 CARROLL           | 20-1984      | 880.65  | 109.90                     | II                              |
| FENERTY WILLIAM P       | 285 PERHAM           | 20-1984      | 1197.68 | 109.90                     | II                              |
| LOMBARD PAUL HE         | 40 GLENHAM           | 20-1984      | 1092.01 | 109.90                     | II                              |
| ROSS HENRY B            | 74 CARROLL           | 20-1984      | 968.72  | 109.90                     | II                              |
| MCCOLGAN EDWARD H       | 68 CARROLL           | 20-1984      | 1197.68 | 109.90                     | II                              |
| GEORGE RALPH H          | 60 CARROLL           | 20-1984      | 1232.91 | 109.90                     | II                              |
| BERNER DAVID C ET       | 56 CARROLL           | 20-1984      | 1232.91 | 109.90                     | II                              |
| CALABRESE PATRICI       | 58 LASELL            | 20-1984      | 1303.36 | 109.90                     | II                              |
| CONNOLLY GEORGE F       | 54 LASELL            | 20-1984      | 1197.68 | 109.90                     | II                              |
| KESSINGER HARRY E       | 50 LASELL            | 20-1984      | 1338.59 | 109.90                     | II                              |
| DOWNING ANTHONY D       | 44 LASELL            | 20-1984      | 1003.94 | 109.90                     | II                              |
| HARRINGTON DANIEL       | 255 PERHAM           | 20-1984      | 1092.01 | 109.90                     | II                              |
| LINDSEY CHARLES J       | 261 PERHAM           | 20-1984      | 1127.23 | 109.90                     | II                              |
| INGRASSIA GIUSTO        | 265 PERHAM           | 20-1984      | 1197.68 | 109.90                     | II                              |
| DAWES MARGARET D        | 269 PERHAM           | 20-1984      | 1215.30 | 109.90                     | II                              |
| PANTALONE EDMUND        | 277 PERHAM           | 20-1984      | 1197.68 | 109.90                     | II                              |
| LICHWELL HELEN G        | 49 LASELL            | 20-1984      | 1232.91 | 109.90                     | II                              |
| BEGLEY JAMES G          | 53 LASELL            | 20-1984      | 1197.68 | 109.90                     | II                              |
| DUNNE JAMES W ETA       | 57 LASELL            | 20-1984      | 1215.30 | 109.90                     | II                              |
| HARLING SARAH C         | 54 KEITH             | 20-1984      | 1092.01 | 109.90                     | II                              |
| CONTENTO WILLIAM        | 58 KEITH             | 20-1984      | 1144.85 | 109.90                     | II                              |
| STOWE JOHN H            | 225 PERHAM           | 20-1984      | 1197.68 | 109.90                     | II                              |
| O'BRIEN EDWARD J        | 65 LASELL            | 20-1984      | 1250.52 | 109.90                     | II                              |
| SPITZ FRANCIS J         | 69 LASELL            | 20-1984      | 1109.62 | 109.90                     | II                              |
| MARGOLIN MAX ETAL       | 77 LASELL            | 20-1984      | 1197.68 | 109.90                     | II                              |
| SCHMITT PAUL W SR       | 81 LASELL            | 20-1984      | 1127.23 | 109.90                     | II                              |
| FEIL DEBORAH B          | 85 LASELL            | 20-1984      | 1162.46 | 109.90                     | II                              |
| DALY MICHAEL & EI       | 89 LASELL            | 20-1984      | 1250.52 | 109.90                     | II                              |
| RAMSDALL ALVIN L        | 97 LASELL            | 20-1984      | 1056.78 | 109.90                     | II                              |
| PORTER JAMES P ET       | 101 LASELL           | 20-1984      | 1268.80 | 109.90                     | II                              |
| BALDWIN EFFIE ETA       | 113 LASELL           | 20-1984      | 1039.17 | 109.90                     | II                              |
| NELSON FRANCIS P        | 692 LAGRANGE         | 20-1984      | 1268.14 | 109.90                     | II                              |
| PLUNKETT JOSEPH P       | 688 LAGRANGE         | 20-1984      | 1232.91 | 109.90                     | II                              |
| JACKSON WILLIAM L       | 680 LAGRANGE         | 20-1984      | 1250.52 | 109.90                     | II                              |
| FERRIS JOSEPH W         | 676 LAGRANGE         | 20-1984      | 1250.52 | 109.90                     | II                              |
| LORING PHILIP RE        | 10 KEITH             | 20-1984      | 1127.23 | 109.90                     | II                              |
| WEIDLICH FRED E E       | 14 KEITH             | 20-1984      | 1127.23 | 109.90                     | II                              |
| BALZARINI JOSEPH        | 22 KEITH             | 20-1984      | 1127.23 | 109.90                     | II                              |
| SIMONETTI BRUNO J       | 26 KEITH             | 20-1984      | 1144.85 | 109.90                     | II                              |
| GING GEORGE R TRS       | 30 KEITH             | 20-1984      | 1127.23 | 109.90                     | II                              |
| CLEARY RUTH A           | 34 KEITH             | 20-1984      | 1127.23 | 109.90                     | II                              |
| WILSON RACHEL M         | 38 KEITH             | 20-1984      | 1092.01 | 109.90                     | II                              |
| MACNEIL NEIL P          | 42 KEITH             | 20-1984      | 1127.23 | 109.90                     | II                              |
| PLOCIENNIK EUGENE       | 46 KEITH             | 20-1984      | 1127.23 | 109.90                     | II                              |
| FALLER FREDERICK        | 50 KEITH             | 20-1984      | 1127.23 | 109.90                     | II                              |
| DELBENE FRANCIS T       | 219 PERHAM           | 20-1984      | 1215.30 | 109.90                     | II                              |
| CONNORS MATTHEW J       | 22 CARROLL           | 20-1984      | 1197.68 | 109.90                     | II                              |
| BERGMAN ABRAHAM         | 18 CARROLL           | 20-1984      | 1232.91 | 109.90                     | II                              |
| WU JULIAN ETAL          | 14 CARROLL           | 20-1984      | 1162.46 | 109.90                     | II                              |
| ODOWD THOMAS J ET       | 10 CARROLL           | 20-1984      | 1144.85 | 109.90                     | II                              |
| SALVIN JOHN H           | 6 CARROLL            | 20-1984      | 1197.68 | 109.90                     | II                              |
| MCPHEE FRANCIS W        | 303 VERMONT          | 20-1984      | 1232.91 | 109.90                     | II                              |
| CURRAN JAMES J JR       | 307 VERMONT          | 20-1984      | 1127.23 | 109.90                     | II                              |
| HOLDERRIED CATHER       | 315 VERMONT          | 20-1984      | 1413.81 | 109.90                     | II                              |
| HOWARD JOHN LAURE       | 205 PERHAM           | 20-1984      | 1127.23 | 109.90                     | II                              |
| GIBBONS MARY            | 211 PERHAM           | 20-1984      | 1197.68 | 109.90                     | II                              |
| LARKIN RACHEL L         | 215 PERHAM           | 20-1984      | 1215.30 | 109.90                     | II                              |
| SARNO GERARD F ET       | 22 ALBRIGHT          | 20-1984      | 1232.91 | 109.90                     | II                              |
| CULLEN WILLIAM G        | 18 ALBRIGHT          | 20-1984      | 1127.23 | 109.90                     | II                              |
| BUTLER EDWARD H J       | 14 ALBRIGHT          | 20-1984      | 1127.23 | 109.90                     | II                              |
| DOLAN BARRY A ETA       | 10 ALBRIGHT          | 20-1984      | 968.72  | 109.90                     | II                              |
| MALONEY EDWARD T        | 6 ALBRIGHT           | 20-1984      | 1162.46 | 109.90                     | II                              |
| MURPHY JAMES D          | 2 ALBRIGHT           | 20-1984      | 1276.94 | 109.90                     | II                              |
| KILLION BRIANNE M       | 281 VERMONT          | 20-1984      | 1056.78 | 109.90                     | II                              |
| TUGGLE HELENA ME        | 285 VERMONT          | 20-1984      | 1021.55 | 109.90                     | II                              |
| O'CONNELL CATHERIN      | 9 CARROLL            | 20-1984      | 1092.01 | 109.90                     | II                              |
| MCCARTHY WILLIAM        | 15 CARROLL           | 20-1984      | 1144.85 | 109.90                     | II                              |
| MCGILLICUDDY EDWA       | 17 CARROLL           | 20-1984      | 1232.91 | 109.90                     | II                              |



**ADVERTISEMENT  
MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY**

Transportation Building, 10 Park Plaza  
Boston, MA 02116-3933

**NOTICE TO BIDDERS**

Sealed bids for MBTA Contract No. 094-1/S2CN11 Station Modernization and Platform Strengthening, Central Square Station, Cambridge, Massachusetts (Class 1—General Transit Construction or Class 7—Buildings) (Project Value \$1.5 million) will be received by the Director of Construction, at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on January 29, 1985. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of demolition and removal work, excavations and foundations, new tunnel extension, new platform work, elevators and escalators, and rebuilding of three existing stair entrances, including site improvements and site restoration, concrete work, masonry unit work, miscellaneous metal work, carpentry, waterproofing, roofing and sheet metal, doors and frames, glazing, finishes, plumbing, HVAC, and electrical work.

This contract is subject to a financial assistance contract between the MBTA and the United States Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the above address after December 27, 1984, from 8:30 a.m. to 4:00 p.m., Monday through Friday, at a charge of \$50. Half-size contract drawings may be requested for convenience purposes, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1—General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional postage and handling charge of fifteen dollars (\$15), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition,

pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-owned Business Enterprise (WBE) participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 13 percent WBE 3 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager—Construction, Mr. James McGowan (58 Day Street, West Somerville, Massachusetts 02144; telephone 617-722-5806). A prebid conference will be held on January 14, 1985, at 10 a.m., at 275 Dorchester Avenue, South Boston, Massachusetts. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their proposal that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424) apply to any contract, procurement or agreement which results from this solicitation.

Bid guarantee shall consist of a bid deposit of \$557,500 (five hundred fifty-seven thousand five hundred dollars) in the form of a bid bond, cash, certified check, treasurer's or cashier's check issued to the MBTA by a responsible surety, bank or trust company.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,  
By JAMES F. O'LEARY,  
General Manager.  
(Jan. 7.)

**ADVERTISEMENT  
CITY OF BOSTON**

**NEIGHBORHOOD DEVELOPMENT  
AND EMPLOYMENT AGENCY**

**I. The Invitation**

The Boston Alcohol Detoxification Project, Inc., through funding from the Neighborhood Development and Employment Agency (NDEA) under support from the Community Development Block Grant invites contractors to bid the following project:

**II. Specific Information**

Site—Boston Alcohol Detox, Inc., 19 Father Francis J. Gilday Street, Boston MA 02118.

Scope—New boiler, chimney, smoke detection system, new storm windows.

Remarks—G.C. required; subcontractors bids also accepted.

Bid opening date—January 7, 1985, 2 p.m.

Drawings Available—At site through Fred Walker, 266-2615, and Dodge Report.

**III. Contract Conditions**

General bids will be received at the job site at the designated time at which they will be opened and read aloud. Bids shall be on a form provided in the contract documents. Plans and specifications will be available on January 1, 1985, at the job site. A deposit of \$20 (certified check), payable to the non-profit organization will be left upon receipt of drawings and given back when they are returned in good shape within thirty days.

No bid for the award of this project will be considered unless the contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended on minority business enterprises. For the purpose of this paragraph, the term minority business enterprise means a business organization in which 51 percent of the beneficial ownership is held by one or more minority persons who are Black, Hispanic, Oriental, or American Indian.

The attention of each bidder is called to the provision of the contract documents requiring that at least 50 percent of all work hours on this project be performed by Boston residents, 25 percent by minorities, and 10 percent by women, in each trade.

Included with the contract documents are copies of the "Minority Business Utilization Form." Each contractor must complete, sign, and file with this bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal.

Contractors shall also avail themselves of the list of minority businesses to be provided by NDEA through the Office of Minority Business Enterprise to facilitate compliance with the requirements.

The attention of each bidder is called to the fact that this is a federally assisted project and therefore not less than the minimum salaries and wages set forth in the contract documents must be paid to each worker on the project (Davis-Bacon), and that the contractor must ensure that employees and applicants are not discriminated against because of race, color, religion, sex, or national origin (Executive Order No. 11246). Attention is also called to the contractor requirements relating to Workmen's Compensation and insurance requirements of the successful general contractor and subcontractors for the project shall be set forth in the Supplementary and Special Conditions of the contract documents.

PAUL S. GROGAN,  
Director.

(Jan. 7.)



ADVERTISEMENT  
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

**Proposal for Boarding and Securing, Project No. 56-CD-ABU, Community Development Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

1-25 Warren Street, Ward 9  
96 Crawford Street, Ward 12  
214-216 Humboldt Avenue, Ward 12  
1314 Blue Hill Avenue, Ward 14  
52 Deering Road, Ward 14

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received until 11 a.m., Thursday, January 17, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Com-

monwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 56-CD-ABU."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractor to take affirmative action in connection with employment practices in the performance of this contract.

Attention to All Bidders

I. Minority Business Requirements:

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

II. Workforce Requirements:

During the performance of this contract, the general contractor shall agree and shall require that his

subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. *Boston Residents:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commission of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specification for goals and timetables.)

These goals are applicable to all the contractor construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Winchester, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity

imum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 8 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By JAMEST. REID,  
Inspectional Services Commissioner.  
(Jan. 7.)

## ADVERTISEMENT CITY OF BOSTON

### TRAFFIC AND PARKING DEPARTMENT

#### Invitation for Bids for Parking Sign Manufacture and Installation.

The City of Boston, acting by its Traffic and Parking Department, through its Commissioner of Traffic and Parking (the Awarding Authority), invites sealed general bids for the above-entitled project, subject to all provisions of law, including without limitation, sections 39F and 39K through 39P of Chapter 30, of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

**Time and Place for Filing Bids**  
Sealed bids will be received up until twelve o'clock noon, Boston time, Wednesday, January 11, 1985, at the office of the Awarding Authority, Room 721, City Hall, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Bids must be submitted in duplicate on the bid forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the name of the bidder and a description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check from a responsible bank or trust company, payable to the City of Boston, in the amount of 10 percent of the contract proposal price. The duplicate copy of the proposal shall be filed with the City Auditor, City of Boston, Mass., previous to the time named for the opening of proposals. The proposals shall be opened before the time stated above for the opening of proposals.

**Bid Forms and Contract Documents**  
All general bids must be submitted on the forms obtained from the Awarding Authority. Any general bid not submitted on the proper form shall be rejected.

Contract documents, including bid forms, will be available on and after Monday, January 14, 1985, at the office of the Awarding Authority, upon deposit of a certified check in the amount of \$25, payable to the City of Boston. The full amount of the deposit will be refunded upon return of all contract documents in good condition on and after the expiration of thirty days, exclusive of Saturdays, Sundays, and legal holidays, after the opening of general bids.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, without limitation, the notice to all bidders (including subbidders), and the provisions with

respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance and liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, antidiscrimination and affirmative action program contract provisions. No bidder shall be eligible for award of this project unless he is able to demonstrate to the satisfaction of the Awarding Authority his ability to comply with these requirements.

No proposal may be withdrawn after the time limit for filing proposals for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals. Proposals filed by the three lowest responsible and eligible bidders may not be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

**NO BID FOR THE AWARD OF THIS PROJECT WILL BE CONSIDERED ACCEPTABLE UNLESS THE CONTRACTOR COMPLIES WITH THE FOLLOWING REQUIREMENTS FOR MINORITY BUSINESS ENTERPRISE UTILIZATION.**

PURSUANT TO THE SUPPLEMENTAL MINORITY PARTICIPATION AND RESIDENT PREFERENCE SECTION OF THIS CONTRACT, THE GENERAL CONTRACTOR MUST GIVE SATISFACTORY ASSURANCE THAT AT LEAST 10 PERCENT OF HIS BID PRICE SHALL BE EXPENDED FOR MINORITY BUSINESS ENTERPRISE. FOR THE PURPOSES OF THIS PARAGRAPH, THE TERM MINORITY BUSINESS ENTERPRISE MEANS A BUSINESS ORGANIZATION IN WHICH 51 PERCENT OF THE BENEFICIAL OWNERSHIP AND CONTROL IS HELD BY ONE OR MORE MINORITY PERSONS (BLACK, HISPANIC, ASIAN-AMERICAN, OR AMERICAN INDIAN).

INCLUDED WITH THE CONTRACT DOCUMENTS ARE COPIES OF THE "MINORITY BUSINESS UTILIZATION FORM," "MINORITY BUSINESS IDENTIFICATION STATEMENT," "MINORITY BUSINESS UTILIZATION PROGRESS REPORT," AND THE "MINORITY BUSINESS AND GENERAL CONTRACTOR'S LETTER OF INTENT."

EACH GENERAL CONTRACTOR MUST COMPLETE, SIGN AND FILE WITH HIS BID THE MINORITY BUSINESS UTILIZATION FORM. FAILURE TO DO SO WILL RESULT IN THE REJECTION OF THE BID PROPOSAL. THE LOWEST RESPONSIBLE AND ELIGIBLE BIDDER IS REQUIRED TO SUBMIT A MINORITY BUSINESS AND GENERAL CONTRACTOR'S LETTER OF INTENT. THE LETTER OF INTENT SHALL BE COMPLETED AND SIGNED BY THE MINORITY BUSINESS ENTERPRISE AND THE GENERAL CONTRACTOR NO LATER THAN TEN (10) WORKING DAYS AFTER THE GENERAL BID OPENING. THE LOWEST BIDDER MUST ALSO SUBMIT A MINORITY BUSINESS IDENTIFICATION STATEMENT FOR EACH MINORITY BUSINESS NOT INCLUDED IN THE CITY OF BOSTON MINORITY BUSINESS DIRECTORY.

ALL CONTRACTORS SHALL ALSO AVAIL THEMSELVES OF THE CITY OF BOSTON MINORITY BUSINESS DIRECTORY PUBLISHED BY THE CITY THROUGH THE OFFICE OF MINORITY BUSINESS TO FACILITATE COMPLIANCE WITH THESE REQUIREMENTS.

THE MINORITY BUSINESS OFFICE IS LOCATED AT 15 BEACON STREET, FIFTH FLOOR, BOSTON, MA 02108, TELEPHONE NUMBER 720-4300.

Bidders seeking information pertaining the affirmative action in connection with City of Boston contracts should attend scheduled meetings at 15 Beacon Street. These meetings will be held on the first and third Wednesdays of each month.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

CITY OF BOSTON,  
LISA G. CHAPNICK,  
Commissioner of Traffic and Parking.  
(Jan. 7-14.)

## ADVERTISEMENT CITY OF BOSTON

### PUBLIC FACILITIES DEPARTMENT

#### PUBLIC NOTICE

At the Public Facilities Commission meeting on November 29, 1984, the Commission voted and the Mayor subsequently approved their intent to sell to Boston Ambulance Squad, Inc., approximately 5,746 square feet of land with the building(s) thereon, located at 17 Dickens Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.  
(Jan. 7-14.)

## ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT

#### INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

Proposal No. 658 — TIRES to the FIRE DEPARTMENT — Bid Opening Date Monday, January 21, 1985. (Appropriation Code 1-02-21-39-5.)

BID PROPOSALS MAY BE OBTAINED IN ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.

(Jan. 7.)





**DON'T TIE UP  
MAIL SERVICE  
— USE ZIP CODE**

**NOTICE**

**RENT EQUITY BOARD**

December 24, 1984.

Mr. John Campbell,  
City Clerk.

Dear Mr. Campbell:

This is to notify you that the Board members of the Rent Equity Board did not hold the regular scheduled meeting on Thursday, December 27, 1984 or Thursday, January 3, 1985.

The next scheduled meeting will be held on January 10, 1985, at 2:30 p.m. at the offices of the Rent Equity Board, Room 709, Boston City Hall.

Sincerely,

Constance J. Doty,  
Administrator.

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on November 29, 1984, the Commission voted and the Mayor subsequently approved their intent to sell to Ann M. Sanders and Cinder L. Stoner, approximately 1,562 square feet of land thereon, located at 109 East Brookline Street, in the South End district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(Jan. 7-14.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on November 29, 1984, the Commission voted and the Mayor subsequently approved their intent to sell to Robert Gioiosa, approximately 4,847 square feet of land thereon, located at Livingstone Street (S.W.S.), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(Jan. 7-14.)

**ADVERTISEMENT  
CITY OF BOSTON**

**FIRE DEPARTMENT**

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Which Are Located within a Reasonable Distance of the Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, to Rebuild Two Ladder Trucks.**

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be required from time to time by the Official, for the performance of particular items of work described above, and to perform such work as may be required by the Official.

Copies of the contract documents and specifications may be obtained at Fire Headquarters, 115 Southampton Street, Boston, MA 02118, on or before Friday, January 11, 1985. Application to contract for such work will be accepted until 12 o'clock noon, Friday, January 25, 1985, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "To Rebuild Two Ladder Trucks," and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of the bid.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificate.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the interest of the City.

LEO D. STAPLETON,  
Fire Commissioner.

(Jan. 7.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Roof and Masonry Repairs, Five Fire Engine Companies No. 17, 22, 29, and Fire Alarm Building.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02111 hereinafter referred to as the Awarding Authority hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for the project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29A and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents titled: "Roof and Masonry Repairs, Five Fire Engine Companies 3, 17, 22, 29, and Fire Alarm Building."

SCOPE OF WORK includes: roof and masonry repairs, fire engine Companies 3, 17, 22, 29 and Fire Alarm Building.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before two o'clock noon, Boston time, on January 21, 1985, at the office of the Awarding Authority, sixth floor, Court Street, Boston, MA 02108. ALL SUBBIDS general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on February 13, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on February 20, 1985, at which time and place respective bids will be opened forthwith and read aloud. Awarding Authority reserves the right to waive informalities in or to reject any and all bids if it be in the public interest to do so.

SubTrades  
Roofing and Flashing  
Masonry

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about January 14, 1985, at the Public Facilities Department to all interested parties who present a certified check, payable to the City of Boston, for each set. Plans and specifications must be turned in good condition within thirty days of the opening in order for the bidder to have the check returned. Bidders are hereby notified that deposits must be 5 percent of his/her bid, and must be in the form of a bid bond, or certified check, or a suror's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications, the obligation of the contractor and subcontractor to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.

(Jan. 7-14.)



c.2

JAN 22 1985

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

DL. 77

MONDAY, JANUARY 14, 1985

NO. 2

## MAYOR FLYNN'S STATE OF THE CITY ADDRESS

Mayor Raymond L. Flynn  
Jamaica Plain Community High School  
January 7, 1985.

You and I started on a mission one year ago. It is a mission with an important objective: to create a city that works for and cares about everyone. As I have traveled this city's neighborhoods, and have spoken with many residents in their homes, I have learned first-hand that you were tired of the division of the past, and are committed to a future based on fairness and equity — one that treats all of its citizens with dignity and respect.

Tonight it is time to pause and consider our progress. To consider where we have been and where we are going.

In every neighborhood in 1984, I could see you acting on the principle that seemed to have been lost or mislaid for a few years — that people want to get together to get things done, and that you want city government to be there to help it.

My administration made a promise to you — that we would strive to create a city government that is every bit as good as the people it would serve. We promised to try as no one has tried before.

We started right away, following through on basic services. We plowed and resurfaced the streets, towed the abandoned cars, and filled the potholes. The historians of our period probably won't write about snowplows, but if you live on a street that had never seen one, then we made a little history last winter.

We also went beyond basic services, to help those who find it most difficult to help themselves. The nation has noted that we are a city, and a state, with a deep commitment to the needs of the poor, the hungry, and the homeless.

We have also delivered on the promise to replace housing politics with a housing policy. The new housing that went up in neighborhoods like Codman Square enabled low- and moderate-income families to own their own homes — an opportunity they never expected to have. Because of my strong, personal relationship with a Governor who cares about working families, we were able to win important state legislation, and the Governor signed today, that will speed up the rehabilitation of abandoned buildings into affordable housing.

Successful work between my administration and the Boston City Council gave Boston's poor, elderly, and handicapped renters historic protections against evictions for condominium conversions.

We were proud this year, when the court expressed confidence in this administration and ended its four years of receivership of the Boston Housing Authority. Residents of public housing will now fully reclaim their status as first-class citizens of the City of Boston.

I have acted on my belief that there should be only one set of rules in this city. They will apply to everyone and they are based on fairness.

I also have acted on my belief that conflict would end where opportunity begins. We have been working hard to create greater opportunity for every neighborhood. The cynics may look down and say that this is a lot of rhetoric. But then they weren't at Carson Beach or Roberto Clemente Field, where the Summer Youth Olympics brought together children of every background to run, to laugh, and to learn together.

Many children competed and some won medals, but Boston was the real

winner. The spirit among these thousands of young people signified the changing attitudes across the city.

History will record that in 1984, when Boston experienced its most peaceful summer in years, the city saw the single greatest dollar amount of private investment in any one year. Three billion dollars of private investment mean tens of thousands of new jobs, and important linkage funds for housing development and rehabilitation — and more is on the way.

We have given meaning to the idea of the public-private partnership. In Boston, this partnership means unprecedented agreements with the business community that will provide thousands of construction and permanent jobs for Boston residents, as well as summer jobs for low-income youths.

As we look at our city on the threshold of a new year, we have a plan for action. It is a plan with four key points —

- Number 1 — the need to gain financial stability for city government;
- Number 2 — securing private development that will generate revenue and create new jobs; and
- Number 3 — spur housing development through reclaiming abandoned buildings and new construction;
- Number 4 — to continue to unite the neighborhoods of this city.

These priorities express my vision for this city. My job as Mayor will be to ensure that as the growth in the downtown area continues, the people in the neighborhoods will not be left behind.

As we follow through on these commitments, we will be forced to concentrate a lot of time and effort to secure structural financial reform. Because from the vantage of 1985 we can see financial storm clouds forming up ahead. Unless the Commonwealth enables us to keep those clouds from breaking

(Continued on next page)

## State of the City Address . . .

(Continued from previous page)

over our city, the vision we share could be washed away.

Boston has been shortchanged for several years by a structural gap between its revenues and its essential expenditures. In recent years, city government kept going with stop-gap measures such as the sale of garages. But one-time revenues will soon be a thing of the past. We are running out of furniture to throw on the fire.

When I said in my inaugural that I would begin the task of seeking a permanent, structural solution, it was because the situation *demands* it.

State Revenue Commissioner Ira Jackson recognized this when he said, "Even the efficiencies and economies in the city's management — and many are being made — cannot derive a solution of a structural nature. In the longer term, the structural inadequacies could shake the foundation of the city's viability."

Among the most important economies we have made are the level-funding or cutting of the budgets of two-thirds of city departments; a reduction in personnel that reached 460 in mid-December; a subsequent 5 percent cut for most city agencies; and improved management and fiscal planning that will save millions of dollars.

Making difficult budget reductions was necessary, but it is not sufficient. Revenue reform has always been good policy. Now it is an imperative. Last month, we submitted to the Legislature several options to provide new revenue and cost assumptions.

Our proposals for self-help would free everyone from the shell games of the past, in which Boston appeared at the State House in search of one "bailout" or another.

We don't want a bailout, we want to fix the boat.

We are not alone in this desire. If Boston's situation is one good reason for revenue reform, then I can think of several equally good reasons. Many cities and towns in the Commonwealth need and deserve a greater degree of financial independence than our legislative measures could provide.

It is difficult for me, and it must be difficult for the residents of this city, to appreciate the state's economic health

when we are stretching a dollar to police the streets.

For it must be recognized, especially by our state leaders, that the question we have posed is one of fairness and equity. State revenues are allowed to grow at a pace that keeps up with costs, while city revenues are tightly capped. Boston generates millions in revenue for the Commonwealth. The state *surplus* piles up in relationship to the deepening of *deficit* in Boston.

The first step we made on entering City Hall was to open the books — to expose a structural gap that has expanded dramatically since the enactment of Proposition 2 1/2. It reveals an astounding divergence between state and city revenue growth. Since 1976, the state's total revenue from sources of taxation has risen 129 percent, while Boston's total revenue from sources of taxation rose only two percent in the same period.

Since the rate of inflation in the past ten years, we have lost 19 percent of our real buying power, while costs have continued to rise.

When people voted for Proposition 2 1/2, I do not believe they wanted to cut elderly care, public safety, or other municipal services.

They wanted relief from an unfair and uncontrolled property tax burden. Unfortunately, the revenue reform needed after Proposition 2 1/2 did not take

place, and the City of Boston has been left with a net tax loss of \$110 million.

While local aid has risen, it has not been enough to close the widening gap between our revenues and essential expenditures.

We are further strained by the increasing number of costs we are forced to assume from the federal government. No city of Boston's size and function attempts to do so much with little. We provide services for a resident population of nearly 600,000 and workday population of over a million. Yet, we are the only major city that relies primarily on the property tax to do so.

In Boston, 98 percent of our local revenue comes from the property tax. By comparison, Chicago receives only 39 percent of its revenue from property taxes. Philadelphia realizes a mere 10 percent of its total tax revenues from that levy, and Kansas City and St. Louis rely on the property tax for only 15 percent of their revenues.

Atlanta, Minneapolis, San Francisco and Denver levy local, hotel-motel taxes, while Pittsburgh, Cleveland, and Seattle gain revenue from amusement taxes. The painful conclusion is that Boston is alone among these U.S. cities in trying to finance a modern city on an antiquated revenue base.

At the same time, Boston also home to more tax-exempt property than any city except Washington, D.C. We are proud to host great hospitals, museums, and universities that bring worldwide acclaim to the city. But tax-exempt property comprises over 50 percent of all our property. If we are to host the national institutions, then we must have a revenue structure that reflects that fact.

We are proposing self-help legislation in a more open and direct way than ever before. We certainly recognize that any pioneering legislation takes a long time to win acceptance and approval.

We are trying to do something that has never been done before, because the people of Boston deserve it.

Boston is not only the political capital of the state, it is the economic, financial and cultural center for the region. I am sure that our state leaders understand the potential cost of delay in our gaining financial stability. If Boston is unable to secure financial stability, we could lose. The cracks in the city's infrastructure will slowly widen because we will

## CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Editor

Patricia Ross, Assistant Editor

Editorial Office, Room 203, 1 City Hall Square, Boston 02201, Tel. 725-4607.

Second class postage paid at Boston, Massachusetts

Subscription (in advance) . . . . . \$12.00 per year

Single copies . . . . . 30 cents

Postmaster: Send address change to City Record, Room 203, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.



ve enough money. The vital sounds  
a bustling commerce could be re-  
ced by the quiet breaking of the city's  
art.

None of us can afford to sit by and  
atch this happen. We have come too  
and we have too far to go.

have a vision of a city in which eco-  
mic growth and economic justice are  
e principles of the future. You have al-  
ady contributed your hearts and your  
ents to the making of a great city. I  
ow *you want* nothing more than to  
ntinue to do so. And I know you will  
cept nothing less than the opportu-  
y to do it.

Thank you.

### AMERICAN RED CROSS BLOOD PROGRAM

The City Employees' Blood Drive will  
be held at Room 801, eighth floor, City  
Hall, on Friday, January 25, 1985, from  
10:30 a.m. to 2:15 p.m.

Contact Paul D. Taylor, 725-4951, or  
Doug Butler, 725-4949, Room 715, City  
Hall.

Geraldine C. Wyse, R.N., Room 115,  
City Hall, 725-4983 will furnish informa-  
tion.

Appointments are taken in fifteen-  
minute intervals.

Please forward donor lists to Room  
5, Highway Division, Public Works  
Department.

### LOW-INCOME HOUSING DEVELOPMENT

The City of Boston is two steps closer  
to getting a \$15 million UDAG for the de-  
velopment of 400 units of low-income  
housing that will be combined with  
1,000 units of moderate and market-  
rate housing at Columbia Point.

On December 20, the Massachusetts  
legislature voted its support for a bill  
introduced by the Boston Redevelopment Au-  
thority and the Boston Housing Author-  
ity who are working closely on this  
project. In addition, HUD approved \$8.7  
million in Urban Initiatives funds for the  
development.

The legislation will allow the Boston  
Housing Authority to allocate thirty  
percent of section 8 subsidy from three,  
state-aided developments (Highland  
Park, Summer Street, Franklin Field) to  
Columbia Point in exchange for public

housing subsidies presently at Colum-  
bia Point. The section 8 subsidy will be  
tied to the tenant or unit, thus allowing  
for an income mixture throughout the  
1,400 unit development.

The UDAG will be decided by the end  
of January, 1985, and the funding will  
begin in early February. The passage of  
this legislation was extremely urgent  
and it will thus allow the BHA enough  
time to complete the huge financial  
transaction.

### POLICE DEPARTMENT ORDERS

December 18.

*Personnel Order No. 84-228*

The resignations of the following-named per-  
sons, having been presented, are hereby ac-  
cepted, effective on the dates listed below.

Linda J. Winik, Id. 7069, provisional police dis-  
patcher, Operations Unit — 11-06-84.

Deborah M. Symes, Id. 8804, provisional police  
dispatcher, Operations Unit — 12-25-84.

Paul J. Jones, Id. 8959, police cadet, Personnel  
Division, Extended Leave Section — 10-23-84.

William C. Yee, Id. 8683, police cadet, Personnel  
Division, detailed to Radio Shop — 1-01-85.

Annie L. Batson, Id. 0766, school traffic supervi-  
sor, Area B — 12-21-84.

The services of Police Cadet Michael W. Leas-  
ton, Id. 8654, assigned to the Personnel Division,  
detailed to the Operations Division, have been ter-  
minated effective August 25, 1984.

The services of Provisional Custodial Worker  
Tresa McConico, Id. 8914, assigned to the House  
of Detention, have been terminated, effective Octo-  
ber 29, 1984.

Don K. Doughty, Id. 8801, has been appointed a  
provisional police dispatcher, assigned to the Oper-  
ations Unit (N), effective December 19, 1984.

The temporary reinstatement of Captain Arthur  
C. Cadegan, Jr., Id. 2877, assigned to the Bureau of  
Administrative Services, Hackney Carriage Sec-  
tion, under chapter 32, ss. 90B and 91, is hereby  
terminated at the close of business on November  
30, 1984.

Mardi J. Sullivan, Id. 2325, assigned to the Pay-  
roll Section, Management and Budget, is hereby  
provisionally promoted to the position of budget an-  
alyst, remaining in the same assignment, effective  
October 17, 1984. Ms. Sullivan terminated as po-  
lice clerk and typist, effective October 16, 1984.

Caroline J. Hainline, Id. 1006, assigned to the  
Data Collection Unit, Management and Budget is  
hereby provisionally promoted to the position of  
senior computer operator, remaining in the same  
assignment, effective September 5, 1984. Ms.  
Hainline terminated as computer operator effective  
September 4, 1984.

Police Officer Mark J. Connolly, Id. 3670, as-  
signed to the Medically Incapacitated Section, of  
the Personnel Division is hereby retired from active  
duty in this department, in accordance with law, un-  
der chapter 32, section 5, effective November 30,  
1984.

December 19.

*Special Order 84-64*

To All Bureaus, Districts-Areas, Divisions, Offices,  
Section and Units.

Special Order 84-60 (Recruit Class of 1983, Va-  
cation Time Owed), is hereby amended to add the  
name of Police Officer Irma F. Foster, Id. 8848. Offi-  
cer Foster is assigned to Team Police and is owed  
eight vacation days.

### FIRE DEPARTMENT ORDERS

January 3, 1985.

*General Order No. 1*

#### I. APPOINTMENT

The Fire Commissioner is pleased to announce  
the appointment of Reverend Kevin M. Turman as  
Protestant Chaplain, Boston Fire Department, ef-  
fective 0800 hours, January 4, 1985.

#### II. TRANSFERS

The following-named members will be transfer-  
red, effective 0800 hours, Saturday, January 5,  
1985:

Fire Fighter Thomas W. Uniacke, from Ladder  
Co. 10 to Engine Co. 42.

Fire Fighter Joseph R. Murphy, from Engine Co.  
28 to Engine Co. 42.

Fire Fighter Edward S. Saniuk, from Ladder Co.  
10 to Engine Co. 42.

Fire Fighter William J. Hegarty, from Engine Co.  
42 to Ladder Co. 10.

Fire Fighter Stephen J. Gabrick, from Engine Co.  
42 to Ladder Co. 10.

Fire Fighter John T. Sheehan, from Engine Co.  
42 to Ladder Co. 10.

Fire Fighter Matthew McDonagh, from Engine  
Co. 42 to Ladder Co. 10.

#### IV. FIRE ALARM BOX LOCATION (CORRECTION)

The location of fire alarm box 251 as listed in G.O.  
No. 79, 1984, shall be corrected to read as follows:  
Box 251—Engine House 28, 746 Centre Street.

#### V. HAZARDOUS BUILDING

The building located at 1107 through 1115 Harri-  
son Avenue, District 5, is in hazardous condition.  
The rear wall is bulging, fire escape is separating  
from building, cracks in masonry, bricks missing  
from exterior walls, numerous holes in floors, and  
the interior stairways are unsafe or missing.

Extreme caution must be taken at all times during  
fire fighting operations at this location. This build-  
ing has been posted.

### CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the award-  
ing of contracts without advertising,  
based on the following communica-  
tions:

#### HEALTH AND HOSPITALS DEPARTMENT

##### Solutions and Administration Equipment

Dear Sir:

Pursuant to the authority delegated to me by the  
Board of Health and Hospitals, I respectfully re-  
quest your Honor's permission to award a contract,  
without advertising, to Travenol Laboratories, Inc.,  
Illinois, \$3,500,000, 2 percent forty-five, net forty-  
six days, FOB destination, for the period July 1,  
1983, through June 30, 1986.



Because solutions and their administrative equipment are considered a system, which would require extensive evaluation at each of the three hospitals, plus intensive inservice training should there be a change in vendor, the Department of Health and Hospitals has received permission from the city's Law Department to award this contract for a three-year period.

Under this contract, Travenol Laboratories, Inc. will provide the Department of Health and Hospitals with solutions in plastic or glass containers and administration equipment. Prices will remain firm from July 1, 1983, through June 30, 1984. Price increases scheduled for July 1, 1984, and July 1, 1985, will be limited to 4 percent. The actual percentage to be applied to the base price will be determined by the Massachusetts Blue Cross, MAC, maximum allowable increase for product groups contained herein.

In the past, competition for providing solutions has been very limited, due to the few vendors who can supply these products. Historically, Travenol Laboratories Inc. was the low bidder when these products were publicly bid except in one instance. At that time the contract was awarded to another vendor but after eight months the contract was canceled because the new vendor was unable to meet the department's needs. Department personnel believe that they have been able to obtain a more favorable contract with Travenol Laboratories, Inc. by negotiation rather than by public bid.

Because of the above, because the competitive market has gotten smaller, because Travenol Laboratories, Inc. has serviced us well in the past and because the cost, in my opinion, is reasonable, no benefit would inure to the city by publicly advertising for bids.

Very truly yours,  
Lewis W. Pollack,  
Commissioner.

LICENSING BOARD  
Legal Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising in the awarding of a contract to Harrison A. Fitch, Esquire of 189 State Street, for legal services to be rendered to this board.

Under the terms of the agreement, Mr. Fitch will represent the board in any legal actions which may be necessary to enable the board to perform its statutory function.

Mr. Fitch is a highly qualified and capable attorney. He has agreed to represent this board at the rate of \$80 per hour which is below the usual rate and very reasonable.

The period of this contract shall be from July 1, 1983, to June 30, 1984, and the total amount of compensation shall not exceed \$25,000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,  
Andrea W. Gargiulo,  
Chairwoman.

MAYOR'S OFFICE  
Liaison Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Mr. Brian R. McNaught of Brookline, for liaison services with various city departments and Boston's gay and lesbian community.

Under the terms of the contract, Mr. McNaught will serve as the Mayor's liaison to the gay and lesbian community with the specific responsibilities of

developing pro-active measures to assure equal treatment in employment and the delivery of city services, and to advise city departments of issues and policies affecting Boston's gay and lesbian community.

Mr. McNaught is uniquely qualified to perform these services because of his extensive knowledge of issues affecting Boston's gay and lesbian community, his award-winning publications on the subject of homosexuality, and his counseling, speaking, and administrative experience.

Due to the highly specialized and unique nature of the services to be performed, and given Mr. McNaught's exceptional qualifications, and the reasonable cost of services, I believe that public advertising would serve no useful purpose.

Compensation under this contract shall not exceed \$36,000, payable at \$138 per day, which I have determined to be reasonable for the work to be performed. Payment for services associated with this contract shall be charged to account 1-14-02-29, Office of Policy Management. The term of this contract shall be from July 1, 1983, to June 30, 1984.

Very truly yours,  
Micho F. Spring,  
Deputy Mayor.

NDEA  
Revolving Loan Fund, etc.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Economic Development and Industrial Corporation (hereinafter referred to as EDIC or the contractor), a corporation under Massachusetts General Laws, chapter 1097 of the Acts of 1971, located at 18 Tremont Street, for capitalization of a revolving loan fund and the funding of certain program management costs.

Under the terms of this contract EDIC shall: further capitalize a certain revolving loan fund to provide low-interest, long-term, fixed-asset loans to eligible industrial and commercial enterprises which are expanding, modernizing or relocating within the City of Boston; and provide for certain services program management for the planning and execution of community development activities pursuant to the Housing and Community Development Act of 1974, as amended.

The contractor is uniquely qualified to perform the work called for under this contract. It is a highly professional development corporation which possesses extensive experience in loan packaging, implementation and management, as well as more general administrative services in support of publicly and privately funded development activities.

Compensation under the terms of this contract, which I have determined to be reasonable for the services to be provided, shall not exceed \$700,000. Of this amount, \$485,000 shall be used to further capitalize the revolving loan fund described in subparagraph A above. The remaining \$215,000 shall be used to fund the program management costs referenced above. Funds for this contract shall come from Program Year VIII of the Community Development Block Grant (CDBG) Program. The term of this contract shall be from July 1, 1982, to June 30, 1984. This request has been delayed due to prolonged negotiations between EDIC and the NDEA.

Because of the unique qualifications of the contractor and the reasonable cost of the services to be provided, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with soliciting sealed bids by

advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 1.

Sincerely,  
Paul S. Grogan,  
Director.

Copy Machine Training

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with Quality Systems Business, Incorporated, New York. Under the terms of the contract the contractor will operate a copy machine technician program for twenty-five CETA participants to combine classroom instruction with actual hands-on experience in the repair and maintenance of copy machines. The program is designed to train participants in the areas of basic and intermediate electronics, systems analysis and fusing, detail stripping and cleaning and repair of a variety of copiers and collators. This training program will take place at Don Bosco Technical High School, 300 Mount Street.

The contractor was selected based on its successful operation of Copy Machine Technician Programs under the Private Industry Council of New York. In addition, the contractor was selected based on the merits of its proposal in the area of program and curriculum design and cost effectiveness. This program is being funded under the Boston Private Industry Council (BPIC) Business Partnership.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under Title VII of the Comprehensive Employment and Training Act Amendment of 1978, P.L. 95-524. The contract will be effective for the period June 20, 1983, through September 1983, at a total cost not to exceed \$80,000. This request is retroactive due to the time involved in negotiating final program structure and funding levels.

As this is a negotiated contract at a reasonable cost, which conforms to federal procurement requirements for CETA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

Elderly Services Program

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to the Labourer Center, a nonprofit organization, located at 371 West Fourth Street South Boston, for the purpose of providing elderly services program.

Under the terms of the contract, the contractor will provide a variety of recreational and informational programs, as well as health care and transportation services. The contractor was selected based upon ability to provide services, reasonableness of cost and previous experience in providing these services.

Compensation under the terms of this contract shall not exceed \$37,500, payment being made from Year IX funds of the Community Development Block Grant program. The period of performance shall be from October 1, 1983, until June 30, 1984.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals, it is my belief that public advertising would serve no useful or practical purpose. I, therefore, request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

### Dental Care Program

Mr. Mayor:  
I respectfully request your Honor's permission to award a contract to the Joseph M. Smith Community Health Center, a nonprofit organization, located at 51 Stadium Way, Allston, for the purpose of providing a dental care program.

Under the terms of the contract, the contractor will provide primary and preventive dental care services to low- to moderate-income residents of Allston. The contractor was selected based upon ability to provide services, reasonableness of cost and previous experience in providing these services. Compensation under the terms of this contract will not exceed \$11,250, payment being made from Year IX funds of the Community Development Block Grant program. The period of performance will be from October 1, 1983, until June 30, 1984. As this is a negotiated contract as a reasonable cost, based upon an extensive review of proposals, it is my belief that public advertising would serve no useful or practical purpose. I, therefore, request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

### Hospice Program

Mr. Mayor:  
I respectfully request your Honor's permission to award a contract to the Dorchester Bay Area Hospice, Inc., a nonprofit organization, located at 1353 Dorchester Avenue, Dorchester, for the purpose of providing a hospice program.

Under the terms of the contract, the contractor will provide home health care services to terminally ill cancer patients in the Dorchester, South Boston, and Roxbury communities. The contractor was selected based upon ability to provide services, reasonableness of cost and previous experience in providing these services.

Compensation under the terms of this contract will not exceed \$24,000, payment being made from Year IX funds of the Community Development Block Grant program. The period of performance will be from October 1, 1983, until June 30, 1984. As this is a negotiated contract as a reasonable cost, based upon an extensive review of proposals, it is my belief that public advertising would serve no useful or practical purpose. I, therefore, request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

### POLICE DEPARTMENT

#### Medical Examinations

Mr. Mayor:  
I respectfully request authorization to dispense with public bidding in the award of a contract to Dr. William C. Wigglesworth, Ipswich, for an amount not to exceed \$35 per hour, or \$28,000 total, for a period of time commencing July 1, 1983, through June 30, 1984. We have determined that the contract cost is reasonable in view of the professional nature of the services.

The purpose of this contract is to provide for medical examination of present and prospective police officers to aid in departmental decisions relating to termination of fitness of injured or ill officers for return to light or full duty; distinguishing between on- and off-duty injuries and illnesses of officers; selection of officers from applicants; promotion of officers; reviewing claims of illness-caused absences;

advising the department on applications for disability retirements.

Previous departmental attempt to either maintain a physician as a full-time employee or to contract with the facilities and staff of a local hospital have proved unsatisfactory. It has been very difficult to hire a well-qualified physician for full-time work, because of the salary rate and the interest of most qualified physicians in maintaining some private practice.

We believe the proposed contract will solve these problems. First, its part-time nature enables the department to select a more highly qualified physician who wishes to maintain a private practice while it provides greater comprehensiveness via employment of both a doctor experienced with trauma injuries and an occupational medicine specialist. Second, the expiration of a contract, with subsequent renewal, revision, or non-resumption of the terms of agreement, is superior to a longer term employment relationship, in that we have more flexibility to correct deficiencies of the system. We have in the past terminated the services of physicians whose performance was unsuitable for various reasons. Third, the contract provides sufficient time to schedule all the appointments we require.

Adequate evaluation of the health states of officers is, of course, vital to efficient functioning of the department. With respect to sick and injury leave, it has become even more important because of three troublesome areas. One is the recent expansiveness of conditions for which arbitrators are granting benefits to injured and ill officers through the grievance process. The second area is in the direct relationship between low morale and improper use of sick leave, as exemplified by an officer who, dissatisfied with his transfer from an indoor to an outdoor function, calls in sick for a few days or longer. The third area is the continuing need to evaluate injured officers to return them to work as soon as they are fit. The recent increase in officers' applications for disability retirement, with their high cost to the city, also require more intense departmental evaluation.

We have recruited applicants for the positions through the New England Journal of Medicine, Journal of Occupational Health, and the Mass. Medical Society Newsletter. Dr. Wigglesworth is the most qualified of the applicants for the position. He is a graduate of Harvard Medical School, a lifelong practitioner in the Boston area and is highly experienced in the orthopedic and trauma-related injuries that compose the bulk of our problems.

He has worked for us during fiscal years 1978 through 1983, in this capacity and proved very effective.

Therefore, because of the advertising already undertaken by the department, and in light of the qualifications and experience of Dr. Wigglesworth, it is believed that public advertising would serve no useful purpose.

Respectfully submitted,  
Joseph M. Jordan,  
Police Commissioner.

Dear Mr. Mayor:

I respectfully request authorization to dispense with public bidding in the award of a contract to Robert A. Dye, M.D., Wellesley, for an amount not to exceed \$25 per hour, or \$20,000 total, for a period of time commencing July 1, 1983, through June 30, 1984. We have determined that the contract cost is reasonable in view of the professional nature of the services.

The purpose of this contract is to provide for medical examination of present and prospective police officers to aid in departmental decisions relating to determination of fitness of injured or ill officers for

return to light or full duty; distinguishing between on- and off-duty injuries and illnesses of officers; selection of officers from applicants; promotion of officers; reviewing claims of illness-caused absences; advising the department on applications for disability retirements.

Previous departmental attempts to either maintain a physician as a full-time employee or to contract with the facilities and staff of a local hospital have proved unsatisfactory. It has been very difficult to hire a well-qualified physician for full-time work, because of the salary rate and the interest of most qualified physicians in maintaining some private practice.

We believe the proposed contract will solve these problems. First, its part-time nature enables the department to select a more highly qualified physician who wishes to maintain a private practice while it provides greater comprehensiveness via employment of both a doctor experienced with trauma injuries and an occupational medicine specialist. Second, the expiration of a contract, with subsequent renewal, revision, or non-resumption of the terms of agreement, is superior to a longer term employment relationship, in that we have more flexibility to correct deficiencies of the system. We have in the past terminated the services of physicians whose performance was unsuitable for various reasons. Third, the contract provides sufficient time to schedule all the appointments we require.

Adequate evaluation of the health states of officers is, of course, vital to efficient functioning of the department. With respect to sick and injury leave, it has become even more important because of three troublesome areas. One is the recent expansiveness of conditions for which arbitrators are granting benefits to injured and ill officers through the grievance process. The second area is in the control of improper use of sick leave. The third area is the continuing need to evaluate injured officers to return them to work as soon as they are fit. The recent increase in officers' applications for disability retirement, with their high cost to the city, also require more intense departmental evaluation. Recent changes in contracts with bargaining units representing sworn employees have also made the services of well-qualified physicians necessary for purposes of evaluation officers' fitness for light duty and in the holding of hearing for changing officers from injured leave to sick leave.

We have recently recruited applicants for the position through the Massachusetts Medical Society Newsletter. Dr. Dye is the most qualified of the applicants for the position, with a background in cardiology which, because of the so called "heart law" and the substantial amount of cardiovascular disease among our employees, is an important area of concern for us. He has worked on a trial basis since mid-May, 1983, and his services have been excellent. He is a graduate of Boston University School of Medicine and a clinical instructor in medicine at Harvard Medical School.

Therefore, because of the advertising already undertaken by the department, and in light of the qualifications and experience of Dr. Dye, it is believed that public advertising would serve no useful purpose.

Respectfully submitted,

Joseph M. Jordan,  
Police Commissioner.

### PUBLIC FACILITIES DEPARTMENT Architectural Design Services

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on July 7, 1983, I hereby request your Honor's written authority to dispense with public



advertising and award to Linenthal, Eisenberg, Anderson, Inc., engineers, 75 Kneeland Street, a contract for architectural design services, including supervision of construction, for roof, masonry, windows and drain repairs at Brighton Court House, at a cost not to exceed \$19,950 (including \$4,500 for supplementary services) which is a fixed fee based on a negotiated factor of 10.3 percent of the estimated construction cost of \$150,000, which is a reasonable amount.

Following the advertisement of this project and receipt of proposals, the consultant was selected on the basis of a rating process undertaken by the Public Facilities Designer Selection Committee in accordance with MGL ch. 7, sec. 30. I believe this firm is qualified to perform the services required.

In view of the technical and professional nature of the services, and the selection process used, it is my judgment that public advertising would serve no useful purpose.

Respectfully,  
Donald B. Manson,  
Director.

#### Reimbursement of Expenses

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on July 7, 1983, I hereby request your Honor's written authority to dispense with inviting proposals by advertisement in the *City Record*, and award nunc pro tunc to Jackson Mann Community School Council, Inc., 500 Cambridge Street, Allston, a contract for the reimbursement of non-personnel expenditures incurred in running an adult basic education program such as books, supplies, postage, etc., in the amount not to exceed \$14,639.09 (covered by a grant from the Commonwealth of Massachusetts) for the period November 1, 1982, to June 30, 1983. I believe the cost is reasonable.

The reasons for the delay in awarding this contract concern the fact that this was a short-term program which had to be equipped upfront and the time needed to verify the costs incurred was lengthy due to the City Auditor's requirements.

In view of the fact that this contract is for the reimbursement of expenses already incurred, it is my judgment that public advertising in this instance would serve no useful purpose.

Respectfully,  
Donald B. Manson,  
Director.

#### Engineering Services

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on July 7, 1983, I hereby request your Honor's written authority to dispense with inviting proposals by advertisement in the *City Record* and award to Zaldastani Associates, Inc., 7 Water Street, a contract for engineering services, for the period July 1, 1983, to June 30, 1984, in connection with the Sarabond mortar problem on the exterior masonry walls of West Roxbury High School.

The services include acting as our expert witness in the law suit against Dow Chemical Company, the architect and the contractor, and providing assistance with mitigating the damage to the building during the legal process. The cost shall not exceed \$27,000 (including \$1,500 for supplementary services and \$500 for out-of-pocket expenses) payable at hourly rates set forth in the contract, which is a reasonable amount.

Our investigation and research have led us to believe that Zaldastani Associates is the best engineering firm in this area for this kind of assignment. I believe they are qualified to perform the services required.

In view of the technical and professional nature of the services, it is my judgment that public advertising would serve no useful purpose in this instance.

Respectfully,  
Donald B. Manson,  
Director.

#### PUBLIC IMPROVEMENT COMMISSION Cable TV Consultant

Dear Mr. Mayor:

Pursuant to the vote of the Public Improvement Commission dated June 23, 1983, authorizing the chairman to contract for services relating to the development of the Cable Television System in Boston, I hereby request your Honor's written authority to dispense with inviting proposals by advertisements in the *City Record*, and award a contract to Timothy F. Gens, 29 Rockwood Street, Boston.

Under the terms of this contract, Mr. Gens will serve as a consultant to the Public Improvement Commission with responsibility for the following: develop technical facilities plan, work with technical advisors in devising plan for acquisition of equipment and design of programming production and post-production space in City Hall; develop personnel specifications, what production and post-production personnel are needed to run the municipal channel; coordinate agency development of municipal programs, work with city agencies in developing specific programming ideas and production schedules; refine programming ideas, estimate hourly production costs, personnel needs, etc.; define plan for sharing programming facilities among agencies; work with other consultants and personnel in actual writing and production of programs; identify potential outside resources of freelance production people and develop entrepreneurial outreach for funding and development of programming; develop "Boston Today" format and production plan, work with other consultants and personnel in developing a format, budget and plan for implementing a daily "Boston Today" program; coordinate participating agencies and officials; develop municipal programming standards, ethical standards governing possible misuse of the municipal channel; quality control standards governing production and content.

Mr. Gens will provide these services from July 1, 1983, to June 30, 1984, at a cost not to exceed \$40,000, payable at \$25 per hour. I believe the cost is reasonable and that Mr. Gens is qualified to perform these services.

Due to the technical and professional nature of the services to be performed, it is my judgment that public advertising would serve no useful purpose.

Respectfully,  
Joseph F. Casazza,  
Chairman.

#### PUBLIC WORKS DEPARTMENT Weather Forecasting

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Weather Services Corporation, a corporation, located at Bedford, for weather forecasting services.

Under the terms of the contract, Weather Services Corporation will transmit scheduled forecasts of weather conditions expected during the current day and succeeding two days via Extel/Teletype, as well as furnish storm warnings at any time of the day or night, a report on hurricane advisories and positions, and a twenty-four-hour consultation service.

Weather Service Corporation is uniquely qualified to do this work because they operate one of the largest and best-equipped private weather centers

in the country designed to monitor and forecast weather throughout the world. Their global forecast center operates twenty-four hours a day, seven days a week. Weather information is received continuously, round-the-clock basis from around the world and is processed in a communications term that is ten times faster than the regular weather teletype channels.

Compensation under this contract shall not exceed \$3,280, which I have determined to be reasonable for the services to be performed. The term of this contract shall be from July 1, 1983, to June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,  
Robert P. Mehegan,  
Acting Commissioner

#### SCHOOL DEPARTMENT Chapter 766 Services

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Castle School, Cambridge, Linda Corwin, director, for the providing special educational services to Boston Public School children in accordance with M.G.L. c. 766 (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$39,256, which I believe is reasonable for the services to be performed, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is zero. The facility will provide thereunder educational services to Boston Public Schools pupils in accordance with each child's individual educational needs as determined by the School Department staff.

Because it has been determined that these children are in immediate need of special education and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,  
Edward J. Winter,  
Secretary

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Berkshire Learning Center, Pittsfield, Dr. Marianne Rud, director, for providing special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$59,000, which I believe is reasonable for the services to be performed, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is zero. The facility will provide thereunder educational services to Boston Public Schools pupils in accordance with each child's individual educational needs as determined by the School Department staff.

Because it has been determined that these children are in immediate need of special education and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,  
Edward J. Winter,  
Secretary



Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Charles River Academy, Inc., Cambridge, Dennis A. McGuire, director, for the providing of special educational services to Boston Public School children in accordance with G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$59,480, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$29,740.

The facility will provide thereunder educational services to Boston Public Schools pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,  
Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Cooperative Production Collaborative, North Dighton, James P. Lyons, director, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$15,400, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$7,700.

The facility will provide thereunder educational services to Boston Public Schools pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,  
Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Learning Disabilities Foundation, Inc., Dr. Charles Drake, director, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$145,200, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$72,600.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,  
Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Concord Area Special Education, Concord, for providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$14,064, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$7,032.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,  
Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Boston School for the Deaf, Randolph, Hollis W. Wyks, director, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$90,800, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$43,500.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,  
Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Boston Basics, Inc., Jamaica Plain, Dorothy Renaghan, director, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$272,688, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$136,344.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,  
Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Leland Hall School, Development Learning Center, Norfolk, Robert O'Meara, director, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$49,088, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$24,544.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,  
Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Little People's School, Inc., West Newton, Nancy E. Rosoff, director, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$817,700, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$408,850.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,  
Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Massachusetts General Hospital, Child Psychiatry Unit, J. Robert Buchanan, M.D., director, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$7,280, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$3,640.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,  
Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to May Institute, Chatham, Walter Christian, Ph.D., director, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$250,000, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$123,000.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,  
Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Shore Collaborative, Adams School, Everett, Henry Owen, director, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$70,000, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$35,908.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,  
Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Stevens-Children's Home-School, Swansea, Kathleen M. Brown, director, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$92,750, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$24,500.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,  
Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Hayden Goodwill Inn School, Joseph Schechtman, director, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$248,500, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$124,250.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,  
Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Bay Cove Day Center for Children, Susan Villani, M.D., director, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$817,700, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$290,934.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,  
Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Krebs School Foundation, Inc., Ida G. Krebs, director, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$111,600, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$55,800.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,  
Edward J. Winter,  
Secretary.



Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization of the award of a contract to The Concord-Assabet School, Inc., Stephen Joffe, director, for the provision of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$69,000, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is zero. The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,

Edward J. Winter,  
Secretary.

Mr. Mayor:

On behalf of the Boston Public School, I request your authorization for the award of a contract to Youth Enrichment Services, Inc., 180 Massachusetts Avenue. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$9,500, which I have deemed to be reasonable. On June 15, 1983, the School Committee approved all of the '84 chapter 636 proposals for the sum of \$280,685. Youth Enrichment Services' portion as related to that amount is \$9,500.

The contract will provide leadership training sessions for up to 537 students from District IX and V. These training sessions will be sequenced with an activity so that students acquire leadership skills in listening, problem solving, and group decision-making. The activities consist of skiing, bicycling, or hiking trips, ranging from a one-day trip to a woodland environment, to a three-day outdoor leadership workshop. Each trip will be preceded by a one-hour, orientation session.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of Cultural Collaborative; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Order Modifying desegregation Plan *Morgan v. McDonough*, Civil Action No. 72-911-G; further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the service to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds under provisions of General Laws, chapter 44, s. 53A and is subject to the receipt of funds under grant from chapter 636 84-9D and 84-5D.

Very truly yours,

Robert R. Spillane,  
Superintendent.

## Math Training

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I request your authorization of a contract to Robert Willcutt, 74 Appleton Street. The consultant performed the following services during the period March 2, 1983, through June 30, 1983, and occurred at a cost not to exceed \$2,740, which is deemed reasonable.

The consultant provided services to teachers and parents at Copley Square H.S. in basic skills and geometry curriculum which will result in curriculum implementation revisions consistent with current math education goals at a cost of \$450 to be charged to ch. 636 and four training workshops in problem solving, basic/general math skills, geometry and consumer applications for secondary math teachers, including preparation and follow-up consultation at a cost of \$300 to be charged to ch. II, ECIA.

Dr. Willcutt has provided outstanding training services to BPS math teachers for several years through the court-ordered university collaboration and is presently serving as associate professor at Boston University and is nationally recognized for his expertise and work in math education.

Due to the fact that Mr. Willcutt had already processed \$1,990 in service orders and the above payment of \$750 would bring him above the \$2,000 service order limit, a contract is required. However, only \$750 need be encumbered at this time.

The lateness of this contract is attributable to the fact that at the time of Mr. Willcutt's additional services were engaged late in the school year, School Department personnel employed him were unaware of previous service orders and, therefore, of the need for a contract. This was determined only after new service orders and invoices for payments for Mr. Willcutt's services had been received.

Because of the professional nature of the service to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under provision of General Laws, ch. 44, s. 53A and is subject to receipt of funds under grant from chapter 636 and Chapter II., E.C.I.A.

Yours truly,

Robert R. Spillane,  
Superintendent of Schools.

## TREASURY DEPARTMENT Tax Collection Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Kara Keane, an individual, located at 9 Hallam Street, Dorchester, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes.

Under the terms of this contract, Ms. Keane will act as a clerk for the unit. Ms. Keane is uniquely qualified to do this work because of her experience within the unit, her formal education and her excellent past performance.

Compensation under this contract shall not exceed \$10,000, which I have determined to be reasonable for the work to be performed. Ms. Keane will be working full time at the rate of \$8 per hour.

The term of this contract shall be August 5, 1983, through June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Lowell L. Richards, III,  
Collector-Treasurer.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Daniel Calenda, an individual, located at 23 Tileston Street, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes.

Under the terms of this contract, Mr. Calenda will assist in collection activities as legal intern for the unit. Mr. Calenda is uniquely qualified to do this work through his past experience and his past excellent performance.

Compensation under this contract shall not exceed \$8,000, which I have determined to be reasonable for the work to be performed. Mr. Calenda will be working part time at the rate of \$5 per hour.

The term of this contract shall be July 1, 1983, through June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Lowell L. Richards, III,  
Collector-Treasurer.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Brad Hudson, an individual, located at 39 Hazelton Street, Mattapan, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes.

Under the terms of this contract, Mr. Hudson will assist in collection activities by performing accounting functions for the unit. Mr. Hudson is uniquely qualified to do this work through his past experience and his past excellent performance.

Compensation under this contract shall not exceed \$11,000, which I have determined to be reasonable for the work to be performed. Mr. Hudson will be working full time at the rate of \$5 per hour.

The term of this contract shall be July 1, 1983, through June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Lowell L. Richards, III,  
Collector-Treasurer.

## Bond Counsel Services

Dear Mr. Mayor:

I request your permission to award a contract for legal services to the firm of Palmer & Dodge, One Beacon Street, and to dispense with public advertising for bids. The term of the contract would run from July 1, 1983, to June 30, 1984, and the contract price would not exceed \$125,000. This contract price is reasonable.

Palmer & Dodge would serve as the city's bond counsel, and would provide advice and prepare documents in connection with financial matters, particularly in connection with the issuance of bonds, notes and certificates of indebtedness of the city.

Because Palmer & Dodge is especially qualified in the area of municipal finance, and because this firm has previous experience with the financial affairs of the City of Boston, I believe that public ad-



vertising would serve no useful purpose. This award letter was delayed due to budgetary review.

Respectfully,

Lowell L. Richards, III,  
Collector-Treasurer.

#### Parking Violations System

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Price Waterhouse, a partnership, located at One Federal Street, for technical support and guidance in connection with design and implementation of controls and procedures for the new, administratively managed parking violations systems.

Under the terms of the contract, Price Waterhouse will analyze the collection activities of the first year of the administratively managed parking ticket collection operation, make recommendations and aid in the implementation of the recommendations. While their scope will include all activities of the parking clerk which have financial impact, they will focus on four areas: identification of changes in collection procedures which would result in increased collections, utilizing computer-based statistical analysis packages; implementation of a computerized system to handle efficiently, and in compliance with statute, violations written on vehicles owned by leased and rental car companies; implementation of a multi-purpose management information system; identification and correction of any procedures which may not meet strict processing control requirements appropriate for an operation such as this.

Price Waterhouse is uniquely qualified to do this work because of their previous performance on this and several other projects for the city and their familiarity with the city's operating methods and procedures.

Compensation under this contract shall not exceed \$125,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1983, through June 30, 1984. This award letter was delayed because of budgetary review.

Because of the professional nature of the services to be performed I believe that public advertising would serve no useful purpose.

Respectfully,

Lowell L. Richards III,  
Collector-Treasurer.

#### Financial Advisor Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Government Finance Associates, Incorporated, a corporation, located at New Jersey for services as financial advisor. Mr. Chester Johnson is the principal of this corporation.

Under the terms of this contract, Government Finance Associates, Incorporated, will provide the following professional consultant services to the city: analysis and recommendations on structure of bond and note sales, including possible modifications of maturity schedules, decision-making on choice of competitive versus negotiated sale, and special security features analysis; advisory assistance on all issues of city securities, including format and content of required documents and issuance statements; service as the city's liaison with institutional investors, underwriters, national rating agencies and other interested parties; provision of ongoing analysis of actual versus potential sources of capital, including innovative sources, for investment in Boston's several debt obligations;

provision of assistance to the city in preparing and applying for grants for financing for economic development.

Government Finance Associates, Incorporated, is uniquely qualified for this work. Mr. Johnson is the former assistant treasurer of the United States Government, in charge of the Treasury Department's State and Local Finance Division, and has served as vice-president and chief of the Public Finance Advisory Group of the Morgan Guarantee Trust Company of New York. Mr. Johnson's associates in Government Finance Associates, Incorporated are similarly highly qualified and experienced.

Compensation under this contract shall not exceed \$200,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1983, through June 30, 1984. This award letter was delayed because of budgetary review.

Because of the professional nature of the services to be performed I believe that public advertising would serve no useful purpose.

Respectfully,

Lowell L. Richards III,  
Collector-Treasurer.

#### SUFFOLK COUNTY JAIL

##### Legal Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Theodore Tedeschi, Esq., and individual located at 50 Milk Street, for legal services to the Sheriff of Suffolk County, concerning the matter of *Inmates of Suffolk County Jail v. Kearney, et al.*

Under the terms of the contract, the contractor shall provide legal services to the Sheriff of Suffolk County in certain litigated matter including, without limitation, the matter of *Inmates of Suffolk County Jail v. Kearney, et al.*, presently pending before the United States District Court for the District of Massachusetts.

Compensation under this contract shall not exceed \$20,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 1, 1983, through June 30, 1984.

Because of Mr. Tedeschi's familiarity with the ongoing litigation concerning the jail and the reasonable cost for the specific legal services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely yours,

Dennis J. Kearney,  
Sheriff.

## HEALTH AND HOSPITALS

### Compensation Adjustments

Patricia Samoiloff, dietitian, from \$312.55 to \$343.05 a week.  
Lisa Wetherald, dietitian, from \$312.55 to \$343.05 a week.  
Eileen Dunn, dietitian, from \$312.55 to \$343.05 a week.  
Rose Cordes, dietitian, from \$343.05 to \$376.65 a week.  
Rose Cordes, head dietitian, from \$376.65 to \$395.35 a week.  
Tamsen J. Marr, dietitian, from \$343.05 to \$359.35 a week.  
Julia Sanborn, dietitian, from \$359.35 to \$376.35 a week.  
Jacqueline MacDonald, head account clerk, from \$298.55 to \$312.55 a week.

Patricia McGee, licensed practical nurse, \$342.81 to \$358.94 a week.

Ann Marie Sullivan, licensed practical nurse, from \$288.51 to \$300.95 a week.

Ruth Swenson, licensed practical nurse, \$288.51 to \$300.95 a week.

Catherine Hill, senior licensed practical nurse, from \$358.94 to \$376.21 a week.

Michael Ashe, assistant chef, from \$312.5 to \$327.35 a week.

Patricia Happpie, cafeteria helper, from \$21 to \$217.80 a week.

Michael George, principal personnel officer, \$404.21 to \$429.12 a week.

Kathleen Colantoni, senior clerk-typist, \$223.70 to \$229.65 a week.

Ann Nickerson, employee development assistant, from \$298.55 to \$359.35 a week.

Joan Augustin, hospital medical worker, \$229.65 to \$235.20 a week.

Ida Cancian, nursing supervisor, from \$485.55 to \$551.92 a week.

Rina David, hospital medical worker, \$217.80 to \$223.70 a week.

Lucy Lewis, hospital medical worker, \$229.65 to \$236.20 a week.

Keith Stewart, hospital medical worker, \$217.80 to \$223.70 a week.

Frances Tillman, hospital medical worker, \$223.70 to \$229.65 a week.

Hariss Wellington, hospital medical worker, \$212.65 to \$217.80 a week.

Elnora Nilson, hospital medical worker, \$252.15 to \$263.20 a week.

Samuel E. Widener, second-class stationery man, from \$315.52 to \$330.37 a week.

Dennis J. Coughlin, senior administrative clerk, from \$450.19 to \$473.18 a week.

Joanne S. Wolowicz, head clerk and secretary, from \$327.35 to \$343.05 a week.

Roosevelt Johnson, motor equipment repairman, from \$296.20 to \$353.05 a week.

### Status Changes

Christine Leary, from senior administrative assistant, at \$386.97 a week, to senior administrative analyst, at \$429.12 a week.

Helen O'Rourke, from hospital medical worker, \$212.20 a week, to senior hospital medical worker, at \$224.70 a week.

Salvatore Naso, from maintenance mechanic helper, at \$284.45 a week, to maintenance mechanic painter, at \$337.35 a week.

### Transfer

Francis Donlon, from Mattapan Hospital, as hospital house worker, at \$236.20 a week, to hospital laundry worker, at \$236.70 a week.

## INSPECTIONAL SERVICES

### Compensation Adjustments

Alphonso Denson, housing inspector, from \$308.55 to \$337.35 a week.

Michael Tirella, senior structural and safety engineer, from \$478.30 to \$499.05 a week.

Kathleen Dunn, principal clerk-typist, from \$229.65 to \$252.15 a week.

Lorraine Dyko, principal clerk and typist, from \$229.65 to \$236.20 a week.

Arthur Stevenson, elevator inspector, from \$322.55 to \$337.35 a week.

Helen Finno, principal clerk and typist, from \$229.65 to \$274.45 a week.

Milton Pollack, wire inspector, from \$357.00 to \$374.02 a week.

### Status Change

Gerard F. Kelley, from senior legal assistant, at \$478.30 a week, to principal legal assistant, at \$540.33 a week.

## LAW

### Appointments

Mildred Geller, administrative secretary, \$298.55 a week.

Lyon Thomas Johnson, assistant corporation counsel, \$429.11 a week.

### Compensation Adjustments

Michael Magistraif, assistant corporation counsel, from \$496.16 to \$521.07 a week.

Mildred Geller, administrative secretary, from \$298.55 to \$343.05 a week.

Stephen Clark, assistant corporation counsel, from \$626.43 to \$655.17 a week.

John Devareaux, assistant corporation counsel, from \$597.70 to \$626.43 a week.

Freda Fishman, assistant corporation counsel, from \$521.07 to \$540.22 a week.

Fiona Power, assistant corporation counsel, from \$473.18 to \$496.16 a week.

Mariann Zampano, assistant corporation counsel, from \$473.18 to \$496.16 a week.

Susan Grandia, assistant corporation counsel, from \$450.19 to \$475.18 a week.

Karen Jennings-Flynn, assistant corporation counsel, from \$450.19 to \$473.18 a week.

Mary Ellen Rogalski, assistant corporation counsel, from \$450.19 to \$473.18 a week.

Maria Lawler, assistant corporation counsel, from \$429.11 to \$450.19 a week.

## LICENSING BOARD

### Compensation Adjustment

Marie A. Galvin, administrative assistant, from \$435.75 to \$457.05 a week.

## NDEA

### Compensation Adjustment

Elnora Austell, senior public relations specialist, from \$355.63 to \$373 a week.

## PARKS AND RECREATION

### Compensation Adjustment

Nicholas Cesso, recreation instructor, from \$272.15 to \$283.10 a week.

### Longevity Payments

Vincent E. Braudis, thirty-three year of service, \$350.

James P. Reardon, thirty-six year of service, \$350.

Joseph L. Freccero, twenty-three years of service, \$300.

John T. O'Grady, eighteen years of service, \$250.

Arline Atwood, fourteen year of service, \$200.

Joseph H. Murphy, thirteen years of service, \$200.

Larry W. Walker, twelve years of service, \$200.

### Status Change

Robert P. Walsh, from senior civil engineer, at \$522.30 a week, to senior civil engineer, at \$522.30 a week.

## PENAL INSTITUTIONS

### Reinstatements

Kevin P. Murphy, correction officer, \$392.82 a week.

## POLICE

### Appointments

Eileen C. Grogan, medical technologist, \$369.35 a week.

Mary J. Corey, medical technologist, \$359.35 a week.

Jorge L. Martinez, motor equipment repairman, \$243.30 a week.

### Compensation Adjustment

Robert P. Harrington, police officer, from \$462.26 to \$474.48 a week.

### Reinstatement

Veronica A. Mahoney, police dispatcher, \$263.30 a week.

### Status Changes

Robert M. Scobie, from sergeant, licensing division, at \$626.34 a week, to sergeant-detective, at \$650.78 a week.

Fabian F. Aylward, from police officer, at \$507.13 a week, to police officer-hackney carriage investigator, at \$515.63 a week.

James E. Bickerton, from sergeant, assistant in charge of photo and fingerprint and evidence technician, (Medal), at \$630.06 a week, to sergeant-detective (Medal), at \$650.78 a week.

Thomas L. Traylor, from police officer, at \$496.95 a week, to detective, at \$526.73 a week.

William J. Ingersell, from police officer, at \$509.16 a week, to detective, at \$538.63 a week.

## PUBLIC WORKS

### Appointment

John J. Gibbons, communications equipment operator, \$256.20 a week.

### Compensation Adjustments

Robert C. Lewallen, principal clerk, from \$274.45 to \$296.20 a week.

Barbara Goggin, principal account clerk, from \$252.15 to \$263.10 a week.

Bernard Williams, highway maintenance inspector, from \$296.20 to \$308.55 a week.

Michael F. Donovan, maintenance mechanic, painter, from \$316.20 to \$328.55 a week.

James F. Duffy, highway maintenance inspector, from \$296.20 to \$322.55 a week.

George H. Williams, highway maintenance inspector, from \$293.10 to \$384.45 a week.

Kevin McClellan, laborer, from \$236.20 to \$243.30 a week, and temporary motor equipment operator and laborer, (when assigned), from \$243.30 to \$252.15 a week.

Douglas W. Engermann, highway construction inspector, from \$292.45 to \$304.20 a week.

Alvin White, laborer from \$231.70 to \$237.65 a week, and temporary motor equipment operator and laborer (when assigned), from \$237.65 to \$244.20 a week.

Timothy Hall, laborer, from \$239.65 to \$244.20 a week, and temporary motor equipment operator and laborer (when assigned), from \$244.20 to \$251. a week.

## RENT EQUITY BOARD

### Compensation Adjustments

Kathleen Harrigan, administrative assistant, from \$229.65 to \$236.20 a week.

Joseph Walsh, hearing officer, rent, from \$327.35 to \$343.05 a week.

Barbara Cunningham, hearing officer assistant, from \$229.65 to \$236.20 a week.

Barbara Murphy, senior clerk, from \$223.70 to \$229.65 a week.

## TRAFFIC AND PARKING

### Appointments

George Adjerman, senior claims investigator, \$298.55 a week.

Phyllis Nicastro, senior claims investigator, \$274.45 a week.

La Carr Clark, data entry operator, \$217.80 a week.

Robert Eddy, claims investigator, \$252.15 a week.

Christine Pagliuca, senior claims investigator, \$274.45 a week.

Rodney Courtney, senior claims investigator, \$274.45 a week.

Glynn Williams, senior claims investigator, \$274.45 a week.

Joseph Tevenan, senior claims investigator, \$274.45 a week.

Neida Alvarez, senior claims investigator, \$274.45 a week.

Maurice Penn, senior claims investigator, \$274.45 a week.

### Compensation Adjustments

Janice Mullane, parking meter supervisor, from \$263.10 to \$274.45 a week.

Vaughnda Payen, parking meter supervisor, from \$263.10 to \$274.45 a week.

Patricia Ann Jones, senior research analyst, from \$318 to \$365.20 a week.

William Lane, senior building custodian, from \$263.15 to \$273.10 a week.

Robert Chroniak, parking meter supervisor, from \$286.20 to \$298.55 a week.

Paula Pickett, parking meter supervisor, from \$286.20 to \$298.55 a week.

Susan Sloan-Possiter, senior administrative assistant, from \$521.07 to \$568.96 a week.

Gregory DeFronzo, senior research analyst, from \$350.57 to \$404.21 a week.

Florence F. Amato, head clerk, from \$252.18 to \$286.20 a week.

## TREASURY

### Appointment

William D. Stanton, principal administrative assistant, \$429.11 a week.

### Compensation Adjustments

Marisa Bono, principal account clerk, from \$229.65 to \$236.20 a week.

### Compensation Adjustment

Jean Woodford, head clerk and secretary, from \$274.45 to \$286.20 a week.



---

## HEALTH AND HOSPITALS

---

### Appointment

Kathleen Sullivan, assistant principal accountant, \$343.05 a week.

### Status Change

Rev. Henry Brooks, from chaplain, full time, at \$327.35 a week, to chaplain, part time, at \$8.81 an hour.

### Transfer

Priscilla Pitts, from Auditing Department, to Health and Hospitals Department, as administrative assistant, at \$450.19 a week.

---

## POLICE

---

### Compensation Adjustment

Rudolf V. Cunningham, senior accountant, from \$274.45 to \$343.05 a week.

### Reinstatement

James H. Nugent, police officer, \$509.16 a week.

### Status Changes

George J. Kenny, from lieutenant, at \$644.22 a week, to lieutenant-commanding officer of District A, day commander, at \$864.87 a week.

William J. Henchay, from police officer, at \$507.13 a week, to police officer, in charge of Police Listing Section, at \$527.85 a week.

Paul C. Bouzane, from sergeant, at \$615.71 a week, to sergeant-day district commander, at \$864.87 a week.

---

## PUBLIC WORKS

---

### Appointment

Anne T. Scanlon, head clerk and secretary, \$298.55 a week.

### Compensation Adjustments

Michael S. Harrison, highway maintenance inspector, from \$296.20 to \$308.55 a week.

Robert C. Lewallen, principal clerk, from \$296.20 to \$286.20 a week.

Louise E. Noyes, administrative assistant, from \$359.35 to \$376.65 a week.

---

## RETIREMENT

---

### Status Change

Charles R. Curran, from assistant executive officer, at \$540.22 a week, to executive officer, at \$950.19.

---

## TRAFFIC AND PARKING

---

### Appointments

Joanne Dyer, data entry operator, \$229.65 a week.

Lorraine Masciulli, data entry operator, \$217.80 a week.

### Status Change

Mary Rita Pickett, from head clerk-secretary, to administrative secretary, at \$395.35 a week.

---

## ADMINISTRATIVE SERVICES

---

### Compensation Adjustments

#### Data Processing Unit

Susan Lanzillo, assistant supervisor, statistical machine operator, from \$252.15 to \$263.10 a week.

Frederick Loschiavo, assistant supervisor, statistical machine operator, from \$252.15 to \$263.10 a week.

Mary Silcott, assistant supervisor, statistical machine operator, from \$312.55 to \$327.35 a week.

Edward Murphy, office appliance maintenance man, from \$262.15 to \$273.110 a week.

Roderick Barrett, Jr., senior administrative analyst, from \$450.19 to \$521.07 a week.

Robert O'Donnell, senior data processing systems analyst, from \$626.43 to \$655.17 a week.

Robert Santoro, manager data processing, from \$521.07 to \$540.22 a week.

### Status Change

Guy LaBella, from senior programmer, at \$435.75 a week, to data processing system analyst, at \$450.29 a week.

Dorothy Penta, from senior buyer, to head buyer, at \$624.05 a week.

---

## ASSESSING

---

### Compensation Adjustments

Julia Burston, clerk-typist, from \$203.75 to \$208.35 a week.

Catherine Pryor, clerk-typist, from \$199.15 to \$203.75 a week.

---

## AUDITING

---

Loretta C. Daly, principal account clerk, from \$229.65 to \$236.20 a week.

Arthur Bruce, senior accountant, from \$312.55 to \$327.35 a week.

Chiu-Lan Cheng, principal account clerk, from \$236.20 to \$252.15 a week.

Josephine Foti, senior account clerk, from \$229.65 to \$243.30 a week.

Indra Lalsingh, supervisor, statistical machines, from \$274.45 to \$298.55 a week.

Mary Maiullo, senior account clerk, from \$217.80 to \$243.30 a week.

Michael Maschio, senior accountant, from \$298.55 to \$327.35 a week.

Mariellen Murphy, assistant city auditor, from \$597.70 to \$655.82 a week.

Jose Rodriguez, senior accountant, from \$327.35 to \$343.05 a week.

Jeanine R. Fox, principal account clerk, from \$243.30 to \$274.45 a week.

Joseph M. Chery, senior accountant, from \$274.45 to \$286.20 a week.

Darryl Mack, principal account clerk, from \$229.65 to \$243.30 a week.

### Status Changes

Joseph M. Chery, from head account clerk, at \$263.10 a week, to senior accountant, at \$274.45 a week.

Loretta C. Daly, from senior account clerk, at \$212.65 a week, to principal account clerk, at \$229.65 a week.

Jeanine R. Fox, from senior account clerk, \$236.20 a week, to principal account clerk, \$243.30 a week.

Gregory E. Harris, from principal account clerk at \$274.45 a week, to head account clerk, \$286.20 a week.

Darryl Hack, from senior account clerk, \$217.80 a week, to principal account clerk, \$229.65 a week.

Alfred M. Russo, from principal account clerk \$286.20 a week, to head account clerk, at \$286 a week.

Daniel F. Martini, from head account clerk, \$274.45 a week, to assistant principal accountant at \$298.55

---

## CITY CLERK

---

### Compensation Adjustments

Nancy O'Donnell, senior clerk-typist, from \$243.50 to \$252.15 a week.

Mary Johnson, senior clerk-typist, from \$229 to \$236.20 a week.

---

## FIRE

---

### Appointments

Ralph P. Dowling, fire alarm operator, \$391.0 week.

Barry F. Stafford, fire alarm operator, \$391.0 week.

John J. Lockhead, fire alarm operator, \$391.0 week.

### Compensation Adjustments

Mary M. Dowling, head clerk, from \$252.15 to \$286.20 a week.

Stephen A. Morash, administrative assistant from \$521.07 to \$626.43 a week.

Edward C. O'Donnell, senior administrative assistant, from \$429.11 to \$473.18 a week.

### Reinstatement

Michael Foley, fire lieutenant, \$604.24 a week

### Status Changes

Albert K. Bowers, Jr., from senior fire alarm operator, at \$604.86 a week, to principal fire alarm operator, at \$694.86 a week.

John P. Henderson, from fire alarm operator, \$496.75 a week, to senior fire alarm operator, \$604.24 a week.

Peter J. Clifford, from fire alarm operator, \$491.01 a week, to senior fire alarm operator, \$604.24 a week.

Francis G. Fell, from fire alarm operator, \$496.75 a week, to senior fire alarm operator, \$604.24 a week.

Alexander A. Campbell, Jr., from fire captain, \$694.86 a week, to District Fire Chief, at \$799.00 week.

---

## HEALTH AND HOSPITALS

---

### Provisional Appointments

Ernst Louis, attendant nurse, \$208.35 a week

Livinus Ofoleta, pharmacy technician, \$239.60 a week.

Leslie Shkliwe, laboratory technician, part time \$6.57 an hour.

Karen Besse, admitting officer, \$274.45 a week

Paul Mahoney, hospital guard, \$298.55 a week

Jacqueline Green, senior clerk, \$217.80 a week



**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

\* Appellate Tax Board Settlement  
† Appellate Tax Board Decision  
‡ Overvaluation Settlement by Board of Assessors

**LEGEND**  
† Illegal Assessment  
§ Duplicate Assessment  
AH Agricultural, Horticultural

|| Chapter 59-5  
= Chapter 58-8  
× Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| LL JEAN F               | 19 CARROLL           | 20-1984      | 1197 68 | 109 90                     |                                 |
| SALEY MARGARET L        | 23 ALBRIGHT          | 20-1984      | 1118 43 | 109 90                     |                                 |
| JLCAHY FRANCIS J        | 26 LIBBEY            | 20-1984      | 1144 85 | 109 90                     |                                 |
| HILLIPS VIOLET          | 20 LIBBEY            | 20-1984      | 1127 23 | 109 90                     |                                 |
| PELLMAN JOHN F E        | 16 LIBBEY            | 20-1984      | 1127 23 | 109 90                     |                                 |
| CNICHOLAS JOHN F        | 12 LIBBEY            | 20-1984      | 1092 01 | 109 90                     |                                 |
| KEHAN ROBERT S          | 4 LIBBEY             | 20-1984      | 1021 55 | 109 90                     |                                 |
| URKIN PATRICK F         | 271 VERMONT          | 20-1984      | 1197 68 | 109 90                     |                                 |
| ASIUKIEWICZ JOH         | 277 VERMONT          | 20-1984      | 1197 68 | 109 90                     |                                 |
| HINNEY THOMAS A         | 3 ALBRIGHT           | 20-1984      | 1092 01 | 109 90                     |                                 |
| OBLENZ ANN V            | 11 ALBRIGHT          | 20-1984      | 1092 01 | 109 90                     |                                 |
| ARTIGAN WILLIAM         | 15 ALBRIGHT          | 20-1984      | 1109 62 | 109 90                     |                                 |
| REENE HAROLD J E        | 19 ALBRIGHT          | 20-1984      | 1232 91 | 109 90                     |                                 |
| TZGERALD JOHN J         | 27 LIBBEY            | 20-1984      | 1215 30 | 109 90                     |                                 |
| SAN GEORGE R            | 672 LAGRANGE         | 20-1984      | 1215 30 | 109 90                     |                                 |
| ANDELL JOSEPH ET        | 668 LAGRANGE         | 20-1984      | 1294 56 | 109 90                     |                                 |
| UGGAN JAMES P ET        | 664 LAGRANGE         | 20-1984      | 1232 91 | 109 90                     |                                 |
| VADAS GERASIMOS         | 660 LAGRANGE         | 20-1984      | 1294 56 | 109 90                     |                                 |
| ONEHEY JANE             | 656 LAGRANGE         | 20-1984      | 1294 56 | 109 90                     |                                 |
| NER HERMAN M ET         | 650 LAGRANGE         | 20-1984      | 1294 56 | 109 90                     |                                 |
| ENNEDY JAMES P          | 261 VERMONT          | 20-1984      | 1144 85 | 109 90                     |                                 |
| AHONEY JOSEPH C         | 7 LIBBEY             | 20-1984      | 1215 30 | 109 90                     |                                 |
| JLLIVAN JAMES F         | 11 LIBBEY            | 20-1984      | 1285 75 | 109 90                     |                                 |
| JLLER CLARK G           | 15 LIBBEY            | 20-1984      | 1144 85 | 109 90                     |                                 |
| ROTHERS MARGUERI        | 19 LIBBEY            | 20-1984      | 1215 30 | 109 90                     |                                 |
| OGIATZOGLOU GEOR        | 480 LAGRANGE         | 20-1984      | 1305 05 | 109 90                     |                                 |
| TOOLE FRANCIS M         | 470 LAGRANGE         | 20-1984      | 1056 78 | 109 90                     |                                 |
| ARRINGTON TIMOTH        | 462 LAGRANGE         | 20-1984      | 1109 62 | 109 90                     |                                 |
| ENCH JOHN P 2 PA        | 458 LAGRANGE         | 20-1984      | 1109 62 | 109 90                     |                                 |
| ORRISSEY ELEANOR        | 1 DENT               | 20-1984      | 1268 80 | 109 90                     |                                 |
| TRICKLAND JOHN S        | 5 DENT               | 20-1984      | 1268 80 | 109 90                     |                                 |
| VALLONI ROSE L          | 9 DENT               | 20-1984      | 1341 31 | 109 90                     |                                 |
| HARKEY GEORGE L         | 25 DENT              | 20-1984      | 1305 05 | 109 90                     |                                 |
| AKIS PANAGIOTIS         | 31 DENT              | 20-1984      | 1504 44 | 109 90                     |                                 |
| HOMAS WALTER D E        | 37 DENT              | 20-1984      | 1144 85 | 109 90                     |                                 |
| ATANESE DOMENIC         | 57 DENT              | 20-1984      | 1144 85 | 109 90                     |                                 |
| CDONNELL THOMAS         | 61 DENT              | 20-1984      | 1305 05 | 109 90                     |                                 |
| YDON HENRY K            | 65 DENT              | 20-1984      | 1162 46 | 109 90                     |                                 |
| ARLSON VERA L           | 73 DENT              | 20-1984      | 1268 80 | 109 90                     |                                 |
| CADUTO AGNES T L        | 77 DENT              | 20-1984      | 951 10  | 109 90                     |                                 |
| LOSSO LINDA             | 81 DENT              | 20-1984      | 1021 55 | 109 90                     |                                 |
| ILROY THOMAS J          | 85 DENT              | 20-1984      | 986 33  | 109 90                     |                                 |
| OLK HAROLD H            | 87 DENT              | 20-1984      | 1305 05 | 109 90                     |                                 |
| OYNE CATHERINE          | 93 DENT              | 20-1984      | 1305 05 | 109 90                     |                                 |
| OMINICK ALFRED S        | 105 DENT             | 20-1984      | 1056 78 | 109 90                     |                                 |
| HARA FRANCIS T E        | 18 PENDER            | 20-1984      | 968 72  | 109 90                     |                                 |
| OIACONO JOSEPH P        | 16 PENDER            | 20-1984      | 968 72  | 109 90                     |                                 |
| ARVEL DENNIS L E        | 14 PENDER            | 20-1984      | 986 33  | 109 90                     |                                 |
| ANDBERG GERDA C         | 12 PENDER            | 20-1984      | 1003 94 | 109 90                     |                                 |
| EEVES ROBERT N          | 8 PENDER             | 20-1984      | 1232 91 | 109 90                     |                                 |
| ONOMO GIOVANNI E        | 548 LAGRANGE         | 20-1984      | 1431 94 | 109 90                     |                                 |
| OYCE JOHN J AN          | 3 BARCLAY RD         | 20-1984      | 1338 59 | 109 90                     |                                 |
| VAGNER HENRY T          | 7 BARCLAY RD         | 20-1984      | 1356 20 | 109 90                     |                                 |
| OLIT ESTY B             | 11 BARCLAY RD        | 20-1984      | 1356 20 | 109 90                     |                                 |
| PENDER JAMES MA         | 15 BARCLAY RD        | 20-1984      | 1356 20 | 109 90                     |                                 |
| GAN JOHN L              | 19 BARCLAY RD        | 20-1984      | 1039 17 | 109 90                     |                                 |
| ONNELLY CHARLES         | 18 BARCLAY RD        | 20-1984      | 1039 17 | 109 90                     |                                 |
| OURKE ANDREW J          | 14 BARCLAY RD        | 20-1984      | 1215 30 | 109 90                     |                                 |
| HERRY DOROTHY M         | 10 BARCLAY RD        | 20-1984      | 1338 59 | 109 90                     |                                 |
| NEARDON THOMAS P        | 6 BARCLAY RD         | 20-1984      | 1356 20 | 109 90                     |                                 |
| ENNEY WILLIAM P         | 2 BARCLAY RD         | 20-1984      | 1338 59 | 109 90                     |                                 |
| DOUROS KONSTANTIN       | 534 LAGRANGE         | 20-1984      | 1268 80 | 109 90                     |                                 |
| FRANKIWSKYJ MYCHA       | 530 LAGRANGE         | 20-1984      | 1341 31 | 109 90                     |                                 |
| PISO ROSALEEN LT        | 1 VIRGIL RD          | 20-1984      | 1413 81 | 109 90                     |                                 |
| VRIGHT TIMOTHY J        | 9 VIRGIL RD          | 20-1984      | 1413 81 | 109 90                     |                                 |
| IMARINO NICHOLAS        | 15 VIRGIL RD         | 20-1984      | 1413 81 | 109 90                     |                                 |
| NYEN ALICE E GE         | 20 VIRGIL RD         | 20-1984      | 1109 62 | 109 90                     |                                 |
| BOZICH KENNETH S        | 16 VIRGIL RD         | 20-1984      | 1092 01 | 109 90                     |                                 |
| MEAGHER CHARLES J       | 8 VIRGIL RD          | 20-1984      | 1092 01 | 109 90                     |                                 |
| MCLAUGHLIN MARY         | 4 VIRGIL RD          | 20-1984      | 1092 01 | 109 90                     |                                 |
| MORAN FRANCIS P E       | 512 LAGRANGE         | 20-1984      | 1109 62 | 109 90                     |                                 |
| SIEGER RONALD M E       | 506 LAGRANGE         | 20-1984      | 986 33  | 109 90                     |                                 |
| GRAY MARION O           | 5 WELTON RD          | 20-1984      | 1197 68 | 109 90                     |                                 |
| CHEVARLEY JOSEPH        | 7 WELTON RD          | 20-1984      | 1197 68 | 109 90                     |                                 |
| MANNION JOHN 2 MA       | 15 WELTON RD         | 20-1984      | 1197 68 | 109 90                     |                                 |
| COLMAN ALAN JAY         | 500 LAGRANGE         | 20-1984      | 1341 31 | 109 90                     |                                 |
| PRIMACK JACK C          | 496 LAGRANGE         | 20-1984      | 1305 05 | 109 90                     |                                 |
| SULLIVAN MICHAEL        | 494 LAGRANGE         | 20-1984      | 1109 62 | 109 90                     |                                 |
| PARLON CHARLES M        | 490 LAGRANGE         | 20-1984      | 1162 46 | 109 90                     |                                 |
| PANAGIOTOPOULOS K       | 51 WESTMOUNT AV      | 20-1984      | 1413 81 | 109 90                     |                                 |
| FLYNN JOSEPH L          | 119 DENT             | 20-1984      | 933 49  | 109 90                     |                                 |
| KNIGHT HAROLD R E       | 24 SHERBROOK         | 20-1984      | 1021 55 | 109 90                     |                                 |
| BRADLEY EDWARD J        | 20 SHERBROOK         | 20-1984      | 995 13  | 109 90                     |                                 |

(Continued on next page)

**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

\* Appellate Tax Board Settlement  
† Appellate Tax Board Decision  
‡ Overvaluation Settlement by Board of Assessors

**LEGEND**

† Illegal Assessment  
§ Duplicate Assessment  
AH Agricultural, Horticultural

|| Chapter 59-5  
= Chapter 58-8  
x Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| LANOVY THOMAS T         | 16 SHERBROOK         | 20-1984      | 933 49  | 109 90                     |                                 |
| DRISCOLL JEROME G       | 12 SHERBROOK         | 20-1984      | 933 49  | 109 90                     |                                 |
| FOSCALDO JAMES J        | 8 SHERBROOK          | 20-1984      | 933 49  | 109 90                     |                                 |
| OGORMAN JOAN M          | 560 LAGRANGE         | 20-1984      | 1268 80 | 109 90                     |                                 |
| NILAND CATHERINE        | 7 PENDER             | 20-1984      | 933 49  | 109 90                     |                                 |
| ROY PHILIP ETAL         | 11 PENDER            | 20-1984      | 933 49  | 109 90                     |                                 |
| SWIFT ALICE K           | 15 PENDER            | 20-1984      | 898 26  | 109 90                     |                                 |
| MCLAREN JOHN WAYN       | 19 PENDER            | 20-1984      | 915 88  | 109 90                     |                                 |
| MCCUSKER HENRY W        | 21 PENDER            | 20-1984      | 968 72  | 109 90                     |                                 |
| MURPHY CORNELIUS        | 131 DENT             | 20-1984      | 1153 65 | 109 90                     |                                 |
| MILLS HENRY J JR        | 135 DENT             | 20-1984      | 1323 18 | 109 90                     |                                 |
| GUENTHNER HENRY M       | 22 THURLOW           | 20-1984      | 933 49  | 109 90                     |                                 |
| BOHAN ARTHUR M          | 18 THURLOW           | 20-1984      | 951 10  | 109 90                     |                                 |
| MELDRUM GEORGE D        | 14 THURLOW           | 20-1984      | 863 04  | 109 90                     |                                 |
| SKOURTIS NIKOLAOS       | 568 LAGRANGE         | 20-1984      | 1305 05 | 109 90                     |                                 |
| VERDUGA GONGALO E       | 7 SHERBROOK          | 20-1984      | 968 72  | 109 90                     |                                 |
| HANNAFIN ANNA R         | 11 SHERBROOK         | 20-1984      | 968 72  | 109 90                     |                                 |
| DOWLING WILLIAM J       | 15 SHERBROOK         | 20-1984      | 968 72  | 109 90                     |                                 |
| MCTIERNAN JOSEPH        | 19 SHERBROOK         | 20-1984      | 1100 81 | 109 90                     |                                 |
| FOLEY JAMES F           | 23 SHERBROOK         | 20-1984      | 1092 01 | 109 90                     |                                 |
| QUEALY LAWRENCE M       | 139 DENT             | 20-1984      | 1021 55 | 109 90                     |                                 |
| DONOVAN JOHN F ET       | 143 DENT             | 20-1984      | 1074 39 | 109 90                     |                                 |
| HOLLENBERG HENRY        | 28 BURARD            | 20-1984      | 1092 01 | 109 90                     |                                 |
| JABLONSKY STEPHEN       | 26 BURARD            | 20-1984      | 1056 78 | 109 90                     |                                 |
| DONARUMA CARMEN E       | 22 BURARD            | 20-1984      | 1092 01 | 109 90                     |                                 |
| FENNESSEY CHARLES       | 18 BURARD            | 20-1984      | 1109 62 | 109 90                     |                                 |
| TUSON JOSEPH C          | 14 BURARD            | 20-1984      | 1030 36 | 109 90                     |                                 |
| RAFTERY MARTIN F        | 10 BURARD            | 20-1984      | 1109 62 | 109 90                     |                                 |
| MACDONALD ANNA          | 6 BURARD             | 20-1984      | 1056 78 | 109 90                     |                                 |
| MARZELL ELENOR          | 580 LAGRANGE         | 20-1984      | 1214 44 | 109 90                     |                                 |
| ENRICH MARY D           | 574 LAGRANGE         | 20-1984      | 1250 68 | 109 90                     |                                 |
| SULLIVAN ANDREW J       | 572 LAGRANGE         | 20-1984      | 1268 80 | 109 90                     |                                 |
| SULLIVAN JOHN           | 7 THURLOW            | 20-1984      | 1187 25 | 109 90                     |                                 |
| PINCIARO MARIE LE       | 11 THURLOW           | 20-1984      | 968 72  | 109 90                     |                                 |
| SCHRAMMEIER ALFRED      | 15 THURLOW           | 20-1984      | 933 49  | 109 90                     |                                 |
| CHIN ROBERT MON T       | 19 THURLOW           | 20-1984      | 1180 07 | 109 90                     |                                 |
| JOHNSON LEONARD C       | 23 THURLOW           | 20-1984      | 1074 39 | 109 90                     |                                 |
| CHRISTOPOULOS CHA       | 27 BURARD            | 20-1984      | 1056 78 | 109 90                     |                                 |
| BUTLER LOUISE S         | 30 WOLFE             | 20-1984      | 1178 19 | 109 90                     |                                 |
| IOAKIMIDIS JOHN A       | 26 WOLFE             | 20-1984      | 1178 19 | 109 90                     |                                 |
| CLARK CARL P            | 20 WOLFE             | 20-1984      | 933 49  | 109 90                     |                                 |
| MARAKAS ALEXANDRO       | 14 WOLFE             | 20-1984      | 1214 44 | 109 90                     |                                 |
| FLANAGAN JOHN J J       | 12 WOLFE             | 20-1984      | 1214 44 | 109 90                     |                                 |
| LAWLER EDWARD F E       | 614 LAGRANGE         | 20-1984      | 1127 23 | 109 90                     |                                 |
| GEORGAKLIS GEORGE       | 584 LAGRANGE         | 20-1984      | 1232 57 | 109 90                     |                                 |
| COHEN RICHARD A E       | 5 BURARD             | 20-1984      | 951 10  | 109 90                     |                                 |
| CHRISTO GEORGE L        | 9 BURARD             | 20-1984      | 1003 94 | 109 90                     |                                 |
| MISKELL ELEANOR F       | 15 BURARD            | 20-1984      | 968 72  | 109 90                     |                                 |
| GETCHELL PAUL J         | 19 BURARD            | 20-1984      | 933 49  | 109 90                     |                                 |
| MURPHY KEVIN M ET       | 23 BURARD            | 20-1984      | 951 10  | 109 90                     |                                 |
| BALDWIN EDWARD J        | 177 DENT             | 20-1984      | 1305 05 | 109 90                     |                                 |
| DOYLE JOHN ETAL         | 181 DENT             | 20-1984      | 1056 78 | 109 90                     |                                 |
| BEARDE KEITH S ET       | 32 BERTSON AV        | 20-1984      | 1144 85 | 109 90                     |                                 |
| FOLEY MARY J            | 30 BERTSON AV        | 20-1984      | 898 26  | 109 90                     |                                 |
| CORBOY PHILIP C         | 28 BERTSON AV        | 20-1984      | 933 49  | 109 90                     |                                 |
| PANDO JOHN L            | 26 BERTSON AV        | 20-1984      | 968 72  | 109 90                     |                                 |
| KILROY THOMAS F         | 22 BERTSON AV        | 20-1984      | 1180 07 | 109 90                     |                                 |
| DEVLIN JOHN J ETAL      | 20 BERTSON AV        | 20-1984      | 1039 17 | 109 90                     |                                 |
| AGO FRANCIS J           | 16 BERTSON AV        | 20-1984      | 933 49  | 109 90                     |                                 |
| KENNEDY ARTHUR J        | 12 BERTSON AV        | 20-1984      | 1056 78 | 109 90                     |                                 |
| KOUMARIANOS MICHA       | 632 LAGRANGE         | 20-1984      | 1127 23 | 109 90                     |                                 |
| DINON ARTHUR            | 624 LAGRANGE         | 20-1984      | 1083 20 | 109 90                     |                                 |
| RYAN HENRY J            | 618 LAGRANGE         | 20-1984      | 1056 78 | 109 90                     |                                 |
| COPSES LOUIS G          | 15 WOLFE             | 20-1984      | 1160 06 | 109 90                     |                                 |
| MAHONEY GEORGE J        | 21 WOLFE             | 20-1984      | 933 49  | 109 90                     |                                 |
| HARRINGTON FRANCI       | 25 WOLFE             | 20-1984      | 933 49  | 109 90                     |                                 |
| CAMMARATA GAETANO       | 640 LAGRANGE         | 20-1984      | 1232 57 | 109 90                     |                                 |
| GREENWOOD BELLA M       | 11 BERTSON AV        | 20-1984      | 880 65  | 109 90                     |                                 |
| CHAPMAN BRUCE W E       | 21 BERTSON AV        | 20-1984      | 915 88  | 109 90                     |                                 |
| SAWYER JOHN J           | 27 BERTSON AV        | 20-1984      | 986 33  | 109 90                     |                                 |
| HENRY ROBERT R ET       | 41 BERTSON AV        | 20-1984      | 1056 78 | 109 90                     |                                 |
| BRADLEY ROBERT D        | 45 BERTSON AV        | 20-1984      | 1039 17 | 109 90                     |                                 |
| BASILE DOMENICO D       | 290 VERMONT          | 20-1984      | 986 33  | 109 90                     |                                 |
| MCMULTY JOHN F ET       | 288 VERMONT          | 20-1984      | 1180 07 | 109 90                     |                                 |
| DIMITRI KRISTE V        | 284 VERMONT          | 20-1984      | 1056 78 | 109 90                     |                                 |
| ARGREW JAMES J          | 280 VERMONT          | 20-1984      | 915 88  | 109 90                     |                                 |
| ROHAN PATRICK M         | 278 VERMONT          | 20-1984      | 1144 85 | 109 90                     |                                 |
| MINTON JOHN T           | 274 VERMONT          | 20-1984      | 1021 55 | 109 90                     |                                 |
| SCHWELM FREDERICK       | 270 VERMONT          | 20-1984      | 1100 81 | 109 90                     |                                 |
| KOHN MORRIS C MAN       | 262 VERMONT          | 20-1984      | 1092 01 | 109 90                     |                                 |
| POST KATHLEEN           | 298 VERMONT          | 20-1984      | 1056 78 | 109 90                     |                                 |
| MCCARTHY JOHN F P       | 188 DENT             | 20-1984      | 1180 07 | 109 90                     |                                 |
| MORGAN JOHN T           | 184 DENT             | 20-1984      | 1440 50 | 109 90                     |                                 |

(Continued on next page)

**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

\* Appellate Tax Board Settlement

† Appellate Tax Board Decision

‡ Overvaluation Settlement by Board of Assessors

**LEGEND**

† Illegal Assessment

§ Duplicate Assessment

AH Agricultural, Horticultural

|| Chapter 59-5

= Chapter 58-8

x Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| NKS JOHN J ETAL         | 172 DENT             | 20-1984      | 1215 30 | 109 90                     |                                 |
| NE NELLIE D             | 168 DENT             | 20-1984      | 1127 23 | 109 90                     |                                 |
| WARD BEATRICE M         | 164 DENT             | 20-1984      | 1127 23 | 109 90                     |                                 |
| WIS THOMAS P            | 156 DENT             | 20-1984      | 1215 30 | 109 90                     |                                 |
| ONIN JOSEPH F           | 152 DENT             | 20-1984      | 1197 68 | 109 90                     |                                 |
| MBRENOS ANGELA          | 148 DENT             | 20-1984      | 1180 07 | 109 90                     |                                 |
| RE RICHARD E            | 144 DENT             | 20-1984      | 1197 68 | 109 90                     |                                 |
| DONOUGH JOHN M          | 140 DENT             | 20-1984      | 1127 23 | 109 90                     |                                 |
| MESKI MICHAEL J         | 136 DENT             | 20-1984      | 1144 85 | 109 90                     |                                 |
| URRAY CONSTANCE         | 132 DENT             | 20-1984      | 1323 18 | 109 90                     |                                 |
| HER FRANCIS J           | 128 DENT             | 20-1984      | 1144 85 | 109 90                     |                                 |
| NCH DONALD F            | 37 SHERBROOK         | 20-1984      | 1232 91 | 109 90                     |                                 |
| LLER JOSEPHINE          | 41 SHERBROOK         | 20-1984      | 1232 91 | 109 90                     |                                 |
| ILLEN MARY A            | 127 PERHAM           | 20-1984      | 1039 17 | 109 90                     |                                 |
| LADY THOMAS F           | 129 PERHAM           | 20-1984      | 1092 01 | 109 90                     |                                 |
| NNELLY JOHN J           | 135 PERHAM           | 20-1984      | 1144 85 | 109 90                     |                                 |
| ILLEN FRANCES T         | 139 PERHAM           | 20-1984      | 1232 57 | 109 90                     |                                 |
| ILLIVAN TIMOTHY         | 143 PERHAM           | 20-1984      | 1056 78 | 109 90                     |                                 |
| AWFORD WILLIAM          | 147 PERHAM           | 20-1984      | 1039 17 | 109 90                     |                                 |
| SHION NOOBAR            | 153 PERHAM           | 20-1984      | 1074 39 | 109 90                     |                                 |
| ULEY JOHN D & A         | 157 PERHAM           | 20-1984      | 1144 85 | 109 90                     |                                 |
| UMAN ELINOR K E         | 161 PERHAM           | 20-1984      | 1021 55 | 109 90                     |                                 |
| ORRISSEY MICHAEL        | 165 PERHAM           | 20-1984      | 1109 62 | 109 90                     |                                 |
| JMMINGS LAWRENCE        | 169 PERHAM           | 20-1984      | 1092 01 | 109 90                     |                                 |
| LL ROBERT A             | 173 PERHAM           | 20-1984      | 1144 85 | 109 90                     |                                 |
| SCALDO GEORGE           | 185 PERHAM           | 20-1984      | 1074 39 | 109 90                     |                                 |
| NNERNEY FRANCIS         | 193 PERHAM           | 20-1984      | 1162 46 | 109 90                     |                                 |
| NIGAN ALBERT E          | 312 VERMONT          | 20-1984      | 1413 81 | 109 90                     |                                 |
| ARKSON JAMES E          | 308 VERMONT          | 20-1984      | 1162 46 | 109 90                     |                                 |
| ARCIA JOSE A ETA        | 21 IVORY             | 20-1984      | 1776 33 | 109 90                     |                                 |
| ALSH JOHN A             | 41 PERHAM            | 20-1984      | 1162 46 | 109 90                     |                                 |
| ELSON WILLIAM E         | 45 PERHAM            | 20-1984      | 1305 05 | 109 90                     |                                 |
| ARRIGAN JOHN F          | 47 PERHAM            | 20-1984      | 1180 07 | 109 90                     |                                 |
| NSON GARRY R ET         | 51 PERHAM            | 20-1984      | 1162 46 | 109 90                     |                                 |
| ALSH EDWARD E ET        | 55 PERHAM            | 20-1984      | 1109 62 | 109 90                     |                                 |
| ESPI REMO P             | 59 PERHAM            | 20-1984      | 1197 68 | 109 90                     |                                 |
| TMANN HENRY S E         | 61 PERHAM            | 20-1984      | 1206 49 | 109 90                     |                                 |
| ARTLEY CHARLES F        | 65 PERHAM            | 20-1984      | 1074 39 | 109 90                     |                                 |
| CONNOR WILLIAM L        | 69 PERHAM            | 20-1984      | 1359 43 | 109 90                     |                                 |
| OHLFORT VERA J          | 77 PERHAM            | 20-1984      | 1232 91 | 109 90                     |                                 |
| ILLIAMS FREDERIC        | 81 PERHAM            | 20-1984      | 1162 46 | 109 90                     |                                 |
| CCALL JOSEPH E          | 85 PERHAM            | 20-1984      | 1109 62 | 109 90                     |                                 |
| URRAY SHIRLEY L         | 89 PERHAM            | 20-1984      | 1074 39 | 109 90                     |                                 |
| AUNTON JOHN J E         | 93 PERHAM            | 20-1984      | 1074 39 | 109 90                     |                                 |
| GLISH EDWARD T          | 97 PERHAM            | 20-1984      | 1162 46 | 109 90                     |                                 |
| ONEUW HERBERT F         | 101 PERHAM           | 20-1984      | 1180 07 | 109 90                     |                                 |
| ORRIS THOMAS M          | 105 PERHAM           | 20-1984      | 1180 07 | 109 90                     |                                 |
| OBIN DENIS T            | 109 PERHAM           | 20-1984      | 1144 85 | 109 90                     |                                 |
| ENNEY HAROLD T          | 111 PERHAM           | 20-1984      | 1162 46 | 109 90                     |                                 |
| ELLEHER JOSEPH K        | 115 PERHAM           | 20-1984      | 1153 65 | 109 90                     |                                 |
| REILLY JOSEPH G         | 119 PERHAM           | 20-1984      | 1162 46 | 109 90                     |                                 |
| REILLY JOSEPH M         | 123 PERHAM           | 20-1984      | 1127 23 | 109 90                     |                                 |
| CLAUGHLIN JEREMI        | 122 DENT             | 20-1984      | 1250 52 | 109 90                     |                                 |
| ACDOUGALL MARGAR        | 118 DENT             | 20-1984      | 1215 30 | 109 90                     |                                 |
| ORD JAMES D & AD        | 114 DENT             | 20-1984      | 1197 68 | 109 90                     |                                 |
| ERCE FRANCIS R          | 110 DENT             | 20-1984      | 1197 68 | 109 90                     |                                 |
| OTTING CATHERINE        | 106 DENT             | 20-1984      | 1197 68 | 109 90                     |                                 |
| AYONA CARLOS H E        | 102 DENT             | 20-1984      | 1056 78 | 109 90                     |                                 |
| HOURY JOSEPH P E        | 96 DENT              | 20-1984      | 1056 78 | 109 90                     |                                 |
| SULLIVAN EILEEN         | 92 DENT              | 20-1984      | 968 72  | 109 90                     |                                 |
| ODEKSON HOWARD S        | 88 DENT              | 20-1984      | 968 72  | 109 90                     |                                 |
| BRACISIO CHERYL         | 78 DENT              | 20-1984      | 986 33  | 109 90                     |                                 |
| RILLI LOUIS L           | 70 DENT              | 20-1984      | 986 33  | 109 90                     |                                 |
| ICMAHON JOHN F          | 64 DENT              | 20-1984      | 1305 05 | 109 90                     |                                 |
| ROWN PHILIP B ET        | 60 DENT              | 20-1984      | 1268 80 | 109 90                     |                                 |
| HEA JOHN M & KAT        | 58 DENT              | 20-1984      | 1056 78 | 109 90                     |                                 |
| CHIFONE ANTONETT        | 54 DENT              | 20-1984      | 1180 07 | 109 90                     |                                 |
| KEEFE ALBERT S E        | 40 DENT              | 20-1984      | 880 65  | 109 90                     |                                 |
| ICKERSON JAMES K        | 34 DENT              | 20-1984      | 1180 07 | 109 90                     |                                 |
| UDDY AUSTIN M           | 26 DENT              | 20-1984      | 1144 85 | 109 90                     |                                 |
| IURRAY MICHAEL J        | 7 IVORY              | 20-1984      | 1092 01 | 109 90                     |                                 |
| IMMERMAN ANNA C         | 11 IVORY             | 20-1984      | 1162 46 | 109 90                     |                                 |
| EID JAMES T             | 5 PERHAM             | 20-1984      | 1197 68 | 109 90                     |                                 |
| IAMILTON MARGARET       | 9 PERHAM             | 20-1984      | 1486 31 | 109 90                     |                                 |
| EE ALAN ETAL            | 15 PERHAM            | 20-1984      | 1162 46 | 109 90                     |                                 |
| OSE HERBERT J           | 19 PERHAM            | 20-1984      | 1162 46 | 109 90                     |                                 |
| URDEN JOHN R            | 8 IVORY              | 20-1984      | 1180 07 | 109 90                     |                                 |
| URDEN DANIEL            | 4 IVORY              | 20-1984      | 1144 85 | 109 90                     |                                 |
| ERNARD FRANCIS J        | 12 DENT              | 20-1984      | 1087 54 | 109 90                     |                                 |
| OMORAS LILY L ET        | 4 DENT               | 20-1984      | 1413 81 | 109 90                     |                                 |
| MAHONY SHAWN & H        | 2 DENT               | 20-1984      | 1127 23 | 109 90                     |                                 |
| RENDERGAST WILLI        | 71 TEMPLE            | 20-1984      | 1003 94 | 109 90                     |                                 |
| EMBERTON MARY F         | 77 TEMPLE            | 20-1984      | 1232 91 | 109 90                     |                                 |

(Continued on next page)



**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

\* Appellate Tax Board Settlement

† Appellate Tax Board Decision

‡ Overvaluation Settlement by Board of Assessors

**LEGEND**

§ Illegal Assessment

§ Duplicate Assessment

AH Agricultural, Horticultural

|| Chapter 59-5

= Chapter 58-8

x Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abat-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|--------------------------------|
| OBRIEN DENNIS M         | 83 TEMPLE            | 20-1984      | 1144 85 | 109 90                     |                                |
| GRIFFIN EVERETT A       | 40 IVORY             | 20-1984      | 1197 68 | 109 90                     |                                |
| DENNEHY DANIEL F        | 36 IVORY             | 20-1984      | 1268 14 | 109 90                     |                                |
| ROSE PATRICK R ET       | 30 IVORY             | 20-1984      | 1268 80 | 109 90                     |                                |
| SHEEHAN THOMAS E        | 24 IVORY             | 20-1984      | 1268 14 | 109 90                     |                                |
| REID MARGARET R         | 14 PERHAM            | 20-1984      | 1162 46 | 109 90                     |                                |
| BURGESS EARL W          | 10 PERHAM            | 20-1984      | 1373 81 | 109 90                     |                                |
| MONTGOMERY PAUL F       | 6 PERHAM             | 20-1984      | 1377 56 | 109 90                     |                                |
| PAYNE LOIS V            | 4 PERHAM             | 20-1984      | 1232 91 | 109 90                     |                                |
| SMITH GEORGE J ET       | 25 IVORY             | 20-1984      | 1180 07 | 109 90                     |                                |
| ONEIL KEVIN P           | 33 IVORY             | 20-1984      | 1180 07 | 109 90                     |                                |
| OREILLY EDWARD F        | 115 TEMPLE           | 20-1984      | 1215 30 | 109 90                     |                                |
| TRESELER MARGARET       | 121 TEMPLE           | 20-1984      | 1039 17 | 109 90                     |                                |
| HYMAN HERBERT A         | 125 TEMPLE           | 20-1984      | 1074 39 | 109 90                     |                                |
| DYOTT KATHRYN E E       | 131 TEMPLE           | 20-1984      | 1232 91 | 109 90                     |                                |
| COSTELLO HELEN ET       | 145 TEMPLE           | 20-1984      | 1092 01 | 109 90                     |                                |
| MCSHERRY JAMES R        | 149 TEMPLE           | 20-1984      | 1197 68 | 109 90                     |                                |
| OBRIEN WILLIAM J        | 153 TEMPLE           | 20-1984      | 1162 46 | 109 90                     |                                |
| BURKE JOHN V            | 157 TEMPLE           | 20-1984      | 1197 68 | 109 90                     |                                |
| DEMARCO JOHN            | 161 TEMPLE           | 20-1984      | 1359 43 | 109 90                     |                                |
| BROOKS MICHAEL J        | 165 TEMPLE           | 20-1984      | 1127 23 | 109 90                     |                                |
| HART JAMES P ETAL       | 169 TEMPLE           | 20-1984      | 1109 62 | 109 90                     |                                |
| BYDA GEORGETTE          | 175 TEMPLE           | 20-1984      | 1092 01 | 109 90                     |                                |
| CONNERTY ANNA L L       | 183 TEMPLE           | 20-1984      | 1092 01 | 109 90                     |                                |
| CUNNINGHAM THOMAS       | 120 PERHAM           | 20-1984      | 1294 56 | 109 90                     |                                |
| DATER GEORGE P          | 116 PERHAM           | 20-1984      | 1180 07 | 109 90                     |                                |
| MCDONALD ROBERT C       | 112 PERHAM           | 20-1984      | 1109 62 | 109 90                     |                                |
| MCCARRON FRANCIS        | 100 PERHAM           | 20-1984      | 1109 62 | 109 90                     |                                |
| CONNOLLY JOSEPH G       | 96 PERHAM            | 20-1984      | 1056 78 | 109 90                     |                                |
| RAHWAN ANTHONY          | 94 PERHAM            | 20-1984      | 1197 68 | 109 90                     |                                |
| BALKAN HERMAN B         | 92 PERHAM            | 20-1984      | 1468 19 | 109 90                     |                                |
| ABBOTT JOHN J ETA       | 80 PERHAM            | 20-1984      | 1144 85 | 109 90                     |                                |
| MITCHELL JAMES          | 76 PERHAM            | 20-1984      | 968 72  | 109 90                     |                                |
| DIBELLA MARY            | 68 PERHAM            | 20-1984      | 1232 91 | 109 90                     |                                |
| DOWLING THOMAS H        | 64 PERHAM            | 20-1984      | 1092 01 | 109 90                     |                                |
| GORDON PETER J          | 60 PERHAM            | 20-1984      | 1305 05 | 109 90                     |                                |
| COONEY LEO P & JO       | 56 PERHAM            | 20-1984      | 1144 85 | 109 90                     |                                |
| GEORGE THOMAS           | 52 PERHAM            | 20-1984      | 1268 14 | 109 90                     |                                |
| HEGARTY MARTIN          | 46 PERHAM            | 20-1984      | 1039 17 | 109 90                     |                                |
| MUTASCIO ANGELO V       | 42 PERHAM            | 20-1984      | 1056 78 | 109 90                     |                                |
| HAYWARD EUGENE M        | 38 PERHAM            | 20-1984      | 1056 78 | 109 90                     |                                |
| FRIEL JOSEPH A          | 203 TEMPLE           | 20-1984      | 1092 01 | 109 90                     |                                |
| DEMARCO SABINO          | 207 TEMPLE           | 20-1984      | 1250 52 | 109 90                     |                                |
| GENNA JOSEPH            | 215 TEMPLE           | 20-1984      | 1268 14 | 109 90                     |                                |
| WATSON MARY F           | 219 TEMPLE           | 20-1984      | 1109 62 | 109 90                     |                                |
| MIRSON MICHAEL &        | 223 TEMPLE           | 20-1984      | 1074 39 | 109 90                     |                                |
| RUECKNER WOLFGANG       | 227 TEMPLE           | 20-1984      | 1109 62 | 109 90                     |                                |
| COMPERCHIO SALVAT       | 233 TEMPLE           | 20-1984      | 1180 07 | 109 90                     |                                |
| ECONOMOU STEPHEN        | 237 TEMPLE           | 20-1984      | 1180 07 | 109 90                     |                                |
| GERUS EDWARD I          | 247 TEMPLE           | 20-1984      | 1180 07 | 109 90                     |                                |
| HAUGH FRANCIS J         | 257 TEMPLE           | 20-1984      | 1144 85 | 109 90                     |                                |
| HUETHER HARRY S         | 261 TEMPLE           | 20-1984      | 1109 62 | 109 90                     |                                |
| HANLEY CATHERINE        | 269 TEMPLE           | 20-1984      | 827 81  | 109 90                     |                                |
| LESCHER MARCIA A        | 336 VERMONT          | 20-1984      | 1056 78 | 109 90                     |                                |
| FALLON ESTHER E L       | 332 VERMONT          | 20-1984      | 1021 55 | 109 90                     |                                |
| ROBISHAW ARTHUR W       | 328 VERMONT          | 20-1984      | 1021 55 | 109 90                     |                                |
| CHIARIELLO MARY D       | 324 VERMONT          | 20-1984      | 986 33  | 109 90                     |                                |
| PEIDIS GEORGE ETA       | 320 VERMONT          | 20-1984      | 898 26  | 109 90                     |                                |
| MCLAUGHLIN JOHN F       | 190 PERHAM           | 20-1984      | 1232 57 | 109 90                     |                                |
| JONES MARGARET B        | 186 PERHAM           | 20-1984      | 1074 39 | 109 90                     |                                |
| HARRINGTON ELYNOR       | 182 PERHAM           | 20-1984      | 1039 17 | 109 90                     |                                |
| GORDON ALAN H ETA       | 178 PERHAM           | 20-1984      | 1092 01 | 109 90                     |                                |
| FRANTZEN PETER A        | 174 PERHAM           | 20-1984      | 1144 85 | 109 90                     |                                |
| BEATTY JOHN J ETA       | 170 PERHAM           | 20-1984      | 1003 94 | 109 90                     |                                |
| ROCHE GERALD F          | 166 PERHAM           | 20-1984      | 1056 78 | 109 90                     |                                |
| MORIELLO KENNETH        | 162 PERHAM           | 20-1984      | 1021 55 | 109 90                     |                                |
| MCHUGH WILLIAM D        | 158 PERHAM           | 20-1984      | 968 72  | 109 90                     |                                |
| RYAN JOSEPH F           | 154 PERHAM           | 20-1984      | 915 88  | 109 90                     |                                |
| STANTON ANTHONY         | 150 PERHAM           | 20-1984      | 1003 94 | 109 90                     |                                |
| WILLIAMS ANN ETAL       | 142 PERHAM           | 20-1984      | 1092 01 | 109 90                     |                                |
| MCGILLVRAY JAMES        | 138 PERHAM           | 20-1984      | 1162 46 | 109 90                     |                                |
| HENKIN JACOB            | 134 PERHAM           | 20-1984      | 986 33  | 109 90                     |                                |
| OCONNOR JEREMIAH        | 132 PERHAM           | 20-1984      | 968 72  | 109 90                     |                                |
| BARRETT JOHN M          | 130 PERHAM           | 20-1984      | 986 33  | 109 90                     |                                |
| MARAKAS NIKOLAOS        | 333 VERMONT          | 20-1984      | 1151 00 | 109 90                     |                                |
| FLAHERTY ROBERT M       | 317 TEMPLE           | 20-1984      | 1056 78 | 109 90                     |                                |
| ZYLBER MAURICE ET       | 319 TEMPLE           | 20-1984      | 1285 76 | 109 90                     |                                |
| MALONEY CATHERINE       | 31 LASELL            | 20-1984      | 1232 5  | 109 90                     |                                |
| MCGURK RICHARD          | 35 LASELL            | 20-1984      | 1074 39 | 109 90                     |                                |
| LYNCH JOHN F            | 39 LASELL            | 20-1984      | 1127 23 | 109 90                     |                                |
| MULLIGAN WILLIAM        | 230 PERHAM           | 20-1984      | 1180 07 | 109 90                     |                                |
| DEVLIN JOHN F           | 70 KEITH             | 20-1984      | 1092 01 | 109 90                     |                                |
| BARRETT ALFRED W        | 74 KEITH             | 20-1984      | 1092 01 | 109 90                     |                                |

(Continued on next page)

**TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,  
NOVEMBER 4, 1983 (Continued)**

**LEGEND**

- |                                                  |                                |                |
|--------------------------------------------------|--------------------------------|----------------|
| * Appellate Tax Board Settlement                 | § Illegal Assessment           | = Chapter 59-5 |
| † Appellate Tax Board Decision                   | § Duplicate Assessment         | = Chapter 58-8 |
| ‡ Overvaluation Settlement by Board of Assessors | AH Agricultural, Horticultural | x Chapter 176  |

| Name of Person Assessed | Location of Property | Ward<br>Year | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|---------|----------------------------|---------------------------------|
| MARCO JOHN P            | 78 KEITH             | 20-1984      | 1003 94 | 109 90                     | II                              |
| VID ROBERT C            | 311 TEMPLE           | 20-1984      | 1144 85 | 109 90                     | II                              |
| DALAH WILLIAM           | 315 TEMPLE           | 20-1984      | 1153 65 | 109 90                     | II                              |
| WD EDWARD F             | 341 TEMPLE           | 20-1984      | 1109 62 | 109 90                     | II                              |
| NLON JOSEPH D           | 5 TEMPLE TE          | 20-1984      | 995 13  | 109 90                     | II                              |
| ALEY MICHAEL J          | 9 TEMPLE TE          | 20-1984      | 1003 94 | 109 90                     | II                              |
| YES DAVID A ETA         | 268 PERHAM           | 20-1984      | 1003 94 | 109 90                     | II                              |
| RTIGNETTI LOUIS         | 260 PERHAM           | 20-1984      | 1136 04 | 109 90                     | II                              |
| DUB CHRISTINE           | 40 LASELL            | 20-1984      | 1021 55 | 109 90                     | II                              |
| BINSON JAMES D          | 32 LASELL            | 20-1984      | 1180 07 | 109 90                     | II                              |
| MONTE STEVEN A          | 24 LASELL            | 20-1984      | 1074 39 | 109 90                     | II                              |
| YES MARGARET M          | 20 LASELL            | 20-1984      | 1056 78 | 109 90                     | II                              |
| ODERICK CLARA O         | 527 BAKER            | 20-1984      | 986 33  | 109 90                     | II                              |
| STETLER BRUCE W         | 531 BAKER            | 20-1984      | 810 20  | 109 90                     | II                              |
| JART VINCENT E          | 535 BAKER            | 20-1984      | 933 49  | 109 90                     | II                              |
| ALTA BENEDITO           | 539 BAKER            | 20-1984      | 968 72  | 109 90                     | II                              |
| LOTH GUSTAV A           | 543 BAKER            | 20-1984      | 1021 55 | 109 90                     | II                              |
| NNON VERONICA           | 56 GLENHAM           | 20-1984      | 986 33  | 109 90                     | II                              |
| JOIE EUGENE V E         | 54 GLENHAM           | 20-1984      | 986 33  | 109 90                     | II                              |
| NNEDY THOMAS B          | 286 PERHAM           | 20-1984      | 986 33  | 109 90                     | II                              |
| NDELMAN MORRIS          | 282 PERHAM           | 20-1984      | 968 72  | 109 90                     | II                              |
| PPAS JAMES HE           | 278 PERHAM           | 20-1984      | 986 33  | 109 90                     | II                              |
| IGEL JAMES M            | 274 PERHAM           | 20-1984      | 1039 17 | 109 90                     | II                              |
| REEN RAYMOND F          | 14 TEMPLE TE         | 20-1984      | 1127 23 | 109 90                     | II                              |
| EMING JAMES M           | 6 TEMPLE TE          | 20-1984      | 880 65  | 109 90                     | II                              |
| RISTIANO SALVAT         | 105 KEITH            | 20-1984      | 1144 85 | 109 90                     | II                              |
| URLEY JEAN M ET         | 6 FRANCESCA          | 20-1984      | 1003 94 | 109 90                     | II                              |
| LIVAN DANIEL F          | 361 VERMONT          | 20-1984      | 1039 17 | 109 90                     | II                              |
| SEY RICHARD W           | 363 VERMONT          | 20-1984      | 1003 94 | 109 90                     | II                              |
| WIG WILLIAM E E         | 367 VERMONT          | 20-1984      | 986 33  | 109 90                     | II                              |
| EHM LEO G MAR           | 429 BAKER            | 20-1984      | 1092 01 | 109 90                     | II                              |
| RTER FREDERICK          | 433 BAKER            | 20-1984      | 1056 78 | 109 90                     | II                              |
| YLE KATHRYN E           | 101 KEITH            | 20-1984      | 995 13  | 109 90                     | II                              |
| RBITZKI NIKOLAJ         | 296 TEMPLE           | 20-1984      | 1215 30 | 109 90                     | II                              |
| KEL DOROTHY S           | 284 TEMPLE           | 20-1984      | 986 33  | 109 90                     | II                              |
| RTON MARY J ETA         | 280 TEMPLE           | 20-1984      | 1039 17 | 109 90                     | II                              |
| GIORGIO ANGELIN         | 337 VERMONT          | 20-1984      | 1092 01 | 109 90                     | II                              |
| NTOS MANUEL J E         | 343 VERMONT          | 20-1984      | 1092 01 | 109 90                     | II                              |
| ODEN THOMAS I           | 347 VERMONT          | 20-1984      | 1178 19 | 109 90                     | II                              |
| IS CALVIN D             | 351 VERMONT          | 20-1984      | 1151 00 | 109 90                     | II                              |
| OLONEY ROBERT F         | 5 FRANCESCA          | 20-1984      | 1021 55 | 109 90                     | II                              |
| LAN ROBERT W            | 9 FRANCESCA          | 20-1984      | 1039 17 | 109 90                     | II                              |
| LEBRAND CHARLE          | 11 FRANCESCA         | 20-1984      | 1056 78 | 109 90                     | II                              |
| URTNEY ANNA LT          | 485 BAKER            | 20-1984      | 1065 59 | 109 90                     | II                              |
| OTHEKER JEFFREY         | 5 LASELL             | 20-1984      | 1003 94 | 109 90                     | II                              |
| WAB MICHAEL L           | 11 LASELL            | 20-1984      | 1109 62 | 109 90                     | II                              |
| NNON ANN A              | 15 LASELL            | 20-1984      | 1074 39 | 109 90                     | II                              |
| DONALD WILLIAM          | 94 KEITH             | 20-1984      | 986 33  | 109 90                     | II                              |
| RSTEAD GEORGE           | 100 KEITH            | 20-1984      | 1030 36 | 109 90                     | II                              |
| DICE LAWRENCE P         | 2 LASELL             | 20-1984      | 1056 78 | 109 90                     | II                              |
| NNETT MARY B            | 505 BAKER            | 20-1984      | 1180 07 | 109 90                     | II                              |
| ISCO ERNEST S           | 350 TEMPLE           | 20-1984      | 1092 01 | 109 90                     | II                              |
| SCH THOMAS E E          | 346 TEMPLE           | 20-1984      | 1268 14 | 109 90                     | II                              |
| UGHLIN JAMES J          | 342 TEMPLE           | 20-1984      | 1285 75 | 109 90                     | II                              |
| RRESSEY JOSEPHI         | 12 LASELL            | 20-1984      | 1056 78 | 109 90                     | II                              |
| HOENFELD RICHAR         | 6 LASELL             | 20-1984      | 933 49  | 109 90                     | II                              |
| GURK DENNIS JE          | 366 VERMONT          | 20-1984      | 1039 17 | 109 90                     | II                              |
| UGARISTOS MICH          | 150 SANBORN AV       | 20-1984      | 1074 39 | 109 90                     | II                              |
| RUE RICHARD E E         | 21 VARICK RD         | 20-1984      | 898 26  | 109 90                     | II                              |
| KEYRY NORRIS A          | 25 VARICK RD         | 20-1984      | 1003 94 | 109 90                     | II                              |
| OMAS WARREN J           | 29 VARICK RD         | 20-1984      | 1180 07 | 109 90                     | II                              |
| REN BERNARD             | 33 VARICK RD         | 20-1984      | 1127 23 | 109 90                     | II                              |
| LLEY PAUL R ETA         | 123 CHESBROUGH RD    | 20-1984      | 1162 46 | 109 90                     | II                              |
| ULFIELD RITA B          | 409 BAKER            | 20-1984      | 1196 32 | 109 90                     | II                              |
| RSHALL ELAINE           | 153 SANBORN AV       | 20-1984      | 1136 04 | 109 90                     | II                              |
| TERS AMELIA             | 346 VERMONT          | 20-1984      | 1127 23 | 109 90                     | II                              |
| LLEN HUGH T             | 342 VERMONT          | 20-1984      | 1039 17 | 109 90                     | II                              |
| PPAS JAMES ETAL         | 264 TEMPLE           | 20-1984      | 1003 94 | 109 90                     | II                              |
| TIER MICHAEL J          | 260 TEMPLE           | 20-1984      | 1039 17 | 109 90                     | II                              |
| TCHINSON JAMES          | 252 TEMPLE           | 20-1984      | 1127 23 | 109 90                     | II                              |
| TANO LOUIS FRAN         | 5 VARICK RD          | 20-1984      | 1056 78 | 109 90                     | II                              |
| OTIS JOHN J H           | 9 VARICK RD          | 20-1984      | 1178 19 | 109 90                     | II                              |
| NEFICK WALTER J         | 149 SANBORN AV       | 20-1984      | 1118 43 | 109 90                     | II                              |
| VERIANO HENRY M         | 246 TEMPLE           | 20-1984      | 1109 62 | 109 90                     | II                              |
| KEY EMMA M              | 234 TEMPLE           | 20-1984      | 1144 85 | 109 90                     | II                              |
| RRITY FRANCIS D         | 228 TEMPLE           | 20-1984      | 1162 46 | 109 90                     | II                              |
| PARDON ROBERT J         | 216 TEMPLE           | 20-1984      | 968 72  | 109 90                     | II                              |
| CHER JOSEPH H           | 208 TEMPLE           | 20-1984      | 1356 20 | 109 90                     | II                              |
| NES PAUL F              | 204 TEMPLE           | 20-1984      | 1338 59 | 109 90                     | II                              |
| ENEY LEO P              | 200 TEMPLE           | 20-1984      | 1232 91 | 109 90                     | II                              |
| ENEY CHARLES J          | 194 TEMPLE           | 20-1984      | 1092 01 | 109 90                     | II                              |
| NTZ ROYAL B             | 186 TEMPLE           | 20-1984      | 1373 81 | 109 90                     | II                              |
| CUSKER JAMES J          |                      | 20-1984      | 1409 04 | 109 90                     | II                              |



ADVERTISEMENT  
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

**Proposal for Boarding and Securing, Project  
No. 58-CD-ABU, Community Development  
Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

26 Boston Street, Ward 7  
28 Boston Street, Ward 7  
12 Wensley Street, Ward 10  
81 Highland Street, Ward 11  
216 Highland Street, Ward 11  
90 Capen Street, Ward 17  
27 Mora Street, Ward 17  
653 Walk Hill Street, Ward 18

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, January 24, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before time stated above for the opening of the general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Com-

monwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 57-CD-ABU."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractor to take affirmative action in connection with employment practices in the performance of this contract.

Attention to All Bidders

**I. Minority Business Requirements:**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

**II. Workforce Requirements:**

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commission of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

**NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).**

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specification" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms as the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables).

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Duxbury, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action.



ion program contract provisions, and to the requirements of mandatory compliance with section of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By RICHARD L. GRANARA, JR.,  
For Inspectional Services Commissioner.  
(Jan. 14.)

ADVERTISEMENT  
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Spraying Trees for Control of the Elm Bark Beetle and Elm Leaf Beetle.

The City of Boston, acting by the Parks Commission, Room 816, Boston City Hall, Boston, MA 02101, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project set forth below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled, "Spraying Trees for Control of the Elm Bark Beetle and Elm Leaf Beetle."

SCOPE OF WORK consists of furnishing of all labor, material, and equipment necessary to apply (1) Methoxychor Dormant spray for control of the Elm Bark Beetle and one (1) Follar Spray of Cararyl for control of the Elm Leaf Beetle to existing trees on Commonwealth Avenue, between Arlington Street and Kenmore Square, and limited areas in the Boston Common, Public Gardens, Worcester Square, and Union Park.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Tuesday, January 29, 1985, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 14, 1985, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$10 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$10 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

Pursuant to the minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business organization in which at least 51

percent of the beneficial ownership is held by minority group members who are Black, Hispanic, Oriental, or American Indians.

Included with the contract documents is a copy of the "Minority Business Utilization Form."

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal.

A completed Minority Business Identification Statement (MBU-IS-A) shall be submitted for each Minority Business Enterprise listed on a bidders form (MBU-F), and submitted at the time of bid opening, that is not included in the Minority Business Directory published by the Office of Minority Business. Copies of the Minority Business Identification Statement are available at the City of Boston Neighborhood Development and Employment Agency, 15 Beacon Street, Boston, MA 02108.

All contractors shall also avail themselves of the City of Boston Minority Business Directory published by the city through the Office of Contract Compliance and Enforcement Division of Neighborhood Development and Employment Agency, 15 Beacon Street, Boston, Mass., to facilitate compliance with these requirements.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement, (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance will be required of the successful general contractor.

The commissioner reserves the right to waive any informalities and to reject any or all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, January 22, 1985, at 10 a.m., Boston time.

CITY OF BOSTON,  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. MCCOY,  
Commissioner.

(Jan. 14-21.)

DON'T TIE UP  
MAIL SERVICE  
— USE ZIP CODE

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Roof and Masonry Repairs, Five Fire Engine Companies No. 3, 17, 22, 29, and Fire Alarm Building.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Roof and Masonry Repairs, Five Fire Engine Companies 3, 17, 22, 29, and Fire Alarm Building."

SCOPE OF WORK includes: roof and masonry repairs, fire engine Companies 3, 17, 22, 29, and Fire Alarm Building.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on January 21, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL SUBBIDS for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on February 13, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on February 20, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

SubTrades  
Roofing and Flashing  
Masonry

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about January 14, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.

(Jan. 7-14.)

## ADVERTISEMENT

### CITY OF BOSTON

#### INSPECTIONAL SERVICES DEPARTMENT

#### NOTICE TO CONTRACTORS

##### **Proposal for Demolition and Site Clearance, Project No. 141 CD-ATD, Community Development Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the demolition and site clearance of the following buildings:

33 Belden Street, Ward 7 (rear garage)  
70-72 Hampden Street, Ward 8  
97 Lamartine Street, Ward 10  
27 Puritan Avenue, Ward 14  
16 Banton Street, Ward 16 (rear garage)

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, January 24, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bids shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before time stated above for the opening of the general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 141-CD-ATD."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the demolition and site clearance of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

The contractor's attention is called to XXIV, protection of the public. These measures, which appear in the contract, are two general types: revisions to the demolition contract specifications, and modifications or additions to the Clearance of Unsafe Buildings Program itself.

##### **NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246) IF APPLICABLE.**

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federal-assisted) performed in the covered areas.

As used in this notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulation in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of the projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the

contractor's goals shall be in a violation of the contract, the Executive Order and the regulations in CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for minority business enterprise utilization, if applicable.

##### **Notice**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practice the performance of this contract.

##### **Attention to All Bidders**

###### **I. Minority Business Requirements:**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership or control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of the directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount of the bid must be obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

###### **II. Workforce Requirements:**

During the performance of this contract, the general contractor shall agree and shall require that its subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (2), and (3) above shall apply to each trade that a



on the list of "Classification and Minimum Rates" as determined by the Commissioner of Labor and Industries under the provisions of Chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of the requirements, please call the Compliance Office at 720-4300.

The attention of all bidders is specifically directed to the provisions of the contract documents, including with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 5 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By RICHARD L. GRANARA, JR.,  
For Inspectional Services Commissioner.  
(Jan. 14.)

#### ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

#### Proposal for Purchase of Electric and Electronic Typewriters for Boston Public Schools.

The School Committee of the City of Boston invites bids for purchase of electric and electronic typewriters for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Electric and Electronic Typewriters. Bid Due: Friday, January 25, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Friday, January 25, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. Another copy, also signed by the bidder, must be left with the City Auditor, City Hall, Boston, Mass., prior to the time named for the opening of bids. The School Committee reserves the right to reject or all bids and to accept the bid which it deems to be in the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(Jan. 14.)

#### ADVERTISEMENT CITY OF BOSTON

##### PUBLIC FACILITIES DEPARTMENT

##### PUBLIC NOTICE

At the Public Facilities Commission meeting on November 29, 1984, the Commission voted and the Mayor subsequently approved their intent to sell to Robert Gioiosa, approximately 4,847 square feet of land thereon, located at Livingstone Street (S.W.S.), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(Jan. 7-14.)

#### ADVERTISEMENT CITY OF BOSTON

##### OFFICE OF THE COLLECTOR-TREASURER

##### Invitation for Proposals for Management Agent(s) Services

The City of Boston, through its Collector-Treasurer, is hereby soliciting proposals for the services of a management agent(s) for residential properties subject to tax title liens, and on which the city intends to take possession pursuant to M.G.L., chapter 60 section 53.

The management agent(s) must fulfill the following responsibilities:

- (1) Collect rent from tenants of the building(s) and turn said rents over to the City of Boston;
- (2) Perform routine maintenance on behalf of the city and at the city's expense, subject to the prior approval of the Collector-Treasurer;
- (3) Provide a plan and procedure for service in the event of a major mechanical failure, disasters, etc.;
- (4) Perform any other duties commonly performed by a management agent of residential properties.

Fees for management of tax possession properties will be on a negotiated basis. However, any firm/individual selected as a management agent must be current in all real or personal taxes due to the City of Boston.

For more information on this program please contact Mr. Joseph McGrail at 725-3224. The tax possession program will be commencing as soon as possible. Therefore the selection of the management agent(s) will be completed by January 25, 1985.

GEORGE A. RUSSELL, JR.,  
Collector-Treasurer.  
(Jan. 14.)

#### ADVERTISEMENT CITY OF BOSTON

##### PUBLIC FACILITIES DEPARTMENT

##### PUBLIC NOTICE

At the Public Facilities Commission meeting on November 29, 1984, the Commission voted and the Mayor subsequently approved their intent to sell to Ann M. Sanders and Cinder L. Stoner, approximately 1,562 square feet of land thereon, located at 109 East Brookline Street, in the South End district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(Jan. 7-14.)

#### ADVERTISEMENT CITY OF BOSTON

##### ASD—PURCHASING DIVISION JOHN F. SCALCIONE PURCHASING AGENT

##### INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

Proposal No. 659 — FREEZER to the POLICE DEPARTMENT — Bid Opening Date Monday, January 28, 1985. (Appropriation Code 1-02-11-59-5.)

Proposal No. 660 — WATER TANKS (FIRE APPARATUS) to the FIRE DEPARTMENT — Bid Opening Date Tuesday, January 29, 1985. (Appropriation Code 1-02-21-59-5.)

Proposal No. 661 — WHITEPRINT MACHINE to the PUBLIC WORKS DEPARTMENT — Bid Opening Date Monday, January 28, 1985. (Appropriation Code 1-03-11-56-1.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.

(Jan. 14.)





**ADVERTISEMENT  
CITY OF BOSTON**

**TRAFFIC AND PARKING DEPARTMENT**

**Invitation for Bids for Parking Sign  
Manufacture and Installation.**

The City of Boston, acting by its Traffic and Parking Department, through its Commissioner of Traffic and Parking (the Awarding Authority), invites sealed general bids for the above-entitled project, subject to all provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents.

**Time and Place for Filing Bids**

General bids will be received up until twelve o'clock noon, Boston time, Wednesday, January 30, 1985, at the office of the Awarding Authority, Room 721, City Hall, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, in the amount of 10 percent of the contract proposal price. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

**Bid Forms and Contract Documents**

All general bids must be submitted on the forms obtained from the Awarding Authority. Any general bid not submitted on the proper form shall be rejected.

Contract documents, including bid forms, will be available on and after Monday, January 14, 1985, at the office of the Awarding Authority, upon deposit of a certified check in the amount of \$25, payable to the City of Boston. The full amount of the deposit will be refunded upon return of all contract documents in good condition on and after the expiration of thirty days, exclusive of Saturdays, Sundays, and legal holidays, after the opening of general bids.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, without limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance and liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, antidiscrimination and affirmative action program contract provisions. No bidder shall be eligible for award of this project unless he is able to demonstrate to the satisfaction of the Awarding Authority his ability to comply with these requirements.

No proposal may be withdrawn after the time limit for filing proposals for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals. Proposals filed by the three lowest responsible and eligible bidders may not be

withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

**NO BID FOR THE AWARD OF THIS PROJECT WILL BE CONSIDERED ACCEPTABLE UNLESS THE CONTRACTOR COMPLIES WITH THE FOLLOWING REQUIREMENTS FOR MINORITY BUSINESS ENTERPRISE UTILIZATION.**

PURSUANT TO THE SUPPLEMENTAL MINORITY PARTICIPATION AND RESIDENT PREFERENCE SECTION OF THIS CONTRACT, THE GENERAL CONTRACTOR MUST GIVE SATISFACTORY ASSURANCE THAT AT LEAST 10 PERCENT OF HIS BID PRICE SHALL BE EXPENDED FOR MINORITY BUSINESS ENTERPRISE. FOR THE PURPOSES OF THIS PARAGRAPH, THE TERM MINORITY BUSINESS ENTERPRISE MEANS A BUSINESS ORGANIZATION IN WHICH 51 PERCENT OF THE BENEFICIAL OWNERSHIP AND CONTROL IS HELD BY ONE OR MORE MINORITY PERSONS (BLACK, HISPANIC, ASIAN-AMERICAN, OR AMERICAN INDIAN).

INCLUDED WITH THE CONTRACT DOCUMENTS ARE COPIES OF THE "MINORITY BUSINESS UTILIZATION FORM," "MINORITY BUSINESS IDENTIFICATION STATEMENT," "MINORITY BUSINESS UTILIZATION PROGRESS REPORT," AND THE "MINORITY BUSINESS AND GENERAL CONTRACTOR'S LETTER OF INTENT."

EACH GENERAL CONTRACTOR MUST COMPLETE, SIGN AND FILE WITH HIS BID THE MINORITY BUSINESS UTILIZATION FORM. FAILURE TO DO SO WILL RESULT IN THE REJECTION OF THE BID PROPOSAL. THE LOWEST RESPONSIBLE AND ELIGIBLE BIDDER IS REQUIRED TO SUBMIT A MINORITY BUSINESS AND GENERAL CONTRACTOR'S LETTER OF INTENT. THE LETTER OF INTENT SHALL BE COMPLETED AND SIGNED BY THE MINORITY BUSINESS ENTERPRISE AND THE GENERAL CONTRACTOR NO LATER THAN TEN (10) WORKING DAYS AFTER THE GENERAL BID OPENING. THE LOWEST BIDDER MUST ALSO SUBMIT A MINORITY BUSINESS IDENTIFICATION STATEMENT FOR EACH MINORITY BUSINESS NOT INCLUDED IN THE CITY OF BOSTON MINORITY BUSINESS DIRECTORY.

ALL CONTRACTORS SHALL ALSO AVAIL THEMSELVES OF THE CITY OF BOSTON MINORITY BUSINESS DIRECTORY PUBLISHED BY THE CITY THROUGH THE OFFICE OF MINORITY BUSINESS TO FACILITATE COMPLIANCE WITH THESE REQUIREMENTS.

THE MINORITY BUSINESS OFFICE IS LOCATED AT 15 BEACON STREET, FIFTH FLOOR, BOSTON, MA 02108, TELEPHONE NUMBER 720-4300.

Bidders seeking information pertaining the affirmative action in connection with City of Boston contracts should attend scheduled meetings at 15 Beacon Street. These meetings will be held on the first and third Wednesdays of each month.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price,

as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if in the public interest to do so.

CITY OF BOSTON,  
LISA G. CHAPNICK,  
Commissioner of Traffic and Parking  
(Jan. 7-14.)

**ADVERTISEMENT  
CITY OF BOSTON**

**INSPECTIONAL SERVICES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Proposal for Boarding and Securing, Project  
No. 57-CD-ABU, Community Development  
Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, hereby after referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

193-197 D Street, Ward 6  
194-200 Blue Hill Avenue, Ward 13  
21 Ceylon Street, Ward 13  
34 Abbot Street, Ward 14  
357 Bowdoin Street, Ward 15  
361 Bowdoin Street, Ward 15  
926 Hyde Park Avenue, Ward 18

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m. Thursday, January 24, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form of a general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, plainly marked with the description of the work to be done. Two copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of the general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, a general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws

chapter 149, section 26, as amended. This schedule will be available to the successful bidder. The successful bidder will be required to provide performance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with foregoing stipulation will be required before commencing performance of this contract. The contractor shall provide a performance bond, and also a labor and material payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 57-CD-1."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and the contractor must ensure that employees applying for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to reject any informalities and to reject any or all general bids if it be in the public interest to do so.

#### Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of specifications for and the obligations of the contractor and subcontractor to take affirmative action in connection with employment practices in the performance of this contract.

#### Attention to All Bidders

Minority Business Requirements: A bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. The purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid. The City of Boston Minority Business Directory lists all minority-owned businesses that have been identified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon

Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

#### II. Workforce Requirements:

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

#### NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables).

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Winchester, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By RICHARD L. GRANARA, JR.,

For Inspectional Services Commissioner.

(Jan. 14.)

#### ADVERTISEMENT CITY OF BOSTON

#### PUBLIC FACILITIES DEPARTMENT

#### PUBLIC NOTICE

At the Public Facilities Commission meeting on November 29, 1984, the Commission voted and the Mayor subsequently approved their intent to sell to Boston Ambulance Squad, Inc., approximately 5,746 square feet of land with the building(s) thereon, located at 17 Dickens Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(Jan. 7-14.)

KEEP  
YOUR  
CITY  
CLEAN



ADVERTISEMENT

CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

Proposal for Sidewall Repair, Project No. 12-CD-ASW, Community Development Block Grant.

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the repair of left sidewalk per specifications on file of the following building.

5 Mt. Pleasant Terrace, Ward 8

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, January 24, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bids shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before time stated above for the opening of the general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applica-

ble provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Project No. 12-CD-ASW.

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the repair of left sidewalk of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractor to take affirmative action in connection with employment practices in the performance of this contract.

Attention to All Bidders

I. Minority Business Requirements:

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

II. Workforce Requirements:

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 per-

cent ratio of female employee manhours to total employee manhours in each trade worked on contract.

3. *Boston Residents:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provision chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation, expressed in percentage terms, the contractor's aggregate workforce in each trade on all construction work in the covered areas, pages EEO-1 and EEO-2 of the bid specifications for goals and timetables).

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered area.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoughton, Wakefield, Westwood, Winthrop, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4.1 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its contracts.

The transfer of minority or female employee trainees from contractor to contractor or from contractor to project for the sole purpose of meeting contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4.1. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

INSPECTIONAL SERVICES DEPARTMENT

By JAMES T. REID,

(Jan. 14.) Inspectional Services Commissioner



# CITY RECORD

JAN 28 1985

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

77

MONDAY, JANUARY 21, 1985

NO. 3

## THE FIRST YEAR

*A Progress Report of City Government in the Flynn Administration.*

On the morning of January 2, 1984, Mayor Raymond L. Flynn took the oath of office and made a promise to the people of Boston. He vowed to create a government that would seek to be "... the highest expression of common values and principles which we all share."

The writers Alan Rogers and Andrew Buni, in the book *City on a Hill*, described the essence of the message that went out that day: "Pledging a city open to all, not just to the few. ... announce(ed), 'Our theory of government will be trickle up, not trickle down.' In a manner reminiscent of another working class mayor, James Curley, he promised: 'This will also be an administration that listens.'"

The mayor opened his first term by listening and then acting. In seventeen neighborhood meetings conducted across the city — and in countless public and informal ones — thousands of Boston residents brought their suggestions and dissatisfactions directly to the mayor. And the mayor and his administration acted: they towed abandoned cars, plowed the streets, and filled the potholes. During every meeting and every question was a feeling of optimism: the mayor is listening because people count. Together we can get things done.

The mayor's pledge had been to create a city government that worked for everyone; a government that would be an ally rather than an obstacle in the neighborhood. He fulfilled his pledge that people would believe in Boston again.

The work on all of these objectives began with the thirteen Transition Task Force reports commissioned immediately after the November election. The task forces comprised volunteers from many backgrounds; some with expertise in their own area and others who represented various community points of view. They were part of the process of involving people in making policy.

It was understood that the workable plan could not be completed in the first year. But it was equally clear that the spirit called for a blueprint for the future. Once drawn, the blueprint showed that the city lacked a firm revenue structure on which to build a real community. So the work began to reinforce the foundation.

### Opening the Books

The city needed to open the process of financial management. The first step had been taken already, with the organization in November of the financial transition team. The mayor assembled a task force of financial experts to examine every aspect of the city's fiscal affairs. The administration utilized their recommendations to develop fiscal policy. The policy rested on the unified initiatives to open the books, improve management, and seek structural revenue reform.

A new auditor, budget director, and treasurer who had distinguished themselves in the private sector formed the core of the team to execute the policy.

Budget Director Stuart Vidockler, Collector-Treasurer George Russell, Auditor Leon Stamps, with Administrative Services Director Raymond Dooley developed a municipal budget that for the first time in the city's history included a submission of revenue estimates. It went from the earliest preparation stages to unanimous City Council approval in only six weeks. Included in this process was a complete analysis of every fee, license, and fine administered by the city. The increases recommended by the office could generate \$8 million annually.

Over two-thirds of departments and agencies had been cut or level-funded and several unnecessary agencies and departments had been eliminated. Later all departments except health and hospitals, police, and fire received additional five percent budget reductions.

Before the fiscal 1985 tax rate was approved this fall, the budget passed what Samuel Tyler of the Boston Municipal Research Bureau called "the most thorough review by the (state) Department of Revenue" that he has observed.

Boston could be at peace with itself and prosper only if all of its diverse communities believed equally in the city's integrity. The financial management team followed through on several initiatives that restored the confidence of investors who ranged from major West Coast financial institutions to working families in West Roxbury. The success of three separate bond issues demonstrated this new confidence.

Collector-Treasurer Russell directed the first issue of "mini-bonds" ever carried out by a Massachusetts city. The bonds sold in \$100, \$500, and \$1,000 denominations, making them accessible to smaller investors. The response forced a doubling of the initial \$1 million offering, and the entire \$2 million offering sold in two days. The bonds will be applied to needed, smaller capital improvement projects in the neighborhoods.

With the sale in May of \$55 million in long-term, general obligation bonds Boston was able to secure its first substantial borrowing since the enactment of Proposition 2. The favorable response to the city's prospectus has established the basis for a national market for Boston securities. This fall, with a letter of credit from Morgan Guaranty Trust, the city received an attractive rate for a \$70-million issue of short term, revenue anticipation notes.

Bond revenues cannot be used to cover deficits in the operating budget. They are restricted to use for capital improvement projects. The establishment of the Office of Capital Planning, under Director Mary Nee, has enabled the administration to bring the planning process under control. For the first time since 1962, the office will create a comprehensive program for capital improvements replacing the old, cost ineffective method of allowing departments to implement capital projects without coordination with each other. The administration will now be able to make citywide priorities for capital improvements.

The eager response to the city's securities offerings represents an affirmation of the administration's efforts to restore sound fiscal management. By mid-December, net personnel reductions had reached 460 in city and Suffolk County departments, excluding the School Department. Controls on the use of overtime led to a 10 percent reduction in overtime pay and hours.

But as state Revenue Commissioner Ira Jackson noted, "Even . . . the efficiencies and economies in the city's management — and many are being made — . . . cannot derive a solution of a structural nature. In the longer term, the structural inadequacies could shake the foundation of the city's viability."

The management efforts established the basis for Boston to seek alternative revenue sources on the merits of a demonstrated need. Last spring, the administration made important progress on that initiative. As the mayor noted, recalling the December day in 1773 when a band of patriots demanded America's independence by tossing tea into Boston Harbor, "It had been 211 years since Boston waged an effective battle over revenue." Never in its modern history has the city been able to obtain structural revenue reform and financial independence. Like cities and towns across the Commonwealth, the administration wants to create a city that is capable of earning its own way.

The efforts to date have laid the groundwork for a more comprehensive campaign for municipal financial reform that would benefit every city and town in the Commonwealth. It is a matter of equity between municipalities whose revenues are capped and a state government whose revenues are allowed to grow to keep pace with growing costs. But the administration stated often that any pioneering legislation takes an extended period to first win acceptance and then approval. It is clear that it will be very difficult to win financial reform in the legislature without active leadership from state officials.

Regional economic health depends on a viable Boston, and the city is unique in two ways among major American cities in its relationship with its metropolitan area. First, all other cities of Boston's size and function rely on at least one revenue source in addition to the municipal property tax. Some rely

on county systems to share the costs of education and public safety, while others receive excises from services such as off-street parking. Secondly, Boston is the combined political capital and economic and service center for the region.

### Serving Millions

The city's multi-functional role requires it to provide a broad range of basic services to a resident population of nearly 600,000 and to a workday population of millions. In his inaugural address, the mayor was speaking for commuters to the city as well when he said, "Boston residents across the city want the potholes filled, the streets clean and safe, and the schools every bit as good as the children who attend them." So while the difficult work to modernize the revenue base continues, existing funds and professional managerial talent have been applied to the long-neglected needs of critical city departments.

The Fire Department had been operating for several years with apparatus that threatened fire fighters' safety and their ability to do their jobs. Commissioner Leo Stapleton assembled a rebuilding program that replaced 25 percent of the aging pumpers and ladder trucks with new equipment. A firehouse in East Boston received the first piece of unused apparatus it has been assigned since 1948, and another in West Roxbury received the first new piece in its history.

The commissioner tripled the staffing of the Arson Squad. They work closely with the neighborhood-based Arson Prevention Commission and together the two have helped to reduce the rate of arson in the city that in 1983 was called "the arson capital of America." The commission has begun to execute a prevention program that is directed against arson for profit and coordinates the activities of several city and state agencies and departments.

Curing the arson epidemic is part of an overall commitment to improving the quality of life in the city's neighborhoods. The Neighborhood Clean-Up Campaign last spring organized 5,000 volunteers, from the business community, the neighborhoods, city government and labor organizations, to remove **4,000 tons** of debris from streets, sidewalks, parks, and vacant

lots in every neighborhood. On one Tuesday, members of the Boston Building Trades Council donated their time and the materials to help neighbors to clear seven lots in Roxbury.

The Department of Public Works used **2,000 tons** of hardtop to fill thousands of potholes. The DPW replaced **45 miles** of roads, the largest such project in the city's history.

City departments are led by managers who in several cases have transformed poorly run bureaucracies into agencies capable of providing quality services at controlled costs. For example, Traffic and Parking Commissioner Lisa Chapnick reorganized that department to deliver better community services while reducing administrative costs. The department exposed and shut down three residential parking sticker counterfeiting operations, established new or expanded residential parking programs in Allston-Brighton, Mission Hill, Charlestown, Jam Plain, Dorchester, Fenway-Kenmore East Boston, and the South End. The department saved \$1.5 million over a year on a new contract to process parking tickets.

Traffic and Parking eliminated unnecessary management and saved nearly \$200,000. The department for the time is functioning with an organizational plan that defines the functions and responsibilities of each of its units. Traffic and Parking now has a transportation planning section that will help city's neighborhoods to better understand and meet their transportation needs.

### Special Problems, Special Programs

While the administration reorganized and streamlined the city's line departments, they developed new programs to solve some special problems:

- A series of public health studies including one directed by Boston City Hospital's Dr. George Lamb, has related a rise in certain neighborhood infant mortality rates and a decline in prenatal health care and nutrition programs. The mayor responded by allocating \$150,000 in city funds to buttress programs administered by the Department of Health and Hospitals. He stated that the size of a parent's income would not determine which children live or die in Boston.



As promised in the mayoral campaign, the mayor created a Sexual Assault Unit within the Police Department. The twelve person squad started in July with an intensive public awareness campaign. Members of the unit met with community organizations throughout the city to explain their function and encourage people to report rape and other violent sexual crimes. The unit is based at police headquarters, but will move soon to renovated quarters in the North District 14 police station in Allston.

The mayor has had a singular concern for the homeless in Boston throughout his public career. That concern has taken the form of the allocation of \$1 million in city-controlled funds to subsidies for the homeless. The mayor's official act was to double the number of beds at the Long Island Hospital.

Homelessness in Boston wears many faces. Families with children are increasingly represented in the lines waiting for warmth and shelter in Boston. The city funds programs such as Little Sisters of the Assumption shelter near Uphams Corner. There, homeless families find not only a bed, but a program of counseling to help them together through physically and emotionally demanding times.

Last month, a national fund co-sponsored by the U.S. Conference of Mayors and the Robert Wood Johnson Foundation recognized Boston's effort in providing a \$1.4 million grant that will pay for health care and social services at emergency shelter sites. Health care services based at the Shattuck and Boston City Hospitals will provide preventive health care that homeless individuals and families would not otherwise receive. Mayor Flynn was a member of the group that applied for the grant and will administer the funds. Another factor in the foundation's decision to fund the Boston program was a generous grant from the state.

The concern for the unique problems of poorer families spurred the doubling of funds for city-supported day care programs to over one-half million dollars. The nineteen centers in eight neighborhoods are now capable of offering improved and expanded services to children — and parents — who most need them.

### "Hating the Violence"

The commitment to provide every neighborhood with the same quality services is an extension of the commitment to build a city that is accessible to everyone. The administration applied significant time and energy to encouraging an environment that produced Boston's most peaceful summer in a decade. The work rested on the proposition that people would rather fight for a future than fight against each other.

The mayor has intervened personally to comfort victims of racial incidents. He communicated clearly that those who engage in racial violence are taking a great risk.

Mayor Flynn gave force to two related themes of his inaugural message: "... the full weight of city government will be brought down on all those who seek, because of race or color, to deny anyone from any street, any school, any park, any home, any job in any neighborhood of the city."

And, "This is a time for hating the violence and the discord of the past. It is a time for loving the city and all its people."

In January, he visited the Dixon family on Lonsdale Street, Dorchester, a black family whose house had been stoned by a small group of local white youths. When he arrived at the house, he found Mrs. Dixon at the kitchen table composing a letter to him. The mayor acted on her request to please respond to this crime in a way that would help to prevent such incidents in the future.

The youths were tried and convicted by Attorney General Bellotti of destroying the Dixons' property and violating their civil rights.

A series of activities at Wainwright Park, near Lonsdale Street, helped to ease tension by assuring all the local young people that they counted for something in the City of Boston.

As the year proceeded, it seemed that discord was becoming something of the past. The Summer Youth Olympics brought together hundreds of children from every neighborhood to run, to leap, and to learn. They competed cleanly on the field and cooperated off the field. Some of the children won medals, but Boston was the real winner, from the first citywide trials at Carson Beach to the finals at Roberto Clemente Field.

The mayor also offered a new ap-

proach to bringing the city together. In an address in November he elaborated on the message of the inaugural saying, the city has reached a crossroad in racial relations and, "To choose the correct route, I think we need a principle to guide us. I would submit that we can summarize that principle in these words:

"Conflict ends where opportunity begins. That is, if we are to build a community, we must first build a foundation of good jobs, safe, decent, and affordable housing, and quality schools." He argued that the "worst kind of discrimination is the one that denies families the security of a living wage, that denies children the hope of a good education, that robs our youth of a stake in the future ..."

The Reverend Charles Stith of the Union United Methodist Church and *Bay State Banner* publisher Melvin B. Miller recognized that the climate was improving over the course of the year.

After the mayor paid a judgment awarded to Mrs. Patricia Bowden for the wrongful killing of her husband in 1975 by Boston police, publisher Miller said in an editorial: "But that (racial conflict) may all be history now. True to his word, the new mayor, Ray Flynn, has made dramatic moves to bring the city together."

The Reverend Stith called the mayor "A breath of fresh air in this city" at a ceremony during which the mayor welcomed Nobel Peace Prize winner Archbishop Desmond Tutu to Boston.

The commitment to racial harmony also manifested itself in the hiring process of the new administration. People from every ethnic and economic background were chosen for management positions. The process included the selection of nine minority department heads among whom are the auditor, collector-treasurer, and BHA administrator.

### Housing Policy Replaces Housing Politics

The housing policy crafted over the past twelve months is a response to a crisis of affordability that grips Boston's housing market. The policy is based on the complementary initiatives to expand the supply of affordable housing in the longer term, while providing protections to low-income renters in the short term. Important progress has

been made in the effort to coordinate the execution of this policy among several city departments and agencies.

Successful work with the Boston City Council produced historic protections for the city's neediest renters. For the first time in the city's history, poor, elderly, and handicapped people received permanent protection against condominium evictions.

The mayor delivered on the promise to reclaim responsibility for the Boston Housing Authority. Superior Court Judge Paul Garrity, who had ordered the BHA into receivership in 1980, said, "I am returning responsibility for the BHA to the city because of the confidence I feel in the Flynn administration."

The mayor appointed an administrator for the BHA, Doris Bunte, who will be a leader as public housing residents reclaim their status as equal citizens in Boston. Public housing developments will be treated as any neighborhood, with the full range of rights and services.

As part of the commitment to improved conditions in public housing, the administration also moved forward with the plans to carry out major rehabilitation at Columbia Point, while protecting the status of current residents.

Efforts at expanding the supply of affordable housing included resolution of the Tent City project. After sixteen years the developers and the Tent City Corporation have agreed upon a development plan and a UDAG application has been filed.

The administration's hard work, in conjunction with the governor's office, at the state legislature resulted in landmark legislation allowing cities and towns to more quickly transfer abandoned, tax-delinquent properties to new non-profit and probate developers. The new law will help the city's already aggressive effort to rehabilitate abandoned property into affordable housing. Programs such as the Boston Housing Partnership and NDEA's Homesteading and Abandoned Housing Initiative are ready to rehabilitate 100 of the 800 abandoned structures in the city that have been identified.

Housing construction programs administered by NDEA and other city agencies are part of the 5,000 to 7,000 units now under construction or on the drawing board in Boston. A *Boston*

*Globe* editorial of December 2 praised the construction by the city of twenty-one units on a site in Codman Square saying, "The units offer a sense of belonging for families who may never have thought they could find affordable, livable housing in the city."

The mayor is a member of a task force of state and local officials and representatives of the private sector that is working with HUD to maintain low-income housing in 4,000 units of financially distressed, HUD-financed properties. That work had positive results in the transfer of the Methunion (South End) and Marksdale (Roxbury) developments to tenant-owned cooperatives.

The administration inherited a local housing market gripped by crisis. Overcrowding, high rents, and unhealthy and unsafe conditions can be found in buildings in many neighborhoods. As part of the comprehensive strategy to take on this problem, the mayor has convened a blue-ribbon commission to recommend changes in the city's Inspectional Services Department and he has pursued irresponsible landlords in the courts.

Last month, after Boston Housing Chief Justice E. George Daher ordered a landlord to find alternative housing for Southeast Asian families crammed into units in Brighton, the mayor said, "We will continue to use every legal means at our disposal to crack down on those who would squeeze money out of poor people while forcing them to live in run-down, unsafe, and unhealthy apartments."

### Taking Care of Business

In the same year in which Boston has experienced its most peaceful summer and the least amount of serious racial violence in many years, the city has seen \$3 billion in investment, the greatest total in any single year in its history. People are working together to get things done.

Development is proceeding with a new orientation. The administration is nurturing the commercial boom while directing benefits into residential neighborhoods in the form of jobs and linkage funds. The administration also pushed for new attention to environmental and design questions. Projects such as Post Office Square offer urban open space and a design in scale with its sur-

roundings.

Most recently, the announcement of the Harborpark plan manifested the city's commitment to a full neighborhood share in development. Harborpark is the blueprint for a redeveloped waterfront that will offer jobs, recreation, and access for Boston's working families.

In an address to a citizens seminar on harbor clean-up, the mayor said, "I grew up near a harbor that put food on the table; near a waterfront where children had a place to play; and near a place that offered work and recreation to a lot of hard-working families." The mayor said Harborpark would provide citywide access to what had become "an enclave for the rich."

The same principle will be applied in downtown where, in addition to the billion in investments this year, the Boston Redevelopment Authority, under director Stephen Coyle, announced 11 planned downtown development projects that will produce \$1.3 billion in investment. This new investment will mean 12,000 construction jobs; 25,000 permanent jobs; an increased tax base; and \$25 million in neighborhood rehabilitation funds.

For the first time, the Boston Job Policy was extended to development projects that are entirely privately financed. Each of the development teams for the ten projects mentioned above has agreed that 50 percent of permanent jobs will go to Boston residents. Many will also fund and implement job training programs.

The administration successfully worked with other private developers to hire Boston residents. Of the newly hired employees at Copley Place, 50 percent are Boston residents, 50 percent are women, and 35 percent are minorities.

Economic development projects funded or managed through the city's Economic Development and Industrial Commission created 940 new jobs and helped the city retain 2,203 jobs. Eight affiliates authorized nearly \$10 million in Industrial Revenue Bonds for the acquisition and expansion of manufacturing companies in Boston.

A \$1.8 million loan was awarded for the purchase of the Boylston Building, the China Trade Center. It will be transformed into a retail center for Chinatown and will create 300 construction and 300 permanent jobs.



through negotiations carried out by development advisor John Connolly, the mayor entered an agreement with Boston University in relationship to the use of Commonwealth Armory. The agreement will control expansion of the university outside agreed-upon boundaries and the university must sell properties in the Audubon Circle neighborhood.

### Education that Works

To ensure that everyone is equipped to share in the opportunities created by the continuing development boom, the administration had initiated a job training program for adults that concentrates on providing them with basic literacy skills.

Fourteen literacy centers served over 100 economically disadvantaged adults in 1984. State officials called the effort "impressive" for its results in securing high-wage jobs for low-income priorities and women, and welfare recipients.

The program that is now in the final planning stages will create a model job training program for the city. The program will target job training services to those who most need them: the younger adults who by experience understand the need for good jobs in a competitive labor market. It is the breadwinners of poor families who have the chance to compete for a living wage.

Boston also continued its national leadership in the fields of job training and literacy for youth. The Boston Commission exceeded its goal, with the mayor's strong leadership, of placing 1,500 Boston Public Schools students in high-tech, private sector summer jobs.

Last month, under the mayor's leadership, the Greater Boston Building Trades Council signed an historic agreement with the School Department to provide greater access to apprenticeships for Boston Public Schools students.

Judge W. Arthur Garrity called the mayor's involvement in the schools the most significant development in the city in years. The mayor has taken an active role in public school matters: attending school committee meetings, visiting schools, attending graduations, approving \$58 million for the construction and rehabilitation of the Boston Latin schools and the repair of

schools across the city.

### Taxation With Representation

New policies emanated from a new administration of talented, motivated professionals. Many were new to government at the outset and have learned important lessons through applying creativity, honesty, and hard work to the job.

Some departments are now led by individuals selected from national talent searches. Others are local residents who had emerged as leaders in the city's neighborhoods. They represent a broad spectrum of backgrounds and philosophies and are becoming a team that works for Boston.

The twelve women who now head city departments include the commissioner of Traffic and Parking, the BHA administrator and the Director of the Office of Capital Planning.

For the first three quarters of 1984, minority people were hired at a rate of 36.1 percent of all new employees, up from the roughly 29 percent of 1983. The percentage of minority employees in the workforce increased slightly, despite a drop in the overall number of employees.

In his inaugural address, Raymond L. Flynn had said, "A mayor succeeds best when he taps this reservoir of community energy rather than trying to replace it. We intend to tap it early and often."

The community energy helped a new city government to realize some important achievements and to learn some important lessons. It has helped Boston to foresee an end to the division of the past and to encourage the community of the future.

### POLICE DEPARTMENT ORDERS

*Personnel Order No. 85-2*

January 2.

The following reassignments are hereby ordered, effective on the dates listed below.

Lieutenant Herbert Rodday, Id. 3449, from Personnel Division, Medically Incapacitated Section (D), to Area C (D) — 1-09-85.

Detective Saul Chajmowicz, Id. 7431, from Personnel Division, Extended Leave Section (N), to Area D (N) — 1-07-85.

Police Officers:

Edward Eager, Id. 7439, from Personnel Division, Extended Leave Section (D), to M.O.P. (D) — 12-31-84.

Roger Wagner, Id. 5016, from Personnel Division, Medically Incapacitated Section (N), to M.O.P. (N) — 1-07-85.

Richard Bradley, Id. 6476, from Area A (N), to Area C (N) — 1-02-85.

Richard Bradley, Id. 6476, from Area C (N), to Personnel Division Suspended Section (N) — 1-02-85.

Mitchell Matyka, Id. 6847, from Area B (N), to Personnel Division, Medically Incapacitated Section (N) — 1-02-85.

Michael Primm, Id. 8228, from Area C (N), to Personnel Division, Medically Incapacitated Section (N) — 1-02-85.

Robert Sprague, Id. 5759, from Area C (D), to Personnel Division, Medically Incapacitated Section (D) — 1-02-85.

Angelo Conti, Id. 6589, from Area B (N), to Personnel Division, Medically Incapacitated Section (N) — 1-02-85.

Ida M. Weldon, Id. 8756, police clerk and typist, from Hackney Carr. (D), to Personnel Div. Extended Leave Sec. (D) — 1-02-85.

*Personnel Order No. 85-3*

January 4.

The following reassignments are hereby ordered, effective on the dates listed below.

Police Officers:

John Kennedy, Id. 6342, from Area E (D), to MOP, Emerg. Services Unit (D) — 1-09-85.

Mary McInness, Id. 8874, from Area B (D), to Area A (D) — 1-09-85.

Edward G. Dailey, Id. 5979, from Area A (D), to Operations (D) — 1-09-85.

Kevin Rodday, Id. 8229, from Area C (N), to Area B (N) — 1-09-85.

Lawrence Borbee, Id. 5689, from Area D (D), to Personnel Division, Medically Incapacitated Section (D) — 1-09-85.

Domenic Pagliarulo, Id. 3948, from Area A (D), to Personnel Division, Medically Incapacitated Section (D) — 1-09-85.

Donta Singleton, Id. 8232, from Area E (D), to Personnel Division, Medically Incapacitated Section (D) — 1-09-85.

Joseph Politano, Id. 6299, from Operations (D), to Area A (D) — 1-09-85.

## CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

\_\_\_\_\_, Editor

Patricia Ross, Assistant Editor

Editorial Office, Room 203, 1 City Hall Square, Boston 02201, Tel. 725-4607.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents

Postmaster: Send address change to City Record, Room 203, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

## HEALTH AND HOSPITALS

### Compensation Adjustments

Asia, Betty, head nurse, \$436.65 to \$453.42 a week.  
McCarron, Kathleen, staff nurse, \$347.07 to \$359.44 a week.  
Calixta, Anolie, hospital medical worker, \$223.70 to \$229.65 a week.  
Buckley, Nora E. clinical specialist, \$469.57 to \$485.79 a week.  
Laurino, Edna, clinical specialist, \$451.12 to \$469.57 a week.  
Senecharles, Viviane, hospital medical worker, \$223.70 to \$229.65 a week.  
Haviland, William, respirator technician \$274.45 to \$286.20 a week.  
Beltz, Judianne, occupational therapist assistant, \$243.30 to \$252.15 a week.  
O'Malley, Cherly, occupational therapist, \$298.55 to \$312.55 a week.  
Bailey, Vivienne, cafeteria helper, \$212.65 to \$217.80 a week.  
Casilles, Luis, principal cafeteria helper, \$236.20 to \$243.30 a week.  
Johnson, Sheila, senior cafeteria helper, \$229.65 to \$236.20 a week.  
Nieves, Rafaela, cafeteria helper \$217.80 to \$223.70 a week.  
Pavlik, Nancy, dietitian, \$359.35 to \$376.65 a week.  
Marjorie Holder, hospital medical worker, from \$217.80 to \$223.70 a week.  
Rosa Woodley, senior cafe helper, from \$326.20 to \$243.30 a week.  
Agnes Downey, principal clerk-typist, from \$243.29 to \$252.15 a week.  
Angel Rolon, hospital para medic, from \$229.65 to \$236.20 a week.  
Mary Riley, principal account clerk, from \$326.20 to \$243.30 a week.  
Gladys Lane, senior clerk-typist, from \$243.29 to \$252.15 a week.  
William Elier, steward, chef, from \$342.20 to \$376.50 a week.  
Margaret Calloe, nursing supervisor, \$520.02 to \$537 a week.  
Marion Karacosian, senior clerk-stenographer, \$229.65 to \$236.20 a week.  
Denise Madden, licensed practical nurse, \$6.9125 to \$7.2129 an hour.  
Myrtha Dupeux, attendant nurse, \$223.70 to \$229.65 a week.  
Beverly Gilbert, attendant nurse, \$229.65 to \$236.20 a week.  
Linda Gilbert, licensed practical nurse, \$7.2129 to \$7.5239 an hour.  
William Burges, cafeteria helper, \$217.80 to \$223.70 a week.  
Gary Jennolt, cafeteria helper, \$217.80 to \$223.70 a week.  
Valderrana Saturnino, cafeteria helper, \$212.65 to \$217.80 a week.  
Francis Killen, hospital house worker, medical, from \$223.70 to \$229.65 a week.  
Janet Powers-Sparks, collection agent, from \$327.35 to \$343.05 a week.  
Barbara McDonough, personnel officer, from \$327.35 to \$343.05 a week.  
Mary Moriarty, senior clerk-typist, from \$236.20 to \$243.30 a week.  
Cheryle Brow, licensed practical nurse, from \$6.91 to \$7.21 an hour.

Marie Chevannes, attendant nurse, from \$217.80 to \$223.70 a week.

Mona Laguerre, attendant nurse, from \$217.80 to \$223.70 a week.

Joseph Harter, licensed practical nurse, from \$327.36 to \$342.81.

Ana Mensler, attendant nurse, from \$223.70 to \$229.65 a week.

Pauline Morgan, licensed practical nurse, from \$342.81 to \$358.94 a week.

Elsa Silva, attendant nurse, from \$217.80 to \$223.70 a week.

Marilyn Sue Gilbert, licensed practical nurse, from \$276.50 to \$288.51 a week.

Serafina Maldero, cafeteria helper, from \$223.70 to \$229.65 a week.

Cleo McNeil, pharmacy technician, from \$284.45 to \$296.20 a week.

Jennifer Vaughan, pharmacy technician, from \$246.20 to \$253.30 a week.

Gustavo Chacon, pharmacy technician, from \$246.20 to \$253.30 a week.

Jacqueline Barthelemy, pharmacy technician, from \$246.20 to \$253.30 a week.

Priti Shah, pharmacy technician, from \$253.30 to \$262.15 a week.

Oscar Samonte, pharmacy technician, from \$230.65 to \$253.30 a week.

Mercy Owah, pharmacy technician, from \$233.70 to \$246.20 a week.

Dayani Montoya, pharmacy technician, from \$246.20 to \$262.15 a week.

Emma Ariza, pharmacy technician, from \$273.10 to \$284.45 a week.

Laureen Kunches, supervising medical technologist, from \$337.35 to \$445.75 a week.

Mirta Rivera, cafeteria helper, from \$229.65 to \$236.20 a week.

Julio Acevedo, motor equipment operator, laborer, from \$236.20 to \$243.30 a week.

Rosario Ortego, motor equipment operator, laborer, from \$236.20 to \$243.30 a week.

Rose Cordes, dietitian, from \$343.05 to \$359.35 a week.

Rose Cordes, head dietitian, from \$359.35 to \$376.65 a week.

Tamsen J. Marr, dietitian, from \$312.55 to \$327.35 a week.

Julie Sanborn, dietitian, from \$343.05 to \$359.35 a week.

### Reinstatement

Jean A. Keating, hospital laundry worker, \$236.20 a week.

## INSPECTIONAL SERVICES

### Compensation Adjustments

Robert Casaletto, plumbing inspector, from \$353.05 to \$369.35 a week

Harry Bunt, environmental sanitation inspector, from \$337.37 to \$353.05 a week.

Louise Johnson, environmental sanitation inspector, from \$337.37 to \$353.05 a week.

Edward McDonald, sprinkler inspector, from \$369.35 to \$386.65 a week.

Patricia Perry, senior clerk and typist, from \$212.65 to \$217.80 a week.

Michael Dellolaco, zoning administrator, from \$386.97 to \$404.21 a week.

### Status Changes

Michael Dellolaco, from zoning administrator, at \$404.21 a week, to assistant zoning administrator, at \$343.05 a week.

## PARKS AND RECREATION

### Status Changes

John F. McCarthy, from heavy motor equipment operator and laborer, cemetery, at \$286.20 a week to special heavy motor equipment operator, cemetery, at \$298.55 a week.

James A. McGee, from heavy motor equipment operator and laborer, cemetery, at \$263.10 a week to heavy motor equipment operator and laborer, cemetery, at \$286.20 a week.

## POLICE

### Appointments

Kevin P. Finn, police dispatcher, \$236.20 a week.  
Philip J. Kearney, police dispatcher, \$236.20 a week.

Carol P. Bae, police clerk and typist, \$229.65 a week.

Patti A. Robinson, police clerk and typist, \$229.65 a week.

### Compensation Adjustments

Police Cadets, from \$217.80, to \$223.70 a week.  
Adduci, John A., Anastasi, Christine L., Bo Gerard E., Boyle, Christopher R., Boyle, John Broderick, Paul G., Butler, Karen A., Butler, Pat Butler, Robert.

Ciccolo, Robert W., Jr., Colburn, Robert P., D. Roland G., Driscoll, Timothy E., Dougherty, James M., Ellison, Larry E., Fitzpatrick, James J., F. Robert G.

Freeman, James J., Jr., Frias, Gladys, Giller, Edward T., Grace, Pamela A., Greer, Richard Gross, William G., Grubbs, Kenneth H., Richardson, Christopher J.

Holmes, Lisa M., Hopkins, Thomas B., Hug John C., Hussey, Patrick W., Ierardi, Anthony Jackson, Isaac D., III, Jones, Cecil R., Joyce, B., Kearney, Kathy A.

Keenan, Paul J., Landrum, Norita N., Lins Michael J., Long, Joseph R., McDonough, John McManus, Stephen C., Moccia, James B., M. Teresa L., O'Brien, Stephen T.

O'Malley, John R., Power, Kevin T., Pow Sheila M., Salmon, Thomas W., Tierney, Matt M., Tobin, Patricia S., Walker, Richard A., Walsh, Brendan P.

Walsh, Kathleen M., Zelvis, Paul J., Hendr Teddy J., Martell, Maryann, McKenna, M. Dorothy.

Catanese, Joseph A., hostler, from \$263.10 to \$274.45 a week.

Sada, Frederick, hostler, from \$263.10 to \$274.45 a week.

Griffin, Diane M., police dispatcher, from \$27 to \$286.20 a week.

Wilson, Craig D., police dispatcher, from \$27 to \$286.20 a week.

Lee, George Y., police dispatcher, from \$25 to \$263.10 a week.

Walsh, Maryann, police clerk and typist, \$236.20 to \$243.30 a week.

Zayas, Sylvia, interpreter, from \$236.20 to \$243.30 a week.

Johnson, Viola R., detention attendant, \$252.15 to \$263.10 a week.

Kelly, John R., police officer-Headquarters dispatcher, from \$508.70 to \$515.40 a week.



lor, Nadine A., police officer, community service officer, from \$491.20 to \$498.32 a week.  
 ant, Russell J., police officer, from \$459.20 to \$490 a week.  
 okman, John A., police officer, from \$495.20 to \$490 a week.  
 tthews, Francis K., police officer, from \$490.20 to \$501.90 a week.  
 ad, Richard E., police officer, from \$495.20 to \$490 a week.  
 sher, Raymond R., police officer, from \$490.70 to \$489.82 a week.  
 rnette, Stephen C., police officer, from \$490.20 to \$301.90 a week.  
 sh, Lori D., police officer, from \$495.20 to \$490 a week.  
 lmes, Barbara F., budget analyst, from \$495.55 to \$327.35 a week.  
 atson, Leola A., computer operator, from \$495.55 to \$312.55 a week.  
 llivan, Patrice A., police clerk and typist, from \$490.70 to \$252.15 a week.  
 lter, Samuel B., hostler, from \$263.10 to \$245.45 a week.  
 lmes, Donna M., hostler, from \$243.30 to \$245.15 a week.  
 igger, John J., hostler, from \$243.30 to \$252.15 a week.  
 terio, AnnMarie, police dispatcher, from \$245.45 to \$286.20 a week.  
 prey, Gerard D., police dispatcher, from \$245.19 to \$274.45 a week.  
 ggins, Janet M., police dispatcher, from \$245.30 to \$252.15 a week.  
 ntry, Deborah A., police dispatcher, from \$245.10 to \$274.45 a week.  
 ggins, Janet M., police dispatcher, from \$245.30 to \$252.15 a week.  
 Cann, Kelly M., police dispatcher, from \$245.30 to \$252.15 a week.  
 ris, Denise M., police dispatcher, from \$245.30 to \$252.15 a week.  
 than, Irene M., detention attendant, from \$245.65 to \$236.20 a week.  
 wers, Celia A., detention attendant, from \$245.15 to \$263.10 a week.  
 field, Gerald L., Jr., police officer, from \$245.09 to \$495.20 a week.  
 gan, Francis P., Jr., junior building custodian, from \$229.65 to \$236.20 a week.  
 len, John F., Jr., police officer, from \$482.70 to \$482 a week.  
 ntzell, Robert C., police officer, from \$508.61 to \$424.44 a week.  
 zgerald, John T., Jr., police officer, from \$424.61 to \$512.44 a week.

#### Reinstatements

bert T. Kearney, police officer, \$578.19 a week.  
 muel K. Abany, lieutenant detective, \$752.51 a week.

#### Status Changes

Henry T. Currie, from police officer, headquarters dispatcher, at \$521.47 a week, to police officer, at \$521.13 a week.  
 eph P. Enske, from police officer, at \$507.13 a week, to police officer, mobile operations, at \$507.10 a week.  
 eph A. Poggi, from police officer, at \$507.13 a week, to police officer, mobile operations, at \$507.10 a week.

### PUBLIC WORKS

#### Compensation Adjustments

Edward M. Norton, superintendent of automotive

maintenance, from \$496.16, to \$540.22 a week.

Charles F. Gately, superintendent of automotive maintenance, from \$496.16, to \$540.22 a week.

#### Reinstatements

Colin T. Kelly, laborer, at \$252.15 a week and temporary motor equipment operator and laborer when assigned, at \$263.15 a week.

Louis A. Alfieri, Jr., laborer, at \$252.15 a week and temporary motor equipment operator and laborer when assigned, at \$263.15 a week.

Stephen J. Clegg, from administrative assistant, to senior administrative assistant, at \$540.22 a week.

### REAL PROPERTY

#### Appointment

Richard Carter, executive secretary, \$655.17 a week.

### RETIREMENT BOARD

#### Compensation Adjustments

Paul Devlin, senior account clerk, from \$217.80 to \$223.70 a week.

Helen Lepore, head pension examiner, from \$263.10 to \$274.45 a week.

#### Status Change

Charles R. Curran, from acting executive officer, at \$917.22 a week, to assistant executive officer, at \$540.22 a week.

### TRAFFIC AND PARKING

#### Appointments

Mark H. Curtis, senior traffic signal repairman, \$337.35 a week.

Mark Petrigno, traffic signal repairman, \$273.10 a week.

John Stallbaum, traffic signal repairman, \$273.10 a week.

#### Compensation Adjustments

Donna M. Pero, principal research analyst, from \$429.11 to \$450.19 a week.

Rita J. Rose, supervisor of parking enforcement, from \$429.11 to \$473.18 a week.

Barbara A. Wirtz, senior personnel officer, from \$318 to \$350.57 a week.

Susan Hitchcock, senior research analyst, from \$318 to \$350.57 a week.

Gergory DeFronzo, principal research analyst, from \$429.11 to \$450.19 a week.

Barbara K. Belemer, hearing supervisor, from \$404.21 to \$450.19 a week.

Maria Pelak, contract manager, from \$386.97 to \$429.11 a week.

Kathleen Ellin, input/output control supervisor, from \$429.11 to \$450.19 a week.

Thomas Kadzis, senior administrative assistant, from \$429.11 to \$450.19 a week.

### ADMINISTRATIVE SERVICES

#### Appointment

Josephine Hart, senior clerk and typist, \$212.65 a week.

### DATA PROCESSING UNIT

#### Appointments

Noreen Johnson, principal clerk and typist, \$229.65 a week.

John P. Hardiman, Jr., computer programmer, \$274.45 a week.

Edwin Maldonado, senior statistical machine operator, \$217.80 a week.

#### Compensation Adjustment

John E. Dahlstrom, Jr., data processing systems analyst, from \$429.11 to \$521.07 a week.

### ASSESSING

#### Appointments

Dante Baldassarre, data entry operator, \$217.80 a week.

Jerome Carnazzo, data entry operator, \$217.80 a week.

Carole Griffin, head clerk/secretary, \$263.10 a week.

Ronald Rakow, research analyst, \$359.35 a week.

Monica Walsh, data entry operator, \$217.80 a week.

Josephine Martinelli, data entry operator, \$217.80 a week.

Claudette Austin, data entry operator, \$217.80 a week.

John Walsh, data entry operator, \$217.80 a week.

Gary Webster, data entry operator, \$217.80 a week.

Carolyn Rowell, data entry operator, \$217.80 a week.

Tieu Ly, data entry operator, \$217.80 a week.

Richard Sotirakos, data entry operator, \$217.80 a week.

Dennis Simmonds, data entry operator, \$217.80 a week.

Michael Venezia, data entry operator, \$217.80 a week.

#### Status Changes

Sharon Yokaitis, senior legal assistant, \$386.97 a week.

Linda Arnold, from senior clerk, at \$212.65 a week, to data entry operator, at \$217.80 a week.

### AUDITING

#### Compensation Adjustment

Alfred M. Russo, head account clerk, from \$286.20 to \$298.55 a week.

### FIRE

#### Appointments

The following have been appointed as Fire Fighters, at \$391.01 a week:

Earl J. Almeida, Gregory A. Arrington.

Steven L. Baldassari, Richard Beckers, Douglas E. Bell, Edward D. Bergdoll, Michael Browder, Kenneth Brown.

Brian Carey, Raymond G. Cheek, Jr., John P. Collins, James P. Connole, Thomas E. Curtin.

Kevin Deagle, William A. Devine, Vincent E. Dimino, Edward C. Doherty, Paul G. Doherty, William F. Donovan, Michael E. Doolin, Nicholas J. Driscoll, Jr.

Joseph E. Finn, Robert G. Finn, Gerald T. Fontana, Frank J. Fortes, Courtney A. Fray, Roy A. Frederick.

Leroy Hamilton, Jr., James J. Higgins, Lawrence K. Hughes.

Austin Jackson, Kenneth A. Jones, Samuel L. Jones, Jr.

Patricia J. Kenneally, Gareth L. Kinkead III.

Van Littleton, Michael Lungelow.

John T. Magoon, Mark A. McLean, Donald T. McPherson, Damon L. Mercer, Stephen M. Montoya, Fundador Morales, Jr.

Kenneth L. Powell, James Prince.

Hansy Rigueur, Aaron Roberson.

Ellis Smalls, Kevin W. Shepherd, John G. Sylvestor.

James M. Thompson.

William Waller, James A. White, Leonard Williams.

## HEALTH AND HOSPITALS

### Appointments

JoAnne Flannery, principal clerk, part time, \$6.56 an hour.

Guslene Laplanche, attendant nurse, \$208.35 a week.

Audrey McPherson, senior clerk and typist, \$212.65 a week.

Dennis Ford, student X-ray technician, \$200 a month.

Primitivo Cotto, power machine operator, \$236.20 a week.

Denise Donnelly, hospital medical worker, part time, \$5.21 an hour.

E. David Carmichael, power machine operator, part time, \$5.44 an hour.

Heather Holmes, medical social worker, \$337.35 a week.

Paulette Nelson, public health nurse, \$428.34 a week.

Roopnarian Goolcharan, hospital house worker, \$212.65 a week.

Sheryl Coleman, principal accountant, \$359.35 a week.

Gail Saia, medical technologist, \$296.20 a week.

Eugenie Altener, attendant nurse, \$208.35 a week.

Marie Etienne, attendant nurse, \$208.35 a week.

Lucienne Lacroix, attendant nurse, \$208.35 a week.

Jean Leon, senior clerk, \$212.65 a week.

Iris D. Miller, principal clerk-typist, \$229.65 a week.

Orquidia DaSilva, senior statistical machine operator, \$217.80 a week.

Donna Nobile, principal account clerk, \$286.20 a week.

Bernice Duarte, senior clerk, \$229.65 a week.

Madgelene Chatman, principal clerk-typist, \$229.65 a week.

Barbara O'Brien, social service technician, \$298.10 a week.

Deborah Taylor, laboratory technician, \$267.15 a week.

Eno Regina Anako, pharmacist, \$369.35 a week.

Annette Ramsey, principal clerk-typist, \$286.20 a week.

Ramon Isales, hospital medical worker, \$208.35 a week.

Derrick Thomas, hospital medical worker, \$208.35 a week.

Vernon King, pharmacy technician, \$274.45 a week.

Hazel Harris, cafeteria helper, \$212.65 a week.

Patricia Sloan, statistical machine operator, \$5.95 an hour.

Simone Smith, senior clerk-typist, \$212.65 a week.

Robert Brandt, senior personnel analyst, \$473.18 a week.

Lois Muscarella, principal clerk, \$229.65 a week.

Ismael Colon, principal hospital laundry worker, \$252.15 a week.

Susan Griffin, principal clerk, \$229.65 a week.

Mary Freedlund, laboratory technician, \$267.10 a week.

Harold Eaton, cafeteria helper, part time, \$5.32 an hour.

Catherine O'Grady, senior clerk-typist, \$212.65 a week.

Jennifer Edwards, senior clerk-typist, \$212.65 a week.

Adrian D. McLean, health inspector, \$263.10 a week.

Christine D. Clark, hospital medical worker, \$217.80 a week.

Milton Heckman, hospital medical worker, \$212.65 a week.

Rosendo Rentas, Jr., principal cafeteria helper, \$229.65 a week.

Charles Credle, personnel assistant, \$327.35 a week.

Dilip Patel, head pharmacist, \$460.19 a week.

Alexis Roberts, emergency medical technician, \$284.45 a week.

Steven Hillson, emergency medical technician, \$284.45 a week.

Timothy Cole, emergency medical technician, \$284.45 a week.

Hans C. Bryant, emergency medical technician, \$284.45 a week.

Michael Mehegan, emergency medical technician, \$284.45 a week.

Dennis Bynum, emergency medical technician, \$284.45 a week.

Richard Kendall, emergency medical technician, \$284.45 a week.

Ramon Burgos, senior hospital medical worker, \$223.70 a week.

Elizabeth Anderson, senior clerk-stenographer, \$217.80 a week.

Wanda Vasquez, senior clerk, \$212.65 a week.

Susan Evans, medical records librarian, \$263.10 a week.

Marlen Gordon, laboratory technician, \$273.10 a week.

### Compensation Adjustments

Baker, Nancy Lee, hospital medical worker, from \$229.65 to \$236.20 a week.

Bonds, Eugene, hospital medical worker, from \$223.70 to \$229.65 a week.

Brown, Emma, hospital medical worker, from \$236.20 to \$243.30 a week.

Colon, Hector L., hospital medical worker, from \$229.65 to \$236.20 a week.

Durant, Pauline, licensed practical nurse, from \$313.88 to \$327.36 a week.

Lyons, Evelyn, staff nurse, from \$342.81 to \$358.94 a week.

King, Vernon, storekeeper, from \$243.30 to \$252.15 a week.

Vaughan, Janet, occupational therapist, from \$312.55 to \$327.35 a week.

Hernandez, Bonifacia, principal clerk-typist, from \$236.20 to \$243.30 a week.

Jacobs, Harold, housekeeping manager, from \$404.21 to \$429.21 a week.

Maldonado, Bethsaida, senior clerk-typist, from \$217.80 to \$223.70 a week.

Denise Madden, licensed practical nurse, from \$6.91 to \$7.21 an hour.

Beverly Justice-Bray, head clerk-secretary, from \$263.30 to \$343.05 a week.

William Sullivan, senior X-ray technician, from \$327.35 to \$359.35 a week.

Lillie Grooms, assistant director of nursing, from \$478.18 to \$568.97 a week.

Robert Wise, maintenance mechanic, oxygen vacuum systems, from \$308.55 to \$337.35 a week.

Pablo Rodriguez, maintenance mechanic, oxygen vacuum systems, from \$308.55 to \$327.35 a week.

Robert Wise, maintenance mechanic, oxygen vacuum system foreman, from \$322.35 to \$353 a week.

Frank Zirilli, working foreman, maintenance mechanic oxygen vacuum system, from \$322.55 to \$353.05 a week.

### Reinstatements

Michael Duzynski, maintenance mechanic helper, \$273.10 a week.

Leo Gibbons, head guard, \$435.75 a week.

Willie Cruthird, house house worker, medical, \$243.30 a week.

Darlene Turner, attendant nurse, \$217.80 a week.

Peter Letras, power machine operator, \$243.30 a week.

### Status Changes

John Healey, from laborer, at \$252.15 a week to storekeeper, at \$252.15 a week.

Carole Anderson, from head account clerk, at \$327.35 a week, to assistant principal accountant at \$343.05 a week.

Ann Salim, from head clerk, at \$327.35 a week to administrative analyst, at \$359.35 a week.

Margaret Chamberlin, from principal clerk, at \$286.20 a week, to head clerk, at \$298.55 a week.

## LAW

### Status Change

Christine M. DeMille, from administrative secretary, at \$343.05 a week, to administrative assistant at \$359.35 a week.

## PARKS AND RECREATION

### Compensation Adjustments

Bruce E. Boutillier, junior civil engineer, \$359.35 to \$376.65 a week.

Edward T. Jenkins, boiler maintenance worker, from \$322.55 to \$337.35 a week.

George A. Anderson, gardener, from \$243.30 to \$252.15 a week.

Walter Barboza, laborer, from \$223.70 to \$229.65 a week.

Jewell E. Burrell, Jr., laborer, from \$223.70 to \$229.65 a week.

Andres Cepeno, gardener, from \$243.30 to \$252.15 a week.

Joseph A. Diorio, laborer, from \$223.70 to \$229.65 a week.

James H. Doyle, laborer, from \$223.70 to \$229.65 a week.



James E. Foley, Jr., junior civil engineer, from \$7.35 to \$343.05 a week.

Daniel Owen Ford, laborer, from \$223.70 to \$9.65 a week.

Charles L. Hinton, laborer, from \$223.70 to \$9.65 a week.

Morton Hogan, gardener, from \$243.30 to \$2.15 a week.

Mathaniel Jones, laborer, from \$223.70 to \$9.65 a week.

Robert E. Kelly, gardener, from \$243.30 to \$2.15 a week.

James M. Killeen, laborer, from \$223.70 to \$9.65 a week.

Kenneth Kinney, laborer, from \$223.70 to \$9.65 a week.

Michael J. Kostigen, laborer, from \$223.70 to \$9.65 a week.

Michael E. Larkin, laborer, from \$223.70 to \$9.65 a week.

Domenic Lombardi, laborer, from \$223.70 to \$9.65 a week.

Douglas N. Pendarvis, gardener, from \$243.30 to \$2.15 a week.

Albert Pierre, gardener, from \$243.30 to \$252.15 a week.

Rose Rivera, laborer, from \$223.70 to \$229.65 a week.

Edward J. Troy, laborer, from \$223.70 to \$229.65 a week.

Russell L. Turner, laborer, from \$223.70 to \$9.65 a week.

Delmiro O. Vazquez, laborer, from \$223.70 to \$9.65 a week.

Verses Yesayan, laborer, from \$223.70 to \$9.65 a week.

James M. Fahey, park maintenance foreman, from \$296.20 to \$308.55 a week.

Diane C. Galloway, recreation instructor, from \$17.80 to \$223.70 a week.

Demetri Haitas, recreation supervisor, from \$3.10 to \$274.45 a week.

Sharon O. Maddox, recreation supervisor, from \$3.10 to \$274.45 a week.

Peter M. Shea, recreation supervisor, from \$3.10 to \$274.45 a week.

David J. McCarthy, Jr., maintenance mechanic, from \$296.20 to \$308.55 a week.

## POLICE

### Appointment

John J. Ryle, police dispatcher, \$236.20 a week.

Ramon P. Vasquez, police clerk and typist, \$43.30 a week.

### Compensation Adjustments

Donovan, Paul R., police cadet, from \$217.80 to \$23.70 a week.

Fleming, Richard J., police cadet, from \$223.70 to \$229.65 a week.

Lynch, James R., police officer, from \$501.90 to \$13.40 a week.

Keefe, Rachel L., police officer, from \$509.16 to \$21.37 a week.

Cullity, Patrick J., police officer, from \$455.14 to \$2.26 a week.

Harris, Joseph E., Jr., police officer, from \$501.90 to \$513.40 a week.

Carter, William R., detective, from \$538.63 to \$59.13 a week.

### Reinstatements

Kim L. Gaddy, police cadit, \$223.70 a week.

James B. Brennan, Sr., police officer, \$507.13 a week.

## Status Changes

Mardi J. Sullivan, from police clerk and typist, at \$286.20 to senior clerk and typist, at \$252.15 a week.

Mardi J. Sullivan, from senior clerk and typist, at \$252.15 a week, to budget analyst, at \$298.55 a week.

Jeremiah J. Manfra, from sergeant, academy instructor, at \$626.34 a week, to sergeant-detective, at \$650.78 a week.

Bernard A. Graves, Jr., from police office, at \$501.02 a week, to police officer, Mounted Patrol Unit, at \$507.39 a week.

Rachel L. Keefe, from police officer, at \$521.37 a week, to police officer, Headquarters dispatcher, at \$535.72 a week.

Edmund P. Feloni, from lieutenant, at \$717.45 a week, to lieutenant, day district commander, at \$864.87 a week.

Frederick T. Bollen, from police officer, Headquarters dispatcher, at \$533.60 a week, to police officer, at \$520.10 a week.

Caroline J. Hainline, from computer operator, at \$312.55 a week, to principal statistical machine operator, at \$286.20 a week.

Caroline J. Hainline, from principal statistical machine operator, at \$286.20 a week, to Senior computer operator, at \$327.35 a week.

## PUBLIC WORKS

### Compensation Adjustments

Vincent J. Leo, assistant civil engineer, From \$415.35 to \$435.75 a week.

Charles D. Farrell, highway construction inspector, from \$273.10 to \$384.45 a week.

John R. Kain, highway construction inspector, from \$273.10 to \$284.45 a week.

William P. O'Brien, highway construction inspector, from \$273.10 to \$284.45 a week.

Edward J. Reardon, highway construction inspector, from \$273.10 to \$284.45 a week.

James J. Saya, highway construction inspector, from \$273.10 to \$284.45 a week.

Paul J. Doris, laborer and temporary motor equipment operator and laborer when available, from \$236.20 to \$243.30 a week.

Arthur M. Johnson, special heavy motor equipment operator, from \$252.15 to \$263.10 a week.

Bennie H. Dawson, heavy motor equipment operator and laborer when available, from \$243.30 to \$252.15 a week.

Kenneth A. Grifono, laborer and temporary motor equipment operator and laborer when available, from \$236.20 to \$243.30 a week.

David A. Glover, special heavy motor equipment operator, from \$252.15 to \$263.10 a week.

Thomas J. Glover, special heavy motor equipment operator, from \$252.15 to \$263.10 a week.

Paul T. Healey, laborer and temporary motor equipment operator and laborer when available, from \$236.20 to \$243.30 a week.

Damon E. Mitchell, heavy motor equipment operator and laborer, from \$274.45 to \$286.20 a week.

David M. Norton, laborer and temporary motor equipment operator and laborer when available, from \$229.65 to \$236.20 a week.

Frank D. Speed, heavy motor equipment operator and laborer, from \$243.30 to \$252.15 a week.

Alvin E. Williams, laborer and temporary motor equipment operator and laborer when available, from \$236.20 to \$243.30 a week.

Edmund P. Hayes, laborer and temporary motor equipment operator and laborer when available, from \$236.20 to \$243.30 a week.

Casey Kimmons, laborer and temporary motor equipment operator and laborer when available, from \$236.20 to \$243.30 a week.

Frank A. Myers, laborer and temporary motor equipment operator and laborer when available, from \$236.20 to \$243.30 a week.

Curtis R. Carroll, heavy motor equipment operator and labor, from \$243.30 to \$252.15 a week.

Alvin Crawford, laborer and temporary motor equipment operator and laborer when available, from \$236.20 to \$243.30 a week.

Peter J. Estabrook, laborer and temporary motor equipment operator and laborer when available, from \$236.20 to \$243.30 a week.

Florenzo R. Fernandes, laborer and temporary motor equipment operator and laborer when available, from \$236.20 to \$243.30 a week.

Harold A. Hasley, laborer and temporary motor equipment operator and laborer when available, from \$236.20 to \$243.30 a week.

Michael C. Saccoch, laborer and temporary motor equipment operator and laborer when available, from \$243.30 to \$252.15 a week.

John D. Beswick, laborer and temporary motor equipment operator and laborer when available, from \$236.20 to \$243.30 a week.

John S. Calla, laborer and temporary motor equipment operator and laborer when available, from \$236.20 to \$243.30 a week.

Robert L. Carpenter, heavy motor equipment operator and laborer, from \$243.30 to \$252.15 a week.

John J. Sindoris, special heavy motor equipment operator, from \$252.15 to \$263.10 a week.

Eleanor M. Nickerson, principal account clerk, from \$236.20 to \$243.30 a week.

Charles Thaic, Jr., first assistant drawtender, from \$306.55 to \$322.55 a week.

William R. Armstrong, junior civil engineer, from \$327.35 to \$343.05 a week.

Robert J. Giers, senior civil engineer, from \$457.05 to \$478.30 a week.

Charles H. Gauthier, first assistant drawtender, from \$296.20 to \$308.55 a week.

Frank J. Luti, first assistant drawtender, from \$296.20 to \$308.55 a week.

Paul E. Hayward, communication equipment operator, from \$217.80 to \$229.65 a week.

### Leave of Absence

Jesse Lungelow, Jr., laborer and temporary motor equipment operator and labor when available, \$263.10 a week.

### Reinstatements

Charles S. Riordan, street lighting contractor inspector, \$337.35 a week.

James J. Parsons, maintenance mechanic helper, \$284.45 a week.

George W. Larsen, motor equipment operator and laborer, motor mechanic lighting service repair, \$263.10 a week, and \$322.55 a week.

## TRAFFIC AND PARKING

### Compensation Adjustments

Paul Copell, heavy motor equipment operator and laborer, from \$263.10 to \$274.45 a week.

Patrick Santry, supervisor of communications, from \$376.65 to \$395.35 a week.

Jacqueline Perez, senior claims investigator, from \$298.55 to \$312.55 a week.

Myra Salvi, senior claims investigator, from \$298.55 to \$312.55 a week.  
Kenneth Small, senior claims investigator, from \$286.20 to \$298.55 a week.

## TREASURY

### Compensation Adjustment

Patricia A. Tomeick, teller, from \$274.45 to \$286.20 a week.

## ADMINISTRATIVE SERVICES

### Data Processing Unit

#### Appointment

Andrea Capone, senior administrative analyst, \$473.18 a week.

## ASSESSING

### Appointment

Mary Irwin, principle administrative assistant, \$521.07 a week.

### Status Change

Jeffrey Rawson, from senior clerk, at \$236.20 a week to assistant assessor trainee, at \$252.15 a week.

## AUDITING DEPARTMENT

### Compensation Adjustments

Jeanette Leung, principal account clerk, from \$229.65 to \$252.15 a week.

Sik Tai Ang, senior accountant, from \$274.45 to \$286.20 a week.

Arthur J. Bruce, senior accountant, from \$327.35 to \$343.05 a week.

## CITY CLERK

### Compensation Adjustment

Patrick F. McDonough, assistant city clerk, from \$706.89 to \$766.28 a week.

## ELECTION

### Compensation Adjustment

John J. Cushman, senior assistant registrar of voters, from \$252.15 to \$327.35 a week.

## FIRE

### Compensation Adjustments

Fire Fighters from \$391.01, to \$438.07 a week.

Henry Baston, Robert L. Biggs, Thomas J. Carideo, William D. Ceurvels, Ronald W. Cox, Joseph R. Cullity, Stephen F. Daly, Paul A. Dolan, Peter J. Dolan, Isaac Florez, Edward J. Gottwald.

John R. Greene, Ricardo A. Guity, Brian M. Hariman, Stephen W. Harrington, Dennis J. Hogan, Thomas L. Johnson, Edward F. Kenney, Robert J. Kontos, Steven Lewis, Richard B. Magee, Michael G. Marengi.

Patrick L. McDonough, Stephen P. Orsini, Richard L. Pardo, Richard R. Parker, Michael T. Pass, Mark S. Patrick, Jose L. Sierra, Gerald F. Sparrow, Don V. Twiggs, Steven D. Tylerbest, Dennis A. White, James E. White.

Fire Fighters, from \$496.75 to \$500.59 a week

Simon F. Condon, Walter F. Duggan, Thomas L. Finn, Philip L. Gagne, Philip A. Gagnon, Anthony J. Itri, Louis F. Lentini, Jr., James J. O'Neill, Jr., Eugene R. Rainone, Ronald G. Richard.

James D. Ealay, Daniel F. Robishaw, John T. Brignoli, John A. Smith, Steven B. Teixeira.

Fire Fighters, from \$500.59, to \$504.42 a week.

Arthur G. Ainsworth, Paul V. Blake, John F. Carey, Joseph J. Comfrey, Paul V. Cosgrove, Robert W. Davis, Francis J. Doherty, David J. Favello, Raymond W. Frazel, Jr., Orlando J. Giampaolo.

Harry S. Huether, Jr., William V. Hurley, Thomas F. Maguire, Anthony P. Raso, Thomas W. Uniacke, Gerald J. White, Joseph P. Gilbrook.

Ronald L. Gatnik, fire fighter (oil burner inspector), from \$496.75 to \$500.59 a week.

James Finn, cablesplicer, from \$391.01 to \$438.07 a week.

Marie C. Howard, principal clerk and typist, from \$274.45 to \$286.20 a week.

Judith A. Maher, clerk and typist, from \$212.65 to \$217.80 a week.

Linda M. Short, principal account clerk, from \$229.05 to \$236.20 a week.

Catherine P. Costello, administrative secretary, from \$333.33 to \$350.57 a week.

Mary A. Hutchinson, head clerk, from \$274.45 to \$286.20 a week.

### Status Changes

Nicholas R. Tranghese, from fire fighter at \$496.75 a week to fire lieutenant, at \$604.24 a week.

James P. Roache, from fire fighter, at \$496.75 a week to fire lieutenant, at \$604.24 a week.

James P. Manning, from fire fighter (medal), at \$497.23 a week, to fire lieutenant (medal), at \$604.72 a week.

Peter A. Gailunas, from fire fighter, at \$500.59 a week, to fire lieutenant, at \$604.24 a week.

Thomas E. Bernhard, Jr., from fire fighter, at \$496.75 a week, to fire lieutenant, at \$604.24 a week.

Robert Dunderdale, from fire fighter, at \$496.75 a week, to fire lieutenant, at \$604.24 a week.

Barbara A. Oakley, from permit investigator, at \$312.55 a week, to head clerk, at \$327.35 a week.

## HEALTH AND HOSPITALS

### Appointments

Deborah Gardiner, head clerk, \$252.15 a week.

Adam Baroudi, senior X-ray technician, \$369.35 a week.

Patrice McPerson, principal clerk and typist, \$229.65 a week.

Maria Controras, cafeteria helper, \$212.65 a week.

Michael L. Cormier, hospital laundry worker, part time, \$5.31 an hour.

Mary Anne Rivers, principal clerk-typist, \$229.65 a week.

### Compensation Adjustments

Walter King, pharmacy technician, from \$274.45 to \$286.20 a week.

Edward Maloney, pharmacy technician, from \$274.45 to \$286.20 a week.

Clonden Foley, pharmacist, from \$445.75 to \$488.30 a week.

Francisca Montoya, pharmacist, from \$445.75 to \$488.30 a week.

Joel S. Aronson, pharmacist, from \$454.75 to \$488.30 a week.

Dilip Patel, pharmacist, from \$467.05 to \$488.30 a week.

Kourosh Parsazed, pharmacist, from \$379.35 to \$386.35 a week.

Rphim Faruq, pharmacist, from \$379.36 to \$386.68 a week.

Inocenio Montoya, pharmacist, from \$369.35 to \$386.65 a week.

Leblanc, Suzanne, staff nurse, from \$359.44 to \$370.62 a week.

Smith, Zinny, licensed practical nurse, from \$8.18 to \$8.57 an hour.

Norman, Nancy E. EKG technician, \$5.90 \$6.08 an hour.

Wall, Jane C. speech therapist, from \$415.35 to \$435.75 a week.

Jones, Katherine, hospital house worker, medical, from \$229.65 to \$236.20 a week.

Enid, Beckford, senior clerk and typist, from \$236.20 to \$243.30 a week.

Gilbody, Marie, senior clerk and typist, from \$229.65 to \$236.20 a week.

Chinse Enemchukwu, pharmacist, from \$369.35 to \$385.65 a week.

Sandra Clanton, pharmacist, from \$467.05 to \$488.30 a week.

Telia Hiroshnichenko, pharmacist, from \$369.35 to \$388.65 a week.

Patricia Callahan, pharmacist, from \$425.35 to \$445.75 a week.

### Status Change

Joan Kerens, from senior clerk-typist, at \$252.15 a week, to principal clerk-typist, at \$263.10 a week.

## LAW

### Compensation Adjustment

Kathleen Cully, senior clerk-typist, from \$212.65 to \$217.80 a week.

## NDEA

### Compensation Adjustment

Michael Woods, principal rehabilitative specialist, from \$390.36 to \$407.26 a week.

## PARKS AND RECREATION

### Status Changes

Lawrence D. Laven, from principal electrical engineer, at \$572.65 a week, to principal electrical engineer, permanent, at \$572.65 a week.

Joseph T. Doyle, from senior civil engineer, \$522.30 a week, to senior civil engineer, permanent, at \$522.30 a week.



## POLICE

### Appointments

ean R. Romain, motor equipment repairman, \$215 a week.  
Michael D. O'Connor, motor equipment repairman, \$262.15 a week.  
Francis J. Ingemi, Jr., motor equipment repairman, \$262.15 a week.  
Robert D. Lawlor, motor equipment repairman, \$330 a week.  
Anh si Nguyen, data processing systems analyst, \$429.11 a week.

### Reinstatement

William F. Sullivan, police officer, \$467.72 a week.

### Compensation Adjustments

artosiak, Evelyn A., police clerk and typist, from \$4.45 to \$286.20 a week.  
Giacomandrea-Harper, Lois, police clerk and typist, from \$274.45 to \$286.20 a week.  
oss, Eileen T., police clerk and typist, from \$4.45 to \$286.20 a week.  
aylor, Roberta J., police clerk and typist, from \$4.45 to \$286.20 a week.  
ocke, Arlene E., police clerk and typist, from \$2.15 to \$263.10 a week.  
levenger, E. Mary Ann, police clerk and typist, from \$236.20 to \$243.30 a week.  
cNair, Marion E., police clerk and typist, from \$6.20 to \$243.30 a week.  
uzzo, Brian, police clerk and typist, from \$9.65 to \$236.20 a week.  
cCormack, Anna M., hostler, from \$252.15 to \$3.10 a week.  
idion, John L., Jr., police cadet, from \$223.70 to \$9.65 a week.  
gulis, Kathleen L., senior clerk and typist, from \$9.65 to \$236.20 a week.  
cQuarrie, Loretta F., clerk and typist, from \$7.80 to \$223.70 a week.  
oussaint, Pauline, police clerk and typist, from \$4.45 to \$286.20 a week.  
nos, Joann M., clerk and typist, from \$199.15 to \$3.75 a week.  
elly, Theresa M., clerk and typist, from \$199.15 to \$203.75 a week.  
mith, Kenneth J., custodial worker, from \$3.70 to \$229.65 a week.  
Wallace, Thomas J., custodial worker, from \$3.70 to \$229.65 a week.  
nn, John J., custodial worker, from \$223.70 to \$9.65 a week.

### Status Change

urrie, Henry T., from police officer, at \$528.29 a week to police officer, academy instructor, at \$4.19 a week.

## PUBLIC WORKS

### Compensation Adjustments

ake Davis, from laborer, temporary motor equipment operator, \$231.70 to \$243.70 and laborer (when assigned), from \$237.65 to \$249.65 a week.  
red King, laborer from \$231.70 to \$243.70 and temporary motor equipment operator and laborer (when assigned), from \$239.65 to \$249.65 a week.  
William P. O'Brien, laborer from temporary motor equipment operator, \$236.20 to \$236.20 and laborer (when assigned), from \$243.30 to \$263.30 a week.

Arthur M. Johnson, laborer from \$236.20 to \$256.20 and temporary motor equipment operator and laborer (when assigned), from \$243.30 to \$263.30 a week.

Michael F. Jeanetti, laborer, \$237.65 to \$249.65 and temporary motor equipment operator and laborer (when assigned), from \$244.20 to \$256.20 a week.

Paul R. Fadden, laborer, from \$229.65 to \$236.20 and temporary motor equipment operator and laborer (when assigned) from \$236.20 to \$243.30 a week.

Robert E. Govan, laborer, from \$229.65 to \$236.20 and temporary motor equipment operator and laborer, (when assigned), from \$236.20 to \$243.30 a week.

James H. Peacock, laborer, from \$229.65 to \$236.20 and temporary motor equipment operator and laborer (when assigned) from \$236.20 to \$243.30 a week.

Raymond Beasley, laborer, from \$229.65 to \$236.20 and temporary motor equipment operator and laborer (when assigned), from \$236.20 to \$243.30 a week.

Ronald V. Dickson, laborer, from \$233.65 to \$249.20 and temporary motor equipment operator and laborer (when assigned), from \$240.20 to \$247.30 a week.

David Johnson, laborer, from \$233.65 to \$240.20 and temporary motor equipment operator and laborer (when assigned), from \$240.20 to \$247.30 a week.

Martin McDonough, laborer, from \$229.65 to \$236.20 and temporary motor equipment operator and laborer (when assigned), from \$236.20 to \$243.30 a week.

Anthony Pennacchio, laborer, from \$233.65 to \$240.20 and temporary motor equipment operator and laborer (when assigned), from \$240.20 to \$247.30 a week.

Horace O. White, laborer, from \$237.65 to \$244.20 and temporary motor equipment operator and laborer (when assigned), from \$244.20 to \$251.30 a week.

Ann P. Donoghue, laborer, from \$229.65 to \$236.20 a week and temporary motor equipment operator and laborer (when assigned), from \$246.20 to \$243.30 a week.

Mark M. MacInnes, laborer, from \$239.65 to \$244.20 and temporary motor equipment operator and laborer (when assigned), from \$244.20 to \$251.30 a week.

William Palladino, laborer, from \$229.65 to \$236.20 and temporary motor equipment operator and laborer (when assigned), from \$236.20 to \$243.30 a week.

Elaine Pitter, laborer, from \$229.65 to \$236.20 and temporary motor equipment operator and laborer (when assigned), from \$236.20 to \$243.30 a week.

Michael F. Jeanetti, laborer, from \$237.65 to \$244.20 and temporary motor equipment operator and laborer (when assigned), from \$244.20 to \$251.30 a week.

Melvin B. Moore, laborer, from \$249.65 to \$256.20 and temporary motor equipment operator and laborer (when assigned), from \$256.20 to \$263.30 a week.

Frank J. Simmons, laborer, from \$229.65 to \$236.20 and temporary motor equipment operator and laborer (when assigned), from \$236.20 to \$243.30 a week.

Ralph F. Amoroso, laborer, from \$237.65 to \$244.20 and temporary motor equipment operator and laborer (when assigned), from \$244.20 to \$267.30 a week.

Joseph Bevins, laborer, from \$229.65 to \$236.20 and temporary motor equipment operator and laborer (when assigned), from \$236.20 to \$243.30 a week.

## ADVERTISEMENT CITY OF BOSTON

### PUBLIC FACILITIES DEPARTMENT

#### REQUEST FOR CONSULTING SERVICES

Under Massachusetts General Laws c. 7, s. 30, the Public Facilities Department is requesting proposals for technical elevator consulting services on an as-needed basis for the period March 1, 1985, to June 30, 1985.

Payment for consulting services will be at the hourly rate agreed to between the department and the successful applicant for the work. Total cost not to exceed \$15,000, in specified time.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., February 6, 1985.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(Jan. 21.)

## ADVERTISEMENT CITY OF BOSTON

### PUBLIC FACILITIES DEPARTMENT

#### REQUEST FOR COST ESTIMATING SERVICES

Under Massachusetts General Laws c. 7, s. 30, the Public Facilities Department is requesting proposals for cost estimating services on an as-needed basis during the period of March 1, 1985, to June 30, 1985.

Payment for cost estimating services will be at the hourly rate agreed to between the successful applicant and the department for the work. Total cost not to exceed \$15,000, in specified time.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., February 6, 1985.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(Jan. 21.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**REQUEST FOR DESIGNERS**

Under Massachusetts General Laws c. 7, s. 30, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the following facilities with associated construction cost estimates.

Design of electrical main distribution and electrical services to various floors of Suffolk County Court House Buildings, Pemberton Square, Boston.

Project fees will follow the schedule as stated in the proposal form. Completion shall be six months after execution of a contract. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., February 15, 1985.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(Jan. 21.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**REQUEST FOR DESIGNERS**

Under Massachusetts General Laws c. 7, s. 30, the Public Facilities Department is requesting proposals for design work, including development of plans, specifications and cost estimates, and construction supervision for the following facilities with associated construction cost estimates.

Design Repairs to Roofs, Flashing Windows, Masonry, Waterproofing of Both Suffolk County Court House Buildings, Pemberton Square, Boston.

Project fees will follow the schedule as stated in the proposal form. Completion shall be four months after execution of a contract. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., February 15, 1985.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(Jan. 21.)

**ADVERTISEMENT  
CITY OF BOSTON**

**ASD—PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS  
AND MATERIALS**

Proposal No. 662 — LOCKER BASES to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date Monday, February 4, 1985. (Appropriation Code 6-69-71-812.)

Proposal No. 663 — POLO SHIRTS to the FIRE DEPARTMENT — Bid Opening Date Monday, February 4, 1985. (Appropriation Code 1-02-21-39-4.)

Proposal No. 664 — AMMUNITION to the POLICE DEPARTMENT — Bid Opening Date Tuesday, February 5, 1985. (Appropriation Code 1-02-11-39-4.)

Proposal No. 655 — MISCELLANEOUS FORMS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Tuesday, February 5, 1985. (Appropriation Code Various.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.  
(Jan. 21.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**REQUEST FOR DESIGNERS**

Under Massachusetts General Laws c. 7, s. 30, the Public Facilities Department is requesting proposals for feasibility study that shall provide a full analysis of the present and future requirements to meet all codes for all elevators and dumbwaiter, including a cost estimate for both Suffolk County Court House buildings, Pemberton Square, Boston, with an associated estimate project cost \$150,000.

Project fees will follow the schedule as stated in the proposal form. Completion shall be three months after execution of a contract. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., February 13, 1985.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(Jan. 21.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**REQUEST FOR DESIGNERS**

Under Massachusetts General Laws c. 7, s. 30, the Public Facilities Department is requesting proposals for design work, including development plans, specifications and cost estimates, and construction supervision for the following facilities with associated construction cost estimate of \$325,000.

Emergency lighting, Suffolk County Courthouse, Pemberton Square, Boston; installation of emergency lighting system in stairwells, basement corridors and jail area with emergency generator.

Project fees will follow the schedule as stated in the proposal form. Completion shall be two months after execution of a contract. Applicants must be registered engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4831 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., February 14, 1985.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(Jan. 21.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**REQUEST FOR DESIGNERS**

Under Massachusetts General Laws c. 7, s. 30, the Public Facilities Department is requesting proposals for feasibility study that shall provide a full analysis of the present and future requirements to meet codes for both Court House Buildings including a cost estimate for the following: fire alarm system and fire protection devices, Suffolk County Court Houses Buildings. Estimate project cost \$45,000.

Project fees will follow the schedule as stated in the proposal form. Completion shall be two months after execution of a contract. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., February 13, 1985.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(Jan. 21.)



## ADVERTISEMENT

### CITY OF BOSTON

#### INSPECTIONAL SERVICES DEPARTMENT

#### NOTICE TO CONTRACTORS

#### Proposal for Boarding and Securing, Project No. 59-CD-ABU (A-I), Community Development Block Grant.

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

- 7 Blue Hill Avenue, Ward 8
- 7 Rockville Park, Ward 12
- 2 Savin Street, Ward 12
- 7 Havelock Street, Ward 14
- 37 Intervale Street, Ward 14
- 1 Mallon Road, Ward 14
- 7 Norwell Street, Ward 14
- 25 Rosseter Street, Ward 14
- 41-243 Woodrow Avenue, Ward 14

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, January 31, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time the bids will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and clearly marked with the description of the work to be done. Two copies of the general bids shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the bid amount. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before time stated above for the opening of the general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder. The successful bidder will be required to provide insurance for the payment of compensation and the financing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the

contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 59-CD-ABU."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

#### Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

#### Attention to All Bidders

##### I. Minority Business Requirements:

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority

business will not count towards the minority business percentage requirements.

##### II. Workforce Requirements:

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. *Boston Residents:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

#### NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Winchester, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed

to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By RICHARD L. GRANARA, JR.,  
Asst. Inspectional Services Commissioner.  
(Jan. 21.)

#### ADVERTISEMENT CITY OF BOSTON

#### PARKS AND RECREATION DEPARTMENT

#### NOTICE TO CONTRACTORS

#### Invitation for Bids for Proposed Earthwork at Evergreen Cemetery, Brighton, Mass.

The City of Boston, acting by the Parks Commissioner, Room 816, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled, "Earthwork at Evergreen Cemetery, Brighton, Mass."

SCOPE OF WORK: Clearing and Grubbing, and Excavation.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Tuesday, February 5, 1985, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 21, 1985, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$10 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$10 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

Pursuant to the minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business organization in which at least 51 percent of the beneficial ownership is held by minority group members who are Black, Hispanic, Oriental, or American Indians.

Included with the contract documents is a copy of the "Minority Business Utilization Form."

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal.

A completed Minority Business Identification Statement (MBU-IS-A) shall be submitted for each Minority Business Enterprise listed on a bidders form (MBU-F), and submitted at the time of bid opening, that is not included in the Minority Business Directory published by the Office of Minority Business. Copies of the Minority Business Identification Statement are available at the City of Boston Neighborhood Development and Employment Agency, 15 Beacon Street, Boston, MA 02108.

All contractors shall also avail themselves of the City of Boston Minority Business Directory published by the city through the Office of Contract Compliance and Enforcement Division of Neighborhood Development and Employment Agency, 15 Beacon Street, Boston, Mass., to facilitate compliance with these requirements.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement, (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, January 29, 1985, at 10 a.m., Boston time.

CITY OF BOSTON,  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. MCCOY,  
Commissioner.

(Jan. 21-28.)

#### ADVERTISEMENT CITY OF BOSTON

#### DEPARTMENT OF HEALTH AND HOSPITALS PURCHASING DIVISION

#### INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

Proposal No. 365 — To furnish TRAUMA BAGS for Immediate Delivery to Boston City Hospital — Bid Opening Date Monday, February 4, 1985. (Appropriation Code 1-06-11.)

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form,

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

MA 02118, before 12 noon on the bid date state above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time state above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as he deems in the best interest of the City of Boston.

For further information please call 617/424-563  
LEWIS W. POLLACK,  
Commissioner.

(Jan. 21.)

#### ADVERTISEMENT CITY OF BOSTON

#### ASSESSING DEPARTMENT

#### Invitation for Proposals for the Installation of a New Telecommunications System.

The Assessing Department at One City Hall Square, Boston City Hall, invites sealed bids for the wiring and installation of a leased or finance purchased telecommunications system to be installed at 294 Washington Street, fifth floor.

Proposal forms are obtainable at the Real Property Department, Room 811, One City Hall Square, Boston City Hall, in the Telecommunications Office. Envelopes containing proposals must be sealed and plainly marked "Proposal for Lease or Finance Purchase of Telecommunications System." Bid Date Monday, February 11, 1985. The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston in the amount of 5 percent of total bid, or a bid bond, must be left with the Telecommunications Department, Room 811, Boston City Hall. These bids must be submitted on or before twelve o'clock noon, on Monday, February 11, 1985. Copies filed with the Telecommunications Department will be publicly opened and read at twelve o'clock noon on the day stated above. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, MA 02201, previous to the time named for the opening of the bids. The Assessing Department reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City of Boston.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms and other specifications please contact Tom Fitzgerald, Room 811, Telecommunications Department, Boston City Hall, or call 725-4110.

CITY OF BOSTON,  
ASSESSING DEPARTMENT,  
WILLIAM B. COUGHLIN,  
Commissioner.

(Jan. 21-28; Feb. 4.)



**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Spraying Trees for Control  
of the Elm Bark Beetle and Elm Leaf Beetle.**

The City of Boston, acting by the Parks Commission, Room 816, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below.

Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled, "Spraying Trees for Control of the Elm Bark Beetle and Elm Leaf Beetle."

SCOPE OF WORK consists of furnishing of all labor, material, and equipment necessary to apply one (1) Methoxychor Dormant spray for control of the Elm Bark Beetle and one (1) Follar Spray of Carbaryl for control of the Elm Leaf Beetle to existing elm trees on Commonwealth Avenue, between Arlington Street and Kenmore Square, and limited trees in the Boston Common, Public Gardens, Worcester Square, and Union Park.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Tuesday, January 29, 1985, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 14, 1985, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$10 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$10 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

Pursuant to the minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 15 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business organization in which at least 51 percent of the beneficial ownership is held by minority group members who are Black, Hispanic, Oriental, or American Indians.

Included with the contract documents is a copy of the "Minority Business Utilization Form."

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal.

A completed Minority Business Identification Statement (MBU-IS-A) shall be submitted for each Minority Business Enterprise listed on a bidders

form (MBU-F), and submitted at the time of bid opening, that is not included in the Minority Business Directory published by the Office of Minority Business. Copies of the Minority Business Identification Statement are available at the City of Boston Neighborhood Development and Employment Agency, 15 Beacon Street, Boston, MA 02108.

All contractors shall also avail themselves of the City of Boston Minority Business Directory published by the city through the Office of Contract Compliance and Enforcement Division of Neighborhood Development and Employment Agency, 15 Beacon Street, Boston, Mass., to facilitate compliance with these requirements.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement, (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance will be required of the successful general contractor.

The commissioner reserves the right to waive any informalities and to reject any or all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, January 22, 1985, at 10 a.m., Boston time.

CITY OF BOSTON,  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. MCCOY,  
*Commissioner.*

(Jan. 14-21.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Alterations and Repairs to  
the Treasury Department, Boston City Hall.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and

44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Alterations and Repairs to the Treasury Department, Boston City Hall."

SCOPE OF WORK includes the construction of additional office and conference room space.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on February 4, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on March 6, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about January 28, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
*Director.*

(Jan. 21-28.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on November 29, 1984, the Commission voted and the Mayor subsequently approved their intent to sell to the Crowninshield Corporation, with offices at 18 Crowninshield St., Peabody, Mass., approximately 46,206 square feet of land with the building(s) thereon, located at 68 Baldwin Street (former Bunker Hill School), in the Charlestown district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(Jan. 21-28.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS  
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 366 — To furnish MEDICAL SUPPLIES (DISPOSABLE BEDPANS AND ID BRACELETS) to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date Thursday, February 7, 1985. (Appropriation Code Various.)

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form,

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as he deems in the best interest of the City of Boston.

For further information please call 617/424-5637.  
LEWIS W. POLLACK,  
*Commissioner.*

(Jan. 21.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation for Bids for In-House Medical Transcription Services at Boston City Hospital, Radiology Department.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, January 21, 1985. For information call (617) 424-5640.

Bidders are required to leave at the above office

their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston. If the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, February 4, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
*Commissioner.*

(Jan. 21.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation for Bids for Binding of Journals for the Medical Library at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, January 21, 1985. For information call (617) 424-5636

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston. If the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, February 4, 1985, at twelve noon, Boston time, at the Office of Contract Management.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
*Commissioner.*

(Jan. 21.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Purchase of Baseball and Softball Supplies for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of baseball and softball supplies for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Baseball and Softball Supplies. Bid date: Tuesday, February 5, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon on Tuesday, February 5, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Jan. 21.)



FEB 21 1985

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

VOL. 77

MONDAY, JANUARY 28, 1985

NO. 4

## MAYOR ANNOUNCES ONE-STOP HOUSING CLEARINGHOUSE

On Wednesday, January 16, 1985, Mayor Raymond L. Flynn announced the opening of the Clearinghouse, a central office which will provide the public with up-to-date information on abandoned property.

At the same time, Mayor Flynn released a report of the Property Disposition Committee titled "Abandoned Property in Boston." The Executive Summary of the report states:

The Flynn Administration has made the reclamation of abandoned housing in Boston's neighborhoods a top priority. The strategy has been to put in place all the elements necessary to achieve a comprehensive, long-term solution to abandonment. To carry out this critical task, Mayor Flynn began by establishing a Property Disposition Committee (PDC) in September. The PDC is a working cabinet of five city officials closely involved in the many aspects of acquiring, disposing and rehabilitating abandoned property.

In its first year, the PDC has accomplished the following:

- established the Clearinghouse;
- undertaken unprecedented data gathering and analysis of abandoned properties. The city now knows more about abandoned buildings and vacant land, including location, tax status, and ownership, than ever before;
- initiated internal administrative reforms which improve the city's ability to quickly acquire abandoned property and dispose of it to responsible owners and developers;
- increased financing for rehabilitation of abandoned property;
- strongly supported successful state legislation, which expedites foreclosures and abatements.

A copy of the report or more information on the Clearinghouse may be obtained by writing or calling: The Clearinghouse, Room 211, Boston City Hall, Boston, MA 02201 (617)725-4105.

We have the mechanisms in place to create new housing where boarded-up buildings now stand. We have the opportunity to help people to rebuild Boston. Thank You.

### CHINA TRADE CENTER CONSTRUCTION BEGINS

*A major new Downtown project.*

Mayor Raymond L. Flynn presided at groundbreaking ceremonies held for the China Trade Center, a \$12-million development project that will provide an important economic boost to nearby Chinatown while revitalizing a prominent corner in the heart of Boston. Located at the intersection of Boylston and Washington Street in the historic Boylston Building, the China Trade Center will contain 97,000 square feet of retail and office space. Over 300 construction jobs and 300 new permanent jobs will be created by the project.

The developer of the China Trade Center is the Boylston Development Group Limited Partnership, a subsidiary of the Báy Group. The Partnership has purchased the building and leased the land for ninety-nine years from the Chinese Economic Development Council. Many of the new stores in the building will feature Chinese products.

Mayor Flynn stated, "To say that the China Trade Center is a successful public-private partnership would be an understatement. The number of public and private organizations that pulled together to make this project happen is truly remarkable. We should give special recognition to the Chinese Economic Development Council, which persevered to see the China Trade Center become a reality."

The China Trade Center marks a new beginning for the Chinese Economic Development Council and the residents of Chinatown. The center will offer opportunities for new businesses and for

(Continued on next page)

### REMARKS OF MAYOR RAYMOND L. FLYNN

*January 16, 1985*

I announced at my State of the City Address that one of four priorities for 1985 is the expansion of the supply of affordable housing, through rehabilitating abandoned buildings.

With the opening of the Clearinghouse, we are making a major step forward on the initiative. We will turn neighborhood liabilities into neighborhood assets. The tax-delinquent, abandoned structures will be transformed from sources of blight to sources of safe, decent, and affordable housing.

Historically, the purchase of foreclosed buildings from the city was an insiders game. Today, it becomes open to anyone with the will and the means to take a deteriorated property and make it work again.

The Clearinghouse will provide information and technical assistance to people who want to purchase properties. Once potential developers have identified properties they would like to purchase, the Clearinghouse will give them ready access to all the necessary information.

The announcement I am making today is one of a series of steps we have taken to carry out the policy objective of expanding the supply of affordable housing. The Boston Housing Partnership has earmarked 100 abandoned structures for rehabilitation. In addition, the Abandoned Housing Bill, that won approval through the coordinated work of the Governor's office and my office, will allow us to speed up the process of getting those properties back on the market.

As we begin 1985, I am encouraged.

## China Trade Center . . .

(Continued from previous page)  
growth in Chinatown's economic base. The building will showcase Chinese products and services, bringing in new customers and expanding their markets.

## MAYOR FLYNN CALLS FOR UNITY

*Mayors in effort to fight federal aid cuts.*

Boston Mayor Raymond L. Flynn returned from a two-day visit to Washington, D.C. where he had attended the annual meeting of the U.S. Conference of Mayors. The Mayor renewed his call "to Mayors across America that they speak with one voice against the Reagan Administration's proposals to end such vital federal programs as Revenue Sharing and Urban Development Action Grants, along with substantial reductions in CDBG funding.

Mayor Flynn noted that under such federal programs as Revenue Sharing, "Boston received some \$18 million in 1984, of which some \$17 million went into public safety resulting in programs such as neighborhood foot patrols for the city's neighborhoods.

The Mayor, who co-chaired the U.S. Conference of Mayors' Committee on Communities and Economic Development, addressed the U.S. Conference of Mayors on the matter of the proposed federal cuts to cities. He noted that last year, the CDBG funds—which were the principal source of discretionary funds for human services—were used to supplement such critical areas as health care, elderly services, day care, and housing. "In Boston—the capital city of the New England region—we used CDBG funds last year as part of our effort to offset the rise in infant mortality brought about by previous federal cuts in the Women Infant and Children's Nutritional Program (WIC). Currently, CDBG funds are being used by the city to help operate mother and child programs at a number of Boston neighborhood health centers. The City of Boston has also used its share of CDBG funds to deal with the problem of homelessness. In all, Boston received some \$23 million in CDBG funds in 1984, of which under federal guidelines, \$2.3 million was allowed to be used for human services.

"Similarly," Flynn emphasized, "cuts in the UDAG program would also be shortsighted. UDAG grants have been used by cities like Boston to help our economic growth, to increase real wealth and create more well-paying jobs. Boston is the center of the New England region's economy. To slow its growth rate by federal cuts in the UDAG program is to undermine the economic stability of the New England region." He noted that a \$1.7 million UDAG award Boston received last year "will be used for building badly needed handicapped and elderly housing units in Charlestown. This will not only create housing for the elderly, but also it will provide badly needed construction jobs and will contribute to the development of the Charlestown Naval Shipyard.

"The reelection of Ronald Reagan did not represent a mandate to shoot the wounded. To cut lifeline programs like CDBG and UDAG is to stifle economic growth and deny millions of Americans the chance to uplift themselves and only add to the number of people requiring such public assistance programs as food stamps. As a result, it will be America as a whole that will suffer the most from this shortsightedness," Flynn concluded.

## CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

\_\_\_\_\_, Editor

Patricia Ross, Assistant Editor  
Editorial Office, Room 203, 1 City Hall Square, Boston 02201, Tel. 725-4607.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents

Postmaster: Send address change to City Record, Room 203, 1 City Hall Square, Boston, MA 02201.

## NEWS AGENCY

Old South Newsstand, 302 Washington Street.

## Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

## POLICE DEPARTMENT ORDERS

January 4.

*Personnel Order No. 85-4*

The following-named persons have been appointed to this department as provisional laborers, assigned to the Building Maintenance Section BAS, effective December 19, 1984. These persons terminated as provisional custodian workers, same assignment, effective December 18, 1984.

Provisional Laborers:

John J. Finn, Id. 9200.  
Arnold C. Kasabian, Id. 8370.  
Kenneth J. Smith, Id. 9043.  
Thomas J. Wallace, Id. 9042.

The following-named persons have been appointed to this department as permanent custodial workers, assigned to the Building Maintenance Section, BAS, effective on the dates listed below.

Custodial Workers:

Francis J. Smith, Id. 9249 — 12-19-84.  
Robert F. Deary, Id. 9255 — 1-02-85.  
Edwin A. Scanlan, Id. 9254 — 1-02-85.

The following-named persons have been appointed as student interns in this department, assigned as follows, effective January 2, 1985.

Student Interns:

Edward M. Connors, Id. 9251, Area D.  
William J. Everett, Id. 9253, B.I.S., Crime Lab.  
John Kingsbury, Id. 9252, B.I.S., Crime Lab.

January 8.

*Personnel Order No. 85-5*

The following-named persons, having been retired from active duty in this department, are hereby reinstated under the terms of chapter 32, section 90b and 91, for a period of 120 days in a calendar year, such reinstatement to be effective on the date listed below.

Superintendent Edward F. Connolly, Id. 380.  
Bur. of Admin. Services — 1-01-85.

Captain Arthur C. Cadegan, Jr., Id. 2877, BA.  
Hackney Carriage — 1-01-85.

Lieutenant Detective Samuel K. Abany, Id. 295.  
C.I.D., B.I.S. — 1-01-85.

Lieutenant Francis G. Kelly, Id. 3540, Area E (I) — 1-01-85.

Acting Sergeant Cornelius J. Moynihan, Id. 5403, Area D (D) — 1-01-85.

Detective William A. Keogh, Id. 3807, Area D (I) — 1-01-85.

Detective Thomas J. McCabe, Id. 3202, C.I.D. B.I.S. (D) — 1-01-85.

Detective John J. Reilly, Id. 4893, BAS, Warrenton Unit (D) — 1-01-85.

Police Officer William J. Hood, Jr., Id. 3887, Area D — 1-01-85.

Police Officer Robert T. Kearney, Id. 4980, Area D — 1-01-85.

Police Officer John G. Rahilly, Id. 5398, Area (D) — 2-01-85.

Police Officer Robert A. Ryan, Id. 4356, Area (D) 1-01-85.

P.O. No. 84-195 is amended as follows: Police Officer Robert A. Ryan retired from this department under chapter 32, section 58.

January 8

*Special Order No. 85-1*

To All Bureaus, Districts-Areas, Divisions, Office Sections, and Units.

The Boston Police Relief Association, in cooperation with the American Red Cross Blood Center



accepting blood donations at the Boston Police VFW Post No. 1018, 500 Morton Street, Dorchester, between the hours of 8:30 a.m. and 2:30 p.m., Tuesday, January 22, 1985.

At the present time, there is a critical shortage of blood, and the department employees are encouraged to participate, with the reminder that the blood collected through this program is used exclusively for active members and their families, and retired members of the department. This blood is used to treat officers injured in the line of duty, thus giving every member of the department an opportunity to make a small sacrifice to ease the burden of those who make a greater one.

Commanding officers shall remind all employees of the importance of their cooperation in the continuation of the blood program. Members of the department who donate their blood will be granted one half-day of additional relief at a later date.

Reports containing the names of the volunteers and their schedule of duty on Tuesday, January 22, 1985, will be forwarded to the Personnel Division. Commanding officers will schedule their day officers in such a manner as to have proper coverage at all times.

**FIRE DEPARTMENT ORDERS**

January 17.

General Order No. 3

**I. RETIREMENTS RESCINDED**

The retirements of Fire Fighter John H. Hartford, Ladder Co. 4 (Medical), and Fire Fighter Francis E. Almeida, Rescue Company (Medical), were rescinded effective 0800 hours, October 24, 1984.

**II. RETIREMENT DATE CHANGE**

The retirement of Fire Fighter David Sheridan of Engine Co. 3 became effective at 0800 hours, January 9, 1985.

**III. RETIREMENTS**

The retirements of the following-named members, in accordance with the provisions of section 5, c. 32, G.L., will become effective at 0800 hours, February 1, 1985:

Fire Fighter Richard M. Baldwin, Training and Maintenance Division.

Fire Fighter Bartolomeo J. DiBenedetto, Engine Co. 36.

Principal Fire Alarm Operator Edmund J. Burke, Fire Alarm Division.

Fire Fighter Baldwin was appointed to the department April 23, 1952. Fire Fighter DiBenedetto was appointed November 16, 1955. Principal Fire Alarm Operator Burke was appointed January 7, 1953, promoted to senior fire alarm operator December 13, 1961, and promoted to principal fire alarm operator December 1, 1982.

The retirements of the following-named members, in accordance with the provisions of section 5, c. 32, G.L., will become effective at 1700 hours, January 31, 1985:

Foreman of Inside Wireman Eugene J. Flynn, Fire Alarm Division.

Principal Clerk Etta Arams, Fire Prevention Division.

Foreman Flynn was appointed to the department January 28, 1953 and promoted to foreman of inside wireman on February 16, 1977. Principal Clerk Arams was appointed to the department on April 20, 1967.

All of these members leave the department with the best wishes of their associates.

**IV. FIRE ALARM BOX INSTALLED**

The following-numbered fire alarm box has been installed and company commanders shall add it to Circuit Card 49:

Box 16-181 — Bayside Merchandise Mall, 150 Mt. Vernon Street.

**V. FIRE ALARM BOX ESTABLISHED**

The following-numbered fire alarm box has been established and company commanders shall add it to the appropriate UAAB assignment card:

Box 14-1566 — Horticultural Hall, 300 Massachusetts Avenue.

The above box will be in District 4.

The circuit number will be announced when the box is installed.

**VI. HIGH COMMENDATION**

On Sunday, December 16, 1984, at 2020 hours, Engine Company 42 responded to a still alarm for 84 Ruthven Street, Roxbury, for which Box 2187 (two alarms) was struck.

Upon arrival, Fire Lieutenant Francis L. McLaughlin of Engine Company 42 was informed of a person trapped on the second floor, from which heavy smoke was showing, receiving the approximate location of the victim from a civilian.

Lieutenant McLaughlin, without hesitation, donned his readied air mask and ascended the front stairs to the fire floor. Encountering fire-filled rooms adjacent to a hallway, he made his way on hands and knees through smoke and heat to the kitchen area and discovered an unconscious woman on the floor.

With much difficulty, under heat and smoke conditions, he managed to drag the woman back through the same hallway to the stairs where he was assisted in removing her to safety.

Because his rescue was performed before fire fighting operations had begun, subjecting himself to great personal risk, the Fire Commissioner is pleased to commend Fire Lieutenant Francis L. McLaughlin of Engine Company 42 and refers his case to the Board of Merit for further consideration.

**VII. COMMENDATION**

The Fire Commissioner is pleased to commend Fire Fighter Chester P. Daiute of Engine Company 18 for assisting members of the Braintree Fire Department, while off duty, at a fire and explosion on January 14, 1985, requiring the evacuation of two elderly women over ground ladders.

**RETIREMENTS**

November 30, 1984.

To the Auditor.

The applications for retirement of the following-named have been received to be effective in accordance with sections 5, 6, 7, and 10 of chapter 32:

**BOSTON HOUSING AUTHORITY**

John F. Jennette, director of maintenance.

**FIRE DEPARTMENT**

Francis B. Cooley, fire fighter.

Thomas F. Leydon, fire fighter.

**HEALTH AND HOSPITALS DEPARTMENT**

John A. Hayes, associate director.

Carl H. Nickerson, principal clerk.

**INSPECTIONAL SERVICES**

Carmen Sarno, building inspector.

**POLICE DEPARTMENT**

Elaine King, police officer.

Edward F. Connolly, police superintendent.

Mark J. Connolly, police officer.

Thomas J. McCabe, detective.

Cornelius J. Moynihan, police sergeant.

Francis P. Nazzaro, police officer.

**SCHOOL DEPARTMENT**

Edward G. Sweeney, roofing supervisor.

Michael J. Abruzzese, teacher.

Ann Brinkert, paraprofessional.

Grace DiBari, cafeteria attendant.

Clare R. Driscoll, teacher.

Anita S. Karp, teacher.

Dorothea Littlefield, substitute teacher.

Catherine Wesley, clerk-typist.

**TRAFFIC AND PARKING DEPARTMENT**

George Farrah, director of operations.

Attest:

JAMES F. O'DONNELL,  
*Executive Officer.*

**CONTRACTS AMENDED**

The Mayor has approved the amending of contracts, based on the following information:

**NDEA**

**Furniture Moving**

Dear Mr. Mayor:

On March 12, 1983, your Honor approved the award of a contract, without advertising for bids, to Allen W. Young Movers, Inc., a corporation, located at Dedham, for the purpose of moving all office furniture and files from 294 Washington Street, fifth floor, to 15 Beacon Street, sixth and tenth floors.

Your approval is requested to amend this contract with respect to maximum compensation to allow for additional time that the contractor spent in performing the duties required under this contract. This additional cost, which was not anticipated at the time of the original award, was due to the unavailability of the freight elevators at 294 Washington Street for several hours. The cost of this amendment, which I have determined to be reasonable for the services to be provided, shall not exceed \$564. The total cost of this contract, as amended, shall not exceed \$3,564. The period of performance of this contract will remain unchanged.

As this is a negotiated contract and because of the reasonable cost of the services to be provided, I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with public advertising pursuant to authority granted under the city of Boston code, st. 4, s.5.

Sincerely,

Paul S. Grogan,  
*Director.*

**SCHOOL DEPARTMENT**

**Asbestos Removal Services**

Dear Mr. Mayor:

I respectfully request your Honor's approval of my action to amend Contract C-3835 (83) with Hygeia, Inc., Wellesley, to survey nineteen additional schools, and also to include industrial hygiene and consulting services during asbestos removal projects in seven schools.

This work must be completed within forty-five days and the schools must be ready for occupancy September 7, 1983.

It is imperative to have a certified industrial hygienist monitor the asbestos removal work to assure that the work is performed in accord with all federal and state regulations.

The City of Boston benefits by having the services of Dr. Charles M. Spooner, principal consultant of Hygeia, Inc., an internationally recognized authority on asbestos removal work. Dr. Spooner maintains a fully equipped laboratory and an excellent staff of industrial hygienists capable of furnishing complete material testing services.

The cost for this amendment including additional survey work, monitoring the work zones; testing adequacy of HEPA filtered blowers, isolation of work zone, ventilation system protection and decontamination facilities; collecting and analyzing air samples daily, will be \$83,000. The total cost of this contract will not exceed \$108,000.

The cost of this amendment is reasonable and the public interest and safety is best served by its approval without further advertising.

Very truly yours,

Paul W. Mooney,  
Senior Structural Engineer.

#### Training Sessions, etc.

Dear Mr. Mayor:

On December 3, 1982 your Honor approved an award of a contract, without public advertising for bids, to Thompson Island Education Center, to provide instructional services, meals, transportation for Districts IX and V, during the period of September 9, 1982, to June 30, 1983, at the cost not to exceed \$31,300.50.

Your approval is requested to amend this contract to provide two additional, six-one-half training sessions (thirty-five students) which include techniques in problem solving, critical thinking skills and group decision-making. The cost of this amendment, shall not exceed \$888, which I have determined to be reasonable. The contract, as amended, shall not exceed \$32,188.

Because of the professional nature of services to be rendered, and for the continuity of the program which has run effectively, I believe that public advertising would serve no useful purpose.

The reason for the late submission of this contract to an administrative turnover in personnel at Thompson Island. This agreement is to be executed, without an appropriation of funds, under ch. 44, s. 53A, and is subject to the receipt of ch. 636 funds.

Sincerely,

Robert R. Spillane,  
Superintendent.

### CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

#### ADMINISTRATIVE SERVICES DEPARTMENT

##### Preventive Maintenance Consultant

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Haskell Goodwin Associates, Inc., a corporation located at 18 Main Street, Charlestown, for professional consulting services.

Under the terms of this contract, Haskell Goodwin Associates, Inc. will do the following: prepare detailed implementation plans for consolidating the management of the preventive and corrective maintenance of city-owned facilities; prepare a plan for

comprehensive preventive maintenance program for city-owned facilities; initiate design on a work order system for use by the maintenance unit; conduct a study of available computer-based maintenance information systems; continue providing assistance to the Real Property Department on an as-needed basis relative to improvements in custodial services in City Hall; assist in implementing a reorganization of the maintenance activities at the Suffolk County Courthouse complex at Pemberton Square; provide such other assistance as the city may require relative to the preventive and corrective maintenance of city-owned facilities.

Under this contract, the billing rates will be \$50 per hour to the maximum of \$350 per day for the principal consultant, and \$40 per hour to a maximum of \$280 per day for associate consultants.

Compensation under this contract will be for professional consulting services and related out-of-pocket expenses and shall not exceed \$40,000. I have determined this amount to be reasonable for the work to be performed and compensation will be paid from appropriation account number 10141290.

The term of this contract shall be July 1, 1983, to June 30, 1984. Due to delays in negotiating the fee and the work to be performed, this contract is being processed late.

Deane Haskell, president of Haskell Goodwin Associates, is uniquely qualified to do this work because of his professional experience, qualifications, and his past accomplishments in the areas of preventive and corrective maintenance. Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Dennis J. Morgan,  
Executive Secretary.

#### Personnel Division

##### Employee Training

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Isaacson, Ford Webb & Miller of 99 Bedford Street, for professional consulting services to the Administrative Services Department, Personnel Division. This contract is for the purpose of training City of Boston employees in career development techniques, the preparation of career plans and counseling of employees on the skills gained.

Under the terms of the contract, Isaacson, Ford Webb & Miller will provide consulting, managerial, and technical assistance to the professional career development of employees of the City of Boston. The contractor will provide training to employees of the Personnel Division and the city will use any materials specially developed for this program in its future training efforts. The contractor shall create and supervise the implementation of a career development program within the city for municipal workers. The contractor is a recognized firm with expertise in providing professional services in the field.

Compensation under this contract shall not exceed \$38,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be September 1, 1983, through June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,

Thomas B. Francis, Jr.,  
Supervisor of Personnel.

#### Purchasing Division

##### Tax Bills

Dear Mr. Mayor:

The Purchasing Division has received a requisition from the Treasury Department requesting to purchase 200,000 real estate tax bills and 25,000 personal property tax bills. Since these tax bills have to be received by September 21, 1983, there is not sufficient time to advertise for public bids.

The Purchasing Division has requested written quotes from four of the largest vendors and the following were received:

Burroughs Corporation, Waltham, \$10.68 per thousand; Moore Business Forms, Wellesley Hills, \$11.40 per thousand; Unified Data Products, Needham, \$11.43 per thousand; Duplex Products Company, East Weymouth, \$11.40 per thousand.

Burroughs Corporation, who quoted the lowest, cannot make delivery by September 21, 1983. Therefore permission is requested to award a contract, without advertising, to Moore Business Forms, Wellesley Hills, in the amount of \$2,565 net, a cost I consider reasonable.

Respectfully yours,

Frank F. Chin,  
Purchasing Agent.

#### Mailing Equipment

Dear Mr. Mayor:

Authority is requested to award a contract, without advertising, to Pitney Bowes, Inc., Waltham, for the maintenance of city-owned mailing equipment and for the rental and maintenance of postage meters, in an amount not to exceed \$15,000 net. The period of time for this contract will be July 1, 1983, to June 30, 1984, and will be for various departments.

Under this contract, Pitney Bowes will provide all materials and perform all the work necessary for and incidental to providing preventative and remedial maintenance for this equipment.

Inasmuch as Pitney Bowes is the manufacturer their technicians are trained specially to maintain and repair all of the equipment it manufactures, and parts are readily available, it is my opinion that a benefit will inure to the city by publicly advertising for bids. Pitney Bowes has informed me that, by law the postage meters cannot be sold and must be rented. The cost of maintenance and rentals is reasonable and will be no higher than the price charges other government agencies by Pitney Bowes.

A schedule of the equipment to be serviced and maintained, and the rented postage meters, will be furnished by Pitney Bowes and will become part of this contract. It will show location, model and serial number, and monthly or annual cost of each item.

This award letter is being submitted at this late date due to the time necessary to recatalog the equipment the city now has.

Respectfully yours,

Frank F. Chin,  
Purchasing Agent.

#### Copiers Maintenance

Dear Mr. Mayor:

Authority is requested to award a contract, without advertising, to Xerox Corporation, Lexington for the maintenance of copiers for the various departments, in an amount not to exceed \$300,000 net, for the period July 1, 1983, to June 30, 1984. Copiers to be maintained include city-owned copiers, copiers being leased under a lease-purchase contract and copiers which may be purchased outright or under lease-purchase contracts during fiscal year 1984.



Under this contract, Xerox will provide all materials and perform all the work necessary for and incidental to providing preventative and remedial maintenance services for these copiers.

Inasmuch as Xerox is the manufacturer, their technicians are trained specially to maintain and repair all of the equipment it manufactures, and parts are readily available, it is my opinion that no benefit will inure to the city by publicly advertising for bids. The cost of the service and maintenance is reasonable and will be no higher than the prices charged the General Services Administration by Xerox for the same work.

A schedule of the copiers to be serviced and maintained under this contract will be furnished by Xerox and will become part of this contract. It will show locations, model and serial number, and monthly cost of each copier. The schedule will be updated to reflect additional copiers if, from time to time, more copiers are purchased or leased.

This award letter is being submitted at this late date due to the time necessary to recatalog the equipment the city now has.

Respectfully yours,  
Frank F. Chin,  
Purchasing Agent.

Dear Mr. Mayor:

Authority is requested to award a contract, without advertising, to Savin Business Machines Corporation, New York, with local offices at 1489 Soldiers Field Road, Brighton, for the maintenance of copiers for the various city departments, in an amount not to exceed \$20,000 net, for the period July 1, 1983, to June 30, 1984. Copiers to be maintained include city-owned copiers, copiers being leased under a lease-purchase contract and copiers which may be purchased outright or under lease-purchase contracts during fiscal year 1984.

Under this contract, Savin will provide all materials and perform all the work necessary for and incidental to providing preventative and remedial maintenance services for these copiers.

Inasmuch as Savin is the manufacturer, their technicians are trained specially to maintain and repair all of the equipment it manufactures, and parts are readily available, it is my opinion that no benefit will inure to the city by publicly advertising for bids. The cost of the service and maintenance is reasonable and will be no higher than the prices charged the General Services Administration by Savin for the same work.

A schedule of the copiers to be serviced and maintained under the contract will be furnished by Savin and will become part of this contract. It will show locations, model and serial number, and monthly cost of each copier. The schedule will be updated to reflect additional copiers if, from time to time, more copiers are purchased or leased.

This award letter is being submitted at this late date due to the time necessary to recatalog the equipment the city now has.

Respectfully yours,  
Frank F. Chin,  
Purchasing Agent.

Dear Mr. Mayor:

Authority is requested to award a contract, without advertising, to International Business Machine Corporation, Waltham, for the maintenance of copiers for the various city departments, in an amount not to exceed \$250,000 net, for the period July 1, 1983, to June 30, 1984. Copiers to be maintained include city-owned copiers, copiers being leased

under a lease-purchase contract and copiers which may be purchased outright or under lease-purchase contracts during fiscal year 1984.

Under this contract, IBM will provide all materials and perform all the work necessary for and incidental to providing preventative and remedial maintenance services for these copiers.

Inasmuch as IBM is the manufacturer, their technicians are trained specially to maintain and repair all of the equipment it manufactures, and parts are readily available, it is my opinion that no benefit will inure to the city by publicly advertising for bids. The cost of the service and maintenance is reasonable and will be no higher than the prices charged the General Services Administration by IBM for the same work.

A schedule of the copiers to be serviced and maintained under this contract will be furnished by IBM and will become part of this contract. It will show locations, model and serial number, and monthly cost of each copier. The schedule will be updated to reflect additional copiers if, from time to time, more copiers are purchased or leased.

This award letter is being submitted at this late date due to the time necessary to recatalog the equipment the city now has.

Respectfully yours,  
Frank F. Chin,  
Purchasing Agent.

#### FIRE DEPARTMENT AFSA Unit Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to J. O'Brien, an individual, located at 18 Oak Street, Charlestown, for assistance in the inspection of property and collection of data for the Augmented Fire Service Availability Project.

Under the terms of the project, Mr. O'Brien will act as a field inspector for the AFSA Unit. Mr. O'Brien is uniquely qualified to do the work because of his former experience in the Boston Fire Department's Inspectional Services.

Compensation under the terms of the contract shall not exceed \$5,000, which I have determined to be reasonable for the work to be performed. Mr. O'Brien, will be working at the rate of \$10 per hour, and will receive a \$3 per diem travel allowance for use of his personal vehicle.

The term of this contract shall be from August 1, 1983, to June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

The processing of this contract has been delayed due to the legal uncertainties regarding the AFSA Project. However, because properties remain to be inspected, and because of the valuable nature of the inspection information to the Fire Department, a scaled-down inspection program is being undertaken at this time.

Very truly yours,  
George H. Paul,  
Fire Commissioner/Chief.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Lawrence P. Kelley, an individual, located at Canton, for assistance in the inspection of property and collection of data for the Augmented Fire Service Availability Project.

Under the terms of the project, Mr. Kelley will act as a field inspector for the AFSA Unit. Mr. Kelley is uniquely qualified to do the work because of his former experience in the Boston Fire Department's Inspectional Services.

Compensation under the terms of the contract shall not exceed \$5,000, which I have determined to be reasonable for the work to be performed. Mr. Kelley, will be working at the rate of \$10 per hour, and will receive a \$3 per diem travel allowance for use of his personal vehicle.

The term of this contract shall be from August 1, 1983, to June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

The processing of this contract has been delayed due to the legal uncertainties regarding the AFSA Project. However, because properties remain to be inspected, and because of the valuable nature of the inspection information to the Fire Department, a scaled-down inspection program is being undertaken at this time.

Very truly yours,  
George H. Paul,  
Fire Commissioner/Chief.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to John J. Glennon, an individual, located at 212 Garfield Avenue, Hyde Park, for assistance in the inspection of property and collection of data for the Augmented Fire Service Availability Project.

Under the terms of the project, Mr. Glennon will act as a field inspector for the AFSA Unit. Mr. Glennon is uniquely qualified to do the work because of his former experience in the Boston Fire Department's Inspectional Services.

Compensation under the terms of the contract shall not exceed \$5,000, which I have determined to be reasonable for the work to be performed. Mr. Glennon, will be working at the rate of \$10 per hour, and will receive a \$3 per diem travel allowance for use of his personal vehicle.

The term of this contract shall be from August 1, 1983, to June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

The processing of this contract has been delayed due to the legal uncertainties regarding the AFSA Project. However, because properties remain to be inspected, and because of the valuable nature of the inspection information to the Fire Department, a scaled-down inspection program is being undertaken at this time.

Very truly yours,  
George H. Paul,  
Fire Commissioner/Chief.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to William E. Driscoll, an individual, located at 39 Dow Road, West Roxbury, for assistance in the inspection of property and collection of data for the Augmented Fire Service Availability Project.

Under the terms of the project, Mr. Driscoll will act as a field inspector for the AFSA Unit. Mr. Driscoll is uniquely qualified to do the work because of his former experience in the Boston Fire Department's Inspectional Services.

Compensation under the terms of the contract shall not exceed \$5,000, which I have determined to be reasonable for the work to be performed. Mr. Glennon, will be working at the rate of \$10 per hour, and will receive a \$3 per diem travel allowance for use of his personal vehicle.

The term of this contract shall be from August 1, 1983, to June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful service.

The processing of this contract has been delayed due to the legal uncertainties regarding the AFSA Project. However, because properties remain to be inspected, and because of the valuable nature of the inspection information to the Fire Department, a scaled-down inspection program is being undertaken at this time.

Very truly yours,

George H. Paul,  
*Fire Commissioner/Chief.*

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Robert F. Clements, an individual, located at Quincy, for assistance in the inspection of property and collection of data for the Augmented Fire Service Availability Project.

Under the terms of the project, Mr. Clements will act as a field inspector for the AFSA Unit. Mr. Clements is uniquely qualified to do the work because of his former experience in the Boston Fire Department's Inspectional Services.

Compensation under the terms of the contract shall not exceed \$5,000, which I have determined to be reasonable for the work to be performed. Mr. Clements, will be working at the rate of \$10 per hour, and will receive a \$3 per diem travel allowance for use of his personal vehicle.

The term of this contract shall be from August 1, 1983, to June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful service.

The processing of this contract has been delayed due to the legal uncertainties regarding the AFSA Project. However, because properties remain to be inspected, and because of the valuable nature of the inspection information to the Fire Department, a scaled-down inspection program is being undertaken at this time.

Very truly yours,

George H. Paul,  
*Fire Commissioner/Chief.*

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Robert G. Brady, an individual, located at Norwood, for assistance in the inspection of property and collection of data for the Augmented Fire Service Availability Project.

Under the terms of the project, Mr. Brady will act as a field inspector for the AFSA Unit. Mr. Brady is uniquely qualified to do the work because of his former experience in the Boston Fire Department's Inspectional Services.

Compensation under the terms of the contract shall not exceed \$5,000, which I have determined to be reasonable for the work to be performed. Mr. Brady, will be working at the rate of \$10 per hour,

and will receive a \$3 per diem travel allowance for use of his personal vehicle.

The term of this contract shall be from August 1, 1983, to June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful service.

The processing of this contract has been delayed due to the legal uncertainties regarding the AFSA Project. However, because properties remain to be inspected, and because of the valuable nature of the inspection information to the Fire Department, a scaled-down inspection program is being undertaken at this time.

Very truly yours,

George H. Paul,  
*Fire Commissioner/Chief.*

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Francis A. Williams, an individual, located at Quincy, for assistance in the inspection of property and collection of data for the Augmented Fire Service Availability Project.

Under the terms of the project, Mr. Williams will act as a field inspector for the AFSA Unit. Mr. Williams is uniquely qualified to do the work because of his former experience in the Boston Fire Department's Inspectional Services.

Compensation under the terms of the contract shall not exceed \$5,000, which I have determined to be reasonable for the work to be performed. Mr. Williams, will be working at the rate of \$10 per hour, and will receive a \$3 per diem travel allowance for use of his personal vehicle.

The term of this contract shall be from August 1, 1983, to June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful service.

The processing of this contract has been delayed due to the legal uncertainties regarding the AFSA Project. However, because properties remain to be inspected, and because of the valuable nature of the inspection information to the Fire Department, a scaled-down inspection program is being undertaken at this time.

Very truly yours,

George H. Paul,  
*Fire Commissioner/Chief.*

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Paul N. Thorenson, an individual, located at 3 Centerville Park, Dorchester, for assistance in the inspection of property and collection of data for the Augmented Fire Service Availability Project.

Under the terms of the project, Mr. Thorenson will act as a field inspector for the AFSA Unit. Mr. Thorenson is uniquely qualified to do the work because of his former experience in the Boston Fire Department's Inspectional Services.

Compensation under the terms of the contract shall not exceed \$5,000, which I have determined to be reasonable for the work to be performed. Mr. Thorenson, will be working at the rate of \$10 per hour, and will receive a \$3 per diem travel allowance for use of his personal vehicle.

The term of this contract shall be from August 1, 1983, to June 30, 1984.

Because of the professional nature of the serv-

ices to be performed, I believe that public advertising would serve no useful purpose.

The processing of this contract has been delayed due to the legal uncertainties regarding the AFSA Project. However, because properties remain to be inspected, and because of the valuable nature of the inspection information to the Fire Department, a scaled-down inspection program is being undertaken at this time.

Very truly yours,

George H. Paul,  
*Fire Commissioner/Chief.*

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Francis Rattigan, an individual, located at 8 Old Morton Street, Mattapan, for assistance in the inspection of property and collection of data for the Augmented Fire Service Availability Project.

Under the terms of the project, Mr. Rattigan will act as a field inspector for the AFSA Unit. Mr. Rattigan is uniquely qualified to do the work because of his former experience in the Boston Fire Department's Inspectional Services.

Compensation under the terms of the contract shall not exceed \$5,000, which I have determined to be reasonable for the work to be performed. Mr. Rattigan, will be working at the rate of \$10 per hour, and will receive a \$3 per diem travel allowance for use of his personal vehicle.

The term of this contract shall be from August 1, 1983, to June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

The processing of this contract has been delayed due to the legal uncertainties regarding the AFSA Project. However, because properties remain to be inspected, and because of the valuable nature of the inspection information to the Fire Department, a scaled-down inspection program is being undertaken at this time.

Very truly yours,

George H. Paul,  
*Fire Commissioner/Chief.*

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Walter D. Paris, an individual, located at 15 Valley Road, Dorchester, for assistance in the inspection of property and collection of data for the Augmented Fire Service Availability Project.

Under the terms of the project, Mr. Paris will act as a field inspector for the AFSA Unit. Mr. Paris is uniquely qualified to do the work because of his former experience in the Boston Fire Department's Inspectional Services.

Compensation under the terms of the contract shall not exceed \$5,000, which I have determined to be reasonable for the work to be performed. Mr. Paris, will be working at the rate of \$10 per hour, and will receive a \$3 per diem travel allowance for use of his personal vehicle.

The term of this contract shall be from August 1, 1983, to June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

The processing of this contract has been delayed due to the legal uncertainties regarding the AFSA Project. However, because properties remain to be inspected, and because of the valuable nature of the inspection information to the Fire Department, a



scaled-down inspection program is being undertaken at this time.

Very truly yours,  
George H. Paul,  
Fire Commissioner/Chief.

#### HEALTH AND HOSPITALS DEPARTMENT X-ray Equipment Maintenance

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I hereby request your Honor's permission to award, without advertising, a contract to United X-Ray Corporation of Massachusetts, Fall River, for the period July 1, 1983, through June 30, 1984, at a cost not to exceed \$126,500.

Under this contract United X-Ray will provide the following services:

maintenance contract for Phillips X-ray equipment located in A.C.C. X-ray: Rooms 1, 2, 3, 4, 7, Neuro/Polytone, to include parts, labor and travel between 8 a.m. and 5 p.m., \$85,000; maintenance contract for Angio Room to include annual preventive maintenance on puck changer, \$37,500; repair contract on above equipment as needed, after 5 p.m. on weekends and holidays, \$4,000; at a cost not to exceed, \$126,500.

Inasmuch as the equipment is of a highly specialized nature, United X-Ray Corporation is the distributor and the cost, in my opinion, is reasonable, no benefit would inure to the city by publicly advertising for bids.

Very truly yours,  
Lewis W. Pollack,  
Commissioner.

#### Central Monitor Maintenance

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award a contract, without advertising, to Datamedix, Inc., Sharon, for the period July 23, 1983, through July 22, 1984, at a cost not to exceed \$4,500.

Under this contract, Datamedix, Inc., at a cost of \$2,964, will provide complete maintenance from 8 a.m. to 5 p.m., Monday through Friday, on the following components of the central monitor located in the Medical 6 ICU at Boston City Hospital: two CNS monitor, ST-429-68; one switching module, SS-3-1; one relay box, SS-3-217; one writer w/cabinet, WR-4D/CW-2; one data storage unit, DS-2; two digital display module, RD-1.

Datamedix will also repair, as needed, miscellaneous patient monitors located at the patients' beds at a cost not to exceed \$1,536.

Because Datamedix, Inc. is the manufacturer of this equipment and is the only vendor capable of providing this service and the cost, in my opinion, is reasonable, no benefit would inure to the city by publicly advertising for bids.

In order to distribute the contractual workload more evenly throughout the year, the Department of Health and Hospitals has been given permission, by the Law Department, to execute maintenance and repair contracts, at the expiration of warranties, which will cross fiscal years.

The contract encompasses more than one fiscal year and the city's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4, ss. 4 and 8.

Because a determination was only recently made concerning the funds that would be available for re-

pairs under this contract, the letter of award is being processed late.

Very truly yours,  
Lewis W. Pollack,  
Commissioner.

#### Wheelchair Repairs

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award, without advertising, a contract to Continuing Care Associates, Walpole, for the period September 1, 1983, through June 30, 1984, at a cost not to exceed \$3,000.

Under this contract, Continuing Care Associates will clean, repair and maintain approximately 100 wheelchairs for Mattapan Hospital patient use, pickup and delivery will be included. This service will enable the hospital to make the best possible use of the equipment on hand.

Continuing Care Associates provides fast service, a high quality of workmanship, free pickup and delivery and the most reasonable and stable repair and parts rates. The companies used in the past did not provide the quality service Continuing Care Associates supplies to the hospital. Their rates were higher and unstable, their service slow and inaccurate, and they charged for pickup and delivery.

Therefore, because Continuing Care Associates supplies quality service at prices I consider to be reasonable, no benefit would inure to the city by publicly advertising for bids.

Very truly yours,  
Lewis W. Pollack,  
Commissioner.

#### LAW DEPARTMENT Consulting Engineers Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Feld, Kaminetzky & Cohen, P.C. consulting engineers, located at New York.

Under the terms of the contract, Feld, Kaminetzky and Cohen, P.C. will provide the City of Boston the services specified in the letters annexed hereto. The services will be rendered in connection with the case of *City of Boston v. Dow Chemical Co., et al.* C.A. No. 54256. Feld, Kaminetzky & Cohen, P.C. is uniquely qualified to provide these services in this area.

The terms of the contract will be July 1, 1983, through June 30, 1984. Compensation shall not exceed \$10,000, which I have determined to be reasonable.

In view of the professional nature of the services to be performed I believe that public advertising would serve no useful purpose.

Very truly yours,  
James P. McGuire,  
Corporation Counsel.

#### Office Manager Services

Dear Mr. Mayor:

I respectfully request authorization to dispense with public advertising in the award of a contract to Lynn Glickstein of Washington, D.C., in an amount not to exceed \$15,000, for the period of July 1, 1983, to June 30, 1984.

Under the terms of this contract, Ms. Glickstein will serve as administrative assistant to the director of the City of Boston's Washington Office, located at Washington, D.C. Ms. Glickstein, will be responsible for the administration of the office, along with

monitoring of all correspondence. The contractor is uniquely qualified to perform those services because of her experience and knowledge of Boston and Washington.

In view of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,  
James P. McGuire,  
Corporation Counsel.

#### LIBRARY DEPARTMENT IBM Machine Rental, etc.

Dear Mr. Mayor:

The Board of Trustees in charge of the Library Department of the City of Boston respectfully requests the approval of your Honor for the award of a contract, without public advertising, to International Business Machines Corporation, a corporation having a place of business at New York, and at Waltham, for the rental and maintenance of certain IBM machines during the period July, 1983, through June 30, 1984.

This award letter is late in submission, due to the IBM Company's recent internal contract pricing procedure. No rental prices were available until August 1, 1983.

The rental of equipment will enable the library to continue its program of data processing activities which was initiated in 1966 whereby, using IBM equipment, many internal service operations have been mechanized. Inasmuch as only IBM can provide its own equipment, no useful purpose would be served by advertising for bids. The total cost for the rental of the equipment during the period of the contract is estimated to be \$70,000.

In view of the above, the Board of Trustees in charge of the Library Department, acting in the name of and for the City of Boston, has voted, that there be entered into, without public advertising, with International Business Machines Corporation, a corporation having a place of business in New York, and at Waltham, a contract for rental of certain data processing equipment during the period July 1, 1983, through June 30, 1984, the total rental thus charged to be subject to the terms, agreements, and conditions set forth in said contract.

The approval of your Honor for the award of this contract, without publicly advertising for bids to the International Business Machines Corporation as above is hereby requested. In the opinion of the official this is a reasonable cost for the service to be rendered.

Respectfully,  
THE BOARD OF TRUSTEES IN CHARGE  
OF THE LIBRARY DEPARTMENT OF THE  
CITY OF BOSTON,

Liam Kelly,  
Acting Director.

Dear Mr. Mayor:

The Board of Trustees in charge of the Library Department of the City of Boston respectfully requests the approval of your Honor for the award of a contract, without public advertising, to International Business Machines Corporation, a corporation having a place of business at New York, and at Waltham, for the maintenance of previously installed data processing equipment which the library purchased under two separate agreements, one on September 30, 1981, and the other on August 1, 1982. This contract is for the period July 1, 1983, to June 30, 1984, at a monthly rate of \$3,000, for a total twelve-month cost not to exceed \$36,000.

This award letter is late in submission, due to the IBM Company's recent internal contract pricing procedure. No rental prices were available until August 1, 1983.

Under this maintenance contract, IBM will provide all materials and perform all of the work necessary and incidental to providing preventative and remedial maintenance service for the above-mentioned data processing equipment.

Inasmuch as IBM is the manufacturer, their technicians are trained specifically to maintain and repair all of the equipment it manufactures and parts are readily accessible, it is the opinion of the Board of Trustees in charge of the Library Department of the City of Boston, that public advertising would serve no useful purpose and that the best interests of the city would be served by awarding this contract to IBM. The following action has been taken:

Voted, that without public advertising, there be entered into with International Business Machines Corporation, a corporation having a place of business at New York, and at Waltham, a contract for the maintenance of certain data processing equipment during the period July 1, 1983, to June 30, 1984, the total amount thus paid to be subject to the terms, agreements, and conditions set forth in said contract.

Believing the cost to the city to be reasonable for the maintenance service to be rendered, and in view of the foregoing, the permission of your Honor is hereby requested to award this contract to International Business Machines Corporation as above.

Respectfully,  
THE BOARD OF TRUSTEES IN CHARGE  
OF THE LIBRARY DEPARTMENT OF THE  
CITY OF BOSTON,

Liam Kelly,  
Acting Director.

—  
LICENSING BOARD  
Stenographic Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising in awarding of a contract to Janet Dillon of Somerville, for stenographic services to be rendered to this board.

Under the terms of the agreement, Miss Dillon will record the testimony of all hearings held by the board. She will prepare and supply transcripts as needed.

Miss Dillon's rate of \$55 per sitting and \$1.55 per page, is about half the usual rate and she will be available to personally service all of the hearing dates.

Because of the professional nature of the work, public advertising of this contract would serve no useful purpose. We have found in the past that the lowest bidders have been corporate stenographic services who use our hearings as part of a training program for novices. In accepting the low bidder, the board has had to tolerate uncovered hearings, inexperienced operators, inoperable equipment and other interruptions which make the entire process unprofitable.

The period of this contract shall be from July 1, 1983, to June 30, 1984, and the total compensation shall not exceed \$8,000.

Very truly yours,  
Andrea W. Gargiulo,  
Chairwoman.

MANAGEMENT INFORMATION SYSTEMS  
Minicomputer Maintenance, etc.

Dear Mr. Mayor:

I respectfully request your permission to dis-

pense with public advertising and award a contract to the Digital Equipment Corporation, 175 Federal Street, for the field service and maintenance of the DEC PDP 11/70 minicomputer and peripheral equipment, currently being leased under a separate contract, in an amount not to exceed \$30,500, for the period of July 1, 1983, through June 30, 1984.

Under the terms of the contract, DEC will provide monthly preventive maintenance services as well as repair service on an as-needed basis including parts and labor during the hours defined in the contract document.

Because Digital is the manufacturer of the equipment and is uniquely equipped to service it according to its required standards, no useful purpose would be served by publicly advertising this contract. The costs have been reviewed and found to be reasonable. This contract will be charged to account number 1-01-49-290. Due to administrative delays, this contract is being submitted late.

Sincerely,  
Joseph Sarno,  
Director.

Systems Development

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Access International, Inc., 208 Union Wharf, for professional services in an amount not to exceed \$10,000.

Access International, Inc. will provide consulting services related to two systems which they assisted in developing for the City of Boston: Workload Tracking and the Outreach/Feedback Systems. The period of service for this contract will be from July 1, 1983, through June 30, 1984.

Through the use of the ADMIN/11 and the documentation conventions followed up by Access in systems development, Access will minimize technical computer support and personnel costs. Because of Access' role in the design of the above systems and their high-level skills and experience with ADMIN/11, no useful purpose would be served by publicly advertising this unique service. The cost of this contract has been reviewed and determined to be reasonable.

This contract will be charged to account number 1-01-49-290. Due to administrative delays, this contract is being submitted late.

Sincerely,  
Joseph A. Sarno,  
Director.

Computer Software System

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to ADMIN/11, Inc. of Cambridge, for the renewal of a licensing agreement of a computer software system, ADMIN/11, to which the proposed contractor has proprietary rights. ADMIN/11 will provide software support services for the PDP 11/70 minicomputer. Support service will consist of special upgrading of the system as well as support of the existing software.

ADMIN/11 has proved to be a particularly useful language and is less complicated and much simpler to use, which makes it possible for senior professionals in the particular departments to supervise the operations of their system without prior knowledge of data processing.

The cost of this contract will not exceed \$4,000, and will cover the period of July 1, 1983, through June 30, 1984, and will be charged to account number 1-01-49-290.

The cost of this contract has been reviewed and found to be reasonable. As this service is unique and is used in conjunction with existing equipment no useful purpose would be served by public advertising. Due to administrative delays, this contract is being submitted late.

Sincerely,  
Joseph A. Sarno,  
Director.

Technical Training

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Digital Equipment Corporation, a Massachusetts-based vendor, whose Educational Services Division is located at Bedford, for the technical training of city personnel at an amount not to exceed \$5,000, for the period July 1, 1983, through June 30, 1984.

Under the terms of the contract, Digital Equipment Corporation will provide: high-level technical training to city personnel at the DEC Educational Services facilities, located in Bedford; provide self-paced instruction courses for basic technical training undertaken in City Hall; and audio-visual cassettes for introductory and conceptual course that can be made available to management level personnel working with computer technology.

The Education Services Division of Digital Equipment Corporation is uniquely suited to provide these services because the technical training is for the purpose of programming and operating computers manufactured by Digital. The total cost of services to be provided has been determined to be reasonable. Therefore, public advertising would serve no useful purpose, and due to administrative delays this contract is being submitted late.

Sincerely,  
Joseph Sarno,  
Director.

PARKING CLERK  
Policy Planning, etc.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Dominick Pugliese, an individual, located at 83 Sierra Road, Readville, for the purpose of developing plans, procedures, and policies.

In April, under a previous contractual agreement Mr. Dominick Pugliese was hired to develop and implement a plan for reorganizing the management structure of the Traffic and Parking Department. In his proposal, Mr. Pugliese also included recommendations to restructure certain units within the agency and improve the organization's overall system of management. It is the further development and implementation of these latter recommendations that will be addressed under this new agreement.

Mr. Pugliese's first task under this new contract will be to redefine the duties, responsibilities and relationships of jobs within three of the six major divisions in Traffic and Parking. He will, of course, be responsible for making certain that all changes in jobs and titles conform to the standards and regulations of the City of Boston and Civil Service Commission.

Subsequently, and perhaps more importantly, Mr. Pugliese will attempt to improve both organizational and individual effectiveness by developing and implementing a management process whereby supervisor and subordinate operate under a clear definition of the common goals and priorities.



of the organization, as established by top management. This project will entail working with top management to identify the agency's short- and long-range targets for organizational improvement, identifying each manager's major areas of responsibility in terms of expected results, and establishing a process for review and feedback that uses these measures as guides for operating the unit and assessing the contributions of each of its members.

This office is completely satisfied with the work previously done by Mr. Pugliese. He is uniquely qualified to perform this additional work because of his academic and experiential credentials as well as his familiarity with the personnel and functions of the Traffic and Parking Department.

Compensation under this contract shall not exceed \$30,000, which I have determined to be reasonable for the work to be performed — per diem, \$200.

The terms of this contract shall be July 1, 1983, through April 15, 1984.

Because of the professional nature of the services to be performed, I believe public advertising would serve no useful purpose.

Very truly yours,

John A. Vitagliano,  
*Commissioner.*

**POLICE DEPARTMENT  
Medical Examinations**

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Jane Coleman, M. D., 143 Park Street, West Roxbury, for an amount not to exceed \$25 per hour, or \$12,000 total, for a period of time commencing July 1, 1983, through June 30, 1984. We have determined that the contract cost is reasonable in view of the professional nature of the services.

The purpose of this contract is to provide for medical examinations of present and prospective police officers to aid in departmental decisions relating to: determination of fitness of injured or ill officers for return to light or full duty; distinguishing between on- and off-duty injuries and illnesses of officers; selection of officers from applicants; promotion of officers; reviewing claims of illness-caused absences; advising the department on applications for disability retirements.

Previous departmental attempts to either maintain a physician as a full-time employee or to contract with the facilities and staff of a local hospital have proved unsatisfactory. It has been very difficult to hire a well-qualified physician for full-time work, because of the salary rate and the interest of most qualified physicians in maintaining some private practice.

We believe the proposed contract will solve these problems. First, its part-time nature enables the department to select a more highly qualified physician who wishes to maintain a private practice while it provides greater comprehensiveness via employment of both a doctor experienced with trauma injuries and physical rehabilitation. Second, the expiration of a contract, with subsequent renewal, revision, or non-resumption of the terms of agreement, is superior to a longer-term employment relationship, in that we have more flexibility to correct deficiencies of the system. Third, the contract provides sufficient time to schedule all the appointments we require.

Adequate evaluation of the health states of officers is, of course, vital to efficient functioning of the department. With respect to sick and injury leave, it has become even more important because of three troublesome areas. One is the recent expansive-

ness of conditions for which arbitrators are granting benefits to injured and ill officers through the grievance process. The second area is in the control of improper use of sick leave. The third area is the continuing need to evaluate injured officers to return them to work as soon as they are fit. The recent increase in officers' applications for disability retirement, with their high cost to the city, also require more intense departmental evaluation. Recent changes in contracts with the bargaining units representing sworn employees have also made the services of well-qualified physicians necessary for purposes of evaluating officers' fitness for light duty and in the holding of hearings for changing officers from injured leave to sick leave.

We have recently recruited applicants for the position through the Massachusetts Medical Society Newsletter. Dr. Coleman is the most qualified of the applicants for the position, with a background in rehabilitative medicine which, because of the nature of injuries received and the long recovery time of our employees, is an important area of concern for us. She has worked on a trial basis since mid-May, 1983 and her services have been excellent. She is a graduate of the University of Massachusetts Medical School with a residency in physical medicine and rehabilitation from University Hospital, Boston.

Therefore, Because of the advertising already undertaken by the department, and in light of the qualifications and experience of Dr. Coleman, it is believed that public advertising would serve no useful purpose.

Respectfully submitted,

Joseph M. Jordan,  
*Police Commissioner.*

**PUBLIC FACILITIES DEPARTMENT  
Architectural Design Services**

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on July 7, 1983, I hereby request your Honor's written authority to dispense with public advertising and award to Storch Associates, 2 Charlesgate West, a contract for architectural design services, including supervision of construction, for renovations to Columbus Park in South Boston consisting of rehabilitation of the running track and football field, replacement of lighting and improvements to perimeter areas, at a cost not to exceed \$49,094 (including \$11,500 for supplementary services), fully reimbursable by federal and state grants, which is a fixed fee based on a factor of 10.025 percent of the estimated construction cost of \$375,000, which is a reasonable amount.

This project was first advertised by the Parks Department and their engineering section rated the applicants by their rating system in accordance with MGL ch. 7, sec. 30. We reviewed their rating, approved of it and are confident this firm is qualified to perform the services required.

In view of the technical and professional nature of the services and the selection process used, it is my judgment that public advertising would serve no useful purpose.

Respectfully,

Donald B. Manson,  
*Director.*

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on August 10, 1983, I hereby request your Honor's written authority to award, without further advertising, pursuant to a publicly advertised request for proposal, to Bayside Engineering Associates, Inc., 286 Summer Street, a contract for architectural design services, including supervi-

sion of construction, for waterproofing of precast concrete joints at Boston City Hall, at a cost not to exceed \$23,000 (including \$10,000 for supplementary services) which is a negotiated fee based on 13 percent of the estimated construction cost of \$100,000. I have determined this is a reasonable cost.

As a result of the above-mentioned advertisement and the receipt of proposals, the consultant was selected on the basis of a rating system undertaken by the Public Facilities Designer Selection Committee in accordance with MGL ch. 7, sec. 30. I believe this firm is qualified to perform the services required.

In view of the technical and professional nature of the services and the selection process used, it is my judgment that public advertising would serve no useful purpose.

Respectfully,

Donald B. Manson,  
*Director.*

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission dated June 27, 1983, as amended August 10, 1983, I hereby request your Honor's written authority to award without further advertising, pursuant to a publicly advertised request for proposal, to Bayside Engineering Associates, Inc., 286 Summer Street, a contract for architectural design services, including supervision of construction, for general repairs at three recreation facilities, at a cost not to exceed \$44,000 (including \$2,000 for supplementary services) which is a fixed fee based on a factor of 11.08 percent of the estimated construction cost of \$384,000, I believe that the cost is reasonable.

As a result of the above-mentioned advertisement and the receipt of proposals, the consultant was selected on the basis of a rating system undertaken by the Public Facilities Designer Selection Committee in accordance with MGL ch. 7, sec. 30. I believe this firm is qualified to perform the services required.

In view of the technical and professional nature of the services and the selection process used, it is my judgment that public advertising would serve no useful purpose.

Respectfully,

Donald B. Manson,  
*Director.*

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on July 7, 1983, I hereby request your Honor's written authority to dispense with public advertising and award to Carol R. Johnson & Associates, Inc., Cambridge, a contract for architectural design services, including supervision of construction, for renovations to the Joseph Lee Playground in the Back Bay Fens consisting of reconstruction of the running track, rehabilitation of the ball diamonds and improvements to the perimeter areas, at a cost not to exceed \$44,894 (including \$11,500 for supplementary services), fully reimbursable by federal and state grants, which is a fixed fee based on a factor of 10.275 percent of the estimated construction cost of \$325,000, which is a reasonable amount.

This project was first advertised by the Parks Department and their engineering section rated the applicants by their rating system in accordance with MGL ch. 7, sec. 30. We reviewed their rating and in this instance made a correction which they approved. I am confident that this firm is qualified to perform the services required.

In view of the technical and professional nature of the services, and the selection process used, it is my judgment that public advertising would serve no useful purpose.

Respectfully,  
Donald B. Manson,  
Director.

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on July 7, 1983, I hereby request your Honor's written authority to dispense with public advertising and award to Schoenfeld Associates, Inc., 210 South Street, a contract for architectural design services, including supervision of construction, for renovations to the East Boston Recreation Center consisting of reconstruction of the children's area, the football field, the running track, and improvements to the perimeter areas, at a cost not to exceed \$47,025 (including \$11,500 for supplementary services), fully reimbursable by federal and state grants, which is a fixed fee based on a factor of 10.15 percent of the estimated construction cost of \$350,000, which is a reasonable amount.

This project was first advertised by the Parks Department and their engineering section rated the applicants by their rating system in accordance with MGL ch. 7, sec. 30. We reviewed their rating and in this instance made a correction which they approved. I am confident that this firm is qualified to perform the services required.

In view of the technical and professional nature of the services, and the selection process used, it is my judgment that public advertising would serve no useful purpose.

Respectfully,  
Donald B. Manson,  
Director.

#### GAS SERVICE

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on August 10, 1983, I hereby request your Honor's written authority to dispense with public inviting proposals be advertisement in the *City Record*, and award to Boston Gas Company, 201 Rivermoor Street, a contract for availability and use of gas at EDIC's Boston Marine Industrial Park Building 114, including the installation of gas mains. The work is to be done in two phases, with the cost of this Phase 1 not to exceed \$322,670, as specified by Boston Gas in its letter dated March 23, 1983.

The gas line will be the property of Boston Gas and as the property owner being served by the utility, the city is obligated to pay for the installation of same.

Because the city is contracting for gas service for which Boston Gas is the sole source, public advertising in this instance would serve no useful purpose.

Respectfully,  
Donald B. Manson,  
Director.

#### Leasing Certain Premises

Dear Mr. Mayor:

Under a delegation of its power from the Public Facilities Commission to the Director of Public Facilities, I hereby request your Honor's written authority to dispense with public advertising in extending the lease for certain premises deemed necessary and convenient by the director, to be used as office space by the Office of Housing, Community Schools and Veterans Services Department.

The demised premises consist of 21,200 square feet on three floors at 26 West Street.

The term of the lease will be twelve months beginning July 1, 1983, and ending June 30, 1984. The monthly rental will be \$23,186.67 (including \$220 for HVAC maintenance), with the charge for this extended term not to exceed \$278,240.04. I have determined that this cost is reasonable.

Since these facilities are both adequate and convenient, it is my judgment that public advertising in this instance would serve no useful purpose.

Respectfully,  
Donald B. Manson,  
Director.

Under a delegation of its power from the Public Facilities Commission to the Director of Public Facilities, I hereby request your Honor's written authority to dispense with public advertising in extending the lease for certain premises deemed necessary and convenient by the director, of Parks and Recreation Department purposes. There is further delegation of power from the Commission to the director to execute such lease, or extension thereof, upon receipt of said written authority.

The demised premises consist of 52,000 square feet of land and building therein at 30 Regis Road, Mattapan. The rental charge for this period shall not exceed \$4,756.24. I have determined that this cost is reasonable.

The reason for the late submission of this letter is that the Parks Department just received permission from the Commissioner of Public Works to move to the Public Works' premises at 160 Hancock Street, Dorchester. The move will be complete by the end of the month. Therefore, a lease extension for the Mattapan premises of only one month is required.

Since these facilities are both adequate and convenient, and the fact that they will be vacated shortly, public advertising in this instance would serve no useful purpose.

Respectfully,  
Donald B. Manson,  
Director.

#### Electrical Service

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on August 10, 1983, I hereby request your Honor's written authority to dispense with inviting proposals by advertisement in the *City Record*, and award to Boston Edison Company, 800 Boylston Street, a contract for electric power at EDIC's Boston Marine Industrial Park Building 114, including underground cable and overhead pole relocations, at a negotiated cost of \$50,000 as specified by Boston Edison in its letter dated February 9, 1983.

The power line is the property of Boston Edison, and as the property owner being served by the utility company, the city is obligated to pay for the installation of same.

Because the city is contracting for electrical service for which Boston Edison is the sole source, public advertising in this instance would serve no useful purpose.

Respectfully,  
Donald B. Manson,  
Director.

#### PUBLIC WORKS DEPARTMENT

##### Legal Services

Dear Mr. Mayor:

I respectfully request your approval to award a contract for legal services, without public advertising, to the law firm of Rackemann, Sawyer & Brewster, a professional corporation, at 28 State Street.

The services are required in connection with the development of a solid waste disposal plant, which would convert the city's rubbish to steam and electricity. The project is large and complex. It will require a substantial commitment of specialized legal expertise in the areas of finance, contracting and real estate. Rackemann, Sawyer & Brewster has extensive experience in these areas which will be needed during the course of the project to supplement the support from the Law Department. The term of the contract is April 16, 1983 to June 30, 1983.

The fees will be based on a composite rate of \$125 per hour which is reasonable for the service to be rendered. The total contract price will not exceed \$10,000. Because of the professional nature of the services to be rendered, I do not feel that public advertising is desirable or appropriate. This letter is being submitted late due to administrative oversight.

Very truly yours,  
Joseph F. Casazza,  
Commissioner.

#### RETIREMENT BOARD

##### Legal Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to David T. Decelles, 1023 Beacon Street, Brookline.

Under the terms of the contract, Mr. Decelles will provide legal services to the Boston Retirement Board, as required, on an hourly consultant basis including but not limited to research, preparation of briefs, memoranda, opinion letters, pleading, and other documents.

Compensation under this contract shall not exceed \$2,000. Payments to be made will be at the rate of \$6.25 per hour for actual time, a rate which is reasonable.

The term of this contract shall be July 27, 1983 through December 31, 1983. This award letter is being submitted late because the requirement for these services and their extent could not be determined in advance.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,  
Brian M. Leahy,  
Executive Officer.

#### Disability Applications Review

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Janice Henry, located in Belmont, for services to the State-Boston Retirement System Office of Special Investigations.

Under the terms of the contract, the contractor will provide assistance reviewing disability retirement applications to the Office of Special Investigations, a section of the Boston Retirement System. The contractor is specially qualified to perform this work due to her present capacity as a registered nurse with a bachelor of arts degree from Emmanuel College and a master's in education from Suffolk University.

Compensation under this contract shall not exceed \$10,000, \$16 per hour, which I have determined reasonable for the work to be performed. The term of this contract shall be from August 1, 1983, to January 1, 1984. Because of the nature of the work to be performed, i.e., in-depth analysis of Pre-Retirement Disability Applications, Mrs. Henry's experience as a registered nurse and her educational background uniquely qualifies her for the service.



in view of the reasonable cost of these services I believe that public advertising would serve no use-purpose.

It was not possible to initiate this request sooner because of the necessity of the Office of Special Investigations to retain this assistance and expertise immediately so that they may continue to process cases that have been backlogged for quite some time.

Respectfully,

Brian M. Leahy,  
Executive Officer.

#### SCHOOL DEPARTMENT

##### Chapter 766 Services

Dear Mr. Mayor:

On behalf of the school committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to United Cerebral Palsy Association, Andrew Baumgartner, director, for the providing of special educational services to Boston School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$40,620, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$1,020.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,

Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Crotched Mountain Rehabilitation Center, Joseph Handy, president, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$70,400, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$15,292.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,

Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of

Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Clearway School, Inc., Victoria Neeson, administrator, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$82,000, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$41,000.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,

Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Cushing Hall, Inc., Scituate, Rev. John T. Atwater, director, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$95,000, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$16,146.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,

Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to EISEC, University Hospital, Inc., J.S. Abercrombie, Jr., M.D., director, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$1,095,072., which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$547,536.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,

Edward J. Winter,  
Secretary.

#### TREASURY DEPARTMENT

##### Tax Collecting Services

I respectfully request your permission to dispense with public advertising and to award a contract to Michael Ardagna, an individual, located at 15 Humphrey's Place, Dorchester, for assistance in the collection of delinquent real estate, personal property and motor vehicle taxes.

Under the terms of this contract, Mr. Ardagna will assist in collection activities for the unit. Mr. Ardagna is uniquely qualified to do this work through his past experience and his past excellent performance.

Compensation under this contract shall not exceed \$14,000, which I have determined to be reasonable for the work to be performed. Mr. Ardagna will be working full time at the rate of \$6.50 per hour.

The term of this contract shall be July 1, 1983, through June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Lowell L. Richards, III,  
Collector-Treasurer.

#### CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

##### ADMINISTRATIVE SERVICES DEPARTMENT

###### Uniforms

For furnishing uniforms, Proposal No. 261 to the Police Department, awarded to Weston Uniforms Co., Inc., at \$12,603.

###### Trophies

For furnishing trophies, Proposal No. 262 to Parks and Recreation Department, awarded to John Russo's Awards unlimited, at \$6,895.

###### Ballot Protectoroids

For furnishing ballot protectoroids, to the Election Department, awarded to R.F. Shoup Corporation, at \$11,250.

###### Rubbish Barrels

For furnishing green rubbish barrels, Proposal No. 274 to the Parks and Recreation Department, awarded to Ryan Barrel Co., Inc., at \$2,430.

###### Printing Section

###### Plumbing Work

For performing plumbing work at the Printing Plant, awarded to Gus Sergi, Inc. 188 North Street; and P.J. Kennedy, 486 Albany Street; not to exceed \$8,000.

##### INSPECTIONAL SERVICES DEPARTMENT

###### Razing of Structures

For the razing of structures at 62 Hillside Street, Ward 10; 64 Hillside Street, Ward 10; (rear) 105 Ca-

pen Street, Ward 17; awarded to Napoli Wrecking, at \$11,600.

#### **Boarding and Securing**

For the boarding and securing of structures at 11A Everett Avenue, Ward 13 (rear garage); 15 St. George Street, Ward 8; 11 Wilmore Street, Ward 18, porches; awarded to Clancy & Sons, at \$2,298.

#### **LIBRARY DEPARTMENT**

##### **Water Systems Testing**

For inspection and testing of HVAC water systems at the Central Library Building and at other library locations, awarded to New England Systems and Supply, Inc., at \$2,760.

##### **Paper Towels and Tissue**

For supplying paper towels and toilet tissue, awarded to Bay Colony Paper Corp., at \$8,051.

##### **Bookbinding Cloth**

For supplying and delivering bookbinding cloth, awarded to The Holliston Mills, Inc., Hyannis, at \$21,198.30; and Library Binding Service, Iowa, at \$15,158.50.

##### **Mount Board**

For supplying and delivering 100 percent rag, four-ply mount board, awarded to University Products, Inc., Holyoke, at \$3,276.98.

#### **PARKS AND RECREATION DEPARTMENT**

##### **Boston Common Improvements**

For improvements at the Boston Common, awarded to P. Leone Construction Co., Inc., at \$134,230.

##### **Washington Park Improvements**

For improvements at Washington Park, awarded to R. J. Delmonico, Inc., at \$74,415.

#### **PENAL INSTITUTIONS DEPARTMENT**

##### **Rubbish Removal**

For containerized rubbish removal for the Suffolk County House of Correction at Deer Island, awarded to AFL Disposal Co., Inc., not to exceed \$15,000.

##### **Extermination Services**

For pest extermination services at the Suffolk County House of Correction at Deer Island, awarded to W. H. Clancy Cleaning Service, at \$3,288 per year.

##### **Dental Lab Services**

For dental laboratory services for the Suffolk County House of Correction at Deer Island, awarded to Tremont Dental Laboratory (John R. Bailey, Prop.), not to exceed \$6,500.

##### **Nursing Services**

For nursing services to be provided at the Infirmary at the Suffolk County House of Correction at Deer Island, awarded to Medical Personnel Pool of Boston, Inc., at \$40,000.

##### **Medical Lab Services**

For medical laboratory services for the Suffolk County House of Correction at Deer Island, awarded to International Clinical Laboratory/Northeast, not to exceed \$11,000.

#### **POLICE DEPARTMENT**

##### **Building Repairs**

The following firms intend to estimate cost, and upon the lowest responsible estimate to perform miscellaneous repairs to buildings including: plumbing, carpentry, overhead door repairs, oil burner repairs, gasoline pump repairs, cell locks and general lock repairs, building glass repairs and replacement, roof repairs, air conditioner repairs, and pest control:

Bay State Service, Inc., Allston; Edward J. Morin, d/b/a J. E. Morin, Boston; Kulesza Bros. Corp. d/b/a Able Contractors, Dorchester; Door Systems, Inc., Framingham; A & B Construction Co., Inc., Brighton; Richard A. Kelly, d/b/a Kelco Company, South Boston.

George Robbins & Co., Inc., Brighton; Consolidated, Inc., Quincy; Cambridge Electric Motor Sales, Inc., Somerville; James Devaney Co., Inc., West Roxbury; J. McCusker, Inc., Boston; Alliance Glass Corp., Dorchester; D & F Plumbing & Heating Co., Jamaica Plain; Certified Pest Control Co., Inc. Needham.

P. F. Russo, Hyde Park; F. L. Caulfield, Weymouth; John B. Harney, d/b/a City Lock Co., West Roxbury; Jay's Exterminator Co., Dorchester; P. J. Kennedy & Sons, Inc., Boston; National Plate Glass Co., Inc., Somerville; Cal-Mar Pest Control, Somerville; Overhead Door Co. of Boston, Division of Door Engineering Co., Rockland.

In no event shall any contract to any of the above firms exceed \$30,000.

##### **Various Automotive Repairs**

The following firms intend to estimate cost, and upon the lowest, responsible estimate to perform miscellaneous repairs to Police Department automobiles, patrol wagons, trucks, trailers, and motorcycles:

Adams Automatic Transmission, Inc., South Boston; Henry P. Callahan, d/b/a Cal Sign Co., Sharon; Anthony R. Shuris, d/b/a A. R. Shuris & Sons, Dorchester; Cycle-Craft Company, Inc., Everett; G & C Tire Co., Inc., Jamaica Plain; Pier Garage, Inc., d/b/a Pier Transmission, Boston; Arcand Sales & Service, Inc., Allston; Mass. Glass Corp., South Boston.

Conner Auto Body, Inc., Braintree; Parkway Towing, Inc., West Roxbury; Beverly Packard, d/b/a Parkard Trailer Sales, Foxboro; B & D Auto Electric Co., Inc., Watertown; Bay State Auto Spring Mfg. Co., Inc., Boston; Guy Condelli, d/b/a Mack's Motors, Everett; Granite Auto Electric, Quincy; Alliance Auto Glass Service, Inc., Boston.

Norfolk Service Station, Mattapan; Boston Auto Electric, Inc., South Boston; Helin's Automotive Cooling Service, Inc., Quincy; Jackson Glass, Inc., Jamaica Plain; Hicks Auto body, Inc., Boston; George J. Yered, d/b/a Automotive Specialties, Needham; Columbus Auto Body, Inc., Dorchester.

In no event shall any contract to any of the above firms exceed \$70,000.

#### **PUBLIC FACILITIES DEPARTMENT**

##### **Renovations**

For renovations to Work Release Unit, Deer Island House of Correction, awarded to John Palumbo Company, at \$64,800.

##### **Floor Repairs**

For repairs to kitchen floor, Charles Street Jail, awarded to Dartmouth Construction Company, Inc., at \$14,300.

##### **City Hall Renovations**

For renovations to City Hall area, Boston City Hall, awarded to Sciaba Construction Corporation, at \$836,200.

##### **Trucks Repair**

For miscellaneous repairs to International trucks, awarded to Truck Center, at \$41,750.

##### **Tires and Tubes Repairs**

For miscellaneous repairs to tires and tubes, awarded to G & C Tires Co., Inc., at \$12,624.

#### **PUBLIC WORKS DEPARTMENT**

##### **Roadway Repairs**

For repairs to the roadway in Area 1, awarded to Hot-Top Pavements, at \$45,200.

For roadway resurfacing in various street in Area A, awarded to Hot-Top Pavements, Inc., at \$964,300.

—

For roadway resurfacing in various streets in Area B, awarded to Hot-Top Pavements, Inc., at \$973,300.

—

For roadway resurfacing in various streets in Area C, awarded to Hot-Top Pavements, Inc., at \$1,400,850.

#### **General Contracting, Plumbing, and Electric Work**

The following firms intend to estimate cost and perform work described, upon the lowest responsible estimate:

##### **General Contracting**

A & B Construction Co., Inc., Brighton; Alliance Glass Co., Dorchester; Brummitt Kelly Co., Inc., Roxbury; Building & Vendors, Inc., Allston; Cardele Construction, Boston; Paul P. Ceven, Stoughton.

D. Clancy & Sons, Boston; N. H. Clancy Cleaning Services, Boston; DeAngelis Iron Works, Inc., Jamaica Plain; Paul J. Doherty, Dorchester; Fleming Brothers, Inc., Braintree; Alfred Filibotte, Brighton; Consolidated, Inc., Quincy.

Jay's Exterminator Co., Dorchester; Robert Melen & Sons Co., South Boston; J. E. Morin, Boston; T. C. Murphy, Dorchester; New England Service Charlestown; T. G. O'Connor Co., Boston.

John Palumbo Co., South Boston; R & L Construction Co., Dorchester; Thomas A. Sheehan, West Roxbury; Suffolk Cleaning Co., Dorchester; Systems Extermination Contr., Dorchester; R. V. Putton Co., Roslindale.

##### **Plumbing**

Bay State Service, Allston; Controlled Environmental Eng., Dorchester; D & F Plumbing & Heating Co., Jamaica Plain; James Devaney Fuel Co., West Roxbury.

Gregory G. Fawkes Plumbing, Boston; P. J. Jarbo, Jamaica Plain; J. McCusker, Inc., Boston; George Robbins, Co., Brighton; Patrick F. Russo, Hyde Park.

##### **Electrical**

Aetna Fire Alarm, Boston; D & S Electric & Lighting Ser., Boston; Griffin Electric Corp., Boston; Joseph L. McKeen, Inc., Dorchester; Re-J Electrical Co., Jamaica Plain.

##### **Cleaning and Securing**

The following firms intend to estimate cost and perform work described, upon the lowest responsible estimate:

##### **Cleaning/Securing**

A & B Construction, Brighton; Able Contractors, Dorchester; Alliance Glass Corp., Dorchester; Building & Vendors, Inc., Allston; Cardele Construction, Boston; Paul P. Ceven, Stoughton; Clancy & Sons Co., South Boston; Paul J. Doherty, Dorchester; Fleming Bros., Inc., Braintree; George E. Lyons, Dorchester.

##### **Refuse Removal**

For refuse removal at Boston City Hall and R. V. Putton Court House, awarded to Charles Lee Disposal, Inc., South Boston, at \$22,880.

##### **Highway Reconstruction**

For highway reconstruction in Byron Street, E. Boston, awarded to P. V. Barone Corp., at \$82,100.



## SCHOOL DEPARTMENT

### Masonry Work

For masonry work at the Charles Sumner School, awarded to Folan Waterproofing & Construction Co., Inc., at \$25,000.

### Plumbing Repairs

For various plumbing repairs at Jamaica Plain High School and West Roxbury High School, awarded to D & F Plumbing and Heating Co., Inc., \$4,000.

### Floor Repairs

For repairing and refinishing gymnasium floor at the James P. Timilty School, awarded to O'Sullivan Flooring Co., Inc., at \$4,400.

### Kitchen Supplies

For furnishing kitchen supplies (Home Economics), awarded to Anchor Equipment Co., Inc., not to exceed \$4,734.62; Central Restaurant Equipment & Supply, not to exceed \$4,147.20; Harbour Food Service Equipment, Inc., not to exceed \$4,039.70.

### Automotive Services

For furnishing automotive services, awarded to Columbus Auto Body, Inc., not to exceed \$20,000.

### Computer Supplies

For furnishing computer supplies (annual order), awarded to W. B. Hunt Co., Inc., not to exceed \$0,000; Supplies 21 Corporation, not to exceed \$15,000.

### Copiers and Projectors Materials

For furnishing materials for thermal copiers and overhead projectors, awarded to A. B. Dick Company, not to exceed \$3,500; H. B. Educational Systems, Inc., not to exceed \$3,500.

### Boilers Repairs

For repairing and retubing boilers in various schools, awarded to R. J. Sanders, Inc., at \$68,483.

### Hardware Repairs

For hardware repairs and replacements at the Mario Umana High School, awarded to Brummitt — Kelly Co., Inc., at \$13,800.

### Machines Repairs

For furnishing maintenance and repair of Addressograph-Multigraph machines, awarded to Multigraphics, a division of AM International, Inc., at \$6,942.

For furnishing maintenance and repair of Addressograph/Multigraph machines, awarded to AM Multigraphics, a division of AM International, Inc., at \$5,655.

### Clothing Supplies, etc.

For furnishing clothing supplies and equipment (Home Economics Department), awarded to Malden Sewing Center, not to exceed \$9,000; Eliscu & Company, Inc., not to exceed \$5,000.

### Auto-Visual Supplies, etc.

For furnishing audio-visual equipment and supplies (ORC), awarded to General Photo Supply Co., Boston Mass., at \$4,041.03; Multigraphics Division Newark, N.J., at \$3,590.90; W.B. Hunt Inc., Malden, MA at \$3,430.41; USI Inc., Branford, CT. at \$2,102.50; Lake Systems, Co., Newton, MA at \$2,080.50.

### Groceries

For furnishing groceries (Home Economics Department), awarded to Davey Brothers, Inc., not to exceed \$35,000.

## Library Materials

For furnishing library materials, awarded to Brodart Company, not to exceed \$6,000.

## Courier Service

For furnishing courier service, awarded to J.A. Finn, Inc., not to exceed \$15,000.

## Printing Services

For furnishing printing of High School Curriculum Documents (English, Mathematics and Science), awarded to Copy Max, not to exceed \$13,000.

## Computer Equipment

For furnishing IBM personal computers, awarded to Microsource/Financial, Inc., Watertown, not to exceed \$125,000.

For furnishing computer equipment (Apple IIe), awarded to Microsource/Financial, Inc., not to exceed \$900,000.

## Audio-Visual Equipment

For furnishing audio-visual equipment and supplies (ORC), awarded as follows:

General Photo Supply Co., Boston, \$4,041.03; Multigraphics Division, N.J., \$3,590.90; W.B. Hunt, Inc., Malden, \$3,430.41; USI, Inc., Connecticut, \$2,102.50; Lake Systems Co., Newton, \$2,080.15.

## Various Plumbing Repairs

For various plumbing repairs at the Madison Park High School and Occupational Resource Center, awarded to Edward H. Marchant Co., Inc., at \$16,540.

For various plumbing repairs at Boston Latin Academy, awarded to Consolidated, Inc., at \$3,895.

## Hot Water System

For new gas hot water system at the Jackson-Mann School, awarded to Edward H. Marchant Co., Inc., at \$15,498.

## Asphalt Patching, etc.

For asphalt patching repairs, etc., at various schools, awarded to Washington Paving Co., Inc., at \$785.

## Heating Pumps

For furnishing and installing new vacuum heating pumps in the Mary E. Curley School, awarded to R. J. Sanders, Inc., at \$28,887.

## SUFFOLK COUNTY JAIL

### Pest Control

For rodent and pest control at the Suffolk County Jail, awarded to P. Clancy & Sons, Dorchester, at \$4,034.

## TRAFFIC AND PARKING DEPARTMENT

### Pavement Markings

For installation and maintenance of pavement marking on various road surfaces in the City of Boston, awarded to New York Safety Striping, Inc., not to exceed \$648,054.

## PUBLIC WORKS

### Status Changes

John A. Capo, laborer, from \$237.65 to \$244.20 and temporary motor equipment operator and laborer (when assigned), from \$244.20 to \$251.30 a week.

Gary J. Thomas, laborer, from \$247.30 to

\$256.15 and temporary motor equipment operator and laborer (when assigned), from \$250.15 to \$267.10 a week.

Timothy Beasley, laborer, from \$249.65 to \$256.20 and temporary motor equipment operator and laborer (when assigned), from \$256.20 to \$263.30 a week.

Ann Maria Clougherty, laborer, from \$229.65 to \$236.20 and temporary motor equipment operator and laborer (when assigned), from \$236.20 to \$243.30 a week.

Richard C. Gibbons, laborer, from \$249.65 to \$256.20 and temporary motor equipment operator and laborer (when assigned), from \$256.20 to \$263.30 a week.

William A. Rios, laborer, from \$229.65 to \$236.20 and temporary motor equipment operator and laborer (when assigned), from \$236.20 to \$243.30 a week.

John F. Dooley, highway maintenance foreman, from \$337.35 to \$353.05 a week.

William F. Stoddard, laborer, from \$229.65 to \$236.20 and temporary motor equipment operator and laborer (when assigned), from \$236.20 to \$243.30 a week.

Daniel J. Slaney, laborer, from \$229.65 to \$236.20 and temporary motor equipment operator and laborer (when assigned), from \$236.20 to \$243.30 a week.

Wilfred R. Hamel, laborer, from \$263.30 to \$272.15 and temporary motor equipment operator and laborer (when assigned), from \$272.15 to \$283.10 a week.

William J. Connolly, laborer, from \$249.65 to \$256.20 and temporary motor equipment operator and laborer (when assigned), from \$256.20 to \$263.30 a week.

## ADVERTISEMENT CITY OF BOSTON

### ASSESSING DEPARTMENT

#### Invitation for Proposals for the Installation of a New Telecommunications System.

The Assessing Department at One City Hall Square, Boston City Hall, invites sealed bids for the wiring and installation of a leased or finance purchased telecommunications system to be installed at 294 Washington Street, fifth floor.

Proposal forms are obtainable at the Real Property Department, Room 811, One City Hall Square, Boston City Hall, in the Telecommunications Office. Envelopes containing proposals must be sealed and plainly marked "Proposal for Lease or Finance Purchase of Telecommunications System." Bid Date Monday, February 11, 1985. The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston in the amount of 5 percent of total bid, or a bid bond, must be left with the Telecommunications Department, Room 811, Boston City Hall. These bids must be submitted on or before twelve o'clock noon, on Monday, February 11, 1985. Copies filed with the Telecommunications Department will be publicly opened and read at twelve o'clock noon of the day stated above. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, MA 02201, previous to the time named for the opening of the bids. The Assessing Department reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City of Boston.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms and other specifications, please contact Tom Fitzgerald, Room 811, Telecommunications Department, Boston City Hall, or call 725-4110.

CITY OF BOSTON,  
ASSESSING DEPARTMENT,  
WILLIAM B. COUGHLIN,  
*Commissioner.*

(Jan. 21-28; Feb. 4.)

---

**ADVERTISEMENT  
CITY OF BOSTON**

---

**PUBLIC FACILITIES DEPARTMENT**

---

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on November 29, 1984, the Commission voted and the Mayor subsequently approved their intent to sell to the Crowninshield Corporation, with offices at 18 Crowninshield St., Peabody, Mass., approximately 46,206 square feet of land with the building(s) thereon, located at 68 Baldwin Street (former Bunker Hill School), in the Charlestown district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(Jan. 21-28.)

---

**ADVERTISEMENT  
CITY OF BOSTON**

---

**PUBLIC FACILITIES DEPARTMENT**

---

**NOTICE TO CONTRACTORS**

---

**Invitation for Bids for Alterations and Repairs to the Treasury Department, Boston City Hall.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and

44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Alterations and Repairs to the Treasury Department, Boston City Hall."

SCOPE OF WORK includes the construction of additional office and conference room space.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on February 4, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on March 6, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about January 28, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
*Director.*

(Jan. 21-28.)

---

**ADVERTISEMENT  
CITY OF BOSTON**

---

**PARKS AND RECREATION DEPARTMENT**

---

**NOTICE TO CONTRACTORS**

---

**Invitation for Bids for Proposed Earthwork at Evergreen Cemetery, Brighton, Mass.**

The City of Boston, acting by the Parks Commission, Room 816, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled, "Earthwork at Evergreen Cemetery, Brighton, Mass."

SCOPE OF WORK: Clearing and Grubbing, and Excavation.

BIDS shall be submitted in duplicate before 2

p.m., Boston time, on Tuesday, February 5, 1985 and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS AND PLANS will be available on or about Monday, January 21, 1985, after 9 a.m. Boston time, at the Parks and Recreation Department to all interested parties who present a \$10 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$10 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

Pursuant to the minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business organization in which at least percent of the beneficial ownership is held by a minority group members who are Black, Hispanic, Oriental, or American Indians.

Included with the contract documents is a copy of the "Minority Business Utilization Form."

Each general contractor must complete, sign and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal.

A completed Minority Business Identification Statement (MBU-IS-A) shall be submitted for each Minority Business Enterprise listed on a bid form (MBU-F), and submitted at the time of opening, that is not included in the Minority Business Directory published by the Office of Minority Business. Copies of the Minority Business Identification Statement are available at the City of Boston Neighborhood Development and Employment Agency, 15 Beacon Street, Boston, MA 02108.

All contractors shall also avail themselves of the City of Boston Minority Business Directory published by the city through the Office of Contract Compliance and Enforcement Division of Neighborhood Development and Employment Agency, 15 Beacon Street, Boston, Mass., to facilitate compliance with these requirements.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement, (employee manhours per trade) for this contract are as follows: minority, 25 percent; Boston Resident, 50 percent and Female, 10 percent.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, January 2, 1985, at 10 a.m., Boston time.

CITY OF BOSTON,  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. MCCOY,  
*Commissioner.*

(Jan. 21-28.)



**ADVERTISEMENT  
CITY OF BOSTON**

**LICENSING BOARD**

**Invitation for Bids for Automobile Rental**

The City of Boston, acting by its Licensing Board, Room 240, City Hall, hereinafter referred to as the Board, invites sealed proposals for lease of an automobile to be used by the Board in the performance of its duties during the period February 15, 1985, to February 14, 1987, in accordance with the specifications below.

1985 Mercury Brougham with power accessory package, eight-cylinder and radio.

Lessor to provide insurance in the amount of \$100,000 per person, \$100,000 per accident, and collision insurance with a \$250 deductible.

Bidders are required to leave at the office of the Board, Room 240, City Hall, Boston, their bid proposal accompanied by a bid deposit in the form of a certified check issued by a responsible bank or trust company, payable to the City of Boston, in the sum of \$100, to become the property of the City of Boston if the proposal after acceptance is not carried out, and returnable, if the proposal is rejected.

A fully executed duplicate bid, without check, must be filed with the City Auditor prior to the time of opening bids. The proposal must be complete, signed, and enclosed in an envelope, and plainly marked with the description of the automobile and the equipment contained therein and the amount of mileage on the odometer, if known.

Bids must be received by Monday, February 11, 1985, at 5 p.m. in Room 240, City Hall, Boston, and will be opened and read on Tuesday, February 12, 1985, at 9 a.m.

The Board reserves the right to waive any formalities and to accept or reject any or all bids or any part of a bid, and to award the contract as it deems in the public interest so to do.

Additional information may be obtained by contacting Thomas W. Stanton, Secretary, Boston Licensing Board.

**LICENSING BOARD FOR THE CITY OF BOSTON**  
By THOMAS W. STANTON,  
Secretary.

(Jan. 28.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Providing Fidelity Bonds and Burglary Insurance, Monies and Securities Insurance for Boston Public Schools.**

The School Committee of the City of Boston invites bids for providing fidelity bonds and burglary insurance, monies and securities insurance for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Providing Fidelity

Bonds and Burglary Insurance, Monies and Securities Insurance. Bid date: Wednesday, February 13, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, February 13, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

*Business Manager of the School Committee.*  
(Jan. 28.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal Providing Automotive Services  
for Boston Public Schools.**

The School Committee of the City of Boston invites bids to provide automotive services for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Providing Automotive Services. Bid date: Thursday, February 7, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, February 7, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

*Business Manager of the School Committee.*  
(Jan. 28.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Audit of School Bus Transportation  
Services for Boston Public Schools.**

The School Committee of the City of Boston invites bids for audit of school bus transportation services for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Audit of School Bus Transportation Services. Bid date: Friday, February 15, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Friday, February 15, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

*Business Manager of the School Committee.*  
(Jan. 28.)

**ADVERTISEMENT  
CITY OF BOSTON**

**ASD—PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS  
AND MATERIALS**

Proposal No. 670 — STOCK TABULATING PAPER to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Monday, February 11, 1985. (Appropriation Code Various.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.

(Jan. 28.)

ADVERTISEMENT  
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

**Proposal for Boarding and Securing, Project  
No. 60-CD-ABU, Community Development  
Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

1-25 Warren Street, Ward 9

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, February 7, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applica-

ble provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 60-CD-ABU."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention to All Bidders

I. Minority Business Requirements:

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

II. Workforce Requirements:

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. *Boston Residents:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE  
ACTION TO ENSURE EQUAL EMPLOYMENT  
OPPORTUNITY (EXECUTIVE ORDER  
11246).

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms to the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EE0-1 and EE0-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federal-assisted) performed in the covered areas.

As used in this notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Weymouth, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulation in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employer and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of the projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be in violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subcontractors), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employer opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section



of the Housing and Urban Development Act of 68 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
For JAMES T. REID,  
*Inspectional Services Commissioner.*  
THOMAS L. ROGERS,  
*Assistant Commissioner.*

(Jan. 28.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for General Bids for Fabricating, Delivering and Installing Food Service Equipment in Various Schools.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for fabricating, delivering and installing food service equipment in various schools.

General bids will be received up until twelve clock noon, Boston time, Monday, February 11, 1985, at the office of the Awarding Authority, second floor, 26 Court Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals must be made in duplicate, the one with the certified check is to be filed and left at the above, the other without certified check to be filed with the City Auditor, City Hall, Boston, before the time stated above for the opening of proposals.

General bids must be submitted on the form obtained from the Awarding Authority. The general bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of cash or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority and conditioned upon the faithful performance by the principal of the agreements contained in the subbid or general bid, in the sum of \$100 minimum or 5 percent of total amount bid, whichever is the greater amount. The general bid shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) on the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate

of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth of Massachusetts under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended, a schedule of which appears in the specifications.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Specifications and other contract documents may be obtained at the office of the Awarding Authority.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(Jan. 28-Feb. 4.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Furnishing and Installing  
New Hood and Exhaust Fan at Brighton  
High School, 25 Warren Street, Brighton,  
Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing New Hood and Exhaust Fan at Brighton High School, 25 Warren Street, Brighton, Mass."

**SCOPE OF WORK:** Furnishing and Installing a new hood and exhaust fan.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders shall file an Application to Bid and Contractors Qualification Statement with the Awarding Authority, 26 Court Street, Boston, MA 02108, second floor, no later than twelve o'clock noon, Boston time, Thursday, January 31, 1985. Forms may be obtained without charge from the Awarding Authority. ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, February 21, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, February 7, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days of bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(Jan. 28-Feb. 4.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Copying Services for Educational  
Services for Boston Public Schools.**

The School Committee of the City of Boston invites bids for copying services for educational services for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Copying Services for Educational Services. Bid date: Tuesday, February 12, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, February 12, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Jan. 28.)

## ADVERTISEMENT

### CITY OF BOSTON

#### INSPECTIONAL SERVICES DEPARTMENT

#### NOTICE TO CONTRACTORS

##### Proposal for Boarding and Securing, Project No. 61-CD-ABU, Community Development Block Grant.

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

108 Minden Street, Ward 10  
576-578 Blue Hill Avenue, Ward 14  
104 Brunswick Street, Ward 14  
33 Havelock Street, Ward 14  
23 Bowdoin Street, Ward 15  
25 Bowdoin Street, Ward 15

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received until 11 a.m., Thursday, February 7, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bids shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before time stated above for the opening of the general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before

commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 61 CD-ABU."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

#### Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

#### Attention to All Bidders

##### I. Minority Business Requirements:

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business

percentage requirements.

#### II. Workforce Requirements:

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. *Boston Residents:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

#### NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246)

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specification" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms in the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specification for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoughton, Wakefield, Westwood, Winthrop, Winchelsea, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees trainees from contractor to contractor or from project to project for the sole purpose of meeting contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed



the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section of the Housing and Urban Development Act of 1968 and Executive Order 11246.

**CITY OF BOSTON,**  
**INSPECTIONAL SERVICES DEPARTMENT,**  
By **THOMAS L. ROGERS,**  
Assistant Commissioner,  
*For Inspectional Services Commissioner.*  
(Jan. 28.)

## ADVERTISEMENT CITY OF BOSTON

### PARKS AND RECREATION DEPARTMENT

#### NOTICE TO CONTRACTORS

**Invitation for Bids for Repairs and Maintenance to Buildings and Structures of the Parks and Recreation Department. — Contracts A, B, C, D, and E.**

The City of Boston, acting by the Parks Commissioner, Room 816, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled projects. Bids shall be clearly identified as a bid, and signed by the bidder on a form supplied by the Parks and Recreation Department. All bids for these projects are subject to all applicable provisions of law, including without limitations, sections 9F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled:

#### CONTRACT A

**Electrical Repairs to Buildings and Structures**  
**SCOPE OF WORK INCLUDES:** Electrical repairs to buildings and structures of a maintenance or emergency nature, including without limitation, lighting and power systems and motors. Estimated cost of construction is \$20,000.

#### CONTRACT B

**General Repairs to Buildings and Structures.**  
**SCOPE OF WORK INCLUDES:** Carpentry, masonry, floor covering, glass and glazing, roofing, metal work and painting repairs to buildings and structures. Estimated cost of construction is \$15,000.

#### CONTRACT C

**Glass Repairs and Replacements to Buildings and Structures.**  
**SCOPE OF WORK INCLUDES:** Glass repairs and replacements to buildings and structures of a maintenance or emergency nature, including without limitations, doors, windows, skylights, and greenhouses. Estimated cost of construction is \$11,000.

#### CONTRACT D

**Heating and Air-Conditioning Repairs to Buildings and Structures.**

**SCOPE OF WORK INCLUDES:** Heating, ventilating and air-conditioning repairs to buildings and structures of a maintenance or emergency nature, including, without limitations, boilers, combustion chambers, burners, controls, piping, heating units, air-conditioning units, pipe covering, and oil storage tanks. Estimated cost of construction is \$20,000.

#### CONTRACT E

**Miscellaneous and Ornamental Iron Repairs to Buildings and Structures.**

**SCOPE OF WORK INCLUDES:** Miscellaneous and ornamental repairs to buildings and structures of a maintenance or emergency nature, including without limitation, doors, windows, railings, stairways, supports, fencing. Estimated cost of construction is \$12,000.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** Bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on Monday, February 11, 1985, at the office of the Awarding Authority, Room 816, City Hall, Boston MA 02201. All bids shall be filed with the Awarding Authority at the above address before twelve o'clock on Wednesday, March 20, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**APPLICATIONS TO BID** are now available at Room 816, Parks and Recreation Department.

**SPECIFICATIONS** will be available on or about Monday, February 11, 1985, after 9 a.m., at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston. The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of the contracts.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, March 12, 1985, at 10 a.m., Boston time.

**CITY OF BOSTON**  
**PARKS AND RECREATION DEPARTMENT,**  
**ROBERT R. MCCOY,**  
(Jan. 28-Feb. 4.) *Commissioner.*

## ADVERTISEMENT CITY OF BOSTON

### REAL PROPERTY BOARD

**Invitation for Proposals for Leasing of Public Parking Facility at 45 Nashua Street and 36 Accolon Way, Boston.**

The Real Property Board of the City of Boston, hereinafter called the Board, invites, from individual citizens of the United States and corporations or other legal associations wherein the controlling interest to the extent of at least over one-half thereof is owned by a citizen or citizens of the United States, proposals for leasing the public parking facility situated in Boston at 45 Nashua Street and 36 Accolon Way, for the term of two (2) years beginning April 1, 1985, and ending March 31, 1987, unless earlier terminated in accordance with the terms and conditions as more fully set forth in the form of lease. Copies of the proposal and the lease, containing all applicable terms, conditions and covenants regarding the leasing of the Nashua Street/Accolon Way Parking Facility may be obtained daily (except Saturdays, Sundays, and holidays) between 9 a.m. and 5 p.m., at the office of the Board, One City Hall Square, Room 811, Boston, for a non-refundable fee of twenty-five dollars (\$25) for each proposal taken. The covenants and agreements contained in the lease will require, among other conditions, that the lessee will maintain and operate the parking facility at all times in a manner fully satisfactory to the Board.

Bidders may be asked to provide the Board with evidence of ability to perform the terms and conditions of the lease. As part of their proposal, bidders must furnish the Board with information concerning past experience in managing and operating parking facilities.

Proposals shall be submitted in duplicate, on forms obtained as aforesaid. Each copy of the proposal shall be properly filled out, signed, enclosed in an envelope, sealed, and marked, "Proposal for Leasing of Public Parking Facility at 45 Nashua Street and 36 Accolon Way, Boston." One copy of the proposal shall be filed with the Board at its office on or before 10 a.m., on Friday, March 15, 1985, at which time and place all proposals will be publicly opened and read aloud. The copy of the proposal filed with the Board shall be accompanied by a bid deposit of five thousand dollars (\$5,000) made under the terms stated in the form of proposal, in the form of cash or a certified check, payable to the City of Boston. Additionally, the copy of the proposal filed with the Board shall be accompanied by a letter from a duly authorized agent of an insurance company certifying that a performance bond in the required amount as set forth in the proposal will be produced or, alternatively, the bidder shall accompany any proposal filed with the Board with cash or a certified check in the required amount as set forth in the proposal, payable to the City of Boston. The other copy of the proposal shall be filed by the bidder before said day and hour at the office of the City Auditor, One City Hall Square, Room M4, Boston.

No proposal shall be withdrawn after the day and hour hereinbefore set for the opening of proposals.

The Board reserves the right to reject any and all proposals.

**REAL PROPERTY BOARD,**  
**J. EDWARD ROCHE,**  
(Jan. 28.) *Chairman.*

**ADVERTISEMENT  
MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY**

**Transportation Building, 10 Park Plaza  
Boston, MA 02116-3933**

**NOTICE TO CONTRACTORS**

Sealed bids for MBTA Contract No. 094-104, Platform Extension and Station Modernization, Washington Street, Red Line Level, Boston, Massachusetts (Class 1 — General Transit Construction or Class 7 — Buildings, Project Value 96.9) will be received by the Director of Construction at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on February 19, 1985. Immediately thereafter, in a designated room, the proposals will be opened and read publicly.

Work consists of construction of a platform extension and modernization of the Washington Street Station at the Red Line Level.

This contract is subject to a financial assistance contract between the MBTA and the UMTA of the United States Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Proposal Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after January 17, 1985, Monday through Friday, at a charge of \$50. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of fifteen dollars (\$15), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidder's attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-owned Business Enterprise (WBE) participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 18 percent WBE 4 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of

race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. James M. McGowan, Regional Construction Office No. 2, Cabot Yard, 275 Dorchester Avenue, South Boston, MA 02127, telephone number 617/722-5450. A pre-bid conference will be held on February 5, 1985, at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their proposal that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement or agreement which results from this solicitation.

Proposal guaranty shall consist of a bid deposit of four hundred eighty-four thousand five hundred dollars (\$484,500) in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all proposals, to waive informalities, to advertise for new proposals or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,  
By JAMES F. O'LEARY,  
General Manager.**

(Jan. 28.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Cafeteria  
Alterations at Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Cafeteria Alterations at Various Schools."

**SCOPE OF WORK:** In general includes: Dismantling and removal of existing cafeteria equipment and carpentry.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders shall file an Application to Bid and Contractors Qualification Statement with the Awarding Authority, 26 Court Street, Boston, MA 02108, second floor, no later than twelve

o'clock noon, Boston time, Thursday, January 31, 1985. Forms may be obtained without charge from the Awarding Authority. ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, February 21, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, February 7, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days of bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**  
(Jan. 28-Feb. 4.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Binding of Attendance and Scholarship Records for Boston Public Schools**

The School Committee of the City of Boston invites bids for binding of attendance and scholarship records for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Binding of Attendance and Scholarship Records. Bids due: Thursday, February 7, 1985." The bid must be in duplicate. One copy, signed by the bidder, accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, February 7, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,  
Business Manager of the School Committee.**  
(Jan. 28.)



FEB 21 1985

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

VOL. 77

MONDAY, FEBRUARY 4, 1985

NO. 5

## TO MAKE A DIFFERENCE

*The Boston Community Schools.*

Chapter I of *To Make a Difference: the Boston Community Schools*, written by Lee Warren, is reprinted below. The Executive Service Corps of Boston, the Boston Committee, the Korda Foundation and the Community Schools collaborated to produce this book, which was released January 22, 1985. Copies may be obtained from Jules Slavet at the Boston Community Schools Program central office, 26 West Street, Boston, MA 01211. (617) 725-4920.

### Chapter I. Who Are the Community Schools?

#### What

When I went to visit the Jackson/Mann Community School one day in early June, the seniors' lunch was being set up. Ann and Patrick, two senior volunteers who help serve the lunch, came over and joked with Sue Mechan (Program Developer) as she and I talked in the art room. The art room was filled with supplies and work in progress—there was a room filled with hundreds of ceramic figures next door—and Pam Quinn, an art teacher, was there getting things ready for one of her classes. We were talking in the art room because it was the quietest place around: the community school office, for example, was crowded with desks and women, talking, laughing, eating, answering the phones.

It was cheese day and the Jackson/Mann was distributing federal cheese, butter, and powdered milk. Lines formed in the hot sun outdoors, hundreds of people, mostly older, mostly Russian. When the time came, they entered in single file, quietly, were checked off and waved their cards to the staff, who put the five-pound blocks of cheese and the two-pound blocks of butter into their opened carryalls. The line proceeded steadily, at the expense of tremendous activity by a number of staff people from all programs at the community school, who managed to move a regular supply of the heavy cheese and butter from the storeroom to the desk for several hours. With all this work, they still had the energy and compassion to sympathize with and help an older woman who was short of breath and needed to sit down.

The seniors had their lunch. Later, in a small office adjoining that room, I talked with Barbara Neumann, Director of the Adult Education Program, after she had finished her planning meeting with the teachers in the program. All this was going on next to the hall where the cheese was being distributed.

Upstairs, children began to arrive for the After-school Program. When I wandered in, two boys were playing chess,

a small group was fooling around in a corner, and Mary Beth Callahan, head teacher, was awaiting for the others to arrive. The pre-school group that day was off on a field trip, so I missed them.

I talked with Janice Hamilton, Program Supervisor, out in the main hall—again because there was a free desk—and in the auditorium across the way a theater group was rehearsing a play they were going to perform that night for Allston-Brighton residents.

Only my time with Pat Brainard, Coordinator, was uninterrupted—mostly. One or two people did drop in with a quick comment or question, and I was conscious of the phones and of work to be done in this busy woman's office.

All this occurred during three or four hours at one school. And I may have missed something; I didn't, for example, visit the gym, where teens are likely to have been playing basketball after school. As this visit indicates, the community schools serve a lot of people, of all ages, through a lot of different programs. Although, the community schools provide educational, recreational, and social programming for 30,000 people each year—Bostonians of all ages, races, and classes:

- In the past five years, the community schools have enabled 5,000 adults to attain their GED (high school diploma).
- During 1984, six community schools—the Harborside, Mattahunt, Jackson/Mann, Charlestown/Kent, Quincy, and Jamaica Plain—served over 600 adults in Adult Basic Education and the External Diploma Program.
- For the past five years, the City Roots Alternative Education Program has helped over 100 high school drop-outs each year get a GED and a job. In 1984-85, two program sites will be added to the original three.
- During 1984, the community schools provided 1,000 of Boston's immigrants and refugees with training in English as a Second Language.
- 200 children are provided with remedial and enrichment reading and language arts instruction each year through after school reading programs.
- 500 families are served each year in pre-school and after school day care programs, enabling mothers to work or receive job training.
- 3,000 senior citizens are regularly served, through senior clubs, activities, special trips, and lunch programs.
- The community schools counseling program helps 500 people each year to cope with poverty, housing problems, joblessness, and family stress.
- Summer is for kids: summer camp

(Continued on next page)

#### CORRECTION

The January 28, 1985, issue of the *City Record* listed the One-Stop Clearinghouse location as Room 211, Boston City Hall. The correct location is Room 811, Boston City Hall.

## Boston Community Schools . . .

(Continued from previous page)

and other programs serve 16,000 kids each year and employ 500 teenagers as camp counselors and aides. At thirty-seven neighborhood sites, the Boston community schools serve a total of 60,000 meals to disadvantaged children during the summer.

- In addition to their own programs, the community schools make themselves available for community programs: AA, Girl Scouts, distributions of federal cheese and butter, community meetings.

What this means is that the community schools are busy places where numerous activities are happening simultaneously. Seniors eat lunch in the room used earlier by Montessori preschoolers at the Condon, for example, providing a handy metaphor for the impressive range of programs run by the community schools. At the Agassiz one afternoon, teen-aged boys play basketball in the gym, while little girls take ballet, some elementary school children work and play in their after school reading group and others paint gardens downstairs. Line dancing for seniors, swimming in the pool, aerobic exercises, and GED testing, all go on one evening at the Murphy Community School, as two women work quietly into the night planning a summer camp program for a predominantly black group in their predominantly white neighborhood. Entering the community schools, I sense energy and activity, committee people working long and backbreaking hours to make happen what often nobody thought could happen.

### Where

In a city of neighborhoods, the community schools are where the people are. Their programs happen in the neighborhoods they serve.

In a unique arrangement, the Community Schools share twenty public school buildings, all built since 1971, with the Boston Public Schools. These buildings are modern, well-lit places with exceptional recreational facilities: pools, gyms, exercise and weight rooms. They include classrooms, space for child care and arts and craft activities, and theaters.

The community schools occupy other neighborhood facilities, such as Curtis Hall in Jamaica Plain, the Uphams Corner Municipal Building in Dorchester,

and the Orient Heights Recreation Center in East Boston. And the community schools take their programs to yet other places in the city. The Adult Basic Education and External Diploma Programs, for example, are taught both in local community schools and in neighborhood housing projects and churches in Allston-Brighton and in East Boston.

Mostly, the community schools are accessible. They are local and they are for the most part easy to get to by public transportation. Some even provide transportation for participants—for children in the after-school programs, for example, or for seniors, or for people taking ESL classes at night.

As part of Boston's neighborhoods, the community schools are just as various as the neighborhoods themselves. Outside the Blackstone, for example, signs are in Spanish as well as English, a man pushes a cart with fruit drinks found in Latin countries, a fruit truck sells pineapples and bananas. The Condon is a place to go—a modern building set in the old, almost treeless, black-topped D Street Project in South Boston. At the Quincy, colorful flags brighten the hallways, and notices are in both Chinese and English. The Jamaica Plain Community School is isolated in the vast wastelands of the Southwest Corridor construction project. Curtis Hall, only a few blocks away, is an elegant, high-ceilinged brick and grey stone building. The Ohrenberger is surrounded by fields and woods, as in the Mattahunt; the Harborside by dense city streets and the harbor, inaccessible but beautiful. They're all different, but they're all right there, where the people are.

### Who

"The people are the program."

This statement—the community schools' slogan since the program first began—gets at what the community schools are really all about: doing for people what people want done; empowering people; uniting people.

The people are the people of Boston. They are the neighborhood folks who use the community schools. They are the boys and girls who come after school, the seniors who line dance and eat lunch and go on trips, the teens who play basketball, the men and women who need a high school diploma or the English language or, simply, some exercise. They are refugees and immigrants, single mothers, widows,

toddlers, families—whole families use the community schools' various programs. They are black, white, Hispanic, Chinese, Russian, Lebanese, Thai. . .

The people are the Council members, neighbors who volunteer the time to plan and oversee the community school in their own neighborhood. These people are responsible for the community school: they hire staff and decide what programs their neighborhood needs and wants. Council members are neighbors, concerned citizens, people who believe in their own empowerment and are willing to work hard for it.

The people are the staff, and they are the local community schools and in the Central Office, running the program the Councils have decided upon. They are diverse, dedicated, tough, and most have managed to maintain a good sense of humor in the midst of the confusion inherent in any grassroots community organization.

These people, like the people they serve, are black and white and Hispanic and Asian. They are representative of the neighborhoods they live and work in, and they are deeply committed to the community schools. They work remarkably hard—often sixty hours a week—and they last remarkably long in situations where burn-out seems inevitable.

### Why

Boston is a great place. It's among the top cities in the country—in the world—for music, art, medicine, law, science, higher education, business development. Boston's history is central to the country's history and is highly visible; Faneuil Hall Marketplace noted throughout the country as model for urban redevelopment; Boston's high tech industry is revolutionizing the workplace.

And Boston is a size which makes these strengths accessible. It's large enough to have them, small enough that they can be known and enjoyed.

But Boston, like all urban centers, is loaded with problems—most of them common to all big cities, some unique. And the problems confront a significant proportion of Boston's residents; many who enjoy Boston's riches live in the suburbs.

The statistics are impressive.

- Nearly a third (31.6 percent) of Bostonians over twenty-five do not have



a high school diploma. The percentage is higher for minorities. Many of these people, over 100,000, are functionally illiterate, [#] which means that they cannot read a want ad, fill out a job application, or perform simple computational tasks.

- Of those who enter the Boston Public high schools as freshmen, 47 percent drop out before completing their diplomas. [\*]
- Almost one in five of Boston's citizens was born outside the U.S. and Canada. Thirteen percent now come from Hispanic countries, Asia, and the Middle East. These immigrants and refugees are unevenly bunched throughout the city. [ + ]
- Seventeen percent of Boston's adults live in households in which English is not the language usually spoken at home. In some communities, such as the South End and Central Boston, the figure goes as high as 35 percent. [ + ]
- One in ten residents is over sixty-five, though that figure reaches as high as 25 percent in West Roxbury; a third are nineteen and under, school-aged; and one in five is a teenager, between the ages of ten and nineteen. [ + ]
- Roughly one quarter of Boston's families can barely make ends meet. [ + ] In 1978, 36 percent earned under \$10,000 a year, 71 percent under \$20,000. [†] Predictably, wealth and poverty are unevenly distributed around the city. [ + ]
- Ten percent of Boston's residents live in public housing [\*]: 6 percent of whites (who nonetheless compose 42 percent of all residents of subsidized housing), 20 percent of blacks, 14 percent of Hispanics, 3 percent of orientals. [ + ]

\* *The Boston Globe*, 6/24/84 and 7/25/84

+ *Boston and Its Neighborhoods*, published by the Boston Redevelopment Authority in May, 1982

† U.S. Bureau of the Census, "Money Income of Families and Persons in the United States: 1978," *Current Population Reports*, Series P-60, no. 123 (June 1980), Table 19, as reprinted in *Boston and its Neighborhoods*, p. II-2

# Diane Halperin, Boston Neighbor-

## hood Development and Employment Agency

These powerful statistics illustrate one of the most important reasons the community schools exist: to provide services, survival skills in some cases, to people in need. To the single mother on AFDC with three kids and no other adult around and no way to get out of the house. To the man who was a lawyer and biology teacher in China, but who now, without English, is a dishwasher. To the kids with no place to go, nothing to do, and not much to look forward to. To the parent trying to support a family without a high school diploma.

The community schools also exist to provide both leisure and enrichment services to people in the city's neighborhoods who want them. To families who want to go for a swim on a hot summer evening. To the eighty-year-old man who decides to take up painting. To the woman who wants to take a writing course after all those years of child rearing. To the child who wants to take ballet, or gymnastics, or play basketball.

Need and want meet in the Boston Community Schools Program. A grassroots organization, its mission is to meet big city needs, to provide services identified by the neighborhoods, in the neighborhoods, and to empower people.

As Dot Gorman, Acting Coordinator at the Ohrenberger, says: "It makes a difference in the quality of life."

### How

The government of the City of Boston makes this happen, through a cooperative partnership with the neighborhoods. The city supplies money for salaries, facilities and maintenance, and technical assistance; the neighborhoods, through their Councils, determine their own needs, decide what programs they want to run, and hire staff to run them. This combination of city resources and local decision-making both lowers costs (local volunteers do a lot of the work) and increases the program's effectiveness in the community.

The total budget for the community schools for fiscal 1984 is \$3.484 million, of which the city has contributed \$1.126 million. The rest has been raised by the community schools individually and by the Central Office for particular programs, from public and private sources. City funds are divided among the schools, and each school sets its own

fee structures. Some depending on the neighborhood served, charge more for a membership or for specific programs, than others. Summer camp at the Condon, for example, cost \$5 for the summer; at West Roxbury, the fee is \$70 for two weeks. Membership fees are generally \$2 or \$3 for an adult, less for kids and seniors.

The community schools also work collaboratively with other local agencies. In South Boston, for example, the summer camp program is a collaborative arrangement of the Condon and Tynan Community Schools, the South Boston Neighborhood House, and the South Boston Boys and Girls Club. Boston's Parks and Recreation Department's Camp Joy for the handicapped is housed in several of the community schools. AA and AI Anon meet at most of the community schools.

### When

The Boston Community Schools program has been in operation since 1972.

In the twelve years since its opening, the program has gone through a number of changes. It started with three schools and a program for juvenile delinquents. There are now twenty schools, offering a wide variety of programs. In the early 1980s, their funding was severely cut — in one year from \$1.8 million down to \$540 thousand. But the community schools survived, through sheer grit, and they are now on an upswing again. Their budget is increasing and new sources of funding have been found to solidify old programs and develop new ones.

The community schools are here to stay.

## POLICE DEPARTMENT ORDERS

January, 10.

Commissioner's Memorandum No. 85-1

To All Bureaus, Districts-Areas, Divisions, Offices, Sections, and Units.

A civilian employee of the department covered by Union Contract (either Local 285 or AFSCME and members of the Management Development and Compensation Plan) employed prior to January 1, 1985, who used fewer than five sick days in the calendar year ending December 31, 1984, may elect to redeem sick days at his/her rate of pay on December 31, 1984. Employees with less than six months of service as of December 31, 1984, are not eligible. Only employees on the payroll on December 31, 1984, qualify for this payment.

The following schedule is used to determine redemption:

(Continued on next page)

(Continued from previous page)

| Sick Days Used<br>During 1984 | Redemption |
|-------------------------------|------------|
| 0                             | 5          |
| 1                             | 4          |
| 2                             | 3          |
| 3                             | 2          |
| 4                             | 1          |
| 5                             | 0          |

If an employee is on the payroll on the last day of the calendar year and has completed by this date at least six months service but less than twelve months service, the following prorated schedule for payment will be used.

1. At least six months of service, employee is entitled to 2.5 days pay, minus the number of sick days used.
2. At least seven months of service, employee is entitled to 3.0 days pay, minus the number of sick days used.
3. At least eight months of service, employee is entitled to 3.25 days pay, minus the number of sick days used.
4. At least nine months of service, employee is entitled to 3.75 days pay, minus the number of sick days used.
5. At least ten months of service, employee is entitled to 4.25 days pay, minus the number of sick days used.
6. At least eleven months of service, employee is entitled to 4.50 days pay, minus the number of sick days used.

B.P.D. Form No. 1837, Civilian Redemption of Sick Leave for the period ending December 31, 1984, must be completed and returned to the Personnel Division, Room 508, Police Headquarters by January 28, 1985. Any forms received after January 28, 1985, will not be honored. The number of days redeemed will be deducted from the employee's sick leave bank during the week of February 4, 1985. Days not redeemed will remain in the employee's sick leave bank. Payment for redeemed sick leave will be made as soon as possible.

January 18.

#### Personnel Order No. 85-8

At about 5:15 a.m., Saturday, December 22, 1984, Cadet Michael Linskey, while in the vicinity of 926 Hyde Park Avenue, Hyde Park, observed a Ford van on fire. The van was parked in the driveway adjacent to a dwelling house. Cadet Linskey notified the Fire Department from a nearby telephone.

Upon returning to the scene, Cadet Linskey found that the fire had spread to the dwelling house. He then entered the burning building through the front door and awoke the occupants of the first floor by banging on the door. Cadet Linskey then proceeded to the second floor and alerted the occupants which included a male, his wife, and their baby. As Cadet Linskey left the apartment, he observed the front room burst into flames.

The cadet then ran to the third-floor apartment and observed that it was unoccupied. He then left the building. When outside the building, Cadet Linskey accounted for all the occupants. Upon learning that all were accounted for, the cadet then reported to the officers responding to the incident and to the Arson Squad officers who had also responded to the fire.

I am pleased to commend Cadet Linskey for his superior performance in safely evacuating the occupants from the building.

This commendation shall remain a permanent part of his personnel file.

January 19.

#### Personnel Order No. 85-9

Police Officer Mark Buchanan, Id. 8546, assigned to Area C has agreed to accept forty hours of punishment duty to be served at a time designated by his commanding officer.

Officer Buchanan acted in violation of Rule 102, sections 3 and 4.

January 21.

#### Personnel Order No. 85-10

Police Officer Patricia E. Washington, Id. 7367, assigned to Area B is hereby ordered suspended from duty without pay for three days for violation of Rule 102 (the Conduct and General Rights and Responsibilities of Police Department Personnel), sections 3 and 23.

January 21.

#### Personnel Order No. 85-11

Police Officer Deborah P. Austin, Id. 8288, assigned to Area B, is hereby ordered suspended from duty without pay for a period of three days for violation of Rule 2 (the Conduct and General Rights and Responsibilities of Police Department Personnel) sections 3 and 23.

January 22.

#### Commissioner's Memorandum No. 85-4

To All Bureaus, Districts-Areas, Divisions, Offices, Sections, and Units.

#### Announcement Date

The Boston Police Department, in cooperation with the Massachusetts Department of Personnel Administration, will hold the Sergeant's Promotional Examination on Saturday, April 13, 1985. The location and time of the examination will be announced at a later date when the official Civil Service Poster is distributed.

#### Examination Components and Grading

The examination will consist of three components: a written multiple-choice test, a practical exercise (interactive role-play situation) and an evaluation of training and experience. Only applicants who pass the written component will be allowed to advance to the other components.

The passing grade on the multiple-choice test will be determined with the assistance of a panel of incumbent sergeants and other individuals familiar with the position of sergeant. To ensure confidentiality of the test materials, the panel will conduct their structured review of the test materials on the day the test is actually administered to applicants.

#### Description of Written Test

The written component is designed to test, where practicable, the following knowledges and their application: constitutional law as it relates to the police function (first, fourth, and fifth amendments); search and seizure procedures; procedures and techniques involved in preliminary criminal investigation (such as: searching the crime scene, determining the exact nature of the crime, interviewing witnesses and victims, protecting physical evidence); police patrol function (such as: public service, criminal investigation); courtroom behavior (such as: case preparation, appearance) rules of evidence (such as: types of evidence, rules of exclusion, corpus delicti); interview and interrogation process and practices; procedures and techniques involved in handling, protecting and collecting physical evidence at a crime scene; crime scene recording procedures and techniques (such as:

field notes, photographs, sketches); police activities in residential areas (such as: family crisis intervention, burglaries); procedures and techniques in continuing criminal investigation (such as: reviewing reports from preliminary investigation(s), developing a theory, pursuing leads); procedures involved in confessions, admissions and written statements; the various roles of urban police (such as: law enforcement, peace-keeping, and public service); the communication function (such as: dispatch procedures, recording complaints, computer-aided dispatch); the media as it relates to police operations; and previously identified Massachusetts General Laws, Boston Police Department Rules, Special Orders and sections of the Boston Police Patrolmen's Association contract.

#### Description of the Practical Exercise

The practical exercise is designed to test the applicant's ability to interact, as a sergeant, in job-related situations with police officers. This practical exercise will consist of a simulation exercise in which the applicant will be asked to assume the role of sergeant. The basic task of the applicant will be to meet with a hypothetical police officer (a role player) and perform a variety of interactive job tasks with the officer. The practical exercise has two phases, as follows:

#### Phase I — Individual Review Board

During this preparation period, the applicant will be asked to review a packet of written material, which outline the role the applicant will assume, instructions regarding the overall nature of the task and time frames for completing the task, and the individual items which must be covered with the police officer (role player).

#### Phase II — Meeting

After the individual review period has been completed, the applicant will then actually meet with the police officer (role player) to carry out the assigned tasks, in a simulation exercise. The simulation exercise will be video-taped for subsequent evaluation by the consultant firm contracted to prepare the test instruments. The meeting portion of the exercise will last approximately thirty minutes.

#### Examination Weights

The three separate components will be weighted as follows:

- Written (multiple-choice) examination — 60 percent
  - Practical exercise — 20 percent
  - Training and Experience — 20 percent
- Applicants must attain a passing mark on each of the three weighted components.

#### NOTE

There has been some concern regarding the impact the Training and Experience component will have on the final score of provisionally promoted sergeants who take the examination. We have discussed this issue with the Department of Personnel Administration and can report as follows:

Due to the many categories on the Training and Experience schedule and the weight of the Training and Experience schedule on the overall examination, the effect of a provisional promotion to sergeant is small. For example, if an individual has two years in as a provisional sergeant, he/she would have a final grade of about two-tenths of a point higher than if the two years were served as a police officer.

#### Applications (Form 1)

Once the official Civil Service Announcement posted, eligible police officers in the department should make application to the Department of Personnel Administration, One Ashburton Place, Boston. Since the application card (Form 1) must include the announcement number, filing for the



amination must occur after the official Civil Service posting is announced.

**Eligibility**  
This examination is open to permanent police officers in the Boston Police Department who have been employed in this grade, after certification, for at least three years prior to the date of the examination; including periods, if any, during which the applicant was provisionally promoted therefrom, or temporarily appointed, after certification, to a position in a higher grade (G.L. c. 31, sec. 15F).

**Training classes**  
The department will announce very shortly, the schedule of training to be offered by the Police Academy in preparation for the examination.

January 16.

*Personnel Order No. 85-7*

The following reassignments are hereby ordered, effective on the dates listed below.

Detective John S. Ennis, Id. 6527 from B.I.S., C.I.D. (D) to Personnel Div., Med. Incap. Sec. (D)—1-16-85.

**Police Officers:**

Deborah P. Austin, Id. 8288 from Area B (D) to Personnel Div., Med. Incap. Sec. (D)—1-16-85.

Joyce G. Chase, Id. 7997, from Area D (N), to Personnel Div., Med. Incap. Sec. (D)—1-16-85.

James L. Brown, Id. 7316, from Team Police (N), to Personnel Div., Med. Incap. Sec. (D)—1-16-85.

James F. Browning, Id. 6454, from Personnel Div., Med. Incap. Sec. (N), to Area B (N)—1-13-85.

Robert F. Butler, Id. 6852, Area B (N), to Personnel Div., Med. Incap. Sec. (D)—1-16-85.

Edward J. Gaughan, Id. 4975, from Personnel Div., Med. Incap. Sec. (N), to Team police (N)—1-14-85.

Lorraine V. Henshaw, Id. 7907, from Sexual Assault, Unit (N), to Personnel Div., Med. Incap. Sec. (D)—1-16-85.

James R. Lynch, Id. 8469, from Area B (N), to Personnel Div., Med. Incap. Sec. (D)—1-16-85.

Brian R. Mahoney, Id. 8873, from Area D (N), to Personnel Div., Med. Incap. Sec. (D)—1-16-85.

Robert F. McGarry, Id. 7347, from Area D (N), to Personnel Div., Med. Incap. Sec. (D)—1-16-85.

James M. McManus, Id. 5877, from Area D (N), to Personnel Div., Med. Incap. Sec. (D)—1-16-85.

Carol A. O'Neill, Id. 8800, from Area D (D), to Personnel Div., Med. Incap. Sec. (D)—1-16-85.

Frank D. O'Rourke, Id. 5842, from Personnel Div., Med. Incap. Sec. (D), to Area D (D)—1-5-85.

Domenic A. Pagliarulo, Id. 3948, from Personnel Div., Med. Incap. Sec. (D), to Area A (N)—1-12-85.

Robert A. Regan, Id. 6156, from Area C (N), to Personnel Div., Med. Incap. Sec. (D)—1-16-85.

Marta E. Rodriguez, Id. 8334, from Personnel Div., Extended Lv. Sec. (N), to Operations Dov. (N)—1-23-85.

Francis P. Logan, Jr., Id. 8387, junior building custodian, Bldg. Maint. Sec. B.A.S. (D), to Personnel Div., Extended Lv. Sec.—1-7-85.

January 17.

*Commissioner's Memorandum No. 85-3*

To All Bureaus, Districts-Areas, Divisions, Offices, Sections, and Units.

The City of Boston has granted permission to the Boston Police Relief Association, Inc., for an annual payroll deduction of \$10 for its members. This

is to be deducted from the weekly payroll check of February 22, 1985.

Questions about this payroll deduction should be forwarded to Police Officer Fred Greeley, clerk, Boston Police Relief Association, Inc., telephone number 364-9565.

Police Headquarters Payroll Division is Not to be Called.

**CONTRACTS AWARDED WITHOUT ADVERTISING**

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

**ADMINISTRATIVE SERVICES DEPARTMENT**

*Purchasing Division  
Leasing of Vans*

Dear Mr. Mayor:

On April 1, 1983, your Honor approved the award of a contract, No. 5352, for leasing of vans, for the period April 1, 1983, through June 30, 1983, with the option on the part of the city to renew the contract for the period July 1, 1983, through October 31, 1983, at the same lease cost of \$900 per van for four vans.

The Public Works Department has requested to exercise the option to renew the above contract with Integrity Leasing Corporation, Needham, for the period July 1, 1983, through October 31, 1983, at the same cost of \$900 per month per van (four vans) totaling \$14,400, net, a cost I consider reasonable.

The award letter is being submitted at this late date as the length of time these vehicles are to be needed was questionable.

Respectfully yours,

Frank F. Chin,  
*Purchasing Agent.*

**HEALTH AND HOSPITALS DEPARTMENT  
Pediatric Surgical Services**

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I hereby request your Honor's permission to award a contract, without advertising, to TMCA Foundation, Inc., a professional corporation, located at 30 Bennett Street, Boston, for the period July 1, 1983, through June 30, 1984, at a cost not to exceed \$36,393.

Under this contract, TMCA Foundation, Inc. will provide a qualified director of Pediatric Surgery at Boston City Hospital. The director will be responsible for the overall care of pediatric surgical patients, the organization and supervision of educational programs for students, residents, and staff as appropriate, including regular rounds and teaching conferences and provide essential consultative services to the Department of Pediatrics at Boston City Hospital for surgical problems in infants and children, consistent with the bylaws of the Medical/Dental Staff of Boston City Hospital.

Professional compensation and fringe benefits for the Director of Pediatric Surgery at Boston City Hospital will be provided by both Boston City Hospital and TMCA Foundation, Inc., along the general guidelines that Boston City Hospital will provide a flat 45 percent of said amount and the remainder will be borne by TMCA Foundation, Inc.

Because of the special fitness of TMCA Foundation, Inc. to provide these services, because of the professional nature of the services and as the cost, in my opinion, is reasonable, no benefit would inure to the city by publicly advertising for bids.

Negotiation relative to the salary of the director has just been completed, therefore, this letter of award is being submitted late.

Very truly yours,

Lewis W. Pollack,  
*Commissioner.*

**Lab Services Supervision**

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I hereby request your Honor's permission to award a contract, without advertising, to Dr. Salim Emil Kabawat, 13 Concord Square, for the period July 1, 1983, through June 30, 1984, at a cost not to exceed \$10,400.

Under this contract, Dr. Kabawat who is certified by the American Board of Pathology and is a member of the medical staff of both Mattapan and Long Island Hospitals, will be accountable for the proper supervision of the laboratory services of both hospitals. He will render a monthly written consultative report of his evaluation, review and recommendation of the laboratory services to the medical staff and administration, actively participate in the Quality Assurance Program, and be responsible for the ongoing, in-service training of laboratory staff and review of the quality of their work. These services will be provided at a rate of \$25 per hour at a four-hour period weekly, at each hospital. The frequency and schedule of visits may be changed by the medical director, depending upon the need for the service and the availability of funds.

Because of the special fitness of Dr. Kabawat to render these services, as the price is reasonable, and because of the personal and professional nature of the services to be rendered, no useful purpose would be served by publicly advertising for bids.

This letter of award is being submitted late due to the resignation of the clinical pathologists for whom

**CITY RECORD  
USPS 114-640**

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

———, Editor

Patricia Ross, Assistant Editor

Editorial Office, Room 203, 1 City Hall Square, Boston 02201, Tel. 725-4607.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents  
Postmaster: Send address change to City Record, Room 203, 1 City Hall Square, Boston, MA 02201.

**NEWS AGENCY**

Old South Newsstand, 302 Washington Street.

**Advertising**

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

the contract was original prepared, and the time required to search for a replacement.

Very truly yours,  
Lewis W. Pollack,  
*Commissioner.*

#### LAW DEPARTMENT Legal Services

Dear Mr. Mayor:

I respectfully request that you approve the award of a professional services contract to George R. Sprague, Esquire, an attorney with offices at 45 Bromfield Street. The contract would require Mr. Sprague to analyze the filing with the Department of Public Utilities by New England Telephone Company requesting a general rate increase. The purpose of the analysis is to advise the city of the potential benefits which might be obtained by the city's intervention in that rate case. The city currently spends over \$4 million annually on telephone services, and the rates approved for future telephone charges may have a substantial financial impact on the city. The city has already saved over \$1 million by intervening in the Boston Edison Company electricity rate case. At a time when deregulation of the telecommunications industry may radically change the cost structure of telephone service, it is imperative that the city study the wisdom of participating in those rate proceedings as well.

Mr. Sprague has worked on this matter in the past and is thoroughly familiar with the circumstances involved. After analyzing the telephone company rate filing and the city's telephone service usage, he will provide the city with a report either recommending or not recommending intervention in the proceedings.

The term of this contract shall be August 1, 1983, through June 30, 1984, at a cost not to exceed \$9,650 at an hourly rate not to exceed \$100.

This award letter is late because the rate increase filing is expected to be made within the next month or two and the city has just been informed.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Yours very truly,  
James P. McGuire,  
*Corporation Counsel.*

#### MANAGEMENT INFORMATION SYSTEM Hardware, Software Maintenance

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Computer Pictures Corporation, Westwood, for systems hardware/software maintenance of the Trend-Spotter Graphics Systems which include: Trend-Spotter software package; chromatics CG1999 terminal; Xerox laser printer; Altos 800-10A hard disk.

Under the terms of this contract, the contractor will furnish all parts and labor, perform preventive maintenance, perform remedial maintenance and respond within twenty-four hours of notification of a problem.

The contractor is specially qualified to do this work because they are the single vendor of the Trend-Spotter System and therefore, are the only company who can provide comprehensive maintenance for the system.

Compensation under this contract shall not exceed \$3,300, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from August 1, 1983, through June 30, 1984.

Although it would be possible to maintain the system with individual service contracts for individual components, it is more economical and efficient for the city to enter into a single maintenance contract and hold one company responsible for maintaining the entire system. Because Computer Pictures Corporation is the only vendor capable of providing comprehensive maintenance and because the cost of this service is reasonable, I believe public advertising would serve no useful purpose. Due to administrative delays, this contract is being submitted late.

Very truly yours,  
Joseph A. Sarno,  
*Director.*  
MAYOR'S OFFICE  
Research Services, etc.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Mr. Richard N. Smith, Washington, D.C. for consultation with various divisions of the Mayor's Office.

Under terms of the contract, Mr. Smith will serve as a consultant to the Mayor's Office of Policy Management with the specific responsibility of researching and writing position papers and speeches as directed by the department.

Mr. Smith has served as a consultant to various departments in the city for a number of years and is specially qualified to do this work because of his knowledge of the workings of Boston city government and the policies of the administration.

Due to the technical and professional nature of the service to be performed, and the fact that Mr. Smith has successfully performed them in the past, and the reasonable cost of services, I believe that public advertising would serve no useful purpose.

Compensation under this contract shall not exceed \$6,000 (payable at \$30 per hour), which I have determined to be reasonable for the work to be performed. Payment for services associated with this contract shall be charged to account 1-14-02-29. The term of this contract shall be from July 1, 1983, to January 3, 1984.

Very truly yours,  
Micho F. Spring,  
*Deputy Mayor.*

Legal Services, etc.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Mr. Charles J. Beard, Esquire, of the law firm of Foley, Hoag and Eliot, One Post Office Square.

Under terms of the contract, Mr. Beard will render professional services to the city in connection with the development of the cable television system in Boston and will advise the city in legal matters relating to the cable operator's compliance with the terms of the final license. Mr. Beard is uniquely qualified to do this work because of his extensive experience and knowledge in the area of cable television communications.

Mr. Beard will be compensated at the rate of \$80 per hour. The cost of this contract shall not exceed \$10,000, plus any necessary pre-approved expenses, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1983, through June 30, 1984. Administrative delays have caused this letter to be submitted late.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,  
Micho F. Spring,  
*Deputy Mayor.*

#### PUBLIC WORKS DEPARTMENT

##### Submarine Cables Testing

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Hardesty & Hanover, consulting engineering, a partnership, located at New York, for isolation and resistance testing of all submarine cables at the Andrew P. McArdle Bridge.

Under terms of the contract, Hardesty & Hanover will isolate and test all conductors in each of the four submarine cables, furnishing two electrical engineers, and test meggar, and two-way radios for communication during the testing. The will also evaluate the reserve capacity in the cables for continuing substitution of good conductors for bad to keep the bridge operational. They will submit a recommendation for any temporary repairs which may forestall the need for renewal of the submarine cables. This letter is being submitted at this time due to administrative delays.

Compensation under this contract shall not exceed \$6,300, which I have determined to be reasonable for the work to be performed.

The term of the contract shall be from August 1, 1983, to June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,  
Joseph F. Casazza,  
*Commissioner.*

#### SCHOOL DEPARTMENT Electronic Calculators

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Sharp Electronics for the period April 1, 1983, through June 30, 1983, at a cost not to exceed \$6,000.

Under terms of the contract, the contractor will furnish and deliver electronic calculators (listed in the state contract), as required.

Under state law, any Massachusetts municipality may make purchase under state contracts which have been publicly advertised and awarded by the Collective Purchasing Bureau, Department of Administration and Finance. In order to take advantage of the state contracts, the city's Law Department has ruled that the city must award its own contracts, based on the state awards.

Since the above-named company was the lowest acceptable bidder on publicly advertised bids for electronic calculators for the Commonwealth of Massachusetts and existing contracts with the Department of Administration and Finance; they are a responsible firm, and they are qualified to fulfill the requirements of their contract; and the price is reasonable, it is my opinion that public interest would not be served by public advertising for bids.

This contract is being submitted for your approval at this time since the Contract Department has recently determined individual purchases with this company will exceed \$2,000 during this fiscal year.

Compensation under this contract shall not exceed \$6,000, which I have determined to be reasonable for the work to be performed.

Very truly yours,  
Leo J. Burke,  
*Business Manager.*

#### Taxi Service

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Red and White Cab Co., a company lo-



located at 3162 Washington Street, Jamaica Plain, for providing taxi service.

Under the terms of the contract, the contractor will provide taxi service to the Citywide Parents' Council within the City of Boston and its neighborhoods for the purpose of attending council meetings.

The Red and White Cab Co. is specially qualified to do this work and is willing to service all communities in the Boston area. Their rates are comparable to five major cab companies in Boston. January, 1982, six major cab companies were solicited. Four companies responded. Two companies did not wish to pursue the contract process unless payment could be made within thirty days.

Compensation under this contract shall not exceed \$5,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1982, through June 30, 1983.

Because Red and White Cab Co. is willing to provide taxi service to all areas in Boston and company rates are reasonable and comparable to other cab companies solicited, I believe that public advertising would serve no useful purpose.

This Contract is being submitted late due to the time it took to secure the necessary signatures and pick up material from the attorney for Red and White Cab.

Very truly yours,

Leo J. Burke,  
Business Manager.

#### Theater Poetry Project

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I request your authorization for the award of a contract to the Artists Foundation, Inc. The contract shall be in effect during the period May 1, 1983, to June 30, 1983, and occur at a cost not to exceed \$5,000, which is deemed to be reasonable.

During a fifty-day period, with funds from the Massachusetts Council on the Arts, matched by the Boston Public Schools' Office of Curriculum and Instruction, a pilot artist-in-residence in theatre and poetry will be provided to the Joseph Lee Elementary School. Artists will be recruited; in-school programs will be provided; and an in-school planning team, under the direction of a project coordinator, will oversee FY83 program activities and prepare a FY84 cultural resources proposal. Donald A. Brown, acting senior advisor/fine arts, will be responsible for project supervision and endorsement of services' payment to the Artists Foundation, which is providing Sidney Brien, its director of artists-in-residence programs, as the project codirector (with Donald Brown).

The contractor is especially qualified to provide the above services because these are matching funds for a cultural resources project development by the Artists Foundation. Because of the professional nature of the services, it is my determination that the public interest would not be served by public advertisement for bids.

This contract is submitted late due to the fact that more time than originally anticipated has been required to secure funding and process other components of this contract.

Very truly yours,

Robert R. Spillane,  
Superintendent.

#### Multicultural Projects

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I request your authorization for the award of a contract to Stephen Rose, 142 West Newton Street, Boston. The contract shall be in effect during the period September 1, 1983, to June 30, 1984, and

occur at a cost not to exceed \$22,000, which is deemed to be reasonable. The proposal for Education Consolidation and Improvement Act (ECIA) was approved by the School Committee on June 27, 1983, and contains \$76,000 to fund three contracts of this nature. Rate of compensation is \$2,200 per month or \$500 per week.

The contractor will be part of a team of three consultants that will continue the operation of the Multicultural Project for the Catholic schools in the City of Boston. The consultant will direct the team that will continue the operation of the Cultural Resource Center; develop cultural team training opportunities for each Catholic school in the City of Boston; provide regional workshops in cultural learning for administrators and teachers in the Catholic schools in the City of Boston.

The consultant is especially qualified to provide the above services because this is the second of a three-year project and Stephen Rose was part of the team that initiated the project in the first year. He was selected for the first year of the project from a group of applicants that were screened by the Archdiocese.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the provision of General Laws chapter 44, s. 53A, and is to be subject to the receipt of funds under Grant ECIA chapter 2 Block Grant Funds.

Sincerely yours,

Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I request your authorization for the award of a contract to Ewa Pytowska, Somerville. The contract shall be in effect during the period September 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$20,000, which is deemed to be reasonable. The proposal for Education Consolidation and Improvement Act (ECIA) was approved by the School Committee on June 28, 1983, and contains \$76,000 to fund three contracts of this nature. Rate of compensation is \$2,000 per month or \$455 per week.

The contractor will be part of a team of three consultants that will continue the operation of the Multicultural Project for the Catholic schools in the City of Boston. The consultant will continue the operation of the Cultural Resource Center; develop cultural team training opportunities for each Catholic school in the City of Boston; provide regional workshops in cultural learning for administrators and teachers in the Catholic schools in the City of Boston.

The consultant is especially qualified to provide the above services because this is the second of a three-year project and Ms. Pytowska was part of the team that initiated the project in the first year. She was selected for the first year of the project from a group of applicants that were screened by the Archdiocese.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an ap-

propriation of funds, under the provision of General Laws chapter 44, s. 53A, and is to be subject to the receipt of funds under Grant ECIA chapter 2 Block Grant Funds.

Sincerely yours,

Robert R. Spillane,  
Superintendent.

#### Services under Chapter 766

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to The Carroll School, Lincoln, Margaret Logue, director, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$112,200, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$56,100.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,

Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Bishop Ruocco House, Life Resources, Inc., Lakeville, Robert Turillo, director, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$44,618, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is zero.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,

Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Theatre at the Square, Wellesley, Arthur Savage, president, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$50,000, which is

deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$22,800.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,

Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Kennedy Center for Handicapped Children, Inc., Foxboro, Luella Donovan, executive director, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$43,500, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$13,500.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,

Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Manville School, Judge Baker Guidance Center, 295 Longwood Avenue, David Gilmore, director, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$974,206, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$595,484.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,

Edward J. Winter,  
Secretary.

#### Services under Chapter 636

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Emerson College, 100 Beacon Street. The contract shall be in effect during the period of September 15, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$6,955, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY '84 chapter 636 proposals for the sum of \$5,280,685. Emerson College's portion as is related to that amount is \$6,955.

The contractor will provide the following instructional services at Copley Square High School: technical assistance/consultant services in the communication areas of English, speech, theatre arts and mass communication; parents-school, self-development; and career education in communication.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of "University Pairing"; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the service to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the General Laws of chapter 44, s. 53A, and is to be subject to the receipt of funds under grant from Project No. 83-9D-0009.

Very truly yours,

Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Theatre Company of Boston School Touring Company, 89 St. Botolph Street. The contract shall be in effect during the period of September 15, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$25,000, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY '84 chapter 636 proposals for the sum of \$5,280,685. Theatre Company of Boston/S.T.C.'s portion as is related to that amount is \$25,000.

The contractor will provide the following services: Schedule I — South Boston High School for \$25,000; direct instruction in arts in education, theatre program providing multicultural approaches to basic skills improvement, two daily classes will be offered to thirty-six students recruited by Theatre Company of Boston staff; providing biweekly student theatre workshop performances focusing on original student writings in the new Studio Theatre constructed by Theatre Company of Boston at South Boston High School; direct instruction in poetry, a poet in residence will teach three classes daily in the Reading and Writing Department for seven consecutive weeks; assisting English, humanities and art teachers develop special events combining mainstream classroom with multicultural theatre presentations. (Black History Week

Theatre Project; Celebration of Learning Project; Get a Job Workshop; Freshman Orientation Week); providing cultural resources to plan and implement activities of Creative Resource Team and artist in residence career awareness activities.

The contractor is especially qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of "Cultural Institution"; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the service to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the General Laws of chapter 44, s. 53A, and is to be subject to the receipt of funds under grant from chapter 636, 84-6D-0006

Very truly yours,

Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Institute of Contemporary Art. The contract shall be in effect during the period of September 15, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$11,622, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY '84 chapter 636 proposals for the sum of \$5,280,685. The Institute of Contemporary Art's portion as is related to that amount is \$11,622.

The contractor will provide the following services: South Boston High School, District 6, ch. 636, 84-6D for \$2,216. The Reading and Writing Workshop at SBHS will utilize ICA exhibitions and visits to local artists studios to increase motivation for and strengthen the basic skills necessary to reading and writing. Eight reading and writing classes will participate in a four-session program eight times over the course of the academic year. In addition the ICA instructor will work as SBHS with reading and writing students to produce booklets reporting on the program and with art students on various art projects.

Dorchester High School, Jeremiah Burke High School, ch. 636, 84-5D for \$3,088. An advanced art class from Dorchester High School and one from Jeremiah Burke High School will participate in program over the course of the academic year which will introduce contemporary art through workshops at the ICA and prominent artists' studios. Each class will participate in eight sessions (the classes will be separate from each other). A part of the program, students will gain career awareness in the arts and participating will incorporate aspects of the program into their curricula.

Boston Latin High School, ch. 636, 84-9D for \$6,318. Advanced art classes from Boston Latin High School will participate in a thirty-session program over the course of the academic year which will introduce them to contemporary workshops: the ICA and visits to prominent artists' studios around Boston. As part of the program, students



will gain career awareness in the arts and participating teachers will incorporate aspects of the program into their curricula.

The contractor is especially qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of "Cultural Institution"; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the service to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the General Laws of chapter 44, s. 53A, and is to be subject to the receipt of funds under grant from chapter 636, 84-5D, 84-D and 84-9D.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Family Service Association of Greater Boston, 34½ Beacon Street. The contract shall be in effect during the period of September 8, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$9,990, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY '84 chapter 636 proposals for the sum of \$5,280,685. Family Service Association of Greater Boston's portion as is related to that amount is \$9,990.

The contractor will provide counseling/consultation which will consist of assessment, referral, individual and group counseling, viewing films, home visits, telephone counseling, contacts with family members, attending Youth Expression Theatre, meetings with faculty and liaison with community agencies.

The contractor is especially qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act); the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the service to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the General Laws of chapter 44, s. 53A, and is to be subject to the receipt of funds under grant from chapter 636, 84-6D-0006.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Simmons College, 300 the Fenway. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$51,367, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY '84 chapter 636 proposals for the sum of \$5,280,685. Simmons College's portion as is related to that amount is \$51,367.

The contractor will provide the following services: Schedule I. Jamaica Plain High School. Instructional and non-instructional services to J.P.H.S. staff and students to reduce academic disparity among 340 ninth graders; direct tutoring services to J.P.H.S. students of 1,822 hours; material support for academic remediation, including reading is fundamental books; instructional and non-instructional services to J.P.H.S. students leadership program, including providing one cross-cultural arts appreciation show; material support for students leadership program, including field trip admissions, parent outreach; technical assistance to teachers and administrators to improve the education plan at J.P.H.S. by implementation of fifteen NE accreditation recommendations; purchased leasing computer services for J.P.H.S. business department.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of "University Pairing"; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the General Laws of chapter 44, s. 53A, and is to be subject to the receipt of funds under grant from chapter 636, Project No. 84-2D-0002.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Boston Zoological Society (Franklin Park Zoo). The contract shall be in effect during the period of September 3, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$34,970.30, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY '84 chapter 636 proposals for the sum of \$5,280,685. Theatre Company of Boston's T.C.'s portion as is related to that amount is \$34,970.30.

The contractor will provide the following services: in District 3 a total of seven schools will participate, including 630 student, twenty-one teachers and parents; in district 9 a total of two schools, 180 students, six teachers and parents will participate.

The program in both districts will provide the following services: ten lessons/class which focus on

natural history science and wild life education; workshops to train teachers in curriculum development, ecology information and intergration of zoo resources into ongoing classroom activities; curriculum packets (wildlife education lesson plans and activities).

The contractor is especially qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of "Cultural Institution"; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the General Laws of chapter 44, s. 53A, and is to be subject to the receipt of funds under grant from chapter 636, state approved Project 84-9D and Project 84-3D-003.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to New England Aquarium. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$7,121, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY '84 chapter 636 proposals for the sum of \$5,280,685. The Institute of Contemporary Art's portion as is related to that amount is \$7,121.

The contractor will provide the following services: Schedule I at the Phillis Wheatley School for \$1,241; direct instructional services to all students in grade six (120 students); assisting teachers in developing follow-up materials to use in the classroom; assisting teachers in developing curriculum materials to use in language to integrate science into classroom activities; Schedule II at the Warren Prescott Elementary School for \$3,880; direct instructional services to all students in kindergarten and first grade (165 students); assisting teachers in developing follow-up materials to use in the classroom; assisting parents in the program as aides on field trips to tidepool sites and the aquarium.

The contractor is especially qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of "Cultural Institution"; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the

expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the General Laws of chapter 44, s. 53A, and is to be subject to the receipt of funds under grant from chapter 636, 84-7D-0007 and 84-9D-0009.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Curry College. The contract shall be in effect during the period of July 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$3,203, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY' 84 chapter 636 proposals for the sum of \$5,280,685. Family Service Association of Greater Boston's portion as is related to that amount is \$3,203.

The contractor will provide the instructional services at the William Munroe Trotter School: the pairing between Curry College and the Trotter School will focus on identifying and teaching gifted and talented students and potentially gifted and talented students with emphasis on involving minority children to reflect the racial component of the school. Parents and teachers will participate. A product for gifted and talented in the regular classroom will be developed. Female math models who are gifted will be identified. A continuation of Curry's students teachewr program will continue throughout the acadmic year. To broaden horizons, Trotter students, parents and teacher visitation to Curry College's campus will be instituted.

The contractor is especially qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act); the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan *Morgan v. McDonough*, Civil Action No. 72-911-G; further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the General Laws of chapter 44, s. 53A, and is to be subject to the receipt of funds under grant from chapter 636.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Regis College, Weston. The contract shall be in effect during the period of August 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$39,937, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved

all of the FY' 84 chapter 636 proposals for the sum of \$5,280,685. Regis College's portion as is related to that amount is \$39,937.

The contractor will provide the following services at Boston Latin Academy, District 9, chapter 636, 84-9D: evaluation of the three-week preadmission session and provision of a study skills manual; monitoring and evaluation of the tutoring program; a profile of seventh-grade students, in support of reduction of attrition rate; workshops for eighth- and tenth-grade teachers in developing curriculum guides; multicultural programs (lectures, films, field trips); learning programs for new students; training of a band and concerts for students through New England Conservatory of Music; programs in art for students and teachers through Boston Museum of Fine Arts.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of "University Pairing"; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan *Morgan v. McDonough*, Civil Action No. 72-911-G).

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the General Laws of chapter 44, s. 53A, and is to be subject to the receipt of funds under grant from chapter 636, Project No. 84-9D.

The reason for the late submission of this contract is that the state board did not approve the underlying chapter 636 proposal until June 28, 1983, and the contract could not be processed before that time.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to School Volunteers for Boston, Inc., 138 Tremont Street. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$37,049.30, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY' 84 chapter 636 proposals for the sum of \$5,280,685. School volunteers for Boston's as is related to that amount is \$37,049.30.

The contractor will provide the following instructional services on a city-wide basis: support and expand programs of instruction in the Boston Public Schools through a more extensive use of volunteers in the reading, ESL/bilingual, math, special education and career education programs and in the arts and also assist in maintaining and developing an effective management service for external resources through the Partnership Alliance. School Volunteers for Boston, Inc., through its community district coordinators, will intensify its recruitment of volunteers from neighborhood, civic, social, religious and ethnic groups, from the retirees of business and industrial firms, from the federal

government's released time program for their employees, from parents' groups and from cooperating high school students and college students to lend support and assistance to the crucial academic program of the city.

The contractor is uniquely qualified to provide the above service because the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of Cultural Institution; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan *Morgan v. McDonough*, Civil Action No. 72-911-G; further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the General Laws of chapter 44, s. 53A, and is to be subject to the receipt of funds under grant from chapter 636, Project No. 83-BC-0708.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Cambridge College/Institute of Open Education, Cambridge. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$56,039, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY' 84 chapter 636 proposals for the sum of \$5,280,685. Cambridge College's portion as is related to that amount is \$56,039.

The contractor will provide the following instructional services at the Martin Luther King Jr. School in district IX: staff and curriculum development; the educational coordinator, operation of the curriculum center by the curriculum center coordinator and the educational coordinator from 7:30 a.m. to 3:30 p.m., Monday through Friday, the continuation and expansion of the eight-grade theatre component infusing current school social studies and English curriculum with established drama organizations (Theatre from Around the Corner, Around the World operated by the Little Flagg's Theatre Group in Roxbury), running for fifteen weeks two days per week, which will strengthen the language arts magnet theme of the King School, the continuation of support for a parent coordinator order to inform and involve parents in the King School Program, the integration of bilingual students into the regular education program, and continuation of the student-at-risk program, including non-graded, self-contained classroom for students at risk.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of "University Pairing"; the institution has specifically designed services in conjunction with school personnel to



intent of U.S. District Court Judge W. Arthur  
rity, Memorandum and Orders Modifying De-  
regation Plan *Morgan v. McDonough*, Civil  
on No. 72-911-G); further, the services have  
n reviewed and approved by appropriate per-  
nel at the Department of Education.

because of the professional nature of the serv-  
to be provided under this agreement and the  
ertise of the contractor in providing such serv-  
it is my determination that the public interest  
not be served by public advertisement for

his agreement is to be executed, without an ap-  
riation of funds, under the General Laws of  
pter 44, s. 53A, and is to be subject to the receipt  
unds under grant from chapter 636, Project  
mber 84-9D.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

## CONTRACTS AMENDED

The Mayor has approved the amend-  
g of contracts, based on the following  
ormation:

### HEALTH AND HOSPITALS DEPARTMENT AIDS Program

ar Sir:

Pursuant to the authority delegated to me by the  
ard of Health and Hospitals, I respectfully re-  
est your Honor's permission to amend the letter  
award for a contract with Fenway Community  
alth Center, Inc., 16 Haviland Street, for the per-  
July 1, 1983, through June 30, 1984, at a cost  
to exceed \$34,400.

This amendment will increase the contract sum  
\$10,000, thereby increasing the city's total liabil-  
under this contract, as so amended, to an  
ount not to exceed \$44,400.

The additional funds have been awarded to help  
port the Fenway Community Health Center's  
ivities in relation to AIDS. These include commu-  
y education, hot line, and additional treatment  
ivities. AIDS is becoming a serious public health  
cern, particularly among the community served  
the Fenway Community Health Center.

In view of the above, and because the cost to the  
y is reasonable, I recommend approval of this  
ndment.

Very truly yours,  
Lewis W. Pollack,  
Commissioner.

### ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

#### Invitation for Bids for Cafeteria Alterations at Various Schools.

The School Committee of the City of Boston, act-  
by its Department of Planning and Engineering,

26 Court Street, Boston, MA 02108, hereinafter re-  
ferred to as the Awarding Authority, hereby invites  
sealed bids for the above-entitled project, subject  
to all applicable provisions of law, including without  
limitation, sections 39F and 39K through 39P of  
chapter 30, and sections 29 and 44A to 44I, inclu-  
sive, of chapter 149 of the General Laws, as  
amended, and in accordance with the terms and  
provisions of the contract documents entitled "Caf-  
eteria Alterations at Various Schools."

SCOPE OF WORK: In general includes: Dismant-  
ling and removal of existing cafeteria equipment  
and carpentry.

TIME AND PLACE FOR FILING BID APPLICA-  
TIONS: General bidders shall file an Application to  
Bid and Contractors Qualification Statement with  
the Awarding Authority, 26 Court Street, Boston,  
MA 02108, second floor, no later than twelve  
o'clock noon, Boston time, Thursday, January 31,  
1985. Forms may be obtained without charge from  
the Awarding Authority. ALL GENERAL BIDS will  
be received before twelve o'clock noon on Thurs-  
day, February 21, 1985, at which time and place re-  
spective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available  
on or about Thursday, February 7, 1985, at the De-  
partment of Planning and Engineering to all inter-  
ested parties for a deposit of \$10. Plans and  
specifications must be returned in good condition  
within thirty days of bid opening in order to have the  
\$10 returned. Bidders are hereby notified that bid  
deposits must be 5 percent of the bid and shall be in  
the form of a bid bond, certified check, payable to  
the City of Boston.

The attention of all bidders is specifically directed  
to the equal employment opportunity section of the  
specifications and the obligations of the contractor  
and all subcontractors to take affirmative action in  
connection with employment practices throughout  
the work. Pursuant to minority participation, the  
general contractor must complete the Minority  
Business Form in the specifications, giving assur-  
ance that at least 10 percent of his bid price shall be  
expended for minority business enterprise.

The Awarding Authority reserves the right to  
waive any informalities in or to reject any and all  
bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.  
(Jan. 28-Feb. 4.)

### ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

#### Invitation for General Bids for Fabricating, De- livering and Installing Food Service Equip- ment in Various Schools.

The School Committee of the City of Boston, act-  
ing by the Senior Structural Engineer of the Depart-  
ment of Planning and Engineering, Boston, Mass.,  
hereinafter referred to as the Awarding Authority,  
invites sealed general bids for fabricating, deliver-  
ing and installing food service equipment in various  
schools.

General bids will be received up until twelve  
o'clock noon, Boston time, Monday, February 11,  
1985, at the office of the Awarding Authority, sec-  
ond floor, 26 Court Street, Boston, Mass., at which  
time and place they will be publicly opened and  
read aloud.

Proposals must be made in duplicate, the one  
with the certified check is to be filed and left at the  
above, the other without certified check to be filed  
with the City Auditor, City Hall, Boston, before the  
time stated above for the opening of proposals.

General bids must be submitted on the form ob-  
tained from the Awarding Authority. The general bid  
shall be completely filled in, signed, enclosed in an  
envelope, sealed, and plainly marked with the de-  
scription of the work to be done. The general bid  
shall be filed with the Awarding Authority, at the of-  
fice designated above, accompanied by a bid de-  
posit in the form of cash or a certified check on, or a  
treasurer's or cashier's check issued by a responsi-  
ble bank or trust company, payable to the City of  
Boston, or a bid bond in a form satisfactory to the  
Awarding Authority with a surety company qualified  
to do business in the Commonwealth and satisfac-  
tory to the Awarding Authority and conditioned  
upon the faithful performance by the principal of the  
agreements contained in the subbid or general bid,  
in the sum of \$100 minimum or 5 percent of total  
amount bid, whichever is the greater amount. The  
general bid shall be filed before the time stated  
above for the opening of general bids.

No general bid may be withdrawn after the time  
limit for filing general bids and for five (5) days (Sat-  
urdays, Sundays, and legal holidays excluded)  
from the opening of the general bids. In addition, no  
general bid filed by the three lowest responsible  
and eligible bidders may be withdrawn prior to exe-  
cution and delivery of the general contract, unless  
no award has been made upon expiration of the  
prescribed time therefor.

The rate per hour of the wages to be paid to me-  
chanics, teamsters, chauffeurs, and laborers in the  
work to be performed shall not be less than the rate  
of wages determined for this work by the Commis-  
sioner of Labor and Industries of the Common-  
wealth of Massachusetts under the provisions of  
General Laws (Ter. Ed.), chapter 149, section 26, as  
amended, a schedule of which appears in the spec-  
ifications.

The successful bidder will be required to provide  
by insurance for the payment of compensation and  
the furnishing of other benefits under the Work-  
men's Compensation Law, General Laws (Ter. Ed.),  
chapter 152, to all persons to be employed under  
the contract and sufficient proof of compliance with  
the foregoing stipulation will be required before  
commencing performance of this contract.

The attention of all bidders is specifically directed  
to the equal employment opportunity section of the  
specifications and the obligation of the contractor  
and all subcontractors to take affirmative action in  
connection with employment practices throughout  
the work.

Specifications and other contract documents  
may be obtained at the office of the Awarding Au-  
thority.

A performance bond, and also a labor and mate-  
rials or payment bond, each of a surety company  
qualified to do business under the laws of the Com-  
monwealth and satisfactory to the Awarding Au-  
thority and each in the sum of 100 percent of the  
contract price, will be required of the successful  
general bidder.

PAUL W. MOONEY,  
Senior Structural Engineer.

(Jan. 28-Feb. 4.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Purchase of Heating, Ventilating  
and Air Conditioning Supplies for the Bos-  
ton Public Schools.**

The School Committee of the City of Boston invites bids for purchase of heating, ventilating and air conditioning supplies for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Heating, Ventilating and Air Conditioning Supplies. Bid date: Tuesday, February 19, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, February 19, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Feb. 4.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Purchase of General School and  
Office Supplies, etc. for Boston Public  
Schools.**

The School Committee of the City of Boston invites bids for purchase of general school and office supplies, etc. for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of General School and Office Supplies. Bid date: Friday, February 22, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars

(\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Friday, February 22, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Feb. 4.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**REQUEST FOR DESIGNERS**

Under Massachusetts General Laws c. 7 s. 30, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the following facilities with associated construction cost estimates.

Exterior Security Lighting at North and South Shores and One Guard Tower at Deer Island House of Correction.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twelve weeks after execution of a contract. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4832 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., February 27, 1985.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT

JAMES F. HART,  
*Director.*

(Feb. 4.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS  
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS FOR FURNISH-  
ING GOODS AND MATERIALS**

Proposal No. 367 — To Lease or Purchase a TWO-DIMENSIONAL ECHOCARDIOGRAM SCANNER WITH CONTINUOUS AND PULSED WAVE DOPPLER CAPABILITIES and a DIGITAL IMAGE PROCESSING AND VIDEO IMAGE QUAN-

TIFICATION SYSTEM FOR CARDIOLOGY AT RADIOLOGY for BOSTON CITY HOSPITAL Bid Opening Date Thursday, February 21, 1985 (Appropriation Code 1-06-11.)

The Department of Health and Hospitals by Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston.

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as forth in the purchasing proposal and contract for

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals serves the right to reject in whole or in part any all bids or any item thereof, and to award the contract as he deems in the best interest of the City of Boston.

For further information please call 617/434-5111.

LEWIS W. POLLACK,  
*Commissioner*

(Feb. 4.)

**ADVERTISEMENT  
CITY OF BOSTON**

**ASD—PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS  
AND MATERIALS**

Proposal No. 671 — PLYWOOD CHAIRS to the PUBLIC FACILITIES DEPARTMENT — Bid Opening Date Wednesday, February 20, 1985 (Appropriation Code 6-69-71-81-2.)

Proposal No. 672 — PRECAST CONCRETE STREET LIGHT BASE to the PUBLIC WORKS DEPARTMENT — Bid Opening Date Wednesday, February 20, 1985 (Appropriation Code 1-03-11-71-0.)

Proposal No. 673 — STREET LIGHTING EQUIPMENT to the PUBLIC WORKS DEPARTMENT — Bid Opening Date Thursday, February 21, 1985 (Appropriation Code 8-25-20-29-0.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.

(Feb. 4.)



**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Repairs and Maintenance to Buildings and Structures of the Parks and Recreation Department. — Contracts F, G, H, and I.**

The City of Boston, acting by the Parks Commission, Room 816, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled projects. Bids shall be clearly identified as a bid, and signed by the bidder on a form supplied by the Parks and Recreation Department. All bids for these projects are subject to all applicable provisions of law, including without limitations, sections 9F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled:

**CONTRACT F**

Plumbing and Gas Fitting Repairs to Buildings, Structures and Outdoor Recreation Facilities.  
**SCOPE OF WORK INCLUDES:** Plumbing and gas fitting repairs to buildings, structures and outdoor facilities of a maintenance or emergency nature, including without limitation, portable and irrigation water systems, sanitary and surface drainage systems, plumbing systems, equipment and fixtures, gas piping systems and equipment. Estimated cost of construction is \$20,000.

**CONTRACT G**

Painting of Buildings and Structures.  
**SCOPE OF WORK INCLUDES:** Painting of buildings and structures, of a maintenance or emergency nature, including without limitation, surfaces of wood, metal and masonry. Estimated cost of construction is \$15,000.

**CONTRACT H**

Roofing Repairs to Buildings and Structures.  
**SCOPE OF WORK INCLUDES:** Roofing repairs to buildings and structures of a maintenance or emergency nature including, without limitation, built-up roofing, shingle roofing, slate roofing, sheet roofing and flashing. Estimated cost of construction is \$10,000.

**CONTRACT I**

Repairs to Oil Burners in Buildings of Parks and Recreation Department.  
**SCOPE OF WORK INCLUDES:** Repairs to No. 2 and No. 5 oil burners in buildings of the Parks and Recreation Department. Estimated cost of construction is \$10,000.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** Bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on Monday, February 18, 1985, at the office of the Awarding Authority, Room 816, City Hall, Boston MA 02201. All bids shall be filed with the Awarding Authority at the above address before twelve o'clock on Wednesday, March 27, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

APPLICATIONS TO BID are now available at Room 816, Parks and Recreation Department.

**SPECIFICATIONS** will be available on or about Monday, February 18, 1985, after 9 a.m., at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston. The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of the contracts.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, March 19, 1985, at 10 a.m., Boston time.

**CITY OF BOSTON  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. MCCOY,  
Commissioner.**

(Feb. 4-11.)

**CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Roof Replacement, Police Headquarters.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Roof Replacement, Police Headquarters."

**SCOPE OF WORK** includes: strip existing roof to structure, install single-ply 1-A roofing system; repair penthouse masonry, replace broken skylight glass; install new pipe supports, etc.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on February 19, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on March 20, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. **PLANS AND SPECIFICATIONS** will be available on or about February 11, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.**  
(Feb. 4-11.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on November 29, 1984, the Commission voted and the Mayor subsequently approved their intent to sell to Finex House, Inc., approximately 4,998 square feet of land with the building thereon, located in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.**

(Feb. 4-11.)

**ADVERTISEMENT  
CITY OF BOSTON**

**ASSESSING DEPARTMENT**

**Invitation for Proposals for the Installation  
of a New Telecommunications System.**

The Assessing Department at One City Hall Square, Boston City Hall, invites sealed bids for the wiring and installation of a leased or finance purchased telecommunications system to be installed at 294 Washington Street, fifth floor.

Proposal forms are obtainable at the Real Property Department, Room 811, One City Hall Square, Boston City Hall, in the Telecommunications Office. Envelopes containing proposals must be sealed and plainly marked "Proposal for Lease or Finance Purchase of Telecommunications System." Bid Date Monday, February 11, 1985. The bid must be in duplicate. One copy signed by the bidder and accompanied by a certified check, payable to the City of Boston in the amount of 5 percent of total bid, or a bid bond, must be left with the Telecommunications Department, Room 811, Boston City Hall. These bids must be submitted on or before twelve o'clock noon, on Monday, February 11, 1985. Copies filed with the Telecommunications Department will be publicly opened and read at twelve o'clock noon of the day stated above. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, MA 02201, previous to the time named for the opening of the bids. The Assessing Department reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the City of Boston.

The attention of all bidders is specifically directed to the equal opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

For proposal forms and other specifications, please contact Tom Fitzgerald, Room 811, Telecommunications Department, Boston City Hall, or call 725-4110.

CITY OF BOSTON,  
ASSESSING DEPARTMENT,  
WILLIAM B. COUGHLIN,  
*Commissioner*

(Jan. 21-28; Feb. 4)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Diplomas, Diploma  
Cases and Certificates for the Boston Public  
Schools.**

The School Committee of the City of Boston invites bids for purchase of diplomas, diploma cases and certificates for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor,

26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Diplomas, Diploma Cases and Certificates. Bid date: Tuesday, February 19, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, February 19, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Feb. 4.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Rentals of Uniforms  
(Central Food Facility) for Boston Public  
Schools.**

The School Committee of the City of Boston invites bids for purchase for rentals of uniforms (Central Food Facility) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase for Rentals of Uniforms (Central Food Facility). Bid date: Thursday, February 21, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, February 21, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Feb. 4.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Duplicating Fluid  
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of duplicating fluid for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Duplicating Fluid. Bid date: Thursday, February 21, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, February 21, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Feb. 4.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Repairs and Maintenance  
to Buildings and Structures of the Parks and  
Recreation Department. — Contracts A, B,  
C, D, and E.**

The City of Boston, acting by the Parks Commission, Room 816, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled projects. Bids shall be clearly identified as bid, and signed by the bidder on a form supplied by the Parks and Recreation Department. All bids for these projects are subject to all applicable provisions of law, including without limitations, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled:

**CONTRACT A**

**Electrical Repairs to Buildings and Structures**



**SCOPE OF WORK INCLUDES:** Electrical repairs to buildings and structures of a maintenance or emergency nature, including without limitation, lighting and power systems and motors. Estimated cost of construction is \$20,000.

**CONTRACT B**

**General Repairs to Buildings and Structures.**  
**SCOPE OF WORK INCLUDES:** Carpentry, masonry, floor covering, glass and glazing, roofing, metal work and painting repairs to buildings and structures. Estimated cost of construction is \$15,000.

**CONTRACT C**

**Glass Repairs and Replacements to Buildings and Structures.**  
**SCOPE OF WORK INCLUDES:** Glass repairs and replacements to buildings and structures of a maintenance or emergency nature, including without limitations, doors, windows, skylights, and greenhouses. Estimated cost of construction is \$11,000.

**CONTRACT D**

**Heating and Air-Conditioning Repairs to Buildings and Structures.**  
**SCOPE OF WORK INCLUDES:** Heating, ventilating and air-conditioning repairs to buildings and structures of a maintenance or emergency nature, including, without limitations, boilers, combustion chambers, burners, controls, piping, heating units, air-conditioning units, pipe covering, and oil storage tanks. Estimated cost of construction is \$20,000.

**CONTRACT E**

**Miscellaneous and Ornamental Iron Repairs to Buildings and Structures.**  
**SCOPE OF WORK INCLUDES:** Miscellaneous and ornamental repairs to buildings and structures of a maintenance or emergency nature, including without limitation, doors, windows, railings, stairways, supports, fencing. Estimated cost of construction is \$12,000.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** Bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on Monday, February 11, 1985, at the office of the Awarding Authority, Room 816, City Hall, Boston MA 02201. All bids shall be filed with the Awarding Authority at the above address before twelve o'clock on Wednesday, March 20, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**APPLICATIONS TO BID** are now available at Room 816, Parks and Recreation Department.

**SPECIFICATIONS** will be available on or about Monday, February 11, 1985, after 9 a.m., at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston. The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of the contracts.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, March 12, 1985, at 10 a.m., Boston time.

**CITY OF BOSTON**  
**PARKS AND RECREATION DEPARTMENT,**  
**ROBERT R. McCOY,**  
*Commissioner.*  
(Jan. 28-Feb. 4.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

**Department of Planning and Engineering,**  
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Furnishing and Installing New Hood and Exhaust Fan at Brighton High School, 25 Warren Street, Brighton, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing New Hood and Exhaust Fan at Brighton High School, 25 Warren Street, Brighton, Mass."

**SCOPE OF WORK:** Furnishing and Installing a new hood and exhaust fan.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders shall file an Application to Bid and Contractors Qualification Statement with the Awarding Authority, 26 Court Street, Boston, MA 02108, second floor, no later than twelve o'clock noon, Boston time, Thursday, January 31, 1985. Forms may be obtained without charge from the Awarding Authority. **ALL GENERAL BIDS** will be received before twelve o'clock noon on Thursday, February 21, 1985, at which time and place respective bids will be opened and read aloud.

**PLANS AND SPECIFICATIONS** will be available on or about Thursday, February 7, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days of bid opening in order to have the \$10 returned. Bidders are hereby notified that bid

deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*  
(Jan. 28-Feb. 4.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

**Administration Building, 26 Court St.,**  
**Office of the Business Manager**

**Proposal for Purchase of Packaged Breakfasts (School Food Services) for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of packaged breakfasts (School Food Services) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Packaged Breakfasts (School Food Services). Bid date: Thursday, February 21, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, February 21, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(Feb. 4.)

**ADVERTISEMENT  
MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY**

Transportation Building, 10 Park Plaza  
Boston, MA 02116-3933

**NOTICE TO CONTRACTORS**

Sealed bids for MBTA Contract No. 097-410 STATEWIDE FARE COLLECTION EQUIPMENT, SOUTHWEST CORRIDOR PROJECT, BOSTON, MASSACHUSETTS (Project Value 12.6) will be received by the Director of Construction at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on February 21, 1985. Immediately thereafter, in a designated room, the proposals will be opened and read publicly.

Work consists of furnishing and installing the following fare collection equipment: turnstiles, booth-mounted passimeters, fareboxes, fencing and gates, and an electronic passcard reader system.

This contract is subject to a financial assistance contract between the MBTA and the United States Department of Transportation.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after January 24, 1985, Monday through Friday, at a charge of \$50. Half-size drawings may be requested for convenience purposes at a charge of \$15 per set. The Authority's General Requirements and Covenants (1978 Edition of Division I), as amended, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of fifteen dollars (\$15), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-owned Business Enterprise (WBE) participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 10 percent WBE 2 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Senior Project Manager, Mr. Robert D. MacKay, 500 Arborway, Boston, MA 02130. (Tel. No. (617) 722-3498. A prebid conference will be held on February 7, 1985, at 10 a.m., at

the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their proposal that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid security shall consist of a bid deposit of sixty-three thousand dollars (\$63,000), in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all proposals, to waive informalities, to advertise for new proposals, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,  
By JAMES F. O'LEARY,  
General Manager.

(Feb. 4.)

**ADVERTISEMENT  
CITY OF BOSTON**

**NEIGHBORHOOD DEVELOPMENT  
AND EMPLOYMENT AGENCY**

The Crittenton Hastings House, through funding from the Neighborhood Development and Employment Agency (NDEA), under support from the Community Development Block Grant invites contractors to bid the following project:

Site — Crittenton Hastings House, 10 Perthshire Street, Brighton, MA 02135.

Scope — New smoke detection system; new fire alarm system.

Remarks — No general contractor; subcontractor bids only.

Bids Due — February 13, 1985, at 2 p.m.  
Drawings Available — At site through David Jean, 782-7600 and Dodge Report.

General bids will be received at the job site at the designated time at which they will be opened and read aloud. Bids shall be on a form provided in the contract documents. Plans and specifications will be available immediately, at the job site. A deposit of \$20 (certified check), payable to the Crittenton Hastings House will be left upon receipt of drawings and given back when they are returned in good shape within thirty days.

No bid for the award of this project will be considered unless the contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the laws of the City of Boston, the contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended on minority business enterprises. For the purpose of this paragraph, the term minority business enterprise means a business organization in which 51 percent of the beneficial ownership is held by one or more minority persons who are Black, Hispanic, Oriental, or American Indian.

The attention of each bidder is called to the provision of the contract documents requiring that at

least 50 percent of all work hours on this project be performed by Boston residents, 25 percent by minorities, and 10 percent by women, in each trade.

Included with the contract documents are copies of the "Minority Business Utilization Form" and "Minority Business Identification Statement." Each contractor must complete, sign, and file with the bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal.

Contractors shall also avail themselves of the list of minority businesses to be provided by NDE through the Office of Minority Business Enterprises to facilitate compliance with the requirements.

The attention of each bidder is called to the fact that this is a federally assisted project and therefore not less than the minimum salaries and wages set forth in the contract documents must be paid each worker on the project (Davis-Bacon), and that the contractor must ensure that employees and applicants are not discriminated against because race, color, religion, sex, or national origin (Executive Order No. 11246). Attention is also called to the contractor requirements relating to Workmen Compensation and insurance requirements of the successful general contractor and subcontractor for the project shall be set forth in the Supplementary and Special Conditions of the contract documents.

By PAUL S. GROGAN,  
Director.

(Feb. 4.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Providing General Office Help for  
the Boston School Committee.**

The School Committee of the City of Boston invites bids to provide general office help for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelope containing proposals must be sealed and plainly marked "Proposal for Providing General Office Help for the Boston School Committee. Bid date Wednesday, February 20, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, February 20, 1985. Copies filed with the Business Manager will be public opened and read at twelve o'clock noon of the date stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(Feb. 4.)



FEB 21 1985

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

OL. 77

MONDAY, FEBRUARY 11, 1985

NO. 6

## MAYOR FLYNN WELCOMES UDAG AWARD

*\$12 million for Columbia Point; praises tenant efforts.*

Boston Mayor Raymond L. Flynn praised the decision to award \$12 million in Federal Urban Development Action Grant funds for the redevelopment of Columbia Point.

Mayor Flynn emphasized that "much credit is due to the tenants of Columbia Point who have kept the faith for the past twelve years and have worked collectively to ensure that Columbia Point would one day be revitalized. Their perseverance is finally about to be rewarded." Mayor Flynn also praised the efforts of Senator Edward M. Kennedy and the Massachusetts Congressional Delegation, particularly Representative Silvio Conte. Archbishop Bernard Law's active support and interest was also cited by Mayor Flynn.

The Federal Housing and Urban Development Secretary, Samuel Pierce, awarded the city the UDAG on January 30, 1985.

The city's plan for Columbia Point calls for development of a mixed-income community with 1,400 housing units, with 400 units of low-income housing guaranteed for present residents of the project. The \$140-million project is being carried out by the development firm of Corcoran, Mullins and Jennison, Inc., in cooperation with the Boston Housing Authority, the Boston Redevelopment Authority and the Columbia Point Community Task Force, which is the group representing the Columbia Point tenants.

Mayor Flynn said, "This grant is the culmination of twelve years of planning and hard work which involved public officials at every level of government, individuals from the private sector, and most of all, the tenants at Columbia Point.

"This remarkable collaboration among scores of people and government agencies will result in a new Columbia Point, one which will be privately owned, which will yield tax revenues to the city, and which will be a fully integrated, mixed-income community. All of this revitalization will take place without any displacement of existing residents.

"I want to pay special thanks to all who have worked on this project, to the state officials, from Governor Dukakis on down, particularly the officials at the Massachusetts Housing Finance Agency, for their mortgage commitment to this project. The BRA and BHA, of course, have literally spent years of work on this project and, now, with the UDAG grant, the federal government has provided the necessary funding for us to move ahead. The Massachusetts Congressional delegation was wholehearted in its support and for that we are

also grateful. Now, the Columbia Point residents, working with the new developers, will help bring all our plans to fruition."

The new housing development, when complete, will exist as a new, mixed-income neighborhood of Boston. Units will consist of one to six bedrooms, and the low-income subsidies will be tied to the tenant, rather than the unit, thus guaranteeing an economic mix throughout the development.

Boston Redevelopment Authority Director Steven Coyle said, "One of the requirements of the lease to the developers is that 400 units will be guaranteed for low-income tenants for ninety-nine years. In an age of literally no federal subsidies for housing, this is a one of a kind protection for those tenants of modest means.

"In addition, the developers have assumed a property tax in excess of \$1.4 million annually," Mr. Coyle continued. "We also estimate that additional taxes to the city, specifically sales and auto excise taxes realized over the period of construction, will equal a half a million

(Continued on next page)

### MAYOR NAMES LIEUT. FRANCIS ROACHE INTERIM POLICE COMMISSIONER

Boston Mayor Raymond L. Flynn announced on February 1, 1985, the appointment of Lieutenant Francis Roache as interim Commissioner of the Boston Police Department.

Lt. Roache has served as a member of the Boston Police Department for the past sixteen years. Since 1978, he has served as Commanding Officer of the Community Disorders Unit (C.D.U.), a former U.S. Marine, Lieutenant Roache is a career police officer. He has risen through the ranks to become a sergeant (1975); detective sergeant (1980), and lieutenant (1983).

Under Lieutenant Roache's direction, the Boston Police Department's Community Disorders Unit has served as a model for other U.S. cities. A frequent instructor at the Boston Police Academy, Lieutenant Roache is a graduate of the FBI National Academy and of the Command Training Course at Babson College. He holds a Master's Degree in Public Management and a Bachelor of Science Degree in Law Enforcement from Boston State College.

Lieutenant Roache is married to the former Barbara Campers. They have five children: Barbara twenty-four, Donna twenty-three, Paula twenty-one, Michael twenty, and Lori nineteen.

In announcing the appointment of Lieutenant Roache as interim Police Commissioner, Mayor Flynn said: "Over the course of many years, I have come to know Lieutenant Roache, above all, for his unique ability to work with people. As a career police officer, he has the highest personal and professional standards. Lt. Roache is a tireless public servant. I know that he will lead by example, as he sets out in building a new leadership team for the Boston Police Department. Lieutenant

(Continued on next page)

## UDAG Award . . .

(Continued from previous page)

dollars in the first year and a quarter of a million ongoing after that."

Another important element the BRA director notes is new jobs: 1,600 construction jobs will be created over four years and sixty-three permanent jobs.

Since October, a remarkable number of hurdles were overcome to get the final approval for the UDAG. Every Wednesday morning, there have been meetings in the office of the director of the Massachusetts Housing Finance Agency (MHFA), Marvin Siflinger. Time was spent reviewing the drawings and cost estimates provided by the developer. This was important because as this work went on, the parties' commitment to and confidence in the project grew.

There were several conditions successfully met before the UDAG could be approved.

- HUD approves the MFHA application for designation as co-insurer. This allows the federal government to pick up 80 percent of the insurance on the mortgage.

- The MFHA and HUD agree on Section 8 rents.

- HUD approves the expenditure of \$8.7 million in Urban Initiatives funds for demolition and site preparation, the last of thirty-three projects to receive such funds.

- So-called "defeasance legislation," passed in the final hours of the 1984 state legislature, which allows the Boston Housing Authority to swap subsidies from three, state-aided developments to Columbia Point in exchange for public housing subsidies presently at Columbia Point.

- Another key piece of legislation passed in the last legislative session cleared the way for 9.7 acres of land formerly designated for recreational use redesignated for Columbia Point.

Director Coyle added, "We have also made progress on the important issues of public access, and the relationship of the project to the water's edge, but several major issues are still outstanding. However, we feel confident that environmental design questions can be resolved to everyone's satisfaction."

The Columbia Point development, to be called Harbor Point, will be located on 48 plus acres on the Columbia Point peninsula. Currently, 350 units are occupied, fifty of those are elderly units.

Seventeen buildings will be demolished to open up the site for redevelopment. A new street layout with expanded views of the water is part of the design. There will be provided a variety of open space and recreational facilities from private yards to shared neighborhood block areas and a waterfront park. The park will have a jogging, walking and hiking path and three large open areas.

Demolition will begin in spring of 1985, construction begins summer, 1985, with the first units occupied in the fall of 1986. Construction will be completed by summer, 1989.

## WILLIAM J. CADIGAN

Employees of the Public Works Department wish William J. Cadigan, administrative assistant in the Highway Division, a happy retirement. He retired at the close of business on January 31, 1985, after completing sixty and a half years of service in that department.

William Cadigan came to work for the Public Works department in 1924, at the age of fifteen as an office boy. He was 76 on January 9, 1985.

## CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

— — — — —, Editor  
Patricia Ross, Assistant Editor  
Editorial Office, Room 203, 1 City Hall Square, Boston 02201, Tel. 725-4607.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents  
Postmaster: Send address change to City Record, Room 203, 1 City Hall Square, Boston, MA 02201.

## NEWS AGENCY

Old South Newsstand, 302 Washington Street.

## Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

## Interim Police Commissioner . . .

(Continued from previous page)

Roache's commitment to fairness and justice will also serve him well as he accepts the challenge before him as interim Police Commissioner."

In his remarks, Lieutenant Roache termed his appointment "the high point of my professional career. The Boston Police department and the people of this city are part of my life. As interim Police Commissioner, I intend to move swiftly in building a new leadership team for the Boston Police Department that will provide more effectively for the protection of the public safety. My sixteen years of experience has taught me that a police officer is often the most direct source of contact the people of our city have with government. That relationship can only be sustained on the basis of mutual respect and understanding. I welcome the challenge Mayor Flynn has given me today."

## FIRE DEPARTMENT ORDERS

January 29

General Order No. 4

### I. TRANSFERS

The following-named member was transferred effective 0800 hours, Saturday, January 26, 1985:  
Fire Fighter William C. Kuzmich, Pers./Medical to Engine Co. 21.

The following-named members will be transferred, effective 0800 hours, Saturday, February 1985:

Fire Captain Donald P. Price, from Engine Co. 1 to Ladder Co. 18.

Fire Lieutenant Paul S. Miller, from Headquarters, to Engine Co. 53.

Fire Lieutenant William T. Scannell, from Headquarters, to Engine Co. 7.

Fire Lieutenant James P. Manning, from Headquarters, to Ladder Co. 2.

Fire Lieutenant Richard M. Morrissey, from Engine Co. 50, to Marine Unit.

Fire Lieutenant Richard J. McGinn, from Ladder Co. 19, to Pers./Medical.

Fire Fighter James J. McKernan, from Ladder Co. 1, to Headquarters.

Fire Fighter Rodney W. Brooks, from Engine Co. 5, to Engine Co. 7.

Fire Fighter Richard R. Parker, from Engine Co. 56, to Engine Co. 10.

Fire Fighter Hector E. Medal, from Ladder Co. 15, to Engine Co. 16.

Fire Fighter Robert J. Munroe, from Ladder Co. 29, to Engine Co. 24.

Fire Fighter Moses Pitts, from Engine Co. 50 to Engine Co. 41.

Fire Fighter James J. Tucker, from Engine Co. to Engine Co. 53.

Fire Fighter William J. Mitchell, from Ladder Co. 21, to Ladder Co. 17.

Fire Fighter Leo J. Fitzgibbon, from Engine Co. 49, to Ladder Co. 25.



Fire Fighter Robert J. McGrath, from Engine Co. 1, to Ladder Co. 26.  
Fire Fighter Lawrence P. O'Donnell, from Engine Co. 10, to Tower Unit.  
Fire Fighter Alvino J. Ruberio, from T and M Division, to Engine Co. 51.  
Fire Fighter John F. Carey, from Ladder Co. 28, to Engine Co. 42.

## II. RETIREMENT DATE CORRECTION

The retirement of Principal Fire Alarm Operator Edmund T. Burke should be corrected to read, effective 1700 hours, January 31, 1985.

## III. FIRE ALARM BOX INSTALLED

The following-numbered fire alarm box has been installed and company commanders shall add it to Circuit Card 50:

Box 13-1283—One Post Office Square Building, 0 Pearl Street.

## IV. COMMENDATION

The Fire Commissioner is pleased to commend Fire Fighter Ronald G. Down of Engine Company 6 for assisting at Box 6152 on January 18, 1985, while off duty.

January 31.

### General Order No. 5

## I. RETIREMENT

The retirement of the following-named member, in accordance with section 5, c. 32, G.L., will become effective at 0800 hours, February 1, 1985:

Fire Fighter James F. Reardon, Engine Company 0.

Fire Fighter Reardon was appointed to the department on January 28, 1953, and he leaves the department with the best wishes of his associates.

## III. FIRE ALARM BOXES ESTABLISHED

The following-numbered fire alarm boxes have been established and company commanders shall add them to the appropriate UAAB assignment cards:

Box 14-2514, South Street Housing Project, 125 South Street, Jamaica Plain.

Box 12-5439, Faneuil Housing Project, 89 Faneuil Street, Brighton.

Box 12-5462, Faneuil Housing Project, 250 North Beacon Street, Brighton.

The circuit numbers will be announced when the boxes are installed.

## V. CHANGE IN DESIGNATION OF FIRE ALARM BOXES

The following-numbered fire alarm boxes has been changed to read:

Box 4174, Rutherford Avenue, at H.P. Hood Company.

Box 417, Rutherford Avenue at No. 420.

Company commanders shall make the above changes on the UAAB assignment cards.

## V. STREET NAME CHANGE

Notice has been received from the City of Boston Public Improvement Commission that from 78-80 Lyde Park Avenue, Jamaica Plain, northwesterly to Washington Street, has been changed to Ukraine Way.

## VI. STREET DISCONTINUED

Notice has been received from the City of Boston Public Improvement Commission that Trimount Place, South Boston, from Dorchester Avenue to Old Colony Avenue, has been discontinued.

## VII. MASSACHUSETTS TURNPIKE CLOSING

Notice has been received by this office that roadway work will require the closing of the eastbound

roadway of the Boston section of the turnpike between Prudential Center and Kneeland Street between the hours of 4 a.m. and 11 a.m. on Sunday, February 3, 1985, weather permitting. Traffic will be normal on the westbound roadway.

Traffic headed for Logan Airport and downtown Boston during these morning hours is encouraged to exit at the Allston/Brighton interchange and use Storrow Drive.

The Eastbound roadway will be in normal operation to accommodate Monday morning commuters.

February 1.

### General Order No. 6

## INVESTIGATION AND ORDERS UNDER GENERAL LAWS CHAPTER 148, SECTIONS 4 AND 5

Pursuant to and in the exercise of the power invested in me under the provisions of General Laws (Ter. Ed.), Deputy Fire Chiefs, District Fire Chiefs, Fire Captains, Fire Lieutenants, Fire Fighter Inspectors of the Fire Prevention Division, Fire Fighters in the Fire Fighting Force, the Fire Department Chemist and the Fire Department Examiners are authorized to do and perform all and singular the acts and things which I, as Head of the Fire Department, am by said Chapter 148, Sections 4 and 5, am empowered to do and perform. Specific authority is hereby delegated to the said Deputy Fire Chiefs, District Fire Chiefs, Fire Captains, Fire Lieutenants, Fire Fighter Inspectors of the Fire Prevention Division, Fire Fighters in the Fire Fighting Force, the Fire Department Chemist and the Fire Department Plans Examiners to make investigations and inspections and to issue orders in writing pursuant to the provisions of said actions.

The above delegation of authority, effective as of January 31, 1985, shall continue in force and effect for a period of one year from the effective date, unless revoked at any time prior thereto. The above delegations of authority are not to diminish nor curtail any of the powers conferred upon me by said General Laws, Chapter 148, Sections 4 & 5.

## INVESTIGATION AND ORDERS UNDER ORDINANCES OF 1979, CHAPTER 28, KNOWN AS BOSTON FIRE PREVENTION CODE

Pursuant to and in the exercise of the power invested in me under the provisions of said Boston Fire Department Code, Deputy Fire Chiefs, District Fire Chiefs, Fire Captains, Fire Lieutenants, Fire Fighter Inspectors of the Fire Prevention Division, Fire Fighters in the Fire Fighting Force, the Fire Department Chemist, the Fire Department Plans Examiners and the Superintendent of the Fire Alarm Division are authorized to do and perform all and singular the acts and things which I, as Head of the Fire Department, am by said Boston Fire Prevention Code, Sections 1.21 and 1.22, empowered to do and perform. Specific authority is hereby delegated to the said Deputy Fire Chiefs, District Fire Chiefs, Fire Captains, Fire Lieutenants, Fire Fighter Inspectors of the Fire Prevention Division, Fire Fighters in the Fire Fighting Force, the Fire Department Chemist, the Fire Department Plans Examiners and the Superintendent of the Fire Alarm Division to make investigations and inspections and to issue orders in writing pursuant to the provisions of said Code.

The above delegations of authority, effective as of January 31, 1985, shall continue in force and effect for a period of one year from effective date, unless revoked at any time prior thereto. The above

delegations of authority are not to diminish nor curtail any of the powers conferred upon me by said Boston Fire Prevention Code, Sections 1.21 and 1.22.

## POLICE DEPARTMENT ORDERS

January 24.

### Personnel Order No. 85-12

Police Officer Carl R. Tagliaferro, Id. 5948, assigned to the Identification Unit is hereby rated defective and shall receive a weekly differential of \$33 in addition to his regular salary, effective January 9, 1985.

January 23.

### Personnel Order No. 85-13

The following reassignments are hereby ordered effective on the date listed below.

Robert O'Toole, Id. 6376, from BAS, Training and Education (D), to Office of the Police Commissioner, Information Services Unit — 1-28-85.

Kevin Mullen, Id. 8476, from Area E (detail to Recruit Investigation) (N), to BAS, Training (D) — 1-28-85.

Russell Fisher, Id. 6167, from Harbor Patrol (N), to Personnel Division, Medically Incapacitated Section (D) — 1-23-85.

Joseph Smiddy, Id. 6484, from Operations Unit (D), to Personnel Division, Medically Incapacitated Section (D) — 1-23-85.

Charles McNeil, Id. 6006, from Area (D), to Personnel Division, Medically Incapacitated Section (D) — 1-23-85.

Robert Foilb, Id. 1093, from Area A (N), to Personnel Division, Medically Incapacitated Section (N) — 1-23-85.

Lori Wash, Id. 7914, from Operations Unit (N), to Personnel Division, Extended Leave Section (N) — 1-30-85.

Brian Mahoney, Id. 6873, Personnel Division, Medically Incapacitated Section (N), to Area D (N) — 1-24-85.

Michael Primm, Id. 8228, from Personnel Division, Medically Incapacitated Section (N), to Area C (N) — 1-26-85.

Leonard Nelson, Id. 8731, from Area E (D), to Personnel Division, Suspended Section (D) — 1-23-85.

Frank D. O'Rourke, Id. 5842, from Area E (D), to Identification Unit (D) — 1-5-85.

Marta E. Rodriguez, Id. 8334, from Personnel Division, Extended Leave Section (N), to Area C (D) — 1-23-85.

Motor equipment repairman Juane Cortez, Id. 9231 from Auto Maintenance (D), to Personnel Division (D) — 1-23-85.

Provisional police dispatcher Elizabeth Cavaleri, Id. 8624, from Personnel Division, Extended Leave Section (N), to Operations Unit (N) — 1-23-85.

January 24.

### Commissioner's Memorandum No. 85-5

To: All Bureaus, Districts-Areas, Divisions, Offices, Sections and Units.

Commissioners Memorandum 85-1 (Civilian Sick Leave Reimbursement) dated January 10, 1985, is hereby amended by extending the return date from January 28, 1985, to February 8, 1985. Any forms received after February 8, 1985 will not be honored.

To: All Bureaus, Districts-Areas, Divisions, Offices, Sections, and Units

January 28.

*Commissioner's Memorandum No. 85-6*

There are three (3) openings for Data Entry Operators in the Field Reports Unit, Management and Budget.

**SALARY:** Minimum \$217.80 Maximum \$263.10

**DUTIES:** Under general supervision, performs work of routine difficulty operating on line data entry equipment such as a cathode-ray-tube (CRT) terminal; key punch, verified, key-to-tape, key-to-disc and related equipment; performs a variety of clerical and simple data control, data library and stock inventory work, receives, logs, records and check incoming and outgoing data, reports, documents and similar material for accuracy and completeness; corrects simple errors or refers errors to supervisor; operates on-line or off-line machines; alpha-numeric key-punch, key-to-disc or key-to-tape, to cathode-ray-tube (CRT) to encode raw data into a computer for further processing; compares data on print-data into computer supplies; maintains files, records and reports as required; performs related work as required.

**QUALIFICATIONS:** Some knowledge of data processing procedures, terminology and equipment; good knowledge of office practices and procedures; good mathematical abilities, strong ability to organize data to procedural requirements; ability to understand and follow oral or written procedures and/or instructions; ability to maintain effective working relationships with other employees; adequate skills in typing (minimum of 40 w.m.p.) and strong organizational skills; high school diploma and at least one year of experience in clerical work or a clerical/data processing position.

**ELIGIBLE TO APPLY:** these positions are open to all employees of the Department.

**TO APPLY:** Applications for these positions must be made by 5 p.m., Friday, February 8, 1985, by submitting Form 8 (Application for Promotion) will all relevant information to the Personnel Division, Room 505, Police Headquarters, 154 Berkeley Street, Boston. Form B may be obtained from the Personnel Division, Room 505.

**ALL ELIGIBLE PERSONS ON LEAVE OF ABSENCE OR VACATION ARE TO BE NOTIFIED.**

Commanding officers shall ensure that this order is posted on the appropriate bulletin boards.

## CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

### ADMINISTRATIVE SERVICES DEPARTMENT Legislation Formulating, etc.

Dear Mr. Mayor:

I respectfully request authorization to dispense with public advertising in the award of a contract to Massachusetts Directions, a Massachusetts partnership, located at 14 Beacon Street, in an amount not to exceed \$40,000, for the period of July 1, 1983, to June 30, 1984. Mr. Wright will be compensated at the rate of \$400 per day. This contract will be paid from Appropriation Code 1-01-41-29. I believe this to be a reasonable amount of compensation for the services to be provided.

Mr. Bruce Wright and his partners and associates will, under Mr. Wright's direction, advise the City of

Boston on proposed and pending legislation affecting the City of Boston. Further, Mr. Wright will assist city department heads in formulating, drafting, and filing legislation deemed necessary and appropriate to improve the orderly functioning of their respective departments.

It is my considered opinion that Mr. Wright, based upon his long experience in dealing with the General Court on public issues as the representative of various industries and commercial enterprises makes him uniquely qualified to provide these services to the City of Boston. Further, Mr. Wright has a proven record of achievement and expertise in this area and I believe that his efforts will prove to be an undeniable asset.

In view of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Dennis J. Morgan,  
Supervisor of Budgets.

### Purchasing Division Telephone Dialing Device

Dear Mr. Mayor:

Under state law, any Massachusetts municipality may make purchases under state contracts which have been publicly advertised and awarded by the Collective Purchasing Bureau, Department of Administration and Finance. In order to take advantage of these state contracts, the city's Law Department has ruled that the city must award its own contracts, based on the state awards.

Because this can only be accomplished by dispensing with public advertising, your permission is therefore requested to award a contract, without public advertisement, to Dasa Corporation, Andover, the lowest acceptable bidder on publicly advertised bids for a high capacity telephone dialing device for the Commonwealth of Massachusetts and have existing contracts with the Department of Administration and Finance, for the period September 1, 1983, through June 30, 1984. This contract will be for the lease/purchase and outright purchase of the DasaC-200 high-capacity dialing device.

The pricing schedule for the lease/purchase is \$25 per month for sixty months, full lease with the option to purchase at 10 percent at the end of sixty months. The outright purchase is \$850. The city at present is renting similar equipment from New England T & T at \$27 a month with only thirty-six names and telephone numbers, while Dasa C-200's equipment is capable of storing 400 names and telephone numbers. The total cost of this contract is an amount not to exceed \$20,000.

It is my opinion that the best interests of the city would be served by awarding this contract in the above manner.

Respectfully yours,

Frank F. Chin,  
Purchasing Agent.

### Leasing of Station Wagons

Dear Mr. Mayor:

The Purchasing Division has received a requisition from the Election Department to lease two, five-passenger station wagons, for a period of August 15, 1983, through November 15, 1983. These vehicles will be used for the city primary and final elections to transport repairmen and equipment to service the election machines.

Since these vehicles are needed immediately, the Purchasing Division has contacted the following vendors, who in the past have had available vehicles: Avis, Hertz, Acme and C&W Rental.

This award letter is being submitted at this late date because the exact date of the elections were not confirmed until recently.

Therefore, permission is requested to award a contract, without public advertising, to C&W Rental, Inc., Allston, in the amount of \$775 each per month, a total of \$4,650 net, a cost I consider reasonable.

Respectfully yours,

Frank F. Chin,  
Purchasing Agent.

### Fire Prevention Literature

Dear Mr. Mayor:

The Purchasing Division has received requisitions from the Fire Department for the furnishing of literature to be used in conjunction with Fire Prevention Week in October of 1983.

Because this literature is copyrighted and there are no alternative sources of supply, it is my opinion that publicly advertising for bids would serve no useful purpose.

Your permission is therefore requested to award contracts, without advertising, to the following companies listed below, in the amounts shown, which are costs I consider reasonable.

National Fire Prevention Association, Quincy, a \$2,500; Dray Publications, Inc., Deerfield, \$2,800

Respectfully yours,

Frank F. Chin,  
Purchasing Agent.

### Carrier System Parts

Dear Mr. Mayor:

The Purchasing Department is in receipt of numerous requisitions to furnish parts to the Boston City Hospital's existing telelift system, a record carrier system.

Since Mosler Safe Company, Inc. is the sole supplier of these parts, it would serve no useful purpose to publicly advertise this bid.

Therefore, your permission is requested to issue a contract to Mosler Safe Company, Inc., Ohio, in the amount of \$8,000 net, plus shipping.

Respectfully yours,

Frank F. Chin,  
Purchasing Agent.

### Leasing of Vans

Dear Mr. Mayor:

On August 23, 1982, your Honor approved the award of a contract to the Elderly Commission for the leasing of two vans for fiscal year 1983. At the time of the award, seventeen companies were solicited for bids and only one company responded to the invitation to bid. The contract No. 5161, was awarded to Howard Leasing Corporation, which was the only bidder.

The Elderly Commission has requested the Purchasing Division to renew this contract with Howard Leasing Corporation. Because of the lack of response in public advertising I feel it would serve no useful purpose.

Therefore permission is requested to award contract to Howard Leasing Corporation, 361 Be grade Avenue, West Roxbury, in the amount \$2,664, 2 percent net thirty, which is \$111 per month, a cost I consider reasonable.

This letter is being submitted at this late date because the length of time the vans would be needed was not known.

Respectfully yours,

Frank F. Chin,  
Purchasing Agent.



### Leasing of Trailers

Dear Mr. Mayor:

On March 31, 1983, your Honor approved the award of a contract to Capitol Truck Leasing, Inc., or the lease of four trailers to be used by the Public Works Department to store street lighting equipment and supplies. The period of the contract was April 1, 1983, through June 30, 1983, with the option to renew on the part of the city for an additional fiscal year, at the same monthly rate of \$500 per month.

The Public Works Department still has a need for these trailers and has asked the Purchasing Division to exercise the option to renew this contract for the period July 1, 1983, through June 30, 1984.

Therefore, permission is requested to award a contract, without public advertising to Capitol Truck Leasing, Inc., Everett, in the amount of \$6,000 net, a cost I consider reasonable.

This award letter is being submitted at this late date because as there was some question as to the time that these trailers would be necessary.

Respectfully yours,

Frank F. Chin,  
Purchasing Agent.

### Software Maintenance

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Admins, Inc., Cambridge, in the amount of \$7,500 net. This contract will renew last year's software maintenance contract from July 1, 1983, to June 30, 1984.

This contract will provide software maintenance for use on the Digital VAX minicomputers in the Treasury Department and will be used to greatly advance the receipting, analysis and reporting of all tax and nonrevenue receipts by the city.

The cost of this contract has been reviewed and found to be reasonable and I feel no useful purpose would be served by public advertising.

This request is submitted at this late date due to an oversight in not recalling the full terms of the original contract initiated December 15, 1980, which is intended to be renewed each year for a period of ten years.

Respectfully yours,

Frank F. Chin,  
Purchasing Agent.

### Automotive Batteries

Dear Mr. Mayor:

Under state law, any Massachusetts municipality may make purchases under state contracts which have been publicly advertised and awarded by the Collective Purchasing Bureau, Department of Administration and Finance. In order to take advantage of these state contracts, the city's Law Department has ruled that the city must award its own contracts, based on the state awards.

Because this can only be accomplished by dispensing with public advertising, your permission is therefore requested to award a contract, without public advertisement, to Atlantic Battery Company, Watertown, the lowest acceptable bidder on publicly advertised bids for automotive batteries for the Commonwealth of Massachusetts and has an existing contract with the Department of Administration and Finance. The amount of the contract will not exceed \$10,000 net, for the period July 1, 1983, to April 14, 1984.

This letter of award is being submitted at this late date because the Purchasing Division was comparing prices of many vendors and after making the comparison it proved the state contract was the lowest.

This contract will end on April 14, 1984, because the state contract will not guarantee prices after this date.

It is my opinion that the best interest of the city would be served by awarding this contract in this manner.

Respectfully yours,

Frank F. Chin,  
Purchasing Agent.

### ASSESSING DEPARTMENT

#### Various Assessing Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Thomas L. Jacobs & Associates, Inc., a corporation, located at Illinois for professional services in real estate analysis and appraisal to the Assessing Department.

Under the terms of this contract, the contractor shall assist departmental staff in real estate market trend analysis, development and refinement of statistical techniques, data utilization procedures and quality control standards. The contractor shall provide support services to the Assessing Department in the planning, management and analysis which the department will require to produce the Fiscal 1984 and 1985 tax bills, including assisting the department in recruiting personnel qualified in the area of computer modeling techniques. The contractor is uniquely qualified to perform these services because of their years of experience in real estate appraisal and assessment techniques and their ongoing association with the Assessing Department.

Compensation under this contract shall not exceed \$30,000, which I have determined to be reasonable for the work to be performed.

The term of this contract shall be from August 27, 1983, to June 30, 1984. This contract is being processed late because the rate of compensation could not be determined until this time.

Because of the professional nature of the work to be performed, and the contractor's familiarity with methods and procedures used by the Assessing Department as a result of his previous work with the department, I believe that public advertising would serve no useful purpose.

Sincerely,

Edward W. Jay,  
Commissioner.

### ENVIRONMENT DEPARTMENT

#### Restoration of Sculpture

Dear Mr. Mayor:

I respectfully request your permission to award the Conservation Department of the Fogg Art Museum, a contract to examine, clean, restore, conserve and protectively coat the bronze relief sculpture contained in the Founder's Memorial on Boston Common.

Under the terms of this contract, the Fogg's services will include: examination and documentation of the sculpture's condition; cleaning of all superficial dirt, grime, and accretions from the relief; cosmetic compensation of the sculpture; filling of cracks and seams in the bronze relief; protective coating of the entire available surface of the bronze sculpture.

All the work to be performed will be carried out under the supervision of a master conservator and the cleaning will be carried out by hand.

Compensation under the contract shall not exceed \$3,528, which I determined to be reasonable for this work. The Fogg Museum will provide eighty-four hours of work at an hourly rate of \$42 during the

period from July 1, 1983, to December 30, 1983. This contract is retroactive due to the time required by the Environment Department to get confirmation of contractual service funds from the Budget Department, and the seasonal nature of the work.

Because of the professional and specialized nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,

Marcia Myers,  
Acting Director.

### FISCAL AFFAIRS

#### AFSA Fee Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to H. Allen Evans & Associates, Inc., d/b/a Evans Management Services, a corporation, located at California, to provide consulting services for Phase III Augmented Fire Service Availability Fee Implementation.

Under the terms of the contract, the contractor will provide consulting services to assist the project staff in implementing the second year billing. The contractor will also provide documentation of the AFSA system and be available to provide testimony in any further court proceedings which may occur.

The contractor is specially qualified to do this work because of their prior experience in AFSA charge type work. Evans Management Services was the consultant to the City of Inglewood during the nation's first AFSA charge implementation. Evans Management Services has also been the consultant since the City of Boston began to implement the AFSA fee.

Compensation under the contract shall not exceed \$75,000, which I have determined to be reasonable for work to be performed. The term of this contract shall be from July 1, 1983, to June 30, 1984.

Because of the professional nature of the services to be performed, the contractor's past experience not only with AFSA charge type work but also with Boston AFSA fee implementation, and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,

George H. Paul,  
Fire Chief/Commissioner.

### HEALTH AND HOSPITALS DEPARTMENT Equipment Restoration

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I hereby request your Honor's permission to award a contract, without advertising, to Magnasync/Moviola Corporation, California, for the period June 20, 1983, through June 30, 1983, at a cost not to exceed \$7,076.54.

Under this contract, Magnasync/Moviola Corporation restored recorder/reproduction equipment located at Boston Police Headquarters and Boston City Hospital to its maximum operating level. This equipment is used in the delivery of emergency ambulance service to the City of Boston.

Because Magnasync/Moviola Corporation is the only vendor capable of performing this service and because the cost, in my opinion, is reasonable, no benefit would inure to the city by publicly advertising for bids.

Because of the decision to restore this equipment was made late in June the letter of award could not be processed before the end of the fiscal year.

Very truly yours,

Lewis W. Pollack,  
Commissioner.

## Nutritional Solutions

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award a contract, without advertising, to Cutter Laboratories, Inc., California, at \$200,000, 2 percent thirty days, FOB Hospital, for the period July 1, 1983, through June 30, 1986.

Under this contract, Cutter Laboratories, Inc. will provide the Department of Health and Hospitals with intralipid and accessories. Intralipid, a nutritional item, is given to patients via the solutions system. Prior to this year Cutter Laboratories, Inc. was the sole supplier for this item. This year there was limited competition from another vendor. The Nutritional Department was unwilling to accept the new vendor because an extensive evaluation would have to be done at each of the three hospitals and because there is uncertainty regarding availability of the new product.

Because the competitive market has improved slightly, the department was able to negotiate a three-year contract with prices remaining firm for this period. The negotiated prices reflect a saving of approximately 42 percent from last year's Cutter Laboratories, Inc. prices.

Because of the above reasons, because Cutter Laboratories, Inc. has serviced us well in the past, and because the cost, in my opinion, is reasonable, no benefit would inure to the city by publicly advertising for bids.

Because the department wanted all the terms negotiated for the contract in writing from Cutter Laboratories, Inc. before the letter of award was written, the letter is being submitted late.

Very truly yours,  
Lewis W. Pollack,  
Commissioner.

## Pest Control Services

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I hereby request your Honor's permission to award a contract, without advertising, to Medical Area Service Corporation (MASCO), 59 Binney Street, for the period September 1, 1983, through June 30, 1984, at a cost not to exceed \$18,000.

Under this contract, MASCO will provide a unique pest control service to Boston City Hospital. The procedure requires the extensive use of insect and rodent monitor traps and a delivery system for applying boric acid powder into cracks and crevices. Rodenticides are not used within the hospital. The company will provide a quantitative analysis of pest reports, pest populations and trends in the numbers of various pests in selected locations in the hospital.

MASCO is the only company in New England specializing in pest control for health care institutions, their personnel are highly qualified, and their unique procedures have succeeded in dramatically reducing pest population in the hospitals in the Boston area.

Therefore, in view of the above and because the cost, in my opinion, is reasonable, no benefit would inure to the city by publicly advertising for bids.

MASCO provided the above services at Boston City Hospital for the month of August, 1983, so that the program could be evaluated. Because of this and because of the time required to process the request for contract this letter of award is being submitted late.

Very truly yours,  
Lewis W. Pollack,  
Commissioner.

## INSPECTIONAL SERVICES DEPARTMENT

### Boarding and Securing

Dear Mr. Mayor:

The following buildings or structures have been condemned by me as being in an unsafe and dangerous condition. Notices have been sent to the owners, but they have taken no steps to abate the dangerous conditions. These buildings or structures are a menace to the neighborhood. The locations are 38 Cedar Street, Ward 11; 483-487 Blue Hill Avenue, Ward 12. Emergency bid held Friday, July 1, 1983, at 11 a.m.

Accordingly, in conformity with the provisions of chapter 802, Acts of 1972 as amended, particularly section 123 thereof, I have asked and have received your Honor's permission to enter these various premises and to board and secure them.

Bidders were requested to submit and aggregate bid for the boarding and securing of these buildings or structures.

We have solicited bids, award to be made to the lower qualified bidder, and have received the following: Donald Clancy and Sons, \$2,410.

Donald Clancy and Sons, has submitted the lowest aggregate bid. This company is thoroughly familiar with this work, it carries all necessary insurance, and it has done satisfactory work for this department in the past.

The Inspectional Services Commissioner considers the price of this contract as reasonable. Accordingly, the general public safety so requiring, I ask your Honor's approval for the awarding, without advertising, as required in the City Charter of a contract in the sum of \$2,410, to Donald Clancy and Sons, 399 Dorchester Street, South Boston.

Very truly yours,  
Anthony Pepicelli,  
Commissioner.

## LAW DEPARTMENT

### Legal Data Base

Dear Mr. Mayor:

I respectfully request your Honor's permission to renew, without advertising, the city's existing contract with Mead Data Central, a corporation with its principal office at Ohio, and with its local office at Old City Hall, 45 School Street, third floor, Boston, for LEXIS computer-assisted legal research services for the Law Department.

Under the terms of the contract, the contractor will provide two UBIQ terminals, a printer, installation, instruction and access to a very large legal data base.

The contractor is specifically qualified to do this work because of its unparalleled achievements in the field of computerized legal research support services.

Compensation under this contract shall not exceed \$30,000. The term of this contract shall be July 1, 1983, through June 30, 1983.

Because of the contractor's unique ability to provide these services and the reasonable cost, I believe that public advertising would serve no useful purpose.

Very truly yours,  
James P. McGuire,  
Corporation Counsel.

## MANAGEMENT INFORMATION SYSTEMS

### Video Display Terminals

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to renew a contract with Americal Terminal Leasing Company, located at Kenmore Station, Boston.

This contract with American Terminal Leasing is for the leasing of thirteen VT100 video display terminals necessary for operations within management analysis and data entry. For the past three fiscal years this company has supplied Administrative Services leasing arrangements for these terminals at a rate of \$70 per month per terminal and a maintenance charge of \$19 per month per terminal. American Terminal Leasing is a Boston-based firm whose service has been excellent over the past fiscal years, and therefore I believe that public advertising would serve no useful purpose.

Compensation under this contract shall not exceed \$5,000, which I have determined to be reasonable for the services received. Payment for the services associated with this contract shall be charged to account number 1-01-49-290. The term of this contract shall be from July 1, 1983, through November 1, 1983, and due to administrative constraints this contract is being submitted late.

Sincerely yours,  
Joseph A. Sarno,  
Executive Assistant.

## Systems Analysis, etc.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Mr. Matthew M. Wilbert, 198 Green Street, Boston. The contract will be in an amount not to exceed \$30,000, for the period of July 1, 1983, through June 30, 1984, and is based on an hourly rate of \$20 at thirty hours a week.

The purpose of this contract is for systems analysis, programming and systems maintenance for the PDP 11/70 minicomputer located in Room 703. Mr. Wilbert will perform this work on a full-time basis providing assistance with special reports, backup and maintenance procedures.

Mr. Wilbert has done work for this department in the past and has considerable knowledge in the maintenance and operation of the PDP 11/70 minicomputer. I have determined that the cost of this service is reasonable, therefore no useful purpose would be served by public advertising. This contract will be charged to account number 1-01-49-290, and due to administrative delays, this contract is being submitted late.

Sincerely,  
Joseph A. Sarno,  
Director.

## MAYOR'S OFFICE Caterer's Services

Dear Mr. Mayor:

I respectfully request your permission to award a contract, without advertising, to Howard Swartz, Somerville, to provide professional catering services to the City of Boston for the period July 1, 1983, through June 30, 1984, in the amount not to exceed \$10,000, which is reasonable. This amount will be taken out of the Distinguished Guests and Conventions account.

Under the terms of this contract, the vendor will provide food, service personnel, table and glassware rentals and other equipment necessary for receptions for business and community leaders, visiting international and civic leaders, and dignitaries in the fields of arts and academia.

Howard Swartz has proven expertise and is well known as an innovator in creating menus and preparing foods for national and international dignitaries with a wide variety of tastes and preferences.

We have had previous experience with Mr. Howard Swartz, the owner, and have found his work



of the highest quality and his prices competitive. In view of the above reasons, I believe Howard wartz is extremely qualified for this unique service and that no positive benefit would accrue to the city by public advertising.

Sincerely,  
Katharine D. Kane,  
Deputy Mayor.

Dear Mr. Mayor:

I respectfully request your permission to award a contract, without advertising, to Rebecca's, 21 Charles Street, Boston, to provide professional catering services to the City of Boston for the period July 1, 1983, through June 30, 1984, in the amount not to exceed \$20,000 which is reasonable. This amount will be taken out of the Distinguished Guests and Conventions account.

Under the terms of this contract, the vendor will provide food, service personnel, table and glassware rentals and other equipment necessary for receptions for business and community leaders, visiting international and civic leaders, and dignitaries in the fields of arts and academia.

Rebecca's has demonstrated considerable ability in the past in creating menus and preparing foods for national and international dignitaries with a wide variety of tastes and food preferences. In addition, the close proximity of Rebecca's catering service insures that prompt and thorough service are provided.

We have had previous experience with Ms. Rebecca Caras, the owner, and have found her work to be of the highest quality and her prices competitive. In view of the above reasons, I believe Rebecca's is most qualified for this unique service and that no positive benefit would accrue to the city by public advertising.

Sincerely,  
Katharine D. Kane,  
Deputy Mayor.

NDEA

#### Kindergarten Program

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to Roxbury Tenants of Harvard, a nonprofit organization, located at 835 Huntington Avenue, for the purpose of providing a kindergarten program.

Under the terms of the contract, the contractor will purchase equipment and supplies for the start-up of a full-day kindergarten program in the Mission Hill community. The contractor was selected due to reasonableness of cost and due to the quality of documentation submitted to the NDEA detailing the necessity of this equipment in order to begin this program and obtain licensing.

Compensation under the terms of this contract shall not exceed \$6,200, payment being made from Year IX funds of the Community Development Block Grant program. The period of performance shall be from September 1, 1983, until June 30, 1984. This submission of this letter has been delayed due to the length of the proposal review process.

As this is a negotiated contract at a reasonable cost, based upon an extensive proposal review, it is my belief that public advertising would serve no useful or practical purpose. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

#### Crime Prevention Program

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to Dorchester Youth Collaborative, a nonprofit organization, located at 1514A Dorchester Avenue, Dorchester, for the purpose of providing a youth crime prevention program.

Under the terms of the contract, the contractor will organize supervised clubs for area youths and referrals from agencies and courts. The purpose of these clubs is to provide a structured, constructive recreational environment to reduce crime and juvenile delinquency in the Fields Corner neighborhood. The contractor was selected due to reasonableness of cost and due to the quality of documentation submitted to the NDEA detailing the need for such crime prevention activities in the Dorchester area.

Compensation under the terms of this contract shall not exceed \$16,000 payment being made from Year IX funds of the Community Development Block Grant program. The period of performance shall be from October 1, 1983, until June 30, 1984.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals, it is my belief that public advertising would serve no useful or practical purpose. I, therefore, request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

#### PENAL INSTITUTIONS DEPARTMENT

##### Psychiatric Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Dr. Robert J. VanWhittenberghe, M.D., an individual, Marblehead, for psychiatric consultation services for the Suffolk County House of Correction at Deer Island.

Under the terms of the contract, Dr. VanWhittenberghe will serve as the consulting psychiatrist for the Suffolk County House of Correction and will provide diagnoses and will refer those inmates confined to the House of Correction who will require psychiatric treatment not available at the House of Correction.

Dr. VanWhittenberghe is especially qualified to provide these services because of his prior experience in correctional mental health and the problems unique to the prison environment.

Compensation under this contract shall not exceed \$7,500, at the rate of \$145 per week which cost I have determined to be reasonable. The term of this contract shall be from August 1, 1983, through June 30, 1984. This contract is being submitted late because of unexpected complications in the negotiating process and because of budgetary uncertainties.

Because of the professional nature of the services to be rendered under this contract, and the reasonable cost for the services to be performed, I believe that public advertising for this contract would serve no useful purpose.

Very truly yours,  
James F. Roberts,  
Acting Commissioner.

##### Legal Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Northeastern University, 360 Huntington Avenue, to provide legal services to the in-

mates confined to the Suffolk County House of Correction at Deer Island.

Under the terms of the contract, Northeastern University will provide administrative support and staffing for the Deer Island Legal Services program which provides counseling and representation to the inmates confined to the House of Correction. This program is designed to meet the Constitutional mandate of providing effective access to the court for those incarcerated at the House of Correction. The appropriation therefor is authorized by CBC St. 12, sec. 357.

The cost of this contract shall not exceed \$87,500, which cost I have determined to be reasonable for the services to be rendered. The term of this contract shall be from July 1, 1983, through June 30, 1984.

Because of the professional nature of the services to be performed, public advertising for this contract would serve no useful purpose.

This contract is being submitted late because of extended negotiations with Northeastern University; additionally this department's budgetary uncertainties contributed to the delay.

Very truly yours,  
James F. Roberts,  
Acting Commissioner.

##### Medical Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Dr. Edward Levin, M.D., an individual, 128 Lake Street, Brighton, for medical services at and for the Suffolk County House of Correction at Deer Island.

Under the terms of the contract, Dr. Levin will serve as medical director of the institution infirmary and will provide medical services and treatment to the inmates confined to the House of Correction. In addition, he will provide advice concerning the development and implementation of mandated standard policies and procedures. Dr. Levin will provide on-site services at a minimum of twenty hours per week and will be on call twenty-four hours a day.

Compensation under this contract shall not exceed \$27,000, at the rate of \$520 per week, which cost I have determined to be reasonable. The term of this contract shall be from July 3, 1983, through June 30, 1984.

Because of the professional nature of the services to be rendered under this contract, I believe that public advertising would serve no useful purpose.

This contract is being submitted late because of the unexpected resignation of the previous medical director and the necessity to find an adequate replacement; additionally, budgetary uncertainties contributed to the delay.

Very truly yours,  
James F. Roberts,  
Acting Commissioner.

#### PUBLIC FACILITIES DEPARTMENT

##### Removal of Asbestos

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to D. Clancy & Sons Co., 399 Dorchester Street, South Boston.

Under the terms of this contract, the contractor will expeditiously seal or remove toxic pipe lagging at the Charles Street Jail in order to alleviate a health-threatening situation posed by asbestos contamination at the jail. This will allow the Public Facilities Department to comply with an order of the Commonwealth of Massachusetts, Department of

Correction Inspection Unit which requires the immediate correction of this serious problem. Therefore, in order to prevent further contamination of the jail air from asbestos fibres as quickly as possible, I requested bids from three contractors normally engaged in this type with the following results: D. Clancy & Sons Co., \$4,990; Dartmouth Construction Co., \$5,400; John Palumbo Co., \$5,500.

Compensation under this contract shall not exceed \$4,990, which I have determined to be reasonable for the work to be performed.

Because of the exigency of the situation, the danger to inmates and employees of the jail, the reasonable cost of these services and our favorable past experience with this contractor, I believe that public advertising would serve no useful purpose in this case.

Very truly yours,  
Donald B. Manson,  
Director.

#### Capital Improvements Program

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on July 7, 1983, I hereby request your Honor's written authority to dispense with public advertising and award to Wallace, Floyd Associates, Inc., 286 Congress Street, a contract for professional services for the preparation of a five-year Capital Improvements Program for the City of Boston, for the period July 1, 1983, to June 30, 1984, at a cost not exceed \$160,051 (including \$15,000 for out-of-pocket expenses) provided that Wallace, Floyd, as stated in their proposal, secures the services of Francis E. O'Brien & Associates, Inc., 43 Mendum Street, Roslindale, by way of a subcontract at no additional cost other than the amount stated in the contract. I have determined that the cost is reasonable.

Following the advertisement of this project and receipt of proposals, the consultant was selected on the basis of a rating process undertaken by the Public Facilities Designer Selection Committee in accordance with MGL ch. 7, sec. 30. I believe this firm is qualified to perform the services required.

In view of the technical and professional nature of the services, and the selection process used, it is my judgment that public advertising would serve no useful purpose.

Respectfully,  
Donald B. Manson,  
Director.

#### REAL PROPERTY DEPARTMENT Advertising Services

Your Honor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the *Boston Globe*, a corporation located at 135 William Morrissey Boulevard, Dorchester, for advertising.

Under the terms of the contract, the *Boston Globe* will provide weekly advertising of public auctions on tax foreclosed properties under the care and custody of this department.

Compensation under this contract shall not exceed \$30,000. The term of this contract shall be from July 1, 1983, to June 30, 1984.

This department is required to advertise by law and because of daily publications circulation size and the fact that we utilize both the *Boston Globe*, and *Boston Herald*, public advertising would serve no useful purpose.

Respectfully yours,  
Bernard F. Shadrawy, Jr.,  
Commissioner

Your Honor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the *Boston Herald*, a corporation located at 300 Harrison Avenue, Boston, for advertising.

Under the terms of the contract, the *Boston Herald* will provide weekly advertising of public auctions on tax foreclosed properties under the care and custody of this department.

Compensation under this contract shall not exceed \$30,000. The term of this contract shall be from July 1, 1983, to June 30, 1984.

This department is required to advertise by law and because of daily publications circulation size and the fact that we utilize both the *Boston Globe*, and *Boston Herald*, public advertising would serve no useful purpose.

Respectfully yours,  
Bernard F. Shadrawy, Jr.,  
Commissioner.

#### RETIREMENT BOARD Retirement Applications Review

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Dr. Andrew R. Marks, located at Cambridge, for services to the State-Boston Retirement System, Office of Special Investigations.

Under the terms of the contract, the contractor will provide assistance reviewing disability retirement applications to the Office of Special Investigations, a section of the Boston Retirement System. The contractor is specially qualified to perform this work due to his present capacity as a physician located at the Massachusetts General Hospital, Boston.

Compensation under the contract shall not exceed \$10,000, \$16 per hour, which I have determined reasonable for the work to be performed. The term of this contract shall be from September 1, 1983, to December 31, 1983. Because of the nature of the work to be performed, i.e., in-depth analysis of Pre-Retirement Disability Applications, Dr. Marks' medical education and experience as a physician uniquely qualifies him for this service.

In view of the reasonable cost of these services I believe that public advertising would serve no useful purpose.

Respectfully,  
Brian M. Leahy,  
Executive Officer.

#### SCHOOL DEPARTMENT Physical Examinations

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston, I request your authorization for the award of a contract to the Associated Pediatricians of Boston, Inc. The contract shall be in effect during the period July 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$6,087, which is deemed to be reasonable by the School Committee.

The contractor will provide the necessary entry-level physical examinations, medical examinations of students who participate in interscholastic sports, and chapter 766 physical examinations for the students of the South Boston High School, Dearborn Middle, and Clap, Emerson, Mason, and Winthrop Elementary Schools.

The contractor is especially qualified to provide these medical services because it is in close proximity to the designated schools. Many of the students attending these schools already receive primary care from the Associated Pediatricians of Boston, Inc. because it is the local health provider and thus able to provide additional backup to the

school health services as it has sufficient staff to provide these services.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that the public interest would not be served by public advertisement for bids.

This contract is late in submission as a delay occurred in the completion of this contract due to waiting for the revised copy of the Standard Contract (CM 10).

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston, I request your authorization for the award of a contract to the South Boston Community Health Center, Inc. The contract shall be in effect during the period July 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$5,260, which is deemed to be reasonable by the School Committee.

The contractor will provide the necessary entry-level physical examinations, medical examinations of students who participate in interscholastic sports, and chapter 766 physical examinations for the students at the Gavin Middle, Condon, Perkin and Perry Elementary Schools.

The contractor is especially qualified to provide these medical services because it is in close proximity to the designated schools. Many of the students attending these schools already receive primary care from the South Boston Community Health Center, Inc. as it is the local health provider and thus able to provide additional backup to the school health services as it has sufficient staff to provide these services.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that the public interest would not be served by public advertisement for bids.

This contract is late in submission as a delay occurred in the completion of this contract due to waiting for the revised copy of the Standard Contract (CM 10).

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston, I request your authorization for the award of a contract to the Peninsula Health Committee, Inc. dba Columbia Point Health Center. The contract shall be in effect during the period July 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$4,250, which is deemed to be reasonable by the School Committee.

The contractor will provide the necessary entry-level physical examinations, medical examinations of students who participate in interscholastic sports, and chapter 766 physical examinations for the students of the McCormack Middle, Dever and Tynan Elementary Schools.

The contractor is especially qualified to provide these medical services because it is in close proximity to the designated schools. Many of the students attending these schools already receive primary care from the Peninsula Health Committee, Inc., because it is the local health provider and thus able to provide additional backup to the scho



alth services as it only has sufficient staff to provide these services.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that the public interest would not be served by public advertisement for bids.

This contract is late in submission as a delay occurred in the completion of this contract due to waiting for the revised copy of the Standard Contract (M 10).

Very truly yours,  
Robert Spillane,  
Superintendent.

#### Office Machines Repair

Dear Mr. Mayor:  
I respectfully request your Honor's permission to dispense with public advertising and award a contract to BB Office Machine Co., Holbrook, for the period January 1, 1983, to June 30, 1983, at a cost not to exceed \$20,000, a price I deem reasonable. The amount to be encumbered initially is \$15,000. Under the terms of this contract, the contractor will repair machines at various school locations; pick up and deliver all machines that require on-site shop repair work for the maintenance of typewriters in a timely fashion. The response time of this company is three to five hours from the initial call for repair and they have performed services satisfactorily in all schools in various locations throughout the city without hesitation. BB Office Machine Co. has established a track record for repair of machines. Other companies have stated are not serviceable and have supplied loans of typewriters at no additional charge in addition to accepting every call regardless of the school location.

The contractor is especially qualified to provide maintenance service based upon its satisfactory performance and willingness to service equipment in various school locations throughout the city. Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This contract is late being submitted late due to the time it took to procure the necessary signatures.

Very truly yours,  
Leo J. Burke,  
Business Manager.

#### Mark and Plan Books

Dear Mr. Mayor:  
On behalf of the School Committee of the City of Boston, I request your authorization for the award of a contract, without public advertising, to Patrick Rinaldo, Revere, for furnishing mark and plan books for classroom use for the period July 1, 1983, through June 30, 1984. This contract is being submitted late due to the time it took to secure the necessary signatures.

Under the terms of the contract, the contractor will furnish and deliver mark and plan books (for teachers use) to the Materials Distribution Center, 16 Dorchester Avenue, Dorchester. The contract will not exceed \$14,000, (\$5.50 per book), a price I deem reasonable.

The contractor is specifically qualified to furnish these books since he is the sole vendor able to supply this type of plan book (attendance section may be detached from marking section during marking periods when marks are given to the office.) The School Committee publicly advertised in the

City Record July 27, 1981, for furnishing school and office supplies annual order. Mark and plan books was one of the items requested (Item 012024). We received one bid from Elan Publishing Company. Although the price of the book submitted by Elan was less (\$2.25 per book) than the price received from Mr. Rinaldo, the quality was inferior and it did not meet our specifications which called for a detachable complete record book.

Since this item has been advertised in past years and bid proposals mailed to twenty or more vendors, none of whom could provide a mark and plan book of this type, it appears the best interest of the city would be served by accepting this price quote received by Mr. Rinaldo.

Very truly yours,  
Leo J. Burke,  
Business Manager.

#### Custodians Seminars, etc.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston, your authorization for the award of a contract to Sanitation System, Inc., New York, for services to be performed from October 1, 1983, to June 30, 1984, at a cost not to exceed \$9,900, which is deemed reasonable by the School Committee, is respectfully requested.

This contractor will provide a series of twenty-eight seminars and training sessions for custodians and their supervisors. These sessions will cover the basic methods, tools, techniques and quality control procedures of a state of the art cleaning program as well as provide evaluation techniques based upon work standards.

This contractor is especially qualified to perform the above service, a brief explanation as to why follows. In March, 1983, management consultants for Coopers & Lybrand were undertaking a study which eventually resulted in the reorganization of the departments of Planning and Engineering and the chief plant engineer into the Department of Facilities Management. Also participating in the study was Mr. Thomas Stockett, assistant vice-president for facilities management at New England Life. Mr. Stockett has functioned as an executive on loan to Boston Public Schools for the past year. At the request of Coopers & Lybrand and Mr. Stockett, SSI submitted a proposed custodial training plan. Another custodial training company was also invited to submit a proposal, but their proposal for nearly identical services was in excess of \$27,000, nearly three times the amount of SSI's. Also, in the past, SSI has performed similar training sessions for both Coopers & Lybrand and Mr. Stockett with satisfactory results.

Because of the professional nature of the services to be provided, and the recommendation of Coopers & Lybrand, it is my determination that the public interest would not be served by public advertisement of bids.

Very truly yours,  
Edward J. Winter,  
Secretary.

#### Admission Tests Booklets, etc.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Educational Testing Service, New Jersey. The contract shall be in effect during the period September 30, 1983, to March 30, 1984, and occur at a cost not to exceed \$69,900, which is deemed to be reasonable.

The contractor will provide the secondary school admission test booklets, related materials, and will

conduct registration, administration and scoring services to assist in the selection of eligible candidates for Boston Latin School, Boston Latin Academy, and Boston Technical School. Some of the activities listed above are preliminary to the actual administration of the test which will occur in November, 1983.

The contractor is especially qualified to provide the above services because of sole source status. It is the determination of the School Committee that the public interest would not be served by public advertisement for bids because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services.

Very truly yours,  
Edward J. Winter,  
Secretary.

#### Parents Council Program Audit

Dear Mr. Mayor:

I respectfully request your authorization for the award of a contract to Lucas Tucker and Company, 1616 Soldiers Field Road Extension, Boston. The contract shall be in effect during the period of September 1, 1983, to September 30, 1983, and occur at a cost not to exceed \$3,000, which is deemed to be reasonable. This contract is being submitted late due to the time it took to secure the necessary signatures.

The contractor will provide the following services at the office of the Citywide Parents' Council, 59 Temple Place: to conduct an audit of fiscal year 1983 to review financial records, compliance with court orders, contracts, budgets, reports, etc.

The contractor is especially qualified to provide the above services because of Lucas Tucker and Company's history and expertise in auditing small, nonprofit, public-administered programs serving the ethnicity of the Boston population. The Citywide Parents' Council contracted the Massachusetts Association of Public Accountants and received requests for proposals from the following five auditing firms:

Lucas Tucker and Company, 1616 Soldiers Field Road Extension, Boston, bid \$3,000, (includes out-of-pocket expenses); T.C. Edward & Company, 201 Devonshire Street, Boston, bid \$2,300 (does not include out-of-pocket expenses); Mr. Richard T. Bowe, CPA, 15 Court Street, Boston, bid \$2,500 (does not include out-of-pocket expenses); Coopers & Lybrand, One Post Office Square, Boston, bid \$10,000, reduced \$8,000; Fox and Company, 140 Federal Street, Boston, bid \$3,000 (includes out-of-pocket expenses).

The C.P.C. Finance Committee reviewed all the above proposals and selected Lucas Tucker and Company. Their selection was based upon the cost because Lucas Tucker and Company was among the lower bidders, as well as the company's expertise, sensitivity and understanding of court orders and community/government agencies. The Finance Committee adheres to the School Department affirmative action policy and contracts work to qualified minority firms or individuals, whenever applicable. Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that the public interest would not be served by public advertisement for bids.

Very truly yours,  
Leo J. Burke,  
Business Manager.

## Advertising Services

Dear Mr. Mayor:

I respectfully request your written permission to dispense with public advertisement and award a contract to Globe Newspaper Co., d/b/a *The Boston Globe*, 135 Morrissey Boulevard, Dorchester.

This contract to be entered into with the *Boston Globe*, is to cover advertising services (help wanted and legal notices for public hearings).

Compensation under this contract shall not exceed \$10,000, which I deem reasonable for the work to be performed. The term of this contract shall be from July 1, 1983, through June 30, 1984.

Since the School Department is required by the federal court to advertise broadly in the context of minority recruitment, and the School Department must by law publish notices concerning public bidding for contracts, etc., and since the *Globe* is one of two local daily newspapers with a sufficiently large circulation, no public interest would be served by advertising for bids. Receipt of necessary signatures were returned after July 1, 1983, start-up date.

Very truly yours,

Leo J. Burke,  
Business Manager.

## Services to American Indians

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I request your authorization for the award of a contract to the Boston Indian Council, Inc., 105 Huntington Avenue, Jamaica Plain. The contract shall be in effect during the period from September 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$56,707, which is deemed reasonable.

On December 14, 1982, the School Committee approved Project INVEST for \$89,591, which included \$56,707 to fund this contract. The contractor will provide the following educational and cultural activities on a citywide basis: develop and conduct tutoring and counseling programs on an after school basis, at the Boston Indian Council for American Indian students; coordinate and integrate cultural and social activities for Indian students with other Indian activities in the Boston area; provide physical facilities for meetings, office space for staff, and accountability and disbursement of payrolls.

The contractor is especially qualified to perform these services because: the Boston Indian Council represents the American Indian population in the Boston area and the program which is to be implemented requires a strong cultural component which the council is most aptly able to provide. In addition, the 300 plus, Indian students will be able to use the physical facilities of the council as a base for pursuit of their cultural heritage, supplemental educational assistance, and social contacts with Indian elders and peer groups.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination that the public interest would not be served by public advertisement for bids.

This request was delayed in submission as the revised grant was not received until early August then required a meeting of the Indian Parents' Council to approve the services to be rendered.

This agreement is to be executed, without appropriation of funds, under the provisions of General Laws, chapter 44, s. 53A, and is to be subject to the precept of funds under Title IV A, Indian Education Act, Project No. 060AH30290.

Very truly yours,

Robert R. Spillane,  
Superintendent.

## School Age Parent Program

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I request your authorization for the award of a contract to the Comprehensive School Age Parenting Program, Inc. The contract shall be in effect during the period July 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$20,000, which is deemed to be reasonable.

On June 28, 1983, the School Committee approved the FY84 allocation for chapter 2 of the Educational Consolidation and Implement Act of 1982. Included in the approval was an allocation of \$125,000 to Alternative Program, of which \$20,000 was designated to fund this contract.

The contractor will provide comprehensive counseling and support services to students in the Comprehensive School Age Parenting Program at Jamaica Plain High and English High School, as well as their families. In addition to this, the contractor will collaborate with school personnel to ensure the appropriate delivery of education services to facilitate the completion of each student's high school education.

Comprehensive School Age Parenting Program is the only agency authorized to be based in Boston Schools and provide psychosocial counseling to students who are pregnant. Because this is a continuation of the services offered during the last school year as well as the contractor's past experiences linking and utilizing school-based and social/health services, the Comprehensive School Age Parenting Program is uniquely qualified to fulfill the conditions of this contract. Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor providing such services, I have determined that the public interest would not be served by public advertisement for bids.

This contract is being submitted late because the School Committee only approved the proposal on June 28, 1983, and confirmation of the acceptance of the proposal was not received from the State Department until August 1, 1983.

This agreement is to be executed, without an appropriation of funds, under the provision of General Laws Ch. 44, s. 53A, and is to be subject to the receipt of funds under grant from chapter 2 of the Educational Consolidation and Improvement Act of 1982, Project E9109170020.

Very truly yours,

Robert R. Spillane,  
Superintendent.

## DON'T TIE UP MAIL SERVICE — USE ZIP CODE



## ADVERTISEMENT CITY OF BOSTON

## PUBLIC FACILITIES DEPARTMENT

## NOTICE TO CONTRACTORS

### Invitation for General Bids for Site Improvements at Winthrop Square, Charlestown.

The City of Boston, acting by its Director of Public Facilities, Room 601, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for site improvements at Winthrop Square, Charlestown.

Bids will be received up until twelve o'clock noon Boston time, March 6, 1984, at the office of the Awarding Authority, Room 601, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston, in the sum of 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the lowest responsible and eligible bidder may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed. chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

PLANS AND SPECIFICATIONS will be available on or about February 11, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any item or items of a bid, if it be in the public interest so to do.

CITY OF BOSTON,  
PUBLIC FACILITIES COMMISSION,  
JAMES F. HART,  
Director.

(Feb. 11.)



**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on January 31, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Kenneth B. and Cheryl Bovell, approximately 7,484 square feet of land with the building thereon, located at 93 Bradlee Street, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(Feb. 11-18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on January 31, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to South Boston Community Development Corporation, approximately 2,225 square feet of land with the building thereon, located at 21-23 West Broadway, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(Feb. 11-18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on January 31, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Richard Sullivan, approximately 1,160 square feet of land located at 267 Bolton Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any

regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(Feb. 11-18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on January 31, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Sefer Ozdermir, approximately 5,612 square feet of land with the building thereon, located at 25 Algonquin Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(Feb. 11-18.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal to Provide Materials for Overhead Projectors for Boston Public Schools.**

The School Committee of the City of Boston invites bids to provide materials for overhead projectors for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Materials for Overhead Projectors for Boston Public Schools. Bid date: Tuesday, February 26, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, February 26, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Feb. 11.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on January 31, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Sylvester and Eula Gethers, approximately 4,694 square feet of land with the building thereon, located at 77 Spencer Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(Feb. 11-18.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Printing of Forms  
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for printing of forms for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Printing of Forms for Boston Public Schools. Bid date: Monday, March 4, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Monday, March 4, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Feb. 11.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Furnishing Cleaning and Sanitizing  
Supplies for Central Food Facility.**

The School Committee of the City of Boston invites bids for furnishing cleaning and sanitizing supplies for Central Food Facility for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Furnishing Cleaning and Sanitizing Supplies for Central Food Facility. Bid date: Thursday, February 28, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, February 28, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Feb. 11.)

**ADVERTISEMENT  
CITY OF BOSTON**

**BOARD OF ELECTION COMMISSIONERS**

**Invitation for Proposals for the Electrical Wiring  
and Power Outlets as Needed for Voting  
Machines and Lighting at Various Polling  
Locations Within the City, During the Period July  
1, 1985, to June 30, 1985.**

The Board of Election Commissioners of the City of Boston, Room 224, City Hall, invites bids for electric wiring and power outlets within the City of Boston, as requested, during the period July 1, 1985, to June 30, 1986.

Proposal forms are obtainable at the office of the Election Commissioners, 224 City Hall, Boston. Envelopes containing proposals must be sealed and plainly marked "Proposal for Electric Wiring and Power Outlets Within the City of Boston." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid deposit in the form of

a certified check, in the amount of two hundred dollars (\$200), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Thursday, February 28, 1985, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon on the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

CITY OF BOSTON,  
BOARD OF ELECTION COMMISSIONERS,  
MICHAEL A. JOYCE,  
*Chairman.*  
(Feb. 11.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal to Provide Materials for Thermal Copiers  
for Boston Public Schools.**

The School Committee of the City of Boston invites bids to provide materials for thermal copiers for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Materials for Thermal Copiers for Boston Public Schools. Bid date: Tuesday, February 26, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, February 26, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Feb. 11.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal to Provide Utility Software To Be Used  
for Exporting and Restoring VSAM Files for  
Boston Public Schools.**

The School Committee of the City of Boston invites bids to provide utility software to be used for exporting and restoring VSAM files for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Utility Software To Be Used for Exporting and Restoring VSAM Files for Boston Public Schools. Bid date: Tuesday, March 5, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, March 5, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Feb. 11.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting January 31, 1985, the Commission voted and the Mayor subsequently approved their intent to sell Ronan Neighborhood Associates, Inc., approximately 2,583 square feet of land with the building thereon, located at 99 Dakota Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director*  
(Feb. 11-18.)



**ADVERTISEMENT  
CITY OF BOSTON**

**BOARD OF ELECTION COMMISSIONERS**

**Invitation for Proposals for the Transportation of  
Voting Machines Within the City of Boston,  
as requested, During the Period July 1,  
1985, to June 30, 1986.**

The Board of Election Commissioners of the City of Boston, Room 224, City Hall, invites bids for the transportation of voting machines within the City of Boston, as requested, during the period July 1, 1985, to June 30, 1986.

Proposal forms are obtainable at the office of the Election Commissioners, 224 City Hall, Boston. Envelopes containing proposals must be sealed and plainly marked "Proposal for Transportation of Voting Machines Within the City of Boston." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid deposit in the form of certified check, in the amount of two hundred dollars (\$200), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Thursday, February 28, 1985, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

**CITY OF BOSTON,  
BOARD OF ELECTION COMMISSIONERS,  
MICHAEL A. JOYCE,  
Chairman.**

(Feb. 11.)

**TRAFFIC RULINGS  
Permanent**

**OFFICIAL ADVERTISEMENT**

**TRAFFIC AND PARKING DEPARTMENT**

January 31, 1985.

Whereas, The Traffic and Parking Commission is not in session, now, therefore, under the authority granted to me under St. 1929, c. 263, s. 2B, as amended, I hereby promulgate the following:

That the Traffic and Rules and Regulations of the City of Boston are amended as follows effective February 12, 1985.

Article V, Section 1 (One-Way Streets), is amended by striking out the following:

Ball Street, Roxbury.  
From Shawmut Avenue to Washington Street.  
Murray Hill Road, West Roxbury.  
From Florence Street to Washington Street.

Article V, Section 1 (One-Way Streets), is amended by adding the following:

Ashford Street, Brighton.  
From Hartley Terrace to Malvern Street.  
Humphreys Street, Dorchester.  
From Dudley Street to East Cottage Street.  
Kenmare Road, Dorchester.  
From Ely Road to Gallivan Boulevard.  
1 Ball Street, Roxbury.  
From Washington Street to Shawmut Avenue.  
Sheridan Street, Roxbury.  
From Centre Street to Chestnut Avenue.  
Whittier Street, Roxbury.  
From Cabot Street to Tremont Street.  
1 Murray Hill Road, West Roxbury.  
From Lindall Street to Washington Street.  
Sheridan Street, West Roxbury.  
From Centre Street to Chestnut Avenue.  
Article VI, Section 15, Part 3b (Obedience to Traffic Control Signals), is amended by adding the following:  
Beacon Street and Charles Street.  
Charles Street.  
Centre Street and Thomas Street.  
All approaches.  
Article VI, Section 17 (Stop Streets), is amended by adding the following:  
Exeter Street, Boston Proper.  
At Blagden Street.  
Cushing Avenue, Dorchester.  
At Uphams Avenue.  
Francis Street, Roxbury.  
At Binney Street.  
Green Street, West Roxbury.  
At Rockview Avenue.

**LISA G. CHAPNICK,  
Commissioner of Traffic and Parking.**

A true copy.

Attest:  
**MARY RITA PICKETT,  
Acting Executive Secretary.**  
(Feb. 11.)

**ADVERTISEMENT  
MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY**

**MATERIALS DIRECTORATE**

**Invitation for Prospective Offerors  
to Submit Sealed Proposals on a  
Competitive Negotiated Basis.**

This advertisement is an extension of the bid opening date for R/P No. CAP 50-84 which was previously advertised.

The Massachusetts Bay Transportation Authority is requesting prospective offerors to submit sealed proposals on a competitive negotiated basis for the following:

No.: CAP-50-84 — Furnishing and Delivering from 150 to 200 Advanced Design Buses and Spare Parts with Options for Wheel Chair Lifts/Accommodations, an additional 135 to 180 Advanced Design Buses and Spare Parts, and for Training Aids and Mock-Ups to be exercised in accordance with the Contract Documents and Specification No. AEE 84-006.

The evaluation criteria that will be used to determine award, in order of priority, are as follows:

Total Base Proposal Price  
Product Evaluation  
Quality Assurance Evaluation  
Sealed proposals must be received at the Office of the Director of Materials, Materials Directorate,

Transportation Building, 10 Park Plaza, Room 2810, Boston, MA 02116-3933, no later than 4:30 p.m., EST, on Tuesday, February 19, 1985.

The Authority reserves the right to make an award without negotiation if, in the opinion of the Authority, evaluation of the proposals received indicates that the best achievable and technically acceptable proposal has been received, or to negotiate with those offerors whose proposals are within the competitive range, whichever is in the best interest of the Authority.

The contractor will be required to comply with all applicable equal employment opportunity laws and regulations, DBE/WBE laws and regulations, Buy America laws and regulations. All offerors will be required to certify that they are not on the Comptroller General's list of ineligible contractors.

This contract is subject to a financial assistance contract between the Massachusetts Bay Transportation Authority and the Urban Mass Transportation Administration, U.S. Department of Transportation, Project Nos.: MA-03-0093, MA-05-0018, MA-90-X019-01.

Contract documents and specifications and other pertinent information may be obtained at the Materials Directorate, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933. Proposals are to be submitted on the form(s) provided and/or as stipulated in the request for proposal and are to be enclosed and sealed in an envelope endorsed: "Proposal for Furnishing and Delivering Advanced Design Buses, R/P No. CAP-50-84, Proposal Opening Date: February 19, 1985."

The Authority reserves the right to reject any and all proposals, or any part thereof.

**JOHN F. FITZGERALD,  
Director of Materials.**

(Feb. 11.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**REQUEST FOR DESIGNERS**

Under Massachusetts General Laws c. 7, s. 30, the Public Facilities Department is requesting proposals for design work including development of plans, specifications and cost estimates, and construction supervision for the following facilities with associated construction cost estimates.

Structural Repairs to Administration Building at Deer Island House of Correction.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twelve weeks after execution of a contract. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., March 7, 1985.

**JAMES F. HART,  
Director.**

(Feb. 11.)

**ADVERTISEMENT  
MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY**

Transportation Building, 10 Park Plaza  
Boston, MA 02116-3933

**NOTICE TO BIDDERS**

Sealed bids for MBTA Contract No. S6CN10, SINGLE SYSTEM MODIFICATIONS — CABOT RTL YARDS, BOSTON, MASSACHUSETTS (Class 6 — Signaling, Project Value 32.0) will be received by the Director of Construction at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on February 26, 1985. Immediately thereafter, in a designated room, the proposals will be opened and read publicly.

Work consists of furnishing application engineering, labor, materials as specified, tools and equipment for the modifications to the existing automatic train control system at Cabot RTL yard.

This contract is subject to a financial assistance contract between the MBTA and UMTA of the United States Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Each prospective bidder must also comply with additional prequalification requirements referred to in Paragraph 1.12, Competency of Bidders, in the Instruction to Bidders.

Prequalified bidders may obtain from the Contract Administrator a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after January 28, 1985, Monday through Friday, at a charge of \$25. Half-size drawings may be requested for convenience purposes at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract requirements and Division I — General Requirements dated November 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of fifteen dollars (\$15), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-owned Business Enterprise (WBE) participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 14 percent WBE 4 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. George H. Smith, Jr., MBTA, 720 Atlantic Avenue, Boston, 02110 (Telephone No. (617) 722-5234). A prebid conference will be held on February 12, 1985, at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid security shall consist of a bid deposit of one hundred sixty thousand dollars (\$160,000), in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all proposals, to waive informalities, to advertise for new proposals, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,  
By JAMES F. O'LEARY,  
General Manager.

(Feb. 11.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Packaging Materials and Miscellaneous Paper and Plastic Items for Central Food Facility.**

The School Committee of the City of Boston invites bids for furnishing packaging materials and miscellaneous paper and plastic items for Central Food Facility for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Furnishing Packaging Materials and Miscellaneous Paper and Plastic Items for Central Food Facility. Bid date: Thursday, February 28, 1985." The bid

must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, February 28, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(Feb. 11.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Furnishing Quality Control Analyses (Central Food Facility) for Boston Public Schools.**

The School Committee of the City of Boston invites bids for furnishing quality control analyses for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal Furnishing Quality Control Analyses. Bid date: Wednesday, February 28, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, February 27, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(Feb. 11.)



**ADVERTISEMENT  
CITY OF BOSTON**

**NEIGHBORHOOD DEVELOPMENT AND  
EMPLOYMENT AGENCY**

**The Invitation**

Opportunities Industrialization Centers of Greater Boston, Inc. (OIC), 184 Dudley Street, Roxbury, MA 02119, through funding from the Neighborhood Development and Employment Agency (DEA), with the support from the Community Development Block Grant, invites general contractors to bid the following project:

**Specific Information**

**Site**—210-220 Dudley Street, Roxbury, MA 02119

**Scope of Work**—Total rehabilitation of second floor

**Remarks**—General contractors and no subcontractors

**Bid Due**—February 25, 1985, 11 a.m., Boston, at 184 Dudley Street, Roxbury, Mass., on a form provided in the contract documents.

**Drawings available**—February 11, 1985, at 184 Dudley Street, Roxbury, Mass., through Howard Bell, facilities manager, telephone number 442-4244.

**Contract Conditions**

Plans and specifications are available upon receipt of a deposit of twenty dollars (\$20) in the form of a certified check made out to "OIC." This check will be returned when drawings are returned to OIC in satisfactory condition, provided this is within thirty (30) days.

Bids will be opened and read aloud at the job site at a designated time. For this time and other information, please call Howard Bell, telephone number 442-2424.

No bid for the award of this project will be considered unless the contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended on minority business enterprises. For the purpose of this paragraph, the term minority business enterprise means a business organization in which 51 percent of the beneficial ownership is held by one or more minority persons who are Black, Hispanic, Oriental, or American Indian.

The attention of each bidder is called to the provision of the contract documents requiring that at least 50 percent of all work hours on this project be performed by Boston residents, 25 percent by minorities, and 10 percent by women, in each trade.

Included with the contract documents are copies of the "Minority Business Utilization Form," and "Minority Business Identification Statement." Each contractor must complete, sign, and file with this bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal.

Contractors shall also avail themselves of the list of minority businesses to be provided by NDEA through the Office of Minority Business Enterprise to facilitate compliance with the requirements.

The attention of each bidder is called to the fact that this is a federally assisted project and therefore not less than the minimum salaries and wages set forth in the contract documents must be paid to

each worker on the project (Davis-Bacon), and that the contractor must ensure that employees and applicants are not discriminated against because of race, color, religion, sex, or national origin (Executive Order 11246). Attention is also called to the contractor requirements relating to Workmen's Compensation and insurance requirements of the successful general contractor and subcontractor for the project shall be set forth in the Supplementary and Special Conditions of the contract documents.

PAUL S. GROGAN,  
Director.

(Feb. 11.)

**ADVERTISEMENT  
CITY OF BOSTON**

**NEIGHBORHOOD DEVELOPMENT  
AND EMPLOYMENT AGENCY**

**I. The Invitation**

The Hope House, through funding from the Neighborhood Development and Employment Agency (NDEA) under support from the Community Development Block Grant invites contractors to bid the following project:

**II. Specific Information**

**Site**—Hope House, 40 Upton Street, Boston, MA 02118.

**Scope**—New windows, new boiler and piping.

**Remarks**—No general contractor required. Subcontractor bids only.

**Bids Due**—February 25, 1985, at site.

**Drawings Available**—At site through Rich McQuade or Joe McGonagle, 262-1634 and Dodge Report.

**III. Contract Conditions**

General bids will be received at the job site at the designated time at which time they will be opened and read aloud. Bids shall be on a form provided in the contract documents. Plans and specifications will be available on February 11, 1985, at the job site. A deposit of \$20 (certified check), payable to the nonprofit organization will be left upon receipt of drawings and given back when they are returned in good shape within thirty days.

No bid for the award of this project will be considered unless the contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended on minority business enterprises. For the purpose of this paragraph, the term minority business enterprise means a business organization in which 51 percent of the beneficial ownership is held by one or more minority persons who are Black, Hispanic, Oriental, or American Indian.

The attention of each bidder is called to the provision of the contract documents requiring that at least 50 percent of all work hours on this project be performed by Boston residents, 25 percent by minorities, and 10 percent by women, in each trade.

Included with the contract documents are copies of the "Minority Business Utilization Form" and "Minority Business Identification Statement." Each contractor must complete, sign, and file with this bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal.

Contractors shall also avail themselves of the list of minority businesses to be provided by NDEA through the Office of Minority Business Enterprise to facilitate compliance with the requirements.

The attention of each bidder is called to the fact that this is a federally assisted project and therefore, not less than the minimum salaries and wages set forth in the contract documents must be paid to each worker on the project (Davis-Bacon), and that the contractor must ensure that employees and applicants are not discriminated against because of race, color, religion, sex, or national origin (Executive Order No. 11246). Attention is also called to the contractor requirements relating to Workmen's Compensation and insurance requirements of the successful general contractor and subcontractor for the project shall be set forth in the Supplementary and Special Conditions of the contract documents.

PAUL S. GROGAN,  
Director.

(Feb. 11.)

**ADVERTISEMENT  
CITY OF BOSTON**

**BOARD OF ELECTION COMMISSIONERS**

**Invitation for Proposal for the Printing of Voting Machine Labels, Absentee Ballots, and Specimen Ballots for the Two Hundred Fifty-two Precincts in the City of Boston for the Preliminary Election to be held on September 24, 1985, and the City Election to be held on November 5, 1985.**

The Board of Election Commissioners of the City of Boston, Room 224, City Hall, invites bids for the printing of ballots (both paper and voting machines labels), for the 252 precincts for the Preliminary Election to be held on September 24, 1985 and the City Election to be held on November 5, 1985. Proposal forms are obtainable at the office of the Election Commissioners, 224 City Hall, Boston. Envelopes containing proposals must be sealed and plainly marked "Proposal for Printing City of Boston Election Ballots." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a bid deposit in the form of a certified check, in the amount of two hundred dollars (\$200), payable to the City of Boston, must be left at the office of the Election Commissioners on or before Thursday, February 28, 1985, at twelve o'clock noon. Copies filed with the Election Commissioners will be publicly opened and read at twelve o'clock noon on the day stated. The other copy, also signed by bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids.

The Election Commissioners reserve the right to reject any or all bids, and to accept the bid which they deem best for the interest of the city.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Election Commissioners, and in the sum of 100 percent of the contract price, will be required of the successful bidder.

CITY OF BOSTON,  
BOARD OF ELECTION COMMISSIONERS,  
MICHAEL A. JOYCE,  
Chairman.

(Feb. 11.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Repairs and Maintenance  
to Buildings and Structures of the Parks and  
Recreation Department. — Contracts F, G,  
H, and I.**

The City of Boston, acting by the Parks Commission, Room 816, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled projects. Bids shall be clearly identified as a bid, and signed by the bidder on a form supplied by the Parks and Recreation Department. All bids for these projects are subject to all applicable provisions of law, including without limitations, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled:

**CONTRACT F**

Plumbing and Gas Fitting Repairs to Buildings, Structures and Outdoor Recreation Facilities.

**SCOPE OF WORK INCLUDES:** Plumbing and gas fitting repairs to buildings, structures and outdoor facilities of a maintenance or emergency nature, including without limitation, portable and irrigation water systems, sanitary and surface drainage systems, plumbing systems, equipment and fixtures, gas piping systems and equipment. Estimated cost of construction is \$20,000.

**CONTRACT G**

Painting of Buildings and Structures.

**SCOPE OF WORK INCLUDES:** Painting of buildings and structures, of a maintenance or emergency nature, including without limitation, surfaces of wood, metal and masonry. Estimated cost of construction is \$15,000.

**CONTRACT H**

Roofing Repairs to Buildings and Structures.

**SCOPE OF WORK INCLUDES:** Roofing repairs to buildings and structures of a maintenance or emergency nature including, without limitation, built-up roofing, shingle roofing, slate roofing, sheet roofing and flashing. Estimated cost of construction is \$10,000.

**CONTRACT I**

Repairs to Oil Burners in Buildings of Parks and Recreation Department.

**SCOPE OF WORK INCLUDES:** Repairs to No. 2 and No. 5 oil burners in buildings of the Parks and Recreation Department. Estimated cost of construction is \$10,000.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** Bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on Monday, February 18, 1985, at the office of the Awarding Authority, Room 816, City Hall, Boston MA 02201. All bids shall be filed with the Awarding Authority at the above address before twelve o'clock on Wednesday, March 27, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

APPLICATIONS TO BID are now available at Room 816, Parks and Recreation Department.

SPECIFICATIONS will be available on or about Monday, February 18, 1985, after 9 a.m., at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston. The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of the contracts.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, March 19, 1985, at 10 a.m., Boston time.

**CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT,  
ROBERT R. MCCOY,**

*Commissioner.*

(Feb. 4-11.)

**CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Roof Replacement, Police  
Headquarters.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Roof Replacement, Police Headquarters."

**SCOPE OF WORK** includes: strip existing roof to structure, install single-ply 1-A roofing system; repair penthouse masonry, replace broken skylight glass; install new pipe supports, etc.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on February 19, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on March 20, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about February 11, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.**

(Feb. 4-11.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on November 29, 1984, the Commission voted and the Mayor subsequently approved their intent to sell to Finex House, Inc., approximately 4,998 square feet of land with the building thereon, located in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.**

(Feb. 4-11.)



558 2 3 1985

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

VOL. 77

MONDAY, FEBRUARY 18, 1985

NO. 7

## INDUSTRIAL JOBS AND DEVELOPMENT FOR BOSTON

*Economic Development and Industrial Corporation—a Year's Review.*

### Summary:

EDIC was extremely successful this year in offering real estate, financing and job training assistance to over 250 companies ranging from printing, garment and furnishings businesses to electronic related firms, an auto importer, and a number of manufacturers of advertising display products.

With a total of over 3,200 jobs to its record for the calendar year 1984, EDIC created almost 1,000 jobs and retained 2,275. Of this total, about 1,500 or 50 percent are held by Boston residents, 754 by minorities, and an expected 320 by the city's handicapped citizens.

### The Parks:

Major development projects were announced for all three of EDIC's parks in 1984, the Boston Marine Industrial Park, Crosstown Industrial Park, and Alsen-Mapes Industrial Park. As a result of these projects 2,140 jobs were created.

### Financial Assistance:

In the year that the Boston Industrial Development Financing Authority (BIDFA) hit its \$100,000 mark, a total of \$11,275,000 in industrial revenue bonds were authorized and issued. BIDFA, an affiliate of EDIC, encouraged projects which included acquisition and expansion of electrical construction, lighting products, and commercial printing.

The financial services group saved an important project in the Theatre District. Through BIDFA, a \$1.8-million, HUD 108 loan was arranged for the purchase of the Boylston Building—China Trade Center—when a federal grant was lost. The center, a mini Faneuil Hall in Boston's Chinatown, represents the cooperative efforts of the city's three development agencies, the private sector and the Chinese Economic Development Corporation. The development will create 300 construction and 300 permanent jobs in the area.

The Boston Local Development Corporation (BLDC), an affiliate of EDIC, packaged loans totaling \$2,150,000, with private financing levered by \$815,300 of low-interest, long term BLDC Targeted Revolving Loans. These projects range from manufacturers of steel signs and security systems

to vibration isolation systems used by high technology companies.

### Real Estate Services:

Approximately 200 companies located in the greater metro area and interested in locating in Boston have been assisted through EDIC's *Sitefinder*, a publication which identifies and describes sites for expansion and relocation in the Boston area.

The Real Estate Department assisted ten Community Development Corporations (CDC's) in Boston to help them attract industrial development to sites in their neighborhoods.

### Job Training:

This year EDIC's Boston Technical Center (BTC) has served 266 Boston residents with skills to find jobs at an average wage of \$5.75 per hour, some as high as \$10.50.

During the past year, the BTC secured increased employer participation in training and achieved an overall graduate job placement rate of 96 percent. The total in-kind contributions from companies participating amounted to \$242,446. Of BTC trainees, 92 percent came from Boston's neighborhoods reflecting the city's diverse ethnic and cultural composition.

### Marketing:

EDIC's Marketing Department began the first of a series of the Mayor's development meetings which brings together business leaders to encourage their expansion and development in the city and to discuss the concerns and issues of public/private partnerships, considerations for expansion, quality of life issues for city residents, industrial

and economic development within the city.

### Targeted Assistance:

In cooperation with other city agencies and departments, EDIC has provided assistance tailored to the specific needs of major industries in the city, such as Teradyne and Advanced Electronics

### Management:

EDIC's management brought in more than \$500,000 from outstanding audits and contracts. In addition, the Treasurer's Office is developing a three-year monthly cash flow with clear areas of accountability that will enable the corporation to stabilize its budget

### Development:

#### The Harbor Gateway Project

The Harbor Gateway Project was recently awarded \$125,000, a State Department of Transportation's Public Works Economic Development Program (PWED) grant for the engineering and improvement to several important roadways leading to the Boston Marine Industrial Park. This grant will allow for the planning and design needed to construct the roadways and a development parcel which will attract an additional \$20—25 million in further private investment. Over 2,000 additional jobs can be realized through further redevelopment of the BMIP

#### The Boston Design Center

The Boston Design Center with co-developers Richard A. Flier Interests and the Dallas Market Center Company, one of EDIC's major development projects, will further enhance the overall image of the BMIP. Located near the front entrance of the Park, the Design Center alone is expected to bring 1,170 of the expected 2,140 new jobs. Construction of the Design Center to begin in early 1985 complements the development and leasing of the adjacent Industrial Center. To date the Industrial Center is 52 percent leased to a variety

(Continued on next page)

## Jobs for Boston . . .

(Continued from front page)

of printing, garment, small and mid-sized companies

### Boston Port Services and Subaru Distributors

The BMIP's attraction is further highlighted with the addition of EDIC's new tenant, Boston Port Services and Subaru Distributors Corporation. Subaru estimates that approximately 50,000 cars will enter the port annually with the agreement reached between EDIC/Boston and the Massachusetts Port Authority. Subaru distributors will service, process, assemble radios, air conditioning, other customized accessories and prepare new automobiles in a 55,000 square-foot building located at the park. The increased harbor activity at the Subaru terminal will create 100 new jobs with incentives to hire a percentage of Boston residents beyond the 50 percent level.

### Crosstown's Morgan Memorial and Abelman Development

Crosstown Industrial Park's development projects, Morgan Memorial Goodwill Industries Headquarters and M. Abelman Company will respond to the needs of both the community and industry. The Parcel 2 developments is particularly exciting because it addresses the economic as well as the community development needs of Boston. Both projects represent long-term employment opportunities with training and rehabilitation services for the disabled. Goodwill and Abelman will retain 268 jobs, create 120 construction jobs and another 100 new jobs with ongoing development

Copies of EDIC—A Year in Review may be obtained from Claudia Smith at EDIC/Boston, 38 Chauncy Street, Boston, MA 02111. (617) 725-3342.

MARILYN SWARTZ LLOYD,

Director.

## POLICE DEPARTMENT ORDERS

January 28.

Special Order No. 85-6

To All Bureaus, Districts Areas, Divisions, Offices, Sections and Units.

Commanding officers are reminded that all sworn personnel under their command must attend firearms training and qualify in the use of their weapons every six months and not to exceed more than two sessions in one calendar year unless recalled by the range officer for additional training.

Police officers in the department, therefore, will be held accountable for proficiency as well as compliance with policy in the use of firearms (Rule 303, Section 16). All sworn members of the department are responsible for maintaining a degree of expertise in the use and handling of all firearms approved for their carrying. Specifically, sworn members will qualify at least twice a year with a score of 70 percent or higher, using the firearms normally carried on duty. An officer who fails to qualify will be temporarily reassigned to intensive training at the range until qualification is achieved. An officer, who after such intensive training, has still failed to qualify will be subject to reevaluation.

The firearms range is open for training in the use of firearms daily, except Saturdays, Sundays, holidays, and election days. There are four sessions held per day. The sessions begin promptly at 9:45 a.m., 1:15 p.m., 6 p.m., and 8:30 p.m. Each session lasts approximately two hours.

No patrol officer will be qualified with a two inch revolver unless rated a detective.

All bureau, area and unit commanders will insure that arrangements are made for all sworn personnel under their command to attend firearms training in compliance with the attached schedule.

One radio patrol car or wagon will be taken off the air (after notifying the Operations Division) in sufficient time for prompt arrival. Upon completion of the training, the radio patrol car or wagon will notify Operations of their availability.

By July 1, 1985, all sworn personnel shall be qualified at the police range at least once.

January 29.

Personnel Order No. 85-16

Gerard J. Dhooge, Id. 9250, has been appointed to this department as provisional supervisor of payrolls, assigned to the Management and Budget Unit, effective December 19, 1984.

## CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Editor

Patricia Ross, Assistant Editor

Editorial Office, Room 203, 1 City Hall Square, Boston 02201, Tel. 725-4607.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents

Postmaster: Send address change to City Record, Room 203, 1 City Hall Square, Boston, MA 02201.

## NEWS AGENCY

Old South Newsstand, 302 Washington Street.

## Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

School Traffic Supervisor Virginia L. Walsh, Id. 1875, is hereby reinstated after layoff to Area B, effective February 4, 1985.

The services of Recruit Police Officer Stephen Smith, Id. 8778, assigned to the Personnel Division, Extended Leave Section, are hereby terminated, effective November 20, 1984.

The records of this department are hereby amended to show that the name of Hostler Deborah S. Mosher, Id. 8383, assigned to the Mounted Unit shall appear as Deborah M. Spellman, effective January 7, 1985.

The resignation of School Traffic Supervisor Viola R. Johnson, Id. 1413, assigned to the House Detention, having been presented, is hereby accepted, effective December 15, 1984. Ms. Johnson will continue in her position as provisional detainee attendant, House of Detention.

The resignation of Traffic Supervisor Gladys Boger, Id. 2398, assigned to Area B, having been presented, is hereby accepted, effective January 1985.

The resignation of Police Clerk and Typist Clara A. McDonough, Id. 1664, assigned to the Personnel Division, Extended Leave Section, having been presented, is hereby accepted, effective January 15, 1985.

The resignation of School Traffic Supervisor Barbara A. Gorham, Id. 1074, having been presented is hereby accepted effective January 25, 1985.

To All Bureaus, Districts Areas, Divisions, Office Sections and Units.

January 29

Commissioner's Memorandum No. 85-7

The Boston Police Academy will be offering pre-examination training program for police officers in the department who are interested in preparing for the Sergeant's Promotional Examination.

The classes will be taught by members of the Police Academy and will initially be held at area C (District 11) in the guardroom. Once the William Hogan training Center is ready, the classes will be transferred to the new facility.

The following schedule of classes and the appropriate subject matter to be reviewed is listed below. Weekday classes will be held twice on the scheduled date(s) to accommodate all interested personnel. Afternoon classes will run from 1 p.m. to 3 p.m. and evening classes from 6:30 p.m. to 9 p.m. Saturday morning classes will take place from a.m. to 11:30 a.m.

February 4, 6, 9, — Criminal Law, chap. 265; February 11, 13, 16 — Criminal Law, chap. 276, chap. 138; February 18, 20, 23 — Motor Vehicle Law, chap. 90; February 25, 27, March — Criminal Procedure Handbook.

March 4, 6, 9 — Criminal Procedure Handbook; March 11, 13, 16 — Police Patrol — Operations Management; March 18, 20, 23 — Criminal Investigations; March 25, 27, 30 — Community Relations and the Administration of Justice.

April 1, 3, 6 — Evidence for Law Enforcement

January 30

Personnel Order No. 85-17

The following reassignment is hereby ordered effective on Wednesday, January 30, 1985.

Barbara Spillane, police clerk and typist Id. 1840, from Special Investigations Unit(D), to Intelligence unit (D).



## FIRE DEPARTMENT ORDERS

February 8.

### General Order No. 7

#### I. RETIREMENT

The retirement of the following-named member, in accordance with section 5, c. 32, G.L., will become effective at 0800 hours, March 1, 1985:

Fire Lieutenant George V. Collins, Engine Company 3.

Fire Lieutenant Collins was appointed to the department on April 9, 1947, and promoted to fire lieutenant on February 2, 1972. He leaves the department with the best wishes of his associates.

#### III. CHANGE IN RESPONSE

Company commanders shall make the following change in their UAAB assignment book:

Box 1877 — Working fire — drop Engine 10; add Engine 39; Working fire — drop Engine 56; add Engine 10.

#### IV. FIRE ALARM BOXES INSTALLED

The following-numbered fire alarm boxes have been installed and company commanders shall add them to the respective circuit cards:

Box 12-1356 — Mass. Eye and Ear Office Building, 317-325 Cambridge Street, Circuit 55.

Box 14-1284 — Payne Webber Building, 265 Franklin Street, Circuit 4.

Box 12-5397 — Town Lyne House Condominiums, 121 Tremont Street, Circuit 46.

#### V. FIRE ALARM BOX ESTABLISHED

The following-numbered fire alarm box has been established and company commanders shall add it to the appropriate UAAB assignment card:

Box 12-1493 — New England Medical Center Helicopter Pad, junction Massachusetts Turnpike and Albany Street, on ramp off the Southeast Expressway.

The circuit number will be announced when the box is installed.

#### VI. STREET DISCONTINUED (CORRECTION)

Notice has been received at this office that the Street Discontinued, G.O. No. 5, should be corrected to read: Trimount Place, South Boston, from Dorchester Street to Old Colony Avenue.

## CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

### SCHOOL DEPARTMENT

#### Instructional Services

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I request your authorization for the award of a contract to Greater Boston YMCA, 316 Huntington Avenue. The contract shall be in effect during the period July 5, 1983, to August 26, 1983, and occur at a cost not to exceed \$7,380, which is deemed to be reasonable. Contract will be charged to RC 018 Expense Code 910.

The contractor will provide the following instructional services at the YMCA, 316 Huntington Avenue: remediation in math and reading and recreational activities, swimming and other sports, to forty-eight Boston Public School students.

The Learning Camp will provide forty-eight Boston Public School ninth graders with reading and math tutoring and recreational activities: swimming, weightlifting, and basketball, as well as activities at the Y Camp in the Blue Hills. The project will take place Monday through Friday from 9 a.m. to 1 p.m. for eight weeks.

The contractor is especially qualified to provide the above services because of their decades of experience in providing recreational and instructional services to inner city youth. Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This contract is submitted late because the monies for the project were only allocated at the end of June, 1983, as an outcome of the commitment to this project in mid-June, 1983. Preparation of correct documentation has taken an extended period of time.

Very truly yours,

Robert R. Spillane,  
Superintendent.

#### Chapter 766 Services

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Stenson School, Inc., Barre, Richard J. Robinson, director, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$101,752, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is \$50,876.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,

Edward J. Winter,  
Secretary.

#### Chapter 636 Services

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Tufts University, Medford. The contract shall be in effect during the period of August 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$54,478, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY'84 chapter 636 proposals for the sum of \$5,280,685. Tufts University's portion as is related to that amount is \$54,478.

The contractor will provide the following services:

For Boston Technical High School for \$54,478: supervising and operating the computer center after school and offering training workshops; assist in assembling four learning activity packages for chemistry; offer after-school instruction in theatre and dance; organize presentations by artists and composers; organize attendance by students at

cultural events at Tufts and in Boston; Offer a summer orientation program to entering students; offer cross-age tutoring to students needing assistance in learning; organize open house for parents.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of University Pairing; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan *Morgan v. McDonough*, Civil Action No. 72-911-G; further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

The reason for the late submission of this contract is that the State Board of Education did not approve the underlying ch. 636 proposal until June 28, 1983, and a contract could not be prepared prior to the awarding of funds.

This agreement is to be executed, without an appropriation of funds, under the provision of General Laws chapter 44, paragraph 53A, and is subject to the receipt of funds under grant from chapter 636 Project No. 84-D.

Very truly yours,

Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Children's Museum, 300 Congress Street. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$18,416, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY'84 chapter 636 proposals for the sum of \$5,280,685. Children's Museum's portion as is related to that amount is \$18,416.

The contractor will provide the educational services for the McKay and Hernandez Schools as follows: a four- to six-session course component for each grade of the school, K through 6th; staff planning meetings and workshops; course supplies and program materials, including expendable supplies for course session, materials from our Recycle Department, curriculum loan kits and books and other permanent program materials to be left with the school; a free family night at the Children's Museum for all children, families and teachers at the school; all transportation to the museum for course session not held at the school will be provided for by the Children's Museum as part of the services provided.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of Cultural Institution; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further, the services have

been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under provisions of General Laws, chapter 44, s. 53A and is subject to the receipt of funds under grant from chapter 636 84-9D-0009.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Boston University, 25 Buick Street, Boston. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$189,732, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY'84 chapter 636 proposals for the sum of \$5,280,685. Boston University's portion as is related to that amount is \$189,732.

Boston University will provide the following services:

Schedule I — District I elementary, middle and high schools for \$108,152: on-site delivery of student leadership program for high school and three middle schools; on-site class in leadership; on-site programs by guest speakers; one trip to Thompson's Island for 110 middle school students and one trip to Sargent Camp for forty high school students participating in leadership training; bilingual parent training workshops; direct service to eighty talented and gifted elementary and secondary school students participating in a Saturday enrichment program; direct tutoring services for twenty high school students; on-site workshops for teacher in reading, mathematics and bilingual education; direct assistance to basic skills program; identification and coordination of university-implemented activities; technical assistance with proposal development, identification of external resources, and parent participation and training.

Schedule II — District IX Jackson-Mann Elementary School and Boston Latin School for \$61,529: direct individual and group counseling services with supervision for up to fifty students in grade 1-5; on-site teacher training in effective verbal and non-verbal communication to address students' cultural, behavioral and developmental differences; direct assistance to teachers and students in use of computer laboratory; on-site workshops for teachers and parents on computer-assisted instruction and computer technology; direct assistance to students using the language laboratory to enhance foreign language listening-speaking skills; direct small group and individual instruction in reading, writing and study skills to reduce academic disparity; coordination of university resources available to students and school staff; design of special university-implemented activities; technical assistance with proposal development; identification of external resources; parent councils and school site management.

Schedule III — Presidents' Steering Committee for \$20,051: secretarial support to coordinators' group for meeting, information exchange, policy formulation, and technical assistance and commit-

tee participation in support of efforts of the Boston Public Schools' central administration; direct staff support to chairman of the Presidents' Steering Committee and Presidents' — Coordinators' Task Force, liaison work with coordinators' group and direct participation on planning and policy committees of Boston Public Schools' central administration.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of University Pairing; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under provisions of General Laws, chapter 44, s. 53A and is subject to the receipt of funds under grant from chapter 636.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to the University of Massachusetts, Amherst. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$45,000, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved the chapter 636 proposal underlying this contract in an amount not to exceed \$30,000, and on June 28, 1983, the School Committee vote to approve \$15,000 for the Block Grant, for a combined total not to exceed \$45,000.

The contractor will continue to provide services to school development teams including, but not limited to, the following secondary schools and districts: Boston Technical, Jeremiah Burke, Charlestown, English, Jamaica Plain, Madison Park, South Boston, Grover Cleveland, Hyde Park, Dorchester, Umana Technical, East Boston, Mackey, Lewis, Michelangelo, District V and District IX. On a weekly basis, the university will provide faculty and staff to assist teams from each of these schools as they formulate and implement plans to develop school-based management, increase attendance, design curriculum, improve school climate and address other issues of local or system concern. Assistance will include advising and technical assistance to individuals and teams, workshops, seminars, ERIC (computer) searches and progress monitoring at English High School. Also, the university will continue to cooperate with the Challenge Program which is increasing the number of high school students who go to college.

The contractor is uniquely qualified to provide the above services because: the University of Massachusetts has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to

the 1965 Racial Imbalance Act) in the category of University Pairing; the University of Massachusetts has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under provisions of General Laws, chapter 44, s. 53A and is subject to the receipt of funds under grant from chapter 636 84BC0001 and Block Grant.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Citywide Educational Coalition (CWEC), 37 Temp Place, Boston. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$15,000 which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY'84 chapter 636 proposals for the sum of \$5,280,685. CWEC's portion as is related to that amount is \$15,000.

The contractor will provide the following service: the publication of the major efforts and accomplishments of the Partnership Alliance and the Boston Public Schools through CWEC's monthly, issue-oriented newsletter; the organization of special meetings to bring together individuals from organizations interested in the Boston Public Schools (e.g., the Boston Committee, the Corporation for Boston, Goals for Boston) and appropriate individuals from the School Department and the Partnership Alliance; the dissemination of information about the Boston Public Schools and the Partnership Alliance at neighborhood meeting through CWEC's volunteer board of directors; the management of appropriate public forums on Boston Public School issues, including Partnership Alliance Programs.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under provisions of General



aws, chapter 44, s. 53A and is subject to the receipt of funds under grant from chapter 636 Project 84-BC.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:  
On behalf of the Boston Public Schools, I request your authorization for the award of a contract to the Boston Ballet Company, 553 Tremont Street, Boston. The contract shall be in effect during the period September 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$5,624, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY'84 chapter 636 proposals for the sum of \$5,280,685. The Boston Ballet's portion as is related to that amount \$5,624.

The contractor will provide the instructional services as follows: ten dance workshops in ballet, modern and ethnic dance; Career Day for students conducted by Boston Ballet artistic staff, administrative staff, and dancers; tour of Boston Ballet theatre, costume shop and other appropriate locations; attendance by students of Boston Ballet production of the *Nutcracker*; viewing by students of two classical ballet films; two performances by the Boston Ballet at the Curley School.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of Cultural Institution; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest could not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under provisions of General Laws, chapter 44, s. 53A and is subject to the receipt of funds under grant from chapter 636 84-2D-0002.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:  
On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Wheelock College, 200 The Riverway, Boston. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$185,029, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY'84 chapter 636 proposals for the sum of \$5,280,685. Wheelock College's portion as is related to that amount is \$185,029.

The contractor will provide the following services: Section 1, District IX — James Curley; Nathan Hale; Dennis Haley; Donald McKay; Raphael Hernandez — on-site staff and curriculum develop-

ment through in-class support, consultation, resource referral in the implementation of citywide objectives in language at the James Curley, one consultant, full time; and the Haley, one specialist, two-thirds time; on-site consultant support to staff for curriculum development and implementation, classroom management and organization, individualized and small group instruction at the Hale School, one consultant, half time; Kodaly music instruction to all students with curriculum and staff development at the Hale, one specialist, 56 percent time, and Curley, one specialist, full time; staff, curriculum, and resource development in science through on-site support, planning, consultation at the McKay School, one specialist, three-fifths time; the Hernandez; one specialist, two-fifths time; and the Haley, one specialist, one-fifth time; science workshops for staff at the Hale, eight at \$100, and McKay, twelve at \$96.50; staff and curriculum development in computer education at the Hernandez School, one specialist, one day per week; parent and community involvement coordination, support, program development and implementation at the Hale School, one liaison, half-time; organization and support for parent volunteer program at the Hale School, one coordinator, one-third time; technical assistance to schools, one coordinator, 76 percent time; small amount of consumable material for each component.

Section 2, District II — Ellis, Kennedy, Aggasiz Schools one specialist, three-fourth time; on-site specialist support to teachers for the development and implementation of language skills curriculum objectives; on-site staff development in pupil centered learning/teaching.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of University Pairing; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under provisions of General Laws, chapter 44, s. 53A and is subject to the receipt of funds under grant from chapter 636, 84-9D, 84-2D-0002.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to the Museum of Fine Arts, 465 Huntington Avenue. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$15,847, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved the chapter 636 proposal for the sum of \$5,280,685. the Museum of Fine Arts' portion to that amount is \$15,847.

The contractor will provide following services:

Schedule I, District IV elementary school for \$10,150: orientation meetings at school with classroom teachers, museum instructor and principal to outline collaborative, multi-cultural curriculum and schedules for program; preparation of classroom materials for previsit and followups in terms of basic study by classroom teachers; visit to museum's galleries to enjoy and appreciate art of many cultures with parental participation; in-class, hands-on art activities with multi-cultural resource artists and parent participation; teacher training workshops at the museum; integration of special needs students in museum classroom program; reception and multi-cultural art exhibit at conclusion of program; encouragement of parental visits to museum through distribution of free passes.

Schedule II, District IX elementary and secondary schools for \$5,697: orientation meetings with classroom/art teachers and museum instructor to plan collaborative, multi-cultural and program schedules; classroom slide orientations to museum's galleries of art from many cultures by museum instructor; visits to Museum of Fine Arts and Museum of the National Center of Afro-American Artists, Boston; classroom demonstrations by multi-cultural resource artists; development of classroom units in social studies, language arts and art by classroom teachers; production of multi-cultural slide tape at museum for career awareness to be placed in curriculum center at school; purchase of multi-cultural curriculum materials on ancient civilizations for curriculum at school; teacher training workshops at the museum; year-end exhibition of student work and student-produced slide tape at school; encouragement of parental visits to museum through distribution of free parent passes.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of Cultural Institution, the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under provisions of General Laws, chapter 44, s. 53A and is subject to the receipt of funds under grant from chapter 636 84-4D-0004 and 84-9D-0009.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Little Flags Theatre Foundation, Inc., 22 Sunset Street, Roxbury. The contract shall be in effect during the period of September 13, 1983, to May 18, 1984, and shall occur at a cost not to exceed \$12,662, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved

all of the FY '84 chapter 636 proposals for the sum of \$5,280,685. Little Flags Theatre Foundation, Inc.'s portion as is related to that amount is \$12,662.

The contractor will provide instructional services including workshops and training sessions for bilingual and monolingual teachers in curriculum development, integration and mainstreaming, assessment and evaluation, and other topics; pairing projects involving bilingual and standard curriculum students; direct teaching and enrichment services to 180 students; and providing multi-cultural performances and events in District I; and workshops and training in support of multi-cultural performance approaches to basic skills improvement; direct instruction to thirty students involving cognitive, technical and performing skill development; construction of sets, costumes and properties; creation of plays drawn from the lives of students; publication of a project book of accomplishments; and the production and promotion of an original script with music in the Michelangelo Middle School.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of cultural institution; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under provisions of General Laws, chapter 44, s. 53A and is subject to the receipt of funds under grant from chapter 636 84-7D and 84-1D.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your Authorization for the award of a contract to the Kodaly Center of America, Inc. The contract shall be in effect during the period of September 19, 1983, to June 1, 1984, and shall occur at a cost not to exceed \$8,000, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY '84 chapter 636 proposals for the sum of \$5,280,685. Kodaly's portion as is related to that amount is \$8,000.

The contractor will provide the following services: all the children in the Sarah Greenwood School have comprehensive year-long music instruction from qualified personnel from Kodaly Center of America. Students learn to sight-sing music, read and write music, sing in part and as soloists, use multicultural folk music and the masterworks, and develop a taste for high quality music. Habits of through learning are among classmates. An elective chorus meets weekly, and chorus performances will be held for parents.

The contractor is uniquely qualified to provide the above services because: the contractor has orga-

nized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of Culture Institution, the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Judge W. Arthur Garrity, Memorandum and Order Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further, the services have been reviewed and approved by the appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed without an appropriation of funds, under provisions of General Laws, chapter 44, s. 53A and is subject to the receipt of funds under grant from chapter 636 Project No. 84-5D-0005.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your Authorization for the award of a contract to Music & Art Development, Inc. dba cooperative Artists Institute, 311 Forest Hills Street, Jamaica Plain. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$6,198, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY '84 chapter 636 proposals for the sum of \$5,280,685. Cooperative Artists Institute's portion as is related to that amount is \$6,198.

The contractor will provide the following instructional services at the Lucy Stone Elementary School, District V, for \$3,002, chapter 636 Project 84-5D: a series of performance/workshops (Tribal Rhythms Program) in music, movement, dramatic story telling and visual arts designed around a multicultural theme. During these participatory sessions, students and teachers will learn new performing and visual arts skills which enhance oral communication skills and which enforce interpersonal skills such as cooperation, sharing, respect, etc. The program will also include a series of teacher workshops and program planning/development sessions in which teachers will work with program artist to develop classroom follow-up activities to improve basic skills.

Also at the Theodore Roosevelt Middle School, District II, for \$3,196, chapter 636, Project 84-2D: a series of classroom workshops and performance in which students will learn performing and visual arts skills such as: dance/movement, book design, costume design, theater techniques, etc., and will gain an expanded awareness of career options in the arts not limited by occupational stereotypes based on race, sex or ethnicity. Also a series of workshops and program planning/development sessions in which teachers will develop classroom follow-up activities and will learn new performing and visual arts skills for use in the classroom.

The contractor is uniquely qualified to provide the above services because: the Cooperative Artists Institute is staffed by professional, minority performing visual artist from diverse racial and ethnic backgrounds who are highly skilled and experience in providing arts programs which address the multi-

cultural needs in the Boston Public Schools. The contractor has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Judge W. Arthur Garrity, Memorandum and Order Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G).

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed without an appropriation of funds, under provisions of General Laws, chapter 44, s. 53A and is subject to the receipt of funds under grant from chapter 636 Project No. 84-5D-84-2D.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your Authorization for the award of a contract to Northeastern University, 360 Huntington Avenue. The contract shall be in effect during the period of July 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$269,342 which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY '84 chapter 636 proposals for the sum of \$5,280,685. The Northeastern University's portion as is related to that amount is \$269,342.

The contractor will provide the following services:

Schedule I District VII Elementary and Middle Schools, \$130,908: revitalized curriculum units (RCU) development in conjunction with teacher teams for language arts/reading and mathematics; curriculum objectives, grades K-5 production and dissemination of completed RCU's; coordination and supervision of parent outreach workers in nine district schools; consultant services in connection with development of curriculum for advanced work classes and reading program at middle schools, on going consultant services during program implementation and provision of supplementary materials and texts; assistance in selection and on going supervision of artist-in-residence; artist involved in program will provide services to student and teachers of the Timilty and Edwards Middle Schools; consultant services in connection with development of curriculum and provision of required equipment for computer education classes at three middle and five elementary schools; coordination of students leadership field trip activities at three middle schools.

Section II — Madison Park High School \$109,543: curriculum development, consultant services and provision of materials, printing services and administrative support for the following programs:

Alternative School Program includes consultant services (coordinator, staff development, curriculum/instruction and planning/evaluation), parent team member, career guidance intern and student intern services; staff training and provision of materials to enhance program operation; computer education program includes curriculum development, equipment rental, personnel and materials selection activities; reading/English basic skill program includes curriculum development and media activities involving consultants for curriculum development and staff training printing services and administrative support in selection of materials to enhance programs; science program is enhance



through curriculum enrichment activities and materials performing arts magnet program includes activities related to theatre arts, dance, and music which involve consultant services performances, field trips and materials to enhance ongoing programs.

Summer training program for alternative school staff.

Section III. Phillis Wheatley Middle School, 28,891: curriculum development and consultant services in connection with developmental reading programs, study skills projects and subject area literacy program including, but not limited to, staff training, materials development and ongoing administrative and coordination support to facilities program implementation; coordination and administrative support to facilitate implementation of Science Fair and Indoor/Outdoor Garden Programs, provision of personnel, consultants, and materials for program operation.

The contractor is especially qualified to provide the above services because: Northeastern University has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Judge W. Arthur Garrity, Memorandum and Order Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-91-G); also Northeastern University has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of University Paring.

The late submission of this contract is due to the following reasons; the State Board of Education did not approve the grant award until June 28, 1983; the School Committee did not approve the proposal until June 28, 1983; and the finalization from the Commissioner of the Board of Education was not received until July 1, 1983.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed without an appropriation of funds, under provisions of General Laws, chapter 44, s. 53A and is subject to the receipt of funds under grant from chapter 636 84-7D-0007 and 84-9D-0009.

Very truly yours,

Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your Authorization for the award of a contract to the Historic Neighborhood Foundation, 92 South Street, Boston. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$16,685, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY '84 chapter 636 proposals for the sum of \$5,280,685. Historic Neighborhood Foundation's portion as is related to that amount is \$16,685.

The contractor will provide the following services:

Schedule 1 District 8 Cheverus Middle School: provide fifty students of various ethnic/racial backgrounds with ten field trips that emphasize the positive features of their school and home neighborhoods; field trips take place in October, November, April, May, June; provide fifty students of various ethnic/racial backgrounds with classroom previews and debriefings before and after ten field trips.

Schedule 2 District 8 Barnes Middle School; provide fifty students of various ethnic/racial backgrounds with five field trips that emphasize the positive features of their school and home neighborhoods; field trips take place in April and May; provide fifty students of various ethnic/racial backgrounds with classroom previews and debriefing before and after five field trips; provide fifty students of various ethnic/racial backgrounds with five sessions with City Stage Co., that enable students to produce and videotape newscasts on location in their school and home neighborhoods.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of Culture Institution, the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Judge W. Arthur Garrity, Memorandum and Order Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-91-G); further, the services have been reviewed and approved by the appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed without an appropriation of funds, under provisions of General Laws, chapter 44, s. 53A and is subject to the receipt of funds under grant from chapter 636 84-8MEP-0161 and 84-8MEP-0156.

Very truly yours,

Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your Authorization for the award of a contract to the Loom and Heron theatre, Inc., Brookline. The contract shall be in effect during the period of October 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$8,940, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY '84 chapter 636 proposals for the sum of \$5,280,685. Loom and Heron Theatre's portion as is related to that amount is \$8,940.

The contractor will provide the following instructional services: in District II, Loom and Heron teaching staff will work with both the Agassiz and Kennedy Elementary Schools, in the second and third grades; twelve teachers will work in each school for one day a week, three hours a day, for thirty weeks; each individual class will have the opportunity to work for ten weeks in this program; students will study three cultures, African, Hispanic, and European; through stories, games, songs, and crafts activities, the will learn about the cultures; in this program, the language arts skills of writing, speaking, listening, and reading will be stressed and integrated into the curriculum.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of Culture Institution, the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Judge W. Arthur Garrity, Memorandum and Order Modifying Desegregation

Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further, the services have been reviewed and approved by the appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed without an appropriation of funds, under provisions of General Laws, chapter 44, s. 53A and is subject to the receipt of funds under grant from chapter 636 84-1D-0002.

Very truly yours,

Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your Authorization for the award of a contract to Museum of Science, Science Park, Boston. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$10,244, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY '84 chapter 636 proposals for the sum of \$5,280,685. The Museum of Science's portion as is related to that amount is \$10,244.

The contractor will provide the following instructional services to the Donald McKay and William Monroe Trotter schools as follows: training for teachers and parents in the use of the museum's educational resources; consultation to teachers in integrate museum experience into the school science curriculum; and development of museum exhibit and program resource materials.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resource to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendment to the 1965 Racial Imbalance Act) in the category of Culture Institution; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Judge W. Arthur Garrity, Memorandum and Order Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed without an appropriation of funds, under provisions of General Laws, chapter 44, s. 53A and is subject to the receipt of funds under grant from chapter 636 84-9.

Very truly yours,

Robert R. Spillane,  
Superintendent.

---

Atherton Clodge tells us he has an aunt who bought \$200 worth of steel wool and knitted herself a new stove.

---

ADVERTISEMENT  
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

Proposal for Boarding and Securing, Project  
No. 63-CD-ABU (A-E), Community Development Block Grant.

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

498 Blue Hill Avenue, Ward 14  
11 Jenkins Street, Ward 7  
19 Moreland Street, Ward 12  
16 Standish Street, Ward 14  
86 Walnut Avenue, Ward 12

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, February 28, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bids shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before time stated above for the opening of the general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the

contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 63-CD-ABU (A-E)."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention to All Bidders

I. Minority Business Requirements:

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

II. Workforce Requirements:

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. Minority Workforce: The contractor and its sub-

contractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. Female Workforce: The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. Boston Residents: The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specification for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Wincheste, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment



portunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By JAMES REID,  
*Inspectional Services Commissioner.*  
(Feb. 18.)

#### ADVERTISEMENT CITY OF BOSTON

#### PUBLIC WORKS DEPARTMENT

#### Proposal for Miscellaneous Repairs to PWD Street Sweepers and Front End Loaders.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, February 18, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, February 28, 1985, at room 714 and at the office of the City Auditor, room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$1, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

#### NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The Commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
*Commissioner of Public Works.*

(Feb. 18.)

#### ADVERTISEMENT CITY OF BOSTON

#### NEIGHBORHOOD DEVELOPMENT AND EMPLOYMENT AGENCY

##### I. The Invitation

The Quincy School Community Council, through funding from the Neighborhood Development and Employment Agency (NDEA) under support from the Community Development Block Grant invites contractors to bid the following project:

##### II. Specific Information

*Site* —Quincy Community School, 36 Oak Street, Boston.

*Scope*—Rehab four-story townhouse to community center.

*Remarks*—G.C. bids required.

*Bids Due*—At site on February 25, 1985, 2 p.m.

*Drawings Available*—Acorn Child Care Center, 214 Harrison Avenue, Jeanne Bruno.

##### III. Contract Conditions

General bids will be received at the job site at the designated time at which time they will be opened and read aloud. Bids shall be on a form provided in the contract documents. Plans and specifications will be available immediately at the job site. A deposit of \$20 (certified check), payable to the non-profit organization will be left upon receipt of drawings and given back when they are returned in good shape within thirty days.

No bid for the award of this project will be considered unless the contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended on minority business enterprises. For the purpose of this paragraph, the term minority business enterprise means a business organization in which 51 percent of the beneficial ownership is held by one or more minority persons who are Black, Hispanic, Oriental, or American Indian.

The attention of each bidder is called to the provision of the contract documents requiring that at least 50 percent of all work hours on this project be performed by Boston residents, 25 percent by minorities, and 10 percent by women, in each trade.

Included with the contract documents are copies of the "Minority Business Utilization Form" and "Minority Business Identification Statement." Each contractor must complete, sign, and file with this

bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal.

Contractors shall also avail themselves of the list of minority businesses to be provided by NDEA through the Office of Minority Business Enterprise to facilitate compliance with the requirements.

The attention of each bidder is called to the fact that this is a federally assisted project and therefore, not less than the minimum salaries and wages set forth in the contract documents must be paid to each worker on the project (Davis-Bacon), and that the contractor must ensure that employees and applicants are not discriminated against because of race, color, religion, sex, or national origin (Executive Order No. 11246). Attention is also called to the contractor requirements relating to Workmen's Compensation and insurance requirements of the successful general contractor and subcontractor for the project shall be set forth in the Supplementary and Special Conditions of the contract documents.

PAUL S. GROGAN,  
*Director.*

(Feb. 18.)

#### ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

#### Proposal for Furnishing Trucking Services for Transportation of Meals and Transportation of Commodity Foods for Boston Public Schools.

The School Committee of the City of Boston invites bids for furnishing trucking services for transportation of meals and transportation of commodity foods for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Furnishing Trucking Services for Transportation of Meals and Transportation of Commodity Foods Bid Date: Wednesday, March 13, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday 13, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Feb. 18.)

## ADVERTISEMENT

### CITY OF BOSTON

#### INSPECTIONAL SERVICES DEPARTMENT

#### NOTICE TO CONTRACTORS

##### **Proposal for Boarding and Securing, Project No. 62-CD-ABU, (A-G), Community Development Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

56 Wales Street, Ward 14  
55 Silver Street, Ward 6  
37 Blue Hill Avenue, Ward 8  
27 Rockville Park, Ward 12  
12 Savin Street, Ward 12  
37 Havelock Street, Ward 14  
137 Intervale Street, Ward 14

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, February 28, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bids shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid will be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of the general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 62-CD-ABU (A-G)."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

#### Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

#### Attention to All Bidders

##### **I. Minority Business Requirements:**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

##### **II. Workforce Requirements:**

During the performance of this contract, the general contractor shall agree and shall require that his

subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commission of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

#### **NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).**

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specification" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms of the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specification for goals and timetables.)

These goals are applicable to all the contractor construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoughton, Wakefield, Westwood, Winthrop, Winchelsea, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employees and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity minimum wages, time of performance, liquidated damages, and the requirements set forth in 1



specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By RICHARD L. GRANARA, JR.,  
For Inspectional Services Commissioner.  
(Feb. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Proposal for Miscellaneous Repairs to  
Body Parts on PWD Equipment.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, February 18, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, February 28, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$1, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The Commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
Commissioner of Public Works.

(Feb. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Proposal for Stripping and Refilling  
Street Sweeper Main Brooms.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, February 18, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, February 28, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$1, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less

than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The Commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
Commissioner of Public Works.

(Feb. 18.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Purchase of T Shirts and Sweat-shirts for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of T shirts and sweatshirts for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of T Shirts and Sweatshirts for Boston Public Schools. Bid Date: Friday, March 15, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Friday, March 15, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(Feb. 18.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Furnishing Bread, Buns and Rolls  
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for furnishing bread, buns and rolls for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Furnishing Bread, Buns and Rolls for Boston Public Schools. Bid Date: Thursday, March 14, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, March 14, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(Feb. 18.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Furnishing Corrugated Cartons for  
Boston Public Schools.**

The School Committee of the City of Boston invites bids for furnishing corrugated cartons for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Furnishing Corrugated Cartons for Boston Public Schools. Bid Date: Wednesday, March 6, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock

noon, on Wednesday, March 6, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(Feb. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on January 31, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Ronan Neighborhood Associates, Inc., approximately 2,583 square feet of land with the building thereon, located at 99 Dakota Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.**  
(Feb. 11-18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**ASD—PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS  
AND MATERIALS**

**Proposal No. 674 — AMMUNITION to the POLICE  
DEPARTMENT — Bid Opening Date Monday,  
February 25, 1985. (Appropriation Code 1-02-11-39-4.)**

**Proposal No. 675 — LEASE OF DISPOSAL CON-  
TAINER to the POLICE DEPARTMENT — Bid  
Opening Date Tuesday, February 26, 1985. (Ap-  
propriation Code 1-02-11-29-7.)**

**Proposal No. 676 — PHOTOELECTRIC STREET  
LIGHTING CONTROLS to the PUBLIC WORKS  
DEPARTMENT/STREET LIGHTING — Bid  
Opening Date Tuesday, February 26, 1985. (Ap-  
propriation Code 1-03-11-71-0.)**

**Proposal No. 677 — MISCELLANEOUS OFFICE  
FURNITURE to the POLICE DEPARTMENT —  
Bid Opening Date Tuesday, March 5, 1985. (Ap-  
propriation Code 1-02-11-56-0.)**

**Proposal No. 678 — ALUMINUM SIGN BLANK  
AND STRAPPING to the TRAFFIC AND PARK-  
ING DEPARTMENT — Bid Opening Date Tue-  
day, March 5, 1985. (Appropriation Code  
1-02-51-39-2.)**

**Proposal No. 679 — FIRE HOSE AND ACCESSO-  
RIES to the FIRE DEPARTMENT — Bid Open-  
ing Date Wednesday, March 6, 1985. (Appropriation  
Code 1-02-21-59-4.)**

**BID PROPOSALS MAY BE OBTAINED AT ROOM  
613, BOSTON CITY HALL, OR CALL FOR ADDI-  
TIONAL INFORMATION AT 725-4564.**

(Feb. 18.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Milk, Ice Cream and  
Frozen Confections for Boston Public Schools**

The School Committee of the City of Boston invites bids for purchase of milk, ice cream and frozen confections for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Milk, Ice Cream and Frozen Confections for Boston Public Schools. Bid Date: Tuesday, March 12, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, March 12, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(Feb. 18.)



**ADVERTISEMENT  
MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY**

Transportation Building, 10 Park Plaza  
Boston, MA 02116-3933

**NOTICE TO BIDDERS**

Sealed bids for MBTA Contract No. COGN06, CONTINUOUS WELDED RAIL INSTALLATION, LITTLEBORO TO HYANNIS, BRISTOL AND PLYMOUTH COUNTIES, MASSACHUSETTS, (Class 3 - Trackage, Project Value 120.0) will be received by the Director of Construction, at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on March 5, 1985. Immediately hereafter, in a designated room, the proposals will be opened and read publicly.

Work consists of furnishing labor, materials as specified, tools and equipment for the installation of CWR, special trackwork and track surfacing and alignment grade crossing renewal and track bridge repairs and other trackwork.

This contract is subject to a financial assistance contract between the MBTA and the Executive Office of Transportation and Construction.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Each prospective bidder must also comply with additional prequalification requirements referred to in Paragraph 1.12, Competency of Bidders, in the Instructions to Bidders.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after February 11, 1985, Monday through Friday, at a charge of \$25. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 - General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of fifteen dollars (\$15), payable by a separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-owned Business Enterprise (WBE) participation

provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 10 percent WBE 1 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. Kevin McRae, MBTA 500 Arborway, Jamaica Plain, MA 02130 (Telephone No. (617) 722-3465). A prebid conference will be held on February 25, 1985, at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424) apply to any contract, procurement or agreement which results from this solicitation.

Bid security shall consist of a bid deposit of six hundred thousand dollars (\$600,000), in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,  
By JAMES F. O'LEARY,**

*General Manager.*

(Feb. 18.)

**ADVERTISEMENT  
MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY**

Transportation Building, 10 Park Plaza  
Boston, MA 02116-3933

**NOTICE TO BIDDERS**

Sealed bids for MBTA Contract No. C9CN07, RAIL WELDING AND CWR DISTRIB., EASTERN ROUTE, SALEM, BEVERLY, AND WENHAM, ESSEX COUNTY, MASSACHUSETTS, will be received by the Director of Construction at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on March 13, 1985. Immediately thereafter, in a designated room, the proposals will be opened and read publicly.

The work consists of the transportation of rail from Salem to Beverly, Massachusetts, the welding of the rail, and the distribution of the welded rail in Salem, Beverly, and Wenham, Essex County, Massachusetts.

Prequalification of contractors in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders" will not be applicable to this contract.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after February 10, 1985, Monday through Friday, at a charge of \$25. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 - General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of fifteen dollars (\$15), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Assistant Director of Construction, Administration, Mr. Peter F. McNulty, Transportation Building, 10 Park Plaza, Boston, MA 02116-2933 (Telephone (617) 722-3118). A prebid conference will be held on February 25, 1985, at 10 a.m. on the third floor, Board Room, Transportation Building, 10 Park Plaza, Boston, Mass.

Bidders will be required to certify as part of their bid that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

Bid guaranty shall consist of a bid deposit of eighteen thousand dollars (\$18,000), in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,  
By JAMES F. O'LEARY,**

*General Manager.*

(Feb. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**LIBRARY DEPARTMENT**

**Invitation for Proposals for Supplying and Delivering Rock Salt and Calcium Chloride.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for supplying and delivering rock salt and calcium chloride, as specified, to the Boston Public Library.

Proposals will be received until 12 o'clock noon, Boston time, Wednesday, March 13, 1985, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Wednesday, February 20, 1985, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,

By LIAM KELLY,  
Acting Director.

(Feb. 18.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Providing Printing of Curriculum  
Referenced Final Exams for Boston Public  
Schools.**

The School Committee of the City of Boston invites bids for providing printing of Curriculum and Referenced Final Exams for the Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Providing Printing of Curriculum Referenced Final Exams. Bid Date: Tuesday, March 5, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, March 5, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(Feb. 18.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Providing Word Processing Services  
for Curriculum Referenced Final  
Exams for Boston Public Schools.**

The School Committee of the City of Boston invites bids for providing word processing services for curriculum referenced final exams for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Providing Word Processing Services for Curriculum Referenced Final Exams. Bid Date: Tuesday, March 5, 1985." The bid must be

in duplicate. One copy, signed by the bidder, accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, March 5, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee  
(Feb. 18.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchasing Scented Stickers  
Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchasing scented stickers for Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchasing Scented Stickers for Boston Public Schools. Bid Date: Tuesday, March 19, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, March 19, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee  
(Feb. 18.)



**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Maintenance and Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston, Contract J, and Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston, Contract X.**

The City of Boston, acting by the Parks and Recreation Commission, Room 816, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled projects. Bids shall be clearly identified as a bid, and signed by the bidder on a form supplied by the Parks and Recreation Department. All bids for these projects are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled:

**CONTRACT J**

**Maintenance and Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston.**

**SCOPE OF WORK INCLUDES:** Work under this contract consists of furnishing all materials, labor and equipment to monitor, maintain and operate existing intrusion alarm systems. Estimated cost of construction is \$25,000.

**CONTRACT X**

**Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston.**

**SCOPE OF WORK:** Work under this contract consists of furnishing all labor, materials and testing equipment to maintain existing fire alarm systems. Estimated cost of construction is \$34,000.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** Bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on Monday, March 4, 1985, at the office of the Awarding Authority, Room 816, City Hall, Boston MA 02201. All bids shall be filed with the Awarding Authority at the above address before twelve o'clock on Wednesday, April 10, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**APPLICATIONS TO BID** are now available at Room 816, Parks and Recreation Department.

**PLANS AND SPECIFICATIONS** will be available on or about Monday, March 4, 1985, after 9 a.m., at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston. The attention of all bidders is

specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of the contracts.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, April 2, 1985, at 10 a.m., Boston time.

**CITY OF BOSTON  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. McCOY,  
Commissioner.**

(Feb. 18-25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Installation of Intrusion Alarm System at Traffic and Parking Department Headquarters.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Installation of Intrusion Alarm System at Traffic and Parking Department Headquarters."

**SCOPE OF WORK** includes: labor and material to install security monitoring devices at the Traffic and Parking Department headquarters.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on March 4, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. **ALL GENERAL BIDS** shall be filed with the Awarding Authority at the above address before twelve o'clock noon on April 3, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. **PLANS AND SPECIFICATIONS** will be available on or about February 25, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.**

(Feb. 18-25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**MANAGEMENT INFORMATION SYSTEMS  
DEPARTMENT**

**MULTI-SERVICE CONTRACT ADVERTISEMENT**

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in the Following Work:**

To Supply Data Entry Services to this department through a Multi-Service Contract in the completion of a variety of Individual Data Entry Applications requiring the transfer of data from both Standard and Non-Standard Forms. This data will be delivered to the contractor in its original format (printed or handwritten), to be input and returned to the city on nine-track EBCDIC tape(s) with a density of 1600 or 6250 BPI. Each application within this contract will be determined through a bid process. Since record format may vary with each application, specifications will be determined at the time of bid.

The City of Boston (the City) acting by its Director of Management Information Systems (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be requested by the Official.

Copies of the contract documents may be obtained at the Management Information Systems Department, Room 703, Boston City Hall, Boston, MA 02201 on or before February 19, 1985.

Applications to contract for such work will be accepted until twelve noon on March 6, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The city and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the city.

**ALAN STERN,  
Director.**

(Feb. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on January 31, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Kenneth B. and Cheryl Bovell, approximately 7,484 square feet of land with the building thereon, located at 93 Bradlee Street, in the Hyde Park district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(Feb. 11-18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on January 31, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to South Boston Community Development Corporation, approximately 2,225 square feet of land with the building thereon, located at 21-23 West Broadway, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(Feb. 11-18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on January 31, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Richard Sullivan, approximately 1,160 square feet of land located at 267 Bolton Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any

regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(Feb. 11-18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on January 31, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Sefer Ozdermir, approximately 5,612 square feet of land with the building thereon, located at 25 Algonquin Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(Feb. 11-18.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Furnishing Lumber (ORC)  
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for furnishing lumber for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Furnishing Lumber (ORC) for Boston Public Schools. Bid Date: Wednesday, March 6, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, March 6, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Feb. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on January 31, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Sylvester and Eula Gethers, approximately 4,638 square feet of land with the building thereon, located at 77 Spencer Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(Feb. 11-18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Request for Proposal for Solid Waste Disposal Facility or Facilities.**

The City of Boston, acting by its Commissioner of Public Works, is requesting proposals from developers or owners of waste disposal facilities located outside the corporate boundaries of Boston, capable of receiving and disposing of Boston's solid waste.

All proposals shall be submitted in accordance with the request for proposal documents, which may be obtained at a cost of one hundred dollars (\$100), not refundable, at Room 714, which is Contract Office of the Public Works Department, City Hall, Boston, MA 02201, on or after February 15, 1985.

All proposals shall be filed no later than 4 p.m. Boston time, on April 16, 1985.

The proposer will also obtain a bid bond for amount equal to 100 percent of the value of service agreement in the first year of the facility operation which will be calculated as the city's minimum tonnage guarantee (i.e. 165,000 TPY), plus the proposer's bid service fee.

The Commissioner reserves the right to reject any or all proposals should he deem it to be in the best interest of the city to do so.

JOSEPH F. CASAZZA,  
*Commissioner of Public Works*

(Feb. 18.)



FEB 26 1985

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

VOL. 77

MONDAY, FEBRUARY 25, 1985

NO. 8

## MAYOR FLYNN ANNOUNCES GRANT FOR AIDS COUNSELING AND EDUCATION

On February 15, Mayor Raymond L. Flynn announced the award of two separate grants to a local community organization for the purpose of the counseling and education of people suffering from Acquired Immune Deficiency Syndrome (AIDS) and AIDS Related Complex (ARC). The funding will also be used to assist potential victims of this illness. The grants, totalling \$190,000, include a \$150,000 city award from Health and Hospitals and \$40,000 in the form of a NDEA Community Development Block Grant to the AIDS Action Committee of the Fenway Community Health Center. Today's announcement was made during a ceremony to honor the work of the AIDS Action Committee and its staff of paid professionals and volunteers.

Mayor Flynn was joined at the press conference by City Councillor David Scodras, Health and Hospitals Commissioner Lewis Pollack, NDEA Director Paul Grogan and Larry Kessler, executive director of the AIDS Action Committee (AAC).

The Mayor said, "These grants, from the Department of Health and Hospitals and the Neighborhood Development and Employment Agency, represent this Administration's commitment to the fight against AIDS. The city does not have the resources to find a cure, but we are committing important resources to helping those whose lives are affected by it."

Commissioner Pollack stated, "The award of \$150,000 to the AIDS Action Committee is an example of the best kind of government and community interaction for the benefit of public health." The combined grant will be used by AAC to maintain and expand existing programs established over the one-and-one-half years since its founding. The AAC has divided over 200 volunteers into subcommittees overseen by one paid staff person and a Fenway Community Health Center appointed steering committee to coordinate the flow of information and services around AIDS throughout the Boston area. AAC has established a functional network with city agencies, area hospitals, direct care and service agencies and community groups in an attempt to guarantee that quality health care is provided for people with AIDS/ARC.

Among the most important functions of the AAC, and a prime objective of the Flynn Administration, is to educate the public about AIDS. "We must approach AIDS and AIDS-related problems with calm courage and by providing comfort to people who have AIDS while not allowing ourselves to be overcome by fear," said Mayor Flynn. To this end the AAC has set up both an Education and a

Media subcommittee, as well as subcommittees on mental health, fundraising, archives and personnel.

The \$190,000 grant will also allow AAC to continue to run a 24-hour hotline for those inquiring about AIDS/ARC. Since the establishment of the AIDS hotline thousands of calls have poured into the office of the AIDS Action Committee. Some of the inquiries are from the victims of AIDS seeking information about the hospice-buddy system, established to help AIDS patients and their families. Others call to ask about mental health and community support services. Many have called to volunteer their help in the fight against AIDS.

### MAYOR FLYNN UNDERScores IMPACT OF PROPOSED FEDERAL CUTS IN BOSTON

Boston Mayor Raymond L. Flynn, joined by Mayor Dutch Morial of New Orleans and other U.S. Mayors in a meeting to assess the impact of proposed federal cuts on their cities, recently stated that the proposed elimination of such federal programs as

Revenue Sharing and Urban Development Action Grants, would have a "devastating impact on Boston."

"The Pentagon and the budget makers at the White House are planning 'Star Wars' in the sky, while I'm worrying about drug wars in the streets," Flynn said. "In 1984," Flynn noted, "Boston received over \$18 million in Revenue Sharing of which every penny went to such public safety programs as neighborhood foot patrols. Boston needs a defense budget, too. To defend neighborhoods against drug dealers; and to defend poor infants from dying in their first year of life.

"Unlike other large American cities, which have recourse to alternative revenues, Boston, due to its almost sole reliance on the property tax, would simply not have the ability to offset federal revenue losses. Clearly, these proposed federal cuts, underscore why more than ever, Boston needs the full support of the leadership of the Commonwealth to gain the structural financial reform we so urgently need.

"President Reagan talks about the national security — but by eliminating Revenue Sharing he would be undermining the ability of this city to make its citizens feel more secure on the streets of Boston — our nation's oldest city.

"Let us get it straight," Flynn stated, "it wasn't the cities of America, nor those cities' elderly and working families that caused the deficit that President Reagan is unjustly trying to resolve at the expense of their well-being. The 1981 tax cut instituted by President Reagan increased the federal deficit by \$170 million thereby triggering the severe deficit of today. And now the federal government by seeking to end such lifeline programs as revenue sharing is part of Boston's problem."

## POLICE DEPARTMENT ORDERS

February 1.

*Personnel Order No. 85-18*

Francis M. Roache, Id. 6380, having been appointed by Mayor Raymond L. Flynn, under the provisions of chapter 291, Acts of 1906, as amended by chapter 322 of the Acts of 1962, and having taken the oath of office on Friday, February 1, 1985, has assumed his duties as Interim Police Commissioner for the City of Boston.

All existing Rules and Regulations of the Police Department, not inconsistent herewith, are hereby continued in full force and effect.

February 1.

*Personnel Order No. 85-19*

Police Officer Arthur S. Pugsley, Jr., Id. 3779, assigned to the Bureau of Field Services, is hereby rated Detective and shall receive a weekly differential of \$33 in addition to his regular salary, effective February 6, 1985.

February 1.

*Personnel Order No. 85-20*

Sergeant Gerard T. O'Rourke, Id. 6301, assigned to the Area E, is hereby rated Sergeant Detective and shall receive a weekly differential of \$33 in addition to his regular salary, effective Wednesday, November 7, 1984.

February 1.

*Personnel Order No. 85-21*

The following reassignments are hereby ordered, effective on Monday, February 4, 1985.

Deputy Superintendent John A. Gifford, Id. 6631, from Commander, Operations (D), to Office of the Police Commissioner (D).

Sergeant-Detective Gerard T. O'Rourke, Id. 6301, from Area E (D), to Office of the Police Commissioner (D).

February 5.

*Personnel Order No. 85-22*

Police Officer Robert E. O'Toole, Id. 6376, assigned to the Office of the Police Commissioner, Informational Services, is hereby rated Detective and shall receive a weekly differential of \$33 in addition to his regular salary, effective February 6, 1985.

February 4.

*Personnel Order No. 85-23*

The following promotion is hereby ordered, effective as of 8 a.m. on Wednesday, February 6, 1985.

John A. Gifford, Id. 6631, from Deputy Superintendent, Office of the Police Commissioner, to Superintendent Executive Office.

February 6.

*Personnel Order No. 85-24*

Police Officer John E. Langille, Id. 6185, assigned to Area C, is hereby rated Detective and shall receive a weekly differential of \$33 in addition to his regular salary, effective February 6, 1985.

February 6.

*Personnel Order No. 85-26*

In accordance with law, the following-named persons are hereby retired from active service in the Boston Police Department, effective at the close of business on January 31, 1985.

State-Boston Retirement Board

Chapter 32, Section 5

Superintendent Joseph M. Jordan, Id. 3522, Office of the Police Commissioner.

Sergeant Harry J. Williams, Jr., Id. 3700, Area A.

Police Officer James F. Mellon, Id. 4529, Area B.

Chapter 32, Section 58

Detective Frederick W. Becker, Id. 3490, Personnel Division, Medically Incapacitated Section.

Chapter 32, Section 7

Police Officer Richard Higgins, Id. 5989, Personnel Division Medically Incapacitated Section.

Chapter 32, Section 7-94

Police Officer Roy Moser, Id. 4849, Personnel Division Medically Incapacitated Section.

## CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

### SCHOOL DEPARTMENT

#### Chapter 636 Services

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your Authorization for the award of a contract to Emmanuel College, 400 The Fenway, Boston. The contract shall be in effect during the period of August 16, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$52,191 which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY '84 chapter 636 proposals for the sum of \$5,280,685. Emmanuel's portion is related to that amount is \$52,191.

The contractor will provide the following services at the William H. Ohrenberger School, Emmanuel College coordinates a four-component project: \$52,191; a science program for the orderly dissemination of ideas and materials to students and teachers through a science coordinator; a reading program giving teachers and students access to medial and supplementary reading materials; a reading consultant; a cross-cultural program which provides a coordinator, resources, curriculum, materials and programs (including a cross-cultural dance program); parent association, parent helper program, providing parental out-reach through a parent coordinator, newsletters, and rental activities including parent helpers working at the school.

Section II — Madison Park High School \$109,543: curriculum development, consulting services and provision of materials, printing services and administrative support for the following programs:

The contractor is especially qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of University Payment. The institute has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Judge W. Arthur Garrity, Memorandum and Order Modifying Desegregation (*Morgan v. McDonough*, Civil Action No. 72-9) further, the services have been reviewed and approved by the appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement of bids.

This agreement is to be executed without appropriation of funds, under provisions of General Laws, chapter 44, s. 53A and is subject to the receipt of funds under grant from chapter 636 Project No. 84-9D-0009.

Very truly yours,

Robert R. Spillane  
Superintendent

## CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Editor

Patricia Ross, Assistant Editor

Editorial Office, Room 203, 1 City Hall Square, Boston 02201, Tel. 725-4607.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year

Single copies . . . . . 30 cents

Postmaster: Send address change to City Record, Room 203, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.



Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Community Music Center of Boston, Inc. 48 Warren Avenue. The contract shall be in effect during the period of September 15, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$68,628, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY' 84 chapter 636 proposals for the sum of \$5,280,685. The Community Music Center's portion as is related to that amount is \$68,628.

The contractor will provide the following instructional services Schedule I: District I elementary schools for \$18,664 (chapter 636, 84-1D), a twenty-five week program of services in students enrichment and staff development for bilingual and monolingual classes in music at the second grade level. Contractor will meet each class once a week; six-week intensive program in music at the kindergarten level; development of methods of integrating music in a multicultural approach into the general curriculum; instruction centered around enrhythmics (music and movement) and playing the percussion instruments; CMCB staff development (service meeting (four times per year); providing of multicultural performance in December and May/June by the students involved in the program for other students, teachers, parents, and community; twenty-five week program in poetry on the third-grade level. Contractor will meet each class once a week.

Schedule II: District II elementary schools for \$27,289 (Chapter 636, 84-2D), a twenty-seven-week program of services in students enrichment and staff development for bilingual and monolingual classes in music, grades, 1-5. — the contractor will meet with forty-two sections once a week during the program period; the program will build on past programming to develop means of integrating music in a multicultural approach that fits each school's stated priorities; instruction will include enrhythmics, preband instruction of the recorder, and continuation of ensembles and choral groups; curriculum development of multicultural material in music and music related fields; providing of multicultural performances in December and May/June by students involved in the program for other students, school personnel, parents, and community.

Schedule III: District III Lewenberg Middle School for \$10,000 (chapter 636 84-3D), a twenty-five-week program of students enrichment and staff development in music, dance, and drama, grade 6-8; the contractor will meet once a week during the program period, four sections in music, five sections in dance, and five sections in drama; integration of music, dance, and drama in a multicultural approach; providing an end-year production by students involved in the program for other students, school personnel, parents, and community.

Schedule IV: District VII Quincy Elementary School for \$3,000. (Chapter 636 84-7D), a thirty-seven-day program of services in student enrichment and staff development at Quincy School in poetry; the program will build on past programming to develop means of integrating poetry in a multicultural approach that is consistent with the district and school priorities in the arts; instruction will include poetry reading and writing, and curriculum development of multicultural materials in poetry and poetry-related fields; presentations of poetry readings during the school year by students involved in the program for other students, school personnel, parents, and community.

Schedule V: District IX Hernandez Elementary School for \$9,675. (chapter 636, 84-9D), a thirty-week program of services in students enrichment

and staff development for bilingual and monolingual students in music and movement, grade K-5; the program will build on past programming to develop means of integrating music and movement in a multicultural approach that reinforces the school's magnet theme; instruction will include preband playing on the recorder and percussion instruments, as well as movement games, yoga, and fitness training; curriculum development of multicultural materials in music/movement and music/movement-related fields; providing of multicultural performances in December and May/June by students for other students, school personnel, parents and community.

The contractor is especially qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act); in the category of "Cultural Institution", the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan *Morgan v. McDonough*, Civil Action No. 72-911-G; further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the General Laws of chapter 44, s. 53A, and is to be subject to the receipt of funds under grant from chapter 636, 84-1D-0001, 84-2D-0002, 84-3D-0003, 84-7D-007, and 84-9D-0009.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Spanish Dance Theatre, Inc., 791 Tremont Street. The contract shall be in effect during the period of October 1, 1983, to May 30, 1984, and shall occur at a cost not to exceed \$12,598, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY' 84 chapter 636 proposals for the sum of \$5,280,685. Spanish Dance's portion as is related to that amount is \$12,598.

The contractor will provide the instructional services which are designed to foster cross-cultural awareness and the integration of bilingual students through the study of Hispanic dance and music.

Section I — District I Elementary Schools for \$9,509; twenty-five weeks of instruction of Hispanic dance and music for all fourth-grade classes in District I; instruction will emphasize musical and rhythmic development, coordination, and balance; two district-wide performances by the Spanish dance company; final student performance.

Section II — District VII Elementary Schools for \$3,089; ten weeks of instruction of Hispanic dance and music at the Blackstone School with two classes; ten weeks of instruction of Hispanic dance and music at the Hurley School with two classes; both program will conclude with a student performance.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of "Cultural Institution"; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan *Morgan v. McDonough*, Civil Action No. 72-911-G; further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the General Laws of chapter 44, s. 53A, and is to be subject to the receipt of funds under grant from chapter 636, 84-7D-0007 and 84-1D.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to the University of Massachusetts at Boston, Harbor Campus, Dorchester. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$304,250, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY' 84 chapter 636 proposals for the sum of \$5,280,685. The University of Massachusetts at Boston's portion as is related to that amount is \$304,250.

The University of Massachusetts at Boston, through its Institute for Learning and Teaching, will provide the following services; Section I: will provide the basic skills and SSAT preparation at the Dearborn and McCormack Middle Schools through the Middle School ISBS Program; will provide remedial and enrichment tutoring in ten elementary schools through the ISBS Elementary School Program; will work with the faculty at the McCormack Middle School to identify curriculum needs and strategies for implementing curriculum objectives through the task force; will assist in the SBHS Mosaic Writing Program which trains students in interviewing and writing skills along with the Community Studies Program; will work four schools on developing strategies for the integration of bilingual students; will provide enrichment programs at the Dearborn Middle School through the museum of Science; will provide enrichment programs at the McCormack Middle School through Kodaly, the MIT Dance Company, and Children's Museum.

Section II: District V/UMB Collaborative for \$118,447; will coordinate parent groups from twenty schools to work toward the improvement of educational services; will assist in the administration of services to teachers through the District V Teacher Center; will provide direct assistance at the J.E. Burke High School in developing a computer literacy curriculum at four levels, and providing training for teachers and students in the use of computers; will provide an after-school remedial reading program for approximately seventy-five District V middle school students per semester.

Section III: Bilingual Integration Project in District IX for \$21,674; will provide on-site support to seventy teachers on six schools in the development of integration strategies and activities; will design and teach two courses on integration strategies and activities for approximately thirty teachers; will train liaison teachers in five schools on the development of strategies and activities for their schools; will compile a booklet of all curriculum and activities designed by teachers participating in the program.

Section IV: Another Course to College Career Development Program for \$22,891; will provide a program of career counseling, personal counseling, crisis intervention, academic counseling, and liaison with administration and faculty for 100 junior and 100 seniors at the Another Course to College Program.

The contractor is uniquely qualified to provide the above service because the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of "University Parking"; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan *Morgan v. McDonough*, Civil Action No. 72-911-G; further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the General Laws of chapter 44, s. 53A, and is to be subject to the receipt of funds under grant 636, Projects number 84-5D-6D-9D.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

## TRAFFIC AND PARKING DEPARTMENT

### Traffic Engineering Consultant

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Diversified Engineering Services Transportation Consultant of 10 Winthrop Road, Brookline.

Under the terms of the contract, Mr. Stanley T. Siegel will provide technical consultant assistance to the Traffic and Parking Department in its evaluation of the draft Environmental Impact Statement for the proposed Third Harbor Crossing.

In my opinion, Mr. Siegel is uniquely qualified to do this work because of his past transportation planning and traffic engineering experience and, therefore, immense familiarity with the Boston street network. More specifically, his work experience in the Boston area includes more than six years as deputy transportation coordinator for the Boston Redevelopment Authority and almost five years as director of transportation for the Town of Brookline. While with the BRA, he was actively involved in the planning and design of streets in the Waterfront and Government Center areas, including the relocation of Commercial Street and connections to the under-artery roadway.

Further, during the past five years, he has built an active consulting engineering practice in which he has dealt with the major transportation agencies in the area, establishing an excellent rapport with the technical staff of each agency. During this same

time period, he has kept in close touch with Boston area transportation planning and thinking, first as chairman of the Joint Regional Transportation Committee and later as a member of the Executive Committee of the Metropolitan Area Planning Council and its Technical Advisory Committee on transportation.

Compensation under this contract shall not exceed \$7,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be July 15, 1983 to November 15, 1983.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,  
John A. Vitagliano,  
Commissioner.

### Alarm System

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to ADT Alarm System, a corporation located at Cambridge, for security alarm system at 112 Southampton Street, Boston.

Under the terms of the contract, the contractor will respond to any and all alarms at the above location.

The contractor is especially qualified to do this work because ADT alarm equipment has been in operation in this building without any problems since 1947.

Compensation under this contract shall not exceed \$3,650, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1983, to June 30, 1984.

Due to a backlog of clerical work this contract was overlooked and thus the late date on this letter.

Because of the prohibitive cost of removing the existing equipment and installing new equipment by a new vendor for the same service, I believe that public advertising would serve no useful purpose.

Very truly yours,  
John A. Vitagliano,  
Commissioner.

## TREASURY DEPARTMENT

### Chauffeur Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Alfred A. Byk an individual located at 373 Centre Street, Jamaica Plain, for car and chauffeur service for paymasters.

Under the terms of the contract, Mr. Byk will provide service of a car and chauffeur in transporting paymasters to various location around the city. Mr. Byk is uniquely qualified to do this work because he knows all the routes and has been transporting paymasters for the last fifteen years.

Compensation under this contract shall not exceed \$5,600, which I have determined to be reasonable for the work to be performed. Mr. Byk will be transporting paymaster weekly at the rate of \$125 per week. The term of this contract shall be from September 1, 1983, to June 30, 1984.

Because of the professional nature of the services to be performed I believe that public advertising would serve no useful purpose.

Lowell L. Richards, III,  
Collector-Treasurer.

### Trust Funds Audit

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a con-

tract to Fox & Company, certified public accountants, a partnership, located at 140 Federal Street, for audit of selected City of Boston Trust Funds.

Under the terms of the contract, the contractor will examine the financial statements of selected trust funds under the custody of the City of Boston in accordance with generally accepted auditing standards and express an opinion as to the financial position and changes in fund balances for the twenty-four-month period ending June 30, 1983.

The contractor is specifically qualified to do this work because of substantial experience in a variety of governmental and commercial auditing assignments, and previous experience with the trusts to be examined.

Compensation under this contract shall not exceed \$25,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 15, 1983, to September 30, 1983.

Because of the professional nature of the services to be performed and the reasonable cost of the services, I believe that public advertising would serve no useful purpose.

This award letter was delayed to insure that the scope of the contract was sufficiently defined to insure that the audited statements would be sufficient to insure that they can be included in the city's financial statement without revision or modification.

Very truly yours,  
Lowell L. Richards, III,  
Collector-Treasurer.

### Tax Collection Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Elizabeth Francis, an individual, located at 178 Manchester Street, Dorchester, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes.

Under the terms of this contract, Ms. Francis will perform clerical functions for the unit and assist in collections by mail and/or by phone. Ms. Francis is uniquely qualified to do this work because of her experience within the unit and her excellent past performance.

Compensation under this contract shall not exceed \$2,000, which I have determined to be reasonable for the work to be performed. Ms. Francis will be working part time at the rate of \$5 per hour.

The term of this contract shall be August 2, 1983, through June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,  
Lowell L. Richards, III,  
Collector-Treasurer.

I respectfully request your permission to dispense with public advertising and to award a contract to Eileen Clifford, an individual, located at 11 Austin Street, Hyde Park, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes.

Under the terms of this contract, Ms. Clifford will perform clerical functions for the unit and assist in collections by mail and/or by phone. Ms. Clifford is uniquely qualified to do this work because of her experience within the unit and her excellent past performance.

Compensation under this contract shall not exceed \$2,000, which I have determined to be reasonable for the work to be performed. Ms. Clifford will be working part time at the rate of \$6 per hour.



The term of this contract shall be August 26, 1983, through June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Lowell L. Richards, III,  
Collector-Treasurer.

Dear Mr. Mayor:

I respectfully request your permission to discontinue with public advertising and to award a contract to Jacqueline M. Crossen, an individual, located at 126 Washington Street, Hyde Park, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes.

Under the terms of this contract, Ms. Crossen will perform clerical functions for the unit and assist in collections by mail and/or by phone. Ms. Crossen is uniquely qualified to do this work because of her experience within the unit and her excellent past performance.

Compensation under this contract shall not exceed \$2,000, which I have determined to be reasonable for the work to be performed. Ms. Francis will be working part time at the rate of \$6 per hour.

The term of this contract shall be August 26, 1983, through June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Lowell L. Richards, III,  
Collector-Treasurer.

Dear Mr. Mayor:

I respectfully request your permission to discontinue with public advertising and to award a contract to Patricia Loughlin, an individual, located at 26 South Walter Street, Roslindale, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes.

Under the terms of this contract, Ms. Loughlin will perform clerical functions for the unit and assist in collections by mail and/or by phone. Ms. Loughlin is uniquely qualified to do this work because of her experience within the unit and her excellent past performance.

Compensation under this contract shall not exceed \$2,000, which I have determined to be reasonable for the work to be performed. Ms. Loughlin will be working part time at the rate of \$5.50 per hour.

The term of this contract shall be August 26, 1983, through June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Lowell L. Richards, III,  
Collector-Treasurer.

## CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

### ADMINISTRATIVE SERVICES DEPARTMENT Fire Apparatus

Dear Mr. Mayor:

On February 13, 1980, your Honor approved the award of two publicly advertised contracts for furnishing fire apparatus, proposal No. 100, to the Fire

Department. One of the contracts was awarded to Sutphen Corporation and one of the items awarded to Sutphen was for three, 500 G.P.M. Class A mid-pumpers. On October of 1980, a request was made by the Fire Commissioner to amend Sutphen's contract by converting one of the mid-pumpers to a combination water and foam unit. The contract was accordingly amended from \$540,470, to an amount not to exceed \$556,870. Your Honor approved the amended contract on October 22, 1980.

The contract with Sutphen consisted of the following items: three 500 G.P.M. mid-pumpers, one, 100-foot telescopic elevated platform, and two, HS 1500 G.P.M. Class A pumpers with option for squirt articulated boom unit. On February 10, 1981, the Fire Department received the three 500 G.P.M. pumpers. because of Proposition 2½ the purchase of the remaining items in the contract was suspended. At that time, as required by the contract, the city had made down payments of \$181,222.18 against the total contract price, leaving a balance of \$49,252.18 in the contract.

During the past few years, the Fire Commissioner has reviewed the needs of his department and the changing concepts in fighting fires. His reassessment has caused him to reverse his original intention of acquiring two, 1500 G.P.M. Class A pumpers and one 100 foot telescopic elevated platform. Instead, the Commissioner has requisitioned the purchase of two custom model HS 1250 G.P.M. Class pumpers at \$117,100 each, and one, custom 1250 G.P.M. Class A pump-foam tower unit with squirt and foam option at \$181,100.

All of the original bidders of fire apparatus were contacted by the Fire Department, and Stephen's quotes for this equipment were the lowest of those that responded. Considering an average increase in the Consumer Price Index of approximately 45 percent since the contract was originally awarded, Sutphen's prices are reasonable.

In view of the above reasons, your permission is respectfully requested to further amend, without advertising, the city's existing contract with Sutphen Corporation, Ohio, by deleting those items originally canceled and adding the equipment mentioned above. From the balance of \$49,252.18 previously paid, \$28,252.10 representing engineering and special component costs previously incurred by Sutphen, has been applied and considered by Sutphen in its quotes for the new equipment. The total amount of the contract, as so amended, is an amount not to exceed \$394,300, which reflects a credit for \$21,000 previously paid.

In view of the fact that Sutphen meets all of the city's equipment specifications, and because Sutphen's prices for this equipment are the lowest of any manufacturer of fire apparatus, it is my opinion that publicly advertising for bids would serve no useful purpose.

Respectfully yours,

Frank F. Chin,  
Purchasing Agent.

### HEALTH AND HOSPITALS DEPARTMENT

#### Trash Dumpster

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the contract with Charles Lee Disposal, 1 Ellery Street, South Boston, for the period July 1, 1983, through June 30, 1984, at a cost not to exceed \$4,800.

This amendment will increase the contract sum by \$2,771.64, thereby increasing the city's total liability under this contract, as so amended, to an amount not to exceed \$7,571.64.

This amendment is necessary due to the increased volume of trash due to increased patient population, thereby necessitating the placement of an 8 cubic-yard dumpster to be located at the Alcohol Rehabilitation site with pickup two days a week.

In view of the above, and because the cost is reasonable, I recommend approval of this amendment.

Very truly yours,

Lewis W. Pollack,  
Commissioner.

### Maternity Services

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the letter of award for a contract with Mattapan Community Health Center, 1425 Blue Hill Avenue, for the period July 1, 1983, through June 30, 1984, at a cost not to exceed \$40,300.

This amendment will increase the contract sum by \$8,500 thereby increasing the city's total liability under this contract, as so amended, to an amount not to exceed \$48,800.

The additional funds have been awarded to assist the Mattapan Community Health Center in expanding its Maternity Services. The Mattapan community is in need of these services.

In view of the above, and because the cost to the city is reasonable, I recommend approval of this amendment.

Very truly yours,

Lewis W. Pollack,  
Commissioner.

### Shelter Program Services

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I hereby request your Honor's permission to further amend the city's contract with the Trustees of Health and Hospitals of the City of Boston, a corporation created by St. 1880 c. 174, as most recently amended by St. 1965, c. 656, ss. 4-6, under which contract the corporation has agreed to provide stipends to guests providing housekeeping, dietary and organizational services to the Shelter for the Homeless at Long Island Hospital for the period January 19, 1983, through June 30, 1983, at a cost not to exceed \$20,000.

This amendment shall increase the contract sum by an additional \$11,700, to a contract liability not to exceed \$31,700, and extend the period of performance through September 30, 1983.

This new amendment is necessitated by the city's decision to continue to operate the Shelter for the Homeless at least through September 30, 1983, and will hereby permit the corporation to continue to provide stipends to the guests for three additional months for services performed.

In view of the above, and because the cost to the city, in my opinion is reasonable, your Honor's permission is respectfully requested to amend this contract, without advertising, under the terms and conditions stated above.

Very truly yours,

Lewis W. Pollack,  
Commissioner.

### Transcription Services

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I hereby request your Honor's permission to amend the contract with Transcriptions Ltd., Needham Heights, for the period July 1, 1982, through June 30, 1983, at a cost not to exceed \$70,000.

This amendment will increase the contract sum by \$3,430, thereby increasing the city's total liability under this contract, as so amended, to an amount not to exceed \$73,430.

Under this contract, Transcriptions Ltd., provides medical record transcription services to the department. This amendment is necessary because the volume of medical records to be transcribed was underestimated.

In view of the above and because the cost is reasonable, I recommend approval of this amendment.

This letter is being submitted late because the department wished to wait until the end of the fiscal year to be certain of the amount required.

Very truly yours,  
Lewis W. Pollack,  
*Commissioner.*

#### Rubbish Removal

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend for the second time, the city's contract with J.J. Melone, Inc., 3rd New Way, Hyde Park. Under this contract, J.J. Melone, Inc. provides rubbish removal services to Boston City Hospital for the period July 1, 1982, through June 30, 1983, at a cost not to exceed \$15,056.

The original amendment approved by the Mayor on April 1, 1983, in the amount of \$14,944, brought the city's total liability under this contract, as so amended, to an amount not to exceed \$30,000.

This second amendment shall increase the amended contract sum by an additional \$6,653.08. The city's total liability under this contract, as so amended for the second time, will not exceed \$36,653.08.

The additional cost for this contract is due to frequent mechanical failure of the newly installed San-I-Pac machine. Due to problems with the installation of this machine J.J. Melone, Inc., has continued to provide the daily pickup of waste at Boston City Hospital. The hospital is working diligently to solve the problems related to the installation of the San-I-Pac machine and shortly these additional charges will cease.

This amendment is being submitted late because the final bill had to be received so that the actual expense could be determined.

Therefore, because the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,  
Lewis W. Pollack,  
*Commissioner.*

#### Physical Medicine, etc.

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I hereby request your Honor's permission to amend the contract with David S. Moses, M.D., 771 American Legion Highway, Roslindale, for the period July 1, 1983, through June 30, 1984, at a cost not to exceed \$6,500.

This amendment will increase the contract sum by \$6,500, thereby, increasing the city's total liability under this contract, as so amended, to an amount not to exceed \$13,000.

Under this contract, Dr. Moses will provide consultant services in the field of Physical Medicine and Rehabilitation at Long Island Hospital. The original contract stated that Dr. Moses would provide service one-half day per week at approximately four hours per visit. The medical director requests

Dr. Moses be on duty one full day per week, eight hours, at the rate of \$250 per eight-hour visit. The schedule and frequency of visits may be reduced at the discretion of the medical director, and also may be canceled with sufficient cause.

As Dr. Moses is a specialist in this field, because of the professional nature of the services to be provided and as the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,  
Lewis W. Pollack,  
*Commissioner.*

#### LAW DEPARTMENT

##### Legal Services

Dear Mr. Mayor:

On July 27, 1983, your Honor approved an award of a contract, without public advertising, to John L. Keefe, Esquire, of the law firm Vena, McNamara & Keefe located at 162 Boylston Street, for legal services in connection with workmen's compensation cases for the period of July 1, 1983, through June 30, 1984, at a cost not to exceed \$15,000.

Your approval is requested to amend this contract to provide for additional services which were not anticipated in the terms of the original contract. The cost of the contract, as amended, shall not exceed \$30,000, which I have determined to be reasonable. The contract as amended shall not exceed \$45,000, effective immediately.

Because of the professional nature of the services to be performed I believe that public advertising would serve no useful purpose.

Very truly yours,  
James P. McGuire,  
*Corporation Counsel.*

#### MAYOR'S OFFICE

##### Catering Services

Dear Mr. Mayor:

On January 21, 1983, your Honor approved an award of a contract, without public advertising, to Rebecca's, 21 Charles Street, Boston, for professional catering services to the City of Boston during the period July 1, 1982, through June 30, 1983, at a cost not to exceed \$10,000.

Your approval is requested to amend this contract to provide for additional catering service to other departments who initiate, request, and hence, organize receptions for "... business and community leaders ... civic leaders ... and academia" as outlined in the first award letter. Said departments shall be charged from their respective budget accounts.

The cost of this amendment, which is effective on March, 1983, shall not exceed \$10,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$20,000. The period of performance shall continue through June 30, 1983.

Because of budget constraints on all departments as well as my own, we find it fair and reasonable to charge individual department appropriations for the above-mentioned events. In view of the fact that such events are beneficial to the city, we find an increase in the contractual amount reasonable and no positive benefit would accrue to the city by public advertising for a new contract.

Sincerely,  
Katherine D. Kane,  
*Deputy Mayor.*

Dear Mr. Mayor:

On January 21, 1983, your Honor approved an award of a contract, without public advertising, to

Howard Swartz, Somerville, for professional catering services to the City of Boston during the period July 1, 1982, through June 30, 1983, at a cost not to exceed \$5,000.

Your approval is requested to amend this contract to provide for additional catering service to other departments who initiate, request, and hence, organize receptions for "... business and community leaders ... civic leaders ... and academia" as outlined in the first award letter. Said departments shall be charged from their respective budget accounts.

The cost of this amendment, which is effective on March, 1983, shall not exceed \$5,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$10,000. The period of performance shall continue through June 30, 1983.

Because of budget constraints on all departments as well as my own, we find it fair and reasonable to charge individual department appropriations for the above-mentioned events. In view of the fact that such events are beneficial to the city, we find an increase in the contractual amount reasonable and no positive benefit would accrue to the city by public advertising for a new contract.

Sincerely,  
Katherine D. Kane,  
*Deputy Mayor.*

#### NDEA

##### Software and Maintenance

Dear Mr. Mayor:

On December 3, 1982, your Honor approved an award of a contract, without public advertising, to Digital Equipment Corporation (DEC), 175 Federal Street, for the purpose of providing routine emergency software maintenance services in support of the operation of the Neighborhood Development and Employment Agency automated financial management and client tracking systems.

Your approval is requested to amend this contract to include funding to purchase necessary additional software in order to upgrade the DEC software operating system at NDEA and to increase the maintenance agreement to cover the additional software. This amendment will increase the contract amount from \$5,760 by \$1,000 to a total cost not to exceed \$6,760. The contract will continue to be effective for the period October 1, 1982, through September 30, 1983. Funds for the operation of the contract will be provided to the City of Boston through a federal government grant under Title I of the Comprehensive Employment and Training Act Amendments of 1978, P.L. 95-524. This request is retroactive due to time involved in determining the method of payment.

As this amendment is for the continuation of a contract for technical services at a reasonable cost which conforms to federal procurement requirements for CETA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s.

Sincerely,  
Paul S. Grogan,  
*Director*

#### Elderly Services Programs

Dear Mr. Mayor:

On June 29, 1983, your Honor approved an award of a contract, without public advertising bids, to the Boston Evening Medical Center, a nonprofit organization, located at 314 Commonwealth Avenue, for providing an elderly services program. Compensation was determined to be reasonable



not to exceed \$10,000, for the period of July 1, 1983, to June 30, 1984, payment being made from the Community Development Block Grant program Year IX.

Your approval is requested to amend this contract in terms of compensation and services to be provided. Additional funds will be used to provide a social service coordinator and security for one additional day per week, pay for a twenty-four-hour pager and emergency answering service, and enable the center to lease a van to transport the elderly to the center.

I, therefore, respectfully request your Honor's permission to increase compensation by the amount of \$8,300. The total amount of this contract, as amended, shall not exceed \$18,300.

As this is a negotiated contract, at a reasonable cost, based upon an extensive review of proposals, my belief that public advertising would serve no useful purpose. I, therefore, request approval to proceed with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

#### PENAL INSTITUTIONS DEPARTMENT Medical Lab Services

Dear Mr. Mayor:

On November 4, 1982, your Honor approved an award of a contract based on public advertising for bids to Cambridge Diagnostic, Inc., Cambridge, to provide medical laboratory services for inmates at the Suffolk County House of Correction at Deer Island during the period of July 1, 1982, through June 30, 1983, at a cost not to exceed \$8,000.

Your approval is requested to amend this contract to provide for additional medical laboratory services necessitated by a higher level of inmate population than was predicted at the beginning of this fiscal year. The cost of this amendment, which is effective on April 20, 1983, shall not exceed \$4,000, which cost I have determined to be reasonable. The contract as amended shall not exceed \$12,000.

Submission of this letter will be delayed pending receipt of properly executed CM 10 and CM 6 forms from the vendor. Additionally, departmental budgetary transfers must be processed so that sufficient funds will be available for this amendment.

Because of the lowest prices quoted in the original bid submitted by Cambridge Diagnostic, Inc., and because they will remain bound to provide services at those prices, I believe that further public advertising would serve no useful purpose.

Very truly yours,

James F. Roberts,  
Acting Commissioner.

#### PUBLIC WORKS DEPARTMENT Engineering Services

Dear Mr. Mayor:

On September 28, 1982, your Honor approved an award of a contract, without public advertising for bids, to Seelye Stevenson Value & Knecht, Inc., for engineering services for the Summer Street Bridge over the Reserved Channel during the period August 16, 1982, to June 30, 1983, at a cost not to exceed \$8,950.

Your approval is requested to amend this contract to provide for additional engineering services relative to the piling foundation at the bridge. This would include the developing of plans, specifications and estimate for superstructure and pile repair at the subject bridge.

The cost of this amendment, which is effective on February 1, 1983, shall not exceed \$23,850, which I have determined to be reasonable. The contract, as amended, shall not exceed \$32,800.

This request is being submitted at this time due to the loss of the original letter of intent by the engineer and we only now have received a copy of the necessary correspondence to initiate this request.

This amendment is relative to and in conjunction with work currently being performed by this consultant and therefore I believe that public advertising would serve no useful purpose.

Very truly yours,

Joseph F. Casazza,  
Commissioner.

#### Refuse Removal

Dear Mr. Mayor:

On July 20, 1982, your Honor approved the award of a contract based on public advertising for bids to United Contracting Co. Inc. of Boston, 1141 Dorchester Avenue, Boston, for collecting and removing refuse in District 10, Roxbury during the period July 1, 1982, to June 30, 1983, at a cost not to exceed \$756,698.

Through an administrative error, the contract amount should have stated that it should not exceed \$758,998, since under the conditions of section 2(f) of the specifications an allowance should have been made for monies when the contractor was required to work on snow operations.

Therefore, your approval is requested to amend this contract to provide for monies allowed under section 2(f). The cost of this amendment, which is effective on June 1, 1983, shall not exceed \$2,300, which I have determined to be reasonable. The contract, as amended, shall not exceed \$758,998. The period of performance shall be to June 30, 1983. The deficiency was not discovered until early August, 1983, when final payments were being processed for fiscal 1983, hence, the delay in this submission.

Very truly yours,

Joseph F. Casazza,  
Commissioner.

Dear Mr. Mayor:

On July 20, 1982, your Honor approved the award of a contract based on public advertising for bids to Banfield and Associates Inc., Bldg. 75 Charlestown Navy Yard, for collecting and removing refuse in District 3, Dorchester during the period July 1, 1982, to June 30, 1983, at a cost not to exceed \$750,311.

Through an administrative error, the contract amount should have stated that it should not exceed \$754,611, since under the conditions of section 2(f) of the specifications an allowance should have been made for monies when the contractor was required to work on snow operations.

Therefore, your approval is requested to amend this contract to provide for monies allowed under section 2(f). The cost of this amendment, which is effective on June 1, 1983, shall not exceed \$4,300, which I have determined to be reasonable. The contract, as amended, shall not exceed \$754,611. The period of performance shall be to June 30, 1983. The deficiency was not discovered until early August, 1983, when final payments were being processed for fiscal 1983, hence, the delay in this submission.

Very truly yours,

Joseph F. Casazza,  
Commissioner.

Dear Mr. Mayor:

On July 20, 1982, your Honor approved the award of a contract based on public advertising for bids to Joseph Amara & Sons Inc., 200 Providence Street, Boston, for collecting and removing refuse in District 2, Jamaica Plain, during the period July 1, 1982, to June 30, 1983, at a cost not to exceed \$466,789.

Through an administrative error, the contract amount should have stated that it should not exceed \$468,889, since under the conditions of section 2(f) of the specifications an allowance should have been made for monies when the contractor was required to work on snow operations.

Therefore, your approval is requested to amend this contract to provide for monies allowed under section 2(f). The cost of this amendment, which is effective on June 1, 1983, shall not exceed \$2,100, which I have determined to be reasonable. The contract, as amended, shall not exceed \$468,889. The period of performance shall be June 30, 1983. The deficiency was not discovered until early August, 1983, when final payments were being processed for fiscal 1983, hence, the delay in this submission.

Very truly yours,

Joseph F. Casazza,  
Commissioner.

Dear Mr. Mayor:

On July 20, 1982, your Honor approved the award of a contract based on public advertising for bids to SCA Disposal Services of New England, Inc., Somerville, for collecting and removing refuse in District 5, South Boston, during the period July 1, 1982, to June 30, 1983, at a cost not to exceed \$433,436.

Through an administrative error, the contract amount should have stated that it should not exceed \$436,636, since under the conditions of section 2(f) of the specifications an allowance should have been made for monies when the contractor was required to work on snow operations.

Therefore, your approval is requested to amend this contract to provide for monies allowed under section 2(f). The cost of this amendment, which is effective on June 1, 1983, shall not exceed \$3,200, which I have determined to be reasonable. The contract, as amended, shall not exceed \$436,636. The period of performance shall be June 30, 1983. The deficiency was not discovered until early August, 1983, when final payments were being processed for fiscal 1983, hence, the delay in this submission.

Very truly yours,

Joseph F. Casazza,  
Commissioner.

#### SCHOOL DEPARTMENT Telephone System

Dear Mr. Mayor:

On June 30, 1982, your Honor approved the award of a contract based on public advertisement for bids to Star Datacom, Inc. for furnishing a new telephone system at the administrative offices at 26 Court Street.

The cost of the system as proposed by Star Datacom, Inc., who was the low bidder, was \$454,830 if the system had been purchased outright. However, due to the financial condition of the School Department at the time, it was determined that an installment purchase over seven years or a lease with a \$1 buyout at the end of the term would be a more appropriate way of acquiring the new system.

Your Honor's permission was given to enter into a seven-year arrangement.

At this time, due to unanticipated savings that have been realized by an aggressive energy conservation program implemented in the schools, it is possible to pay off the balance owed on the telephone system and thereby avoid paying an estimated \$213,000 in interest charges.

A principal balance of \$359,316 is currently owed, plus one year's interest charges (from June, 1982, to present) on that balance in the amount of \$44,914. In addition, since the installation of the system in June, 1982, there have been numerous configuration changes — employees moving offices, extension number changes, added lines, etc. The cost of these changes is \$52,612.

Accordingly, your permission is now requested to amend this contract in the amount of \$456,842, in order to purchase the system outright, to discharge the debt service, and to pay for the unanticipated configuration changes that have occurred to date. Total value of the contract will not exceed \$552,356.

Since Star Datacom, Inc. installed and still owns the system and since the original public advertisement for bids was intended to result in the outright purchase of the system anyway, any further public advertisement would serve no purpose.

Very truly yours,

Leo J. Burke,  
Business Manager.

#### Various Electrical Repairs

Dear Mr. Mayor:

On July 29, 1982, your Honor approved the award of repetitive service contract C-3097-83 for repairs to elevators and generators and electrical repairs in buildings under the care and custody of the Boston Public Schools, during the period July 1, 1982, to June 30, 1983, at a cost not to exceed \$135,000. The contract was amended on June 1, 1983, to \$235,000.

Your approval is requested to amend this contract again to provide for additional necessary, and often emergency repairs, which were not anticipated in the estimated cost of the contract or first amendment.

The cost of this amendment to contract C-3097-83 shall not exceed \$25,564. The contract as amended shall not exceed \$260,564. The period of performance shall remain the same.

I have determined that the cost of this amendment is reasonable, and in keeping with the cost of similar repetitive service work. Because the vendors now included in the contract are performing satisfactorily, I believe that further public advertising would serve no useful purpose.

Preparation of this amendment was delayed because of a desire to identify completely all costs for the balance of FY 1983.

Very truly yours

Henry A. Scagnoli,  
Structural Engineer.

#### Computer Equipment

Dear Mr. Mayor:

On April 20, 1983, your Honor approved the award of contract, with public advertising, which appeared in the *City Record*, on Monday, February 7, 1983, to Microsource/Financial, Inc., Watertown, for furnishing the purchase of Apple 11e computer equipment for delivery to be made to the Hubert H. Humphrey ORC.

Your approval is requested to amend this contract to provide for the additional purchase of Apple 11e computers. As a result of supplementary funds made available by the Mayor to the School Department (a portion of these funds to be allocated for the purchase of additional computers); and, since a contract was in force with Microsource/Financial for

this equipment, it was determined that public advertisement would serve no useful purpose.

Microsource/Financial has won previous bids and has been providing ongoing training programs, servicing, etc. The amendment of this contract will allow for a continuance of the same services which have been more than satisfactory. The company has agreed to deliver this equipment at the same prices as stated in the original contract, a price I deem reasonable. The cost of this amendment shall not exceed \$200,000. The total cost of this contract, as amended, shall not exceed \$700,000.

Very truly yours,

Leo J. Burke,  
Business Manager.

#### Leasing of Rooms

Dear Mr. Mayor:

On July 20, 1982, your Honor approved the award of Contract 3003-83, without public advertising for bids, to A. W. Perry, Inc., 44 Bromfield Street, for the lease of rooms to be used for Adult Education instructional purposes on the fourth floor of their building at 16 Lincoln Street, for the period July 1, 1982, to an including June 30, 1983, with an option to extend for one additional year.

Your approval is requested to amend this contract to permit the exercise of the option to extend the lease until June 30, 1984. The rental will continue to be \$3,796.88 per month. The cost of this amendment, which is effective July 1, 1983, shall not exceed \$45,562.50. The total cost of this contract, as amended, shall not exceed \$91,125, which I have determined to be reasonable.

Because the building at 16 Lincoln Street is within proximity of the downtown section of the city, and its use during the past year has been in the best interest of service to the people in this program, I believe that public advertising would serve useful purpose.

This letter is being submitted late because the transaction was initially processed as an extension of time.

Very truly yours,

Paul W. Mooney,  
Senior Structural Engineer.

### CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

#### ADMINISTRATIVE SERVICES DEPARTMENT

##### Divers Equipment

For furnishing divers equipment and supplies, Proposal 266, awarded to South Shore Skindivers, Inc., at \$3,476.28.

##### Light Turf Vehicles

For furnishing light turf vehicles, Proposal 284, to the Public Facilities Department, awarded to Sawtelle Brothers, Inc., at \$7,894.

##### Swimming Pool Supplies

For furnishing swimming pool supplies, Proposal 277, to the Public Facilities Department/Community Schools, awarded to Jones Chemical, Inc., at \$7,887.45.

##### Fire Hose, etc.

For furnishing fire hose and accessories, Proposal 279, to the Fire Department, awarded to Wm. G. Carpenter, Inc., at \$2,621.15.

##### Fire Extinguishers

For furnishing fire extinguishers and fire extinguisher parts, to the Fire Department, Proposal 282, awarded to Gorham Fire Equipment Co., Inc., at \$2,364.35.

#### Air Masks Repairs

For furnishing repair and replacement parts for air masks, Proposal 278, to the Fire Department awarded to American Fire Equipment Co., a, \$15,000.

#### Miscellaneous Fire Fighting Supplies

For furnishing miscellaneous fire fighting supplies, Proposal 280, to the Boston Fire Department awarded to American Fire Equipment Co., Inc. \$21,344; Boston Coupling Co., Inc., \$11,307.50 and Metro Fire and Safety Equipment, \$2,122.

#### Automotive Batteries

For furnishing automotive batteries, Proposal 270, to the various city departments, awarded to Atlantic Battery Co., at \$50,000.

For furnishing batteries, Proposal 271, to the Boston Police Department, awarded to Multiplie Industries Corporation, at \$13,110.16.

#### HEALTH AND HOSPITALS DEPARTMENT

##### Vacuum Cleaner Repairs

For repairing vacuum cleaner equipment at Boston City Hospital, awarded to The Dowd Company, Inc., at \$2,500.

### ADVERTISEMENT

#### THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

#### Proposal for Printing of Art Curriculum Objectives (K-5) for Boston Public Schools.

The School Committee of the City of Boston invites bids for printing of art curriculum objective (K-5) for the Boston public schools. Proposal form are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Printing of Art Curriculum Objectives (K-5). Bid Date: Friday, March 8, 1985." The bid must be in duplicate. On copy, signed by the bidder, and accompanied by certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Friday, March 8, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,

Business Manager of the School Committee.  
(Feb. 25.)



**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS  
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS FOR FURNISHING  
GOODS AND MATERIALS**

Proposal No. 368 — To Lease a VOICE COMMUNICATIONS SYSTEM for the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date Tuesday, March 19, 1985. (Appropriation Code Various.)

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form,

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as he deems in the best interest of the City of Boston.

For further information please call 617/424-5143.

**LEWIS W. POLLACK,**  
*Commissioner.*

(Feb. 25.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Furnishing Groceries  
for Central Food Facility.**

The School Committee of the City of Boston invites bids for furnishing groceries for Central Food Facility for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Furnishing Groceries for Central Food Facility. Bid Date: Wednesday, March 27, 1985."

The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, March 27, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*

(Feb. 25.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchasing Paper and  
Cleaning Supplies for School Cafeterias.**

The School Committee of the City of Boston invites bids for purchasing paper and cleaning supplies for school cafeterias for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchasing Paper and Cleaning Supplies for School Cafeterias. Bid Date: Thursday, March 28, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, March 28, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*

(Feb. 25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Installation of Intrusion  
Alarm System at Traffic and Parking Department  
Headquarters.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Installation of Intrusion Alarm System at Traffic and Parking Department Headquarters."

SCOPE OF WORK includes: labor and material to install security monitoring devices at the Traffic and Parking Department headquarters.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on March 4, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on April 3, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about February 25, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.**

(Feb. 18-25.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Furnishing Mystic Tape  
for Physical Education Department.**

The School Committee of the City of Boston invites bids for furnishing mystic tape for Physical Education Department for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Furnishing Mystic Tape for Physical Education Department. Bid Date: Tuesday, April 2, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, April 2, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Feb. 25.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Furnishing Groceries  
for School Cafeterias.**

The School Committee of the City of Boston invites bids for furnishing groceries for school cafeterias for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Furnishing Groceries for School Cafeterias. Bid Date: Wednesday, March 27, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock

noon, on Wednesday, March 27, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Feb. 25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on January 31, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Roslindale Senior Housing Corporation, approximately 125,215 square feet of land with the building thereon, located at 110 Poplar Street, in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*  
(Feb. 25-Mar. 4.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Furnishing Containerized Services  
for Custodial and Central Food Facilities.**

The School Committee of the City of Boston invites bids for furnishing containerized services for Custodial and Central Food Facilities for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly

marked "Proposal for Furnishing Containerized Services for Custodial and Central Food Facilities. Bid Date: Thursday, March 21, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollar (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, March 21, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass. previous to the time named for the opening of bid. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Feb. 25.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Purchase of Steel, Angle Iron and  
Miscellaneous Materials for Boston Public  
Schools.**

The School Committee of the City of Boston invites bids for purchase of steel, angle iron and miscellaneous materials for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Steel, Angle Iron and Miscellaneous Materials. Bid Date: Thursday, March 21, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, March 21, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Feb. 25.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for General Bids for Furnishing, Delivering Automatic Floor Scrubber to Central Food Facility, 370 Columbia Road, Dorchester, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for furnishing and delivering automatic floor scrubber to Central Food Facility, 370 Columbia Road, Dorchester, Mass.

General bids will be received up until twelve o'clock noon, Boston time, Monday, March 11, 1985, at the office of the Awarding Authority, second floor, 26 Court Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals must be made in duplicate, the one with the certified check is to be filed and left at the office, the other without certified check to be filed with the City Auditor, City Hall, Boston, before the time stated above for the opening of proposals.

General bids must be submitted on the form obtained from the Awarding Authority. The general bid must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The general bid must be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of cash or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority and conditioned upon the faithful performance by the principal of the agreements contained in the subbid or general bid, the sum of \$100 minimum of 5 percent of total amount bid, whichever is the greater amount. The general bid shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the general contract, unless an award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth of Massachusetts under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended, a schedule of which appears in the specifications.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.),

chapter 152, to all persons to be employed under the contract and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Specifications and other contract documents may be obtained at the office of the Awarding Authority.

A performance bond, and also a labor and materials of payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(Feb. 25-Mar 4.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Furnishing Armored Car  
Services for Central Food Facility.**

The School Committee of the City of Boston invites bids for furnishing armored car services for Central Food Facility for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Furnishing Armored Car Services for Central Food Facility. Bid Date: Tuesday, March 26, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, March 26, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Feb. 25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for General Bids for Site Improvements at Joseph S. Shubow Park, Brighton.**

The City of Boston, acting by its Director of Public Facilities, Room 601, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for site improvements at Joseph S. Shubow Park, Brighton.

Bids will be received up until twelve o'clock noon, Boston time, March 15, 1985, at the office of the Awarding Authority, Room 601, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston, in the sum for 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless an award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

Plans and specifications will be available on or about February 25, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any item or items of a bid, if it be in the public interest so to do.

CITY OF BOSTON,  
PUBLIC FACILITIES COMMISSION,  
JAMES F. HART,  
*Director.*

(Feb. 25.)

bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By RICHARD L. GRANARA, JR.,  
Asst. Inspectional Services Commissioner.  
(Feb. 25.)

**ADVERTISEMENT  
MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY**

Transportation Building, 10 Park Plaza  
Boston, MA 02116-3933

**NOTICE TO BIDDERS**

Sealed bids for MBTA Contract No. ROCCNO1 TRACKLESS TROLLEY RUNNING REPAIR FACILITY, North Cambridge, Massachusetts, PHASE II, will be received by the Director of Construction, at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on March 21, 1985. Immediately thereafter, in a designated room, the proposals will be opened and read publicly.

Work consists of improvements and modifications to the trackless trolley yard involving grading, paving, fencing, gates, retaining walls, masonry work, exterior lighting, grounding and certain utility modifications.

This contract is subject to a financial assistance contract between the MBTA and the United States Department of Transportation.

Prequalification of contractors in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders" will not be applicable to this Contract.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after February 18, 1985, Monday through Friday, at a charge of \$25. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of fifteen dollars (\$15), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition,

pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-owned Business Enterprise (WBE) participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 14 percent WBE 4 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Senior Project Manager, John Powers, 58 Day Street, Somerville, MA 02144, telephone No. (617) 722-5806. A prebid conference will be held on March 7, 1985, at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their proposal that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424) apply to any contract, procurement or agreement which results from this solicitation.

Bid Guaranty shall consist of a bid deposit of fourteen thousand dollars (\$14,000), in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,  
By JAMES F. O'LEARY,  
General Manager.

(Feb. 25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

Invitation for Bids for Furnishing Mechanical Sweeper for Cleaning of Roadways in City Cemeteries and Invitation for Bids for Guard and Protection Services at Parks and Recreation Facilities, Various Locations in the City of Boston — Contract W.

The City of Boston, acting by the Parks Commission, Room 816, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Au-

thority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid, and signed by the bidder. All bids for these projects are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled "Furnishing Mechanical Sweeper for Cleaning Roadways in City Cemeteries."

**SCOPE OF WORK:** Furnish mechanical sweepers with operators, including transportation, parts, tools, equipment and consumables required to perform the work specified. Estimated cost of contract is \$5,000.

Guard and Protection Services at Parks and Recreation Facilities, Various Locations in the City of Boston — Contract W.

**SCOPE OF WORK:** Furnish guard and protection service for designated real property and personal property within the designated cemeteries in the city. Estimated cost of contract is \$10,000.

Bids shall be submitted in duplicate before 5 p.m., on Tuesday, March 12, 1985, and open forthwith, and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to time named for opening of bid.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

**SPECIFICATIONS** will be available on or about Monday, February 25, 1985, after 9 a.m., at the Parks and Recreation Department to all interested parties who present a \$10 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within the days of the bid opening in order for the bidder to have the \$10 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications as the obligation of the contractor and subcontractor to take affirmative action in connection with employment practices in the performance of the contracts.

The successful bidder will be required to provide insurance for the payment of compensation to the furnishing of other benefits under the Women's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, March 19, 1985, at 10 a.m., Boston time.

CITY OF BOSTON  
PARKS AND RECREATION DEPARTMENT  
ROBERT R. MCCOY,  
Commissioner

(Feb. 25-Mar. 4.)



## ADVERTISEMENT

### CITY OF BOSTON

#### INSPECTIONAL SERVICES DEPARTMENT

#### NOTICE TO CONTRACTORS

#### Proposal for Boarding and Securing, Project No. 64-CD-ABU (A-G), Community Development Block Grant.

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

- 7 Intervale Street, Ward 14
- 1 Intervale Street, Ward 14
- 2 Mt. Pleasant Avenue, Ward 8
- 4 Mt. Pleasant Avenue, Ward 8
- 7 Atherton Street, Ward 11
- 7 Atherton Street, rear, (garage only) Ward 11
- 7A Greenville Street, Ward 12

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, March 7, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud. General bids must be submitted on the form for general bid obtained from the Awarding Authority. General bids shall be completely filled in, sealed, enclosed in an envelope, sealed, and only marked with the description of the work to be done. Two copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be opened before time stated above for the opening of the general bids.

No general bid may be withdrawn after the time set for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) after the opening of the general bids. In addition, no general bid filed by the three lowest responsible eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rates determined for this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder. The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 64-CD-ABU."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

#### Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

#### Attention to All Bidders

##### I. Minority Business Requirements:

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

##### II. Workforce Requirements:

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. *Boston Residents:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

#### NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Winchester, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to

ADVERTISEMENT  
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

**Proposal for Demolition and Site Clearance,  
Project No. 142-CD-ATD(A-C), Community  
Development Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 808, City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the demolition and site clearance of the following buildings:

145 Homestead Street, Ward 12  
241-243 Humboldt Avenue, Ward 12 (rear barn)  
1258 Blue Hill Avenue, Ward 14

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, March 7, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined of this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and the Housing and Urban Development

Department, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, section 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Project No. 142-CD-ATD."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for the employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the demolition and site clearance of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

The contractor's attention is called to XXIV Protection of the Public. These measures, which appear in the contract, are of two general types: revisions to the demolition contract specifications, and modifications or additions to the Clearance of Unsafe Buildings Program itself.

**NOTICE OF REQUIREMENT FOR AFFIRMATIVE  
ACTION TO ENSURE EQUAL EMPLOYMENT  
OPPORTUNITY (EXECUTIVE ORDER  
11246), IF APPLICABLE.**

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation, expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas, (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

No bid for the award of this project will be considered acceptable unless the contractor complies

fully with the following requirements for Minor Business Enterprise Utilization, if applicable.

**Notice**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices the performances of this contract.

**Attention to All Bidders**

**I. Minority Business Requirements:**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least percent of his bid price shall be expended for minority business enterprise, if the bid is for more than \$50,000. If the bid is under \$50,000, but greater than \$10,000, then the requirement is 10 percent. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the Minority Business Enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Direct lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of the directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, eighth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use minority business that is not listed in the Directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

**II. Workforce Requirements:**

During the performance of this contract, the general contractor shall agree and shall require that subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provision chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If the contractor has any questions pertaining to the applicability



ese requirements, please call the Compliance Office at 720-4300.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By JAMES T. REID,  
*Inspectional Services Commissioner.*  
(Feb. 25.)

#### ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

#### Invitation for General Bids for Furnishing, Delivering and Setting in Place Automatic Slicing Machines in Various Schools.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for furnishing, delivering and setting in place automatic slicing machines in various schools.

General bids will be received up until twelve clock noon, Boston time, Monday, March 11, 1985, at the office of the Awarding Authority, second floor, 26 Court Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals must be made in duplicate, the one with the certified check is to be filed and left at the above, the other without certified check to be filed with the City Auditor, City Hall, Boston, before the time stated above for the opening of proposals.

General bids must be submitted on the form obtained from the Awarding Authority. The general bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of cash or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority and conditioned upon the faithful performance by the principal of the agreements contained in the subbid or general bid, in the sum of \$100 minimum or 5 percent of total amount bid, whichever is the greater amount. The general bid shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Sat-

urdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth of Massachusetts under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended, a schedule of which appears in the specifications.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Specifications and other contract documents may be obtained at the office of the Awarding Authority.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(Feb. 25-Mar 4.)

#### ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

#### Proposals for Furnishing and/or Financing the Acquisition of Vehicles.

The School Committee of the City of Boston invites sealed proposals for furnishing and/or financing the acquisition of the following vehicles:

125 School Buses (65-passenger)

136 Vans (8-passenger)

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Business Manager, tenth floor, 26 Court Street, Boston, on or after February 25, 1985.

All proposals shall be filed no later than 12:00 noon, Boston time, on March 26, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Business Manager, tenth floor, 26 Court Street, Boston, at which time and place they shall be publicly opened and read aloud.

A bidders conference will be held on March 5, 1985, at 12:00 noon at the office of the Business

Manager, tenth floor, 26 Court Street, Boston. Any clarification or change of the contract documents resulting from the bidders conference will be communicated in writing to all persons receiving copies of the contract documents.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for a bid deposit and a performance bond or deposit.

Each proposal must be accompanied by a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, in the amount of \$5,000, which sum shall be forfeited as liquidated damages in the event the bidder fails to execute a contract or fails to supply a performance bond or deposit in accordance with the contract documents.

A performance bond of a surety company authorized to do business in Massachusetts and in a form substantially as prescribed by the contract documents, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder(s) as security for the faithful performance of the contract. The penal sum of such bond shall be equal to twenty-five percent (25%) of the total value of the contract awarded to a particular bidder.

The School Committee of the City of Boston reserves the right to reject any or all proposals or any part or parts thereof and to award the contract(s), or not to award the contract(s), as the School Committee deems to be in the interests of the City.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Feb. 25.)

#### ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

#### Proposals for Providing Fresh and Frozen Foods for the Boston Public Schools.

The School Committee of the City of Boston acting by the Business Manager, invites interested, competent persons and firms customarily engaged in providing fresh and frozen foods, such as:

Meat and Fish  
Fruits and Vegetables  
Cookies and Crackers  
Pizza

to enter into a contract with the Department of School Food Services for providing the above items for the period July 1, 1985, through June 30, 1986.

Copies of the contract documents may be obtained at the School Food Services Office, second floor, 26 Court Street, Boston, MA 02108.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Director of School Food Services reserves the right to reject any or all applications as she deems it to be in the public interest to do so.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Feb. 25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Maintenance and Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston, Contract J, and Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston, Contract X.**

The City of Boston, acting by the Parks and Recreation Commission, Room 816, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled projects. Bids shall be clearly identified as a bid, and signed by the bidder on a form supplied by the Parks and Recreation Department. All bids for these projects are subject to all applicable provisions of law, including without limitations, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled:

**CONTRACT J**

Maintenance and Operation of Existing Intrusion Alarm Systems at Various Locations in the City of Boston.

**SCOPE OF WORK INCLUDES:** Work under this contract consists of furnishing all materials, labor and equipment to monitor, maintain and operate, existing intrusion alarm systems. Estimated cost of construction is \$25,000.

**CONTRACT X**

Maintenance and Repairs to Existing Fire Alarm Systems at Various Locations in the City of Boston.

**SCOPE OF WORK:** Work under this contract consists of furnishing all labor, materials and testing equipment to maintain existing fire alarm systems. Estimated cost of construction is \$34,000.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** Bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on Monday, March 4, 1985, at the office of the Awarding Authority, Room 816, City Hall, Boston MA 02201. All bids shall be filed with the Awarding Authority at the above address before twelve o'clock on Wednesday, April 10, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

APPLICATIONS TO BID are now available at Room 816, Parks and Recreation Department.

PLANS AND SPECIFICATIONS will be available on or about Monday, March 4, 1985, after 9 a.m., at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston. The attention of all bidders is

specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of the contracts.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, April 2, 1985, at 10 a.m., Boston time.

**CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT,  
ROBERT R. MCCOY,  
Commissioner.**

(Feb. 18-25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**ASD—PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS  
AND MATERIALS**

Proposal No. 669 — DATA NETWORK DEVICES AND BROADBAND/MODEMS to the MIS — Bid Opening Date Tuesday, March 19, 1985. (Appropriation Code 1-01-49-59-0.)

Proposal No. 680 — COMPUTER MEMORY BOARDS FOR DIGITAL PDP 11/70 to NDEA — Bid Opening Date Tuesday, March 19, 1985. (Appropriation Code 8-36-X7-49-0.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.

(Feb. 25.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Individually Packaged Frozen Sandwiches for Central Food Facility.**

The School Committee of the City of Boston invites bids for purchase of individually packaged frozen sandwiches for Central Food Facility for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Individually Packaged Frozen Sandwiches for Central Food Facility. Bid Date: Thursday, March 28, 1985." The bid must be in duplicate. One copy, signed by the

bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, March 28, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the performance of the contract.

**LEO J. BURKE,  
Business Manager of the School Committee**

(Feb. 25.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Transfer, Trade and Purchase of Sewing Machines for Boston Public Schools.**

The School Committee of the City of Boston invites bids for transfer, trade and purchase of sewing machines for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Transfer, Trade and Purchase of Sewing Machines for Boston Public Schools. Bid Date: Thursday, March 14, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, March 14, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the performance of the contract.

**LEO J. BURKE,  
Business Manager of the School Committee**

(Feb. 25.)



MAR 14 1985

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNY  
PRESIDENT, CITY COUNCIL

VOL. 77

MONDAY, MARCH 4, 1985

NO. 9

## BOSTON COLLEGE CITIZENS SEMINAR

*Address of Mayor Raymond L. Flynn, February 26, 1985.*

Today's seminar is a milestone in the progress of the municipal coalition for financial reform. Over the past several weeks — in many forums — municipal leaders like Mayor Musante, Mayor Torigian, and I have been talking and planning. Our discussions have shown us that every municipality — whether big or small, rich or poor — has the same desire to provide the best possible services.

Everywhere I've visited in the past several weeks — Northampton or Newton, Peabody or Pittsfield, New Bedford, Fall River, Springfield or Somerville — I've found mayors, managers, aldermen, and selectmen who share common problems when it comes to the bottom line. And out of these discussions we are creating a task force for fairness.

We are a task force looking for leaders, and the leaders we need can be found at the State House. Because the problems of the cities and towns — and the solutions we have proposed — are questions of fairness and equity that must be answered by the Governor and the Legislature.

Our mission can be summarized in a few sentences:

- Municipal financial reform should have followed the enactment of Proposition 2½, to share the burden rather than just drop it. But the reforms did not take place. It is left to today's state and municipal leaders to finish the job.

Because, since 1981, Boston alone has lost over \$400 million, because of its over-reliance on the property tax. Increases in local aid from the Commonwealth, while needed and appreciated, have not come close to covering this loss. Indeed, the increases have not even kept pace with inflation.

No one can place blame on the property owner who voted to put controls on what had been an uncontrolled and unfair property tax burden, especially when 50 percent of the Boston property owners are paying the freight for the more than one million people who use city services every workday.

But, by the same token, you cannot suggest that the people who voted for 2½ were voting for fewer, less well-trained police officers, or for fewer health and social services for the elderly.

If we are to be able to provide — and improve — those services, we need a fair relationship with state government. Mayor Musante and Mayor Torigian will be able to tell you about the unique needs and concerns in their cities. I will

tell you that Boston is a case study of the need for municipal financial reform.

We are the only major city in the country that leans so heavily on the property tax to finance basic services. We rely on this levy for 98 percent of our locally generated revenues.

By comparison, Philadelphia realizes a mere 23 percent of its local revenue from property. And the list goes on: St. Louis and Kansas City realized only 15 percent of their local revenues from property. New York and San Francisco receive only 45 percent and Baltimore 64 percent.

To appreciate the meaning of this comparison, we must look at it in the context of Boston's economic relationship with the Commonwealth.

As all of you know, Boston is the historic economic and financial center for the region. Over sixty percent of all the jobs in Boston are held by those who live outside the city. High tech has replaced textiles and schooners have given way to jets and trucks — but the city remains at the center in financial services, transportation, education, tourism, medicine, and the retail industry. A few blocks from here, at Quincy Market, the annual sales surpass Disneyland. Our hotels and convention center attract meetings such as last year's Shriners' Convention, which generated over \$45 million for local businesses.

Sixty-five thousand Shriners enjoyed a week in Boston without incident, protected and served by a city government that spent \$483,000 and did not directly receive a penny from all that business.

Boston's booming economy is helping to fuel the state's recovery. Just this morning, *The Boston Globe* reported that in the last quarter of 1984, the Port of Boston surged to a 41 percent increase over the same quarter in 1983.

And last year Boston experienced the single greatest amount of new development in any one year: \$3 billion in new projects.

We are talking about a city that last year generated \$1.1 billion in revenue to the state. That is more than one-sixth of all the revenue that the state received in 1984.

Yet we annually get back only 21 cents for every tax dollar we send to the state.

While we act as a rich stream of revenue for the state, our single source of revenue is severely limited by another factor:

- Over 50 percent of our parceled land area is tax exempt.

Only Washington, D.C. comprises more tax-exempt property than does Boston. We are proud to host the symphony and the museums, the hospitals and universities. They are integral parts of Boston's reputation as a center of learning and culture.

Yet this situation creates a painful irony for Boston: we are home to institutions that are world leaders in new ideas, while we provide services to them using an out-of-date revenue structure.

We need structural reform in Boston, because the factors I have outlined have combined to create a structural gap between revenue and essential expenditures. In recent years, city government has attempted to cover the gap through the sale of garages and through other one-time revenue

(Continued on next page)

## B. C. Citizens Seminar . . .

(Continued from front page)

sources. But those days are over. We are running out of furniture to throw on the fire.

But we also know that it takes for new ideas to win acceptance and then approval. So, in Boston, we have done some other things that were difficult but necessary. Through this city's fiscal 1985 budget we have made some painful budget cuts:

- Personnel reductions reached 460 full-time equivalents by the end of calendar 1984.

- Two-thirds of all city departments started the year with their budgets either level-funded or cut, as compared with fiscal year 1984.

- And most agencies and departments were reduced another five percent in the course of this fiscal year.

- We have reduced overtime by 10 percent overall. Middle management overtime costs have been virtually eliminated.

- We have moved city departments from outside offices back to City Hall, at a savings of \$300,000.

But, as State Revenue Commissioner Ira Jackson has pointed out, these management moves were necessary but not sufficient. He said, "Even the efficiencies and economics in the city's management — and many are being made — cannot drive a solution of a structural nature. In the longer term, the structural inadequacies could shake the foundation of the city's viability."

And viability means the ability to live. In Boston, it means having the funds necessary to continue to improve the quality of life in our neighborhoods. To put police on the streets, to rebuild neighborhood recreation centers, and to repair the infrastructure. The foundation for our city must be made up of good schools, good jobs, and efficient services.

We have made some progress in building this foundation. We are cleaning the streets — last year we organized the city workforce and 5,000 volunteers to pull 4,000 tons of debris from streets, sidewalks, parks, and vacant lots.

We are helping those who find it hardest to help themselves — and we have applied scarce resources to a program to arrest the rate of infant mortality in the city.

To continue this important work, we have proposed a set of options for finan-

cial reform. We have opened our books and we have analyzed our problems in detail. Deputy Commissioner Collins, who is with us on the panel, worked closely and cooperatively with the city on a very fair and thorough review of our budget before certifying the city's tax rate this fiscal year.

We have shared this analysis with our state leaders. Just this morning, I had a very productive meeting with Senate President Bulger. Last Friday, I met with Governor Dukakis, where he repeated his commitment to provide Boston with the "tools and resources" to earn financial independence. And earlier I met with Speaker Keverian and the leadership of the House.

Our need becomes more urgent in light of the cutbacks that the President has proposed for the fiscal 1986 federal budget. At a time when the City of Boston needs more money to fight a drug war on the streets, the budget makers want to cut revenue sharing funds and spend billions on militarizing the stars. The budget makers defend their proposals by citing surpluses enjoyed by states and cities. But in Boston, we are looking at a potential deficit of \$60 million at the end of fiscal 1986 — even without these proposed federal cuts.

The people of cities and towns across the Commonwealth are asking for a fair deal from their state government. That is the lesson we hope to leave with you today.

Thank you.

## CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Editor

Patricia Ross, Assistant Editor

Editorial Office, Room 203, 1 City Hall Square, Boston 02201, Tel. 725-4607.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents  
Postmaster: Send address change to City Record, Room 203, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

## FIRE DEPARTMENT ORDERS

February 21

General Order No. 8

### I. PROMOTION

The following-named member has been promoted to fire captain and transferred to Headquarters, effective 0800 hours, Wednesday, February 20, 1985:

Fire Lieutenant Paul R. Moore, Ladder Company 6.

### II. RETIREMENT

The retirement of the following-named member in accordance with the provisions of section 7, G.L. c. 32, will become effective at 0800 hours, March 1, 1985:

Fire Fighter James J. Anderson, Jr., Ladder Company 15.

Fire Fighter Anderson was appointed to the department on November 12, 1958, and he leaves the department with the best wishes of his associates.

### IV. CHANGE IN RESPONSE

Company commanders shall make the following change in their UAAB books:

Box 12-1662, 1st alarm ladder response — Company 17, add Ladder 15.

### V. CHANGE IN RESPONSE (CORRECTION)

The change in response, as listed in General Order No. 7, should be corrected to read:

Box 1877, Working fire — drop Engine 10 — Engine 39.

Working fire drop Engine 56 — Engine 10.

Company commanders shall make the above correction in their UAAB assignment books.

### VI. FIRE ALARM BOX LOCATION (CORRECTION)

The location of fire alarm box 13-1283, as listed in General Order No. 4, shall be corrected to read as follows:

Box 13-1283, One Post Office Square Building, One Post Office Square.

Company commanders shall make the above correction in their UAAB books.

### VII. FIRE ALARM BOX ESTABLISHED

The following-named fire alarm box has been established and company commanders shall add the appropriate UAAB assignment card:

Box 12-1435, Wang Laboratory, 185 Kneeland Street.

The circuit number will be announced when the box is installed.

### VIII. COMMENDATION

The Fire Commissioner is pleased to commend Data Processing Systems Analyst William Hackett for his analysis and reporting of certain patterns concerning fire alarm boxes which had a history of high false alarms and led to the apprehension and conviction of two individuals pulling false alarms.

Because of his initiative and diligence in helping to reduce a major problem in the fire service, the Commissioner wishes to make this commendation a part of his personnel record.

## DON'T TIE UP

## MAIL SERVICE

## — USE ZIP CODE



## CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

### ADMINISTRATIVE SERVICES DEPARTMENT

#### *Purchasing Division*

#### **Firearms, Ammunition, etc.**

For furnishing firearms, ammunition and sirens, Proposal 296, to the Public Facilities Department, awarded to R.A. Sherburne, Inc., at \$5,087.17.

#### **Uniforms**

For furnishing uniforms (PFD-Security), Proposal 287, to the Public Facilities Department, awarded to Bay State Uniform Co., Inc., at \$8,445; and Westlon Uniform Company, at \$3,823.

#### **Printing Press Supplies**

For furnishing typesetting and printing press supplies, Proposal 295, to the ASD/Purchasing Division/Printing Section, awarded as follows:

Polychrome Corporation, \$65,254.47; Roberts & Porter, Inc., \$28,531.82; and D & M Products, \$6,373.94.

#### **Electrophoresis System**

For furnishing electrophoresis system, Proposal 298, to the Boston Police Department, awarded to Sartorius Filters, Inc., at \$6,484.50.

#### **Box Stalls**

For furnishing miscellaneous parts for portable box stalls, Proposal 294, to the Boston Police Department, awarded to Crowley Commission Sales, Inc., at \$16,393.

#### **Grass Seed, etc.**

For furnishing grass seed and weed control, Proposal 286, to the Parks and Recreation Department, awarded to John D. Lyon, Inc., at \$4,567.50.

#### **Rake Handles**

For furnishing rake handles, Proposal 291, to the Boston Fire Department, awarded to R.G. Mearns Co., Inc., at \$3,298.60.

#### **Automotive Equipment**

For furnishing automotive equipment (trucks, salt spreaders, trailer), Proposal 289, to the various city departments, awarded as follows:

International Harvester Co., \$604,409.24; Oste Chevrolet, Inc., \$86,669; Polar Equipment Co., \$40,650; C & J Lawnmower Service, Inc., \$2,270.

#### **Rental of Cargo Van**

For furnishing rental of cargo van, Proposal 302, to the Police Department, awarded to Clark & White Rental, Inc., at \$11,775.

#### **Air Masks Accessories**

For furnishing cylinders & brackets for air masks, Proposal 304, to the Fire Department, awarded to American Fire Equipment Co., Inc., at \$40,006.70.

#### **Conversion Kits**

For furnishing conversion kits, Proposal 297, to the Fire Department, awarded to American Fire Equipment Co., Inc., at \$22,000.

### HEALTH AND HOSPITALS DEPARTMENT

#### **Vacuum Cleaner Repairs**

For repairing miscellaneous vacuum cleaner equipment at Boston City Hospital, awarded to Custodial Systems & Supplies, at \$10,000.

#### **Microfilming Services**

For microfilming of deceased patient's medical records at Boston City Hospital, awarded to Spaulding Company, Inc., at \$29,825.

### LIBRARY DEPARTMENT

#### **Carbon-Filled Panels**

For supplying and delivering carbon-filled panels for CF-4 activated carbon filters, awarded to Air Engineering, Inc., at \$24,852.

#### **Offset Paper Supplies**

For supplying and delivering miscellaneous offset paper supplies, awarded to Century Paper Company, Inc., at \$10,513.30.

### PARKS AND RECREATION DEPARTMENT

#### **Franklin Field Improvements**

For construction of improvements at Franklin Field, awarded to L. Russo Construction, Inc., at \$338,210.

#### **Fence Repairs**

For fence repairs at Mary Hannon, Edward P. Clifford, Reverend Fr. Buckley Playgrounds, awarded to Expert Fence Corp., at \$71,500.

#### **Protection Services**

For guard and protection services at Parks and Recreation facilities, various locations in the City of Boston, awarded to Guardline Associates, at \$20,529.60.

#### **Franklin Park Improvements**

For construction of improvements at Franklin Park, West Roxbury, awarded to D. F. Frangioso Co., Inc., at \$389,700.

### PUBLIC FACILITIES DEPARTMENT

#### **Generator Housing**

For emergency generator housing, Long Island Chronic Disease Hospital, awarded to Logan Plastering and Construction, Inc., at \$28,980.

#### **Roof Replacements**

For roof replacements at Grove Hall Library, awarded to Titan Roofing, Inc., at \$93,000.

#### **Egress Door and Spiral Stair**

For egress door and spiral stair, Deer Island House of Correction, awarded to John Palumbo Company, at \$44,400.

### PUBLIC WORKS DEPARTMENT

#### **Highway Reconstruction**

For state and project for highway reconstruction in East Seventh Street, Gates Street, Knowlton Street, etc., awarded to Baker & Company, Inc., at \$634,739.25.

#### **Roadway Resurfacing**

For roadway resurfacing in the Central Business District in Boston, awarded to Hot-Top Pavements, Inc., at \$393,830.

### SCHOOL DEPARTMENT

#### **Data Processing Materials**

For furnishing data processing materials, awarded to Duplex Products, Inc., Weymouth, not to exceed \$29,279; NCR Corporation, Newton, not to exceed \$15,000; The Arnold Corporation, Canton, not to exceed \$13,988.20; Globe Ticket Company, Woburn, not to exceed \$6,202.

#### **Oil Burners**

For furnishing and installing new oil burners in various schools, awarded to J. A. Marino Automatic Heating Co., Inc., at \$13,123.

#### **Glass Replacements**

For glass replacements at Hyde Park High School, awarded to R & L Construction Co., Inc., at \$3,104.

#### **Audio-Visual Equipment, etc.**

For furnishing audio-visual equipment and supplies (the Humphrey Center ORC), awarded as follows:

General Photographic Supply Co., a division of American Modern Distributors, Inc., \$4,041.03; Multigraphics, a division of AM International, Inc., \$3,590.90; W.B. Hunt Co., Inc., \$3,430.41; USI, Inc., \$2,102.50; Lake Systems Corporation, \$2,080.15.

#### **Physical Education Apparel**

For furnishing education athletic wearing apparel (baseball and softball), awarded to Hyde Park Sports, Inc., not to exceed \$15,000; and Holovak & Coughlin Sporting Goods, not to exceed \$3,500.

#### **Paper Towels**

For furnishing singlefold paper towels, awarded to Bay Colony Paper Corporation, not to exceed \$27,000.

#### **Leasing of Vehicles**

For furnishing leasing of vehicles for Boston School Department (Tileston Alternative, McKinley, etc.), awarded to Jack Madden Food Sales, Inc., at \$7,950.

#### **Printing Services**

For furnishing printing of newsletter (Student Voice), awarded to Harwich Industries, Inc., at \$6,253.36.

#### **Computer Supplies**

For furnishing computer supplies (annual order), awarded to W. B. Hunt Co., Inc., not to exceed \$30,000; and Supply 21 Corporation, not to exceed \$15,000.

#### **Clock System**

For furnishing and installing a secondary clock system at Boston Latin Academy, awarded to D & S Electric and Lighting Service, at \$6,750.

#### **Chimney Repairs**

For rebuilding the chimney at the Martin L. King School, awarded to Boston Chimney and Tower Co., Inc., at \$16,495.

### INSPECTIONAL SERVICES DEPARTMENT

#### **Razing of Structure**

For the razing of the structure at 28 Angell Street, Ward 14, awarded to Napoli Wrecking, at \$8,700.

#### **Boarding and Securing**

For the boarding and securing of the structures at 42 Wayland Street, Ward 13; 21 Esmond Street, Ward 14; 53 Kingsdale Street, Ward 14; and rear, 53 Kingsdale Street, Ward 14; awarded to Donald Clancy & Sons, at \$3,720.

#### **NDEA**

#### **Uniformed Security Guards**

For a uniformed security guard detail, awarded to Excelon Security Services, Inc., at \$26,344.50.

#### **Trash Removal**

For daily trash removal services, awarded to AFL Disposal Company, Inc., at \$5,460.

### PARKS AND RECREATION DEPARTMENT

#### **Basketball Surface Improvements**

For improvements to basketball surfaces at various locations, awarded to New England Sealcoating, Inc., at \$86,755.

### PUBLIC FACILITIES DEPARTMENT

#### **Site Improvements**

For site improvements for American Legion Playground, awarded to Rich Construction Corporation, at \$23,498.

#### **Heating Modifications**

For heating modifications at Fire Headquarters, Engine 51, Hyde Park Municipal Building, awarded to Aarco, Inc., at \$177,210.

### Various Engineering Services

For professional electrical engineering services and technical assistance, the preparation of feasibility studies, preliminary schemes, plans, specifications and cost estimates, and supervision of construction, for various projects, at a total cost not to exceed \$35,000, awarded to Lottero & Mason, Inc., and Helden Associates, Inc.

For professional architectural/engineering services and technical assistance, the preparation of feasibility studies, preliminary schemes, plans, specifications and cost estimates, and supervision of construction, for various projects, at a total cost not to exceed \$50,000, awarded to Anderson-Nichols & Co., Inc., CE Maguire, Inc., and SEA Consultants, Inc.

For professional mechanical engineering services and technical assistance, the preparation of feasibility studies, preliminary schemes, plans, specifications and cost estimates, and supervision of construction, for various projects, at a total cost not to exceed \$50,000, awarded to Readon & Turner, Helden Associates, Inc., and Richard D. Kimball Co., Inc.

For professional plumbing engineering services and technical assistance, the preparation of feasibility studies, preliminary schemes, plans, specifications, and cost estimates, and supervision of construction, for various projects, at a total cost not to exceed \$20,000, awarded to Robert W. Sullivan, Inc., and E. J. Flynn Engineering Inc.

For professional civil/structural engineering services and technical assistance, the preparation of feasibility studies, preliminary schemes, plans, specifications, and cost estimates, and supervision of construction, for various projects, at a total cost not to exceed \$25,000, awarded to Green International Affiliates, Inc., H.W. Lockner, Inc., and Schoenfield Associates, Inc.

### Surveying Services

For professional surveying services, inspections and the preparation of studies, reports and recommendations for various projects, at a total cost not to exceed \$25,000, awarded to Boston Survey Consultants, Inc., Somerville Engineering, Inc., and Blackman & Bianco, Inc.

### Specifications Writing

For professional services and technical assistance, in the preparation of contract specifications for various projects, at a total cost not to exceed \$10,000, awarded to Charles H. Stretton, and Rothman, Inc.

### Soil Testing, etc.

For soil testing and inspection services for various projects, at a total cost not to exceed \$20,000, awarded to Haley & Aldrich, Inc., and American Engineering & Testing, Inc.

### Structural Steel Testing

For concrete and structural steel testing and inspection services, at a total cost not to exceed \$20,000, awarded to American Engineering & Testing, Inc., and C.E. Maguire, Inc.

### PUBLIC WORKS DEPARTMENT

#### Elevator Maintenance

For preventive maintenance and repair program for elevators at the Central Maintenance Facility, awarded to Montgomery Elevator Company, at \$19,120.

### Radio Repairs, etc.

For miscellaneous repairs to two-way radios and base stations, awarded to Electrocom Corporation, at \$17,050.

### Repairs to Spreaders

For miscellaneous repairs to Anderson spreaders, etc., awarded to Anderson Engineering Co., Inc., at \$21,000.

### Automotive Repairs

For repairs to cylinder heads, brake shoes, clutches, etc., awarded to Boston Clutch Works, Inc., at \$4,300.

### Bridge Repairs

For repairs to the structural steel and miscellaneous work at L Street Bridge over the Reserved Channel, awarded to Bonacorso Construction Corp., at \$198,910.

### Glass Installation

For installation of glass in Public Works Department equipment, awarded to Jackson Glass, Inc., at \$12,000.

### Highway Construction

For highway construction in Countryside Drive in Dorchester, and highway reconstruction in Alcott Street and Dighton Street in Brighton, awarded to Todesca Equipment Company, at \$157,077.

### Painting of Bridge

For painting the draw and approach spans of the Charlestown Bridge over the Charles River, Water Street, and the Boston & Maine R.R. awarded to Eastern Decorators, Inc., at \$96,680.

### SCHOOL DEPARTMENT

#### Data Processing Supplies

For furnishing data processing materials, awarded to Duplex Products, Inc., not to exceed \$29,279; NCR Corporation, not to exceed \$15,000; The Arnold Corporation, not to exceed \$13,988.20; and Globe Ticket Company, not to exceed \$6,202.

#### Various Shop Supplies

For furnishing shop supplies and equipment (electrical, automobile and radio supplies, Catalogue 209), awarded to Snap-On Tools Corporation, not to exceed \$10,000; and North Shore Hardware Co., Inc., not to exceed \$6,000.

For furnishing shop supplies (ORC), awarded to Gould Industrial Supply Co., Inc. not to exceed \$8,034.85; North Shore Hardware Co., Inc., not to exceed \$7,897.21; Eagle Electric Supply Co., Inc., not to exceed \$5,128.89.

Purchase orders; A. B. Dick Company; American Steel & Aluminum; J. L. Hammett Company; American Printing Equipment; Daye Distributors; Metropolitan Pipe & Supply; Ribco, Inc.

### Resurfacing Platform

For resurfacing the north exterior platform at the William Kent School, awarded to Washington Paving Co., Inc., at \$11,400.

### Microcomputers

For furnishing microcomputers (DEC Rainbow or equal), awarded to Digital Equipment Corporation, not to exceed \$550,000.

### SUFFOLK COUNTY JAIL

#### Communication Equipment Maintenance

For providing communication equipment maintenance and repair for the Suffolk County Jail, awarded to Motorola, Inc., at \$6,120.

## CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising based on the following communications:

### ADMINISTRATIVE SERVICES DEPARTMENT

#### Purchasing Division

#### Computer Program Rental

Dear Mr. Mayor:

It is requested that permission be granted to dispense with public advertising for bids and award contract, without advertising, to Syncsort, Incorporated, New Jersey, in the amount not to exceed \$3,500, net.

This contract will enable the Administrative Services Department/Data Processing Division to continue to rent the Proprietary Computer Program for the period beginning July 1, 1983, and ending June 30, 1984.

I feel it is in the best interest of the city to continue to do business with this company as their program has proven very successful in the past.

This letter of award is being submitted at this late date due to a delay in the contract negotiations.

Respectfully yours,

Frank F. Chin,  
Purchasing Agent.

#### Copier

Dear Mr. Mayor:

The Purchasing Division has received a requisition from the Assessing Department requesting purchase a Bruning Engineering copier, which has been rented by the Property Equalization Department while they were in existence.

The present cost of this copier to purchase \$7,995 and we have been allowed a credit of \$1,275, which is 75 percent of the amount the Property Equalization had paid for the rental.

Since the Assessing Department has a need for this equipment and since we are being allowed a adequate credit by A.M. Bruning for the monies paid for the past rental, I feel no useful purpose would be served by public advertisement.

Therefore, permission is requested to award contract to A.M. Bruning Needham, in the amount of \$6,720, net, a cost I consider reasonable.

Respectfully yours,

Frank F. Chin,  
Purchasing Agent.

### ASSESSING DEPARTMENT

#### Consultant Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award contract to Murphy Associates, Lawrence, for consultant services to the Assessing Department.

Under the terms of the contract, the contractor, recognized architectural and engineering organization, will provide expert testimony, court appearances or trial preparation as may be required by the Assessing Department in its defense of their appraisals values for the Boston Garden property, located at 80-140 Causeway Street in Boston, for the years 1978-1982, and the Suffolk Downs race track located in the east district of the City of Boston, for the years 1980-1982. The contractor is uniquely qualified to provide these services because of the recent work preparing cost estimates for these properties which were incorporated into the Assessing Department's appraisals.



Compensation under this contract shall not exceed \$5,000, which I have determined to be reasonable for the work to be performed. The contractor will be paid at the rate of \$500 per diem.

The term of this contract shall be September 15, 1983 through June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,

Edward W. Jay,  
Commissioner.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Francis J. McGee, 40 Court Street, for services to the Assessing Department.

Under the terms of the contract, the contractor will appraise the East Boston portion of the Suffolk Downs race track and the Boston Garden property located at 80-140 Causeway Street in the City of Boston. In addition to providing appraisal reports on the above-mentioned properties, the contractor shall assist the Assessing Department with trial preparation and expert testimony related to these properties should the matter be brought to trial. Mr. McGee is uniquely qualified to perform these services because of his years of experience as an appraiser, real estate analyst, and consultant, specially in the area of commercial and industrial properties.

Compensation under this contract shall not exceed \$32,000 which I have determined to be reasonable for the work to be performed. The contractor's rate of compensation for court appearances and related preparation shall be \$600 per day.

The term of this contract shall be September 15, 1983, through June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,

Edward W. Jay,  
Commissioner.

#### AUDITING DEPARTMENT Insurance Consultant

Dear Mr. Mayor:

I request your permission to dispense with public advertising and to award a contract to Martin E. Segal Company, Incorporated, located at 607 Boylston Street. The contractor will engage in a study to consider excess loss insurance for the city for risk exposure on employees' group health benefits and workmen's compensation benefits.

Under the terms of the contract, they will review data for past years, evaluate the financial exposure, and estimate possible future claims; assist in deciding at what risk points excess loss insurance is advisable; estimate the costs of such insurance given the current market; and, if the decision is made to proceed with coverage, solicit and screen bids, and aid in selecting and implementing such a program.

The market for excess loss insurance is highly restricted. The number of qualified, independent analysts is even more so. Martin E. Segal Company is uniquely qualified to do this work because of their extensive experience in analyzing the needs of municipal and state governments for self-insurance.

Compensation under this contract shall not exceed \$45,000, which I have determined to be reasonable for the work to be performed. The term of

this contract shall be July 1, 1983, to June 30, 1984.

Because of the highly specialized and professional nature of the services to be provided and the special qualifications of the contractor to provide such services, it is my determination that public advertising would serve no useful purpose.

Respectfully submitted,

Richard J. Hawes,  
Deputy City Auditor.

#### Financial Management System

Dear Mr. Mayor:

Permission is respectfully requested to dispense with public advertising and to award a contract to computer partners, Inc., of 60 State Street, Boston, to develop and implement an integrated financial management system for the city's Auditing and Collector-Treasurer's offices.

Computer Partners, Inc. was selected by the Auditor, Collector/Treasurer and Director of Data Processing to do this work over the period of the next three years following a long period of internal discussion and review of the financial management and data processing problems facing the city in both the near term and the future and of Computer Partner's ability to perform the required tasks in comparison to other firms in the automated financial management field. It is our determination both from this review and from our experience with Computer Partners in other, similar projects for the city, that they combine the best qualifications at a reasonable cost to carry out this long and complex task for the city.

With the forthcoming implementation of Proposition 2½, the city's need for timely and integrated financial reporting system will become critical. Our present record-keeping and reporting systems, as pointed out in the independent auditor's management letters of 1979 and 1980 are woefully inadequate to the needs of a city the size and complexity of Boston. The successful completion of this project is a management goal of the city as we begin to grapple with fiscal problems presented by the passage of Proposition 2½.

The scope of work to be performed by Computer Partners is outlined in considerable detail in the attached proposal of January, 1981. This proposal will become a part of the final contract with Computer Partners.

In summary, Computer Partners will develop and install a city data processing system — compatible integrated financial management system, as was recommended by city's independent and outside auditors, which will include: installation of an automated general ledger and revenue accounting system; implementation of an automated vendor master file and tracking system; installation of an automated accounts payable and disbursement system; installation of a comprehensive appropriations accounting system which is integrated with the general ledger and accounts payable system; convert the city to an updated, automated payroll system which is integrated with the city's accounting system; install and integrate an automated cost, grant and cash management accounting system, and develop and integrate a cash receipting system for the city.

Estimated for this work will be as follows: Fiscal Year 1981, not to exceed fee \$212,000; Fiscal Year 1982, not to exceed fee \$650,000; Fiscal Year 1983, not to exceed fee \$850,000.

These estimated costs correspond to the year in which the work will be done. Much of the previous years' installation work will require extensive testing and monitoring as new systems are brought on line, which explains the large annual increase in

costs. We have determined that these are reasonable fees for the services to be performed. We respectfully request at this time that you grant permission to award a contract for the FY '81 work in the amount not to exceed \$212,000. It is expected that additional contracts will be awarded in Fiscal 1982 and 1983, depending upon the availability of funds and satisfactory conclusion of the prior period's work. It is not expected that work contracted in the FY '84 phase will require additional funding in following fiscal years in order for this phase of the contract to be successful completed.

Because of the uncertainties of 2½ and the developmental nature of this project, some risk concerning final completion and implementation of this project exists; the vendor offers an attractive fee in the early stage of the project on the condition that the option to continue the project, contingent on availability of funds, will be available upon satisfactory conclusion of each phase. We agree with this condition, and believe that their willingness to take this risk weighs strongly in favor of their selection to do this work.

In view of these conditions and the qualifications of Computer Partners, their commitment to work within the uncertainties of this three-year, phased project and their extensive experience with the city's data processing system and architecture, no substantial purpose or benefit would be gained for the city by public advertising.

Newell Cook,  
City Auditor.

#### ELECTION DEPARTMENT Voting Machines Mechanics

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to R.F. Shoup Corp. Pennsylvania, for professional services.

Under the term of the contract R.F. Shoup Corp. will furnish two voting machine mechanics to assist in the Board of Election Commissioners in setting up voting machines and as members of contact teams on the days of the City of Preliminary Election on October 11, 1983, and the City Election on November 15, 1983.

The two voting machine mechanics supplied by R.F. Shoup Corp. are uniquely qualified for the Shoup 2.5 voting machine which is the type of voting machine used in 115 precincts of the city.

The Board of Election Commissioners has hired twelve individuals to assist in setting-up and as members of contact teams for the automatic voting machines used in 137 voting precincts in the city. These individuals are drawn from the local cities and towns (Newton, Brookline, Melrose, and Waltham). Unfortunately, the Shoup 2.5 voting machine is not used in any other city or town in Massachusetts making it necessary to contract with R.F. Shoup Corp. thus incurring travel and lodging costs in order to guarantee qualified and component performance.

In view of the fact that a monitor has been assigned to the Election Department the Board of Election Commissioners has voted to have maximum coverage of voting precincts for the City Preliminary and City Election in order to minimize the waiting period for contact man (voting machine mechanic) to respond to repair or malfunction.

May the board further point out that the Election Commission has been subject to criticism in the past due to lack of trained personnel to respond to malfunctions of voting machines.

The board has retained the R.F. Shoup Corp. in the past in similar circumstances and has found the firm to be both efficient and cost-saving, and feels it

would serve no useful purpose to publicly advertise at this time.

Compensation under this contract shall not exceed \$5,000 for professional services, travel expenses and lodgings which the board deems to be reasonable.

The terms of this contract shall be from October 10, 1983, to November 16, 1983. Compensation shall be at \$25 per hour and travel and lodging costs shall be reasonable.

Respectfully submitted  
Michael A. Joyce,  
Chairman.

**INSPECTIONAL SERVICES DEPARTMENT  
Razing of Structures**

Dear Mr. Mayor:

The following buildings or structures have been condemned by me as being in an unsafe and dangerous condition. Notices have been sent to the owners, but they have taken no steps to abate the dangerous conditions. These buildings are a menace to the neighborhood. The location are 206 West Ninth Street, Ward 7; and 208 West Ninth Street, Ward 7. Emergency bid held Thursday, September 29, 1983, at 11 a.m.

Accordingly, in conformity with the provisions of chapter 802, Acts of 1972, as amended, particularly section 123.1 thereof, I have asked and received your Honor's permission to enter these various premises and to raze the buildings or structures.

Bidders were requested to submit an aggregate bid for the entire lot of buildings or structures, but to break down their bids to show the charge against each separate address. This breakdown is necessary for later departmental use in billing demolition costs incurred against each separate address. This breakdown is necessary for later departmental use in billing demolition costs incurred against the individual property owner of each house.

We have solicited invitation bids, award to be made to the lowest qualified bidder, and have received the following: Franklin Crane, \$16,600; Jon Berardi, \$7,399; Napoli Wrecking, \$17,400; Mystic, \$9,700; Jay-Mor Wrecking, \$10,935.

John Berardi Wrecking Co. has submitted the lowest aggregate bid. This company is thoroughly familiar with this work, it carries all necessary insurance, and it has done satisfactory work for this department in the past.

The Inspectional Services Commissioner considers the price of this contract as reasonable. Accordingly, the general public safety so requiring, I ask your Honor's approval for the awarding, without advertising, as required in the City Charter of a contract in the sum of \$7,399 to the John Berardi Wrecking Co., 117 Franklin Street, Allston, Mass.

Very truly yours,  
Anthony Pepicelli,  
Inspectional Services Commissioner.

**LAW DEPARTMENT  
Legal Services**

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to William Solomon, 23 Claymoss Road, Brighton.

Under the terms of this contract, Mr. Solomon will provide legal services to the Law Department, as required, on an hourly consultant basis, including but not limited to research, preparation of briefs, memoranda, opinion letters, pleadings, and other documents.

Compensation under this contract shall not exceed \$3,500. Payments will be made at the rate of

\$10 per hour for actual time, a rate which is reasonable.

The term of this contract shall be September 1, 1983, through December 31, 1983. This award letter is being submitted late because the requirement for these services and their extent could not be contemplated in advance.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,  
James P. McGuire,  
Corporation Counsel.

**MANAGEMENT INFORMATION SYSTEMS  
Project Management Services**

Dear Mr. Mayor:

Authority is respectfully requested to award a contract, without public advertising, to Charles T. Main, Inc., Prudential Center, Boston, for the period beginning July 1, 1983, through June 30, 1984.

Charles T. Main, Inc. will provide the following project management and consulting services for the Boston Coordinated Mapping Project within the Management Information Systems Divisions of Administrative Services:

Continuation of project management through selection of vendor and benchmarking tests; finalize the creation of an intelligent street file for data base usage; finalize the completion of a preliminary prototype application; finalize the creation of a city street file coded index for greater versatility in using city streets and addresses; perform necessary consultation for system development through equipment installation and assist the Boston Coordinated Mapping Task Force in completion of vendor evaluations in response to technical specifications and the establishment of requirements for equipment configuration; and including any other services as required by the Boston Coordinated Mapping Task Force and the total amount not to exceed \$50,000.

Due to the professional nature of the work specified and in conformance with established project management requirements under the previous FY 83 contract, it is felt that in order to continue with existing policies public bidding would not serve a useful purpose. This contract is being submitted late due to administrative constraints and will be charged to appropriation code 1-01-49-29-0, and payment will be made on a monthly basis on work performed during that period.

Respectfully yours,  
Joseph A. Sarno,  
Executive Assistant.

**PARKS AND RECREATION DEPARTMENT  
Neighborhood Programming, etc.**

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Fort Hill Civic Association, 6 Fort Avenue, Roxbury, for maintenance and recreation programming at Highland Park under the terms of the Boston Partners in Urban Recreation program. This program is funded through a Department of Interior Urban Parks and Recreation Recovery Grant.

Under the terms of this proposed contract, Fort Hill Civic Association will perform maintenance services of a labor-intensive nature at the above facility and/or responsive neighborhood recreation programming.

Fort Hill Civic Association is especially qualified to do this work because of their established community orientation and their past demonstrated concern for their local parks and recreation facilities.

Compensation under this contract shall not exceed \$3,000, which I have determined to be reasonable for the work to be performed. This will be charged to the Boston Partners in Urban Recreation Grant, account number 38367. The term of this contract shall be from July 13, 1983, to April 30, 1984.

Due to the fact that Fort Hill Civic Association is a private, nonprofit corporation knowledgeable of the particular needs of the Highland Park and because our department has solicited aid of the nature that will provide, I believe that public advertising would serve no useful purpose. I, therefore, respectfully request that your permission be forthcoming to enter into this contract.

Sincerely,  
Robert R. McCoy,  
Commissioner.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award contract to Condon Community School, 200 Street, South Boston, for maintenance and recreation programming at Father Buckley Playground/St. Vincent's Church project under the terms of the Boston Partners in Urban Recreation program. This program is funded through a Department of Interior Urban Parks and Recreation Recovery Grant.

Under the terms of this proposed contract, Condon Community School will perform maintenance services of a labor-intensive nature at the above facility and/or responsive neighborhood recreation programming.

Condon Community School is especially qualified to do this work because of their established community orientation and their past demonstrated concern for their local parks and recreation facilities.

Compensation under this contract shall not exceed \$3,500, which I have determined to be reasonable for the work to be performed. This will be charged to the Boston Partners in Urban Recreation Grant, account number 3-8367-290. The term of this contract shall be from October 1, 1983, to April 30, 1984.

Due to the fact that Condon Community School is a private, nonprofit corporation knowledgeable of the particular needs of the Father Buckley Playground/St. Vincent's Church project and because our department has solicited aid of the nature that will provide, I believe that public advertising would serve no useful purpose. I, therefore, respectfully request that your permission be forthcoming to enter into this contract.

Sincerely,  
Robert R. McCoy,  
Commissioner.

**POLICE DEPARTMENT  
Laboratory Analysis**

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award contract to University Hospital, Boston, for providing complete blood and urine analysis for approximately 140 Boston Police recruits, to identify increased propensity for cardiovascular diseases which can be signified by high cholesterol levels, high triglyceride levels, high blood sugar; serious illnesses such as diabetes, liver function problems, kidney and bladder diseases, endocrine system imbalances, certain tumors, syphilis; presence of toxic substances.



This screening has typically been done in the past on a pre-hire basis. This year however, due to a desire to reduce the number of screenings required and because of an accelerated hiring program, the tests were postponed until post-hire, during the academy process.

Prices for doing this work were discussed with several area hospitals and laboratories. University Hospital was selected because it had the most advantageous price, and because they demonstrated the necessary sensitivity to security and pretesting (as well as post-testing) confidentiality that this process required. Because of the need for such security, this letter is being prepared now.

Compensation under this contract shall not exceed \$8,000, which I have determined to be reasonable for the work to be performed. The term of this contract is from June 1, 1983, to June 30, 1983.

Because of the specialized nature of this work, the checking of prices from other hospitals and laboratories that has been done and the need for pre-screening confidentiality, I believe that public advertising would serve no useful purpose.

Sincerely,

Joseph M. Jordan,  
Police Commissioner.

#### PUBLIC FACILITIES DEPARTMENT Asbestos Inspection Services

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on August 10, 1983, I hereby request your Honor's written authority to award, without further advertising, pursuant to a publicly advertised request for proposal, to Hygienetics, Inc., 150 Causeway Street, a contract for professional services for asbestos inspection and testing at various locations as needed during the period August 1, 1983, to June 30, 1984, at a cost not to exceed \$20,000, payable as set forth in the contract. I have determined this cost is reasonable.

As a result of the above-mentioned advertisement and the receipt of proposals, the consultant was selected on the basis of a rating system undertaken by the Public Facilities Designer Selection Committee in accordance with MGL ch. 7, sec. 30. I believe this firm is qualified to perform the services required.

In view of the technical and professional nature of the services, and the selection process used, it is my judgment that public advertising would serve no useful purpose.

Respectfully,

Donald B. Manson,  
Director.

#### Various Design Services, etc.

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on August 10, 1983, I hereby request your Honor's written authority to award, without further advertising, pursuant to a publicly advertised request for proposal, to Reardon & Turner, 150 Causeway Street, Boston, a contract for architectural/engineering design services, including supervision of construction, for the replacement of the boiler and burner at Boston Technical High School, at a cost not to exceed \$46,655, which is a negotiated fee based on an estimated cost of \$450,000. I have determined this cost is reasonable.

As a result of the above-mentioned advertisement and the receipt of proposals, the consultant was selected on the basis of a rating system undertaken by the Public Facilities Designer Selection Committee in accordance with MGL ch. 7, sec. 30. I

believe this firm is qualified to perform the services required.

In view of the technical and professional nature of the services, and the selection process used, it is my judgment that public advertising would serve no useful purpose.

Respectfully,

Donald B. Manson,  
Director.

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on August 10, 1983, I hereby request your Honor's written authority to award, without further advertising, pursuant to a publicly advertised request for proposal, to Richard D. Kimball Company, Inc., Reading, a contract for architectural/engineering design services, including supervision of construction, for modifications to the heating systems at Hyde Park High and Dearborn Schools, at a cost not to exceed \$74,912, which is a negotiated fee based on an estimated construction cost of \$705,000. I have determined this cost is reasonable.

As a result of the above-mentioned advertisement and the receipt of proposals, the consultant was selected on the basis of a rating system undertaken by the Public Facilities Designer Selection Committee in accordance with MGL ch. 7, sec. 30. I believe this firm is qualified to perform the services required.

In view of the technical and professional nature of the services, and the selection process used, it is my judgment that public advertising would serve no useful purpose.

Respectfully,

Donald B. Manson,  
Director.

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on August 10, 1983, I hereby request your Honor's written authority to award, without further advertising, pursuant to a publicly advertised request for proposal, to Joseph Schneider Engineers, Inc., 85 East India Row, Boston, a contract for architectural/engineering design services, including supervision of construction, for replacement of the heating at the Phillips Wheatley School, at a cost not to exceed \$46,655, which is a negotiated fee based on an estimated construction cost of \$450,000. I have determined this cost is reasonable.

As a result of the above-mentioned advertisement and the receipt of proposals, the consultant was selected on the basis of a rating system undertaken by the Public Facilities Designer Selection Committee in accordance with MGL ch. 7, sec. 30. I believe this firm is qualified to perform the services required.

In view of the technical and professional nature of the services, and the selection process used, it is my judgment that public advertising would serve no useful purpose.

Respectfully,

Donald B. Manson,  
Director.

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission dated July 29, 1983, and in response to an advertisement in the *Boston Globe* of May 16, 1983, inviting interested, competent persons engaged in the category of work described below to enter into a contract for periodically estimating the cost of and

thereafter performing the work as required by the department in conjunction with its alterations and repairs program, the following firms declared their intent to enter into a contract with the city: Pierce, Pierce & Kramer, Inc., 116 Newbury Street, Boston; Earl Flansberg & Associates, Inc., 77 North Washington Street, Boston; Arnold Jacobson & Associates, 660 Summer Street, Boston; DEP Associates, 232 Chelsea Street, East Boston; S.E. Architects Division, Somerville Engineering, Inc., Somerville.

Your approval is hereby requested to award contracts to the above firms for the period August 1, 1983, to June 30, 1984. The services to be provided include, in addition to general architectural services and technical assistance, the preparation of feasibility of studies, preliminary schemes, plans, specifications and cost estimates, and supervision of construction, for various projects at a total cost not to exceed \$50,000, which is a reasonable cost.

The Auditor may certify an appropriation or other funds in an amount less than the face amount of each contract hereunder pursuant to the Standard Contract General Conditions, articles 12.3 and 12.4.

Very truly yours,

Donald B. Manson,  
Director.

#### SCHOOL DEPARTMENT Computer Analyses, etc.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to SPSS Inc., Illinois, for the period July 1, 1983, to June 30, 1984, at a cost not to exceed \$4,000, a price I deem reasonable. Delay in securing signatures (although delivery will not be made until September, 1983) caused late submission of contract.

Under the terms of this contract, the contractor will furnish the license which includes a nationally known computer software package (SPSS) to be used for computer analyses of various school data. The computer software package is copyrighted and is not available by bid.

The authors have prepared computer programs for a wide spectrum of high-priority procedures compatible with our IBM 3341 that will be of broad usage to professional staff in the Boston schools and has been recommended by the University of Chicago Social Science Division.

Compensation under this contract shall not exceed \$4,000. Delivery will be between September 19, 1983, and November 1, 1983.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by advertising for bids.

Very truly yours,

Leo J. Burke,  
Business Manager.

#### Uniforms

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to AAA Police Supply Company, Dedham, for furnishing uniforms for the Boston School Police Department of Safety Services, at a cost not to exceed \$23,900, a price I deem reasonable.

This contract was publicly advertised in the *City Record*, on August 31, 1981, and drew no bid proposals from local vendors. Mr. John A. Chistolini, chief of the safety division contracted AAA Police Supply Company and recommended that they be

awarded an (unadvertised) contract as they were able to meet our specifications the prices were in line with planned expenditures and the company guaranteed prompt delivery.

AAA Police Supply Company has continued to supply the Boston Public School Department of Safety Services with uniform items and has lived up to its promise of expedient delivery and Mr. Chistolini expresses satisfaction in his dealings with this firm.

To assure the commonality of the police attire in this component, it appears the public interest would be best served remaining with the above-named contractor.

This contract is being submitted for your approval after commencement of partial delivery of these uniforms because of immediate need to provide in-place personnel with necessary items to complete mandated uniform requirements of Boston School Police personnel.

Very truly yours,

Leo J. Burke,  
Business Manager.

#### Leasing Certain Premises

Dear Mr. Mayor:

I request your approval of my action in leasing, without advertising certain premises deemed necessary and convenient by the Boston Public Schools.

This lease is for the gymnasium facilities at the Melnea A. Cass Branch of the Boston YWCA, Clarendon Street, to be used for school physical education by the pupils of Copley Square High School.

The term of the lease begins on September 19, 1983, and ends on June 15, 1984.

The rental for the term is \$5,200. Funding is provided in the School Department budget. The contract cost is, in my opinion reasonable.

Since the Boston YWCA is located near the school, is suitable, and has been used for this special purpose previously, I believe that public advertising would serve no useful purpose.

Very truly yours,

Paul W. Mooney,  
Senior Structural Engineer.

#### Volunteers Program

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston, I request your authorization for the award of a contract to School Volunteers for Boston, Inc. The contract shall be in effect during the period July 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$72,000, which is deemed to be reasonable.

The contractor will provide the following instructional services on a citywide basis: support and expand programs of instruction in the Boston Public Schools through a more extensive use of volunteers in the basic skills, enrichment, and career education.

The contractor is especially qualified to provide the above services because of its experienced staff who have recruited, trained, and placed volunteers in the Boston Public Schools over the past seven years.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that the public interest would not be served by public advertisement for bids.

This contract is submitted late because of an error in the contract which had to be corrected by the contractor. Also, the award letter had to be retyped on Mr. Winter's stationary. School Committee

approval was not obtained until August 23, 1983 due to summer meeting schedules.

Very truly yours, Edward J. Winter,  
Secretary.

#### Audio-Visual Units

Dear Mr. Mayor:

I respectfully request your Honor's permission to disperse with public advertising and award a contract to Borg-Warner Educational System, Illinois, for the period July 1, 1983, through June 30, 1984.

Under the terms of this contract, the contractor will provide twenty-three (already installed units) System 80 audio-visual units to be converted from a rental program to the purchase of the equipment. An additional eight units for one-year rental term will also be furnished by Borg-Warner with the availability of supplementary funds: rental to purchase twenty-three units at \$275 per unit • \$6,325; rental of eight units at \$45 per unit • \$360. The units will be covered by a one-year service warranty.

The System 80 is an audio-visual educational unit designed to individualize instruction in basic areas. The unit resembles a small table television and is designed to provide five area — diagnosis, prescription, teaching, and evaluation, including maintenance of records for student progress.

Compensation under this contract shall not exceed, \$6,685. Because of the technical nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by advertising for bids. This contract is being submitted late due to the process in procuring necessary signatures. This is being treated as an FY82-83 contract because the monies were set aside as supplementary funds.

Very truly yours,

Leo J. Burke,  
Business Manager.

#### Chapter 766 Services

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to Pilgrim Center, Youth Resources, Inc., 100 River Street, Braintree, Rev. John Curley, director, for the providing of special educational services to Boston Public School children in accordance with M.G.L. c. 71B (chapter 766), and the regulations promulgated thereunder, at a cost not to exceed \$50,370, which is deemed to be reasonable by the committee, during the period of July 1, 1983, to June 30, 1984.

The amount to be encumbered initially is zero.

The facility will provide thereunder educational services to Boston Public School pupils in accordance with each child's individual educational plan devised by the School Department staff.

Because it has been determined that these children are in immediate need of special education, and due to the professional nature of the services to be performed, and the expertise of the facility in this area, it is the determination of the School Committee that the public interest would not be served by public advertising for bids.

Very truly yours,

Edward J. Winter,  
Secretary.

#### TRAFFIC AND PARKING DEPARTMENT Fuel Control System, etc.

Dear Mr. Mayor:

I respectfully request your permission to disperse with public advertising and to award a con-

tract to Northeastern Petroleum Service & Supply Inc., 37 Brookley Road, Boston.

Under the terms of the contract, Northeastern Petroleum Service & Supply, Inc. will furnish and install a fleet fuel control system and central pump island at 112 Southampton Street.

At present the gasoline pump at 112 Southampton Street is located inside the garage facility. I have been notified by the Fire Department this is illegal and extremely dangerous and have been ordered to shut down the pump.

Since the Traffic and Parking Department supplies gas to many of the city's vehicles it is imperative that this situation be remedied as soon as possible.

This company has done work for various departments in the city and their work has been very satisfactory. They have also been the only bidders respond when such a contract has been advertised.

Compensation under this contract shall not exceed \$26,641, which I have determined to be reasonable for the work to be performed. The terms of this contract shall be from September 21, 1983 through October 31, 1983.

Because of the emergency nature of the work and the time constraint, I believe that public advertising would serve no useful purpose.

Very truly yours,

John A. Vitagliano,  
Commissioner.

#### TREASURY DEPARTMENT Tax Collection Services

Dear Mr. Mayor:

I respectfully request your permission to disperse with public advertising and to award a contract to Richard Sexton, an individual, located 755 Adams Street, Dorchester, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes.

Under the terms of this contract, Mr. Sexton will perform clerical functions for the unit and assist collections by mail and/or by phone. Mr. Sexton is uniquely qualified to do this work because of his experience within the unit and his excellent past performance.

Compensation under this contract shall not exceed \$6,500, which I have determined to be reasonable for the work to be performed. Mr. Sexton will be working part time at the rate of \$5 per hour.

The term of this contract shall be September 1983, through June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Lowell L. Richards, III,  
Collector-Treasurer

#### Financial Management System

Dear Mr. Mayor:

Permission is respectfully requested to execute Contract No. SC5928-81 with Computer Partners Inc. of 60 State Street, Boston, through June 1983, as provided for in our letter to you dated January 30, 1981, requesting permission to award original contract and setting forth the expense scope and extent of the anticipated three-year project.

As you are aware, Computer Partners, Inc. was selected by the Auditor, Collector-Treasurer and Director of Management Information System to develop and implement an integrated financial management system for the city for the financial years ending June 30, 1981, 1982, and 1983, subject to a renewal of the contract each year to



work for the succeeding year, subject to approval.

Computer Partners, Inc. is required to prepare and submit quarterly work plans and hourly budget for each task related to the development and implementation of the integrated financial management system. The city is not obligated to spend any money until the City Auditor reviews and approves the work plan. In addition, the city will not be obligated to pay for any budget overruns on these tasks once approved.

In view of the fact that Computer Partners, Inc. is presently involved in providing the required services, we do not believe that any public purpose could be served by modifying the contract at this time.

Respectfully yours,  
Lowell L. Richards, III,  
City Auditor.

#### SCHOOL DEPARTMENT Theater program

Dear Mr. Mayor:  
On October 13, 1983, you approved an award of a contract, without public advertising for bids to Arts Progress, Inc., 25 Ballard Street, Jamaica Plain, for multi-arts cultural education programs in the Boston Public Schools under the guidelines of chapter 6 during the period September 15, 1982, to June 30, 1983, at a cost not to exceed \$9,870.

Your approval is requested to amend this contract to provide for the participation of Boston Public School students in the Intergenerational Theatre program. Improvisational theater, creative movement and vocal training of elementary school students at the Blackstone and Agassiz elementary schools are offered as part of this program. Boston Public school students and community senior citizens will create and perform an original theater piece portraying common interests. The requested funds represent the Boston public schools' portion of this program's funding. The remaining cost of program funding will come from state, corporate and private sources under the guidelines of the Cultural Resources Program of the Mass. Council on the Arts and Humanities.

The cost of this amendment, which was effective July 1, 1983, shall not exceed \$1,130, which I have determined to be reasonable. The contract as amended shall not exceed \$11,000. The lateness of this contract is attributable to the fact that it was not until late in the school year when the participating school principals determined that they would be unable to raise the Boston Public Schools' share of the program's cost from private sources as they had anticipated. At that time city funds were identified. In addition, the principals of the schools were not aware of the earlier contract which had been awarded Arts in Progress, Inc. for services in other schools. A service order which had been prepared and to be returned and an amendment prepared in its place. This further delayed submission of this amendment.

The Mass. Council on Arts and Humanities awarded a grant of \$8,470 to Arts in Progress, Inc. to conduct an Intergenerational Theatre Program in these two Boston schools. The receipt of these funds was contingent upon the Boston Public Schools providing \$1,130 as its share of the cost. On this basis, I believe that Arts in Progress, Inc. is uniquely qualified and that public advertising would serve no use purpose.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

#### Locksmith Work

Dear Mr. Mayor:

On July 20, 1983, your Honor approved an amendment to repetitive service contract C-3468-83 for general carpentry and related work, including locksmith work, increasing the contract amount from \$710,000, to \$850,000, for the period July 1, 1982, to June 30, 1983.

Your approval is requested to amend this contract again to provide for emergency locksmith work for the security of computers in various schools, work not anticipated in the first amendment.

The cost of the second amendment to contract C-3468-83 shall not exceed \$4,725. The contract as amended shall not exceed \$854,725. The period of performance will remain the same.

I have determined the cost of this amendment to be reasonable, and in keeping with the cost of similar repetitive service work.

Because the vendor performing locksmith work under this contract is performing satisfactorily, I believe that further public advertising would serve no useful purpose.

Preparation of this amendment letter was delayed because of a desire to identify completely all costs for the balance of FY 1983.

Very truly yours,  
Henry A. Scagnoli,  
Structural Engineer.

#### Welding and Grille Work

Dear Mr. Mayor:

On April 25, 1983, your Honor approved an amendment to repetitive service contract C-3312-83 for repairs to iron work, chain link fences and welding work — repairs to school yards, originally approved on August 31, 1982, increasing the contract amount from \$58,000, to \$108,000, for the period July 1, 1982, to June 30, 1983.

Your approval is requested to amend this contract again to provide for emergency welding and grille work for the security of computers in various schools, work not anticipated in the first amendment.

The cost of the second amendment to contract C-3312-83 shall not exceed \$5,500.29. The contract as amended shall not exceed \$113,500.29. The period of performance will remain the same.

I have determined the cost of this amendment to be reasonable, and in keeping with the cost of similar repetitive service work.

Because the vendors performing welding and grille work under this contract are performing satisfactorily, I believe that further public advertising would serve no useful purpose.

Preparation of this amendment letter was delayed because of a desire to identify completely all costs for the balance of FY 1983.

Very truly yours,  
Henry A. Scagnoli,  
Structural Engineer.

#### TREASURY DEPARTMENT Word Processing Equipment

Dear Mr. Mayor:

On May 13, 1983, your Honor approved award of a contract, without public advertising, to C.F.C. Associates, Inc., a corporation located at Burlington, for providing specified Wang word processing equipment for its exclusive use, for a period of not more than five years commencing on May 1, 1983, and ending not more than sixty months following the commencement of the contract term. The total amount of this contract was not to exceed \$1,200,000.

Your approval is requested to amend this contract to allow for an increase in the total amount of

services to be covered by the contract with CFC Associates, Inc., so as to provide the necessary financing for the additional equipment the city is acquiring. The amount of this amendment will not exceed \$2,070,000, which I have determined to be reasonable. It is anticipated that the actual term of the contract as to any group of equipment would be for slightly more than four years, and would provide for sixteen quarterly payments, but in any event would not extend beyond April 30, 1988. The total amount of this contract, for all services received, shall not exceed \$3,270,000.

Because of the reasons stated in the original award letter for entering into the original contract with C.F.C. Associates, Inc. remain true, and C.F.C. Associates, Inc. has already performed as anticipated under the implemented portion of the contract, I therefore request your approval of the foregoing. It would be my intention to implement the foregoing pursuant to amendments to existing documentation in order to effect this transaction most efficiently.

Sincerely,  
Lowell L. Richards, III,  
Collector-Treasurer.

#### TREASURY DEPARTMENT Parking Ticket Collection Services

Dear Mr. Mayor:

On July 1, 1982, your Honor approved the award of a contract, without public advertising for bids, to State Street Bank and Trust Company and Datacom Systems Corporation ("Datacom") for parking ticket collection services at a cost not to exceed \$3,800,000.

Your approval is requested to amend this contract in order to provide the city with increased capacity to collect fines and penalties due to it for tickets issued during the period January 1, 1978, through June 30, 1982, and the authority to pay for such services. This amendment is necessary due to the new services requested of Datacom regarding notification to the Registry of all unpaid and uncontested parking violations issued to Massachusetts vehicles during the above-mentioned period. Other terms of the contract would remain the same. Compensation under this contract, as amended, shall not exceed \$3,800,000.

The period of this contract as amended, shall not exceed beyond June 30, 1983.

Because of the professional nature of the services to be performed, we believe that further public advertising would serve no useful purpose.

Very truly yours,  
Lowell L. Richards, III,  
Collector-Treasurer.

#### TREASURY DEPARTMENT Data Processing Consultant

Dear Mr. Mayor:

On August 20, 1982, your Honor approved an award of a contract, without public advertising for bids, and amended the contract on February 9, 1983, to Access International for professional data processing consulting services and related equipment during the period July 1, 1982, to June 30, 1983, at a cost not to exceed \$330,000.

Your approval is requested to further amend this contract to provide for additional services and related equipment. These services are necessary to insure the advanced training of Treasury Department personnel. The cost of this amendment, which is effective as of June 25, 1983, shall not exceed \$24,000, which I have determined to be reasonable. The contract, as amended, shall not

exceed \$354,000. The performance shall remain the same.

Because of the detailed familiarity of the contractor with the data processing system of the Treasury Department and the excellent work to date of the contractor, I believe that public advertising would serve no useful purpose.

This award letter was delayed in order to identify the full cost of the project and to insure that the desired outcome could be achieved.

Very truly yours,

Lowell L. Richards III,  
Collector-Treasurer.

### CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

#### ASSESSING DEPARTMENT

##### Consultant Engineering Services

Dear Mr. Mayor:

On August 11, 1983, your Honor approved the award of a contract to R.W. Beck and Associates, Wellesley, for professional services as consultant engineering to the Assessing Department.

Your approval is requested to amend this contract to provide for additional services which were not anticipated in the terms of the original contract. These services shall consist of providing the Assessing Department with valuation services, as requested by the official, relating to the telephone and other utility personal property located in the City of Boston.

The period of this contract shall be extended from June 30, 1983, through June 30, 1984. the contract amount and all other terms and conditions shall remain the same as in the original contract.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Edward W. Jay, Jr.,  
Commissioner.

#### HEALTH AND HOSPITALS DEPARTMENT

##### Pediatric Services

Dear Mr. Mayor:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the letter of award for a contract with Codman Square Health Center, Inc., 6 Norfolk Street, Dorchester, for the period July 1, 1983, through June 30, 1984, at a cost not to exceed \$30,000.

This amendment will increase the contract sum by \$15,000, thereby increasing the city's total liability under this contract, as so amended, to an amount not to exceed \$45,000.

The additional funds have been awarded to help the Codman Square Health Center offset the loss of their National Health Service Corps pediatrician. The Codman Square community is in need of pediatric services.

In view of the above, and because the cost to the city is reasonable, I recommend approval of this amendment.

Very truly yours,

Lewis W. Pollack,  
Commissioner.

#### Health Center Assistance

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the letter of award for a contract with South End Health Center, Inc., 400 Shawmut Avenue, Dorchester, for the period July 1, 1983, through June 30, 1984, at a cost not to exceed \$100,000.

This amendment will increase the contract sum by \$20,000, thereby increasing the city's total liability under this contract, as so amended, to an amount not to exceed \$120,000.

The additional funds have been awarded to help the South End Community Health Center offset the loss of Medicaid income it has experienced because of the reduction of the number of its patients with Medicaid coverage. Federal regulations, enacted in October, 1981 have result in a substantial number of people losing their AFDC and categorical Medicaid eligibility. The South End Community Health Center, which serves a very large AFDC population, has been particularly affected by these changes.

In view of the above, and because the cost to the city is reasonable, I recommend approval of this amendment.

Very truly yours,

Lewis W. Pollack,  
Commissioner.

### ADVERTISEMENT

#### CITY OF BOSTON

#### ASD—PURCHASING DIVISION

##### JOHN F. SCALCIONE

##### PURCHASING AGENT

#### INVITATION FOR SEALED BIDS

##### FOR FURNISHING GOODS

##### AND MATERIALS

Proposal No. 681 — PARKING TICKET CARRIERS AND SHOULDER BAGS (LEATHER) to the TRAFFIC AND PARKING DEPARTMENT — Bid Opening Date Tuesday, March 19, 1985. (Appropriation Code 1-02-51-39-3.)

Proposal No. 682 — LAW BOOKS to the SUFFOLK COUNTY JAIL — Bid Opening Date Wednesday, March 20, 1985. (Appropriation Code 4-08-11-59-1.)

Proposal No. 683 — BASKETBALL BACKBOARDS AND GOALS to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date Wednesday, March 20, 1985. (Appropriation Code 1-11-41-39-2.)

Proposal No. 684 — RING AND PINIONS to the FIRE DEPARTMENT — Bid Opening Date Wednesday, March 20, 1985. (Appropriation Code 1-02-21-39-5.)

Proposal No. 685 — TRUCK LIFT-ROTARY to the TRAFFIC AND PARKING DEPARTMENT — Bid Opening Date Thursday, March 21, 1985. (Appropriation Code 1-02-51-59-2.)

Proposal No. 686 — SECURITY SURVEILLANCE SYSTEM to the POLICE DEPARTMENT — Bid Opening Date Thursday, March 21, 1985. (Appropriation Code 1-02-11-59-9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.

(Mar. 4.)

### ADVERTISEMENT

#### THE SCHOOL COMMITTEE OF THE

#### CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

#### Proposal for Cleaning of Oil Tanks for Boston Public Schools.

The School Committee of the City of Boston invites bids for cleaning of oil tanks for the Boston public schools. Proposal forms are obtainable at

the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Cleaning of Oil Tanks. Bid date: Tuesday, March 19, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, March 19, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass. previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(March 4.)

### ADVERTISEMENT

#### THE SCHOOL COMMITTEE OF THE

#### CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

#### Proposal for Purchase of Mark and Plan Books for Boston Public Schools.

The School Committee of the City of Boston invites bids for purchase of mark and plan books for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Mark and Plan Books. Bid date: Friday, March 15, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before two o'clock noon, on Friday, March 15, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(March 4.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for General Bids for Furnishing, Delivering and Setting in Place Automatic Slicing Machines in Various Schools.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for furnishing, delivering and setting in place automatic slicing machines in various schools.

General bids will be received up until twelve o'clock noon, Boston time, Monday, March 11, 1985, at the office of the Awarding Authority, second floor, 26 Court Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals must be made in duplicate, the one with the certified check is to be filed and left at the above, the other without certified check to be filed with the City Auditor, City Hall, Boston, before the time stated above for the opening of proposals.

General bids must be submitted on the form obtained from the Awarding Authority. The general bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of cash or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority and conditioned upon the faithful performance by the principal of the agreements contained in the subbid or general bid, in the sum of \$100 minimum or 5 percent of total amount bid, whichever is the greater amount. The general bid shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth of Massachusetts under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended, a schedule of which appears in the specifications.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Specifications and other contract documents may be obtained at the office of the Awarding Authority.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(Feb. 25-Mar 4.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on January 11, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Paramount Associates, a Joint Venture of F. D. Rich Company, Inc. and Joseph J. Berlandi, approximately 13,116 square feet of land with the building(s) thereon, located at 549-563 Washington Street (the former Paramount Theatre) in the downtown district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, Massachusetts 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.**

(Mar. 4-11.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Educational Materials for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of educational materials for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and

plainly marked "Proposal for Purchase of Educational Materials. Bid date: Thursday, April 4, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, April 4, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*

(March 4.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Computer Supplies for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of computer supplies for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Computer Supplies. Bid date: Wednesday, April 3, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, April 3, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*

(March 4.)

ADVERTISEMENT

CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

**Invitation for Bids for Boarding and Securing,  
Project No. 66-CD-ABU (A-L), Community  
Development Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, herein-after referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

726 Dudley Street, Ward 7  
46 Fisher Street, Ward 10  
108 Minden Street, Ward 10  
26 Dunreath Street, Ward 12  
5 Hartwell Street, Ward 12  
372-382 Warren Street, Ward 12  
576-578 Blue Hill Avenue, Ward 14  
104 Brunswick Street, Ward 14  
31 Havelock Street, Ward 14  
33 Havelock Street, Ward 14  
33 Vaughan Avenue, Ward 14  
23 Bowdoin Street, Ward 15  
25 Bowdoin Street, Ward 15  
89 Nightingale Street, Ward 14

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, March 14, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bids shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before time stated above for the opening of the general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 65-CD-ABU (A-L)."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention to All Bidders

I. Minority Business Requirements:

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a

minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

II. Workforce Requirements:

During the performance of this contract, the general contractor shall agree and shall require that its subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. *Boston Residents:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commission of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

**NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).**

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specification" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms: the contractor's aggregate workforce in each trade on all construction work in the covered areas. (pages EEO-1 and EEO-2 of the bid specification for goals and timetables.)

These goals are applicable to all the contract construction work (whether or not it is federal or federally assisted) performed in the covered area.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Framingham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoughton, Wakefield, Westwood, Winthrop, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4.1 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to ensure minorities and women evenly on each of its contracts.

The transfer of minority or female employee trainees from contractor to contractor or from contract to project for the sole purpose of meeting the contractor's goals shall be a violation of the



ct, the Executive Order and the regulations in 41  
R Part 60-4. Compliance with the goals will be  
asured against the total workhours performed.  
The attention of all bidders is specifically directed  
the provisions of the contract documents, includ-  
g, with limitation, the notice to all bidders (includ-  
subbidders), and the provisions with respect to  
nds, insurance, equal employment opportunity,  
imum wages, time of performance, liquidated  
ages, and the requirements set forth in the  
fications on supplemental equal employment  
portunity, anti-discrimination and affirmative  
ion program contract provisions, and to the re-  
irements of mandatory compliance with section  
of the Housing and Urban Development Act of  
68 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By JAMES T. REID,  
*Inspectional Services Commissioner.*  
(Mar. 4.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of IBM Computer Equip-  
ment (IBM P.C., P.C. Jr, XT Portable or Equal)  
for Boston Public Schools.**

The School Committee of the City of Boston in-  
vites bids for purchase of IBM computer equipment  
(IBM P.C., P.C. Jr, XT portable or equal) for the Bos-  
ton public schools. Proposal forms are obtainable  
at the office of the Business Manager of the School  
Committee, tenth floor, 26 Court Street. Envelopes  
containing proposals must be sealed and plainly  
marked "Proposal for Purchase of IBM Computer  
Equipment (IBM P.C., P.C. Jr, XT Portable or Equal).  
Bid date: Friday, March 22, 1985." The bid must be  
in duplicate. One copy, signed by the bidder, and  
accompanied by a certified check payable to the  
City of Boston, in the amount of one hundred dollars  
(\$100), or a bid bond, must be left at the office of the  
Business Manager, at or before twelve o'clock  
noon, on Friday, March 22, 1985. Copies filed with  
the Business Manager will be publicly opened and  
read at twelve o'clock noon of the day stated. The  
other copy, also signed by the bidder, must be filed  
with the City Auditor, City Hall, Boston, Mass., pre-  
vious to the time named for the opening of bids. The  
School Committee reserves the right to reject any  
or all bids and to accept the bid which it deems best  
for the interests of the city.

The attention of all bidders is specifically directed  
to the equal employment opportunity section of the  
specifications and contract and the obligation of the  
contractor to take affirmative action in connection  
with employment practices throughout the period  
of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(March 4.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Athletic Wearing Ap-  
parel (Basketball, Hockey, Track Materials)  
and Mats for Boston Public Schools.**

The School Committee of the City of Boston in-  
vites bids for purchase of athletic wearing apparel  
(basketball, hockey, track materials) and mats for  
the Boston public schools. Proposal forms are ob-  
tainable at the office of the Business Manager of the  
School Committee, tenth floor, 26 Court Street. En-  
velopes containing proposals must be sealed and  
plainly marked "Proposal for Purchase of Athletic  
Wearing Apparel (Basketball, Hockey, Track Ma-  
terials) and Mats. Bid date: Wednesday, March 27,

1985." The bid must be in duplicate. One copy,  
signed by the bidder, and accompanied by a certi-  
fied check payable to the City of Boston, in the  
amount of one hundred dollars (\$100), or a bid  
bond, must be left at the office of the Business Man-  
ager, at or before twelve o'clock noon, on Wednes-  
day, March 27, 1985. Copies filed with the Business  
Manager will be publicly opened and read at twelve  
o'clock noon of the day stated. The other copy, also  
signed by the bidder, must be filed with the City Au-  
ditor, City Hall, Boston, Mass., previous to the time  
named for the opening of bids. The School Commit-  
tee reserves the right to reject any or all bids and to  
accept the bid which it deems best for the interests  
of the city.

The attention of all bidders is specifically directed  
to the equal employment opportunity section of the  
specifications and contract and the obligation of the  
contractor to take affirmative action in connection  
with employment practices throughout the period  
of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(March 4.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Printing Paper/  
Graphic Arts, Drafting Supplies (ORC) for  
Boston Public Schools.**

The School Committee of the City of Boston in-  
vites bids for purchase of printing paper/graphic  
arts, drafting supplies (ORC) for the Boston public  
schools. Proposal forms are obtainable at the office  
of the Business Manager of the School Committee,  
tenth floor, 26 Court Street. Envelopes containing  
proposals must be sealed and plainly marked "Pro-  
posal for Purchase of Printing Paper/Graphic Arts,  
Drafting Supplies (ORC). Bid date: Wednesday,  
March 20, 1985." The bid must be in duplicate. One  
copy, signed by the bidder, and accompanied by a  
certified check payable to the City of Boston, in the  
amount of one hundred dollars (\$100), or a bid  
bond, must be left at the office of the Business Man-  
ager, at or before twelve o'clock noon, on Wednes-  
day, March 20, 1985. Copies filed with the Business  
Manager will be publicly opened and read at twelve  
o'clock noon of the day stated. The other copy, also  
signed by the bidder, must be filed with the City Au-  
ditor, City Hall, Boston, Mass., previous to the time  
named for the opening of bids. The School Commit-  
tee reserves the right to reject any or all bids and to  
accept the bid which it deems best for the interests  
of the city.

The attention of all bidders is specifically directed  
to the equal employment opportunity section of the  
specifications and contract and the obligation of the  
contractor to take affirmative action in connection  
with employment practices throughout the period  
of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(March 4.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Computer Equipment  
(Apple IIe, Peripherals, Printers, Software  
and Related Supplies) for Boston Public  
Schools.**

The School Committee of the City of Boston in-  
vites bids for purchase of computer equipment (Ap-  
ple IIe, peripherals, printers, software and related  
plies) for the Boston public schools. Proposal  
forms are obtainable at the office of the Business  
Manager of the School Committee, tenth floor, 26  
Court Street. Envelopes containing proposals must  
be sealed and plainly marked "Proposal for Pur-  
chase of Computer Equipment (Apple IIe, Periph-  
erals, Printers, Software and Related Supplies).  
Bid date: Friday, March 22, 1985." The bid must be  
in duplicate. One copy, signed by the bidder, and  
accompanied by a certified check payable to the  
City of Boston, in the amount of one hundred dollars  
(\$100), or a bid bond, must be left at the office of the  
Business Manager, at or before twelve o'clock  
noon, on Friday, March 22, 1985. Copies filed with  
the Business Manager will be publicly opened and  
read at twelve o'clock noon of the day stated. The  
other copy, also signed by the bidder, must be filed  
with the City Auditor, City Hall, Boston, Mass., pre-  
vious to the time named for the opening of bids. The  
School Committee reserves the right to reject any  
or all bids and to accept the bid which it deems best  
for the interests of the city.

The attention of all bidders is specifically directed  
to the equal employment opportunity section of the  
specifications and contract and the obligation of the  
contractor to take affirmative action in connection  
with employment practices throughout the period  
of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(March 4.)

## ADVERTISEMENT

### CITY OF BOSTON

#### INSPECTIONAL SERVICES DEPARTMENT

#### NOTICE TO CONTRACTORS

##### Invitation for Bids for Boarding and Securing, Project No. 65-CD-ABU, Community Development Block Grant.

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

1-25 Warren Street, Ward 9

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, March 14, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bids shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before time stated above for the opening of the general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the

contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 65-CD-ABU."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

#### Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

#### Attention to All Bidders

##### I. Minority Business Requirements:

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

##### II. Workforce Requirements:

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 per-

cent ratio of minority manhours to total employment manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commission of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

#### NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).

The contractor's attention is called to the "Executive Order Opportunity Clause" and "Standard Federal Executive Order Opportunity Construction Contract Specification set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms: the contractor's aggregate workforce in each trade on all construction work in the covered areas. (Pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contract construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Duxbury, Everett, Malden, Medford, Melrose, Millis, Norwood, Reading, Revere, Somerville, Stoughton, Wakefield, Westwood, Winthrop, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its contracts.

The transfer of minority or female employee trainees from contractor to contractor or from project to project for the sole purpose of meeting contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with the



of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By JAMES T. REID,  
*Inspectional Services Commissioner.*  
(Mar. 4.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for General Bids for Furnishing, Delivering Automatic Floor Scrubber to Central Food Facility, 370 Columbia Road, Dorchester, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for furnishing and delivering automatic floor scrubber to Central Food Facility, 370 Columbia Road, Dorchester, Mass.

General bids will be received up until twelve o'clock noon, Boston time, Monday, March 11, 1985, at the office of the Awarding Authority, second floor, 26 Court Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals must be made in duplicate, the one with the certified check is to be filed and left at the above, the other without certified check to be filed with the City Auditor, City Hall, Boston, before the time stated above for the opening of proposals.

General bids must be submitted on the form obtained from the Awarding Authority. The general bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of cash or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority and conditioned upon the faithful performance by the principal of the agreements contained in the subbid or general bid, in the sum of \$100 minimum of 5 percent of total amount bid, whichever is the greater amount. The general bid shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Common-

wealth of Massachusetts under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended, a schedule of which appears in the specifications.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Specifications and other contract documents may be obtained at the office of the Awarding Authority.

A performance bond, and also a labor and materials of payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(Feb. 25-Mar. 4.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Furnishing Mechanical Sweeper for Cleaning of Roadways in City Cemeteries and Invitation for Bids for Guard and Protection Services at Parks and Recreation Facilities, Various Locations in the City of Boston — Contract W.**

The City of Boston, acting by the Parks Commission, Room 816, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the projects listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid, and signed by the bidder. All bids for these projects are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: "Furnishing Mechanical Sweeper for Cleaning of Roadways in City Cemeteries."

**SCOPE OF WORK:** Furnish mechanical sweepers with operators, including transportation, parts, tools, equipment and consumables required to perform the work specified. Estimated cost of contract is \$5,000.

Guard and Protection Services at Parks and Recreation Facilities, Various Locations in the City of Boston — Contract W.

**SCOPE OF WORK:** Furnish guard and protection service for designated real property and personal property within the designated cemeteries of the city. Estimated cost of contract is \$10,000.

Bids shall be submitted in duplicate before 2 p.m., on Tuesday, March 12, 1985, and opened forthwith, and read aloud. One bid shall be filed with

the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to time named for opening of bid.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

SPECIFICATIONS will be available on or about Monday, February 25, 1985, after 9 a.m., at the Parks and Recreation Department to all interested parties who present a \$10 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$10 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of the contracts.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, March 5, 1985, at 10 a.m., Boston time.

CITY OF BOSTON  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. McCOY,  
(Feb. 25-Mar. 4.) *Commissioner.*

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on January 31, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Roslindale Senior Housing Corporation, approximately 125,215 square feet of land with the building thereon, located at 110 Poplar Street, in the Roslindale district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
(Feb. 25-Mar. 4.) *Director.*

**ADVERTISEMENT  
MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY**

Transportation Building, 10 Park Plaza  
Boston, MA 02116-3933

**NOTICE TO BIDDERS**

Sealed bids for MBTA Contract No. T4CNO7, SUBWAY VENTILATION IMPROVEMENTS-SHAFT G-11, BOSTON, MASSACHUSETTS, (Class 1 — General Transit Construction, Project Value 16.1), will be received by the Director of Construction, at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on March 19, 1985. Immediately thereafter, in a designated room, the proposals will be opened and read publicly.

The work consists of the construction of new facilities at a single location on Boylston Street between Arlington and Charles Streets in the City of Boston, Massachusetts, as shown on the drawings.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders". Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification of this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after February 21, 1985, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of fifteen dollars (\$15), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-owned Business Enterprise (WBE) participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 10 percent WBE 1 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids in re-

sponse to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. John A. Carey, 275 Dorchester Avenue, Trailer No. 1, South Boston, MA 02127, Telephone No. (617) 722-5609. A prebid conference will be held on March 5, 1985, at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their proposal that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

Bid guaranty shall consist of a bid deposit of eighty thousand, five hundred dollars (\$80,500), in the form of a bid bond, cash, certified check, treasurer's check or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,  
By JAMES F. O'LEARY,  
General Manager

(March 4.)

**ADVERTISEMENT  
MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY  
MATERIALS DIRECTORATE**

**Invitation for Prospective Offerors  
to Submit Sealed Proposals on a  
Competitive Negotiated Basis.**

**This Advertisement Is an Extension of the Bid  
Opening Date for R/P No. CAP 50-84 Which Was  
Previously Advertised.**

The Massachusetts Bay Transportation Authority is requesting prospective offerors to submit sealed proposals on a competitive negotiated basis for the following:

No.: CAP-50-84 — Furnishing and Delivering from 150 to 200 Advanced Design Buses and Spare Parts with Options for Wheel Chair Lifts/Accommodations, an Additional 135 to 180 Advanced Design Buses and Spare Parts, and for Training aids and mock-ups to be exercised in accordance with the contract documents and Specification No. AEE 84-006.

The Evaluation Criteria that will be used to determine award, in order of priority, are as follows:

Total Base Proposal Price  
Product Evaluation  
Quality Assurance Evaluation

Sealed proposals must be received at the Office of the Director of Materials, Materials Directorate, Transportation Building, 10 Park Plaza, Room 2810, Boston, MA 02116-3933, no later than 4:30 p.m., EST, on Monday, March 4, 1985.

The Authority reserves the right to make an award without negotiation if, in the opinion of the Authority, evaluation of the proposals received indicates that the best achievable and technically acceptable proposal has been received, or if negotiate with those offerors whose proposals are within the competitive range, whichever is in the best interest of the Authority.

The contractor will be required to comply with applicable equal employment opportunity laws and regulations, DBE/WBE laws and regulations, Boston America laws and regulations. All offerors will be required to certify that they are not on the Comptroller General's list of ineligible contractors.

This contract is subject to a financial assistance contract between the Massachusetts Bay Transportation Authority and the Urban Mass Transportation Administration, U.S. Department of Transportation, Project No(s): MA-03-0093, MA 05-0018, MA-90-X019-01.

Contract documents and specifications and other pertinent information may be obtained at the Materials Directorate, Transportation Building, Park Plaza, Boston, MA 02116-3933. Proposals are to be submitted on the form(s) provided and/or stipulated in the request for proposal are to be closed and sealed in an envelope endorsed: "Proposal for Furnishing and Delivering Advanced Design Buses, R/P No. CAP-50-84, Proposal Opening Date: March 4, 1985."

The Authority reserves the right to reject any and all proposals, or any part thereof.

JOHN F. FITZGERALD,  
Director of Materials

(Mar. 4.)

**ADVERTISEMENT  
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT  
BUILDINGS DIVISION**

**Invitation for Proposals for Window Washers  
at Boston City Hall.**

The City of Boston (the City), acting by its Assistant Commissioner, Real Property Department (Official), invites sealed proposals for the performance of the work generally described above, and the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after March 4, 1985.

All proposals shall be filed no later than two o'clock noon, Boston time, March 20, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specific to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof, to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,  
WILLIAM J. HANNON,  
Assistant Commissioner

(Mar. 4-11.)



## CITY OF BOSTON

OFFICE OF THE  
COLLECTOR-TREASURER

## NOTICE OF TAX TAKING

March 4, 1985.

To The Owners Of The Following Described Parcels Of Real Estate Situated In The City Of Boston Within The County Of Suffolk And The Commonwealth Of Massachusetts, And To All Other Persons Concerned: You are hereby notified that it is my intention to take for the City of Boston on Tuesday, the nineteenth of March, 1985 at 10:00 o'clock A.M., under General Laws, chap. 40A, sec. 53 as amended, the following described parcels of real estate for non-payment, after demand, of the taxes hereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

## WARD ONE

SPADARO FRANK P TRSTS  
WARD 01 PARCEL 02710-000  
93 MERIDIAN  
478 SO. FT.  
93A  
TAXES FOR 1983 ..... \$1,331 14  
PAID ON ACCOUNT ..... \$1,331 14  
BALANCE DUE ..... \$1,331 14  
COST ..... \$24 00  
INTEREST ..... \$320 13  
TOTAL DUE ..... \$1,675 27

SALTAS THEODORE ETAL  
ELEANOR TSALTAS BE  
WARD 01 PARCEL 02872-000  
1 TRENTON  
1000 SO. FT.  
TAXES FOR 1983 ..... \$912 48  
PAID ON ACCOUNT ..... \$807 48  
BALANCE DUE ..... \$105 00  
COST ..... \$24 00  
TOTAL DUE ..... \$129 00

FEDERICO PAUL  
WARD 01 PARCEL 03661-000  
79 BORDER  
1650 SO. FT.  
77  
TAXES FOR 1983 ..... \$866 45  
PAID ON ACCOUNT ..... \$455 37  
BALANCE DUE ..... \$411 08  
COST ..... \$17 00  
INTEREST ..... \$100 77  
TOTAL DUE ..... \$528 85

PATTI JOSEPH  
WARD 01 PARCEL 05788-000  
ANTHONY J GRIECO TE  
70 SO. FT.  
TAXES FOR 1983 ..... \$601 16  
PAID ON ACCOUNT ..... \$591 16  
BALANCE DUE ..... \$10 00  
COST ..... \$15 00  
INTEREST ..... \$1 99  
TOTAL DUE ..... \$26 99

## WARD TWO

HITCHMAN ARTHUR E ETAL  
CLAIRE T HITCHMAN BE  
WARD 02 PARCEL 00414-000  
15 HIGH  
160 SO. FT.  
TAXES FOR 1983 ..... \$2,147 00  
PAID ON ACCOUNT ..... \$2,147 00  
BALANCE DUE ..... \$24 00  
COST ..... \$516 34  
TOTAL DUE ..... \$2,687 34

TORTORICI MICHAEL  
WARD 02 PARCEL 01702-000  
MEDFORD  
1428 SO. FT.  
SWS WCOR NW  
TAXES FOR 1983 ..... \$158 49  
PAID ON ACCOUNT ..... \$148 49  
BALANCE DUE ..... \$10 00  
COST ..... \$15 00  
INTEREST ..... \$3 88

TOTAL DUE ..... \$28 88

MURDOCK LAURETTE P  
WARD 02 PARCEL 03235-000  
81R WARREN  
2281 SO. FT.  
TAXES FOR 1983 ..... \$1,481 43  
PAID ON ACCOUNT ..... \$185 83  
BALANCE DUE ..... \$1,295 60  
COST ..... \$17 00  
INTEREST ..... \$311 58  
TOTAL DUE ..... \$1,624 18

KEVILLE FRANK L ETAL  
MARTHA T KEVILLE BE  
WARD 02 PARCEL 03404-000  
22 CHESTNUT  
1415 SO. FT.  
NCOR  
TAXES FOR 1983 ..... \$2,147 00  
PAID ON ACCOUNT ..... \$1,321 45  
BALANCE DUE ..... \$825 55  
COST ..... \$15 00  
INTEREST ..... \$200 74  
TOTAL DUE ..... \$1,041 29

## WARD THREE

FREEDMAN HARRY R TPS  
LILLIAN R FREEDMAN  
JULIA R FREEDMAN  
WARD 03 PARCEL 04557-000  
22 CHAUNCEY  
11727 SO. FT.  
40  
TAXES FOR 1983 ..... \$194,729 60  
PAID ON ACCOUNT ..... \$150,600 00  
BALANCE DUE ..... \$44,129 60  
COST ..... \$24 00  
INTEREST ..... \$10,612 87  
TOTAL DUE ..... \$54,766 47

STODDARD RLTY INC MASS  
WARD 03 PARCEL 04787-000  
50 TEMPLE PL  
1656 SO. FT.  
48  
TAXES FOR 1983 ..... \$7,254 00  
PAID ON ACCOUNT ..... \$5,923 50  
BALANCE DUE ..... \$1,330 50  
COST ..... \$17 00  
INTEREST ..... \$319 98  
TOTAL DUE ..... \$1,667 48

## WARD FOUR

THOMPSON ZANE A  
WARD 04 PARCEL 00139-000  
99 WARREN AV  
1100 SO. FT.  
TAXES FOR 1983 ..... \$2,726 69  
PAID ON ACCOUNT ..... \$1,450 9  
BALANCE DUE ..... \$1,275 78  
COST ..... \$17 00  
INTEREST ..... \$286 75  
TOTAL DUE ..... \$1,579 53

AERTSEN GUILLIAEM 4TH ETAL  
MARGARET CAMPBELL AERTSEN BE  
WARD 04 PARCEL 00439-000  
175 WEST BROOKLINE  
1900 SO. FT.  
TAXES FOR 1983 ..... \$3,199 03  
PAID ON ACCOUNT ..... \$1,504 67  
BALANCE DUE ..... \$1,694 36  
COST ..... \$24 00  
INTEREST ..... \$412 38  
TOTAL DUE ..... \$2,130 74

TEN-12 CUMBERLAND DEVELOPMNT  
CORP  
WARD 04 PARCEL 00897-000  
10 CUMBERLAND  
3994 SO. FT.  
12  
TAXES FOR 1983 ..... \$14,771 36  
PAID ON ACCOUNT ..... \$14,360 40  
BALANCE DUE ..... \$410 96  
COST ..... \$24 00  
INTEREST ..... \$33 68  
TOTAL DUE ..... \$468 64

## WARD FIVE

ZAIS NEIL TRSTS  
L D JEROME HILLMAN TRSTS  
OF NICKLAUS RLTY TR  
WARD 05 PARCEL 00212-014  
29 FAYETTE

SO. FT.  
UNIT 2-3  
TAXES FOR 1983 ..... \$665 57  
PAID ON ACCOUNT ..... \$655 57  
BALANCE DUE ..... \$10 00  
COST ..... \$24 00  
INTEREST ..... \$2 40  
TOTAL DUE ..... \$36 40

HUTCHENS E JAMES  
WARD 05 PARCEL 00891-000  
68 APPLETON  
1100 SO. FT.  
TAXES FOR 1983 ..... \$3,692 84  
BALANCE DUE ..... \$3,692 84  
COST ..... \$24 00  
INTEREST ..... \$245 64  
TOTAL DUE ..... \$3,962 48

TURNER CORP FL CORP  
WARD 05 PARCEL 01226-072  
2 COMMONWEALTH AV  
SO. FT.  
UNIT 9-H  
TAXES FOR 1983 ..... \$8,373 30  
BALANCE DUE ..... \$8,373 30  
COST ..... \$24 00  
INTEREST ..... \$2,013 72  
TOTAL DUE ..... \$10,411 02

HEPLER ROBERT W  
WARD 05 PARCEL 01380-074  
184 COMMONWEALTH AV  
SO. FT.  
UNIT 1  
TAXES FOR 1983 ..... \$1,144 80  
PAID ON ACCOUNT ..... \$543 86  
BALANCE DUE ..... \$600 94  
COST ..... \$17 00  
INTEREST ..... \$146 18  
TOTAL DUE ..... \$764 12

NEWMAN LEON B ETAL  
WARD 05 PARCEL 01465-000  
22 CHESTNUT  
2420 SO. FT.  
TAXES FOR 1983 ..... \$6,204 83  
BALANCE DUE ..... \$6,204 83  
COST ..... \$24 00  
INTEREST ..... \$1,492 22  
TOTAL DUE ..... \$7,721 05

GANDBHIR LALITA TRST  
OF EIGHTY-TWO REALTY TR  
WARD 05 PARCEL 01866-014  
82 MYRTLE  
SO. FT.  
UNIT 4F  
TAXES FOR 1983 ..... \$858 80  
PAID ON ACCOUNT ..... \$350 00  
BALANCE DUE ..... \$508 80  
COST ..... \$15 00  
INTEREST ..... \$122 36  
TOTAL DUE ..... \$646 16

GANDBHIR LALITA TRST  
OF EIGHTY-TWO REALTY TR  
WARD 05 PARCEL 01866-016  
82 MYRTLE  
SO. FT.  
UNIT 4R  
TAXES FOR 1983 ..... \$858 80  
PAID ON ACCOUNT ..... \$350 00  
BALANCE DUE ..... \$508 80  
COST ..... \$15 00  
INTEREST ..... \$122 36  
TOTAL DUE ..... \$646 16

MAGUIRE FRANCIS D ETAL  
DEBORAH R HANLEY JT  
WARD 05 PARCEL 01919-000  
61 PINCKNEY  
1100 SO. FT.  
TAXES FOR 1983 ..... \$6,398 06  
PAID ON ACCOUNT ..... \$5,832 04  
BALANCE DUE ..... \$566 02  
COST ..... \$24 00  
INTEREST ..... \$795 04  
TOTAL DUE ..... \$1,385 06

GOODY MARVIN E ETAL  
JOAN E GOODY BE  
WARD 05 PARCEL 02413-000  
70 RIVER  
1486 SO. FT.  
82  
TAXES FOR 1983 ..... \$9,575 62  
PAID ON ACCOUNT ..... \$8,173 43  
BALANCE DUE ..... \$1,402 19  
COST ..... \$24 00  
INTEREST ..... \$360 34  
TOTAL DUE ..... \$1,786 53

|                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CAVADI JULIAS R TRST<br>OF DARTMOUTH INVESTORS TR<br>WARD 05 PARCEL 02721-028<br>135 MARLBOROUGH<br>SO. FT.<br>UNIT<br>TAXES FOR 1983 \$622 63<br>PAID ON ACCOUNT \$174 22<br>BALANCE DUE \$448 4<br>COST \$17 00<br>INTEREST \$107 84<br>TOTAL DUE \$573 25                           | COST \$24 00<br>INTEREST \$201 37<br>TOTAL DUE \$1,062 70                                                                                                                                                                                                   | COST \$24<br>INTEREST \$872<br>TOTAL DUE \$4,523                                                                                                                                                                             |
| CONVISER ELIOT TRST<br>OF SPENFORD REALTY TR<br>WARD 05 PARCEL 03246-000<br>32 FAIRFIELD<br>1350 SO. FT.<br>TAXES FOR 1983 \$3,971 95<br>PAID ON ACCOUNT \$3,058 32<br>BALANCE DUE \$913 63<br>COST \$17 00<br>INTEREST \$358 50<br>TOTAL DUE \$1,289 13                               | NORTH AMERICAN EXPO INC ETAL<br>NEW ENGLAND EXHIBITIONS INC<br>WARD 06 PARCEL 02672-016<br>162 NORTHERN AV<br>SO. FT.<br>188<br>TAXES FOR 1983 \$88,982 40<br>BALANCE DUE \$88,982 40<br>COST \$24 00<br>INTEREST \$21,399 66<br>TOTAL DUE \$110,406 06     | SEASIDE FISHERIES CO LESSEE<br>WARD 06 PARCEL 02673-029<br>38 FISH PIER<br>SO. FT.<br>TAXES FOR 1983 \$1,813<br>BALANCE DUE \$1,813<br>COST \$24<br>INTEREST \$436<br>TOTAL DUE \$2,273                                      |
| MCMORROW JOHN P<br>WARD 05 PARCEL 03564-005<br>20 GLOUCESTER<br>SO. FT.<br>UNIT 3<br>TAXES FOR 1983 \$4,502 75<br>PAID ON ACCOUNT \$132 04<br>BALANCE DUE \$4,370 7<br>COST \$24 00<br>INTEREST \$1,052 16<br>TOTAL DUE \$5,446 87                                                     | TRAVELERS TRANS INC LESSEE<br>PIER 5<br>LEASE AREA 300 SO FT<br>WARD 06 PARCEL 02672-020<br>162 NORTHERN AV<br>SO. FT.<br>TAXES FOR 1983 \$1,753 05<br>BALANCE DUE \$1,753 05<br>COST \$24 00<br>INTEREST \$421 60<br>TOTAL DUE \$2,198 65                  | BART TRIBUNA CORP LESSEE<br>LEASE AREA 3750 SO FT<br>WARD 06 PARCEL 02673-030<br>40 FISH PIER<br>SO. FT.<br>TAXES FOR 1983 \$5,621<br>BALANCE DUE \$5,621<br>COST \$24<br>INTEREST \$1,352<br>TOTAL DUE \$6,997              |
| JONES ELIZABETH C MTGEE<br>IN POSS 5-18-78<br>TRST OF 364 MARLBORO RLY TR<br>WARD 05 PARCEL 03616-000<br>364 MARLBOROUGH<br>3132 SO. FT.<br>TAXES FOR 1983 \$5,539 26<br>PAID ON ACCOUNT \$4,810 98<br>BALANCE DUE \$728 28<br>COST \$15 00<br>INTEREST \$175 15<br>TOTAL DUE \$918 43 | A F RICH CO LESSEE<br>LEASE AREA 3750 SO FT<br>WARD 06 PARCEL 02673-003<br>2 FISH PIER<br>SO. FT.<br>TAXES FOR 1983 \$2,256 80<br>BALANCE DUE \$2,256 80<br>COST \$24 00<br>INTEREST \$542 74<br>TOTAL DUE \$2,823 54                                       | BART TRIBUNA CORP LESSEE<br>WARD 06 PARCEL 02673-032<br>44 FISH PIER<br>SO. FT.<br>TAXES FOR 1983 \$1,873<br>BALANCE DUE \$1,873<br>COST \$24<br>INTEREST \$450<br>TOTAL DUE \$2,348                                         |
| SPEARS MARCIA H<br>WARD 05 PARCEL 03707-010<br>60 CHARLES GATE WEST<br>SO. FT.<br>UNIT 2-A<br>TAXES FOR 1983 \$1,830 12<br>PAID ON ACCOUNT \$1,773 06<br>BALANCE DUE \$57 06<br>COST \$24 00<br>INTEREST \$14 25<br>TOTAL DUE \$95 3                                                   | F E HARDING CO INC LESSEE<br>LEASE AREA 500 SO FT<br>WARD 06 PARCEL 02673-012<br>16 FISH PIER<br>SO. FT.<br>TAXES FOR 1983 \$4,916 60<br>PAID ON ACCOUNT \$4,769 94<br>BALANCE DUE \$146 66<br>COST \$15 00<br>TOTAL DUE \$161 66                           | ODONNELL USEN FISHERIES CORP<br>LESSEE<br>LEASE AREA 3000 SO FT<br>WARD 06 PARCEL 02673-040<br>1 FISH PIER<br>SO. FT.<br>TAXES FOR 1983 \$6,306<br>BALANCE DUE \$6,306<br>COST \$24<br>INTEREST \$1,516<br>TOTAL DUE \$7,847 |
| BEATRICE G JOSEPH TRST<br>WARD 05 PARCEL 03714-000<br>21 BAY STATE RD<br>3238 SO. FT.<br>TAXES FOR 1983 \$11,787 75<br>BALANCE DUE \$11,787 75<br>COST \$24 00<br>INTEREST \$2,834 87<br>TOTAL DUE \$14,646 62                                                                         | F E HARDING CO INC LESSEE<br>WARD 06 PARCEL 02673-014<br>16 FISH PIER<br>SO. FT.<br>TAXES FOR 1983 \$1,450 80<br>BALANCE DUE \$1,450 80<br>COST \$24 00<br>INTEREST \$348 9<br>TOTAL DUE \$1,823 7                                                          | HARBOR LOBSTER CORP LESSEE<br>LEASE AREA 2400 SO FT<br>WARD 06 PARCEL 02673-048<br>15R FISH PIER<br>SO. FT.<br>TAXES FOR 1983 \$2,317<br>PAID ON ACCOUNT \$2,243<br>BALANCE DUE \$73<br>COST \$15<br>TOTAL DUE \$88          |
| GILES JOHN R TRST<br>WARD 05 PARCEL 03715-000<br>23 BAY STATE RD<br>3201 SO. FT.<br>TAXES FOR 1983 \$11,787 75<br>BALANCE DUE \$11,787 75<br>COST \$24 00<br>INTEREST \$2,834 87<br>TOTAL DUE \$14,646 62                                                                              | BLUE SEA FISH CO LESSEE<br>LEASE AREA 4500 SO FT<br>WARD 06 PARCEL 02673-015<br>18 FISH PIER<br>SO. FT.<br>TAXES FOR 1983 \$4,876 30<br>PAID ON ACCOUNT \$4,730 76<br>BALANCE DUE \$145 54<br>COST \$15 00<br>TOTAL DUE \$160 54                            | CONTOS JOHN LESSEE<br>LEASE AREA 1200 SO FT<br>WARD 06 PARCEL 02673-052<br>15HFFISH PIER<br>SO. FT.<br>TAXES FOR 1983 \$3,546<br>BALANCE DUE \$3,546<br>COST \$24<br>INTEREST \$852<br>TOTAL DUE \$4,423                     |
| WARD SIX                                                                                                                                                                                                                                                                               | T & J BUSALACCHI CORP LESSEE<br>LEASE AREA 5250 SO FT<br>WARD 06 PARCEL 02673-017<br>22 FISH PIER<br>SO. FT.<br>TAXES FOR 1983 \$2,901 60<br>PAID ON ACCOUNT \$509 76<br>BALANCE DUE \$2,391 84<br>COST \$24 00<br>INTEREST \$603 57<br>TOTAL DUE \$3,019 4 | NO NAME DINER LESSEE<br>LEASE AREA 1400 SO FT<br>WARD 06 PARCEL 02673-053<br>15HFFISH PIER<br>SO. FT.<br>TAXES FOR 1983 \$5,823<br>BALANCE DUE \$5,823<br>COST \$24<br>INTEREST \$1,400<br>TOTAL DUE \$7,247                 |
| WADEL MARY LT<br>WARD 06 PARCEL 01081-000<br>361 WEST FOURTH<br>6975 SO. FT.<br>TAXES FOR 1983 \$2,673 02<br>BALANCE DUE \$2,673 02<br>COST \$24 00<br>INTEREST \$642 84<br>TOTAL DUE \$3,339 86                                                                                       | LEASE AREA 3000 SO FT<br>WARD 06 PARCEL 02673-018<br>30 FISH PIER<br>SO. FT.<br>TAXES FOR 1983 \$1,289 60<br>BALANCE DUE \$1,289 60<br>COST \$24 00<br>INTEREST \$310 14<br>TOTAL DUE \$1,623 74                                                            | PURITAN FISH INC LESSEE<br>LEASE AREA 5250 SO FT                                                                                                                                                                             |
| BRADFORD ELAINE<br>WARD 06 PARCEL 01566-000<br>279 D STREET<br>2070 SO. FT.<br>28<br>TAXES FOR 1983 \$837 33<br>BALANCE DUE \$837 33                                                                                                                                                   | SEASIDE FISHERIES CO LESSEE<br>LEASE AREA 3000 SO FT<br>WARD 06 PARCEL 02673-028<br>36 FISH PIER<br>SO. FT.<br>TAXES FOR 1983 \$3,627 00<br>BALANCE DUE \$3,627 00                                                                                          |                                                                                                                                                                                                                              |



|                                     |            |                               |             |                                |            |
|-------------------------------------|------------|-------------------------------|-------------|--------------------------------|------------|
| WARD 06 PARCEL 02673-056            |            | JIMMY'S HARBORSIDE INC LESSEE |             | BROMFIELD CORP LESSEE          |            |
| 31 FISH PIER                        |            | LEASE AREA 22000 SO FT        |             | WARD 06 PARCEL 02679-006       |            |
| 30 FT.                              |            | WARD 06 PARCEL 02673-130      |             | 213 NORTHERN AV                |            |
| TAXES FOR 1983                      | \$3,022 50 | 242 NORTHERN AV               |             | 4676 SO FT                     |            |
| BALANCE DUE                         | \$3,022 50 | SO FT.                        |             | TAXES FOR 1983                 | \$2,841 15 |
| COST                                | \$24 00    | 266                           |             | BALANCE DUE                    | \$2,841 15 |
| INTEREST                            | \$726 89   | TAXES FOR 1983                | \$41,633 93 | COST                           | \$24 00    |
| TOTAL DUE                           | \$3,773 39 | PAID ON ACCOUNT               | \$33,199 50 | INTEREST                       | \$683 28   |
|                                     |            | BALANCE DUE                   | \$8,434 43  | TOTAL DUE                      | \$3,548 43 |
|                                     |            | COST                          | \$24 00     |                                |            |
| JOHN NAGLE CO LESSEE                |            | INTEREST                      | \$2,028 42  | PIER SHEET METAL LESSEE        |            |
| LEASE AREA 7500 SO FT               |            | TOTAL DUE                     | \$10,486 85 | WARD 06 PARCEL 02679-007       |            |
| WARD 06 PARCEL 02673-0633 FISH PIER |            |                               |             | 215 NORTHERN AV                |            |
| 30 FT.                              |            | SHAMROCK FISHERIES INC        |             | 4185 SO FT                     |            |
| TAXES FOR 1983                      | \$6,810 70 | LESSEE                        |             | TAXES FOR 1983                 | \$1,390 35 |
| PAID ON ACCOUNT                     | \$6,701 70 | LEASE AREA 7000 SO FT         |             | PAID ON ACCOUNT                | \$1,342 42 |
| BALANCE DUE                         | \$109 00   | WARD 06 PARCEL 02673-140      |             | BALANCE DUE                    | \$47 93    |
| COST                                | \$15 00    | 276 NORTHERN AV               |             | COST                           | \$15 00    |
| INTEREST                            | \$25 83    | SO FT.                        |             | TOTAL DUE                      | \$62 93    |
| TOTAL DUE                           | \$149 83   | 280                           |             |                                |            |
|                                     |            | TAXES FOR 1983                | \$2,962 05  | PIER GARAGE LESSEE             |            |
| NAGLE JOHN CO LESSEE                |            | BALANCE DUE                   | \$2,962 05  | WARD 06 PARCEL 02679-008       |            |
| WARD 06 PARCEL 02673-062            |            | COST                          | \$24 00     | 221 NORTHERN AV                |            |
| 35 FISH PIER                        |            | INTEREST                      | \$712 35    | 13392 SO FT                    |            |
| 30 FT.                              |            | TOTAL DUE                     | \$3,698 40  | TAXES FOR 1983                 | \$6,931 60 |
| TAXES FOR 1983                      | \$2,256 80 | SHAMROCK FISHERIES INC        |             | BALANCE DUE                    | \$6,931 60 |
| BALANCE DUE                         | \$2,256 80 | LESSEE                        |             | COST                           | \$24 00    |
| COST                                | \$24 00    | LEASE AREA 4000 SO FT         |             | INTEREST                       | \$1,667 00 |
| INTEREST                            | \$542 74   | WARD 06 PARCEL 02673-145      |             | TOTAL DUE                      | \$8,622 60 |
| TOTAL DUE                           | \$2,823 54 | 276 NORTHERN AV               |             |                                |            |
|                                     |            | SO FT.                        |             | ESPOSITO FREDERICK LESSEE      |            |
| NEW ENGLAND FILLET CO LESSEE        |            | 280                           |             | WARD 06 PARCEL 02679-0119 RAMP |            |
| LEASE AREA 3750 SO FT               |            | TAXES FOR 1983                | \$5,964 40  | 598 SO FT.                     |            |
| WARD 06 PARCEL 02673-063            |            | BALANCE DUE                   | \$5,964 40  | FRM                            |            |
| 37 FISH PIER                        |            | COST                          | \$24 00     | TAXES FOR 1983                 | \$96 72    |
| 30 FT.                              |            | INTEREST                      | \$1,434 40  | BALANCE DUE                    | \$96 72    |
| TAXES FOR 1983                      | \$4,956 90 | TOTAL DUE                     | \$7,422 80  | COST                           | \$24 00    |
| BALANCE DUE                         | \$4,956 90 | D & S FREIGHT SERVICE LS      |             | INTEREST                       | \$23 26    |
| COST                                | \$24 00    | WARD 06 PARCEL 02675-005      |             | TOTAL DUE                      | \$143 98   |
| INTEREST                            | \$1,192 10 | C ST                          |             |                                |            |
| TOTAL DUE                           | \$6,173 00 | 10317 SO FT                   |             | AQUARIUM DIVE SHOP LESSEE      |            |
|                                     |            | UNDER VIADU                   |             | LEASE AREA 1600 SO FT          |            |
| N E FILLET CO LESSEE                |            | TAXES FOR 1983                | \$1,672 45  | WARD 06 PARCEL 02680-006       |            |
| WARD 06 PARCEL 02673-064            |            | BALANCE DUE                   | \$1,672 45  | 233 NORTHERN AV                |            |
| 39 FISH PIER                        |            | COST                          | \$24 00     | SO FT.                         |            |
| 30 FT.                              |            | INTEREST                      | \$69 92     | TAXES FOR 1983                 | \$624 65   |
| TAXES FOR 1983                      | \$2,458 30 | TOTAL DUE                     | \$1,766 37  | BALANCE DUE                    | \$624 65   |
| BALANCE DUE                         | \$2,458 30 | P & P REALTY CO INC LESSEE    |             | COST                           | \$24 00    |
| COST                                | \$24 00    | WARD 06 PARCEL 02675-006      |             | INTEREST                       | \$150 22   |
| INTEREST                            | \$591 20   | 518 C ST XT                   |             | TOTAL DUE                      | \$798 87   |
| TOTAL DUE                           | \$3,073 50 | 12305 SO FT.                  |             |                                |            |
|                                     |            | 516                           |             | YANKEE MARKETERS INC LESSEE    |            |
| GREAT ATLANTIC FISH CORP            |            | TAXES FOR 1983                | \$1,974 70  | LEASE AREA 700 SO FT           |            |
| LESSEE                              |            | BALANCE DUE                   | \$1,974 70  | WARD 06 PARCEL 02680-010       |            |
| LEASE AREA 3000 SO FT               |            | COST                          | \$24 00     | 235 NORTHERN AV                |            |
| WARD 06 PARCEL 02673-065            |            | INTEREST                      | \$474 90    | SO FT.                         |            |
| 41 FISH PIER                        |            | TOTAL DUE                     | \$2,473 60  | TAXES FOR 1983                 | \$1,249 30 |
| 30 FT.                              |            | CONSOLIDATED RENDERING        |             | BALANCE DUE                    | \$1,249 30 |
| TAXES FOR 1983                      | \$4,936 75 | COMPANY LESSEE                |             | COST                           | \$24 00    |
| BALANCE DUE                         | \$4,936 75 | WARD 06 PARCEL 02677-002      |             | INTEREST                       | \$300 45   |
| COST                                | \$24 00    | 165 NORTHERN AV               |             | TOTAL DUE                      | \$1,573 75 |
| INTEREST                            | \$1,187 25 | 32000 SO FT.                  |             |                                |            |
| TOTAL DUE                           | \$6,148 00 | TAXES FOR 1983                | \$19,747 00 | FULHAM AND CO LESSEE           |            |
|                                     |            | BALANCE DUE                   | \$19,747 00 | LEASE AREA 400 SO FT           |            |
| GREAT ATLANTIC FISH CORP            |            | COST                          | \$24 00     | WARD 06 PARCEL 02680-018       |            |
| WARD 06 PARCEL 02673-066            |            | INTEREST                      | \$825 58    | 253 NORTHERN AV                |            |
| 43 FISH PIER                        |            | TOTAL DUE                     | \$20,596 58 | SO FT.                         |            |
| 30 FT.                              |            | CORENCO CORP                  |             | TAXES FOR 1983                 | \$1,249 30 |
| TAXES FOR 1983                      | \$1,612 00 | WARD 06 PARCEL 02677-003      |             | BALANCE DUE                    | \$1,249 30 |
| BALANCE DUE                         | \$1,612 00 | 175 NORTHERN AV               |             | COST                           | \$24 00    |
| COST                                | \$24 00    | 6572 SO FT.                   |             | INTEREST                       | \$300 45   |
| INTEREST                            | \$387 67   | AT                            |             | TOTAL DUE                      | \$1,573 75 |
| TOTAL DUE                           | \$2,023 67 | TAXES FOR 1983                | \$523 90    |                                |            |
|                                     |            | BALANCE DUE                   | \$523 90    | FULHAM & MALONEY LESSEE        |            |
| GREAT ATLANTIC FISH CORP            |            | COST                          | \$24 00     | LEASE AREA 400 SO FT           |            |
| WARD 06 PARCEL 02673-067            |            | INTEREST                      | \$21 90     | WARD 06 PARCEL 02680-020       |            |
| 45 FISH PIER                        |            | TOTAL DUE                     | \$569 80    | 253 NORTHERN AV                |            |
| 30 FT.                              |            | PIER GRILL INC                |             | SO FT.                         |            |
| TAXES FOR 1983                      | \$1,612 00 | WARD 06 PARCEL 02679-002      |             | TAXES FOR 1983                 | \$3,123 25 |
| BALANCE DUE                         | \$1,612 00 | 199 NORTHERN AV               |             | BALANCE DUE                    | \$3,123 25 |
| COST                                | \$24 00    | 2223 SO FT.                   |             | COST                           | \$24 00    |
| INTEREST                            | \$387 67   | TAXES FOR 1983                | \$2,055 30  | INTEREST                       | \$751 12   |
| TOTAL DUE                           | \$2,023 67 | BALANCE DUE                   | \$2,055 30  | TOTAL DUE                      | \$3,898 37 |
|                                     |            | COST                          | \$24 00     |                                |            |
| JOHN NAGLE CO LESSEE                |            | INTEREST                      | \$494 29    | FULHAM & MALONEY LESSEE        |            |
| WARD 06 PARCEL 02673-07 FISH PIER   |            | TOTAL DUE                     | \$2,573 59  | LEASE AREA 400 SO FT           |            |
| 30 FT.                              |            | ZOMPANTI ANTHONY V LESEE      |             | WARD 06 PARCEL 02680-022       |            |
| TAXES FOR 1983                      | \$2,256 80 | WARD 06 PARCEL 02679-003      |             | 253 NORTHERN AV                |            |
| BALANCE DUE                         | \$2,256 80 | 201 NORTHERN AV               |             | SO FT.                         |            |
| COST                                | \$24 00    | 2000 SO FT.                   |             | TAXES FOR 1983                 | \$322 40   |
| INTEREST                            | \$542 74   | TAXES FOR 1983                | \$806 00    | BALANCE DUE                    | \$322 40   |
| TOTAL DUE                           | \$2,823 54 | BALANCE DUE                   | \$806 00    | COST                           | \$24 00    |
|                                     |            | COST                          | \$24 00     | INTEREST                       | \$77 53    |
| MCFISHERIES INC LESSEE              |            | INTEREST                      | \$193 84    | TOTAL DUE                      | \$423 93   |
| LEASE AREA 800 SO FT                |            | TOTAL DUE                     | \$1,023 84  |                                |            |
| WARD 06 PARCEL 02673-078            |            | BOSTON FISH MARKET CORP       |             |                                |            |
| FISH PIER                           |            | LESSEE                        |             |                                |            |
| 30 FT.                              |            | LEASE AREA 760 SO FT          |             |                                |            |
| TAXES FOR 1983                      | \$1,027 65 | WARD 06 PARCEL 02680-024      |             |                                |            |
| BALANCE DUE                         | \$1,027 65 | 253 NORTHERN AV               |             |                                |            |
| COST                                | \$24 00    | SO FT.                        |             |                                |            |
| INTEREST                            | \$247 14   | TAXES FOR 1983                | \$423 15    |                                |            |
| TOTAL DUE                           | \$1,298 79 |                               |             |                                |            |

|                            |            |                            |             |                            |            |
|----------------------------|------------|----------------------------|-------------|----------------------------|------------|
| BALANCE DUE                | \$423 15   | DELUXE DINER INC MASS CORP |             | COST                       | \$24 00    |
| COST                       | \$24 00    | WARD 06 PARCEL 02769-015   |             | INTEREST                   | \$190 77   |
| INTEREST                   | \$101 76   | B ST                       |             | TOTAL DUE                  | \$834 77   |
| TOTAL DUE                  | \$548 9    | 42000 SO. FT.              |             |                            |            |
| ADVANCE DATA SERV LESSEE   |            | NWS JCT                    |             | ZAKREWSKI CHESTER          |            |
| LEASE AREA 681 SO FT       |            | TAXES FOR 1983             | \$4,251 65  | WARD 07 PARCEL 02930-000   |            |
| WARD 06 PARCEL 02680-026   |            | PAID ON ACCOUNT            | \$1,978 13  | 779 COLUMBIA RD            |            |
| 253 NORTHERN AV            |            | BALANCE DUE                | \$2,273 52  | 7160 SO. FT.               |            |
| SO. FT.                    |            | COST                       | \$24 00     | 78                         |            |
| TAXES FOR 1983             | \$947 05   | INTEREST                   | \$546 77    | TAXES FOR 1983             | \$1,309 00 |
| PAID ON ACCOUNT            | \$890 39   | TOTAL DUE                  | \$2,844 29  | BALANCE DUE                | \$1,309 00 |
| BALANCE DUE                | \$56 66    | BURNBAUM JACK TRSTS        |             | COST                       | \$24 00    |
| COST                       | \$6 00     | ARNOLD L FRANK TRSTS       |             | INTEREST                   | \$314 00   |
| INTEREST                   | \$26 05    | FARGO ASSOCIATES LESSEES   |             | TOTAL DUE                  | \$1,648 00 |
| TOTAL DUE                  | \$88 7     | WARD 06 PARCEL 02834-00    |             |                            |            |
| POTTER & MACARTHUR LESSEE  |            | FARGO                      |             | WARD EIGHT                 |            |
| LEASE AREA 972 SO FT       |            | 45848 SO. FT.              |             | EDDITH JOHN ETAL           |            |
| WARD 06 PARCEL 02680-030   |            | SWS                        |             | LUCY EDDITH BE             |            |
| 253 NORTHERN AV            |            | TAXES FOR 1983             | \$3,687 45  | WARD 08 PARCEL 00161-000   |            |
| SO. FT.                    |            | PAID ON ACCOUNT            | \$1,909 44  | 17 ALBION                  |            |
| TAXES FOR 1983             | \$947 05   | BALANCE DUE                | \$1,778 0   | 4000 SO. FT.               |            |
| BALANCE DUE                | \$947 05   | COST                       | \$24 00     | TAXES FOR 1983             | \$622 00   |
| COST                       | \$24 00    | INTEREST                   | \$79 90     | PAID ON ACCOUNT            | \$531 00   |
| INTEREST                   | \$227 76   | TOTAL DUE                  | \$1,881 9   | BALANCE DUE                | \$91 00    |
| TOTAL DUE                  | \$1,198 8  | BENNETT JOHN F             |             | COST                       | \$15 00    |
| FALCO JOHN LESSEE          |            | WARD 06 PARCEL 03777-000   |             | INTEREST                   | \$15 00    |
| LEASE AREA 400 SO FT       |            | 6HFO STREET                |             | TOTAL DUE                  | \$121 00   |
| WARD 06 PARCEL 02680-040   |            | 2900 SO. FT.               |             |                            |            |
| 267 NORTHERN AV            |            | 8HF                        |             | GRAY WILLIAM E ETAL        |            |
| SO. FT.                    |            | TAXES FOR 1983             | \$794 39    | FRANCES M GRAY BE          |            |
| TAXES FOR 1983             | \$282 10   | BALANCE DUE                | \$794 39    | WARD 08 PARCEL 03051-000   |            |
| BALANCE DUE                | \$282 10   | COST                       | \$24 00     | 8 WOODVILLE PK             |            |
| COST                       | \$24 00    | INTEREST                   | \$191 05    | 1889 SO. FT.               |            |
| INTEREST                   | \$67 84    | TOTAL DUE                  | \$1,009 44  | TAXES FOR 1983             | \$289 00   |
| TOTAL DUE                  | \$373 94   | STRYJEWski TADEUSZ         |             | PAID ON ACCOUNT            | \$132 00   |
| NEW HAMPSHIRE FISH LESSEE  |            | WARD 06 PARCEL 03783-000   |             | BALANCE DUE                | \$157 00   |
| LEASE AREA 1600 SO FT      |            | 865 EAST SECOND            |             | COST                       | \$24 00    |
| WARD 06 PARCEL 02680-042   |            | 6234 SO. FT.               |             | INTEREST                   | \$37 00    |
| 269 NORTHERN AV            |            | TAXES FOR 1983             | \$182 50    | TOTAL DUE                  | \$219 00   |
| SO. FT.                    |            | BALANCE DUE                | \$182 50    |                            |            |
| TAXES FOR 1983             | \$431 2    | COST                       | \$24 00     | WARD NINE                  |            |
| BALANCE DUE                | \$431 2    | INTEREST                   | \$43 89     | WILLIER WILLIAM F ETAL     |            |
| COST                       | \$24 00    | TOTAL DUE                  | \$250 39    | JOSEPH L McDONALD JT       |            |
| INTEREST                   | \$103 70   | BURKE THOMAS D             |             | WARD 09 PARCEL 00576-000   |            |
| TOTAL DUE                  | \$558 9    | WARD 06 PARCEL 04388-000   |             | 154 WEST CONCORD           |            |
| F R HAWLEY LESSEE          |            | 1 ROSS PL                  |             | 1866 SO. FT.               |            |
| LEASE AREA 1600 SO FT      |            | 3600 SO. FT.               |             | TAXES FOR 1983             | \$2,866 00 |
| WARD 06 PARCEL 02680-050   |            | 2                          |             | BALANCE DUE                | \$2,866 00 |
| 279 NORTHERN AV            |            | TAXES FOR 1983             | \$955 42    | COST                       | \$24 00    |
| SO. FT.                    |            | BALANCE DUE                | \$955 42    | INTEREST                   | \$689 00   |
| TAXES FOR 1983             | \$624 65   | COST                       | \$24 00     | TOTAL DUE                  | \$3,579 00 |
| BALANCE DUE                | \$624 65   | INTEREST                   | \$229 77    |                            |            |
| COST                       | \$24 00    | TOTAL DUE                  | \$1,209 19  | COLLINS ELLA A             |            |
| INTEREST                   | \$150 22   |                            |             | WARD 09 PARCEL 00741-000   |            |
| TOTAL DUE                  | \$798 87   | WARD SEVEN                 |             | 486 MASS AV                |            |
| DIESEL ENGINE SALES LESSEE |            | FLORIN CORPORATION         |             | 2174 SO. FT.               |            |
| WARD 06 PARCEL 02680-054   |            | VINTON ST ASSN GP          |             | TAXES FOR 1983             | \$858 00   |
| FISH PIER                  |            | WARD 07 PARCEL 00577-000   |             | BALANCE DUE                | \$858 00   |
| RD                         |            | 13 VINTON                  |             | COST                       | \$24 00    |
| 6300 SO. FT.               |            | 1740 SO. FT.               |             | INTEREST                   | \$206 00   |
| SWS                        |            | TAXES FOR 1983             | \$515 28    | TOTAL DUE                  | \$1,089 00 |
| TAXES FOR 1983             | \$1,370 20 | PAID ON ACCOUNT            | \$246 00    | COMM REAL ESTATE INV CORP  |            |
| PAID ON ACCOUNT            | \$1,342 44 | BALANCE DUE                | \$269 28    | WARD 09 PARCEL 03425-000   |            |
| BALANCE DUE                | \$27 76    | COST                       | \$24 00     | 249 ROXBURY                |            |
| COST                       | \$22 00    | INTEREST                   | \$64 76     | 3760 SO. FT.               |            |
| INTEREST                   | \$11 8     | TOTAL DUE                  | \$358 04    | 251R                       |            |
| TOTAL DUE                  | \$61 57    | BOSTON HARBOR YACHT CLUB   |             | TAXES FOR 1983             | \$848 00   |
| WHARF FORGING AND WELDING  |            | WARD 07 PARCEL 02711-000   |             | BALANCE DUE                | \$848 00   |
| CORP LESSEE                |            | 1793 COLUMBIA RD           |             | COST                       | \$24 00    |
| WARD 06 PARCEL 02680-060   |            | 32537 SO FT                |             | INTEREST                   | \$203 00   |
| FISH PIER                  |            | 1805                       |             | TOTAL DUE                  | \$1,076 00 |
| RD                         |            | TAXES FOR 1983             | \$13,863 20 | WARD TEN                   |            |
| 6705 SO. FT.               |            | BALANCE DUE                | \$13,863 20 | FORTY-60 JAMAICAWAY        |            |
| SWS                        |            | COST                       | \$24 00     | DEVELOPMENT CORP MASS CORP |            |
| TAXES FOR 1983             | \$3,465 80 | INTEREST                   | \$3,334 00  | WARD 10 PARCEL 01609-044   |            |
| BALANCE DUE                | \$3,465 80 | TOTAL DUE                  | \$17,221 20 | 50 JAMAICAWAY              |            |
| COST                       | \$24 00    | COLUMBIA YACHT CLUB        |             | SO FT                      |            |
| INTEREST                   | \$833 50   | WARD 07 PARCEL 02713-000   |             | UNIT 50-10                 |            |
| TOTAL DUE                  | \$4,323 30 | 1825 COLUMBIA RD           |             | TAXES FOR 1983             | \$807 00   |
| C6STAL SERVICE INC LESSEE  |            | 16310 SO FT                |             | BALANCE DUE                | \$807 00   |
| WARD 06 PARCEL 02680-062   |            | TAXES FOR 1983             | \$7,515 95  | COST                       | \$15 00    |
| FISH PIER                  |            | BALANCE DUE                | \$7,515 95  | INTEREST                   | \$194 00   |
| RD                         |            | COST                       | \$24 00     | TOTAL DUE                  | \$1,016 00 |
| 8000 SO. FT.               |            | INTEREST                   | \$1,807 53  | AKHBARI MOHSEN             |            |
| SWS                        |            | TOTAL DUE                  | \$9,347 48  | WARD 10 PARCEL 01973-000   |            |
| TAXES FOR 1983             | \$644 80   | CZOLPINSKI JADIVIGA        |             | 66 DAY                     |            |
| BALANCE DUE                | \$644 80   | WARD 07 PARCEL 02750-000   |             | 3718 SO. FT.               |            |
| COST                       | \$24 00    | 106 BUTTWOOD               |             | 64HF                       |            |
| INTEREST                   | \$155 07   | 5000 SO. FT.               |             | TAXES FOR 1983             | \$665 00   |
| TOTAL DUE                  | \$823 87   | 108                        |             | BALANCE DUE                | \$665 00   |
|                            |            | TAXES FOR 1983             | \$1,159 38  | COST                       | \$24 00    |
|                            |            | PAID ON ACCOUNT            | \$540 00    | INTEREST                   | \$160 00   |
|                            |            | BALANCE DUE                | \$619 38    | TOTAL DUE                  | \$849 00   |

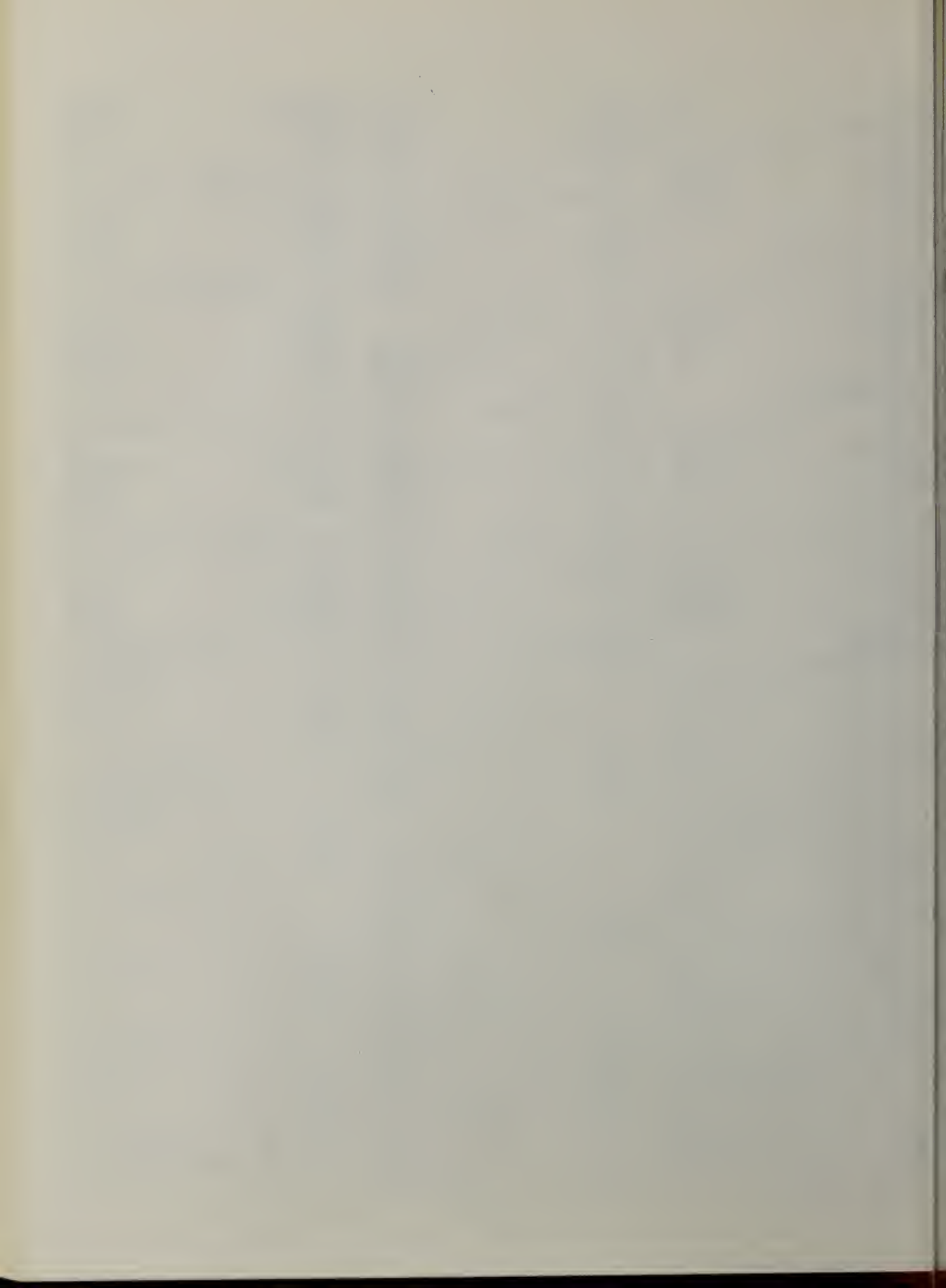




|                          |             |                           |            |                            |         |
|--------------------------|-------------|---------------------------|------------|----------------------------|---------|
| TAXES FOR 1983           | \$279 1     | 4054 SO. FT.              |            | BALANCE DUE                | \$25    |
| BALANCE DUE              | \$279 1     | NWS                       |            | COST                       | \$24    |
| COST                     | \$24 00     | TAXES FOR 1983            | \$880 27   | INTEREST                   | \$26    |
| INTEREST                 | \$67 12     | PAID ON ACCOUNT           | \$437 47   | TOTAL DUE                  | \$75    |
| TOTAL DUE                | \$370 23    | BALANCE DUE               | \$442 80   |                            |         |
|                          |             | COST                      | \$17 00    | WHORISKEY THOMAS P ETAL    |         |
| GAY HARRY JR ETAL        |             | INTEREST                  | \$106 49   | MARY T WHORISKEY BE        |         |
| WARD 18 PARCEL 00901-000 |             | TOTAL DUE                 | \$566 29   | WARD 20 PARCEL 07335-000   |         |
| 1326 BLUE HILL AV        |             |                           |            | 71 WESTOVER                |         |
| 4403 SO. FT.             |             | MACDONNELL JAMES A ETAL   |            | 5000 SO. FT.               |         |
| TAXES FOR 1983           | \$751 45    | CHRISTINE M MACDONNELL BE |            | TAXES FOR 1983             | \$1,331 |
| BALANCE DUE              | \$751 45    | WARD 18 PARCEL 12563-000  |            | PAID ON ACCOUNT            | \$1,315 |
| COST                     | \$24 00     | 14 NORTON                 |            | BALANCE DUE                | \$15    |
| INTEREST                 | \$180 72    | 20000 SO. FT.             |            | COST                       | \$17    |
| TOTAL DUE                | \$956 17    | 16                        |            | INTEREST                   | \$6     |
|                          |             | TAXES FOR 1983            | \$1,245 26 | TOTAL DUE                  | \$38    |
| POWERS MARY R LT         |             | BALANCE DUE               | \$1,245 26 |                            |         |
| MARY JEAN MURRAY REM     |             | COST                      | \$24 00    | KAFULIDES STEPHEN T ETAL   |         |
| WARD 18 PARCEL 04175-000 |             | INTEREST                  | \$141 8    | WARD 20 PARCEL 10821-000   |         |
| 216 WOOD AV              |             | TOTAL DUE                 | \$1,411 07 | 5301 WASHINGTON            |         |
| 14087 SO. FT.            |             |                           |            | 5413 SO. FT.               |         |
| E COR                    |             | WARD NINETEEN             |            | TAXES FOR 1983             | \$880   |
| TAXES FOR 1983           | \$966 15    | BILLOUIN SILBERT C ETAL   |            | BALANCE DUE                | \$880   |
| PAID ON ACCOUNT          | \$564 25    | WARD 19 PARCEL 00150-000  |            | COST                       | \$24    |
| BALANCE DUE              | \$401 90    | 45 SHERIDAN               |            | INTEREST                   | \$211   |
| COST                     | \$17 00     | 3068 SO. FT.              |            | TOTAL DUE                  | \$1,115 |
| INTEREST                 | \$90 33     | TAXES FOR 1983            | \$783 66   |                            |         |
| TOTAL DUE                | \$509 23    | BALANCE DUE               | \$783 66   | WARD TWENTY ONE            |         |
|                          |             | COST                      | \$24 00    | PUBLIC INVEST REAL EST INC |         |
| HARRIS WILLIAM A TRST    |             | INTEREST                  | \$188 46   | WARD 21 PARCEL 01525-000   |         |
| WARD 18 PARCEL 06596-000 |             | TOTAL DUE                 | \$996 12   | 1322 COMMONWEALTH AV       |         |
| 590 AMER LEGION HW       |             | TEMPLE VIRGINIA D         |            | 4510 SO. FT.               |         |
| 32498 SO. FT.            |             | WARD 19 PARCEL 01060-000  |            | TAXES FOR 1983             | \$6,569 |
| 594                      |             | 24 GREEN                  |            | BALANCE DUE                | \$6,569 |
| TAXES FOR 1983           | \$12,710 24 | 4793 SO. FT.              |            | COST                       | \$24    |
| BALANCE DUE              | \$12,710 24 | 26 COR                    |            | INTEREST                   | \$148   |
| COST                     | \$24 00     | TAXES FOR 1983            | \$1,760 54 | TOTAL DUE                  | \$6,742 |
| INTEREST                 | \$3,056 73  | PAID ON ACCOUNT           | \$1,750 54 |                            |         |
| TOTAL DUE                | \$15,790 97 | BALANCE DUE               | \$10 00    | NEE MATTHEW J ETAL         |         |
|                          |             | COST                      | \$24 00    | LAURIE NEE BE              |         |
| MACDONALD DANIEL N       |             | INTEREST                  | \$2 40     | WARD 21 PARCEL 01620-058   |         |
| WARD 18 PARCEL 06725-000 |             | TOTAL DUE                 | \$36 40    | 255 KELTON                 |         |
| 650 HYDE PK AV           |             | PEARSON FISHER            |            | SO. FT.                    |         |
| 6000 SO. FT.             |             | WARD 19 PARCEL 01495-000  |            | UNIT 5                     |         |
| 652                      |             | 15 CUSTER                 |            | TAXES FOR 1983             | \$1,009 |
| TAXES FOR 1983           | \$1,030 56  | 15409 SO. FT.             |            | PAID ON ACCOUNT            | \$132   |
| BALANCE DUE              | \$1,030 56  | TAXES FOR 1983            | \$429 40   | BALANCE DUE                | \$877   |
| COST                     | \$24 00     | BALANCE DUE               | \$429 40   | COST                       | \$17    |
| INTEREST                 | \$247 84    | COST                      | \$24 00    | INTEREST                   | \$210   |
| TOTAL DUE                | \$1,302 40  | INTEREST                  | \$103 27   | TOTAL DUE                  | \$1,104 |
|                          |             | TOTAL DUE                 | \$556 67   |                            |         |
| DOUCETTE JOAN E          |             | TING SARA                 |            | MARKS ROBERT A TRST        |         |
| WARD 18 PARCEL 06957-000 |             | WARD 19 PARCEL 01843-000  |            | OF COLBORNE COURT RLTY TR  |         |
| 84 TACOMA                |             | 1 ELIOT PL                |            | WARD 21 PARCEL 01988-090   |         |
| 7890 SO. FT.             |             | 3030 SO. FT.              |            | 51 COLBORNE RD             |         |
| TAXES FOR 1983           | \$944 68    | 2                         |            | SO. FT.                    |         |
| PAID ON ACCOUNT          | \$907 10    | TAXES FOR 1983            | \$1,556 58 | UNIT 51-3                  |         |
| BALANCE DUE              | \$37 58     | PAID ON ACCOUNT           | \$872 90   | TAXES FOR 1983             | \$987   |
| COST                     | \$17 00     | BALANCE DUE               | \$683 68   | PAID ON ACCOUNT            | \$412   |
| INTEREST                 | \$9 04      | COST                      | \$17 00    | BALANCE DUE                | \$575   |
| TOTAL DUE                | \$63 62     | INTEREST                  | \$164 42   | COST                       | \$15    |
|                          |             | TOTAL DUE                 | \$865 10   | INTEREST                   | \$138   |
| WENTWORTH JOHN J ETAL    |             |                           |            | TOTAL DUE                  | \$728   |
| CARMELA E WENTWORTH BE   |             | WARD TWENTY               |            |                            |         |
| WARD 18 PARCEL 10544-000 |             | COFFEY ARTHUR G ETAL      |            | MICOZZI NINO TRST          |         |
| 9 MOUNTFAIR TE           |             | BETTY L COFFEY BE         |            | OF 9 BRAEMORE TR           |         |
| 1627 SO. FT.             |             | WARD 20 PARCEL 02418-000  |            | WARD 21 PARCEL 02326-018   |         |
| TAXES FOR 1983           | \$751 45    | 77 ORIOLE                 |            | 9 BRAEMORE RD              |         |
| PAID ON ACCOUNT          | \$501 45    | 10363 SO. FT.             |            | SO. FT.                    |         |
| BALANCE DUE              | \$250 00    | TAXES FOR 1983            | \$1,975 24 | UNIT 7                     |         |
| COST                     | \$15 00     | PAID ON ACCOUNT           | \$1,824 95 | TAXES FOR 1983             | \$946   |
| INTEREST                 | \$53 85     | BALANCE DUE               | \$150 29   | PAID ON ACCOUNT            | \$553   |
| TOTAL DUE                | \$318 85    | COST                      | \$15 00    | BALANCE DUE                | \$392   |
|                          |             | TOTAL DUE                 | \$165 29   | COST                       | \$17    |
| CASEY LEO F ETAL         |             | CAMPAGNA JOSEPH A ETAL    |            | INTEREST                   | \$94    |
| LORRAINE M CASEY BE      |             | ELVIRA CAMPAGNA BE        |            | TOTAL DUE                  | \$503   |
| WARD 18 PARCEL 10751-000 |             | WARD 20 PARCEL 03357-000  |            |                            |         |
| 63 WARREN AV             |             | 5023 WASHINGTON           |            | LAYMAN TERRILL             |         |
| 8375 SO. FT.             |             | TAXES FOR 1983            | \$1,105 7  | WARD 21 PARCEL 02330-028   |         |
| SWS                      |             | PAID ON ACCOUNT           | \$516 19   | 8 CHISWICK RD              |         |
| TAXES FOR 1983           | \$1,438 49  | BALANCE DUE               | \$589 52   | SO. FT.                    |         |
| PAID ON ACCOUNT          | \$811 19    | COST                      | \$17 00    | UNIT 827                   |         |
| BALANCE DUE              | \$627 30    | INTEREST                  | \$148 07   | TAXES FOR 1983             | \$921   |
| COST                     | \$17 00     | TOTAL DUE                 | \$754 59   | PAID ON ACCOUNT            | \$20    |
| INTEREST                 | \$150 86    | MARKSON NEIL R TRST       |            | BALANCE DUE                | \$718   |
| TOTAL DUE                | \$795 16    | WARD 20 PARCEL 07011-146  |            | COST                       | \$17    |
|                          |             | SO. FT.                   |            | INTEREST                   | \$172   |
| BONO FRANK J ETAL        |             | UNIT 56-5                 |            | TOTAL DUE                  | \$908   |
| PALMINA BONO BE          |             | TAXES FOR 1983            | \$886 54   | TWO 2 ORKNEY CONDO CORP    |         |
| WARD 18 PARCEL 11127-000 |             | PAID ON ACCOUNT           | \$861 00   | MASS CORP                  |         |
| 81 SUMMER                |             |                           |            | WARD 21 PARCEL 02381-010   |         |
| 5000 SO. FT.             |             |                           |            | 22 ORKNEY RD               |         |
| TAXES FOR 1983           | \$987 62    |                           |            | SO. FT.                    |         |
| PAID ON ACCOUNT          | \$931 52    |                           |            | UNIT 5                     |         |
| BALANCE DUE              | \$56 10     |                           |            | TAXES FOR 1983             | \$456   |
| COST                     | \$15 00     |                           |            | PAID ON ACCOUNT            | \$295   |
| TOTAL DUE                | \$71 10     |                           |            | BALANCE DUE                | \$160   |
|                          |             |                           |            | COST                       | \$22    |
| BROWN HERBERT E ETAL     |             |                           |            | INTEREST                   | \$40    |
| LILLIAN K BROWN BE       |             |                           |            |                            |         |
| WARD 18 PARCEL 11985-000 |             |                           |            |                            |         |
| 93 THOMPSON              |             |                           |            |                            |         |



|                          |            |                                  |            |                          |            |
|--------------------------|------------|----------------------------------|------------|--------------------------|------------|
| TOTAL DUE                | \$222 6    | 121 TREMONT<br>SO. FT.<br>UNIT 9 |            | 4711 SO. FT.             |            |
| CLAYTON FREDERIC S TRST  |            | TAXES FOR 1983                   | \$64 4     | TAXES FOR 1983           | \$2,275 82 |
| WARD 21 PARCEL 02514-000 |            | BALANCE DUE                      | \$64 4     | PAID ON ACCOUNT          | \$341 70   |
| O CHESTNUT HILL AV       |            | COST                             | \$17 00    | BALANCE DUE              | \$1,934 12 |
| 33 SO. FT.               |            | INTEREST                         | \$15 49    | COST                     | \$24 00    |
| TAXES FOR 1983           | \$2,275 82 | TOTAL DUE                        | \$96 90    | INTEREST                 | \$496 85   |
| PAID ON ACCOUNT          | \$1,269 86 |                                  |            | TOTAL DUE                | \$2,454 97 |
| BALANCE DUE              | \$1,005 96 | CLAYTON FREDERIC S TRST          |            | CLAYTON FREDERIC S TRST  |            |
| COST                     | \$24 00    | WARD 22 PARCEL 05071-000         |            | WARD 22 PARCEL 05078-000 |            |
| INTEREST                 | \$357 83   | 5 SOUTH                          |            | 39 SOUTH                 |            |
| TOTAL DUE                | \$1,387 79 | 2409 SO. FT.                     |            | 3912 SO. FT.             |            |
|                          |            | TAXES FOR 1983                   | \$1,073 50 | TAXES FOR 1983           | \$2,275 82 |
|                          |            | BALANCE DUE                      | \$1,073 50 | BALANCE DUE              | \$2,275 82 |
|                          |            | COST                             | \$24 00    | COST                     | \$24 00    |
|                          |            | INTEREST                         | \$258 17   | INTEREST                 | \$547 32   |
|                          |            | TOTAL DUE                        | \$1,355 67 | TOTAL DUE                | \$2,847 14 |
|                          |            |                                  |            |                          |            |
| WARD TWENTY TWO          |            | CLAYTON FREDERIC S TRST          |            | CLAYTON FREDERIC S TRST  |            |
| MACCELLI ADELE M         |            | WARD 22 PARCEL 05072-000         |            | WARD 22 PARCEL 05079-000 |            |
| WARD 22 PARCEL 00715-000 |            | 9 SOUTH                          |            | 41 SOUTH                 |            |
| SCHOOL                   |            | 3164 SO. FT.                     |            | 3848 SO. FT.             |            |
| 60 SO. FT.               |            | TAXES FOR 1983                   | \$1,073 50 | TAXES FOR 1983           | \$2,275 82 |
| TAXES FOR 1983           | \$1,631 72 | BALANCE DUE                      | \$1,073 50 | PAID ON ACCOUNT          | \$391 02   |
| PAID ON ACCOUNT          | \$1,331 72 | COST                             | \$24 00    | BALANCE DUE              | \$1,884 80 |
| BALANCE DUE              | \$300 00   | INTEREST                         | \$258 17   | COST                     | \$24 00    |
| COST                     | \$15 00    | TOTAL DUE                        | \$1,355 67 | INTEREST                 | \$487 36   |
| TOTAL DUE                | \$315 00   |                                  |            | TOTAL DUE                | \$2,396 16 |
|                          |            |                                  |            |                          |            |
| CAVOY GEORGE W ETAL      |            | CLAYTON FREDERIC S TRST          |            | STEBER JOHN F JR         |            |
| ERNICE F MCAVOY BE       |            | WARD 22 PARCEL 05073-000         |            | WARD 22 PARCEL 05284-086 |            |
| WARD 22 PARCEL 00895-000 |            | 15 SOUTH                         |            | 2039 COMMONWEALTH AV     |            |
| 14 HOLTON                |            | 3759 SO. FT.                     |            | SO. FT.                  |            |
| 60 SO. FT.               |            | TAXES FOR 1983                   | \$2,275 82 | UNIT 1                   |            |
| 12                       |            | PAID ON ACCOUNT                  | \$1,524 89 | TAXES FOR 1983           | \$751 45   |
| TAXES FOR 1983           | \$1,438 49 | BALANCE DUE                      | \$750 93   | PAID ON ACCOUNT          | \$683 82   |
| PAID ON ACCOUNT          | \$132 04   | COST                             | \$24 00    | BALANCE DUE              | \$67 63    |
| BALANCE DUE              | \$1,306 45 | INTEREST                         | \$301 02   | COST                     | \$24 00    |
| COST                     | \$24 00    | TOTAL DUE                        | \$1,075 95 | INTEREST                 | \$29 17    |
| INTEREST                 | \$314 19   |                                  |            | TOTAL DUE                | \$120 80   |
| TOTAL DUE                | \$1,644 64 |                                  |            |                          |            |
|                          |            |                                  |            |                          |            |
| EE JOHN K TRSTS          |            | CLAYTON FREDERIC S TRST          |            | CARROLL MARY E ETAL      |            |
| WARD 22 PARCEL 02332-00  |            | WARD 22 PARCEL 05074-000         |            | EDWARD S CARROLL JT      |            |
| 7 ELKO                   |            | 19 SOUTH                         |            | WARD 22 PARCEL 05663-00  |            |
| 551 SO. FT.              |            | 9365 SO. FT.                     |            | 20 LAKE                  |            |
| TAXES FOR 1983           | \$4,294 00 | TAXES FOR 1983                   | \$4,251 06 | 3778 SO. FT.             |            |
| BALANCE DUE              | \$4,294 00 | PAID ON ACCOUNT                  | \$301 68   | TAXES FOR 1983           | \$1,363 35 |
| COST                     | \$24 00    | BALANCE DUE                      | \$3,949 38 | PAID ON ACCOUNT          | \$1,145 73 |
| INTEREST                 | \$1,032 68 | COST                             | \$24 00    | BALANCE DUE              | \$217 62   |
| TOTAL DUE                | \$5,350 68 | INTEREST                         | \$977 80   | COST                     | \$17 00    |
|                          |            | TOTAL DUE                        | \$4,951 18 | INTEREST                 | \$52 34    |
|                          |            |                                  |            | TOTAL DUE                | \$286 96   |
| AGINALP NEJAT ETAL       |            | CLAYTON FREDERIC S TRST          |            |                          |            |
| UNIRE CAGINALP           |            | WARD 22 PARCEL 05075-000         |            | GEORGE A. RUSSELL, JR.,  |            |
| UZZ CAGINALP JT          |            | 25 SOUTH                         |            | Collector-Treasurer.     |            |
| WARD 22 PARCEL 03713-172 |            |                                  |            |                          |            |





MAR 20 1985

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

VOL. 77

MONDAY, MARCH 11, 1985

NO. 10

## MAYOR FLYNN RELEASES HARBOR CLEAN-UP PLAN

Boston Mayor Raymond L. Flynn has released his plan for "a comprehensive and equitable approach for the clean-up of Boston Harbor."

Calling Boston Harbor one of the "great resources of the New England region," Mayor Flynn said, "I want to see Boston Harbor returned to a condition where kids can swim at Tenean Beach and where folks can fish off Castle Island."

The Mayor's report is the product of a joint effort by the Mayor's Office of Capital Planning, the Environment Department, the Division of Administrative Services, the Boston Law Department, the Boston Redevelopment Authority, and the Department of Traffic and Parking.

In the report, Flynn emphasized "that a comprehensive clean-up plan, including the primary treatment alternative, will most benefit the inner harbor. There is significant doubt," Mayor Flynn noted, "that secondary treatment will contribute to any real overall improvement in the environmental quality beyond that attainable from primary treatment with the deep ocean outfall."

In addition, in the report Mayor Flynn reaffirmed his commitment "to the preservation of Long Island, and to the medical services now provided there." Towards that effort, the city has already commenced discussions with the state regarding the preservation of Long Island and the other harbor islands.

The Flynn report also specified that "an absolute commitment should be given to mitigate the impacts on whichever community is impacted by the chosen site(s). This commitment should include barging of construction materials to the site, traffic patterns which minimize the use of residential streets, and strict controls on the hazardous transportation of any materials."

The following are the highlights of Mayor Flynn's Harbor Clean-up Plan:

(1) No action should be taken on the pending waiver and siting decisions until the Board of Directors and key staff of the new Water Resources Authority are given a chance to review

the issues and provide their input to the decision making process.

(2) Long Island is the most valuable natural and recreational resource in Boston Harbor. The City of Boston intends to maintain the current medical and emergency shelter uses of Long Island. The city is also committed to integrating Long Island with other recreational uses of the harbor, and toward that end, has begun discussions with the State Department of Environmental Management (DEM) on possibilities for parkland on the island.

(3) Whatever decisions are ultimately made on the waiver and on siting, there must be an absolute commitment to mitigate the impacts of construction and operation on whichever community is impacted by the chosen site(s). This commitment should include barging of construction materials to the site, traffic patterns which minimize the use of residential streets, and strict controls on the transportation of any hazardous materials.

(4) To protect the rate payers' interest, EPA and the state should select as final primary and secondary treatment alternatives the least-cost option from among the three secondary options contained in the SDEIS/R.

(5) A comprehensive Harbor cleanup must begin immediately. There is a significant doubt, however, that secondary treatment will contribute to any real, overall improvement in environmental quality beyond that attainable from primary treatment with the deep ocean outfall. We do know, however, that a comprehensive clean-up plan, including the primary treatment alternative, will most benefit the inner harbor—the environment closest to the people who must pay for the cleanup. EPA should carefully consider these issues before deciding the waiver issue.

### MAYOR FLYNN APPOINTS CLEAN CITY COMMISSION

Mayor Raymond L. Flynn has announced the creation of the Clean City Commission which will develop and execute strategies for a cleaner, healthier, more livable city. The fifteen-member commission is made up of five representatives from each of three groups: city government, community organizations, and the private sector.

The commission will assess and evaluate the way Boston's streets and neighborhoods are cleaned and will develop new and comprehensive strategies to improve clean-up procedures. It will also work to change people's attitudes about littering. In addition, the commission will look at existing fines and ordinances imposed on those who violate anti-pollution laws, and will study ways to make enforcement measures more strict.

"The Clean City Commission will draw upon people who have hands-on experience in clean-up activities. It will unite city workers, who are directly responsible for cleaning and maintaining

(Continued on next page)

## Clean City Commission

(Continued from previous page)

the streets and neighborhoods of Boston, with residents who have been vigilant in their concern for a clean city along with representatives of the private sector," said Mayor Flynn.

"By tapping the resources available to these three groups, Boston will be in a position to develop an ongoing plan to make our city cleaner. The commission will be able to raise money through donations from local businesses and corporations and direct the energy of neighborhood residents who want to contribute in making Boston more livable," continued the Mayor.

The commission was established by an executive order and positions are non-salaried. Staffing for the commission will come from existing agencies.

Named co-chairs of the commission were Alex Bledsoe, director of the Mayor's Office of Community Participation and Kevin Phelan, senior vice-president of Meredith and McGrew.

Commission members include:

### Co-Chairs

1. Thomas A. Bledsoe, director, Mayor's Office of Community Participation. 2. Kevin Phelan, senior vice-president, Meredith and McGrew.

### Members

3. Joseph Canavan, superintendent, Boston Public Works Department.

4. Frank Frattaroli, principal health inspector, Health Division, Inspectional Services Department.

5. Norm Patch, Mayor's Office of Business and Cultural Development.

6. Dennis Quilty, assistant corporation counsel, Boston Law Department.

7. Paul R. Murphy, executive director, Parkway Boys and Girls Club.

8. Beth Deare, president, Roxbury Highlands Neighborhood Association.

9. Anneliese Van Wyck, chair, Commonwealth Avenue Mall Volunteer Committee.

10. Christine Cooper, director, Jamaica Plain Project.

11. Mary Baker, chair, Rosewood Street Association in Mattapan, and president of Mattapan Fair Share.

12. John Hamill, president, Shawmut Bank.

13. Elizabeth Cook, executive director, Advertising Club of Greater Boston.

14. James Marcellino, Esq., partner, Gaston, Snow and Ely Bartlett.

15. Tom Leonard, Elliot Lounge in Boston.

## FIRE DEPARTMENT ORDERS

February 8.

General Order No. 10

### I. PROMOTIONS

The following-named members will be promoted to fire lieutenant and transferred to Headquarters, effective 0800 hours, Wednesday, February 27, 1985:

Fire Fighter Daniel J. Chisholm, Engine Company 18.

Fire Fighter Michael G. Feely, Ladder Company 16.

Fire Fighter Martin J. O'Brien, Engine Company 50.

Fire Fighter Joseph I. Holland, Engine Company 18.

### II. TRANSFERS

The following-named members will be transferred, effective 0800 hours, Saturday, March 2, 1985:

Fire Captain Edward J. Callahan, from Headquarters, to Engine Company 22.

Fire Lieutenant James D. Mullen, from Engine Company 37, to Engine Company 50.

Fire Lieutenant Ralph Larato, from Engine Company 3, to Ladder Company 19.

Fire Fighter Edward G. O'Brien, from Engine Company 50, to Engine Company 3.

Fire Fighter Eric A. Singleton, from Ladder Company 9, to Engine Company 22.

Fire Fighter Richard P. Freda, from Pers./Medical, to Engine Company 49.

Fire Fighter Peter J. Dolan, from Engine Company 51, to Ladder Company 1.

Fire Fighter Charles J. Parenteau, from Engine Company 18, to Ladder Company 1.

Fire Fighter James J. Carter, from Engine Company 3, to Training and Maintenance.

### III. RETIREMENT DATE CORRECTION

The retirement date of Fire Fighter James J. Anderson, Ladder Company 15, as listed in General Order No. 8, should be corrected to read, effective 0800 hours, April 1, 1985.

### IV. FIRE ALARM BOX INSTALLED

The following-numbered fire alarm box has been installed and company commanders shall add it to Circuit Card No. 10:

## CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

—, Editor

Patricia Ross, Assistant Editor

Editorial Office, Room 203, 1 City Hall Square, Boston 02201, Tel. 725-4607.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents  
Postmaster: Send address change to City Record, Room 203, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

Box 12-1493 — New England Medical Center Helicopter Pad junction Massachusetts Turnpike and Albany Street, on ramp off the Southeast Expressway.

### V. FIRE ALARM BOX ESTABLISHED

The following-numbered fire alarm box has been established and company commanders shall add to the appropriate UAAB assignment card:

Box 12-2232 — Smith House, 757 Shawmut Avenue.

The circuit number will be announced when the box is installed.

### VI. CHANGE IN DESIGNATION OF FIRE ALARM BOX

The following-numbered fire alarm box has been changed to read:

Box 12-5195 — St. Gabriel's Parish School, 1 Washington Street.

Company commanders shall make the above change on the UAAB assignment cards.

### VII. MUTUAL AID ASSIGNMENT SHEETS

Temporary mutual aid running assignment sheets are being distributed to the department. These computer printout sheets shall replace the present card system and shall be used until the new cards have been printed and distributed.

These new assignments are effective 0800 hours, March 1, 1985.

### VIII. COMMENDATION

On August 11, 1984, nine alarms were struck a fire of suspicious origin at 40 Wormwood Street South Boston. Fire Fighters (Inspectors) Robert Shaw and Francis X. Donlan of the Arson Squad arrived on the scene and began to gather and evaluate facts from first arriving company members and onlookers. While mingling among the crowd, they observed an individual acting in a suspicious manner.

Questioning of this individual led to reading his "Miranda" rights and placing the suspect under arrest, whereupon he confessed to setting this fire.

Follow-up investigation led to the indictment of the suspect on five counts of burning a building a five counts of burning vehicles.

Because of their diligence and dedication to eliminate a problem which plagues our profession, the Fire Commissioner is pleased to commend inspectors Robert M. Shaw and Francis X. Donlan of the Arson Squad and makes this commendation part of their personnel folder.

## POLICE DEPARTMENT ORDER

February 25

Personnel Order No. 85-35

The following reassignments are hereby ordered, effective on the dates listed below.

Police Officer Sherman Brown, Id. 6889, from Mobile Operations, Patrol (D), to Area C (D) — 2-85.

Police Officer James Lawler, Id. 5532, Area D to Personnel Division, Medically Incapacitated Section (D) — 2-27-85.

Police Officer Carol O'Neill, Id. 8880, Personnel Division, Medically Incapacitated Section (D) Area D (D) — 2-25-85.

Franklin Valley, Id. 9230, motor equipment pairman, from Auto Maintenance Unit (D), to Personnel Division, Excused Leave Section (D) 2-25-85.



## CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

### PARKS AND RECREATION DEPARTMENT Landscaping Services

Dear Mr. Mayor:  
On October 7, 1982, your Honor approved the award of a contract without public advertising for services to Storch Associates, landscape architects and engineers, with offices at Two Charlesgate East, Boston, as the designer to furnish architectural services for the preparation of plans, specifications, contract documents, construction cost estimates and supervision of construction of improvements to recreation facilities at twelve sites in the City of Boston, during the period September 1, 1982, to December 1, 1982, at a cost not to exceed \$16,379.73.  
Since the contract was executed, the scope of the work to be designed and supervised by the designer has increased from an estimated cost of construction of \$470,000 to \$515,000. The designer's basic fee for services, 13.67 percent (Public Facilities Department's memorandum, effective January 1, 1980, Architectural Services-Renovation "B" Rate) of the presently estimated cost of construction of \$515,000, will be \$67,295.05. The total cost of the proposed services not to exceed \$23,218.81 for supplementary services and an additional \$16,823.76 for supervision of multiple sites. The net result of this change will be to increase the contract price of \$6,839.08.

The amendment will include an extension of time for performance under this contract till December 1, 1984, to permit supervision of construction by the designer.

Storch Associates is qualified to perform the services proposed, and the compensation to be paid to the firm is fair and reasonable and conforms with the rate paid for similar professional services to other city departments.

As the proposed contract is to be one for the performance of professional services, a public solicitation for bids would serve no useful service; the contract to be charged to 3-31-16-000.

Very truly yours,

Robert R. McCoy,  
Commissioner.

### PUBLIC FACILITIES DEPARTMENT Advertising Services

Dear Mr. Mayor:  
Pursuant to a vote of the Public Facilities Commission on September 15, 1983, I hereby request your Honor's written authority to dispense with inviting proposals by advertisement in the *City Record*, and enter into an agreement with Globe Newspaper Company, 135 Morrissey Boulevard, Boston, awarding a contract executed August 29, 1983, which provides for advertising print space in the *Boston Globe* for the period July 1, 1983, to June 1, 1984, so as to increase the amount authorized for expenditure from \$35,000 to \$65,000, which is a reasonable amount.

As a result of increased contract activity, we have had for additional advertising print space.

Due to the provision of the law to the effect that executed and existing city contracts may be altered only by a writing signed by all parties thereto, including the Mayor and bonding company, public advertising in this instance would serve no useful purpose.

Respectfully,

Donald B. Manson,  
Director.

## Engineering Design Services

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on August 10, 1983, I hereby request your Honor's written authority to dispense with inviting proposals by advertisement in the *City Record*, and enter into an agreement with E.J. Flynn Engineers, Inc., Middleboro, amending a contract executed May 26, 1983 which provides for engineering design services for replacement of fuel oil tanks at Long Island Hospital, so as to increase the amount authorized for expenditure from \$14,280, to \$29,430 (including \$3,000 for supplementary services) which is a reasonable amount.

Due to unforeseen conditions, it has become necessary to redesign the project, which requires a new design approach to rectify existing problems. In addition, further deterioration of the oil tanks and lines has occurred since the original design which was approved by this department. The additional scope of services includes installation of new oil tanks, auxiliary pumps, heaters and piping; removal of existing tanks; installation of new condensation lines; field repair of three cylindrical tanks and piping connections at boiler plant. The new estimated construction cost is \$240,000.

Due to the provision of the law to the effect that executed and existing city contracts may be altered only by a writing signed by all parties thereto, including the Mayor and bonding company, public advertising in this instance would serve no useful purpose.

Respectfully,

Donald B. Manson,  
Director.

### PUBLIC WORKS DEPARTMENT Engineering Services

Dear Mr. Mayor:

On April 11, 1983, your Honor approved the award of a contract, without public advertising for bids, to Hardesty & Hanover, New York, for engineering services in connection with the bascule leaf of the Chelsea Street Bridge, during the period March 1, 1983, to April 30, 1983, at a cost not to exceed \$40,000.

Your approval is requested to amend this contract to provide for additional engineering services, with those services to include: the preparation of final plans, technical specifications and estimates, checking of shop drawings, office consultation during construction, providing an on-site resident engineer during construction.

This request is being submitted late inasmuch as a previous request for an amendment has been misplaced and a lengthy period of time has elapsed since its inception.

The cost of this amendment, which is effective on May 1, 1983, shall not exceed \$89,000, which I have determined to be reasonable. The contract as amended, shall not exceed \$129,000. The period of performance shall be extended to June 30, 1984.

This work is relative to and in addition to engineering services by this consultant and for that reason I believe that public advertising would serve no useful purpose.

Very truly yours,

Joseph F. Casazza,  
Commissioner.

### SCHOOL DEPARTMENT Boston Compact

Dear Mr. Mayor:

On April 11, 1983, your Honor approved the award of a contract, without public advertising for bids, to the University of Massachusetts/Boston, for the development of the Boston Compact during the period August 1, 1982, to June 30, 1983, at a cost not to exceed \$24,293.

Your approval is requested to amend this contract by extending the time period to August 31, 1983, to provide for an eleven-site local school planning institute to specifically define local school strategies and support needs if the Boston Compact's goals are to be achieved in the high schools. The cost of this amendment shall not exceed \$50,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$74,293.

The contractor is especially qualified to provide the above services because of the university's past and present involvement with leadership training in the Boston Public Schools; because Robert Schwartz, the individual being assigned to this project, has represented my office in the development of the compact with private business and area colleges; and because the work required is a direct outgrowth of those activities completed within the contract I wish to amend.

Because of the professional nature of the services to be provided under this agreement, in combination with the factors outlined above, I believe that public advertising would serve no useful purpose.

This agreement is to be executed, without an appropriation of funds, under provision of General Law, ch. 44, s. 53A and is subject to the receipt of funds from ch. II, E.C.I.A., Fund Code E9309, \$25,000, and Fund Code 30117, \$25,000.

Very truly yours,

Robert R. Spillane,  
Superintendent.

## CONTRACTS AWARDED

The mayor has approved the award of the following contracts to the lowest eligible bidders:

### ADMINISTRATIVE SERVICES DEPARTMENT Purchasing Division

#### Security Access System

For furnishing a security access system for computer installation Proposal 268, to the ASD/MIS Department, awarded to Pasek Corporation, at \$37,500.

#### Water Coolers Rental

For furnishing lease or rental of water coolers, Proposal 283, to the various city departments, awarded to Great Bear Spring Co., at \$50,000.

#### Machine Shop Equipment

For machine shop equipment, Proposal 586, for delivery to the Humphrey Occupational Resource Center, awarded to R.H. Hebert Machine Tool Co., at \$72,930; and the Robert Morris Company, at \$106,196.

#### Patching Mix

For furnishing emulsified cold bituminous patching mix, Proposal 306, to the Public Works Department, awarded to Hot Top Pavements, Inc., at \$81,150.

#### Air Filters

For furnishing air filters, Proposal 305, to the Public Facilities Department, awarded to Air Engineering, Inc., at \$6,304.05.

#### Electric Imprinter

For furnishing electric imprinter, Proposal 301, to the Health and Hospitals Department, awarded to Addressograph Farrington, Inc., at \$5,976.

#### Fiberglass Pipe

For furnishing fiberglass pipe covering, Proposal 293, to the Mattapan Hospital, awarded to Metropolitan Pipe & Supply Company, at \$4,521.90.

### Uniforms

For furnishing uniforms, Proposal 309, to the Traffic and Parking Department, awarded to Weston Uniform Co., Inc., at \$38,261.10

For furnishing uniforms (Security Police), Proposal 308, to the Health and Hospitals Department, awarded to Weston Uniform Co., Inc., at \$8,490.22.

### Calendars and Diaries

For furnishing calendars and diaries, Proposal 300, to the various city departments, awarded to James T. Towhill Co., Inc., at \$11,824.97; and Mutual, at \$2,732.50.

### Traffic Controllers

For furnishing traffic controllers, Proposal 313, to the Traffic and Parking Department, awarded to Traffic Engineering & Sales, Inc., at \$130,344.50; Penamat Distributors, Inc., at \$5,959.90; and L.A.B. Electrical Sales Corp., at \$5,025.

### Hydraulic Equipment

For furnishing hydraulic truck crane, booms and winches, Proposal 311, to the Traffic and Parking Department, awarded to Consolidated Utility & Equipment Services, Inc., at \$4,867.92.

### Microfilmer

For furnishing microfilmer with endorser, Proposal 260, for Treasury/Collecting Department, awarded to Bell and Howell, at \$11,402.

### Tire Chains

For furnishing tire chains, Proposal 324, to the Fire Department, awarded to R.H. Scales Co., Inc., at \$8,969.38

### Van

For furnishing a van (Radio Command Post), Proposal 312, to the Fire Department, awarded to Wheeled Coach Sales of New England, Inc., at \$39,100.

### Mobile Storage System

For furnishing a mobile storage system, Proposal 292, to the Public Facilities Department, awarded to Donnegan Systems, Inc., at \$8,990.

### Microcomputer

For furnishing microcomputer wheel balancer (readvertisement), Proposal 318, to the various city departments, awarded to Lappen Auto Supply Co., Inc., at \$5,560.

### Lumber

For furnishing lumber Proposal 315, to the Public Works Department/Highway Division, awarded to F.D. Sterritt Lumber Co., at \$7,638.32.

### Street Lighting Equipment

For furnishing street lighting equipment, Proposal 276, to the Public Works Department/Street Lighting Division, awarded to Bradford Consultants, at \$29,424.96; Gem Peerless Electric Supply, Division of the Westco Corp., at \$26,875; and Westinghouse Electric Supply, at \$3,349.

### Miscellaneous Forms

For furnishing miscellaneous forms, Proposal 317, to the various city departments, awarded to Moore Business Forms, at \$10,570.25; and Unified Data Products, at \$4,141.

### Ladders

For furnishing wooden extension ladders, Proposal 310, to the Boston Fire Department, awarded to Cape Cod Staging & Equipment Manufacturing Co., at \$5,279.70.

### Sodium Chloride

For furnishing sodium chloride, Proposal 307, to

the various city departments, awarded to International Salt Co., at \$1,098.940; and Waldo Brothers Co., at \$11,400.

### Silk Screening Material

For furnishing silk screening material, Proposal 314, to the Traffic and Parking Department, awarded to Lambert Co., Inc., at \$7,706.85.

### Automotive Equipment

For furnishing automotive equipment (passenger vans), Proposal 258, to the Mayor's Office/Commission of the Affairs of the Elderly, awarded to Westminster Dodge, Inc., at \$148,728.

### Traffic Signal Cable, etc.

For furnishing traffic signal cable, Proposal 325, to the Traffic and Parking Department, awarded to Clifford of Vermont, Inc., at \$10,845.

For furnishing traffic signal equipment, Proposal 322, to the Traffic and Parking Department, awarded to General Traffic Equipment Corporation, at \$2,185.

### AUDITING DEPARTMENT

#### Accounting/Auditing Services

For various accounting services in support of the Auditing Department, for the years 1984, 1985, and 1986, awarded to Paul J. Gerry, at a total not to exceed \$739,000 for the three years; and to Yang I. Kim, at a total not to exceed \$882,800, for the three years.

### HEALTH AND HOSPITALS DEPARTMENT

#### Dental Supplies

For furnishing dental supplies, Proposal 257, to the Department of Health and Hospitals, awarded to Bay Dental Supply Company, at \$7,505; Healthco/Rover Dental Supply Company, at \$17,095, and J.J. Crimmings Company, at \$6,877.

#### Thoracic Catheters

For furnishing sterile thoracic catheters, Proposal 259, to the Department of Health and Hospitals, awarded to Sherwood Medical Company, at \$13,000.

#### Linens, etc.

For furnishing linens and patient cloth gowns, Proposal 256, to the Department of Health and Hospitals, awarded to American Hospitex, at \$10,756; Medline Industries, Inc., at \$10,751; and Whitehouse Manufacturing Company, at \$4,134.

For furnishing linens and patient cloth gowns, Proposal 256, to the Department of Health and Hospitals, awarded to American Institutional Textile, at \$3,490.

#### Diagnostic Products

For furnishing diagnostic products, Proposal 260, to the Department of Health and Hospitals, awarded to American Scientific Products, at \$4,690.

#### Various Maintenance Services, etc.

For estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the category of work as required by the department on buildings and properties under the care and custody of the Department of Health and Hospitals, the attached list of firms declared their intent to enter into a contract with the city under the terms and conditions stated above, at a cost not to exceed \$3,103,000.

Air Conditioning and Refrigeration Maintenance Service:

Bay State Service, Inc., Coolidge Coolant Co.,

Johnson Controls, Inc., P.H. Mechanical. Automatic Doors:

W.J. Flynn.

Automotive and Mechanical Repairs:

Norfolk Service Station, Roper's Enterprise Inc., Woodward Spring Shop, Inc. Carpentry:

Affiliated Engineering Co., Inc., Antonelli Contracting, Joseph Botti Co., Inc., D. Clancy & Sons Co., Genco General Construction Co., F.J. Han Co., Ironsides Construction, T.J. Mannion Corporation, Mechanical Coordinators, John J. Murray Co. John Palumbo Co., John M. Walker Co., Inc. Electrical Work:

Aetna Fire Alarm Service Co., Inc., Alpha Time Clock Co., American Electrical Testing Co., In Bay State Service, Inc., Drew Electrical Co., In Dorchester Electric Motor Co., Johnson Control W.A. Kraft Corporation, Lentine Electric Service Inc., J.A. Marino Automatic Heating Co., In Mass. Bay Electrical, Joseph L. McKen, Inc., Mechanical Coordinators Corporation, SESCO, In Donovan Electric.

Elevator Repairs and Maintenance Service:

Metropolitan Elevator, Montgomery Elevator. Excavations and Road Surfacing:

Joseph Botti Co., Inc., D. Clancy & Sons Co. Genco Construction, John Palumbo Co.

Fire Equipment Repairs and including Extinguishers and Hoses:

Aetna Fire Alarm Service Co., Inc., American Service Co., Inc., Carlisle Engineering, Inc., F. Firecontrol Co., Inc., Keane Fire & Safety Equipment Co., Simplex Time Recorder, Inc. Gas Services and Repairs to Equipment:

P.J. Janis Co., Inc., Mechanical and Energy Systems, Edward H. Marchant Co., Inc. Generator Repairs — Emergency:

Johnson Controls, W.A. Kraft Corporation.

HVAC Repairs:

Affiliated Engineering Co., Inc., Bay State Service, Inc., Eastern Refractories, J. Honeywell, P. Janis Co., Inc., Johnson Controls, J.A. Marino Automatic Heating Co., Inc., Edward H. Marchant Co. Inc., Mechanical & Energy Systems, P.H. Mechanical. Iron Work:

Affiliated Engineering Co., Inc., Antonelli Contracting, Joseph Botti Co., Inc., John Palumbo Co. Landscaping Service:

Joseph Botti Co., Inc., D. Clancy & Sons Co. Genco Construction, T.J. Mannion Co., Inc., John Palumbo Co.

Laundry Machinery Repairs:

Affiliated Engineering Co., Inc., P.J. Janis Co. Inc.

Lock Repairs, General:

Antonelli Contracting, F.J. Hamill Co., T.J. Mannion Co., Inc., John Palumbo Co., John M. Walker Co., Inc.

Masonry and Cement Work:

Antonelli Contracting, Joseph Botti Co., Inc., D. Clancy & Sons Co., Genco Construction, Ironsides Construction, T.J. Mannion Co., Inc., Mechanical Coordinators Corp., John J. Murray Co., John Palumbo Co.

Oil Burner Repairs:

James Devaney Fuel Co., Inc., P.J. Janis Co. Inc., Mechanical & Energy Systems.

Painting and Plastering:

Bello Painting Co., Inc., Joseph Botti Co., Inc., Paul Doherty, G.P. Painting Co., Genco Construction, Sam Hightower, Ironsides Construction, John M. Kennedy & Co., Inc., T.J. Mannion Co., Inc., Mechanical Coordinators Corp., John J. Murray Co., John Palumbo Co., R. Van Putten Co.

Plowing and Removal of Snow:



Antonelli Contracting, Joseph Botti Co., Inc., T.J. Mannion Co., Inc., Mechanical Coordinators Corp., John Palumbo Co.

#### Plumbing and Steamfitting:

Affiliated Engineering Co., Inc., Consolidated, James Devaney Fuel Co., Inc., P.J. Janis Co., S., Johnson Controls, J.A. Marino Automatic Heating Co., Inc., Mechanical & Energy Systems, Edward H. Marchant Co., Inc., Mechanical Coordinators Corp., George Robbins & Co., Inc.

#### Pump Repairs:

Affiliated Engineering Co., Inc., Dorchester Electric Motor Co., Inc., P.J. Janis Co., Inc., Johnson Controls, J.A. Marino Automatic Heating Co., Inc., Mechanical & Energy Systems, P.H. Mechanical, Arcell Pump Engineering Corp.

#### Roofing:

Joseph Botti Co., Inc., D. Clancy & Sons, Genco Construction, T.J. Mannion Co., Inc., Mechanical Coordinators Corp., J.E. Morin, John J. Murray, John Palumbo Co.

#### Power Cleaning:

Joseph Botti Co., Inc., Consolidated Inc., P.J. Janis Co., Inc., T.J. Mannion Co., Inc., George Robbins & Co., Inc., Roto-Rooter, Service Pumping & Main Co., Inc.

#### Sign Making:

John Palumbo Co., Sign O' Life, Inc.

#### Sterilizer and Autoclave Repairs:

American Sterilizer Co. (AMSCO), Johnson Controls.

#### Telephone Repairs and Installations:

Henkels & McCoy.

#### Tile Flooring:

Affiliated Engineering Co., Inc., Bloom South & Urney, Joseph Botti Co., Inc., Genco Construction, T.J. Mannion Co., Inc., Mechanical Coordinators Corp., John J. Murray, John Palumbo Co.

Walkie Talkie and Pager Repair—Two-Way Radio Maintenance:

Motorola, Radio Systems.

#### Hazardous Waste Removal:

Recycling Industries.

#### Soldering and Brazing:

Affiliated Engineering Co., Inc., Antonelli Contracting, Johnson Controls, J.A. Marino Automatic Heating Co., Inc., Mechanical Coordinators Corp., H. Mechanical, John Palumbo Co.

#### Window Glazing and Repairs:

D. Clancy & Sons Co., Paul Doherty, Genco Construction, T.J. Mannion Co., Inc., Mechanical Coordinators Corp., John J. Murray Co., National Plate Window Glass Co., Inc., John Palumbo Co., John Walker Co., Inc.

#### Consultant Architect:

Genco Construction Co., Whitney, Atwood, Percross Associates, Inc.

#### Consultant — HVAC

Johnson Controls, Mechanical Energy Systems.

#### Automotive Repairs

For estimating periodically the cost of, and therefore, upon the lowest responsible estimate, permitting the work of repairing ambulances, trucks and automobiles under the care and custody of the Department of Health and Hospitals, for the period July 1, 1983, through June 30, 1985, the following firms declared their intent to enter into a contract with the city under the above conditions, at a cost not to exceed \$282,740.

Aamco Transmission Service, Adams Automatic Transmission, Alliance Auto Glass Service, Bay State Auto Spring Mfg. Co.

Biondi's Service Center, Boston Auto Electric, C., Cappy's, Inc., Towing & Wrecker Service, S.E. Churchill, Inc.

Gibbs Ford, Granite Auto Electric, Helin's Automotive Cooling Service, Inc., Pier Garage, Inc., Pier Transmission.

Professional Vehicles, Woodward Spring Shop, Inc., World Wide Motors, Anderson Engineering Co., Inc.

#### INSPECTIONAL SERVICES DEPARTMENT

##### Razing of Structures

For the razing of structures at 39 Boylston Street, Ward 19, awarded to Jay-Mor Wrecking, at \$4,276.

##### Boarding and Securing

For the boarding and securing of structures at 64-66 Marion Street, Ward 1; 662 Columbia Road, Ward 7; 664 Columbia Road, Ward 7; 18 Esmond Street, Ward 14; 64 Richfield Street, Ward 15; 47 Topliff Street, Ward 15, awarded to Donald Clancy, at \$4,979.

#### LIBRARY DEPARTMENT

##### Microfiche Viewers

For supplying and delivering microfiche viewers, awarded to Associated Microfilm Management Services, Inc., at \$7,640.

##### NDEA

##### Air Conditioners

For providing and maintaining air conditioners via lease to the City of Boston Neighborhood Development and Employment Agency, awarded to Boston Filter Company, at \$45,246.

##### Financial Management

For providing financial management services to five Community Schools in the operation of adult literacy programs, awarded to Quincy School Community Council as follows:

Jackson-Mann, \$65,000; Harborside, \$62,000; Mattahunt, \$45,000; Kent, \$40,000; Jamaica Plain, \$75,000; total, \$287,000.

#### PARKS AND RECREATION DEPARTMENT

##### Ball Diamonds Restoration

For restoration of ball diamonds in the Dorchester District, awarded to Rich Construction Corp., at \$34,628.

For restoration of ball diamonds in the Mattapan District and West Roxbury District, awarded to Rich Construction Corp., at \$46,398.

##### Various Improvements

For construction of improvements at the Mission Hill Playground, awarded to Alar Corp., not to exceed \$106,000.

For improvements at the Boston Public Garden, awarded to A & B Construction Co., Inc., at \$156,000.

For improvements to the Paul Revere Mall, awarded to Alar Corp., at \$22,600.

##### Xerox Reproductions

For making and delivering Xerox process reproductions, awarded to Beacon Blueprint, Inc., at \$3,774.

#### POLICE DEPARTMENT

##### Cleaning of Vehicles

For providing the Police Department with interior and exterior cleaning of vehicles, awarded to Boston Car Wash Corp., not to exceed \$5,500; Allston Car Wash Corp., not to exceed \$600; and Mobile Fleet Systems, not to exceed \$3,500.

#### PUBLIC FACILITIES DEPARTMENT

##### Roof Repairs, etc.

For skylight repairs and reroofing, Hyde Park Municipal Building, awarded to Titan Roofing, Inc., at \$19,550.

For reroofing of Gate House Building, Charles Street Jail, awarded to Fairway Roofing & Sheet Metal Company, at \$14,665.

##### Site Improvements

For site improvement to Columbus Park Playground, awarded to R.J. Delmonico, Inc., at \$319,321.

For site improvement, Joseph Lee Playground, awarded to Sciaba Construction Corporation, at \$301,700.

##### Recreation Center

For improvements to the East Boston Recreation Center, awarded to Rich Construction Corp., at \$351,700.

##### Renovations

For renovations to District 2 Police Station, Roxbury, awarded to Paul J. Rogan Co., Inc., at \$134,950.

##### Various Types of Repair Work

For plumbing and gas fitting repairs (Category 1), awarded as follows:

Consolidated, Inc., Craftsmen Construction Co., D & F Plumbing & Heating Co., P.J. Janis Co., Inc., John E. Kelley Plumbing & Heating Co., P.J. Kennedy & Sons, Inc., Edward H. Marchant Co., Inc., J. McCusker, Inc. No item of work shall equal or exceed \$2,000. Total cost not to exceed \$45,000.

For electrical repairs (Category 2), awarded as follows:

Craftsmen Construction Co., D & S Electric Lighting Service, J.J. Finn Electrical Service, Griffin Electric Corp., Joseph L. McKeen, Inc., OBIN Electric Company. No item of work shall equal or exceed \$2,000. Total cost not to exceed \$42,000.

For heating, ventilation and A/C repairs, including oil burner repairs (Category 3), awarded as follows:

D & F Plumbing & Heating Co., P.J. Janis Co., Inc., John E. Kelley Plumbing & Heating Co., P.J. Kennedy & Sons, Inc., Edward H. Marchant Co., Inc., J. McCusker, Inc. No item of work shall equal or exceed \$2,000. Total cost not to exceed \$30,000.

For general carpentry and related work (Category 4), awarded as follows:

Camdele Construction Co., D. Clancy & Sons Glass Co., Dartmouth Construction Co., Door Systems, Inc., Lee Kennedy Co., Inc., Murphy & Fahy Construction Co., John Palumbo Co., T.C. Murphy Contractors. No item of work shall equal or exceed \$2,000. Total cost not to exceed \$35,000.

For carpeting and floor coverings (Category 5), awarded as follows:

Camdele Construction Company, Dartmouth Construction Co., Nat Farkas & Associates, O'Sullivan Flooring Co., Inc., J.F. O'Toole Co., Inc., John Palumbo Co., Inc., R & R Carpet. No item of work shall equal or exceed \$2,000. Total cost not to exceed \$20,000.

**ADVERTISEMENT  
CITY OF BOSTON**

**INSPECTIONAL SERVICES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Proposal for Demolition and Site Clearance,  
Project No. 143-CD-ATD, Community Development Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the demolition and site clearance of the following buildings:

21 Winthrop Street, Ward 12  
23 Winthrop Street, Ward 12

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, March 21, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined of this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Project No. 143-CD-ATD."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the demolition and site clearance of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

The contractor's attention is called to XXIV, Protection of the Public. These measures, which appear in the contract, are of two general types: revisions to the demolition contract specifications, and modifications or additions to the Clearance of Unsafe Buildings Program itself.

**NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246), IF APPLICABLE.**

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for Minority Business Enterprise Utilization, if applicable.

**Notice**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions and the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices and the performances of this contract.

**Attention to All Bidders**

**I. Minority Business Requirements:**

No bid for the award of this project will be considered acceptable unless the general contract complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contract must give satisfactory assurance that at least percent of his bid price shall be expended for minority business enterprise, if the bid is for more than \$50,000. If the bid is under \$50,000, but greater than \$10,000, then the requirement is 10 percent. For the purpose of this paragraph, the term minority business enterprise means a business in which least 51 percent of the beneficial ownership a control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the Minority Business Enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of the directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, eighth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use minority business that is not listed in the directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

**II. Workforce Requirements:**

During the performance of this contract, the general contractor shall agree and shall require that subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.



The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
JAMES T. REID,  
*Inspectional Services Commissioner.*  
(Mar. 11.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for General Bids for Furnishing and  
Delivering Floating Swimming Pool Covers  
and Roller Systems for the Indoor Pools to  
Various Schools.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for furnishing and delivering floating swimming pool covers and roller systems for the indoor pools to various schools.

General bids will be received up until twelve o'clock noon, Boston time, Wednesday, March 27, 1985, at the office of the Awarding Authority, second floor, 26 Court Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals must be made in duplicate, the one with the certified check is to be filed and left at the above, the other without certified check to be filed with the City Auditor, City Hall, Boston, before the time stated above for the opening of proposals.

General bids must be submitted on the form obtained from the Awarding Authority. The general bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of cash or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority and conditioned upon the faithful performance by the principal of the agreements contained in the subbid or general bid, the sum of \$100 minimum or 5 percent of total amount bid, whichever is the greater amount. The general bid shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded)

from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth of Massachusetts under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended, a schedule of which appears in the specifications.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Specifications and other contract documents may be obtained at the office of the Awarding Authority.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

PAUL W. MOONEY,  
*Senior Structural Engineer.*  
(Mar. 11-18.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Cafeteria Alterations at  
Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Cafeteria Alterations at Various Schools."

**SCOPE OF WORK:** In general includes: Dismantling and removal of existing cafeteria equipment, carpentry and electrical.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders shall file an Application to Bid and a Contractors Qualification Statement with the Awarding Authority, 26 Court Street, Boston, MA 02108, second floor, no later than twelve

o'clock noon, Boston time, Thursday, March 28, 1985. Forms may be obtained without charge from the Awarding Authority. ALL SUBBIDS for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, April 18, 1985, and ALL GENERAL BIDS will be received before twelve o'clock on Thursday, April 25, 1985, at which time and place respective bids will be opened and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**Subtrades**

Electrical . . . . . 5 percent of bid  
PLANS AND SPECIFICATIONS will be available on or about Thursday, April 4, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

PAUL W. MOONEY,  
*Senior Structural Engineer.*  
(Mar. 11-18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO DESIGNERS**

**Invitation for Request for Designers**

The Parks and Recreation Department acting through its Commissioner is requesting proposals for design work including development of plans, specifications and cost estimate and construction supervision for the following facility: Improvements to Franklin Park Entrance at Humboldt Avenue, West Roxbury.

Project fee will follow the schedule as stated in the proposal form. Contract Documents shall be completed by July 19, 1985. Applicants must be either registered landscape architects or registered engineers in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the office of the Chief Engineer, Parks and Recreation Department, Room 816, City Hall, Boston, MA, and will be mailed if necessary. If interested, please call 725-3330 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., April 1, 1985.

CITY OF BOSTON,  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. MCCOY,  
*Commissioner.*

(Mar. 11-18.)

## ADVERTISEMENT

### CITY OF BOSTON

#### INSPECTIONAL SERVICES DEPARTMENT

#### NOTICE TO CONTRACTORS

##### Proposal for Boarding and Securing, Project No. 67-CD-ABU(A-F), Community Development Block Grant.

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

- 56 Wales Street, Ward 14
- 37 Blue Hill Avenue, Ward 8
- 27 Rockville Park, Ward 12
- 12 Savin Street, Ward 12
- 37 Havelock Street, Ward 14
- 137 Intervale Street, Ward 14

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, March 21, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bids shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before time stated above for the opening of the general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 67-CD-ABU."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

#### Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

#### Attention to All Bidders

##### I. Minority Business Requirements:

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

##### II. Workforce Requirements:

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. *Boston Residents:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

#### NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Winchester, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to



onds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By JAMES T. REID,  
*Inspectional Services Commissioner.*  
(Mar. 11.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for General Bids for Furnishing, Delivering and Setting in Place Hot Food Serving Counters at Boston Latin School.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for furnishing, delivering and setting in place hot food serving counters at Boston Latin School.

General bids will be received up until twelve o'clock noon, Boston time, Tuesday, March 26, 1985, at the office of the Awarding Authority, second floor, 26 Court Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals must be made in duplicate, the one with the certified check is to be filed and left at the above, the other without certified check to be filed with the City Auditor, City Hall, Boston, before the time stated above for the opening of proposals.

General bids must be submitted on the form obtained from the Awarding Authority. The general bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of cash or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority and conditioned upon the faithful performance by the principal of the greements contained in the subbid or general bid, in the sum of \$100 minimum or 5 percent of total amount bid, whichever is the greater amount. The general bid shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the general contract, unless an award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth of Massachusetts under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended, a schedule of which appears in the specifications.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Specifications and other contract documents may be obtained at the office of the Awarding Authority.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

PAUL W. MOONEY,  
*Senior Structural Engineer.*  
(Mar. 11-18.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Printing Services for Fiscal Year  
1985/1986 for Boston Public Schools.**

The School Committee of the City of Boston invites bids for printing services for Fiscal Year 1985/1986 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Printing Services for Fiscal Year 1985/1986. Bid date: Wednesday, April 10, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, April 10, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(March 11.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on February 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Quincy-Geneva Housing Corporation, approximately 2,540 square feet of land, located at the rear from the northeasterly side of Holborn Street (Ward 12, Parcel 2984), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(Mar. 11-18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**REQUEST FOR DESIGNERS**

Under Massachusetts General Laws c. 7, s. 30, the Public Facilities Department is requesting proposals for design work, including development of plans, specifications, and cost estimates, for the following facilities with associated construction cost estimates: "Restoration of the L Street Bathhouse."

Project fees will follow the schedule as stated in the proposal form. Completion shall be three months after execution of a contract. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts.

Designer proposal forms, designer qualification statements and program sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., March 27, 1985.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(Mar. 11.)

ADVERTISEMENT

CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

**Proposal for Boarding and Securing, Project No. 68-CD-ABU(A-E), Community Development Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

498 Blue Hill Avenue, Ward 14  
11 Jenkins Street, Ward 7  
19 Moreland Street, Ward 12  
16 Standish Street, Ward 14  
86 Walnut Avenue, Ward 12

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, March 21, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bids shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before time stated above for the opening of the general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 68-CD-ABU."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

**Notice**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

**Attention to All Bidders**

**I. Minority Business Requirements:**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

**II. Workforce Requirements:**

During the performance of this contract, the general contractor shall agree and shall require that subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commission of Labor and Industries under the provisions chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

**NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).**

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specification" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms of the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contract construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Winches, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employee trainees from contractor to contractor or from project to project for the sole purpose of meeting contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

The attention of all bidders is specifically directed



the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By JAMES T. REID,  
*Inspectional Services Commissioner.*  
(Mar. 11.)

#### ADVERTISEMENT CITY OF BOSTON

#### PUBLIC FACILITIES DEPARTMENT

#### PUBLIC NOTICE

At the Public Facilities Commission meeting on January 11, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Paramount Associates, a Joint Venture of F. D. Rich Company, Inc. and Joseph J. Berlandi, approximately 13,116 square feet of land with the building(s) thereon, located at 549-563 Washington Street (the former Paramount Theatre) in the downtown district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, Massachusetts 02108, on any regular work day between the hours 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

Mar. 4-11.)

#### ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

Proposal for Furnishing Shop Supplies (General Hardware; Printing and Offset Printing Supplies; Paint, Paper, Plumbing; Electrical, Automotive, Electronic; Drafting Supplies and Maintenance Supplies) for Boston Public Schools.

The School Committee of the City of Boston invites bids for furnishing shop supplies (general hardware; printing and offset printing supplies; paint, paper, plumbing; electrical, automotive, electronic; drafting and maintenance supplies) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and

plainly marked "Proposal for Furnishing Shop Supplies (General Hardware; Printing and Offset Printing Supplies; Paint, Paper, Plumbing; Electrical, Automotive, Electronic; Drafting and Maintenance Supplies). Bid date: Tuesday, April 9, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, April 9, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(March 11.)

#### ADVERTISEMENT CITY OF BOSTON

#### DEPARTMENT OF HEALTH AND HOSPITALS PURCHASING DIVISION

#### INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

Proposal No. 369 — To furnish MEDICAL SUPPLIES (FEMORAL ANGIOGRAPHY PACKS AND BRACHIAL DRAPES) to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date Tuesday, March 26, 1985 (Appropriation Code Various).

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form,

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and

all bids or any item thereof, and to award the contract as he deems in the best interest of the City of Boston.

For further information please call 617/424-5143.  
LEWIS W. POLLACK,  
*Commissioner.*

(March 11.)

#### ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

#### Proposal for Computer Consultant Services for Information Service Department for Boston Public Schools.

The School Committee of the City of Boston invites bids for computer consultant services for Information Service Department for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Computer Consultant Services for Information Service Department. Bid date: Wednesday, March 27, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, March 27, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(March 11.)

#### ADVERTISEMENT CITY OF BOSTON

#### PURCHASING DEPARTMENT SURPLUS PROPERTY SECTION

#### Invitation for Bids on Automobile Hub Caps, Most are of Original Equipment.

The Surplus Property Section of the City of Boston is looking for bids on automobile hub caps.

There are between 400 and 450 on hand and most are original equipment.

The City of Boston Purchasing Department invites bids for these hub caps to be sent to Boston City Hall, 1 City Hall Plaza, Room 206, Boston, MA 02201, no later than March 29, 1985, Attention Walter Stanziani.

For any further information, please call 725-3333.

JOHN SCALCIONE,  
*Purchasing Agent.*  
(Mar. 11.)

**TRAFFIC RULINGS**  
**Permanent**  
**OFFICIAL ADVERTISEMENT**  
**TRAFFIC AND PARKING DEPARTMENT**

January 29, 1985.

Whereas, The Traffic and Parking Commission is not in session, now, therefore, under the authority granted to me under St. 1929, c. 263, s. 2B, as amended, I hereby promulgate the following:

That the Traffic Rules and Regulations of the City of Boston are amended as follows, effective February 13, 1985.

Article IV, Section 3, Part 2 (Prohibition of Parking), is amended by striking out the following:

Addison Street, East Boston.

South side, from William F. McClennan Highway to a point one hundred and fifty (150) feet north of Saratoga Street, 8 a.m. to 6 p.m.  
Barnes Avenue, East Boston.

Both sides, from Saratoga Street to the MBTA Orient Heights Station, 8 a.m. to 6 p.m.

Both sides, from opposite No. 40 Barnes Avenue to St. Edward Road, 8 a.m. to 6 p.m.

Both sides, from Bayswater Street to the dead end, 8 a.m. to 8 p.m.

Both sides, from St. Edward Road to Shawshen Road, 8 a.m. to 6 p.m.

Bayswater Street, East Boston.

Both sides, from Barnes Avenue to Thurston Street, 8 a.m. to 8 p.m.

Bennington Street, East Boston.

Northwest side, from Central Square to Prescott Street, 8 a.m. to 6 p.m.

Southeast side, from a point one hundred and sixty (160) feet northeast of Bennington Street to a point thirty (30) feet northeasterly, 24 hours.

Boardman Street, East Boston.

Northeast side, from a point two hundred (200) feet southeast of Leyden Street to Leyden Street, 24 hours.

Bremen Street, East Boston.

Northwest side, from Maverick Street to a point ninety (90) feet southwest of Maverick Street, 24 hours.

Coleridge Street, East Boston.

Both sides, from Byron Street to Rice Street, 8 a.m. to 8 p.m.

Emmons Street, East Boston.

Northeast side, from Paris Street to Chelsea Street, 8 a.m. to 6 p.m.

Gove Street, East Boston.

Both sides, from Orleans Street to Frankfort Street, 8 a.m. to 6 p.m.

Henry Street, East Boston.

Both sides, from Maverick Square to Paris Street, 8 a.m. to 6 p.m.

Jeffries Street, East Boston.

Southeast side, from Marginal Street to Sumner Street, 8 a.m. to 6 p.m.

Maverick Square, East Boston.

Southeast side, from a point one hundred and fifty (150) feet northeast of Sumner Street to Sumner Street, 7 a.m. to 6 p.m.

Maverick Street, East Boston.

Northeast side, from Lamson Street to the Massachusetts Port Authority property line, 24 hours.

Both sides, from Bremen Street to Chelsea Street, 24 hours.

Northeast side, from Havre Street to London Street, 24 hours.

Orleans Street, East Boston.

Southeast side, from Sumner Street to a point forty (40) feet southwest of Sumner Street, 24 hours.

Northwest side, from Sumner Street to Maverick Street, 24 hours.

Paris Street, East Boston.

Northwest side, from Meridian Street to Sumner Street, 8 a.m. to 6 p.m.

Southeast side, from the northeast property line of the Theodore Lyman School to Gove Street, 8 a.m. to 6 p.m.

Prescott Street, East Boston.

Both sides, (odd/even) from Frankfort Street to the Massachusetts Port Authority property line, 24 hours.

Saratoga Street, East Boston.

Northwest side, from Central Square to Chelsea Street, 8 a.m. to 6 p.m.

Article IV, Section 3, Part 2 (Prohibition of Parking), is amended by adding the following:

Bremen Street, East Boston.

Northwest side (even side) from Porter Street to Gove Street (RPP Only).

Clipper Ship Lane, East Boston.

Both sides (odd/even) from Sumner Street to Monsignor Jacobbe Road (RPP Only).

Cottage Street, East Boston.

Both sides (odd/even) from Gove Street to Porter Street.

Emmons Street, East Boston.

Both sides (odd/even) from one hundred (100) feet east of Paris Street to Chelsea Street (RPP Only).

Frankfort Street, East Boston.

East side (odd side) from No. 71 Frankfort Street to Gove Street (RPP Only).

Gove Street, East Boston.

South side (odd side) from Chelsea Street to the east property line of the Dante Alighieri School (RPP Only).

South side (odd side) from Paris Street to the west property line of the Dante Alighieri School (RPP Only).

North side (even side) from Chelsea Street to Paris Street (RPP Only).

Havre Street, East Boston.

East side (odd side) from No. 113 Havre Street to No. 139 Havre Street (RPP Only).

Northwest side (even side) from opposite the rear of the U.S. Post Office to Decatur Street (RPP Only).

Southeast side (odd side) from Sumner Street to No. 63 Havre Street (RPP Only).

Jeffries Street, East Boston.

West side (odd side) from Sumner Street to Maverick Street (RPP Only).

Lubec Street, East Boston.

West side (even side) from opposite No. 69 Lubec Street to Gove Street (RPP Only).

East side (odd side) from Porter Street to Gove Street (RPP Only).

Maverick Street, East Boston.

South side (odd side) from Jeffries Street to the northwest property line of No. 297 (RPP Only).

Both sides (odd/even) from Paris Street to Havre Street (RPP Only).

Maverick Square, East Boston.

Center Island, from Sumner Street to the reservation cutback (Bus Stop).

Monsignor Jacobbe Road, East Boston.

Both sides (odd/even) from Clipper Ship Way southeasterly to dead end (RPP Only).

Paris Street, East Boston.

East side (odd side) from Porter Street to No. 127 Paris Street (RPP Only).

West side (even side) from No. 112 Paris Street to Gove Street (RPP Only).

Porter Street, East Boston.

South side (odd side) from sixty-five (65) feet

east of Chelsea Street to Bremen Street (RPP Only).

South side (odd side) from Lubec Street to Geneva Street (RPP Only).

Article IV, Section 15, Part 1 (Parking Time Limited) (1) 2 Hour Limit), is amended by adding the following:

Antrim Street, East Boston.

Both sides (odd/even) from Ashley Street to Bennington Street (Except RPP).

Ashley Street, East Boston.

Both sides (odd/even) from Breed Street to Bennington Street (Except RPP).

Barnes Avenue, East Boston.

Both sides (odd/even) from one hundred (100) feet southwest of Thurston Street to Shawshen Road (Except RPP).

Bayswater Street, East Boston.

North side (odd side) from Barnes Avenue to Shawshen Road (Except RPP).

South side (even side) from Barnes Avenue to Thurston Street (Except RPP).

Bennington Street, East Boston.

Northwest side (even side) from Leyden Street to Antrim Street (Except RPP).

Northwest side (even side) from Antrim Street to Saratoga Street.

Southeast side (odd side) from MBTA driveway entrance (Orient Heights) to the MBTA driveway exit (Orient Heights).

Breed Street, East Boston.

Northeast side (odd side) from opposite No. 1 Breed Street to Ashley Street (Except RPP).

Southwest side (even side) from Bennington Street to Ford Street.

Northeast side (odd side) from Bennington Street to opposite No. 16 Breed Street.

Bremen Street, East Boston.

West side (even side) from Gove Street to ninety (90) feet north of Maverick Street (Except RPP).

West side (even side) from Maverick Street to Marginal Street (Except RPP).

East side (odd side) from Sumner Street to Marginal Street (Except RPP).

West side (even side) from ninety (90) feet north of Maverick Street to Maverick Street.

Chelsea Street, East Boston.

Both sides (odd/even) from Maverick Street to Porter Street (Except RPP).

Everett Street, East Boston.

Both sides (odd/even) from Orleans Street to Cottage Street (Except RPP).

Both sides (odd/even) from Ardee Street to Jeffries Street (Except RPP).

Frankfort Street, East Boston.

East side (odd side) from Porter Street to No. 71 Frankfort Street (Except RPP).

Both sides (odd/even) from Gove Street to Maverick Street (Except RPP).

Gove Street, East Boston.

Both sides (odd/even) from Orleans Street to Frankfort Street (Except RPP).

South side (odd) from the west property line of Our Lady of Mount Carmel's Convent to Geneva Street (Except RPP).

North side (even) from the west property line of Our Lady of Mount Carmel's Church to Geneva Street (Except RPP).

Both sides (odd/even) from Bremen Street to Chelsea Street (Except RPP).

Havre Street, East Boston.

Northwest side (even side) from Sumner Street to opposite the rear of the U.S. Post Office (Except RPP).

Southeast side (odd side) from opposite No. 1 Havre Street to Meridian Street (Except RPP).



Jaynes Street, East Boston.  
 South side (odd side) from Orleans Street to Marginal Street (Except RPP).  
 Henry Street, East Boston.  
 North side (odd side) from Maverick Square to a point one hundred and thirty (130) feet west of Maverick Square.  
 South side (even side) from Maverick Square to Paris Street.  
 Jeffries Street, East Boston.  
 Both sides (odd/even) from Marginal Street to Sumner Street (Except RPP).  
 Lubec Street, East Boston.  
 West side (even side) from Porter Street to opposite No. 69 Lubec Street (Except RPP).  
 Marginal Street, East Boston.  
 North side (even side) from Bremen Street to dead end (Except RPP).  
 North side (even side) from Cottage Street to Orleans Street (Except RPP).  
 Northwest side (even side) from Jeffries Street to the East Gate of the East Boston Shipyard (Except RPP).  
 Northwest side (even side) from eighty (80) feet east of Jeffries Street to Jeffries Street (Except RPP).  
 Maverick Street, East Boston.  
 North side (even side) from Jeffries Street to Lamson Street (Except RPP).  
 North side (even side) from Wellington Street to Bremen Street (Except RPP).  
 South side (odd side) from opposite Airport Road to Chelsea Street (Except RPP).  
 North side (even side) from Bremen Street to Paris Street.  
 South side (odd side) from Maverick Square to Paris Street.  
 Maverick Square, East Boston.  
 Northwest side (odd side) from Sumner Street to Maverick Street.  
 Southeast side (even side) from Maverick Street to Sumner Street.  
 Northwest side (odd side) from Sumner Street to Maverick Street.  
 Northwest roadway, southeast side, at reservation cutback, from opposite Henry Street to Maverick Street.  
 Southeast roadway, northwest side, at reservation cutback, from opposite Henry Street to Maverick Street.  
 Monsignor Jacobbe Road, East Boston.  
 Both sides (odd/even) from Clipper Ship Way northeasterly to dead end (Except RPP).  
 Orleans Street, East Boston.  
 Northeast side (odd side) from Marginal Street to Gove Street (Except RPP).  
 Northwest side (even side) from Sumner Street to Gove Street (Except RPP).  
 Northeast side (odd side) from Gove Street to Porter Street.  
 Paris Street, East Boston.  
 West side (even side) from Porter Street to No. 112 Paris Street (Except RPP).  
 West side (even side) from Meridian Street to No. 48 Meridian Street.  
 West side (even side) from No. 48 Meridian Street to Sumner Street (Except RPP).  
 East side (odd side) from Meridian Street to Maverick Street.  
 East side (odd side) from Maverick Street to a point fifty (50) feet north of Henry Street (Except RPP).  
 East side (odd side) from Henry Street to Sumner Street (Except RPP).  
 East side (odd side) from No. 127 Paris Street to Gove Street (Except RPP).  
 St. Andrew Road, East Boston.

Both sides (odd/even) from Bayswater Street to Shawshen Street (Except RPP).  
 St. Edward Road, East Boston.  
 Both sides (odd/even) from the dead end at the MBTA Parking Lot to Bayswater Street (Except RPP).  
 Saratoga Street, East Boston.  
 Southwest side (even side) from Barnes Avenue to Shawshen Road (Except RPP).  
 Shawshen Road, East Boston.  
 Both sides (odd/even) from Saratoga Street to Bayswater Street (Except RPP).  
 Sumner Street, East Boston.  
 South side (odd side) from Clipper Ship Lane to a point sixty (60) feet southeast of Sumner Street (Except RPP).  
 South side (odd side) from Orleans Street to Cottage Street (Except RPP).  
 South side (odd side) from a point eighty-five (85) feet southeast of Clipper Ship Lane to Bremen Street (Except RPP).  
 North side (even side) from Paris Street to Bremen Street (Except RPP).  
 North side (even side) from No. 252 Sumner Street to Cottage Street (Except RPP).  
 Both sides (odd/even) from Jeffries Street to the dead end (Except RPP).  
 Thurston Street, East Boston.  
 Both sides of the southwesterly arm from Barnes Avenue to the southeasterly arm at Thurston Street (Except RPP).  
 North side, southeasterly arm, from the southwesterly arm to Bayswater Street (Except RPP).

LISA G. CHAPNICK,  
*Commissioner of Traffic and Parking.*  
 (March 11.)

# **TRAFFIC RULINGS** **Permanent** **Official Advertisement** **TRAFFIC AND PARKING DEPARTMENT**

November 30, 1984.

Whereas, The Traffic and Parking Commission is not in session, now, therefore, under the authority granted to me under St. 1929, c. 263, s. 2B, as amended, I hereby promulgate the following:

That the Traffic Rules and Regulations of the City of Boston are amended as follows, effective January 2, 1985.

Article IV, Section 2 (Stopping, Standing, and Parking Prohibited), is amended by striking out the following:

Summer Street, Boston Proper.

South side, from Chauncy Street to South Street, 24 hours.

Article IV, Section 2 (Stopping, Standing, and Parking Prohibited), is amended by adding the following:

Huntington Avenue, Boston Proper.

Southeast side, from Massachusetts Avenue to a point of twenty (20) feet south of Public Alley No. 820, 24 hours.

Kendall Street, Boston Proper.

Northeast side, starting at a point one hundred thirty (130) feet northwest of Shawmut Avenue and extending thirty (30) feet northwesterly, 24 hours.

Northeast side, starting at a point two hundred seventy (270) feet northwest of Shawmut Avenue and extending thirty (30) feet northwesterly, 24 hours.

Kenmore Street, Boston Proper.

East side, from point fifty (50) feet north of Commonwealth Avenue, 24 hours.

Nashua Street, Boston Proper.

North side, (odd side) from the northwest driveway line of the Spaulding Hospital to Leverett Circle, 4 p.m. to 6 p.m.

North Street, Boston Proper.

Northwest side, from a point one hundred and twenty (120) feet northeast of Union Street to Union Street, 7 a.m. to 9:30 a.m.

South Street, Boston Proper.

West side, from Kneeland Street to Essex Street, 7 a.m. to 9:30 a.m.

Both sides, from Essex Street to John F. Fitzgerald Expressway, 24 hours.

East side, from Kneeland Street to a point one hundred (100) feet south of Beach Street, 7 a.m. to 9:30 a.m.

East side, from Beach Street to East Street, 7 a.m. to 9:30 a.m.

Stoneholm Street, Roxbury (Boston Proper).

East and south sides, from Norway Street to Edgerly Road, 24 hours.

Summer Street, Boston Proper.

South side (odd) from Chauncy Street to a point fifty (50) feet east of Lincoln Street, 24 hours.

South side (odd) from a point fifty east of Lincoln Street to South Street, 4 p.m. to 6 p.m.

Symphony Road, Boston Proper (Roxbury).

Both sides, at sidewalk widenings, from Hemenway Street to St. Stephen Street, 24 hours.

Utica Street, Boston Proper.

Both sides, from Beach Street to Tufts Street, 24 hours (Fire Lane).

Willow Street, Boston Proper.

West side, from Mt. Vernon Street to a point thirty (30) feet southerly, 24 hours.

Long Avenue, Brighton.

Northeast side, from a point ten (10) feet southeast of the alley way behind No. 7 to a point ten (10) feet northwest of the alley way behind No. 7, 24 hours.

Clover Street, Dorchester.

Both sides, from Gallivan Boulevard to a point two hundred fifteen (215) feet northerly, 24 hours.

Westland Avenue, Roxbury (Boston Proper).

North side, from Massachusetts Avenue to Edgerly Road, 24 hours.

North side, at island, from Edgerly Road to Westland Avenue, 24 hours.

South side, northerly arm, from Edgerly Road to Westland Avenue, 24 hours.

Allendale Street, West Roxbury.

South side, from Centre Street to the northeast property line of the Faulkner Hospital, 24 hours.

North side, from Centre Street to the Brookline town line, 24 hours.

Brownson Terrace, West Roxbury.

Both sides, from Allendale Street to the dead end, 24 hours.

St. Mark Street (Private Way), West Roxbury.

North side, from South Street to dead end, 24 hours (Fire Lane).

Article IV, Section 3, Part 2 (Parking Prohibited), is amended by striking out the following:

Phillips Street, Boston Proper.

North side, for a distance of twenty-two (22) feet in front of No. 69, 24 hours (HP-V).

South Street, Boston Proper.

East side, from Essex Street to Kneeland Street, 24 hours.

Union Park Street, Boston Proper.

Southwest side, from the southwest property line of the Boston Water and Sewer Commission to Albany Street, 24 hours.

Waltham Street, Boston Proper.

Southwest side, from Washington Street to Union Park, 24 hours.

Northeast side, from Washington Street to Harrison Avenue, 24 hours.

Warren Avenue, Boston Proper.

South side, from Dartmouth Street to the east property line of the Charles E. Mackey School, 8 a.m. to 6 p.m.

Gardner Street, Brighton.

North side, from Malvern Street to Harvard Avenue, 24 hours.

Lincoln Street, Brighton.

North side, from a point one hundred (100) feet east of Franklin Street to a point two hundred ten (210) feet west of Franklin Street, 24 hours.

South Street, Brighton.

South side, from Chestnut Hill Avenue to Commonwealth Avenue, 24 hours.

Strathmore Road, Brighton.

East side, from Englewood Avenue to the Boston-Brookline line, 24 hours.

Adams Street, Dorchester.

West side, for a distance of thirty-five (35) feet in front of No. 1231, 8 a.m. to 6 p.m. (HP-V).

Bird Street, Dorchester.

North side, from Virginia Street to Hancock Street, 24 hours.

Clover Street, Dorchester.

East side, from Minot Street to Gallivan Boulevard, 24 hours.

Dorchester Avenue, Dorchester.

East side, from the southerly property line of No. 1392 Dorchester Avenue to the northerly property line of No. 1392 Dorchester Avenue, 24 hours.

Fuller Street, Dorchester.

North side, from Dorchester Avenue to Claremont Street, 8 a.m. to 6 p.m.

Minot Street, Dorchester.

North side, from Neponset Avenue to a point two hundred and fifty-five (255) feet west of Neponset Avenue, 7 a.m. to 6 p.m.

Whitby Terrace, Dorchester.

Northwest side, from Pleasant Street to dead end, 8 a.m. to 6 p.m.

Brooks Street, East Boston.

East side, from White Street to Falcon Street, 7 a.m. to 6 p.m.

Eutaw Street, East Boston.

Northwest side, for a distance of twenty-five (25) feet in front of No. 26, 24 hours (HP-V).

Marginal Street, East Boston.

South side, from a point one hundred and forty-three (143) feet east of Cottage Street to a point four hundred and seventy-four (474) feet east of Cottage Street, 24 hours.

Maverick Street, East Boston.

Southwest side, for a distance of twenty (20) feet in front of No. 223, 24 hours (HP-V).

Ederly Road, Roxbury.

East side, for a distance of eighty (80) feet in front of No. 50, 24 hours.

West side, from Norway Street to Haviland Street, 24 hours.

Hazelwood Street, Roxbury.

East side, from Hazelwood Court to Townsend Street, 24 hours.

Hemenway Street, Roxbury.

East side, from Boylston Street to Haviland Street, 24 hours.

Museum Road, Roxbury.

Southwest side, from Huntington Avenue to a point twenty-two (22) feet northwesterly, 24 hours (HP-V).

Norway Street, Roxbury.

South side, from Hemenway Street to Ederly Road, 24 hours.

Perrin Street, Roxbury.

Northwest side, from Waverly Street to Moreland Street, 8 a.m. to 6 p.m.

Stoneholm Street, Roxbury.

Both sides, Ederly Road to Norway Street, 24 hours.

St. Stephen Street, Roxbury.

Northwest side, from Gainsborough Street to a point one hundred (100) feet southwesterly, 24 hours.

Symphony Road, Roxbury.

Both sides, at widenings, from Hemenway Street to St. Stephen Street, 24 hours.

Townsend Street, Roxbury.

North side, from Warren Street to Washington Street, 24 hours.

Westland Avenue, Roxbury.

North side, from Massachusetts Avenue to a point four hundred (400) feet westerly, 24 hours.

Both sides, northerly arm, from New Ederly Road to Westland Avenue.

West side, easterly arm, at island from New Ederly Road and Westland Avenue, 24 hours.

Beckler Avenue, South Boston.

South side, from a point twenty (20) feet east of K Street to a point twenty (20) feet easterly, 24 hours (HP-V).

F Street, South Boston.

Southwest side, from West Roxbury to West Fourth Street, 8 a.m. to 6 p.m.

M Street, South Boston.

West side, for a distance of twenty-five (25) feet in front of No. 177, 24 hours (HP-V).

Tuckerman Street, South Boston.

Southeast and southwest side, from Middle Street to Dorchester Street, 24 hours.

West Fifth Street, South Boston.

Southwest side, for a distance of twenty (20) feet in front of No. 266, 24 hours (HP-V).

West Sixth Street, South Boston.

Northeast side, for distance of twenty-five (25) feet in front of No. 216, 24 hours.

Allandale Street, West Roxbury.

Both sides, from Centre Street to the Boston-Brookline line, 24 hours.

Barbara Street, West Roxbury.

North side, from Centre Street to South Huntington Avenue, 24 hours.

Brownson Terrace, West Roxbury.

Both sides, from Allandale Street to the dead end, 24 hours.

Green Street, West Roxbury.

South side, from Centre Street to a point one hundred and ninety (190) feet east of Centre Street, 24 hours.

Halifax Street, West Roxbury.

North side, from Ashcroft Street to South Huntington Avenue, 8 a.m. to 6 p.m.

Hewlett Street, West Roxbury.

Northeast side, for a distance of twenty-five (25) feet opposite the driveway to the Longfellow School, 24 hours.

Iffley Road, West Roxbury.

Northeast side, from Washington Street to a point one hundred (100) feet southeast of Washington Street, 8 a.m. to 6 p.m.

Southwest side, from Washington Street to Walnut Avenue, 8 a.m. to 6 p.m.

Jess Street, West Roxbury.

West side, for a distance of twenty-five (25) feet in front of No. 15, 24 hours (HP-V).

Article IV, Section 3, Part 2 (Parking Prohibited) is amended by adding the following:

North Street, Boston Proper.

Northwest side, from a point one hundred and twenty (120) feet northeast of Union Street to Union Street, 9:30 a.m. to 6 p.m.

Pembroke Street, Boston Proper.

Northeast side, for a distance twenty (20) feet in front of No. 87, 24 hours (HP-V).

Summer Street, Boston Proper.

South side, (odd) from a point fifty (50) feet east of Lincoln Street to South Street, 24 hours.

St. Botolph Street, Boston Proper.

Northeast side, for a distance of twenty (20) feet in front of No. 87, 24 hours (HP-V).

Thacher Street, Boston Proper.

South side, from Lynn Street to a point twenty (20) feet westerly, 24 hours (HP-V).

Traveler Street, Boston Proper.

South side, from a point one hundred and fifteen (115) feet east of Washington Street to a point one hundred and seventy-five (175) feet east of Washington Street, 24 hours.

Tremont Street, Boston Proper.

Northwest side, for a distance of thirty (30) feet in front of No. 715, 24 hours.

Tyler Street, Boston Proper.

East side, starting at a point twenty (20) feet south of Kneeland Street and extending twenty-five (25) feet southerly, 8 a.m. to 6 p.m. (HP-V).

Union Park Street, Boston Proper.

Southwest side, from northwest property line to a point three hundred and sixty (360) feet northwest of Albany Street, 24 hours.

Union Street, Boston Proper.

East side, for a distance of twenty (20) feet in front of No. 33, 8 a.m. to 6 p.m. (HP-V).

Warren Avenue, Boston Proper.

South side, from Dartmouth Street to the east property line of the Charles E. Mackey School, 8 a.m. to 3 p.m. (School Days).

West Concord Street, Boston Proper.

Southwest side, from Tremont Street to the alley approximately eighty (80) feet southeasterly, 24 hours (HP-V).

Allston Street, Brighton.

Northwest side, opposite No. 162 for a distance of ten (10) feet either side of driveway, 24 hours.

Bennett Street, Brighton.

North side, starting at driveway entrance to No. 21A and extending seventeen (17) feet westerly in front of No. 21, 24 hours (HP-V).

Commonwealth Avenue, Brighton.

South side, for a distance of twenty-five (25) feet in front of No. 1982, 24 hours (HP-V).

Corey Road, Brighton.

West side, for a distance of twenty-five (25) feet in front of No. 74 (Regent Nursing Home), 24 hours (Ambulance Zone).

Denby Street, Brighton.

West side, from Rugg Road to Cambridge Street, 24 hours.

Holton Street, Brighton.

South side, from Athol Street to Franklin Street, 24 hours.

Islington Street, Brighton.

East side, (even side) for a distance of twenty-five (25) feet in front of No. 14, 24 hours (HP-V).

Lane Park, Brighton.

Odd side, from Foster Street to Foster Street, 24 hours.

Lincoln Street, Brighton.



North side, from a point one hundred (100) feet east of Franklin Street to a point seventy-five (75) feet west of Franklin Street, 24 hours.

Murdock Street, Brighton.

East side, for a distance of twenty (20) feet in front of No. 153, 24 hours (HP-V).

William Jackson Avenue, Brighton.

South side, from Chestnut Hill Avenue to a point fifty (50) feet westerly, 24 hours.

High Street, Charlestown.

Northeast side, from School Street to Pearl Street, 8 a.m. to 6 p.m.

Main Street, Charlestown.

Northeast side, for a distance of twenty-two (22) feet in front of Nos. 211 and 213, 8 a.m. to 6 p.m. (HP-V).

Medford Street, Charlestown.

North side, from Terminal Street to a point one hundred ten (110) feet westerly.

Monument Square, (southerly arm) Charlestown.

North side, for a distance of one hundred and twenty-five (125) feet from the Massachusetts Gate easterly, 24 hours (Sightseeing Bus Stop).

Old Landing Way, Charlestown.

North side, at No. 47-B (angle parking), 24 hours (HP-V).

Algonquin Street, Dorchester.

North side, from a point one hundred ten (110) feet east of Chamberlain Street to a point forty-five (45) feet easterly, 8 a.m. to 6 p.m.

Bird Street, Dorchester.

North side, from Virginia Street to Columbia Road, 24 hours.

Bradlee Street, Dorchester.

South side, (even) for a distance of twenty (20) feet in front of No. 32, 24 hours (HP-V).

Clover Street, Dorchester.

East side, from Minot Street to a point two hundred seventy (270) feet southerly, 24 hours.

Dorchester Avenue, Dorchester.

East side, (even) from the southerly property line of No. 1392 Dorchester Avenue to the northerly property line of No. 1392 Dorchester Avenue, 8 a.m. to 6 p.m.

East side, from Richmond Street to a point two hundred eighty (280) feet northerly, 8 a.m. to 6 p.m.

West side, for a distance of twenty-five (25) feet in front of No. 915, 24 hours (HP-V).

Edison Green Street, Dorchester.

South side, south roadway for a distance of twenty-five (25) feet in front of No. 22, 24 hours (HP-V).

Halborn Street, Dorchester.

Northeast side, for a distance of thirty (30) feet in front of No. 31, 24 hours (HP-V).

Hiawatha Road, Dorchester.

Northeast side, for a distance of twenty-five (25) feet in front of No. 27, 24 hours (HP-V).

Hopkins Street, Dorchester.

Northwest side, for a distance of twenty-five (25) feet in front of No. 1, 24 hours (HP-V).

Minot Street, Dorchester.

North side, (odd side) from Neponset Avenue to Narragansett Street, 24 hours.

New England Avenue, Dorchester.

East side, from Southern Avenue to Mallard Avenue, 24 hours.

Shepton Street, Dorchester.

South side, for a distance of twenty (20) feet in front of No. 65, 24 hours (HP-V).

Whitby Terrace, Dorchester.

Northwest side, from Pleasant Street to the dead end, 24 hours.

Brooks Street, East Boston.

East side (odd) from White Street to the prolongation of the southerly street line of West Eagle Street, 8 a.m. to 6 p.m. (East Boston High School).

Chelsea Street, East Boston.

Southeast side, for a distance of twenty (20) feet in front of No. 97, 24 hours (HP-V).

Gladstone Street, East Boston.

Northeast side (odd side) for a distance of twenty-five (25) feet in front of No. 5, 24 hours (HP-V).

Lexington Street, East Boston.

Southeast side (odd side) for a distance of twenty (20) feet in front of No. 266, 24 hours (HP-V).

Leydon Street, East Boston.

North side, for a distance of twenty-five (25) feet in front of No. 152, 24 hours (HP-V).

Marion Street, East Boston.

Northeast side, for a distance of twenty (20) feet at the side entrance of No. 21 Monmouth Street, 24 hours (HP-V).

Maverick Street, East Boston.

Southwest side, for a distance of twenty (20) feet in front of No. 317 Maverick Street, 24 hours.

Meridian Street, East Boston.

East side, for a distance of twenty-five (25) feet in front of No. 441, 24 hours.

Paris Street, East Boston.

Northwest side, for a distance of twenty (20) feet in front of No. 276, 24 hours (HP-V).

Princeton Street, East Boston.

Northwest side (even) for a distance of twenty (20) feet in front of No. 266, 24 hours (HP-V).

Saratoga Street, East Boston.

Northwest side (even side) for a distance of seventeen (17) feet in front of No. 608, 24 hours (HP-V).

Shawsheen Street, East Boston.

Both sides, from Walley Street to Waldemar Avenue, 24 hours.

Hyde Park Avenue, Hyde Park.

West side, for a distance of twenty-five (25) feet in front of No. 827, 24 hours (HP-V).

Burbank Street, Roxbury.

Both sides, from Hemenway Street to a point one hundred and fifty (150) feet easterly, 24 hours.

Crestwood Park, Roxbury.

West side, for a distance of ten (10) feet in front of No. 8, 24 hours (HP-V).

Edgerly Road, Roxbury.

East side, for a distance of forty (40) feet in front of No. 50, 24 hours (HP-V).

Fisher Avenue, Roxbury.

East and north side, from Parker Hill Avenue to a point three hundred (300) feet southerly, 24 hours.

Hemenway Street, Roxbury.

Both sides from Haviland Street to Boylston Street, 24 hours.

Museum Road, Roxbury.

Southwest side, from Huntington Avenue, to a point sixty (60) feet, northwesterly, 24 hours (HP-V).

Ruggles Street, Roxbury.

Southwest side, for a distance of thirty (30) feet at the side of No. 757 Shawmut Avenue, 24 hours (Ambulance).

Shirley Street, Roxbury.

Southeast side, for a distance of twenty (20) feet in front of No. 121, 24 hours (HP-V).

Tetlow Street, Roxbury.

Northeast side, from Huntington Avenue to Evans Way, 24 hours.

Southwest side, from a point two hundred and seventy-five (275) feet, southwest to a point thirty-four (34) feet westerly, 24 hours (HP-V).

Townsend Street, Roxbury.

North side, (even side) from Hazelwood Street to Washington Street, 24 hours.

Columbia Road, South Boston.

North side, starting at a point one hundred eighty (180) feet west of Old Harbor Street to a point thirty (30) feet west of Old Harbor Street, 8 a.m. to 6 p.m.

North side, for a distance of twenty-five (25) feet in front of No. 1410, 24 hours (HP-V).

East Ninth Street, South Boston.

Northeast side, starting at a point seventy (70) feet northwest of Patterson Way to a point twenty (20) feet northwest of Patterson Way, 8 a.m. to 6 p.m.

East Second Street, South Boston.

North side, for a distance of (20) feet in front of No. 870, 24 hours (HP-V).

East Third Street, South Boston.

South side (odd side) for a distance of twenty (20) feet in front of No. 419 (HP-V).

Ellery Street, South Boston.

West side, from South Hampton Street to a point fifty (50) feet southerly, 24 hours.

F Street, South Boston.

Northwest side, for a distance of twenty (20) feet in front of No. 120 F Street, 24 hours (HP-V).

Northern Avenue, South Boston.

Northeast side, from a point sixty (60) feet southeast of No. 50 to a point six hundred and twenty (620) feet southeasterly, 24 hours (Sightseeing Bus).

Rev. Richard A. Burke Street, South Boston.

Northeast side, starting at a point one hundred (100) feet northwest of Mercer Street to a point twenty (20) feet northwest of Mercer Street, 8 a.m. to 6 p.m.

Northeast side, starting at a point seventy (70) feet northeast of Dorchester Street to a point thirty (30) feet northeast of Dorchester Street, 8 a.m. to 6 p.m.

Southwest side, starting at a point seventy (70) feet southwest of Patterson Way to a point twenty (20) feet southwest of Patterson Way, 8 a.m. to 6 p.m.

Southwest side, starting at a point one hundred fifteen (115) feet southwest of Patterson Way to a point twenty (20) feet southwest of Patterson Way, 8 a.m. to 6 p.m.

Tuckerman Street, South Boston.

Northwest and northeast side, from Middle Street to opposite the southwest building line of No. 18, 24 hours.

Southwest side, from the northwesterly arm of Tuckerman Street to Dorchester Street, 24 hours.

Washburn Street, South Boston.

South and west sides, from the east building line of No. 10 Howell Street, 24 hours.

West Fifth Street, South Boston.

Northeast side (even side) for a distance of twenty-two (22) feet in front of No. 190, 24 hours (HP-V).

Andover Road, West Roxbury.

Southwest side, from Centre Street to Buchanan Road, 8 a.m. to 6 p.m.

Cornwall Street, West Roxbury.

Northeast side (odd side) for a distance of twenty (20) feet in front of No. 15, 24 hours (HP-V).

Glenvale Terrace, West Roxbury.

Northeast side, from Lamartine Street to Chestnut Square, 24 hours.

Granada Park, West Roxbury.  
Northwest side (odd side) from School Street to dead end, 24 hours.

Green Street, West Roxbury.  
South side, from Centre Street to a point one hundred (100) feet east of Centre Street, 24 hours.

South side, from a point one hundred (100) feet east of Centre Street to a point one hundred and forty (140) feet east of Centre Street, 8 a.m. to 6 p.m. (HP-V).

Hewlett Street, West Roxbury.  
Northeast side, for a distance of twenty-five (25) feet opposite the driveway to the Longfellow School, 8 a.m. to 6 p.m.

Southwest side, from a point eighty (80) feet northwest of Walter Street to a point forty (40) feet northwesterly, 8 a.m. to 6 p.m.

Jess Street, West Roxbury.  
West side, for a distance of twenty-five (25) feet in front of No. 11, 24 hours (HP-V).

Kittredge Street, West Roxbury.  
Southeast side, for a distance of twenty-five (25) feet in front of No. 1158, 24 hours (HP-V).

La Grange Street, West Roxbury.  
Northeast side, from the southeast corner of the driveways at No. 423, 24 hours.

Lakeville Road, West Roxbury.  
South and west sides, from Beaufort Road to Centre Street, 24 hours.

Redlands Road, West Roxbury.  
Northeast side, for a distance of twenty-five (25) feet in front of No. 79, 24 hours (HP-V).

Temple Street, West Roxbury.  
Southwest side, for a distance of twenty-five (25) feet in front of No. 204, 24 hours (HP-V).

Union Street, West Roxbury.  
Southeast side, for a distance of twenty (20) feet in front of No. 24, 24 hours (HP-V).

Varney Street, West Roxbury.  
Northeast side, for a distance of twenty-five (25) feet in front of No. 8, 24 hours (HP-V).

Washington Street, West Roxbury.  
Northwest side, (odd side) for a distance of twenty (20) feet in front of No. 4391, 24 hours (HP-V).

LISA G. CHAPNICK,  
*Commissioner of Traffic and Parking.*  
(Mar. 11.)

## ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT

### INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

Proposal No. 687 — DIGITAL TIME BASE CORRECTOR to the BOSTON POLICE DEPARTMENT — Bid Opening Date Tuesday, March 26, 1985. (Appropriation Code 1-02-11-59-4.)

Proposal No. 688 — AUTOMOTIVE EQUIPMENT (TRUCK, VAN, HORSE, TRAILER, MISCELLANEOUS EQUIPMENT) to BOSTON POLICE DEPARTMENT — Bid Opening Date Thursday, March 28, 1985. (Appropriation Codes 1-02-11-50-7 / 1-02-11-59-7.)

Proposal No. 689 — HYDRASSIST VALVE AND MOUNTING BRACKETS to the BOSTON FIRE DEPARTMENT — Bid Opening Date Wednesday, March 27, 1985. (Appropriation Code 1-02-21-59-4.)

Proposal No. 690 — LOCKERS STANDARD TYPE to the BOSTON POLICE DEPARTMENT — Bid Opening Date Wednesday, March 27, 1985. (Appropriation Code 1-02-11-59-9.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.  
(Mar. 11.)

## BOSTON RENT EQUITY BOARD

### NOTICE OF PUBLIC HEARINGS

Please take notice that pursuant to the authority vested in it under City of Boston Ordinances of 1984, chapter 34, on the following dates, times, and locations:

On Tuesday, March 12, 1985, from 7 to 9 p.m., at Joseph Lee Community School, 155 Talbot Avenue, Dorchester, Mass.

On Wednesday, March 13, 1985, from 7 to 9 p.m., at Jackson-Man Community School, 500 Cambridge Street, Allston.

On Thursday, March 14, 1985, from 3 to 8 p.m. at Faneuil Hall, Boston, Mass.

The Boston Rent Equity Board will hold a public hearing concerning the adoption of and amendments to the Rules and Regulations governing controlled and vacancy decontrolled rent evictions, condominium and cooperative conversion evictions, adoption of general rent increase, for controlled units, by percentage or otherwise, an rent grievance for vacancy decontrolled housing accommodations. More specifically, the hearings will be concerned with amendments to Emergency Regulations 1-11 adopted by the Boston Rent Equity Board. The public is invited to attend and participate in the hearings. Tenants and landlords of affected Boston housing accommodations and civil groups are urged to participate. Written comments and suggestions prior to the hearing will be gratefully received and carefully considered. Any person wishing to make a statement or present evidence at the hearing is requested to notify the Boston Rent Equity Board at least twenty-four hours prior to the hearing.

FATHER WILLIAM JOY,  
*Chairman, Boston Rent Equity Board.*



MAR 20 1985

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. HERNY  
PRESIDENT, CITY COUNCIL

DL 77

MONDAY, MARCH 18, 1985

NO. 11

## MAYOR FLYNN APPOINTS POLICE COMMISSIONER

*Statement of Mayor Raymond L. Flynn on Appointment  
of Francis M. Roache Boston Police Commissioner, March 13, 1985.*

Today the people of Boston have a Police Commissioner who will work to give them the most honest, professional, and accountable crime-fighting organization the country.

I have the privilege of making this appointment, but Francis "Mickey" Roache is truly our Commissioner. A police leader who recognizes that our diversity is our strength as a city; who is committed to making the Police Department a critical agent in the process of improving the quality of life in our neighborhoods.

Mickey Roache becomes your permanent Commissioner today because he has accomplished more in six weeks than many people accomplish in a decade. He has restructured the Command Staff; reducing its over-all number from twenty-seven to eighteen, improving management while making it more representative of the city it serves.

Mickey Roache knows that for the victim of a crime or a neighborhood resident living in fear, the Police Department is not a set of buildings or a fleet of cars. It's the one or two individual officers who respond to a call for help. He has been in the field — he has seen the awful sights and comforted the victims — and he has placed his trust in those men and women who work the field today. In return for his trust, he has demanded dedication and integrity from them.

The appointment of Mickey Roache as Police Commissioner is another sign that we're getting tough on crime in this city. I have a strong desire to create a strategy to improve community-based policing. In that regard, we are completing a feasibility study for the possible reopening of neighborhood police stations.

We also have a strategy in place to fight the drug merchants who deal death and destruction to our families and our neighborhoods. We will fight them with every weapon at our disposal.

Now, it is time for our partners at the state and federal levels to do their part. It is time for our state leaders to recognize our role as the center of the metropolitan area, and give us the financial tools to provide high-quality public safety and other services. We are not an island and we cannot be expected to

reach into an empty pocket to protect the millions of people who use and enjoy our city every year.

### MAYOR ANNOUNCES CITY POLICY ON LODGING HOUSES

On Sunday, March 10, 1985, at a meeting with tenants who are residents of lodging houses in Boston, Mayor Flynn released a policy document, detailing the extent of the lodging house problem in the city.

Mayor Flynn said that, "Lodging houses are disappearing from the Boston housing landscape at an alarming rate. For decades, the elderly, handicapped, and poor have relied on these houses as residences of the last resort.

"Our objective must be to help both the tenants who are losing this housing necessity and those owners who want to continue managing these lodging houses.

"The present case-by-case approach whereby city action is often confined to agencies learning of specific problems and responding with too little, too late, must be replaced by a pro-active approach," Mayor Flynn said.

Mayor Flynn proposed two policy options in his report: 1) making lodging house preservation part of city housing policy; 2) treating the problem in the context of the homeless emergency shelter program.

### Protecting the Truly Vulnerable: Preservation of Lodging Houses

#### Scope of Problem

For over a century, lodging houses in Boston have provided low-cost shelter for the newly arrived immigrant, the elderly, the disabled and the young working person. Lodging houses are distinguishable from rental apartments in that they normally provide a single, usually furnished, room for very low rent. It is housing as a bare minimum — but it often is the only housing that its residents can afford.

Lodging houses are clustered in Boston's downtown neighborhoods, mostly the South End, Back Bay, Beacon Hill's north slope, and Bay Village. For many reasons, these are areas experiencing rapid and escalating development pressures. Lodging houses have not escaped these pressures. In 1964, there were 923 licensed lodging houses in the South End alone. Today, the entire city has just 241 licensed lodging houses left.

Since January, 1984, forty-six building permits have been applied for seeking conversion to apartments or condominiums. Just in the past eight weeks of this year, eight more lodging houses have been purchased — we suspect for the purpose of conversion to higher-income properties.

#### The Plight of the Tenants

It appears that the diminishing stock of lodging house units is directly contributing to the "homeless" problem in Boston. The Pine Street Inn claims that forty percent of all their new guests are coming directly from closed-down lodging houses.

It appears further, that tenants sometimes are not being accorded their full, legal rights when they are vacated from their accommodations. We have enough information gathered so far to

(Continued on next page)

## Lodging Houses . . .

(Continued from previous page)

demonstrate a pattern of illegal evictions. Often, tenants are removed from their housing as a precondition to final sale — in order that the new owner may avoid Boston's rental housing and tenant protections.

### *The Plight of the Owners*

Lodging house owners too, have special problems. Many are elderly themselves and are experiencing a decline in their physical capacity to maintain their buildings. Even for those who are not elderly, lodging houses present some special management challenges. Building maintenance, keeping up to codes, tenant management — all those problems and more combine to make this kind of ownership unique and difficult. Add to that the constant pressures of the development potential of this real estate and we can understand the rapid diminution of lodging house availability.

The city is not without resources to help remedy the special challenges of lodging house ownership and management. There are programs available through NDEA and elsewhere that could be targeted for the purpose of lodging house preservation.

## POLICE DEPARTMENT ORDERS

March 1.

### *Personnel Order No. 85-37*

The following reassignments are hereby ordered, effective on the dates listed below.

Detective John J. Mulligan, Id. 6172, from Training and Education (Range) (D), to Area E (D) — 3-6-85.

Detective Joseph Smith, Id. 5970, from Area D (D), to Ballistics Unit (D) — 3-6-85.

Detective William Carter, Id. 6536, from Area D (D), to Ballistics Unit (D) — 3-6-85.

Police Officers:

Marvin Emery, Id. 5737, from Area A (N), to Personnel Division, Medically Incapacitated Section (N) — 3-6-85.

Lawrence Sullivan, Id. 6433, from Area D (N), to Personnel Division, Medically Incapacitated Section (N) — 3-6-85.

Frederick Gottwald, Id. 8852, from Area A (D), to Personnel Division, Medically Incapacitated Section (N) — 3-6-85.

James Happnie, Id. 6417, from Team Police (N), to Personnel Division, Medically Incapacitated Section (N) — 3-6-85.

Richard Atwood, Id. 6885, from Area A (D), to Personnel Division, Medically Incapacitated Section (N) — 3-6-85.

Norberto Perez, Id. 8734, from Area C (N), to Personnel Division, Medically Incapacitated Section (N) — 3-6-85.

Police Cadet John G. Maloof, Id. 8677, from Personnel Division (det. to Operations) (N), to Personnel Division, Extended Leave Section (N) — 2-27-85.

P.O. No. 85-34 is amended as follows: Police Officer Charles Johnson, Id. 8219, will remain assigned to C.I.D.

March 1.

### *Personnel Order No. 85-38*

Deputy Superintendent John E. Barry, Id. 3576, is hereby promoted to Superintendent, Chief, Bureau of Investigative Services, effective March 1, 1985.

Lieutenant Detective Joseph Dunford, Id. 5035, is hereby promoted to Deputy Superintendent, Assistant Chief, Bureau of Investigative Services, effective March 1, 1985.

March 1.

### *Personnel Order No. 85-39*

The following named police officers assigned to the Sexual Assault Unit are hereby rated Detective, effective on Wednesday, February 27, 1985. They will remain assigned to the Sexual Assault Unit.

Detectives:

James Chin, Id. 7321 (N).

Robert Cunningham, Id. 6856 (N).

Marie L. Donahue, Id. 6817 (D).

Mary Evans, Id. 7328 (N).

Lorraine Henshaw, Id. 7907 (D).

Thomas H. Miller, Id. 6546 (D).

Martin Nee, Id. 6837 (D).

Marisela Perez, Id. 7358 (N).

Barbara Salley, Id. 6811 (D).

Paul Walsh, Id. 1144 (N).

Police Officer Kathleen M. O'Toole, Id. 8309, assigned to the BAS Training and Education Unit, is hereby rated Detective, and reassigned to the Office of the Police Commissioner, effective on Wednesday, February 27, 1985.

### *Personnel Order No. 85-40*

February 28.

Superintendent John A. Gifford, Id. 6631, is hereby promoted to Superintendent in chief, and will remain assigned to the Executive Office, Office of the Police Commissioner. This promotion will take effect as of Friday, March 1, 1985.

## CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Editor

Patricia Ross, Assistant Editor

Editorial Office, Room 203, 1 City Hall Square, Boston 02201, Tel. 725-4607.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents

Postmaster: Send address change to City Record, Room 203, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

### Commissioner's Memorandum No. 85-11

March 1

To All Bureaus, Districts-Areas, Divisions, Office Sections, and Units.

The attached notice of examination to be held for the position of signman-electrician, Police Department, will be brought to the attention of all civilian employees in this department.

This notice will be posted conspicuously on bulletin boards.

### Special Order No. 85-13

March 1.

To All Bureaus, Districts-Areas, Divisions, Office Sections, and Units.

This department is in the process of updating the Language Reference Sheet (BPD FORM 202) which is to be distributed to all sworn personnel. The purpose is to identify those officers who are proficient in reading, writing or speaking any foreign language.

Occasionally, an interpreter is needed to assist officers with arrests, families of sick/injured persons, etc.

Commanding officers will insure that sworn personnel, under their command, who possess any of the above skills complete the form and return same to the Planning and Research Division no later than 5 p.m., Friday, April 5, 1985.

Once a list has been compiled, sufficient copies will be forwarded to all areas, units, etc. to be used when the need arises.

### Special Order No. 85-12

March 4

To All Bureaus, Districts-Areas, Divisions, Office Sections, and Units.

A State Primary Special Election will be held Wards 9, 12, and 14 on Tuesday, March 12, 1985. Polling places will be open from 7 a.m. to 8 p.m. Area B Commanders will insure that the following instructions are complied with.

### General Instructions

The Bureau of Field Services will assign one patrolman to the office of the Election Department the day of the election.

On election day, the day deputy superintendent of Area B will report to his area at 5 a.m. He will assign to each officer detailed for election duty a copy of "Instructions to Police Officers Detailed for Duty at Primaries and Elections"; will instruct all officers assigned to polling places to familiarize themselves with the contents of these instructions; to strictly comply with them and will insure that all officers report to the polling places at the time specified in the order.

The on-duty night deputy superintendent of Area B will be responsible election night for assuring polling locations on their area are functioning properly.

Area B commanding officers, captains, lieutenants and sergeants will inspect polling places located within their jurisdiction.

Commanding officers of Area B will divide election hours into two shifts: 5 a.m. to 2 p.m.; and 2 p.m. to conclusion of election duties.

The 5 a.m. officer will report to the area station house where the polling place to which he is assigned is located and pick up the leatheroid box and proceed to his assigned polling place. Area B Commanders will impress upon all officers assigned



polling places in the a.m., the importance of returning to the polls at 6 a.m. State election laws dictate that candidates for office or their representatives should be permitted to examine and check the figures on the voting machines 1/2 hour before the polls open to determine that the figures are properly registered. In order to accomplish this, the officers must arrive on time to allow the election wardens sufficient time to set up the voting machines. The officer will then insure that the polls are open at 7 a.m.

Cards with the ward and precinct number and the location of the voting booths are to be given to the 50 officers detailed at the various polling places. These must be given to the employees of the Election Department by the police officers detailed to the polling places.

The 2 p.m. officer will report directly to his assigned polling place. At the completion of the voting operation, this officer will return the leatheroid box to the Election Department, City Hall.

At the close of the polls all night officers assigned to the polling places will stand at the end of the line of all voters placed in line by the warden with cards bearing their names. All these voters will be permitted to vote but the officers will not permit any additional persons to join the line.

All night officers are reminded that when making returns to City Hall that the Official Returns Book and the Total Tally Sheet are not placed in the leatheroid Box with the ballots cast, but are to be turned separately at the same time.

Area B commanders will instruct all officers who are detailed to polling places to see that the election rules are strictly enforced.

No one will be allowed behind the rail in any polling place except voters, election officers, and the election commissioner.

Posters commonly called stickers, shall not be used, circulated or distributed in the polling place, in the building where the polling place is located on the walls thereof, on the premises on which the building stands, or within 150 feet of the entrance to such polling place. (A yellow line on the premises indicates the distance of 150 feet from the entrance of the polling place.)

In accordance with law, a candidate for office or representative, duly authorized in writing, may within one hour after the official vote for said office has been announced by the warden, be permitted to examine and check the vote recorded on voting machines in any precinct in the City of Boston in which the name of said candidate has appeared on ballot; likewise he shall be permitted to examine and check the figures on the voting machine before the polls open to determine that its figures are properly registered. Polling places shall be open one hour before voting begins for the purpose of admitting such candidates to examine said machines. Election officers have been instructed in the procedure to follow and it is important that the police officer in each precinct remain on duty during the examinations.

Officers assigned to duty in these precincts should be apprised of the procedure to be followed. When the warden has set up the machines for voting and the polls are declared open, he will give the keys for each machine in the precinct to the police officer. The police officer will have custody of these keys until the close of the polls when the law requires us to furnish a ballot box key during the polling hours. At the close of the polls, the police officer will return the keys to the warden.

On Shoup machines, key 2 and 3 will be automatically locked in the voting machines; key 4 will be given to the police officer to return to City Hall. On automatic machines, key 2 and 3 will be given to the

police officer to return to City Hall. These keys are to be enclosed in a sealed envelope and signed by all election officers. Since the procedure is important, we request that the police officers check the envelope one for each machine to be certain that they are in proper order. These are not to be put in the leatheroid box, but are to be taken in hand by the police officer, and delivered to the clerk at the check-in desk in the Election Department. If any challenged ballots are cast in the precinct where machines are used, the police officer will have the ballots to return, but in any event he will return to City Hall, the box sent to the polling place for ballots cast, and the envelopes containing keys.

The officers assigned to the polls should be reminded that it is the privilege of the voters to watch the count of the votes cast. It is understood that no disturbance or crowding is to be permitted, and that the voters are to remain outside the rails.

All officers assigned to polling places are reminded that the law prohibits smoking at any time within the polling places and full compliance is required.

Commanding officers of Area B will evaluate their manpower requirement to cover polling places, and any additional needs by the areas will be called to the Bureau of Field Services as soon as possible.

## RETIREMENTS

December 31, 1984.

To the Auditor:

The applications for retirement of the following names have been received to be effective on the dates noted, in accordance with sections 5, 6, 7, and 10 of chapter 32:

### FIRE DEPARTMENT

John F. Casey, fire fighter.  
Robert Foley, fire captain.  
Melzer T. Pietroski, fire lieutenant.

### HEALTH AND HOSPITALS DEPARTMENT

Ruth Copeland, ward clerk.  
Anthony Dumas, mason-painter.  
John G. Mullaney, corp. maintenance.  
Eleanor G. Sangealey, nursing assistant.  
Albert Tyler, housekeeper.  
Shirley Wall, nurse.

### HOUSING INSPECTION DEPARTMENT

Joseph Liotta, inspector.  
Anthony H. Cataldo, director environmental health.

### PARKS AND RECREATION DEPARTMENT

Francis H. Joyce, supervisor.

### POLICE DEPARTMENT

Angelo DiBari, police officer.  
Edward Holland, police officer.

### SCHOOL DEPARTMENT

Rose Connolly, lunch monitor.  
Daniel Marcelonis, teacher, guidance advisor.  
Clifford Masticola, teacher.  
Phyllis M. McDonough, principal clerk-secretary.  
Elizabeth O'Reilly, principal clerk-secretary.  
Marta B. Perez, teacher.  
Louise Serrecchia, secretarial aide.  
Eleanor L. Smith, teacher.  
Kathleen D. Thompson, teacher, counselor.

### WATER AND SEWER COMMISSION

Cornelius Driscoll, assistant pumping operator.  
Thomas Abbott, manager.  
Robert L. Brayboy, Jr., millwright.  
Alexander Connolly, head storekeeper.  
John F. Hardiman, laborer.

Emilo T. Puopolo, working foreman.

Attest:

JAMES F. O'DONNELL,  
Executive Officer.

## CONTRACTS AWARDED

The mayor has approved the award of the following contracts to the lowest eligible bidders:

### PUBLIC FACILITIES DEPARTMENT

#### Various Types of Repair Work

For glass and glass substitute work (Category 6), awarded as follows:

Alliance Glass Corp., D. Clancy & Sons Glass Co., Dartmouth Construct Co., National Plate & Window Glass Co., Inc., John Palumbo Co. No item of work shall equal or exceed \$2,000. Total cost not to exceed \$12,000.

For roofing repairs and metal work (Category 7), awarded as follows:

D. Clancy & Sons Glass Co., J.E. Morin, John Palumbo Company, Roofing Enterprises, Waterproofing Company. No item of work shall equal or exceed \$2,000. Total cost not to exceed \$2,000.

For repairs to building sites (Category 8), awarded as follows:

Camdele Construction Co., D. Clancy & Sons Glass Co., Dartmouth Construction Co., Murphy & Fahy Construction Co., T. C. Murphy Contractors, John Palumbo Company. No item of work shall equal or exceed \$2,000. Total cost not to exceed \$34,000.

For repairs to iron work, chain link fences, and welding work (Category 9), awarded as follows:

DeAngelis Iron Works, Inc., Door Systems, Inc., Napoli Wrecking Co., Inc., John Palumbo Co. No item of work shall equal or exceed \$2,000. Total cost not to exceed \$18,000.

For furnishing and delivering various supplies and equipment (Category 10), awarded as follows:

D. Clancy & Sons Glass Co., Dartmouth Construction Co., J.J. Finn Electrical Service, P.J. Janis Co., Inc., John Palumbo Co. No item of work shall equal or exceed \$2,000. Total cost not to exceed \$24,000.

For miscellaneous labor services (Category 11), awarded as follows:

Camdele Construct Co., D. Clancy & Sons Glass Company, Dartmouth Construction Co., Dec-Tam Corp., Joseph L. McKeen, Inc., Murphy & Fahy Construction Co., Napoli Wrecking Co., Inc., John Palumbo Co., Thomas A. Sheehan Co., Inc. No item of work shall equal or exceed \$2,000. Total cost not to exceed \$32,000.

For painting, including sign painting (Category 12), awarded as follows:

Bello Painting Co., Inc., Dartmouth Construction Co., DeAngelis Iron Work, Inc., Joseph Gazzola, Inc., John Palumbo Co., R. Van Putten Co. No item of work shall equal or exceed \$2,000. Total cost not to exceed \$18,000.

For locksmith work (Category 13), awarded as follows:

City Lock Co., Dartmouth Construction Co., John Palumbo Co. No item of work shall equal or exceed \$2,000. Total cost not to exceed \$18,000.

For plastering, waterproofing and masonry (Category 14), awarded as follows:

D. Clancy & Sons Glass Co., Dartmouth Construction Company, J.E. Morin, Murphy & Fahy Construction Co., John Palumbo Company, Roofing Enterprises, Waterproofing Company. No item of work shall equal or exceed \$2,000. Total cost not to exceed \$20,000.

#### Placement of Statue, etc.

For placement of statue and alterations to the Rose Garden, awarded to Rich Construction Corporation, at \$13,537.

### PUBLIC WORKS DEPARTMENT

#### Highway Reconstruction

For state aid — highway reconstruction in Centre Street and Independence Drive in West Roxbury and Tremont Street in Brighton, awarded to Chales & Angelo Todesca & Sons, J. V., at \$215,513.10.

### SCHOOL DEPARTMENT

#### Locksets

For new locksets at East Boston High School, awarded to Brummitt-Kelly Co., Inc., at \$3,950.

#### Leasing of Vehicles

For furnishing leasing of vehicles for Boston School Department (Tileston Alternative, McKinley, etc.), awarded to Integrity Leasing Corporation, not to exceed \$16,000.

#### Medical Supplies

For furnishing medical supplies (annual order), awarded to Micro Bio-Medics, Inc., not to exceed \$6,035.49; and Whitney Brothers, Inc., not to exceed \$3,349.67.

#### Grading and Paving, etc.

For grading and paving, fence and concrete work at the William Blackstone School, awarded to Washington Paving Co., Inc., at \$21,800.

#### Sand

For furnishing sand, awarded to Construction Supply of NE, Inc., not to exceed \$7,500.

#### Various Gases

For furnishing oxygen, acetylene, argon and other gas supplies, to (ORC), awarded to Yankee Oxygen, Inc., not to exceed \$15,000.

#### Software

For furnishing Decmate I word processor software for same, a VTIXX-CB kit to update a VT 100 to VT 125, awarded to Digital Equipment Corporation, not to exceed \$11,882.75.

#### Oil Burners

For furnishing and installing new oil burners at the Maurice J. Tobin School, awarded to J. A. Marino Automatic Heating Co., Inc., at \$25,123.

For furnishing and installing new oil burners and steam traps at Brighton High School, awarded to J. A. Marino Automatic Heating Co., Inc., at \$41,123.

#### Alarm System

For furnishing and installing an intrusion alarm system at White Stadium, awarded to Special Agent Systems, Inc., at \$10,311.

#### Kitchen Supplies

For furnishing kitchen supplies (Home Economics), awarded to Anchor Equipment Co., Inc., not to exceed \$4,734.62; Central Restaurant Equipment & Supply, not to exceed \$4,147.20; and Harbour Food Service Equipment, Inc., not to exceed \$4,039.70.

#### Printing Services

For furnishing printing of position control forms, awarded to Sir Speedy Printing, not to exceed \$6,000.

For furnishing printing of CPC newsletter, awarded to Harwich Industries, Inc., not to exceed \$26,000.

For furnishing printing of Chapter I Bulletin, newsletter, awarded to Addison C. Getchell, not to exceed \$8,000.

For furnishing printing of test booklets (reading, math, writing and learning), awarded to Addison C. Getchell, not to exceed \$18,000.

#### Projector and Copier Materials

For furnishing materials for thermal copiers and overhead projectors, awarded to A.B. Dick Company, not to exceed \$3,500; and H.B. Educational Systems, Inc., not to exceed \$3,500.

#### Fine Arts Supplies

For furnishing fine arts supplies, awarded as follows:

J.L. Hammett Company, not to exceed \$50,000; New England School Supply, not to exceed \$35,000; Henry S. Wolkins Company, not to exceed \$32,000; and Elgin School Supply Co., Inc., not to exceed \$4,516.69.

Purchase orders to Brodhead-Garrett Co., Chaselle, Inc., Cutter Ceramics, Dick Blick East, Beckmann, Inc., Pepperell Braiding Co., General Photo.

#### Data Processing Materials

For furnishing data processing materials, awarded as follows:

Duplex Products, Inc., not to exceed \$29,279; NCR Corporation, not to exceed \$15,000; The Arnold Corporation, not to exceed \$10,000; Globe Ticket Company, not to exceed \$6,202.

#### Equipment Repairs

For estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing repairs to furniture and food preparation equipment awarded as follows:

Bay State York Co., Inc., Cafe Service, Inc., Commercial Food Equipment Service, Commonwealth Air Conditioning and Heating, Inc., D & S Electric and Lighting Service, Deleco Industries, Inc., G & P Service Contractors, Inc., not to exceed \$100,000.

#### Plumbing Repairs, etc.

For plumbing repairs at the Charles E. Mackey School, awarded to Consolidated, Inc., at \$7,164.

For toilet partition repairs at the Mario Umana High School, awarded to Master Mechanical Contractors, Inc., at \$7,566.

For estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing plumbing and gas fitting repairs — heating, ventilating, and air conditioning repairs, including oil burner repairs, electrical repairs, elevators and generators, awarded to:

Autocall Division of Federal Signal Corp., Barber Colman Company, Bay State York Co., Inc., Carl Louis Plumbing and Piping Contractors, Inc. Consolidated, Inc., C.J. Cambria.

D & F Plumbing and Heating Co., Inc., Benjamin D'Agostino, d/b/a D'Agostino Heating, Domenic Campochiaro, d/b/a D & S Electric Lighting Service, Dec-Tam Corporation, Deleco Industries, Inc. Dorchester Electric Motor Co., Inc.

Griffin Electric Corp., Heatrol, Inc., Richard A. Kelly, d/b/a, Kelco Co., Kendall Boiler and Tank Co. Inc., Kendall Electric Service Company.

P. J. Kennedy and Sons, Inc., W. A. Kraft Corp., William MacKinlay, J. A. Marino Automatic Heating Co., Inc., Edward H. Marchant Co., Inc., J. McCusker, Inc.

Joseph L. McKeen, Inc., Montgomery Elevator Company, Northeast Elevator Company, Inc., Obi Electric Co., Inc., Donald Pacious, George Robbin & Co., Inc., Patrick F. Russo, d/b/a Patrick F. Russo Co.

R.J. Sanders Co., Gus Sergi, Inc., S.E.S. Co. Inc., Signet Electronics Systems, Inc., Simple Time Recorder Co., Standard Electric Time Corp Ward Insulation, Inc., d/b/a Rockland Insulation Co., Trethewasy Bros. — not to exceed \$100,000 total.

## CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising based on the following communications:

#### Budget System, Services, etc.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award contract to Computer Partners, Inc., a corporation located at 60 State Street, Boston, for professional consulting services.

Under the terms of the contract, Computer Partners, Inc. will assist city personnel in the design and development of certain unique budget application on the new Budget Division Wang, VS 85 system and spread software.

Compensation under this contract will be for professional consulting services and shall not exceed \$15,000. The applicable hourly rates for professional services under this contract are as follows: Account Manager, \$75; Programmer Analyst, \$40; Programmer, \$35.

Compensation under this contract will be charged and paid from appropriation account number 10144290.

The term of this contract shall be September 1, 1983, to June 30, 1984. Due to delays encountered in negotiating the terms and compensation of the contract, this award letter is being submitted late.

Computer Partners, Inc. is uniquely qualified to perform this work because of their professional qualifications and extensive experience with the City of Boston's data processing system and architecture. Therefore, I believe that public advertising would serve no useful purpose.

Very truly yours,

Dennis J. Morgan,  
Supervisor of Budgets.

Purchasing Division



## Communications Equipment

Dear Mr. Mayor:  
Under General Laws, chapter 7, section 22B, two more political subdivisions may join together for the purpose of obtaining and accepting competitive bids on similar items of materials, supplies, equipment or service which they intend to purchase.

Pursuant to this law, the City of Newton, on behalf of the Greater Boston Police Council (GBPC), publicly advertised for bids to provide communications equipment to the police department of the member cities and towns. The lowest bidder meeting specifications was Motorola Inc., and a contract was awarded to Motorola for a five-year period, from November, 1981, to November, 1986.

The Purchasing Division has received a requisition from Suffolk County Jail for the furnishing of a Motorola remote microphone MX radio alligator clip and a Motorola MX350 portable radio w/remote microphone, batteries, case and antenna, all which are available under Motorola's contract with GBPC. Although the GBPC contract was intended to apply primarily to police departments of the member cities and towns, Motorola has agreed to furnish the equipment requested by Suffolk County Jail at the same prices and under the same terms and conditions as the GBPC contract.

Accordingly, your permission is requested to award a contract, without advertising, to Motorola Inc., 16 New England Executive Park, Burlington, in an amount of \$6,796, net, a cost I consider reasonable.

Respectfully yours,  
Frank F. Chin,  
Purchasing Agent.

## Binding Covers, etc.

Dear Mr. Mayor:  
I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Gerald E. Smith & Assoc., New Bedford, in the amount of \$4,000 net.

This contract will cover the purchase of a cover unit and various types of binding covers, to be used in fiscal 1984.

This binder is new to the industry and cost less to purchase and less to buy supplies for. It will enable a Copy Center to do binding quicker and more professionally that it can do with binder it now has. Because no other vendor in New England has this product I feel that no useful purpose would be served by public advertising.

Respectfully yours,  
Frank F. Chin,  
Purchasing Agent.

## Rental of Trailer

Dear Mr. Mayor:  
Permission is requested to dispense with public advertising and award a contract to Arthur Industries, Connecticut, in the amount of \$2,438.60 net, a cost I consider reasonable.

The contract will pay for the rental of a trailer for the substation to be situated at Morton Street and Hill Avenue. The charge will be \$8.90 per day from November 1, 1983, to June 30, 1984. The Police Department has an immediate need for this trailer and Arthur Industries is agreeable to provide it immediately, whereas other companies have a long delay.

This award letter is being submitted at this late date as the Police Department was late in notifying

Respectfully yours,  
Frank F. Chin,  
Purchasing Agent.

## Computer Equipment

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to American Computer Group, Inc., located at 712 Beacon Street.

Under the terms of the contract, American Computer Group, Inc. will provide, install, and maintain four, new, eight-channel statistical multiplexors and four 9600 baud modems to be used with the multiplexors. This equipment will allow computer terminals in the Assessing Department to interact with the department's computer at Milk Street.

Compensation under this contract shall not exceed \$6,100, which I have deemed to be reasonable for the equipment to be provided. The contract will be paid by the Assessing Department, account 1013649. The term of the contract shall be November 1, 1983, through May 1, 1984.

A request for bid for this equipment was originally let by the Purchasing Department. However, the department discovered that the original specifications were flawed. Even though the errors were not substantial, they were misleading and therefore it was decided to request informal bids from all of the original vendors who had responded to the flawed specifications.

The original vendors submitting bids are as follows: American Computer Group, \$6,096; Marketechs, \$9,156; DataMark, \$12,840; Bulter Associates, no response.

Under the circumstances described above, I believe that to publicly advertise this bid once again would serve no useful purpose.

Respectfully yours,  
Frank F. Chin,  
Purchasing Agent.

## Rental of Wagon

Dear Mr. Mayor:

Permission is requested to dispense with public advertising and award a contract to Colonial Car Lease Co., Inc., in the amount of \$4,500 net, for the lease renewal of a 1982 Malibu classic wagon for the Licensing Board. Since Colonial Car Lease Co. has agreed to provide this vehicle at the same rate as last year, I feel that no useful purpose would be served by public advertising.

Therefore, permission is requested to award a contract, without public advertising, to Colonial Car Lease Co., Inc., Plymouth, in the amount of \$4,500 net, which is a monthly rate of \$411.43 and a mileage charge of \$.02 per mile for the first 5,000 miles and \$.04 per mile for over 5,000 miles, for a period of September 9, 1983, through June 30, 1984, with the option to renew to December 31, 1984.

This letter is being submitted at this late date due to the fact that the Licensing Board inadvertently omitted submitting the above information to Purchasing until this late date.

Respectfully yours,  
Frank F. Chin,  
Purchasing Agent.

## FIRE DEPARTMENT Raytheon Radar Set

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and award a contract to Ocean Marine Services, Inc., 66 Long Wharf, Boston, for furnishing and installing one Raytheon 3200 radar set aboard Boston Fire Department Fireboat Marine Unit 1 M.V. St. Florian and to adjust all components of radar after installation.

Under the terms of the contract, the contractor will furnish and install and perform any necessary

warranty work as may be required on a Raytheon 3200 radar set aboard Marine Unit 1 located at Battery Wharf, Boston. Warranty on unit to be two-year limited parts with one-year free labor.

The contractor is specially qualified to do this work, because the contractor is the only contractor in the area who has in stock a 32-volt Raytheon radar set and can install the set immediately on signing of contract. The contractor is the sole radar depth sounder company located on the Boston waterfront.

Because of the foregoing, the contractor can, within minutes, be at the contractor's wharf for adjustments, repairs, etc.

Compensation under this contract shall not exceed \$3,595, including exchange of old radar unit. The cost, which I have determined to be reasonable for the work to be performed, shall be charged to Item 59 in the Fire Department budget.

The term of this contract shall be from July 6, 1983, to June 30, 1984.

Because of the proximity of Ocean Marine Services, Inc. to the Boston Fire Department Marine Units and past experience of repairs performed by them and the reasonable cost of these past services, I believe no useful purpose would be served by public advertising.

This award letter is late due to administrative problems in processing.

Very truly yours,  
George H. Paul,  
Fire Commissioner/Chief.

## Storage of Generator, etc.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Motorola, Inc. located at New Jersey, for rental atop the Prudential Building for the Fire Department antenna and storage of an emergency generator.

Under the terms of the contract, the contractor will maintain the antenna and storage of the emergency generator.

The contractor is specially qualified to do this work because the equipment is Motorola-type material.

Compensation under this contract shall not exceed \$3,010.44, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1983, to June 30, 1984.

Because of the equipment being Motorola equipment, the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

The reason that this contract is being submitted late is the company has just sent the proper paperwork and amount we are to pay.

Very truly yours,  
George H. Paul,  
Fire Commissioner/Chief.

## HEALTH AND HOSPITALS DEPARTMENT Administration Sets

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award a contract, without advertising, to PRC Medical Specialties, South Weymouth, \$24,000; net 30 days; FOB Weymouth, for the period November 1, 1983, through June 30, 1984.

Under this contract, PRC Medical Specialties will supply the Department of Health and Hospitals with Ratemate administration sets No. 1000, fifty cases

at \$165 per case. These sets are to be used with the Anastros Rateminder volumetric controllers recently purchased by the department. PRC Medical Specialties is the sole distributor in this area of the Rateminder administration sets. Because of the above reason and because the cost, in my opinion, is reasonable, no benefit would inure to the city by publicly advertising for bids.

Very truly yours,  
Lewis W. Pollack, *Commissioner*

#### LAW DEPARTMENT Legal Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Michael A. Collora, Esquire, of the law firm Hemenway and Barnes, located at 60 State Street.

Under the terms of the contract, Mr. Collora will provide legal services to the Law Department in connection with the case of *United States v. McNeill*, United States District Court. Mr. Collora will review transcript and exhibits of the trial in connection therewith, legal research on pension applications, preparation for and attendance at City of Boston Retirement Board hearings on petition filed by city to revoke disability pension of William P. McNeill and work-related.

Compensation under this contract shall not exceed \$6,000, which is reasonable for the services to be performed. Payments will be made at the rate of \$85 per hour.

The term of this contract shall be May 20, 1983, through June 30, 1983. This award letter is being submitted late because of administrative error.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,  
James P. McGuire,  
*Corporation Counsel*

#### LICENSING BOARD Legal Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising in the awarding of a contract to Harrison A. Fitch, Esquire, of 189 State Street, for legal services to be rendered to this board.

Under the terms of the agreement, Mr. Fitch will represent the board in any legal actions which may be necessary to enable the board to perform its statutory function.

Mr. Fitch is a highly qualified and capable attorney. He has agreed to represent this board at the rate of \$80 per hour which is below the usual rate and very reasonable. Because of the professional nature of the contract, no useful purpose would be served by public advertising.

The total amount of compensation under this contract shall not exceed \$6,000 in the current fiscal year.

The period of this contract shall be from April 15, 1983, to June 30, 1983. This letter is being submitted late due to the sudden need that the board experienced in its legal representation. The board did not know, prior to April 5, 1983, that a change of counsel would be necessary and it took several weeks to obtain all of the files and background information necessary to fully acquaint Mr. Fitch with the board's legal needs.

Very truly yours,  
Andrea W. Gargiulo,  
*Chairwoman*

#### MAYOR'S OFFICE Parkman House Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Boston Foundation, Inc., a corporation located at Boston, for the care, cleaning, maintenance, security and operations of the Parkman House. In the course of said services, the foundation shall provide the services of a maximum of two employees, and administrator and a live-in housekeeper. This contract will also provide for the procurement of provisions, which will include but not be limited to paper goods, newspapers, periodicals, office supplies, cleaning supplies, and food for light meals for the Parkman House, 33 Beacon Street, Boston.

Under the terms of this proposed agreement, the foundation will pay for all labor, materials, and provisions furnished. The period of performance will be July 1, 1983, through June 30, 1984. The cost to the city for this contract will not exceed \$90,000.

In view of the success of the Boston Foundation, Inc. in providing services for the Parkman House in the past as well as the unique services rendered, it is my opinion that public advertising would serve no useful purpose in the awarding of this contract.

This contract is to be charged to the Mayor's Office Appropriation Code 1-01-11-29.

This award letter is being submitted late due to ongoing budget negotiations.

Sincerely,  
Nelda S. Sogoloff,  
*Administrative Director*

#### Entertainment Programs

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Boston Foundation, Inc., a corporation located at Boston, for the following services: to pay participants of the Independence Day Parade and other related Independence Day 1983 events; to pay for cultural events, including but not limited to, music programs, theatre and dance for the enrichment, recreation and education of residents of, and visitors to the City of Boston, by various performing groups within the City of Boston during the period of this contract; to produce musical events on the stage of City Hall Plaza.

Under the proposed agreement, the foundation will advance monies for all labor and materials furnished and the purpose of the contract for the convenience of the City of Boston in that the foundation will pay for everything furnished under this agreement and will be reimbursed for the services that are provided. The cost of this contract to the city will not exceed \$14,500, which is reasonable. The period of performance of this contract is July 1, 1983, through June 30, 1984.

In view of the success of the Boston Foundation, Inc. being able to make payments to performing groups in an expedient fashion and the success of the Boston Foundation, Inc. in producing cultural, musical, theatrical dance and civic programs for the City of Boston and the special nature of the services rendered, it is my opinion that public advertising would serve no useful purpose and that the awarding of this contract is in the best interest of the City of Boston.

As a deputy mayor of the City of Boston, I am a municipal employee as that term is defined in the G.L.c. 268A, the Conflict of Interest Statute. I am also president of the Boston Foundation from which I receive no compensation. In that capacity, I will on its behalf execute and be responsible for the overall

administration of this contract with the city. Your approval of this letter of award will constitute your written determination as the official responsible for an appointment that my interest in this contract is not so substantial as to be deemed likely to affect the integrity of the services which the city expects me. G.L.c. 268A, 19.

This award letter is being submitted late due to ongoing budget negotiations.

Sincerely,  
Katharine D. Kane,  
*Deputy Mayor*

#### Temporary Secretarial Services, etc.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Olsten Temporary Services, located at 10 Bromfield Street, Boston.

Under the terms of this contract, Olsten will provide temporary secretarial and word processing services to the Office of Policy Management.

Due to the ongoing excellent services Olsten has provided this department and at a reasonable cost, I believe that public advertising would serve no useful purpose.

The cost of this contract will not exceed \$15,000. Payment for these services shall be charged to the Office of Policy Management, Appropriation Code 1-14-02-29. The term of this contract shall be from July 1, 1983, to December 30, 1983. Due to clerical and administrative delays, this award letter is being submitted late.

Sincerely,  
Micho F. Spring,  
*Deputy Mayor*

#### Capital Improvements Consultant

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Stuart E. Marwell, an individual residing in New York (after September 30, 1983), for professional consulting services with regard to the management and administration of the capital improvements program and the capital budget as well as assistance in closing out various school and other departmental construction project accounts and grants.

The term of this contract will be from October 1, 1983, to June 30, 1984, and compensation provided under it will be at the rate of \$37.50 per hour plus actual cost of pre-approved travel and transportation. Compensation will not exceed \$6,500.

Because of the professional nature of the work to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,  
Micho F. Spring,  
*Deputy Mayor*

KEEP  
YOUR  
CITY  
CLEAN



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Purchase of Incubators, Micro-  
slides and Text (Science Department) for  
Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of incubators, microslides and text (Science Department) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Incubators, Microslides and Text (Science Department). Bid date: Thursday, April 4, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, April 4, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Mar. 18.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Purchase of Child Care and Development  
Supplies for Boston Public  
Schools.**

The School Committee of the City of Boston invites bids for purchase of child care and development supplies for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Child Care and Development Supplies. Bid date: Friday, April 12, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred

dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Friday, April 12, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Mar. 18.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Printing of Annual Report  
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for printing of annual report for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Printing of Annual Report. Bid date: Tuesday, April 2, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, April 2, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Mar. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on February 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Joseph Picard, Jr., and Patrick Morganelli, approximately 2,912 square feet of land, located at Napier Park (S.W.S.), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*  
(March 18-25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on February 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Daniel B. Kelly, approximately 4,083 square feet of land, located at 128 Minden Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*  
(March 18-25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on February 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Ms. Millicent Young, approximately 5,000 square feet of land, located at 52-54 Mattapan Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*  
(March 18-25.)

ADVERTISEMENT  
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation of Bids for Demolition and Site Clearance, Project No. 144-CD-ATD, Community Development Block Grant.

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the demolition and site clearance of the following buildings:

90-92 Stoughton Street, Ward 13

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, March 28, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined of this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 144-CD-ATD."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the demolition and site clearance of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

The contractor's attention is called to XXIV, Protection of the Public. These measures, which appear in the contract, are of two general types: revisions to the demolition contract specifications, and modifications or additions to the Clearance of Unsafe Buildings Program itself.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246), IF APPLICABLE.

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for Minority Business Enterprise Utilization, if applicable.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provisions and the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices and the performances of this contract.

Attention to All Bidders

I. Minority Business Requirements:

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 1 percent of his bid price shall be expended for minority business enterprise, if the bid is for more than \$50,000. If the bid is under \$50,000, but greater than \$10,000, then the requirement is 10 percent. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership or control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the Minority Business Enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of the directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beach Street, eighth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use minority business that is not listed in the directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

II. Workforce Requirements:

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commission of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

The attention of all bidders is specifically directed



the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 58 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT  
By JAMES T. REID,  
*Inspectional Services Commissioner*  
(March 18.)

**ADVERTISEMENT  
MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY**

Transportation Building, 10 Park Plaza  
Boston, MA 02116-3933

**NOTICE TO CONTRACTORS**

Sealed bids for MBTA Contract No. 097-412 SYSTEMWIDE STATION FURNISHINGS, SOUTH/EAST CORRIDOR PROJECT, BOSTON, MASSACHUSETTS (Class 7 — Buildings, Project value 42.6) will be received by the Director of Construction, at the Contract Administration Office, 10th floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) April 23, 1985. Immediately thereafter, in a designated room, the proposals will be opened and read publicly.

Work consists of furnishing and installing station furnishings: platform furniture, wall gratings, signage, lighting, and handrails, with all associated fittings and appurtenances.

This contract is subject to a financial assistance contract between the MBTA and the United States Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Proposal Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after March 13, 1985, Monday through Friday, at a charge of \$100. Half-size drawings may be requested for convenience purposes at a charge of \$25 per set. The Authority's General Requirements and Covenants (978 Edition of Division I), as amended, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post on request and receipt of an additional fee of fifteen dollars (\$15), payable by separate check. If requested, documents will be forwarded by air

freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-Owned Business Enterprise (WBE) participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 16 percent WBE 4 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Senior Project Manager, Mr. Daniel L. Ocasio, 500 Arborway, Boston, MA 02130. (Tel. No. (617) 722-5910). A prebid conference will be held on April 9, 1985, at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their proposal that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement or agreement which results from this solicitation.

Proposal guaranty shall consist of a bid deposit of two hundred thirteen thousand dollars (\$213,000), in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all proposals, to waive informalities, to advertise for new proposals, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,  
By JAMES F. O'LEARY,  
*General Manager*

(Mar. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS  
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 370 — To furnish ORTHOPEDIC TRACTION EQUIPMENT for Immediate Delivery to the DEPARTMENT OF HEALTH AND

HOSPITALS — Bid Opening Date Wednesday, April 3, 1985 (Appropriation Code Various).

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form,

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as he deems in the best interest of the City of Boston.

For further information please call 617/424-5143.  
LEWIS W. POLLACK,  
*Commissioner*

(March 18.)

**TRAFFIC RULINGS**

**Permanent**

**OFFICIAL ADVERTISEMENT**

**TRAFFIC AND PARKING DEPARTMENT**

March 1, 1985.

Whereas, The Traffic and Parking Commission is not in session, now, therefore, under the authority granted to me under St. 1929, c. 263, s. 2B, as amended, I hereby promulgate the following:

That the Traffic Rules and Regulations of the City of Boston are amended as follows, effective March 22, 1985.

Article VI, section 17 (Obedience to Isolated Stop Signs), is amended by adding the following:

Avenue de Lafayette, Boston Proper.

At Chauncy Street.

Centre Street, West Roxbury.

At Thomas Street.

LISA G. CHAPNICK,  
*Commissioner of Traffic and Parking.*

A true copy.

Attest:

MARY RITA PICKETT,  
*Acting Executive Secretary.*

(Mar. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**INSPECTIONAL SERVICES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Proposal for Demolition and Site Clearance,  
Project No. 145-CD-ATD, Community Development Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 808, City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the demolition and site clearance of the following buildings:

89 Nightingale Street, Ward 14  
102 Nightingale Street, Ward 14

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, March 28, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined of this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation,

sections 39F and 39K through 39P of chapter 30, and sections 29 to 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 145-CD-ATD."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for the employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the demolition and site clearance of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

The contractor's attention is called to XXIV, Protection of the Public. These measures, which appear in the contract, are two general types: revisions to the demolition contract specifications, and modifications or additions to the Clearance of Unsafe Buildings Program itself.

**NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246), IF APPLICABLE.**

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulation in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for minority business enterprise utilization, if applicable.

**Notice**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section Contract provision of

the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices the performances of this contract.

**Attention to All Bidders**

**I. Minority Business Requirements:**

No bid for the award of this project will be considered acceptable unless the general contract complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contract must give satisfactory assurance that at least 1 percent of his bid price shall be expended for minority business enterprise, if the bid is for more than \$50,000. If the bid is under \$50,000, but greater than \$10,000, then the requirement is 10 percent. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of the directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beach Street, eighth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use minority business that is not listed in the Directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

**II. Workforce Requirements:**

During the performance of this contract, the general contractor shall agree and shall require that its subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commission of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect



bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT  
JAMES T. REID,  
*Inspectional Services Commissioner.*  
(Mar. 18.)

**ADVERTISEMENT  
MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY**

Transportation Building, 10 Park Plaza  
Boston, MA 02116-3933

**NOTICE TO BIDDERS**

Sealed bids for MBTA Contract No. C9CN08, COMMUTER RAIL STATION IMPROVEMENTS, EASTERN LINE/GLOUCESTER BRANCH, ESSEX COUNTY, MASSACHUSETTS, (Class 1 — General Transit Construction) (Project Value 13.1) will be received by the Director of Construction, at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on Wednesday, March 27, 1985. Immediately thereafter, in a designated room, the proposals will be opened and read publicly.

The work consists of miscellaneous station improvement work including, but not limited to, bituminous and precast concrete platforms with timber curbing, steel canopies with electrical lighting and prefabricated timber pedestrian crossings at various locations, Eastern Line/Glooucester Branch, all located in Essex County, Massachusetts, as shown in the plans.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after Thursday, March 6, 1985, Monday through Friday, at a charge of \$50 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of fifteen dollars (\$15), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-owned Business Enterprise (WBE) participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 15 percent WBE 3 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Assistant Director of Construction — Administration, Mr. Peter F. McNulty, Transportation Building, 10 Park Plaza, Boston, MA 02116-2933, Telephone (617) 722-3118. A prebid conference will be held on Monday, March 18, 1985, at 10 a.m., at 500 Arborway, Jamaica Plain, MA 02130. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their proposal that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

Bid guaranty shall consist of a bid deposit of sixty-five thousand five hundred dollars (\$65,500), in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all proposals, to waive informalities, to advertise for new proposals, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,  
By JAMES F. O'LEARY,  
*General Manager.*  
(Mar. 18.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Maintenance, Repair, Parts and Related Supplies for Computers (TRS80—Bell & Howell—Wang) for Boston Public Schools.**

The School Committee of the City of Boston invites bids for maintenance, repair, parts and related supplies for computers (TRS80—Bell & Howell—

Wang) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Maintenance, Repair, Parts and Related Supplies for Computers (TRS80—Bell & Howell—Wang). Bid date: Thursday, April 11, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, April 11, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Mar. 18.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Furnishing Courier Services  
for Boston Public Schools.**

The School Committee of the City of Boston invites bids furnishing courier services for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Furnishing Courier Services. Bid date: Thursday, April 11, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, April 11, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Mar. 18.)

**ADVERTISEMENT  
MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY**

Transportation Building, 10 Park Plaza  
Boston, MA 02116-3933

**NOTICE TO BIDDERS**

Sealed bids for MBTA Contract No. C9CN12, PARKING AND STATION IMPROVEMENTS — PHASE II, BEVERLY AND IPSWICH, MASSACHUSETTS, (Class 1 — GENERAL TRANSIT CONSTRUCTION, PROJECT VALUE 12.0) will be received by the Director of Construction, at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116, until two o'clock (2 p.m.) on March 29, 1985. Immediately thereafter, in a designated room, the proposals will be opened and read publicly.

The work consists of parking lot and platform improvements at North Beverly and Montserrat Stations, and platform improvements at Beverly Depot and Ipswich Stations. The work will include earthwork, grading, drainage, walks, platforms, retaining walls, track crossings, stairways, granite and timber curbing, bituminous concrete pavement, signing, pavement markings, guardrail, bollards, lighting, fencing, landscaping, passenger shelters, raised concrete platforms and demolition.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after March 6, 1985, Monday through Friday, at a charge of \$25. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of ten dollars (\$10), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-owned Business Enterprise (WBE) participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 15 percent WBE 3 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors

will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. Kevin McRae, 500 Arborway, Boston, MA 02130, Telephone (617) 722-3465. A prebid conference will be held on March 19, 1985, at 2 p.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their proposal that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

Bid security shall consist of a bid deposit of sixty thousand dollars (\$60,000), in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all proposals, to waive informalities, to advertise for new proposals, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,  
By JAMES F. O'LEARY,  
General Manager.

(Mar. 18.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Printing of Educational Materials  
Catalog and Textbook Catalogs for Boston  
Public Schools.**

The School Committee of the City of Boston invites bids for printing of educational materials catalog and textbook catalogs for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Printing of Educational Materials Catalog and Textbook Catalogs. Bid date: Tuesday, April 2, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, April 2, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also

signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(Mar. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**ASD—PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS  
AND MATERIALS**

Proposal No. 692 — PAPER, CARBONLES BOND, PRE-COLLATED AND ROLLS to the PRINTING SECTION — Bid Opening Date: Wednesday, April 3, 1985. (Appropriation Code 1-01-45-36-0/3-83-25-000.)

Proposal No. 693 — METAL HALIDE FIXTURE W/LAMPS to the BOSTON POLICE DEPARTMENT — Bid Opening Date: Thursday, April 4, 1985. (Appropriation Code 1-02-11-59-3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.  
(Mar. 18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on February 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell 1 The Artists Foundation, Inc., approximately 10,07 square feet of land, located at 782-788 Park Street, in the Roxbury district of the City of Boston. Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(March 18-25.)



**ADVERTISEMENT  
MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY**

Transportation Building, 10 Park Plaza  
Boston, MA 02116-3933

**NOTICE TO BIDDERS**

Sealed bids for MBTA Contract No. C9CN09, BRIDGE IMPROVEMENTS, VARIOUS LOCATIONS, ESSEX COUNTY, MASSACHUSETTS, Class 4(a) — Bridges, Steel Superstructures or Class 4(c) — Bridges, Concrete Structures (Project Value 27.8), will be received by the Director of Construction, at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on Thursday, March 28, 1985. Immediately thereafter, in a designated room, the proposals will be opened and read publicly.

The work includes, but is not limited to, demolition and earthwork, pilework, precast and cast-in-place concrete work, new structural steel bridge superstructures, and repairs to existing steel bridges and associated waterproofing, painting, staining, and timber construction at various locations in Essex County, Massachusetts, as shown on the plans.

This contract is subject to a financial assistance agreement between the MBTA and the United States Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Proposal Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after Wednesday, March 6, 1985, Monday through Friday, at a charge of \$50 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Instruction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of additional fee of fifteen dollars (\$15), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Plans and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-owned Business Enterprise (WBE) participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 15 percent and WBE 3 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Assistant Director of Construction — Administration, Mr. Peter F. McNulty, Transportation Building, 10 Park Plaza, Boston, MA 02116-2933, Telephone (617) 722-3118. A prebid conference will be held on Tuesday, March 19, 1985, at 10 a.m., at 500 Arborway, Jamaica Plain, MA 02130. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their proposal that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement or agreement which results from this solicitation.

Proposal guaranty shall consist of a bid deposit of one hundred thirty-nine thousand dollars (\$139,000), in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all proposals, to waive informalities, to advertise for new proposals, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,  
By JAMES F. O'LEARY,  
General Manager.

(Mar. 18.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Maintenance, Repair and Parts for  
Calculators (Sharp, Olivetti, Underwood,  
Texas Instruments, and Monroe) for Boston  
Public Schools.**

The School Committee of the City of Boston invites bids for maintenance, repair and parts for calculators (Sharp, Olivetti, Underwood, Texas Instruments and Monroe) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Maintenance, Repair and Parts for Calculators (Sharp, Olivetti, Underwood, Texas

Instruments and Monroe). Bid date: Thursday, April 11, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, April 11, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(Mar. 18.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Furnishing Word Processing Services  
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for furnishing word processing services for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Furnishing Word Processing Services. Bid date: Wednesday, April 10, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, April 10, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(Mar. 18.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering  
26 Court Street, Boston, Mass.

**Invitation for Bids for Cafeteria Alterations at  
Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30C, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Cafeteria Alterations at Various Schools."

**SCOPE OF WORK:** In general includes: Dismantling and removal of existing cafeteria equipment, carpentry and electrical.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders shall file an Application to Bid and a Contractors Qualification Statement with the Awarding Authority, 26 Court Street, Boston, MA 02108, second floor, no later than twelve o'clock noon, Boston time, Thursday, March 28, 1985. Forms may be obtained without charge from the Awarding Authority. **ALL SUBBIDS** for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on Thursday, April 18, 1985, and **ALL GENERAL BIDS** will be received before twelve o'clock on Thursday, April 25, 1985, at which time and place respective bids will be opened and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**Subtrades**

Electrical . . . . . 5 percent of bid  
**PLANS AND SPECIFICATIONS** will be available on or about Thursday, April 4, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(Mar. 11-18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO DESIGNERS**

**Invitation for Request for Designers**

The Parks and Recreation Department acting through its Commissioner is requesting proposals for design work including development of plans, specifications and cost estimate and construction supervision for the following facility: Improvements to Franklin Park Entrance at Humboldt Avenue, West Roxbury.

Project fee will follow the schedule as stated in the proposal form. Contract Documents shall be completed by July 19, 1985. Applicants must be either registered landscape architects or registered engineers in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the office of the Chief Engineer, Parks and Recreation Department, Room 816, City Hall, Boston, MA, and will be mailed if necessary. If interested, please call 725-3330 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., April 1, 1985.

CITY OF BOSTON,  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. MCCOY,  
*Commissioner.*

(Mar. 11-18.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on February 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Canute McClarence, approximately 3,359 square feet of land, located at 25, 27, and 31 Norfolk Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(March 18-25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on February 28, 1985, the Commission voted and the

Mayor subsequently approved their intent to sell to Managing Consultants Contractors, Inc., approximately 5,310 square feet of land with the building thereon, located at 19 Whitman Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(March 18-25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on February 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Miss Linda Marie Hagan, approximately 17,860 square feet of land, located at 21-27 Hopkins Street (known as Lot No. 34), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(March 18-25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on February 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Ramon R. Suarez, approximately 13,958 square feet of land with the building thereon, located at 16 Elizabeth Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(March 18-25.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for General Bids for Fabricating, Delivering and Installing Lunch Room Equipment to Madison Park High School, 100 New Dudley Street, Roxbury, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for fabricating, delivering and installing lunch room equipment to Madison Park High School, 100 New Dudley Street, Roxbury, Mass.

General bids will be received up until twelve o'clock noon, Boston time, Tuesday, April 2, 1985, at the office of the Awarding Authority, second floor, 26 Court Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals must be made in duplicate, the one with the certified check is to be filed and left at the above, the other without certified check to be filed with the City Auditor, City Hall, Boston, before the time stated above for the opening of proposals.

General bids must be submitted on the form obtained from the Awarding Authority. The general bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of cash or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority and conditioned upon the faithful performance by the principal of the agreements contained in the subbid or general bid, in the sum of \$100 minimum or 5 percent of total amount bid, whichever is the greater amount. The general bid shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the general contract, unless an award has been made upon expiration of the prescribed time therefore.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth of Massachusetts under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended, a schedule of which appears in the specifications.

The successful bidder will be required to provide workers' compensation insurance for the payment of compensation and for the furnishing of other benefits under the Workers' Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Specifications and other contract documents may be obtained at the office of the Awarding Authority.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(Mar. 18-25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Expanded Metal Window Grills, Dorchester High School.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Dorchester High School — Expanded Metal Window Grills."

SCOPE OF WORK includes furnishing and installing security screens over new aluminum windows.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on April 1, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 1, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about March 25, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall

be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.**

(Mar. 18-25.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF  
THE CITY OF BOSTON**

**DEPARTMENT OF PLANNING  
AND ENGINEERING**

**26 Court Street, Boston, Mass.**

**Invitation for Bids for New Hardware  
at Madison Park High School.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "New Hardware at Madison Park High School."

General bids will be received before twelve o'clock noon on April 1, 1985, at which time and place respective bids will be opened and read aloud.

Plans and specifications will be available on or about March 18, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidder are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(Mar. 18-25.)

ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

Invitation for General Bids for Furnishing, Delivering and Setting in Place Hot Food Serving Counters at Boston Latin School.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for furnishing, delivering and setting in place hot food serving counters at Boston Latin School.

General bids will be received up until twelve o'clock noon, Boston time, Tuesday, March 26, 1985, at the office of the Awarding Authority, second floor, 26 Court Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals must be made in duplicate, the one with the certified check is to be filed and left at the above, the other without certified check to be filed with the City Auditor, City Hall, Boston, before the time stated above for the opening of proposals.

General bids must be submitted on the form obtained from the Awarding Authority. The general bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of cash or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority and conditioned upon the faithful performance by the principal of the agreements contained in the subbid or general bid, in the sum of \$100 minimum or 5 percent of total amount bid, whichever is the greater amount. The general bid shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth of Massachusetts under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended, a schedule of which appears in the specifications.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Specifications and other contract documents may be obtained at the office of the Awarding Authority.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

PAUL W. MOONEY,  
Senior Structural Engineer.

(Mar. 11-18.)

ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

Invitation for General Bids for Furnishing and Delivering Floating Swimming Pool Covers and Roller Systems for the Indoor Pools to Various Schools.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for furnishing and delivering floating swimming pool covers and roller systems for the indoor pools to various schools.

General bids will be received up until twelve o'clock noon, Boston time, Wednesday, March 27, 1985, at the office of the Awarding Authority, second floor, 26 Court Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals must be made in duplicate, the one with the certified check is to be filed and left at the above, the other without certified check to be filed with the City Auditor, City Hall, Boston, before the time stated above for the opening of proposals.

General bids must be submitted on the form obtained from the Awarding Authority. The general bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of cash or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority and conditioned upon the faithful performance by the principal of the agreements contained in the subbid or general bid, in the sum of \$100 minimum or 5 percent of total amount bid, whichever is the greater amount. The general bid shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded)

from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth of Massachusetts under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended, a schedule of which appears in the specifications.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Specifications and other contract documents may be obtained at the office of the Awarding Authority.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

PAUL W. MOONEY,  
Senior Structural Engineer.

(Mar. 11-18.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on February 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Quincy-Geneva Housing Corporation, approximately 2,540 square feet of land, located at the rear from the northeasterly side of Holborn Street (Ward 12, Parcel 2984), in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(Mar. 11-18.)



MAR 28 1985

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

VOL. 77

MONDAY, MARCH 25, 1985

NO. 12

## MAYOR ANNOUNCES EQUAL RIGHTS REORGANIZATION

On March 21, Mayor Raymond L. Flynn announced the appointment of Benjamin F. Thompson as senior advisor on equal rights. This appointment is central to a reorganization of equal rights functions within the administration.

Mr. Thompson will join the Mayor's staff to coordinate policy on anti-discrimination programs, on affirmative hiring, and business participation, and on programs to increase access and promote racial harmony.

"As senior advisor on equal rights, I will be responsible for policy development and coordination within these departments and with the Boston human and social service communities," said Mr. Thompson.

Specifically, he will report to Mayor Flynn on policy development and implementation which takes place within four commissions and two divisions within existing departments.

These are the Human Rights Commission, the Fair Housing Commission, the Affirmative Action Division of the Personnel Department, the Contract Compliance of the Neighborhood Development and Employment Agency, the Women's Commission, and the Commission on Handicapped Affairs.

Mayor Flynn stated, "Over the last year, Ben Thompson has demonstrated his ability as an administrator to handle difficult situations with fairness and sensitivity. I want to work with him on the issues that will bring people together in Boston."

Mayor Flynn also announced the appointment of David J. Cortiella of Dorchester as director of affirmative action. Cortiella, who will work within the Personnel Department and will report directly to the Mayor, will coordinate affirmative action efforts in all city departments. Mayor Flynn commented, "I expect to work closely with David to develop one of the most effective affirmative hiring programs in the country."

Mr. Cortiella is currently staff attorney with the Massachusetts Securities Division of the Secretary of State's Office. He has been active with El Comite de

Padres in the Boston Public School desegregation case. Before attending law school, Cortiella was a career counselor for linguistic minorities.

Mayor Flynn announced appointments to the Human Rights Commission and the Fair Housing Commission. Libby L. Chiu, the principal of the Joseph Patrick Kennedy School in East Boston, will serve as chairperson of the Human Rights Commission.

The Mayor named Frederick Mandel to the position of executive director of the Human Rights Commission. Mandel, who is an attorney with the state Department of Education, a member of the Steering Committee of the Boston Lesbian and Gay Political Alliance, and longtime activist with the American Jewish Congress, was formerly an attorney with the Massachusetts Commission Against Discrimination.

"I am confident that we have assembled a talented and diverse group of people to work with me to promote justice and dignity for all residents of Boston," Mayor Flynn remarked.

The seven members of the Human Rights Commission are:

- Reverend John Borders, Dorchester; minister at Morningstar Baptist Church in Mattapan.
- Doris Bunte, Dorchester; Administrator of the Boston Housing Authority.
- Libby L. Chiu, Jamaica Plain; principal of the Joseph Patrick Kennedy School in East Boston.
- Dermot Meagher, Beacon Hill; assistant bar counsel at the Board of Bar

Overseers of the Massachusetts Supreme Judicial Court; Board of Directors of Gay and Lesbian Advocates and Defenders.

- William P. McDonough, West Roxbury; attorney with the Federal Trade Commission.
- Jaime Rodriguez, Jamaica Plain; team leader of Psychological Readjustment Program, Veterans Administration Hospital.
- Josephine Zizza, North End; president of North End Center Seniors at the Nazzaro Center.

New members of the Fair Housing Commission include:

- Jovita Fontanez, South End; board member, United South End Settlements, consultant on health issues and associate commissioner of the Metropolitan District Commission.
- Mary Lafferty, South Boston; Montessori teacher at the Condon Community School and resident of D Street housing development.
- Marianne E. McLaughlin, West Roxbury; program manager for Capital Improvement and Preventive Maintenance for the Abrams Management Company.

Frank Jones, executive director of the Boston Committee, and Miguel Satut, director of Oficina Hispana, currently serve on the Fair Housing Commission. The new appointments replace Jerome Rappaport and Anna May Cole, whose terms expired. Janet Robitaille is resigning from the Fair Housing Commission to assume added responsibilities as a newly appointed executive assistant to Boston Fire Commissioner Leo Stapleton.

LET'S KEEP AMERICA CLEAN

## CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

### NDEA

#### Various Training Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with the Women's Technical Institute, a nonprofit organization, with offices at 1255 Boylston Street. Under the terms of the contract, the contractor will provide nontraditional, technical occupational training in the electronics industry for twenty-five CDBG-eligible women with special emphasis being placed on displaced homemakers, women heads of households, welfare recipients, minorities and offenders. In addition, the contractor will operate a prevocational training component to address the educational deficiencies of the participants.

The contractor was selected based on a competitive evaluation of its proposal submitted in response to a request for proposal conducted by the Neighborhood Development and Employment Agency. In addition, the contractor has an exemplary performance record in the operation of similar programs.

Compensation under the terms of this agreement shall not exceed \$85,000. Funds for this contract, the amount of which I have determined to be reasonable for the services to be provided, shall be payable under the Community Development Block Grant Program (Jobs Bill). The term of this contract shall be from October 1, 1983, to June 30, 1984. This request was delayed due to the time involved in reaching funding decisions.

As this is a contract award based upon an extensive review of proposals and the cost is reasonable and which conforms to federal procurement requirements for CDBG programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with the Boys and Girls Clubs of Boston, a nonprofit organization, with offices at 15 Green Street, Charlestown. Under the terms of the contract, the contractor will provide training to sixty out-of-school youths in job hunting and retention skills followed by self-directed job search. This service will complement competency-based educational classes offered by the Boston Community Schools in a collaborative effort between the two agencies.

The contractor was selected based on a competitive evaluation of its proposal submitted in response to a request for proposal conducted by the Neighborhood Development and Employment Agency. In addition, the contractor has an exemplary performance record in the operation of similar programs.

Compensation under the terms of this agreement shall not exceed \$36,000. Funds for this contract, the amount of which I have determined to be reasonable for the services to be provided, shall be

payable under the Community Development Block Grant Program (Jobs Bill). The term of this contract shall be from October 1, 1983, to June 30, 1984. This request was delayed due to the time involved in reaching funding decisions.

As this is a contract award based upon an extensive review of proposals and the cost is reasonable and which conforms to federal procurement requirements for CDBG programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with the Economic Development and Industrial Corporation/Boston Technical Center, a nonprofit organization with offices at 660 Summer Street. Under the terms of the contract, the contractor will provide training to sixty-five CDBG-eligible Boston residents in the area of marine trades. The program is designed to train participants as outside machinists, marine electricians, pipefitters, shipfitters and marine welders. In addition, counseling and job-placement services will be provided.

The contractor was selected based on a competitive evaluation of its proposal submitted in response to a request for proposal conducted by the Neighborhood Development and Employment Agency. In addition, the contractor has an exemplary performance record in the operation of similar programs.

Compensation under the terms of this agreement shall not exceed \$126,409. Funds for this contract, the amount of which I have determined to be reasonable for the services to be provided, shall be payable under the Community Development Block Grant Program (Jobs Bill). The term of this contract shall be from October 1, 1983, to June 30, 1984. This request was delayed due to the time involved in reaching funding decisions.

## CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Editor

Patricia Ross, Assistant Editor  
Editorial Office, Room 203, 1 City Hall Square, Boston 02201, Tel. 725-4607.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents  
Postmaster: Send address change to City Record, Room 203, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the *City Record*. Advertising and other copy must, except in emergencies, be in hand at the *City Record* office by noon, Monday of each week to insure its publication in the following Monday's issue.

As this is a contract award based upon an extensive review of proposals and the cost is reasonable and which conforms to federal procurement requirements for CDBG programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

### Fiscal Agent Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to the Quincy School Community Council, a nonprofit organization, located at 88 Washington Street, Boston, for the purpose of providing financial management services to eight Boston Community School programs.

Under the terms of the contract, the contractor will act as fiscal agent to the following Community Schools at the funding levels listed: Condo \$57,600; Agassiz, \$50,300; Tynan, \$48,700; Jackson-Mann, \$42,400; Harborside, \$38,700; Le \$22,500; Blackstone, \$19,000; Ohrenberge \$10,000 — total, \$289,200.

The individual schools will offer a variety of human service programs ranging from daycare services, educational programs, and elderly services. The contractor was selected based upon an evaluation of its proposal submitted in response to a request for proposal conducted by the Boston Community Schools Program. In addition, the contractor has an excellent record in the operation of similar programs.

Compensation under the terms of this contract shall not exceed \$289,200, payment being made from Year XI funds of the Community Development Block Grant program. The period of performance shall be from October 1, 1983, to June 30, 1984. The submission of this letter has been delayed due to the late receipt of City Council authorization to expend Year IX funds.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals, it is my belief that public advertising would serve no useful or practical purpose. I, therefore, request permission to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

### PENAL INSTITUTIONS DEPARTMENT

#### Van Repairs

Your Honor:

I respectfully request your Honor's permission to dispense with public advertising and to award contract to Automotive Truck Center, Inc., 22 Sunnyside Avenue, Arlington, for engine repairs to the department's 1978 GMC prisoner transportation van (No. 2948).

Under the terms of the contract, the contractor will remove the 454 cubic inch engine from the van and replace it with a short block; will replace the push rods; and will complete valve repairs.

Automotive Truck Center, Inc. is specially qualified to perform under the terms of this contract because they are the only authorized GMC truck repair facility in the region which will perform this work under the city's financial procedures.

Compensation under this contract shall not exceed \$2,500, which I have determined to be reasonable for the work to be performed. The term of the



contract shall be from July 1, 1983, through August 1, 1983. This contract is being submitted late because of budgetary and administrative delays. Because of the emergency nature of the needed pairs (this van is essential for the secure transportation of prisoners), because Automotive Truck Center, Inc. is the only vendor able and willing to perform under the terms of this contract, and because the cost of these services is reasonable, I believe that public advertising would serve no useful purpose.

Very truly yours,  
James F. Roberts,  
*Acting Commissioner.*

**POLICE DEPARTMENT  
Leasing Certain Premises**

Dear Mr. Mayor:  
I respectfully request your permission to dispense with public advertising and to enter into a lease with the Store 24 Corporation, Waltham, for the purpose of leasing the premises located at 138 Main Street, Charlestown, which will be used as a police substation by this department. The premises is in a convenient and central location, has a reasonable rental charge, and sufficient size (1,500 square feet). Department personnel have surveyed the Charlestown district but could not locate comparable space. The lessor will bear the cost of necessary renovations. The term of the lease shall be from November 1, 1983, to June 30, 1984, at a cost not to exceed \$7,200, which I have determined to be reasonable.

For the reasons mentioned above, I believe that public advertising would serve no useful purpose.

Very truly yours,  
Joseph M. Jordan,  
*Police Commissioner.*

**Proctoring, Monitoring, etc.**

Dear Mr. Mayor:  
I respectfully request authorization to dispense with public bidding in the award of a contract to the Community Relations Department, University of Massachusetts at Boston Harbor Campus, in an amount not to exceed \$3,212 for services rendered on April 23, 1983.

The purpose of this contract is to provide administrative and proctor services for the Police Department cadet examination.

We wish to award this contract to the University of Massachusetts, Community Relations Department because this institution has the expertise and experience to proctor, monitor, and administer the examination.

The university provided seventy-two persons who worked as monitors and proctors for this examination. These people were experienced at administering such tests and were sensitive to security and control problems, such as maintaining order and the correct count of exams and preventing incidents of cheating.

The delay in this matter is due to delinquent billing which was expected to be under \$2,000.

Due to the facts outlined herein, I see no practical purpose to be served by public advertising for these services.

Very truly yours,  
Joseph M. Jordan,  
*Police Commissioner.*

**PUBLIC FACILITIES DEPARTMENT  
Leasing Certain Premises**

Dear Mr. Mayor:  
Under a delegation of its power from the Public

Facilities Commission to the director of Public Facilities, I hereby request your Honor's written authority to dispense with public advertising in extending the lease for certain premises deemed necessary and convenient by the director of Public Facilities. There is a further delegation of power from the commission to the director to execute such lease, or extension thereof, upon receipt of said written authority from the Mayor.

The demised premises consist of the entire building (50,000 square feet) at 147 Milk Street, Boston, which will serve as office space for the Assessing, Rent Control, and Penal Departments.

The term of the lease is six months, from July 1, 1983, to December 31, 1983. The monthly rental will be \$39,583.33, plus tax escalation payments and charges for lamps due under the terms of the lease. The total rental charge for this term shall not exceed \$237,499.98. I have determined that this cost is reasonable.

This letter is being submitted late due to the uncertainty of the planned gut renovation of the building by the owner. These renovations will commence at the end of the year. Also, the contemplated merger of the Office of Property Equalization into the Assessing Department contributed to the delay in submitting this award letter.

Since these facilities are both adequate and convenient, it is my judgment that public advertising would serve no useful purpose.

Respectfully,  
Donald B. Manson,  
*Director.*

**Roof Inspection, etc.**

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on September 15, 1983, I hereby request your Honor's written authority to award, without further advertising, pursuant to a publicly advertised request for proposals, to the following firms contracts for roof inspection and testing services, including moisture testing, inspection, cost estimates and preparation of studies and reports, as needed during the period October 1, 1983, to June 30, 1984, at a total cost not to exceed \$10,000, which is a reasonable amount: Miller Engineering & Testing, Inc., and Briggs Associates, Inc.

As a result of the above-mentioned advertisement and the receipt of proposals, these consultants were selected on the basis of a rating system undertaken by the Public Facilities Designer Selection Committee in accordance with MGL ch. 7 sec. 30. I believe they are qualified to perform the services required.

In view of the technical and professional nature of the services, and the selection process used, it is my judgment that public advertising would serve no useful purpose.

Respectfully,  
Donald B. Manson,  
*Director.*

**Removal of Wood and Steel Deck**

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to D. Clancy & Sons, Co., 339 Dorchester Street, Boston.

Under the terms of this contract, the contractor will expeditiously remove and dispose of all wooden steps, decking, structured steel, and columns, located upon the top masonry roof of the third floor, mezzanine, of the City Hall. The immediate removal of all wooden steps and decking would alleviate any possible fire-threatening situation which could

cause severe damage to the City Hall due to the spontaneously combustible nature of the construction material. Therefore, I requested bids from three contractors normally engaged in this type of work with the following results: D. Clancy & Sons, Co., \$4,990.

Compensation under this contract shall not exceed \$4,990, which I have determined to be reasonable for the work to be performed.

Because of the exigency due to the present situation, the danger of fire and possible future damages to the City Hall building, the reasonable cost of these services, and our favorable past experiences with this contractor, I believe that public advertising would serve no useful purpose in this case.

**Carpeting**

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to J.F. O'Toole Co., Inc., 1792 Dorchester Avenue, Boston.

Under the terms of this contract, the contractor will provide labor and materials needed to install new carpeting in the new jury room. This work is necessary to provide acoustical quality to this room where the court system will be processing two hundred prospective jurors each day, and advising each juror of his particular assignments. Because the present, unsatisfactory conditions of the new jury room greatly impedes the judge's ability to perform his appointed tasks, I invited bids from three reputable contractors normally engaged in this type of work with the following results: J.F. O'Toole Co., Inc., \$4,980.

Compensation under this contract shall not exceed \$4,980, which I have determined to be reasonable for the work to be performed.

Because of the exigent need to install new carpeting to the jury room, the reasonable cost of these services, and our favorable past experience with this contractor, I believe that public advertising would serve no useful purpose in the case.

Respectfully,  
Donald B. Manson,  
*Director.*

**Energy Conservation Services**

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on August 10, 1983, I hereby request your Honor's written authority to dispense with inviting proposals by advertisement in the *City Record*, and award to Francis E. O'Brien, Jr., 43 Mendum Street, Roslindale, a contract for professional services for the efficient operation and maintenance of selected city-owned buildings with major emphasis on no- or low-cost energy conservation measures, including on-site assistance and technical backup, minimal training of staff monitors, energy-related design review and development; at a cost not to exceed \$21,000 (including \$2,100 for out-of-pocket expenses), which is a reasonable cost.

Mr. O'Brien has completed successfully similar work for us for the past two years. Based on this experience with him, I believe he is qualified to provide the services required herein.

In view of technical and professional nature of the services, it is my judgment that public advertising would serve no useful purpose.

Respectfully,  
Donald B. Manson,  
*Director.*

**Payments of Expense**

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on August 10, 1983, I hereby request your

Honor's written authority to dispense with inviting proposals by advertisement in the *City Record*, and award *nunc pro tunc* to U.S. Department of Transportation, United States Coast Guard, 150 Causeway Street, a contract for the payment of expenses incurred in the cleanup of an oil spill which occurred at the Mattapan Chronic Disease Center in January, 1978, the cost not to exceed the negotiated settlement of \$5,000, which is a reasonable amount.

The city's Law Department was involved in lengthy negotiations with the Coast Guard and after a thorough analysis of the charges, was instrumental in reducing the amount owed to \$5,000.

Since this contract is to pay for expenses incurred several years ago, public advertising would serve no useful purpose.

Respectfully,  
Donald B. Manson,  
Director.

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on September 15, 1983, I hereby request your Honor's written authority to dispense with inviting proposals by advertisement in the *City Record*, and to award to the following community schools a contract for the reimbursement of non-personnel expenses incurred as participants in the Community Child Care Program, during the period August 15, 1983, to June 30, 1984, at a total cost not to exceed \$24,806, which is a reasonable amount:

Hennigan Community School Council, Inc., \$9,663.62; Cleveland-Marshall Community School Council, \$3,996.75; Blackstone Square Community School Council, \$2,854.25; East Boston Harborside Community School Council \$3,574.76; Mattahunt Community School Council, Inc., \$4,716.62.

The reason for the late submission of this letter is due to the fact that although the grant for this program began in December, 1982, the mechanism for handling the reimbursement of expenses was decided on only recently and this new process is just beginning.

Since this contract is for the payment of expenses and is covered by a state grant, public advertising would serve no useful purpose.

Respectfully,  
Donald B. Manson,  
Director.

#### PUBLIC WORKS DEPARTMENT Utility Deposit Account Study

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Touche Ross and Company, a partnership located at One Federal Street, Boston. The award and enforcement of this contract will further enhance our present endeavors to improve our municipal fiscal condition, by analyzing the current structure of fees charged to utilities by the Public Works Department for permits to open streets to access utility lines, and to outline issues in the design and accounting for future street opening permit fees.

Under the terms of the contract, Touche Ross and Company will assist the city in analyzing and realizing Phase II of the "Street Cut Permit Fee and Deposit System Review." The services provided will be: to assist the city Auditing Department in developing their approach for an internal city project intended to determine and analyze balances in the Utility Deposit Account; to review the status of the proposed automated permit fee accounting system for the Public Works Department; to prepare comparative fee and deposit pricing under alternate

proposed procedures for street/sidewalk repairs necessitated by utility street cuts.

Compensation under this contract shall not exceed \$25,000, an amount I have determined to be reasonable for work to be performed. Payment for services associated with this contract will be made against account number 9931 1000.

The term of the contract shall be September 30, 1983, through June 30, 1984.

Since Touche Ross and Company is uniquely qualified to perform this work, and because of their familiarity with municipal assets as well as their past record of achievement in this field, I believe that public advertising would serve no useful purpose.

Respectfully yours,  
Joseph F. Casazza,  
Commissioner.

#### ADVERTISEMENT CITY OF BOSTON

##### FIRE DEPARTMENT

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in Repair of Electrical Equipment, Including Single and Polyphase Electric Motors, Motor Control Equipment, Etc., Located within a Reasonable Distance of the Fire Alarm Division, 59 Fenway, Boston, Whether or Not Located in the City of Boston.**

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Fire Headquarters, 115 Southamptor Street, Boston, Mass. 02118, on or before Friday, April 5, 1985.

Applications to contract for such work will be accepted until 12 o'clock noon, Friday, April 26, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By LEO D. STAPLETON,  
Official.  
(Mar. 25.)

#### ADVERTISEMENT CITY OF BOSTON

##### FIRE DEPARTMENT

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in Fire Apparatus, Truck, and Automobile Repair Work, Located within a Reasonable Distance of the**

**Boston Fire Department, Maintenance Division, Located at 900 Massachusetts Avenue, Boston, Mass., Whether or Not Located in the City of Boston.**

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Fire Headquarters, 115 Southamptor Street, Boston, MA 02118, on or before Friday, April 5, 1985.

Applications to contract for such work will be accepted until 12 o'clock noon, Friday, April 26, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By LEO D. STAPLETON,  
Official.  
(Mar. 25.)

#### ADVERTISEMENT CITY OF BOSTON

##### FIRE DEPARTMENT

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in Repair of Two-Way Radio Equipment, Including Mobile, Portable, and Base Station Equipment, Paging Equipment, Test Equipment Etc., Located within a Reasonable Distance of the Fire Alarm Division, 59 Fenway, Boston, Mass. Whether or Not Located in the City of Boston.**

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Fire Headquarters, 115 Southamptor Street, Boston, MA 02118, on or before Friday, April 5, 1985.

Applications to contract for such work will be accepted until 12 o'clock noon, Friday, April 26, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the city.

By LEO D. STAPLETON,  
Official.  
(Mar. 25.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Duplicating Machines  
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of duplicating machines for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Duplicating Machines. Bid date: Thursday, April 18, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, April 17, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**

*Business Manager of the School Committee.*  
(Mar. 25.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Athletic Wearing Appa-  
rel and Supplies (Football, Soccer, and  
Volleyball) for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of athletic wearing apparel and supplies (football, soccer, and volleyball) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Athletic Wearing Apparel and Supplies (Football, Soccer, and Volleyball). Bid date: Wednesday, April 17, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid

bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, April 17, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**

*Business Manager of the School Committee.*  
(Mar. 25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**FIRE DEPARTMENT**

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in Repair of Municipal Fire Alarm Equipment, Including Tappers, Fire Alarm Boxes, Transmitters, Registers, etc., Located within a Reasonable Distance of the Fire Alarm Division, 59 Fenway, Boston, Mass., Whether or Not Located in the City of Boston.**

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Fire Headquarters, 115 Southampton Street, Boston, MA 02118, on or before Friday, April 5, 1985.

Applications to contract for such work will be accepted until 12 o'clock noon, Friday, April 26, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

**By LEO D. STAPLETON,**

*Official.*

(Mar. 25.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Paper, Blank Books,  
Notebooks, and Envelopes for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of paper, blank books, notebooks, and envelopes for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Paper, Blank Books, Notebooks and Envelopes. Bid date: Friday, April 19, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Friday, April 19, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**

*Business Manager of the School Committee.*  
(Mar. 25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**FIRE DEPARTMENT**

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in Repair of Fire Alarm Equipment, Associated Duct, Laterals, Fire Alarm Boxes, and Test Posts in Public Ways of the City of Boston, Located within a Reasonable Distance of the Fire Alarm Division, 59 Fenway, Boston, Mass., Whether or Not Located in the City of Boston.**

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Fire Headquarters, 115 Southampton Street, Boston, Mass. 02118, on or before Friday, April 5, 1985.

Applications to contract for such work will be accepted until 12 o'clock noon, Friday, April 26, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the city.

**By LEO D. STAPLETON,**

*Official.*

(Mar. 25.)

**READVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for the Extension of Opening Date for  
Purchase of IBM Computer Equipment (IBM  
P.C., P.C. Jr, XT Portable or Equal) for Bos-  
ton Public Schools.**

The School Committee of the City of Boston invites bids for readvertisement for the extension of opening date for purchase of IBM computer equipment (IBM P.C., P.C. Jr, XT portable or equal) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for readvertisement for Extension of Opening Date for Purchase of IBM Computer Equipment (IBM P.C., P.C. Jr, XT Portable or Equal). Bid date: Tuesday, April 9, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, April 9, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Mar. 25.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Purchase of General School and  
Office Supplies for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of general school and office supplies for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of General School and Office Supplies. Bid date: Thursday, April 18, 1985." The bid must be in

duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, April 18, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Mar. 25.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Purchase of Fine Art Supplies for  
Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of fine art supplies for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Fine Art Supplies. Bid date: Tuesday, April 16, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, April 16, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Mar. 25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**FIRE DEPARTMENT**

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in Repair of Oil Burnin Equipment, Located within a Reasonable Distance of the Boston Fire Department Maintenance Division, 900 Massachusetts Avenue, Boston, Mass., Whether or Not Located in the City of Boston.**

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Fire Headquarters, 115 Southampton Street, Boston, MA 02118, on or before Friday, April 5, 1985.

Applications to contract for such work will be accepted until 12 o'clock noon, Friday, April 26, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By LEO D. STAPLETON,  
(Mar. 25.) *Official.*

**ADVERTISEMENT  
CITY OF BOSTON**

**FIRE DEPARTMENT**

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in Repair of Electric Generating Equipment, Associated Switchgear, and Monitoring Systems, Located within a Reasonable Distance of the Fire Alarm Division, 59 Fenway, Boston, Mass., Whether or Not Located in the City of Boston.**

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Fire Headquarters, 115 Southampton Street, Boston, Mass. 02118, on or before Friday, April 5, 1985.

Applications to contract for such work will be accepted until 12 o'clock noon, Friday, April 26, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By LEO D. STAPLETON,  
(Mar. 25.) *Official.*



**ADVERTISEMENT  
CITY OF BOSTON**

**FIRE DEPARTMENT**

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in Repair of Gasoline and Electric Powered Equipment, Located within a Reasonable Distance of the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, Mass., Whether or Not Located in the City of Boston.**

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Fire Headquarters, 115 Southamton Street, Boston, MA 02118, on or before Friday, April 5, 1985.

Applications to contract for such work will be accepted until 12 o'clock noon, Friday, April 26, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By LEO D. STAPLETON,  
*Official.*

(Mar. 25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**FIRE DEPARTMENT**

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in Repair of Plumbing and Heating Equipment, Located within a Reasonable Distance of the Boston Fire Department, Maintenance Division, Located at 900 Massachusetts Avenue, Boston, Mass., Whether or Not Located in the City of Boston.**

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Fire Headquarters, 115 Southamton Street, Boston, MA 02118, on or before Friday, April 5, 1985.

Applications to contract for such work will be accepted until 12 o'clock noon, Friday, April 26, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By LEO D. STAPLETON,  
*Official.*

(Mar. 25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**FIRE DEPARTMENT**

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in Repair of Air Conditioning and Refrigeration Equipment, Including Compressors, Pumps, Circulating Motor Fans, Commercial and Residential Refrigerators, and Associated Control Equipment and Duct Work, Located within a Reasonable Distance of the Fire Alarm Division, 59 Fenway, Boston, Mass., Whether or Not Located in the City of Boston.**

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Fire Headquarters, 115 Southamton Street, Boston, MA 02118, on or before Friday, April 5, 1985.

Applications to contract for such work will be accepted until 12 o'clock noon, Friday, April 26, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By LEO D. STAPLETON,  
*Official.*

(Mar. 25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**FIRE DEPARTMENT**

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in Installation and Repair of Electrical Fixtures, Outlets, Motor Control Circuits, Associated Wiring and Duct Work Equipment, etc., Located within a Reasonable Distance of the Fire Alarm Division, 59 Fenway, Boston, Mass., Whether or Not Located in the City of Boston.**

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Fire Headquarters, 115 Southamton Street, Boston, Mass. 02118, on or before Friday, April 5, 1985.

Applications to contract for such work will be accepted until 12 o'clock noon, Friday, April 26, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By LEO D. STAPLETON,  
*Official.*

(Mar. 25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**FIRE DEPARTMENT**

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in General Building and Grounds Maintenance and Repair Work, Located within a Reasonable Distance of the Boston Fire Department, Maintenance Division, Located at 900 Massachusetts Avenue, Boston, Mass., Whether or Not Located in the City of Boston.**

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Fire Headquarters, 115 Southamton Street, Boston, MA 02118, on or before Friday, April 5, 1985.

Applications to contract for such work will be accepted until 12 o'clock noon, Friday, April 26, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By LEO D. STAPLETON,  
*Official.*

(Mar. 25.)

**DON'T TIE UP  
MAIL SERVICE  
— USE ZIP CODE**

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Air Conditioning Installation at Five Branch Libraries, West Roxbury, Connolly, Adams, Mattapan and Hyde Park.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Air Conditioning Installation at Five Libraries, West Roxbury, Connolly, Adams, Mattapan, and Hyde Park."

SCOPE OF WORK includes installation of air conditioning.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on April 8, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL SUBBIDS for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 2, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 9, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be the public interest to do so.

Subtrade  
16A—Electrical

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about April 1, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(Mar. 25-April 1.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Air Conditioning for Three Branch Libraries, East Boston, Orient Heights, and Jamaica Plain.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Air Conditioning for Three Branch Libraries, East Boston, Orient Heights and Jamaica Plain."

SCOPE OF WORK includes installation of air conditioning.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on April 8, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 10, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about April 1, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(Mar. 25-April 1.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting February 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell Joseph Picard, Jr., and Patrick Morganelli, approximately 2,912 square feet of land, located at Nap Park (S.W.S.), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(March 18-25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting February 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell Daniel B. Kelly, approximately 4,083 square feet of land, located at 128 Minden Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(March 18-25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting February 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell Ms. Millicent Young, approximately 5,000 square feet of land, located at 52-54 Mattapan Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(March 18-25.)



**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on February 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Managing Consultants Contractors, Inc., approximately 5,310 square feet of land with the building hereon, located at 19 Whitman Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(March 18-25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation for Bids for Professional Management  
of the Dietary Departments of Boston City  
Hospital, Mattapan and Long Island Hospi-  
tals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the following service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, March 25, 1985.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500 as a bid deposit, payable to and to become the property of the City of Boston. If the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

On Wednesday, April 3, 1985, a bidders tour of the facilities at Boston City Hospital will be conducted. The tour will begin at 9 a.m. from the main cafeteria, "A" corridor.

A bidders conference will be held on April 3, 1985 at the Board Room, fifth floor, Administration Building, 10:30 a.m. to 12 noon.

On Thursday, April 4, 1985, a bidders tour of the facilities at Mattapan Hospital will be conducted. The tour will begin at 9 a.m. from the main cafeteria. At the completion of this tour, the group will proceed to the main cafeteria at Long Island Hospital where a tour of their facilities will be conducted.

A bidders conference will be held at 12 noon, April 4, 1985, at Long Island Hospital Dietary Offices to answer questions concerning the Mattapan and Long Island Hospital proposal.

These tours will be the only opportunity that bidders will be given to inspect the premises of the three hospitals.

Bids will be publicly opened and read on Tuesday, April 16, 1985, at twelve noon, Boston time, at the Office of Contract Management, Boston City Hospital.

The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority, in an amount equal the amount of \$100,000. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
*Commissioner.*

(Mar. 25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**LIBRARY DEPARTMENT**

**Invitation for Proposals for Window Installation  
and Repair at the Central Library and Cer-  
tain Branch Libraries.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for window installation and repair at the Central Library and certain branch libraries for the period July 1, 1985, through June 30, 1986.

Proposals will be received until 12 o'clock noon, Boston time, Tuesday, April 30, 1985, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority

(mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Wednesday, March 27, 1985 at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,

By LIAM KELLY,  
*Acting Director.*

(Mar. 25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**ASD—PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS  
AND MATERIALS**

Proposal No. 694 — AUTOMOTIVE EQUIPMENT (TRUCKS) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date Thursday, April 11, 1985. (Appropriation Codes 1-03-11-50-2 / 1-03-11-59-2.)

Proposal No. 695 — ENGINEERING SUPPLIES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date Thursday, April 11, 1985. (Appropriation Code 1-03-11-39-1.)

Proposal No. 696 — GIROFLEX/POLYTROP CHAIRS to the OFFICE OF THE PARKING CLERK — Bid Opening Date Thursday, April 11, 1985. (Appropriation Code 1-02-53-56-0.)

Proposal No. 697 — TONE/VOICE PAGERS to the BOSTON CITY HOSPITAL/PHYSICAL FACILITIES — Bid Opening Date Thursday, April 11, 1985. (Appropriation Code 1-06-11-59.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564

(Mar. 25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Proposal for Repairs to Sidewalks in Area II.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, March 25, 1985.

All proposals shall be filed no later than 2 p.m., Boston Time, Thursday, April 11, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid price, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

**ATTENTION TO ALL BIDDERS**

I. Minority Business Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority Business Enterprise Utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the Minority Business Enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

**PREBID CONFERENCE**

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority Business Enterprise Utilization requirements are invited to attend prebid conference to be held on April 9, 1985, at 10 a.m. in Room 714, City Hall. All prospective bidders are urged to attend, and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The Commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
*Commissioner of Public Works.*

(Mar. 25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS  
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 371 — To furnish BLOOD BANK PRODUCTS to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date Wednesday, April 17, 1985 (Appropriation Code Various).

Proposal No. 372 — To furnish REAGENT RENTAL, THERAPEUTIC DRUG MONITORING SYSTEMS to the DEPARTMENT OF

HEALTH AND HOSPITALS — Bid Opening Date Tuesday, April 16, 1985. (Appropriation Code Various.)

Proposal No. 373 — To furnish PRESCRIPTIONWARE (BOTTLES/VIALS/CONTAINERS) to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date Tuesday, April 23, 1985. (Appropriation Code Various.)

Proposal No. 374 — To furnish WOUND DRESSING FOR SKIN PRESSURE SORE MANAGEMENT to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date Thursday, April 11, 1985. (Appropriation Code Various.)

The Department of Health and Hospitals by Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract for

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as he deems in the best interest of the City, Boston.

For further information please call 617/424-5633  
LEWIS W. POLLACK,  
*Commissioner.*

(Mar. 25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting February 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell Ramon R. Suarez, approximately 13,958 square feet of land with the building thereon, located at 16 Elizabeth Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and 4 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(March 18-25.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for General Bids for Fabricating, Delivering and Installing Lunch Room Equipment to Madison Park High School, 100 New Dudley Street, Roxbury, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for fabricating, delivering and installing lunch room equipment to Madison Park High School, 100 New Dudley Street, Roxbury, Mass.

General bids will be received up until twelve o'clock noon, Boston time, Tuesday, April 2, 1985, at the office of the Awarding Authority, second floor, 26 Court Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals must be made in duplicate, the one with the certified check is to be filed and left at the above, the other without certified check to be filed with the City Auditor, City Hall, Boston, before the time stated above for the opening of proposals.

General bids must be submitted on the form obtained from the Awarding Authority. The general bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of cash or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority and conditioned upon the faithful performance by the principal of the agreements contained in the subbid or general bid, in the sum of \$100 minimum or 5 percent of total amount bid, whichever is the greater amount. The general bid shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth of Massachusetts under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended, a schedule of which appears in the specifications.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Specifications and other contract documents may be obtained at the office of the Awarding Authority.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(Mar. 18-25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Expanded Metal Window Grills, Dorchester High School.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Dorchester High School — Expanded Metal Window Grills."

SCOPE OF WORK includes furnishing and installing security screens over new aluminum windows.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on April 1, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 1, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about March 25, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall

be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.**

(Mar. 18-25.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF  
THE CITY OF BOSTON**

**DEPARTMENT OF PLANNING  
AND ENGINEERING**

**26 Court Street, Boston, Mass.**

**Invitation for Bids for New Hardware  
at Madison Park High School.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "New Hardware at Madison Park High School."

General bids will be received before twelve o'clock noon on April 1, 1985, at which time and place respective bids will be opened and read aloud.

Plans and specifications will be available on or about March 18, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidder are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(Mar. 18-25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on February 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Canute McClarence, approximately 3,359 square feet of land, located at 25, 27, and 31 Norfolk Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(March 18-25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on February 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Miss Linda Marie Hagan, approximately 17,865 square feet of land, located at 21-27 Hopkins Street (known as Lot No. 34), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(March 18-25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on February 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to The Artists Foundation, Inc., approximately 10,076 square feet of land, located at 782-788 Parker Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(March 18-25.)

**READVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for the Extension of Opening Date for  
Purchase of Computer Equipment (Apple  
Ile, Peripherals, Printers, Software, and Related  
Supplies) for Boston Public Schools.**

The School Committee of the City of Boston invites bids for readvertisement for the extension of opening date for purchase of computer equipment (Apple Ile, peripherals, printers, software and related supplies) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for readvertisement for Extension of Opening Date for Purchase of Computer Equipment (Apple Ile, Peripherals, Printers, Software, and Related Supplies). Bid date: Tuesday, April 9, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, April 9, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(Mar. 25.)

**ADVERTISEMENT  
CITY OF BOSTON**

**FIRE DEPARTMENT**

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in Repair of Overhead Doors, Located within a Reasonable Distance of the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, Mass., Whether or Not Located in the City of Boston.**

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Fire Headquarters, 115 Southampton Street, Boston, MA 02118, on or before Friday, April 5, 1985.

Applications to contract for such work will be accepted until 12 o'clock noon, Friday, April 26, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By LEO D. STAPLETON,  
*Official.*

(Mar. 25.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal to Provide Audio-Visual Materials (Audio Cassettes, Recording Tapes, Adapter Cables, Screens, Film, etc.) for Boston Public Schools.**

The School Committee of the City of Boston invites bids to provide audio-visual materials (audio cassettes, recording tapes, adapters, cable screens, film, etc.) for the Boston public school. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Audio-Visual Materials (Audio Cassettes, Recording Tapes, Adapters, Cable Screens, Film, etc.) Bid date: Wednesday, April 10, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, April 10, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee*  
(Mar. 25.)



APR 10 1985

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

DL. 77

MONDAY, APRIL 1, 1985

NO. 13

## IMPACT OF PRESIDENT'S PROPOSED FY 1986 BUDGET

### *Executive Summary*

This report examines how the proposed federal budget would affect the residents of Boston, especially those of low and moderate incomes. Under this proposal, Boston would receive \$177 million less in federal funds than it did in Fiscal Year 1985, and \$363 million less than it received in the administration's first budget in FY '81.

If the proposed Fiscal Year 1986 budget were enacted today, it would:

- **CUT FEDERAL HOUSING FUNDS TO BOSTON BY \$39.1 MILLION** compared with FY '85, severely limiting the city's ability to provide affordable housing to low- and moderate-income people. Major cuts in Boston include \$8.4 million in public housing operating and modernizing programs; \$9.6 million in Section 8 Assisted Housing Certificates; \$1 million in Housing Rehabilitation loans and grants; and \$1.2 million in Housing Development Grants (HODAGs).
- **ELIMINATE GENERAL REVENUE-SHARING FUNDS.** This city depends all of its revenue-sharing funds on the police, and this year's \$18.3 million amounts to 24 percent of the Police Department's overall budget. This proposed cut would severely impact our ability to police the streets.
- **ELIMINATE OR REDUCE URBAN DEVELOPMENT PROGRAMS,** cutting funds for Boston by \$30 million. The budget proposes to eliminate Urban Development Action Grants; the Economic Development Administration; the

Small Business Administration; and the Section 108 program; and reduce the Community Development Block Grant by 25 percent. UDAGs alone have meant 17,000 construction jobs and 10,000 permanent jobs for Boston.

- **MAJOR ELIMINATIONS OR REDUCTIONS IN HEALTH INSURANCE AND NUTRITION PROGRAMS** — programs that are critical to the battles against infant mortality and hunger. For example, in Boston, 2,800 low-income recipients will be cut from the Women, Infants and Children (WIC) nutritional program. Cuts in Medicaid and Medicare and new program regulations would create an even larger number of poor, uninsured elderly and poor people; discouraging many from seeking care while forcing Boston City Hospital to absorb a greater number of those who do seek care.

- **ELIMINATE FUNDING FOR THE WASTE WATER TREATMENT FACILITY IN BOSTON HARBOR,** forcing construction costs onto

ratepayers and state and local governments.

- **CUT \$106 MILLION IN PUBLIC TRANSPORTATION FUNDS,** that would eliminate assistance for operations, and would reduce drastically, funds for new construction and maintenance.

As stated in the introduction, Boston would be uniquely hurt by these cuts. While other cities may raise taxes to meet the obligations forced on them by the federal government, Boston is not authorized to implement new revenue sources. The property tax — the city's sole source of locally generated tax revenue — is limited by state law and can grow at a maximum rate of 2-1/2 percent per year. The property tax is further limited by the fact that over 50 percent of the city's property is tax-exempt. Among major U.S. cities, only Washington, D.C. has more tax-exempt property.

Boston's antiquated revenue structure would prevent the city from compensating for these cuts.

The complete report contains a fuller discussion of how the poor and working families of Boston will be hurt by the proposed federal budget. It is a grim prospect, and it is one that describes the profound consequences of profound actions proposed by the administration.

## POLICE DEPARTMENT ORDERS

March 5.

*Personnel Order No. 85-41*

Police Officer John F. Fedorchuk, Id. 6617, assigned to Management and Budget, is hereby rated Detective, effective on Wednesday, March 6, 1985.

March 6.

*Personnel Order No. 85-50*

The following-named persons have been appointed to this department, in capacity stated, effective as shown.

Provisional Police Dispatchers:

Barbara M. Quiles, Id. 9261, Operations Division (N) — 2-27-85.

Tony A. Raices, Id. 9260, Operations Division (N) — 2-27-85.

John T. Bergquist, Id. 8691, Operations Division (D) — 2-27-85.

(Mr. Bergquist terminated as police cadet, assigned to the Personnel Division, detailed to the Licensing Unit, effective February 26, 1985.)

The following-named persons have been appointed as permanent Management Analysts, assigned as follows, effective February 27, 1985.

Management Analysts:

Robert F. Hunt, Id. 1522, B.I.S. Intelligence Unit, (D).

(Mr. Hunt was promoted from computer programmer, same assignment.)

Patrick J. Connaughton, Id. 7463, M and B, Auditing Section (D).

(Mr. Connaughton terminated as provisional management analyst, same assignment, effective February 26, 1985.)

The records of this department shall be amended so that the name of provisional Police Dispatcher Catherine M. Roche, Id. 8505, assigned to the Operations Division, shall appear as Catherine M. Botte, effective January 29, 1985.

The records of this department shall be amended so that the name of Police Dispatcher Nancy S. O'Leary, Id. 2341, assigned to the Operations Division, shall appear as Nancy Sable, effective December 26, 1984.

March 6.

*Personnel Order No. 85-45*

In accordance with law, the following-named persons are hereby retired from active service in the Boston Police Department, effective at the close of business on February 28, 1985.

State-Boston Retirement Board

Chapter 32, Section 5

Superintendent in Chief Francis J. Coleman, Id. 5377, Office of the Police Commissioner, Executive Office.

Superintendent, John F. Geagan, Id. 4384, Bureau of Field Services.

Superintendent, Anthony J. Leone, Id. 3919, North Zone.

Deputy Superintendent Stephen C. DeLosh, Id. 5494, Internal Affairs Division.

Deputy Superintendent James J. Feeney, Id. 4407, Area D.

Detective Thomas J. Calnan, Id. 4764, Area A.  
Police Officer John T. Joyce, Id. 4766, Operations Unit.

March 6.

*Personnel Order No. 85-47*

The resignation of Custodial Worker Robert F.

Grayden, Id. 8790, assigned to the Personnel Division, Extended Leave Section, having been presented, is hereby accepted, effective December 4, 1984.

The resignation of Provisional Police Dispatcher Maria C. Santos-Lopes, Id. 8802, assigned to the Operations Division (N), having been presented, is hereby accepted, effective March 6, 1985.

Traffic Supervisor Josephine L. Brown, Id. 2034, assigned to the Personnel Division, Extended Leave Section, is hereby terminated from her position for abandonment of said position, effective January 4, 1985.

The resignation of Provisional Senior Programmer Thomas G. O'Connor, Id. 8362, assigned to the Systems and Programming Section, Management and Budget, having been presented, is hereby accepted, effective February 13, 1985.

Provisional Management Analyst Dorothy M. Novak, Id. 8752, assigned to Planning and Research, terminated service with this department, effective February 26, 1985.

The resignation of Provisional Clerk and Typist Ramon P. Vasquez, Id. 7965, assigned to the Insurance Reports, Management and Budget, having been presented, is hereby accepted effective March 26, 1985.

March 7.

*Special Order No. 85-15*

To all bureaus, districts-areas, divisions, offices, sections and units.

Police work has always been a demanding profession, but in the last few years, as it has become more and more complicated, the stresses of the job have increased to the point where they are often difficult for individual police officers to deal with alone. The toll these pressures take on health and well-being of police officers varies in kind and degree with each individual case, but virtually every officer, sometime during his career, feels their effects. The success he has in dealing with his particular problem usually depends on how much support he received from his fellow officers.

There are a number of reasons why this is so, but

the main reason is simply that police officers do not discuss police work with outsiders. We hesitate to talk to our civilian friends because they don't generally understand what the problems really are. We avoid discussing police work with our wives or families because we don't want them involved in the part of our lives; and we reject "professional" help either because we lack confidence in it or because it seems too demeaning for a policeman to admit that he's human and needs help. That leaves other police officers as the only people from whom we are prone to accept advice or assistance.

Unfortunately, whether or not an officer receives the kind of support he needs is usually a matter of chance. There really has been no consistent resource in the department to help a police officer deal with a job-related personal problem. While informal aid for officers with alcoholic problems has sometimes been available, stress problems appearing in other forms, e.g., family troubles, repeated excessive use of force, ulcers, severe depression, or extreme nervousness have been left to the individual to handle.

When problems like these are ignored, they often grow more and more serious and may develop a number of destructive and dangerous side effects. The officer who is having a serious problem may be thinking about these problems when he should be alert to danger to his partner or himself.

A police officer's personal problems, if he is not handling them effectively, have an undeniable effect on his ability to carry out his duties safely. The Stress Program is designed to help officers, participating voluntarily, to handle job-related personal problems rather than being handled by themselves.

### The Program

The idea of this program is to provide police officers with an objective and non-judgmental resource to which they can go voluntarily for advice and assistance in working out personal problems. The problems with which the program is concerned are job-related ones that decrease the officers' effectiveness or increase the likelihood of his being killed or injured in the line of duty. Those problems will command the highest priorities of the staff members and the greatest share of their time. The Boston Police Officer who sincerely seeks assistance with any personal problem will be turned away, regardless of the nature or magnitude of the problem. In fact, a major goal of the program is to help the officer learn to handle his problems before he loses his job, his family, or both.

The program is staffed entirely by Boston Police Officers, all of whom have received special training in counseling techniques and many of whom have personally experienced the same types of problems the program addresses. The staff has a number of capabilities upon which it may draw to help fellow officer who is seeking aid. The officer may find help in peer counseling or he may request referral to an outside agency. The key to the program, however, is the desire of the participant to participate. The initial and continued involvement of an officer will be of his own volition, and no officer will be forced to participate by the department.

The Stress Program is located at 249 River Street, Mattapan, a location physically isolated from the department. While the program is attached, for payroll purposes, to the Personnel Division, it will be functionally autonomous. Neither the department nor any unit or entity within the department will have access to program files and records.

Regular office hours are from 9 a.m. to 5 p.m. Monday through Friday, and a twenty-four hour telephone service will be available so that officers can

## CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Editor

Patricia Ross, Assistant Editor  
Editorial Office, Room 203, 1 City Hall Square, Boston 02201, Tel. 725-4607.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents  
Postmaster: Send address change to City Record, Room 203, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.



all for assistance at any hour. The telephone numbers are 298-7250 and 298-7521. Any officer wishing help may call either number to obtain any necessary help.

#### Regulations

1. Referrals made to the Stress Program by any concerned person will prompt the staff to discreetly and tactfully make itself available to the individual needing assistance. The individual's initial and continued participation in the program, however, must be strictly voluntary.

2. The director of the Stress Program will keep only those records of participation that are essential to the orderly administration of the program and will see that all records and files are kept secure and confidential at all times.

3. The record of an officer's participation in the program will be absolutely restricted to himself, his counselor and the program director. Neither the director nor any counselor will discuss with any person the fact of or any aspect of an individual's participation unless specifically requested to do so in writing by the participant. The department will not have access to the records of an officer's participation, nor will any member of the staff provide the department with information regarding such participation, unless the participant himself requests such a disclosure.

4. Information given by officers participating in the program will, for department administrative proceedings, be considered, privileged. Counselors will not be called by the department to testify at administrative proceedings against members of the department under their care. Records of counseling will be treated by the department as privileged information, and no information given to counselors can be made available for use in administrative or disciplinary proceedings.

March 8.

#### Personnel Order No. 85-43

The following named police cadets are hereby assigned as follows, effective Wednesday, March 1985. They will remain assigned to the Personnel Division.

Police Cadets:

Mary Ann Martell, Id. 8993, from Training and Education (D), to Office of the Police Commissioner, Information Services (D).

Kathleen Walsh, Id. 8998, Area E (D), to Training and Education Unit (D).

Thomas Lema, Jr., Id. 8648, Office of the Police Commissioner, Information Services (D), to Area E

Morita Landrum, Id. 8990, Area C (First H), to Operations (First H).

March 11.

#### Personnel Order No. 85-46

Acting Sergeant John E. Giacobozzi, Id. 3810, assigned to the Planning and Research Division, is hereby rated Acting Sergeant Detective and shall receive a weekly differential of \$33 in addition to his regular salary, effective on Wednesday, March 13, 1985.

March 11.

#### Personnel Order No. 85-48

The following reassignments are hereby ordered, effective on the dates listed below.

Detective John Fedorchuk, Id. 6617, from M & B (D) to BAS (D) — 3-6-85.

Detective Daniel Mahoney, Id. 4910, from Personnel Div., Med. Incap. Sec. (N), to Area D (N) — 3-13-85.

Police Officers:

Richard Clancy, Id. 7998, from Personnel Div., Med. Incap. Sec. (D), to Area B (D) — 3-30-85.

Jeanette Atterberry, Id. 7313, BAS (D), to Personnel Div. Med. Incap. Sec. (D) — 3-13-85.

Edward Gaughan, Id. 4975, Team Police (N), to Personnel Div. Med. Incap. Sec. (N) — 3-13-85.

Matthew Whalen, Id. 1241, Personnel Div. Med. Incap. Sec. (D), to M.O.P. (D) 3-11-85.

David P. White, Id. 8031, Area D (N), to B.I.S., (det. to A.G.'s Office) (D) — 3-13-85.

Cecelia Fagan, Id. 7409, from Area C (D), to Bureau of Field Services (D) — 3-13-85.

Judith E. Evers, Id. 2015, Traffic Supervisor, from Area A, to Personnel Div. Ex. Leave Section 3-4-85.

Felix Delvalle, Id. 8693, police cadet, from Personnel Div. det. to Area B, to Personnel Division, Suspended Section, 3-9-85.

March 12.

#### Commissioner's Memorandum No. 85-17

To All Bureaus, Districts-Areas, Divisions, Offices, Sections and Units.

On December 23, 1981, chap. 90, ss. 7AA of the General Laws was approved and became effective January 1, 1982. In order to keep personnel of this department informed, that section is being republished.

ss. 7AA. Child passenger restraints; fine; violation as evidence in civil action.

No child less than five years of age shall ride as a passenger in said motor vehicle on any way unless said child is wearing a safety belt which is properly adjusted and fastened or unless such child is properly fastened and secured by a child passenger restraint as defined in section 1.

The provisions of this section shall not apply to any such child who is: (1) riding as a passenger in a motor vehicle in which all seating positions equipped with safety belts or child passenger restraints are occupied by other passengers who are using said restraints; (2) riding as a passenger in a motor vehicle used to transport passengers for hire; (3) riding as a passenger in a motor vehicle not equipped with safety belts; (4) physically unable to use safety belts or child restraints. Any operator of a motor vehicle who violates the provisions of this section shall be subject to a fine of not more than \$25; provided, however, that such fine may be waived if the court is satisfied that the defendant has purchased a child passenger restraint as defined in section 1.

Commanding officers will insure that this memo is posted on the appropriate bulletin boards.

March 12.

#### Commissioner's Memorandum No. 85-18

To All Bureaus, Districts-Areas, Divisions, Offices, Sections and Units.

A communication has been received from Lisa Chapnick, Traffic and Parking Commissioner, Boston City Hall, and is published for those concerned.

Whenever a traffic pole, signal light pole or any other sign which is the property of the Boston Traffic and Parking Department is damaged, a copy of the incident report shall be forwarded to the Traffic and Parking Commissioner at City Hall.

Commanding officers shall ensure that this order is posted on the appropriate bulletin boards.

March 14.

#### Commissioner's Memorandum No. 85-20

To All Bureaus, Districts-Areas, Divisions, Offices, Sections, and Units.

The Intelligence Unit is currently seeking qualified police officers and detectives for "possible" positions as intelligence investigators.

Qualifications: Ability and willingness to write reports that accurately express observations and investigate findings; be able to conduct surveillances, rate and develop confidential informants; participate in undercover operations; analyze intelligence data. Person must also possess excellent investigative skills and techniques; must also have a good working knowledge of the law and a regard for due process.

Officers selected will have a high degree of personal integrity and be able to withstand a rigorous background investigation.

Any interested officers or detectives who feel they may fit the qualifications outlined above, please contact Sergeant Detective Howard Dacey, Intelligence Unit at 4328-4329 so that an interview may be arranged.

All eligible persons on vacation or leave of absence are to be notified.

Commanding officers shall ensure that this order is posted on the appropriate bulletin boards.

March 15.

#### Special Order No. 85-17

To All Bureaus, Districts-Areas, Divisions, Offices, Sections and Units.

The Boston Police Relief Association, in cooperation with the American Red Cross Blood Center, is accepting blood donations at the Boston Police VFW Post 1018, 500 Morton Street, Dorchester, between the hours of 8:30 a.m. and 2:30 p.m., Tuesday, April 9, 1985.

At the present time, there is a critical shortage of blood, and department employees are encouraged to participate, with the reminder that the blood collected through this program is used exclusively for active members and their families, and retired members of the department. This blood is used to treat officers injured in the line of duty, thus giving every member of the department an opportunity to make a small sacrifice to ease the burden of those who make a greater one.

Commanding officers shall remind all employees of the importance of their cooperation in the continuation of the blood program. Members of the department who donate their blood will be granted one half-day of additional relief at a later date.

Reports containing the names of the volunteers and their schedule of duty on Tuesday, April 9, 1985, will be forwarded to the Personnel Division. Commanding officers will schedule their day officers in such a manner as to have proper coverage at all times.

March 20.

#### Personnel Order No. 85-51

The following reassignments are hereby ordered, effective on Wednesday, March 27, 1985:

Police Officers:

Berisford Anderson, Id. 7891, from Team Police (D), to Area B (D).

Bonita Bell, Id. 7991, from Team Police (N), to Area B (D).

Sherman Brown, Id. 6889, from Area C (D), to Area B (D).

Francis Callan, Id. 6579, from Team Police (N), to Area B (N).

Kenneth Dorch, Id. 8713, from Area E (D), to Area B (D).

Jane Edwards, Id. 7283, from Team Police (D), to Area B (D).

Micheal Feeney, Id. 6162, from Team Police (D), to Area B (D).

Michael Fish, Id. 8367, from Team Police (N), to Area B (N).

Dino Gonzalez, Id. 8215, from Area C (D), to Area B (D).

Rudy Guity, Id. 8008, from Team Police (D), to Area B (D).

Thomas Harding, Jr. Id. 5520, Area B (D), to Area E (D).

Ricky Jones, Id. 7999, from Area E (N), to Area B (N).

Steven Johnson, Id. 8862, from Area A (D), to Area B (D).

Stephen Myers, Id. 8318, from Area B (D), to Area C (D).

Karen Nixon, Id. 8320, from BAS, Mail Room (D), to Area B (D).

Albert Rue, Id. 7471, from Team Police (D), to Area B (D).

William Sullivan, Id. 6793, from Team Police (N), to Area B (N).

Preston Thompson, Id. 8030, from Area B (D), to Area C (D).

Mark Vickers, Id. 8740, from Area E (D), to Area B (D).

Marguerite Warner, Id. 8899, from Team Police (D), to Area B (D).

William Wright, Id. 7371, from Team Police (D), to Area B (D).

Police Cadet Pamela Grace, Id. 8988, assigned to the Personnel Division, detailed to Area E (N), is hereby detailed to Planning and Research, (D), effective Monday, March 18, 1985.

#### IV. HAZARDOUS BUILDING

The building located at 42-48 Savin Street, District 9, is in hazardous condition. Stairways are missing, sections of the rear and side walls are missing, a section of the carrying wall on the second floor is missing, numerous large holes are in all floors and a section of the side wall is sagging.

Extreme caution must be taken at all times during fire fighting operations at this location.

This building has been posted.

#### V. HIGH COMMENDATION

On January 13, 1985, Box 3624 was struck for an alarm of fire in a business block at 1062 to 1068 Blue Hill Avenue.

While performing forcible entry of the iron grating on the store fronts, Fire Lieutenant Robert J. Counihan of Ladder Company 29 was informed that a woman was still in one of the stores. Not given the exact store location, Fire Lieutenant Counihan entered the store next to the one fully involved in fire and made a search under extreme heat and smoke conditions and found a woman on the floor in the rear of the store. While carrying her to the outside, fire broke out above his head necessitating a hose stream to be played on the ceiling.

Because Fire Lieutenant Robert J. Counihan's action was performed without regard for his own safety and in a manner reflecting much credit to himself and a tradition of this department, the Fire Commissioner is pleased to commend Fire Lieutenant Robert J. Counihan of Ladder Company 29 and refers his case to the Board of Merit for further consideration.

Dorothy Perry, dietary service representative, \$252.15 a week.

Karen A. Doyle, senior clerk, \$212.65 a week.

Jose Cruz, elevator operator, \$212.65 a week.

Priscilla Oliver, principal clerk-typist, \$236.20 a week.

Debbie T. Williams, senior clerk, \$212.65 a week.

Migna Ortiz, senior clerk, \$212.65 a week.

Troy Stackey, hospital medical worker, \$208.35 a week.

Raymond Williams, hospital medical worker, \$208.35 a week.

Marilyn Giles, physical therapist, \$308.55 a week.

Selma Bargoot, senior clerk, \$217.80 a week.

Bruce Donaldson, laborer, \$223.70 a week.

Annaliese Kirk, senior clerk, part time, \$6.07 an hour.

Daniel Sullivan, pharmacist, \$259.35 a week.

Josephine Pigha, hospital medical worker, \$208.35 a week.

Patricia D'Auna, attendant nurse, \$208.35 a week.

Patricia Gilmore, attendant nurse, \$208.35 a week.

Kazem Azadzi, laboratory technician, \$262.15 a week.

Karen M. Harris, principal clerk, \$229.65 a week.

Rona Gobar, pharmacy technician, \$239.65 a week.

Therese L. Austin, clerk, \$199.15 a week.

Patricia Pettiford, principal clerk, \$263.10 a week.

Jan Breadmore, hospital medical worker, \$208.35 a week.

Lawrence Machtinger, senior clerk, part time, \$6.07 an hour.

Marie Sajous, attendant nurse, \$208.35 a week.

#### Compensation Adjustments

Christine Adams, supervising medical technologist, from \$387.35 to \$425.35 a week.

Robin Jones, social service technician, from \$263.10 to \$298.35 a week.

Janette Rice, rehabilitation counselor, from \$298.55 to \$359.35 a week.

#### Reinstatement

Linda Doherty, emergency medical technician \$337.35 a week.

## FIRE DEPARTMENT ORDERS

March 22.

General Order No. 12

### I. SENIOR ADMINISTRATIVE ASSISTANT ELIZABETH LARATO

It is with deep regret that the Fire Commissioner announces the death on March 13, 1985, of Senior Administrative Assistant Elizabeth Larato. Senior Administrative Assistant Larato was appointed to the City of Boston Institutions Department on September 28, 1942, and transferred as a senior clerk and stenographer to the Boston Fire Department on April 5, 1954, promoted to principal clerk and stenographer on September 26, 1956, promoted to head clerk and secretary on July 20, 1960, promoted to administrative assistant on May 19, 1976, and promoted to senior administrative assistant on March 6, 1985.

The funeral was held from the John J. O'Connor and Son Funeral Home, 740 Adams Street, Dorchester, at 0800 hours, Saturday, March 16, 1985, followed by a Funeral Mass in St. William's Church, Dorchester Avenue, Dorchester at 0900 hours.

### II. RETIREMENT CHANGE

The provisions and date of the retirement of Fire Captain (Supervisor of Emergency Mask Specialists) Daniel G. Sullivan, Training and Maintenance Division, as reported in General Order No. 11, dated March 15, 1985, have been changed to read as follows:

Section 58, c. 32, G.L., effective 0800 hours, March 20, 1985.

### III. FIRE ALARM BOX INSTALLED

The following-numbered fire alarm box has been installed and company commanders shall add it to Circuit 21:

Box 18-5197 — Fidelis Way Housing, Building 9.

## ADMINISTRATIVE SERVICES

### Data Processing Unit

#### Appointments

Richard W. Petitti, senior data processing systems analyst, \$685.82 a week.

John R. Scollins, senior programmer, \$376.65 a week.

## FIRE DEPARTMENT

### Compensation Adjustments

Fire Fighters, from \$438.07 to \$485.26 a week:

Sheldon K. Jackson, Scott R. Jacobs, Jan M. Jefferson, William P. Kenneally, Torin M. Little, Walter J. Mack, Donald L. Mathes, Robert J. McGrath, Domingo F. McKinney, Kevin A. Morton.

John F. Alves, Marcus Anderson, Martin M. Andrews, Paul S. Arathuzik, Michael Bates, David J. Bergdoll, Michael I. Blackley, Nathan D. Canzater, George J. Carey, Jr., Paul G. Carey.

Michael P. Dillon, cablesplicer, from \$391.01 to \$438.07 a week.

Elliot Coleman, Jr., Ronald L. Cook, Tillman J. Coy, Jr., Louis J. Cristadoro, Robert L. Dowling, Vincent L. Easterling, Theophilus Edmonds, John J. Foscaldo, Anthony C. Gaston, Issac R. Hendricks.

Anthony J. O'Brien, Jerome P. Posey, William H. Roach, Edgar Rodriguez, Jr., Bernard J. Tully, Ralph P. Walker, Phillip B. Wornum.

## HEALTH AND HOSPITALS

### Appointments

John Gaffey, assistant hospital director, \$496.17 a week.

### Compensation Adjustments

O'Neill, Arthur J. police officer, from \$508.61 to \$512.44 a week.

## LAW

### Compensation Adjustments

Pamela Perkins, administrative secretary \$298.33 to \$339.35 a week.

Cheryl Tecco, administrative secretary, from \$298.35 to \$370.65 a week.

Joseph L. Tehen, Jr., assistant corporation counsel, from \$429.11 to \$496.16 a week.

Roger R. Lavigne, maintenance mechanic (ma son), from \$308.55 to \$322.55 a week.

James P. Sheehan, park maintenance foreman from \$322.55 to \$337.35 a week.

Robert Almeida, laborer, from \$223.70 to \$229.65 a week.

Carmine J. DiSciscio, laborer, from \$223.70 to \$229.65 a week.

Harold C. Dottin, laborer, from \$223.70 to \$229.65 a week.

## POLICE



Valliere, Eugene A. police officer, from \$496.95 to \$501.02 a week.

Hofferty Stephen J. police officer-mounted, patrol officer, from \$514.61 to \$518.44 a week.

Joyce, John M. police officer (Medal), from \$496.95 to \$501.02 a week.

Keegan, James J., Jr., police officer-mobile operations, \$514.61 to \$518.44 a week.

Gillespie, John F., police officer, from \$496.95 to \$501.02 a week.

Canavan, Thomas F., police officer, harbor patrol boat operator, from \$505.45 to \$509.52 a week.

Terrizzi, Angelo P., detective, from \$526.73 to \$530.49 a week.

Cintolo, Michael R., police officer, mobile operations, from \$514.61 to \$518.44 a week.

Farrahar, Paul J., police officer, from \$508.61 to \$512.44 a week.

Ferguson, John D., police officer, from \$508.61 to \$512.44 a week.

Flanagan, Thomas, H., Jr., police officer, from \$496.95 to \$501.82 a week.

Everett, Victor W., Jr., police dispatcher, from \$274.45 to \$286.20 a week.

Pham, Nguyen Dinh, interpreter, from \$229.65 to \$236.20 a week.

Ha, Quang, interpreter, from \$229.65 to \$236.20 a week.

Charbonnier, Theresa M., telephone operator, from \$217.80 to \$223.70 a week.

#### Status Changes

Brian J. Cunningham, police officer, Medal, at \$513.40 a week to police officer, medal, Headquarters dispatcher, at \$526.90 a week.

Joseph D. Smiddy, police officer, at \$501.02 a week to police officer, Headquarters dispatcher, at \$515.36 a week.

Robert E. Molloy, sergeant, at \$615.71 a week, to sergeant, Bomb Disposal Squad, at \$626.34 a week.

## REAL PROPERTY

#### Compensation Adjustments

William Kelly, second-class stationary engineer, from \$360.37 to \$376.26 a week.

Frank McCabe, third-class stationary engineer, from \$376.26 to \$392.73 a week.

Angelo Bruno, maintenance mechanic, locksmith, from \$284.45 to \$296.20 a week.

Phillip Campbell, junior building custodian, from \$223.70 to \$229.65 a week.

Ralph Cattania, junior building custodian, from \$223.70 to \$229.65 a week.

Bernred Curley, junior building custodian, from \$243.70 to \$249.65 a week.

Thomas Keane, deputy real property agent, from \$499.05 to \$522.30 a week.

Joseph P. Kelly, senior civil engineer, from \$473.18 to \$540.22 a week.

Thomas Davidson, principal research analyst, from \$429.11 to \$540.22 a week.

Theodore Anzalone, Jr., senior administrative assistant, from \$396.97 to \$496.16 a week.

## TRAFFIC AND PARKING

#### Appointment

James Farricy, Jr., parking meter operator man, \$243.30 a week.

James Barley, parking meter operations man, from \$262.15 to \$273.10 a week.

## TREASURY

#### Appointment

Nancy Norton, administrative analyst, \$398.55 a week.

### CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

#### PUBLIC WORKS DEPARTMENT

##### Plowing Operations

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Charles Lee Disposal, Inc., a corporation, located at 1 Ellery Street, South Boston, for furnishing trucks for plowing operations during the snow season in the City of Boston.

Under the terms of this contract, the contractor will furnish a specific number of trucks for plowing purposes as part of his existing contract for collecting and removing refuse as set forth in section 2(f) of the specifications of the said refuse contract.

The contractor is specially qualified to do this work because it is relative to the above-mentioned contract for refuse collection.

Compensation under this contract shall not exceed \$3,000, to be paid at a rate of \$75 per hour for each three-axle truck and \$66 per hour for each two-axle truck utilized during plowing operations, and which I have determined to be reasonable for the work to be performed. The term of this contract shall be from November 15, 1983, to April 30, 1984.

Because this work is relative to and in conjunction with another existing contract and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,

Joseph F. Casazza,  
Commissioner.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Dooley Disposal, Inc., a corporation, located at 5 Crest Street, West Roxbury, for furnishing trucks for plowing operations during the snow season in the City of Boston.

Under the terms of this contract, the contractor will furnish a specific number of trucks for plowing purposes as part of his existing contract for collecting and removing refuse as set forth in section 2(f) of the specifications of the said refuse contract.

The contractor is specially qualified to do this work because it is relative to the above-mentioned contract for refuse collection.

Compensation under this contract shall not exceed \$3,000, to be paid at a rate of \$75 per hour for each three-axle truck and \$66 per hour for each two-axle truck utilized during plowing operations, and which I have determined to be reasonable for the work to be performed. The term of this contract shall be from November 15, 1983, to April 30, 1984.

Because this work is relative to and in conjunction with another existing contract and the reason-

able cost of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,

Joseph F. Casazza,  
Commissioner.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to J.K. Municipal Services, Inc., a corporation, located in Middleton, for furnishing trucks for spreading and/or plowing operations during the snow season in various districts in the City of Boston.

Under the terms of this contract, the contractor will furnish one truck for each mechanical sweeper being employed in conjunction with the J.K. Municipal Services, Inc., contract for furnishing mechanical sweepers to supplement the department forces and equipment, Page 1a, Notice to Bidders section, in accordance with the specifications and requirements set forth in the Notice to Bidders section.

The contractor is specially qualified to do this work because it is relative to the above-mentioned mechanical contract.

Compensation under this contract shall not exceed \$45,000, to be paid at a rate of \$70 per hour for each truck utilized during snow operations, and which I have determined to be reasonable for the work to be performed. The term of the contract shall be from November 15, 1983, to April 30, 1984.

Because this work is relative to and in conjunction with another existing contract and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,

Joseph F. Casazza,  
Commissioner.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Banfield & Associates, Inc., a corporation, located at Charlestown Navy Yard, for furnishing trucks for plowing operations during the snow season in the City of Boston.

Under the terms of this contract, the contractor will furnish a specific number of trucks for plowing purposes as part of his existing contract for collecting and removing refuse as set forth in section 2(f) of the specifications of the said refuse contract.

The contractor is specially qualified to do this work because it is relative to the above-mentioned contract for refuse collection.

Compensation under this contract shall not exceed \$12,000, to be paid at a rate of \$75 per hour for each three-axle truck and \$66 per hour for each two-axle truck utilized during plowing operations, and which I have determined to be reasonable for the work to be performed. The term of this contract shall be from November 15, 1983, to April 30, 1984.

Because this work is relative to and in conjunction with another existing contract and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,

Joseph F. Casazza,  
Commissioner.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to SCA Disposal Services of New England, Inc., a corporation, located in Somerville, for furnishing trucks for plowing operations during the snow season in the City of Boston.

Under the terms of this contract, the contractor will furnish a specific number of trucks for plowing purposes as part of his existing contract for collecting and removing refuse as set forth in section 2(f) of the specifications of the said refuse contract.

The contractor is specially qualified to do this work because it is relative to the above-mentioned contract for refuse collection.

Compensation under this contract shall not exceed \$9,000, to be paid at a rate of \$75 per hour for each three-axle truck and \$66 per hour for each two-axle truck utilized during plowing operations, and which I have determined to be reasonable for the work to be performed. The term of this contract shall be from November 15, 1983, to April 30, 1984.

Because this work is relative to and in conjunction with another existing contract and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,  
Joseph F. Casazza,  
Commissioner.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to United Contracting Co., Inc. of Boston, a corporation, located at 1141 Dorchester Avenue, for furnishing trucks for plowing operations during the snow season in the City of Boston.

Under the terms of this contract, the contractor will furnish a specific number of trucks for plowing purposes as part of his existing contract for collecting and removing refuse as set forth in section 2(f) of the specifications of the said refuse contract.

The contractor is specially qualified to do this work because it is relative to the above-mentioned contract for refuse collection.

Compensation under this contract shall not exceed \$3,000, to be paid at a rate of \$75 per hour for each three-axle truck and \$66 per hour for each two-axle truck utilized during plowing operations, and which I have determined to be reasonable for the work to be performed. The term of this contract shall be from November 15, 1983, to April 30, 1984.

Because this work is relative to and in conjunction with another existing contract and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,  
Joseph F. Casazza,  
Commissioner.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to William E. O'Brien, an individual located in North Reading, for furnishing trucks for spreading and/or plowing operations during the snow season in various districts in the City of Boston.

Under the terms of the contract, the contractor will furnish one truck for each mechanical sweeper being employed in conjunction with William E. O'Brien's contract for furnishing mechanical sweepers to supplement the department forces and equipment, page 1a, Notice to Bidders section, in accordance with the specifications and requirements set forth in the Notice to Bidders section.

The contractor is specially qualified to do this work because it is relative to the above-mentioned mechanical sweeper contract.

Compensation under this contract shall not exceed \$20,000, to be paid at a rate of \$70 per hour for each truck utilized during the snow operations, and

which I have determined to be reasonable for the work to be performed. The term of this contract shall be from November 15, 1983, to April 30, 1984.

Because this work is relative to and in conjunction with another existing contract and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,  
Joseph F. Casazza,  
Commissioner.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Joseph Amara & Sons, Inc., a corporation, located at 200 Providence Street, Boston, for furnishing trucks for plowing operations during the snow season in the City of Boston.

Under the terms of this contract, the contractor will furnish a specific number of trucks for plowing purposes as part of his existing contract for collecting and removing refuse as set forth in section 2(f) of the specifications of the said refuse contract.

The contractor is specially qualified to do this work because it is relative to the above-mentioned contract for refuse collection.

Compensation under this contract shall not exceed \$3,000, to be paid at a rate of \$75 per hour for each three-axle truck and \$66 per hour for each two-axle truck utilized during plowing operations, and which I have determined to be reasonable for the work to be performed. The term of this contract shall be from November 15, 1983, to April 30, 1984.

Because this work is relative to and in conjunction with another existing contract and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,  
Joseph F. Casazza,  
Commissioner.

#### Legal Services

Dear Mr. Mayor:

I respectfully request your approval to award a contract for legal services, without public advertising to the law firm of Rackemann, Sawyer and Brewster, a professional corporation, at 28 State Street. The services are required in connection with the development of a solid waste disposal plant, which would convert the city's rubbish to steam and electricity.

The firm has been working with the Public Works Department on this project since last April, on the development of the bidding process as well as on the evaluation of the proposals received. The negotiation and drafting of complex documents require extensive legal services to supplemental the services provided by the Law Department. Rackemann, Sawyer and Brewster is experienced in the general areas related to the project, and is now familiar with the particular details of this project. Public advertising would not be in the city's interest.

The term of the agreement would be from July 1, 1983, through June 30, 1984, and would be in an amount not to exceed \$85,000. This amount includes expenses and professional services at a rate of \$120 per hour. Both the amount and the rate are reasonable for this type of service. This letter is being submitted late because of uncertainty, until now, with respect to the scope of the services to be required under this contract.

Respectfully yours,  
Joseph F. Casazza,  
Commissioner.

#### Visitor Information Service

Dear Mr. Mayor:

Your permission is respectfully requested to dispense with inviting proposals by advertisement in the *City Record*, in awarding to the Greater Boston Convention and Tourist Bureau, Inc., Prudential Tower, a contract for furnishing information service at a booth on Boston Common promoting places of historic value in Boston, particularly all historic places along the Freedom Trail, for an amount not to exceed \$200,000, which in my opinion is reasonable, under which the bureau shall provide the following visitor services during the period commencing November 1, 1983, and ending June 30, 1984:

Boston Common: Security alarm system, \$250; water, \$250; telephone, \$1,500; Supplies (cleaning, office equipment), \$500; insurance (property), \$250; staff salaries (five part time), \$25,000; subtotal, \$28,000.

Visitor Services Office, including Foreign Visitor Center: staff salaries, \$50,000; payroll taxes and fringe benefits, \$5,000; telephone, \$10,000; postage and delivery, \$20,000; supplies, \$5,000; rent, \$20,000; subtotal, \$110,000.

Publications: Events Calendar, \$13,000; four-color brochure, \$25,000; four-color poster, \$15,000; four-color map, \$9,000; subtotal, \$62,000; grand total, \$200,000.

An information service of the kind here involved is obviously a quasiprofessional service which is unique and does not readily lend itself to inviting proposal by advertisement.

Respectfully,  
Freedom Trail Commission,  
By Richard A. Berenson,  
Chairman.

#### REAL PROPERTY DEPARTMENT

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Boston Foundation, Inc., a corporation located at Boston, to maintain a staff in City Hall for the purpose of giving tours of City Hall to residents of Boston and visitors to the city as well as dispensing information as to the location of various public agencies within City Hall and direct people to proper agencies within City Hall where services are provided. The staff will consist of a maximum of four guides in peak months when traffic into City Hall is greatest, namely July through October and May through June. During other months (November through April) the staff will consist of a maximum of two guides.

The Foundation shall produce special events, meetings, functions and receptions in City Hall. Costs may include decorations, photography, sound equipment, programs and other written materials, security and entertainment.

Under the proposed agreement, the foundation will pay for all labor and materials finished. The period of performance will be July 1, 1983, through June 30, 1984. The cost to the City of Boston will not exceed \$48,500, which is reasonable.

In view of the success of the Boston Foundation Inc. in providing programs for City Hall in the past and the special nature of the services rendered, it is my opinion that public advertising would serve no useful purpose and that the awarding of this contract would be in the best interest of the City of Boston.

This award letter is being submitted late due to ongoing budget negotiations.

Sincerely,  
Thomas Long,  
Assistant Commissioner.



## RETIREMENT BOARD

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Judith M. Reisman, attorney at law, Everett. Under the terms of this contract, Ms. Reisman will provide legal services to the Boston Retirement Board. These services will include reviewing applications for disability retirement. Upon completion of such review, Ms. Reisman shall submit a report to the Boston Retirement Board setting forth the legal and factual issues in dispute and a written recommendation regarding the disposition of the application, and a statement of the reasons therefor.

Compensation under this contract shall not exceed \$25,000. Payments to be made shall be at the rate of \$50 per hour for actual time, a rate which is reasonable. Each review shall not exceed four hours for a single disability application, unless waived by the executive officer of the board.

The term of this contract shall be August 25, 1983, through June 30, 1984. This award letter is being submitted late because the requirement for these services could not be contemplated in advance.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Brian M. Leahy,  
Executive Officer.

## SCHOOL DEPARTMENT Leasing Certain Premises

Dear Mr. Mayor:

On October 16, 1981, your Honor approved the award of a lease contract, without public advertising for bids, to Shaughnessy and Ahern Co., South Boston, for use of storage space by the Research and Evaluation Department of E.C.I.A. chapter I programs, Boston Public Schools, during the period September 1, 1981, to August 31, 1982, at a cost not to exceed \$2,880, and subsequently extended to August 31, 1983.

Your approval is requested for the extension of the lease for an additional twelve months commencing September 1, 1983, and expiring August 31, 1984, as provided in the lease, under the same terms and conditions. The cost of this extension shall not exceed \$2,880. Funding is provided in the chapter I budget.

Since the premises are suitable for this purpose, and have been used previously, I believe that public advertising would serve no useful purpose. This letter is being submitted late because of the need to be certain that funding for this extension will be available.

Very truly yours,

Paul W. Mooney,  
Senior Structural Engineer.

## Oil Storage Tank

Dear Mr. Mayor:

I request your approval of my action in awarding a contract, without publicly advertising, to purchase a 4,000 gallon fuel oil storage tank for the William H. Taft School, 20 Warren Street, Brighton.

The existing fuel oil storage tank, located beneath the front stairs, ruptured and it is imperative that a new tank be purchased prior to the heating season.

I did solicit bids from three responsible bidders, who responded: Massachusetts Engineering Co., Inc., \$2,260; and Weymouth Engineering Co., \$2,450.

I, therefore, am awarding the contract to purchase this tank to Massachusetts Engineering Co., Inc., Avon, in the amount of \$2,260.

Respectfully submitted,

Paul W. Mooney,  
Senior Structural Engineer.

## Tank Installation

Dear Sir:

I request your approval of my action in awarding a contract, without publicly advertising, for the installation of a fuel oil storage tank in the William H. Taft School, 20 Warren Street, Brighton.

The existing fuel oil storage tank ruptured and it is imperative that a new tank be installed prior to the heating season.

I did solicit bids from four responsible bidders, three responded: J. McCusker Co., Inc., \$4,750; Consolidated, Inc., \$4,900; E.H. Marchant Co., \$8,140.

I, therefore, am awarding the contract for the installation of the new fuel oil storage tank to J. McCusker Co., Inc., 755 Boylston Street, in the amount of \$4,750.

## Swivel Arm Chairs

Dear Mr. Mayor:

I request your approval of my action in awarding a contract, without publicly advertising, for furnishing, delivering and setting up swivel arm chairs in School Committee Administration Building to McCarthy Bros., 362 Centre Street, Jamaica Plain.

Under the terms of the contract, the contractor will furnish, deliver and set up the swivel arm chairs, where directed, in School Committee Administration Building, 26 Court Street.

Compensation under this contract shall not exceed \$3,500, which I have determined to be reasonable for the work to be performed. The cost is determined by the state contract, which has been awarded to McCarthy Bros.

Because this furniture is being purchased under the state contract, we were able to obtain these chairs at a lower cost, and therefore I believe that public advertising would serve no useful purpose.

Respectfully yours,

Paul W. Mooney,  
Senior Structural Engineer.

## Language Curriculum Services

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I request your authorization for the award of a contract to Mr. Robert C. Parker of 1 Melrose Street, Boston. The contract shall be in effect during October 11, 1983, to December 15, 1984, and occur at a cost not to exceed \$18,000 (\$100 per day), which is deemed reasonable. The reason for the late date for the award of the contract is that it was extremely difficult to find applicants with the necessary linguistic minority language expertise.

On August 8, 1983, the School Committee approved the Transition Program for Refugee Children budget of \$246,918 which included \$30,000 to fund contracts of this type. The contractor will provide the following instructional services from the Bilingual Office, 26 Court Street: develop English as a second language curriculum objectives for Southeast Asian students in grades K-12 with accompanying testing and management components.

The contractor is especially qualified to provide the above services because of the quality of similar services he has provided to local educational agencies, the Massachusetts, Rhode Island, and Connecticut State Departments of Education.

Because of the professional nature of the services to be provided under this agreement and the

expertise of the contractor in providing such services, it is my determination that the public interest would not be served by a public advertisement for bids.

Very truly yours,

Robert R. Spillane,  
Superintendent.

## Elevator Repairs

Dear Mr. Mayor:

I request your approval of my action in awarding a contract, without public advertising, for emergency repair of the elevator at 26 Court Street.

The motor generator for this elevator has to be removed and rewound as quickly as possible as this is the only elevator in the building which has access to the sub-basement and mechanical equipment. Since the contractor performing maintenance on the elevator is Montgomery Elevator Company, and since they have rendered good service, I have awarded the contract to that company in an amount not to exceed \$4,200, which is reasonable for the work involved.

Respectfully yours,

Paul W. Mooney,  
Senior Structural Engineer.

## Legal Services

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston, I request your written authority to dispense with inviting proposals by advertisement and to award to Goodwin, Proctor & Hoar, attorneys at law, 28 State Street, a contract for legal representation in matters relating to civil proceedings involving racial imbalance and desegregation, at a cost not to exceed \$25,000, during the period July 1, 1983, to June 30, 1984. The rate of compensation for Marshall Simonds and Henry Dinger is \$50 and \$35 respectively.

The committee has selected this law firm because the cost is reasonable and because it is well qualified to represent the committee in court.

Since the services to be provided under the proposed contract are to be both professional and confidential in nature, it is the view of the Boston School Committee that publicly inviting proposals would serve no useful purpose. The late submission of this contract is due to the unforeseen delay in obtaining the necessary signatures.

Very truly yours,

Edward J. Winter,  
Secretary.

## Clarinets, etc.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Beacon Musical Instruments Co., a division of Carl Fischer Music Co., located at 156 Boylston Street, for furnishing clarinets and mouthpieces for the period May, 11, 1983 to June 30, 1983.

Initially, Conn Musical Instrument Company, through its local subsidiary, Beacon Musical Instrument Company, offered thirty-eight brand new, Henlin clarinets to the Boston Schools, on a trial, no liability basis as a part of a national pilot for these new student-type instruments. Under the terms of the contract, the contractor will supply thirty-eight Henekin B flat clarinets and No. 2 mouthpieces. Following the recent Music Educators Conference hosted by the Boston Public Schools, the senior advisor of music was asked to sample a newly created B flat clarinet, at no charge or cost to the city. The

offer was accepted, and no cost, thirty-eight new clarinets were assigned to Boston Latin School and the Division of Music. A positive evaluation was submitted in May, 1983, by Mr. Boise of Latin High School and Mr. Ellis of the division—both are highly impressed with the quality of the instrument. Beacon Musical Instruments Co./Carl Fischer Company have offered to sell the instruments at a discount: retail cost, \$396.50 each, Carl Fischer cost, \$134.27 each.

The contractor is specially qualified to furnish the instruments and has submitted a quote on other clarinets. The Henkin is by far the better instrument according to the general manager at Beacon Musical Instrument Co.

Compensation under this contract shall not exceed \$5,102.26, which I have determined to be reasonable for the work to be performed.

Because of the reasons stated above, it is my determination and that of the Senior Advisor of Music Mr. Peter Siragusa, that the public interest would not be served by publicly advertising for bids.

This contract is being submitted late due to the time it took to procure the necessary signatures and supporting data.

Very truly yours,

Leo J. Burke,  
Business Manager.

#### Energy Conservation Services

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston, your authorization for award of a contract to Francis O'Brien & Associates, Inc., 43 Mendum Street, Boston, for services to be performed from July 1, 1983, to June 30, 1984, at a cost not to exceed \$120,000, which is deemed reasonable by the School Committee, is respectfully requested.

The consultant has been awarded contracts with similar scope for energy conservation services for the fiscal years 1980 through 1983. These contracts have proven to be very profitable for the committee. Savings from reduced energy use in school buildings have covered the cost of the contracts from the outset, and have covered the cost of low-cost conservation measures installed in the building as well. After deducting the cost of both, a total of \$900,000 for four years, the committee has netted \$7 million which would have gone to the fuel vendors and the utilities, but instead has been applied to academic programs.

Currently savings from the energy conservation program are running \$3 million per year. That is more than 300 percent annual return on investment. But, since, the committee made no up-front investment, the return is really infinite. Costs have been kept low compared to savings by emphasizing operating measures, carried out by the custodians, and maintenance measures carried out by Planning and Engineering. The consultant has identified the buildings to be targeted for action; the actions to be taken; has worked with staff on a day-to-day basis to see that the recommended measures are carried out; and monitored energy use and cost building by building and month by month to be sure that reductions in energy use occurred.

The average reduction for buildings in the program, is 30 percent. In a number of buildings, energy use has been halved. None of this has had any adverse impact on academic programs. Most of the buildings in the program have reached the energy use goals set for them, or are close to reaching those goals. While more can be done, the past rapid reductions which have characterized the conservation program cannot be continued indefinitely, obviously. Department-wide analysis suggests that 75 percent of the possible savings are now in hand.

Each succeeding savings will prove more and more difficult and expensive, until diminishing returns set in.

Increasingly, the energy task will be less to make further reductions, and more to make certain that the ground that has been gained is not lost. In this, it will be more cost-effective to use internal staff than outside consultants. It is for that reason the not to exceed figure for the FY84 contract with the consultant has been reduced, to be substituted for by staff time.

Under the contract, the consultant will provide the following services: aid to schools in maintaining the energy use and cost-monitoring system and adapting the city's computer-based system to department requirements; analyzing energy use and cost of department buildings to determine priorities for energy conservation action; training staff in the methods of energy-efficient operation; preparation of bid documents for low cost energy conservation measures; and make regular reports on status and progress.

Mr. O'Brien is a graduate of MIT with over twenty years of experience in building planning and project management. The work for the Boston Public Schools will be under his personal supervision. Senior associates assigned to the job are degreed in engineering and have extensive experience in building design and operation and energy management. Other associates and technical assistants have energy conservation experience appropriate to their grade level.

The late submission of this contract is due to the School Committee's recent approval reorganizing the Planning and Engineering and Chief Plant Engineer Department into the Department of Facilities Management. Implicit in the new organization is the in-house assumption of most of the consultant's duties by an energy manager. In order to assure a smooth transition, the consultant must work very closely with the energy manager. Any future agreement with the consultant will be limited to technical and/or engineering issues related to energy issues where the consultant's professional engineering staff provides services in-house staff cannot provide.

Because of the professional nature of the services to be provided under this agreement and the demonstrated expertise of the contractor in providing such services, it is the determination of the School Committee that the public interest would not be served by public advertisement for bids.

Sincerely,

Edward J. Winter,  
Secretary.

#### CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

##### ASSESSING DEPARTMENT

##### Computer System Improvements

Dear Mr. Mayor:

On August 30, 1983, your Honor approved the award of a contract to Mr. Bruce W. Sauter, an individual, located at New York, for professional services to the Assessing Department.

Your approval is requested to amend this contract to provide for additional consulting services to the Assessing Department regarding enhancements which are necessary for the improvement of the department's Computer Assisted Mass Appraisal (CAMA) system.

The contractor will be compensated at the same rate specified in the terms of the original contract,

all other terms and conditions remaining the same. The cost of this amendment shall not exceed \$2,000, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed \$9,500.

The period of this contract shall be as originally stated.

Because of the professional nature of the services to be performed I believe that public advertisement would serve no useful purpose.

Very truly yours,

Edward W. Jay, Jr.,  
Commissioner

Dear Mr. Mayor:

On August 30, 1983, your Honor approved the award of a contract to Mr. T. Robert Kitchen, an individual, located at New York, for professional services to the Assessing Department.

Your approval is requested to amend this contract to provide for additional consulting services to the Assessing Department regarding enhancements which are necessary for the improvement of the department's Computer Assisted Mass Appraisal System (CAMA).

The contractor will be compensated at the same rate specified in the terms of the original contract, all other terms and conditions remaining the same.

The cost of this amendment shall not exceed \$2,000, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed \$11,100.

The period of this contract shall be as originally stated.

Because of the professional nature of the services to be performed I believe that public advertisement would serve no useful purpose.

Very truly yours,

Edward W. Jay, Jr.,  
Commissioner

#### FIRE DEPARTMENT Vehicle Repairs, etc.

Dear Mr. Mayor:

On September 28, 1982, your Honor approved the award of a contract based on public advertisement for bids to the following contractors: B & D Auto Electric Co., Inc., Burroughs Auto Service, Gray Auto Electric, Sea Coast Refrigeration, and Woodward Spring Shop, Inc., for various types of Fire Department repairs to vehicles and air conditioning during the period July 1, 1982, to June 30, 1983, cost not to exceed \$275,000.

Your approval is requested to amend this contract to provide for the repairs of fire apparatus and the air conditioners in the fire houses and Headquarters. The cost of this amendment, which is effective April 15, 1983, shall not exceed \$12,000, which I have determined to be reasonable. The cost of this amendment, shall not exceed \$287,000.

We are submitting this request late, due to the expected cost in emergency repairs the latter part of fiscal year 1982-1983. Further delays were caused because of administrative problems in Fire Department's contract division.

Very truly yours,

George H. Paul,  
Fire Commissioner/Chief

#### Building Repairs

Dear Mr. Mayor:

On September 28, 1982, your Honor approved the award of a contract based on public advertisement for bids to the following contractors: James Deva Fuel Co., Inc., 21 Springvale Ave., West Roxbury



MA, Door Systems Inc., P.O. Box 511, Framingham, MA 01701, Kelco Company, 18 Boylston Street, South Boston, MA 02127, P.J. Kennedy & Sons, Inc., 486 Albany Street, Boston, MA 02118, J.A. Marino Automatic Heating Co., Inc., for various types of Fire Department building repair during the period of July 1, 1982, to June 30, 1983, at a cost not to exceed \$60,000.

Your approval is requested to amend this contract to provide for the repairs of Fire Department buildings, the cost of this amendment which is effective April 15, 1982, shall not exceed \$47,000, which I have determined to be reasonable. The contract as amended shall not exceed \$107,000.

We are submitting this request late, due to the unexpected cost in emergency repairs the latter part of the fiscal year 1982-1983. Also the totals were not known and the CM-13 and CM-6 were not returned before this date.

Very truly yours,

George H. Paul,  
*Fire Commissioner/Chief.*

**HEALTH AND HOSPITALS DEPARTMENT**  
**Physicians Services**

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the contract with Trustees of Boston University, acting by the Boston University School of Medicine, 80 East Concord Street, for the period July 1, 1983, through June 30, 1984, at a cost not to exceed \$256,450.

This amendment will increase the contract sum by \$7,185, thereby, increasing the city's total liability under this contract, as so amended, to an amount not to exceed \$263,635.

Under this contract, the university provides qualified physicians for specified positions to render clinical service in the Ambulatory Care Center of the Department of Health and Hospitals. This amendment is necessary to cover the cost of a director of Employee and Occupational Health for July and August 1983. This cost was not included in the original contract.

Because of the special fitness of the university to provide this service, because of the personal and professional nature of the services, and as the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,

Lewis W. Pollack,  
*Commissioner.*

**Legal Consultant**

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I hereby request your Honor's permission to amend the contract with Choate, Hall and Stewart, a law firm at 60 State Street, for the period July 1, 1982, through June 30, 1983, at a cost not to exceed \$30,000.

This amendment will increase the contract sum by \$11,503.54, thereby increasing the city's total liability under this contract, as so amended to an amount not to exceed \$41,503.54.

Under this contract, Choate, Hall and Stewart provide legal consultation and representation in matters affecting rates, reimbursement and cost reports. This amendment is necessary because the number of hours to be spent providing this service were underestimated.

Therefore, because Choate, Hall and Stewart are recognized experts in the field presently representing over fifty hospitals, are knowledgeable of the department's particular needs and because the services are provided at a reasonable cost, I recommend approval of this amendment.

This letter is being submitted late because the department wished to wait until the end of the fiscal year to be certain of the amount requested.

Very truly yours,

Lewis W. Pollack,  
*Commissioner.*

**Legal Services**

Dear Mr. Mayor:

On October 29, 1982, your Honor approved the award of a contract without public advertising, to Thomas G. Shapiro, Boston, for legal services representing the Licensing Board for the City of Boston during the period July 1, 1982, to June 30, 1983, at a cost not to exceed \$25,000.

Your approval is requested to amend this contract to provide for additional legal services which were not anticipated in the terms of the original contract.

It has been necessary to use the services of Mr. Shapiro for many more hours than was anticipated at the time that the budget was submitted. One civil case against the Board in the Bankruptcy Court alone accounts for over five thousand dollars (\$5,000) in legal fees. Another matter originally entered in the Supreme Judicial Court, has been remanded to Superior Court where many hours of legal resources had to be applied in order to prepare the case for judgment.

Mr. Shapiro will continue to be compensated at the rate of eighty dollars (\$80.00) per hour which the Board has deemed to be reasonable. The cost of this amendment, which shall be effective April 2, 1983, shall not exceed twenty thousand dollars (\$20,000). The total cost of this contract, as amended, shall not exceed forty-five thousand dollars (\$45,000).

The period of this contract shall be for the fiscal year July 1, 1982 to June 30, 1983.

Because of the professional nature of these services, public advertising would serve no useful purpose. This letter is a duplicate of one submitted April 1, 1983 and apparently lost.

Very truly yours,

Andrea W. Gargiulo,  
*Chairman.*

**MAYOR'S OFFICE**

**Gay Community Services**

Dear Mr. Mayor:

On August 16, 1983, your Honor approved an award of a contract without public advertising for bids, to Gary B. LaForest, 6 Whittier Place, for program development services with your office and Boston's gay and lesbian community, during the period from July 1 through September 30, 1983, at a cost not to exceed \$2,600.

Your approval is requested to amend this contract due to unexpected delays in the completion of the project. The cost of this amendment, which is effective on October 1, 1983, shall not exceed \$4,300, which I have determined to be reasonable. The contract, as amended, shall not exceed \$6,900. The period of performance shall be extended to November 30, 1983.

Mr. LaForest is uniquely qualified to perform these services because of his extensive knowledge of program design, management and assessment, his previous success in similar projects and his familiarity with the Boston gay and lesbian community. I believe that public advertising would serve no useful purpose. Due to clerical and administrative delays, this letter is being submitted late.

Sincerely,

Micho F. Spring,  
*Deputy Mayor.*

**POLICE DEPARTMENT**

**Equipment Repair**

Dear Mr. Mayor:

On August 9, 1983, your Honor approved the award of a contract to Radio Systems, Inc., Everett, for the maintenance and repair of radio communications equipment for the department during the period July 1, 1983, through June 30, 1984, at a cost not to exceed \$15,000.

Due to a large backlog of radio repairs caused by the failure of the prior contractor to fulfill his contract, the funds which have been allotted for this contract have been depleted.

Your approval is requested to amend this contract to provide for additional funds to cover the rest of the fiscal year. The cost of this amendment will not exceed \$15,000, which I have determined to be reasonable. The total contract amount will now be \$30,000.

Very truly yours,

Joseph M. Jordan,  
*Police Commissioner.*

**PARKS AND RECREATION DEPARTMENT**

**Horticultural Services**

Dear Mr. Mayor:

On October 7, 1983, your Honor approved an award of a contract, without public advertising for bids, to Franklin Park Coalition, Inc., for participation in Boston Partners in Urban Recreation Program. During the period May 1, 1983, to April 30, 1984, at a cost not to exceed \$4,000.

Your approval is requested to amend this contract to provide for additional community maintenance service of a horticultural nature at Jamaica Plain/Franklin Park under the terms of the amendment. The cost of this amendment, which is effective on November 1, 1983, shall not exceed \$3,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$7,000. This will be charged to the Boston Partners in Urban Recreation Grant, account number 3-83-67-290.

Because of the unique experience of Dorchester Gardenlands Preserve in open space projects, I believe that further public advertising would serve no useful purpose.

Sincerely,

Robert R. McCoy,  
*Commissioner.*

**PUBLIC WORKS DEPARTMENT**

**Energy Systems Analysis**

Dear Mr. Mayor:

On May 21, 1982, your Honor approved the award of a contract, without public advertising for bids, to CSI Resource Systems, Inc., 88 Broad Street, for consultant services, relative to the analysis of potential waste-to-energy systems for the City of Boston during the period April 15, 1982, to April 15, 1983, at a cost not to exceed \$50,600.

On February 10, 1983, your Honor approved an amendment to this contract, in the scope of work, at no additional cost to the city.

On April 6, 1983, your Honor approved a further amendment to this contract, which is effective on April 16, 1983, in the amount of \$117,000, bringing the amended contract to \$167,600. The period of this contract was extended from April 15, 1983, to June 30, 1983. This further amendment also provided for additional services.

This contract was further extended to August 31, 1983.

However, now that we are approaching the preliminary negotiations and selection and support activities, the following additional work will be required.

#### Task 1: Developer Selection and Negotiations

1.1 Preliminary Selection — Based upon the results of the evaluation process, CSI will develop with the city the basis for selection of one or more developers with whom the city will enter into contract negotiations.

1.2 Negotiating Strategy — Based on the results of the preliminary selection, CSI will advise the city on a negotiating strategy. This advice will take into account the business philosophy and risk posture that developers have taken in prior projects, and will also consider the risk/benefit posture of the city.

1.3 Assistance in Negotiations — CSI, as a member of the negotiating team, will assist the city in negotiations with the selected developer(s), assuming primary responsibility for advising the city on technical issues that require clarification or negotiation with the developer(s); and evaluating the economic consequences to the city and the project, of the service agreement terms and alternative proposals, during the negotiation process.

CSI will also support the city by advising the city on the relative advantages and disadvantages of the terms of the service agreements offered by the developer(s); as requested by the city, formulating counterproposals to the service agreement terms offered by the developer(s); reviewing the developer(s)' proposed business arrangements with project participants other than the city, and advising the city of issues that may affect the terms of the service agreement with the city.

CSI will also be responsible for preparing summary explanations of the developer(s)' proposals for use in meetings with public officials and public presentations by the city.

#### Task 2: Prepare Environmental Impact Report (EIR)

CSI will be responsible for preparation of the required EIR in accordance with the Massachusetts Environmental Policy Act (MEPA) process. CSI will prepare the document in accordance with the following subtasks:

2.1 Prepare Work Scope and Schedule — CSI will meet with representatives of MEPA to establish a list of environmental issues to be addressed in the EIR. The meeting, which will occur on August 4, 1983, follows the MEPA review of the Environmental Notification Form (ENF) that was submitted on July 30, 1983. CSI and MEPA will discuss the proposed scope of the EIR based on the project description and parameters contained in the ENF. MEPA will confirm the list of environmental issues to be addressed in preparing the EIR, in writing, by mid-August.

After the scoping session with MEPA, CSI will modify the proposed scope of work and schedule contained herein to reflect the results of the scoping session with MEPA representatives. The level of effort contained in the balance of this subtask assumes a typical scope of work for preparing an EIR for a waste-to-energy facility.

Preparation of the scope and schedule will be completed during August, 1983, upon completion of the scoping discussions with MEPA representatives. At that time, CSI will review the scope of work, schedule and budget in detail with the city.

2.2 Prepare draft EIR — As soon as the detailed scope of work is finalized, CSI will begin to perform the analysis and organize the inputs required to draft the EIR. CSI will coordinate its work to meet the target date of October 31, 1983, for submittal of the draft EIR to MEPA. In addition to the actual drafting of the EIR, CSI's activity will include air quality modeling analysis, which will be performed in conjunction with and be very dependent upon vendor inputs to the air permit applications.

It is also anticipated that CSI's scope of work will include: (a) air quality modeling, including stack

emission and cooling tower impacts; (b) a noise survey; (c) a traffic survey; and (d) a review of health effects of air pollution impacts. As currently anticipated, the scope of work will not require air quality monitoring.

2.3 Respond to Questions Concerning Draft EIR — during the month of November, 1983, MEPA representatives will review the draft EIR. CSI will be available to respond to any questions raised by MEPA representatives during this review.

2.4 Prepare Final EIR — CSI will review the comments provided by MEPA representatives and the public concerning the draft EIR, and complete the final EIR for submittal to the agency. The target date for submittal is January 31, 1984.

2.5 Respond to Comments Concerning Final EIR — During February and March, 1984, CSI will be available to respond to any comments raised by MEPA representatives or members of the public concerning the final EIR.

#### Task 3: Coordinate Permit Applications

From September, 1983, through June, 1984, CSI will be responsible for coordinating the preparation and processing of the Department of Environmental Quality Engineering (DEQE) and appropriate city permit applications. The selected vendor or vendors will be responsible for detailed preparation of the applications, including all relevant backup analysis. CSI, however, will review the permit applications for completeness and consistency with the EIR. CSI will also use its best efforts to assure that the vendor is complying with the aggressive schedule defined by the city and to facilitate communication among the vendor and the permitting agencies.

#### Task 4: Implementation Assistance

Subsequent to execution of a service agreement between the city and a developer, and in the period prior to project financing, CSI, as directed by the city, will assist the developer in meeting project financing requirements. CSI will advise the city of issues that arise in arrangements among the developer and other project participants that may impact upon the financing schedule or any conditions precedent that are stipulated in the city's service agreement with the developer.

Therefore, your approval is requested to further amend this contract, to provide for the aforesaid additional services. The cost of the additional amendment, which is effective on September 1, 1983, shall not exceed \$450,000, which I have determined to be reasonable. The contract, as further amended, shall not exceed \$617,600. The period of this contract shall be extended from August 31, 1983, to June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Joseph F. Casazza,  
Commissioner.

#### TREASURY DEPARTMENT Investigative Services

Dear Mr. Mayor:

On March 15, 1983, your Honor approved an award of a contract, without public advertising for bids, to Analysis & Inference Inc., a corporation located at 10 Post Office Square, for consulting and investigating services. Services were to be provided during the period February 18, 1983, to June 30, 1983, at a cost not to exceed \$9,000.

Your approval is requested to amend this contract to provide for additional investigating and testing services at the trials of parking meter collectors. The cost of this amendment which is effective as of June 29, 1983, shall not exceed \$84,632, which I have determined reasonable. The

contract, as amended, shall not exceed \$93,632. The period of performance shall also be amended to September 30, 1983. This amendment was delayed to ensure provision for the full amount needed.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully,  
Lowell L. Richards, III,  
Deputy Mayor/Collector-Treasurer.

## CONTRACTS AWARDED

The mayor has approved the award of the following contracts to the lowest eligible bidders:

#### ADMINISTRATIVE SERVICES DEPARTMENT

##### Printing Section

##### Servicing of Various Printing Equipment

For estimating periodically the cost of, and upon the lowest responsible estimate, performing, the servicing of graphic arts and printing equipment awarded to:

Kigley Associates; Muligraphics; Keegan Rolle Kare; Tecsergraph, Inc.; Shaughnessy Graphic Service; no contract to exceed \$5,000.

#### PURCHASING DIVISION

##### Timer Tray

For furnishing a Econolite timer tray, Proposal 326, to the Traffic and Parking Department awarded to Econolite Control Products, Inc., at \$3,174.

##### Lumber

For furnishing lumber, Proposal 319, to Boston City Hospital, awarded to Doherty Lumber Co., Inc. at \$8,487.08; and F.D. Sterritt Lumber Co., at \$2,128.

##### Expansion Jackets

For furnishing self expansion jackets, Proposal 323, to Boston City Hospital, awarded to Ame Color-File Co., at \$7,998.76.

##### Automotive Equipment

For furnishing automotive equipment (police cars), Proposal 329, to the Boston Police Department, awarded to Elbery Motor Corp., at \$453,605.

##### Signal Wire

For furnishing signal wire. Proposal 328, to the Traffic and Parking Department, awarded to Ger Peerless Electric Supply, at \$2,329.

##### Geographic Information System

For furnishing a geographic based information system, Proposal 239, to the Administrative Services Department, awarded to Intergraph, \$843,000.

##### Guard Stand

For furnishing a guard stand, Proposal 331, the various city departments, awarded to Eidam Inc., at \$6,098.

##### Keys and Accessories

For furnishing prison keys and accessories, Proposal 335, to the Penal Department, awarded to P sek Corporation, at \$5,026.71.

For furnishing Apahouser locks and accessories Proposal 336, to Boston City Hospital, awarded to Apahouser Lock & Security Corporation, \$7,749.11.



#### **Fire Fighters Gloves**

For furnishing fire fighters protective work gloves, Proposal 333, to Fire Department, awarded Gorham Fire Equipment Co., Inc., at \$6,366.25.

#### **Engineering Supplies**

For furnishing engineering supplies, Proposal 20, to the various city departments, awarded to L. Makepeace, Inc., at \$5,387.70.

#### **VDT Filters**

For furnishing filters for CRT/VDT equipment, Proposal 267, to the Administrative Services Department, awarded to Time Brokers of New England, Inc., at \$20,000.

#### **Reader Printer**

For furnishing a reader printer, Proposal 330, to Assessing Department, awarded to Information Technology, at \$5,159.44.

#### **Paint**

For furnishing paint (P.P.G. or equal), Proposal 4, to the Penal Department, awarded to P.P.G. Industries, at \$5,213.54.

#### **Steel**

For furnishing steel, Proposal 345, to the Parks and Recreation Department, awarded to U.S. Steel Supply Division, at \$3,812.04.

#### **Milk and Cream**

For furnishing milk and cream, Proposal 350, to Penal Institution, awarded to West Lynn Creamery, at \$30,272.50.

#### **Cigarettes**

For furnishing cigarettes, Proposal 349, to Suffolk County Jail, awarded to James J. Duffy, Inc., at \$349.60.

#### **Bread and Rolls**

For furnishing bread and rolls, Proposal 352, to the various city departments, awarded to F.R. Lege Bakery, Inc., at \$22,276.50.

#### **Reflective Sheeting**

For furnishing reflective sheeting materials, Proposal 347, to the Traffic and Parking Department, awarded to 3M Company, at \$24,764.88; and American Highway Sign Corp., at \$11,499.54.

#### **Id. Cards**

For furnishing plastic ID cards, Proposal 337, to Boston City Hospital, awarded to Arthur Blank Co., at \$28,375.

#### **Compressor and Accessories**

For furnishing a Smith compressor and accessories, Proposal 339, to Boston City Hospital, awarded to Parker & Danner Co., at \$12,178.

#### **Information System**

For furnishing a geographic-based information system, Proposal 239, to the Administrative Services Department, awarded to Intergraph, at \$3,000.

#### **Clothing**

For furnishing clothing, Proposal 332, to the Parks and Recreation Department, awarded to Weston Uniform Co., Inc., at \$15,932.

#### **Badges**

For furnishing badges, Proposal 356, to the Police Department, awarded to V.H. Blackinton & Co., at \$7,220.

#### **Litter Receptacles**

For furnishing litter receptacles, Proposal 344, to the Public Works Department, awarded to Aer-O-Tic Chemical Co., Inc., at \$6,268.50.

#### **Miscellaneous Forms**

For furnishing miscellaneous forms, Proposal

360, to the various city departments, awarded to Unified Data Products, Inc., at \$8,571; and Moore Business Forms, Inc., at \$4,629.80.

#### **Helmets and Liners**

For furnishing helmets and liners, Proposal 354, to the Fire Department, awarded to Capitol Fire Equipment Co., Inc., at \$18,893.70.

#### **Hose and Accessories**

For furnishing hose and accessories, Proposal 355, to the Fire Department, awarded to Wm. G. Carpenter, Inc., at \$3,046.

#### **Engineering Supplies**

For furnishing engineering supplies, Proposal 364, to the Public Works Department, awarded to B.L. Makepeace, Inc., at \$3,826.35; and Spaulding Co., Inc., at \$2,014.66.

#### **Lumber**

For furnishing lumber, Proposal 366, to the Parks and Recreation Department, awarded to F.D. Sterritt Lumber Co., at \$8,047.65; and W.T. Kirley & Sons Lumber Co., at \$2,465.

#### **Roll Paper Stock**

For furnishing roll paper stock, Proposal 384, for web feed press for self mailing parking tickets, to the ASD/Purchasing Div./Printing Section, awarded to The Paper Center, Inc., at \$11,706.73.

#### **Computer Terminals**

For furnishing CRT and terminals (lease/rental), Proposal 346, to Boston City Hospital, awarded to American Computer Group, Inc., at \$6,969.96.

#### **Fire Hose**

For furnishing fire hose, Proposal 363, to the Fire Department, awarded to Capitol Fire Equipment Company, Inc., at \$51,840.

#### **Automotive Equipment**

For furnishing automotive equipment (trucks, car), Proposal 372, to the various city departments, awarded to Oste Chevrolet, Inc., at \$51,954.

#### **Fire Fighters Coats and Boots**

For furnishing fire fighters' coats and boots, Proposal 362, to the Fire Department, awarded to Davis Rubber Co., at \$45,713.50; and Conway Associates, Inc., at \$25,944.

#### **Groceries and Canned Goods**

For furnishing groceries and canned goods, Proposal 351, to the various city departments, awarded to John Sexton Company, \$52,041.07; Davey Bros., Inc., \$46,281.10; George D. Emerson Co., \$40,254.50; T.A. Faulds Co., \$3,726.84; American Flour Co., \$3,046.30; Nogler Bros., Co., \$2,854.50; and The Whipple Co., \$2,300.

#### **Diagnostic Analyzer**

For furnishing computerized diagnostic analyzer, Proposal 367, to the various city departments, awarded to Bear Automotive of New England, Inc., at \$15,130.

#### **Brake Lathe**

For furnishing brake lathe, to the Penal Institutions, Deer Island, awarded to Boston Clutch Works, Inc., at \$3,945.

#### **Electrical Supplies**

For furnishing electrical supplies for traffic signal equipment, Proposal 374, to the Traffic and Parking Department, awarded to Westinghouse Electric Supply Company, at \$2,652.21; and Gem Peerless Electric Supply Company, at \$2,465.

#### **Panic Device**

For furnishing a panic device, Proposal 376, to Boston City Hospital, awarded to Apahouser Lock & Security Corp., at \$4,730.99.

#### **Tax Bills**

For furnishing tax bills, Proposal 382, to the Treasury Department/Collecting Division, awarded to Unified Data Products, Inc., at \$3,300.

#### **Padlocks**

For furnishing padlocks, Proposal 359, to the Traffic and Parking Department, awarded to Medeco Security Locks, Inc., at \$12,704.35.

#### **Paper**

For furnishing paper, Proposal 340, to the ASD/Purchasing Division/Printing Section, awarded to Atlantic Papers, at \$15,735; and Empire Paper Corp., at \$20,500.

#### **Hardware Supplies, etc.**

For furnishing street lighting tools and hardware supplies, Proposal 383, to the Public Works Department/Street Lighting Division, awarded to Gem Peerless Electric Supply/a division of the Westco Corporation, at \$4,338.60.

#### **Teleproduction Titler**

For furnishing microgen teleproduction titler, Proposal 389, to the Boston Police Department/Video, awarded to Lake Systems Corp., at \$3,545.

#### **Camera Processor, etc.**

For furnishing a camera processor and reader/printer, Proposal 390, to the Inspectional Services Department, awarded to the Spaulding Co., Inc., Graphic Microfilm Division, at \$13,867.92.

#### **Laboratory Centrifuge**

For furnishing general laboratory centrifuge, Proposal 385, to the Boston Police Department, awarded to E.I. DePont DeNemours & Co., Inc., Biomedical Products Dept., at \$2,745.

#### **Cargo Vans**

For furnishing rental of cargo vans, Proposal 378, to the Election Department, awarded to C & W Rental, Inc., at \$2,920.

#### **Oxygen/Vacuum Supplies**

For furnishing oxygen/vacuum supplies, Proposal 386, to Boston City Hospital, awarded to Ohio Medical Products, at \$2,283.90.

#### **Recreational Supplies**

For furnishing recreational supplies (craft, etc.), Proposal 379, to the Parks and Recreation Department, awarded to House of Sports, at \$3,933.10.

#### **Lounge Furniture, etc.**

For furnishing furniture for patient rooms, lounge and office for Public Facilities Department (BCH), awarded to McCarthy Brothers, at \$349,776.

#### **HEALTH AND HOSPITALS DEPARTMENT**

For furnishing hospital uniforms, Proposal 265, to the Department of Health and Hospitals, awarded to Westlon Uniform Company, Inc., at \$2,217.

#### **AUDITING DEPARTMENT**

##### **Audit Services**

For audit services contract, awarded to Deloitte, Haskins and Sells; not to exceed \$260,900.

#### **ENVIRONMENT DEPARTMENT**

For assisting the Boston Landmarks Commission as a neighborhood preservation coordinator, awarded to James Buckley, not to exceed \$10,000.

#### **HEALTH AND HOSPITALS DEPARTMENT**

##### **Uniforms**

For furnishing uniforms (pants, shirts, and jackets), to Boston City Hospital, awarded to Eastern Uniform Company, Inc., at \$4,767.

## FIRE DEPARTMENT

### Various Building Repairs, etc.

For estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the category of work as required by the department on buildings, the following firms declared their intent to enter into a contract with the city:

#### Plumbing and Heating

Carl-Louis & Co., Inc., James Devaney Fuel, Inc., Jamaica Plumbing & Heating Co., Inc., Consolidated, Inc., J. McCusker, Inc., P.F. Russo, P.J. Kennedy & Sons, Inc.

#### Door Repairs

Door Systems, Inc., Overhead Door Co. of Boston, Division of Door Eng. Co., Inc.

#### Oil Burner Repairs

James Devaney Fuel Co., Inc., J.A. Marino Automatic Heating Co., Kelco Company, Solar-Tech Corp.

#### Glass

Mass. Glass Corp.

#### General Contractors

T. G. O'Connor, John Palumbo.

No contract to any of the above firms shall exceed \$50,000.

### Vehicles Repairs

For estimating periodically the cost of, and upon the lowest responsible estimate, performing the work as required by the department on vehicles, the following firms declared their intent to enter into contracts with the city:

The Acme Rubber Co. of N.E., Inc., tire repairs; Adams Automatic Transmission, Inc., transmission; R.B. Allen Co., Inc., alarm equipment; American Fire Equipment Co., Inc., power equipment repairs; B&D Auto Electric Co., Inc., ignition, electric.

L.W. Bills Co., Inc., alarm equipment; Brookline Machine Co., Inc., machine repairs; Cambridge Electric Motor Service, Inc., motor repair; Coolidge Coolant Co., Inc., A/C and refrigeration; Granite Auto Electric, auto electric; Kessler Machine Works, machine repairs; Mass. Truck Body & Trailer, Inc., autobody repairs; Middleboro Fire Apparatus, Inc., Apparatus repairs; Norfolk Service Station, general automotive repairs; Norwood Power Equipment Co., power equipment.

Boston Shipyard, boat repairs; Arcand Sales & Service, Inc., shock & spring repairs; Bay State Auto Spring Mfg. Co., Inc., shock & spring repairs; Boston Auto Electric, Inc., electric repairs; Burroughs Auto Service & Sales, auto repairs; Capital Tire & Rubber Co., Inc., tire repairs; D & S. Electrical Lighting Service, electrical repairs; Helin's Automotive Cooling Service, radiator, A/C; Mass. Glass Corp., vehicle, building glass; Merchants Tire Co., Inc., tire repairs; New Boston Service Co., Inc., A/C refrigeration repairs; Northeastern Petroleum & Supply Co., Inc., A/C refrigeration repairs.

Obin Electric Co., Inc., electrical repairs; Power Equipment Company, generator repairs; Rubin hardware, saws and power equipment; Sea Coast Refrigeration, A/C refrigeration; Woodward Spring Shop, Inc., springs; Radio System, Inc., radio repairs; Salami Truck Center, general automotive repairs; Charles Todesca, fire alarm equipment; Zodiac Auto Body, Inc., general truck repairs.

No contract shall exceed \$10,000.

## HEALTH AND HOSPITALS DEPARTMENT

### Window Washing

For window washing services at Boston City Hospital, awarded to Boston Window & Floor Cleaning Co., Inc., not to exceed \$11,685.

## Surgical Instruments

For furnishing surgical instruments, Proposal 262, to the Department of Health and Hospitals, awarded to Correy Distributors, Inc., at \$4,292.

## Pharmaceuticals

For furnishing pharmaceuticals, Proposal 261, for the Methadone Clinic at Boston City Hospital, awarded to James Brudnick Company, at \$5,832.

## Medical Surgical Supplies

For furnishing medical and surgical supplies, Proposal 201 through 209, to the Department of Health and Hospitals, awarded to Concord Laboratories, Inc., at \$55,000, for stomach feeding bags.

## INSPECTIONAL SERVICES DEPARTMENT

### Boarding and Securing

For boarding and securing of structures at 94 Intervale Street, Ward 14; 96 Intervale Street, Ward 14; 112 Park Street, Ward 18; awarded to Donald Clancy, at \$4,140.

### Razing of Structures

For razing of structures at 40 Terrace Street, Ward 10; 42 Terrace Street, Ward 10; 3 Coleus Park, Ward 14; awarded to Jay-Mor Wrecking, at \$11,499.

### Razing of Structures

For the razing of structures at 304-306 Meridian Street, Ward 1; 308 Meridian Street, Ward 1; and 310 Meridian Street, Ward 1; awarded to Mystic Wrecking, at \$6,850.

For the razing of structures at 99-101 Homes Avenue, Ward 15; and 109 West Seventh Street Ward 6; awarded to Jay-Mor Wrecking, at \$11,223.

## LIBRARY DEPARTMENT

### Color TV Sets

For supplying and delivering color TV sets, awarded to HB Educational System, Inc., at \$14,830.90.

### Carts and Tables

For supplying and delivering metal carts and tables, awarded to Burtman Iron Works, Inc., at \$3,791.

### Typewriters

For supplying and delivering IBM correcting Selectric II typewriters, awarded to Regional Business Equipment, Incorporated, at \$24,666.60.

### Movie Projectors

For supplying and delivering 16mm movie projectors, awarded to HB Educational Systems, Inc., at \$10,470.

### Reader/Printer

For furnishing, delivering and installing one microfilm reader/printer, awarded to Micrographic Systems, Inc., at \$6,940.

### Window Installation and Repairs

For installation and repairs of windows at the Central Library and certain branch libraries, awarded to D. Clancy and Sons's Company, at \$30,000.

### Snowblowers, etc.

For supplying and delivering lawn mowers, snowblowers and floor buffers, awarded as follows: C & J Lawnmower Service, Inc., for Items 4, 5, 6, and 9, at \$22,894; George T. Johnson Company, for Items 2, 8, and 11, at \$4,642; and M.D. Stetson Company, for Items 1 and 3, at \$19,346.

Purchase orders to Grounds Equipment Co., Inc., for Items 7 and 10, amounting to \$972.40.

## Address Printing System

For furnishing, delivering, and installing one address printing system, awarded to Bell and Howe at \$28,000.

## Miscellaneous Office Supplies

For supplying and delivering miscellaneous office supplies, awarded to Litton Office Products Centers, at \$18,284.70. Bid on all items except Items 13, 40, 42, 47, 49(b), and 53.

Orders issued to the following, with bids under \$2,000:

Blake and Rebhan, for Items 9, 10, 24, 28, 31, 51, and 53, at \$1,980.98; and J. L. Hammett Company, for Items 2, 6, 7, 8, 11, 16, 17, 20, 21, 22, 25, 33, 30, 42, 43, 45, 49, 50, and 57, at \$1,908.

## Offset Duplicator

For furnishing, delivering, and installing one set duplicator, awarded to Muligraphics, \$12,980.30.

## NDEA

### Courier Services

For courier services, awarded to J.A. Finn, a total cost not to exceed \$8,800.

## Capital Improvements

For Roslindale Square Capital Improvements, awarded to Fleming Brothers, Inc., at \$133,700.

## OFFICE OF HOUSING

### Temporary Roof, Shoring, etc.

For wall shoring and cleanout at 28, 30 and Cedar Street and for the installation of a temporary roof at 38 Cedar Street in the Highland Park section of Roxbury, awarded to Hope Trucking & Demolition Corporation, at \$23,000.

## PARKS AND RECREATION DEPARTMENT

### Painting

For painting of buildings and structures, awarded to R. Van Patten Co., at \$9,970.

### Removal of Trees, etc.

For removal and disposal of dead and diseased trees at various locations in the City of Boston, awarded to Timberline Tree Service, at \$45,120.

### Park Improvements

For improvements at the Washington Park, Highland Park, and Harris Park, awarded to J. F. Peniston Const. Co., Inc., at \$79,500.

### Removal of Trees, etc.

For removal and disposal of trees, limbs, trunks and stumps on an emergency basis, awarded to Timberline Tree Service, at \$36,557.

### Chain Link Fence

For installation of chain link fence at William Smith Playground, awarded to New England Chain Link Fence Co., Inc., at \$22,885.

### Improvement to Square

For improvement at Putnam Square, awarded to A & B Construction Co., Inc., at \$37,300.

### Masonry Wall Repairs

For reconstruction of masonry wall at South Cemetery, awarded to Kelly Const. Co. at \$30,400.

## POLICE DEPARTMENT

### Automobile Repair Work

For automobile repair work, awarded to Co Auto Body, Inc., at \$2,326.15.

For automobile repair work, awarded to Co Auto Body, Inc., at \$2,884.85.



for automobile repair work, awarded to Connor Auto Body, Inc., at \$4,894.32.

#### **Car Washing**

for interior and exterior cleaning and washing of Police Department vehicles, awarded to Boston Wash Corporation, at \$5,500.

#### **Installation of Engines**

for the installation of rebuilt engines in fifteen Ford Fairmont police vehicles, awarded to Rick Auto Sales, Inc., at \$18,000.

#### **Towing and Storing Services**

for towing and storage services of recovered stolen motor vehicles, vehicles involved in accidents, vehicles impeding plowing and snow removal operations, vehicles impeding the operations of the Boston Fire Department in violation of Article 7 of the Boston Fire Prevention Code and vehicles subject to towing under Boston Traffic Laws, awarded as follows:

District A: James P. Flanagan, d/b/a Harvard Towing; John-Paul, Ltd.; Quarter Deck Marine Corp.; East Port Towing, Inc.; Captain Hook, Inc.

District B: Norfolk Service Station, Inc.; Allesan-Falconi, d/b/a Falconi Motors; Cappy's Inc., A & Auto Body and Repair, Inc.; Auto Service & Tire, Inc.; Shirley A. Bragel, d/b/a Avenue Auto Wholesalers; Roslindale Motor Sales, Inc.; Captain Hook,

District C: Hub Used Auto Parts Co., Inc.; Shirley Bragel, d/b/a Avenue Auto Wholesalers; Norfolk Service Station, Inc.; Chevy Auto Body, Inc.; James Flanagan, Harvard Towing.

District D: Stanley Srvce, Inc.; Stadium Auto City, Inc.

District E: Auto Service & Tire, Inc.; Roslindale Motor Sales, Inc.; Hyde Park Auto Replacement Co.; Parkway Towing, Inc.; Automotive Analysts; D & J Auto Sales, Inc.

The towing and storage will be collected by the towing companies from the owners of the towed vehicles.

#### **PUBLIC FACILITIES DEPARTMENT**

##### **Energy Conservation Improvements**

for energy conservation improvements, District 1 and B, Police Stations and Curtis Hall, awarded to Enterprise Equipment Co., Inc., at \$74,800.

##### **Renovations to the Sixth Floor**

for renovations to the sixth floor, 26 Court Street, awarded to Sciaba Construction Corp., at \$9,200.

##### **Bridge and Road Repairs**

for bridge and road repairs, Long Island Bridge, awarded to Sciaba Construction Corp., at \$62,200.

##### **Repairs to Seawall**

for repairs to seawall at Moon Island, awarded to Star Corporation, at \$76,300.

##### **Moving and Storage Services**

for moving and storing services at various locations, awarded to James E. Larkin, Inc., at \$28,650.

##### **Roofing and Masonry Repairs**

for roofing and masonry repairs and replacement at the Administration Building of Boston City Hospital and Foley Building at the Mattapan Hospital, awarded to Titan Roofing, Inc., at \$499,850.

##### **Fire Protection of Building**

for fire protection, Tobin Building, Long Island Hospital, awarded to D. P. Donnelly Electrical Construction, Inc., at \$19,300.

#### **Brick Work Repairs**

for repairs to plaza brick work at Boston City Hall, awarded to Sciaba Construction Corp., at \$48,700.

#### **PUBLIC WORKS DEPARTMENT**

##### **Plowing and Removing Snow**

for snowplowing and removal in District 8, awarded to Andreassi Brother's, Inc., not to exceed \$100,000.

for snowplowing and removal in District 4, awarded to Fantoni-Fantum (J.V.), not to exceed \$100,000.

for snowplowing and removal in District 6, awarded to Charles & Angelo Todesca (J.V.), not to exceed \$100,000.

for snowplowing and removal in District 1C, awarded to Mario Susi & Inc., not to exceed \$100,000.

for snowplowing and removal in District 7B, awarded to South Shore Paving Corp., not to exceed \$100,000.

for snowplowing and removal in District 10B, awarded to Metro Boston Contracting Co., Inc., not to exceed \$100,000.

for snowplowing and removal in District 1B, awarded to Mass. Constructing Co., not to exceed \$100,000.

for snowplowing and removal in District 4, awarded to John Mahoney Construction Co., Inc., not to exceed \$100,000.

for snowplowing and removal in District 7A, awarded to George E. Lyons Jr., Inc., not to exceed \$100,000.

for snowplowing and removal in District 5, awarded to Fred DeRoma & Son, not to exceed \$100,000.

for snowplowing and removal in District 1A, (Charlestown) awarded to G. Conway, Inc., not to exceed \$100,000.

for snowplowing and removal in District 10A, awarded to N. Cibotti, Inc., not to exceed \$100,000.

for snowplowing and removal in District 9, awarded to P.V. Barone Corp., not to exceed \$100,000.

##### **Bulldozer Rebuilding**

for rebuilding the undercarriage on a caterpillar D84 bulldozer, awarded to Witt Equipment Co., at \$20,838.06.

#### **PUBLIC WORKS DEPARTMENT**

##### **Oil Burner Servicing**

for servicing Public Works Department oil burners, awarded to James Devaney Fuel Company, Inc., at \$5,030.

##### **Street Lighting Equipment Repairs**

for miscellaneous repairs to street lighting hy-

draulic boom and bucket trucks, awarded to James A. Kiley Company, at \$12,000.

##### **Cushman Vehicle Repairs**

for miscellaneous repairs to Cushman vehicles, awarded to Sawtelle Brothers, Inc., at \$6,270.

##### **Bridge Repairs**

for emergency repairs to deck framing of the draw span of the Charlestown Bridge over Charles River, awarded to Reid Marine Service, Inc., at \$14,450.

##### **Automotive Repairs**

for miscellaneous repairs to Public Works Department automotive transmissions, awarded to Adams Transmission Co., at \$13,800.

for miscellaneous repairs to Public Works Department auto radiators, awarded to Albany Auto Radiator Co., at \$8,800.

##### **Street Sweeper Repairs, etc.**

for miscellaneous repairs to Public Works Department street sweepers and front-end loaders, awarded to C.N. Wood Co., Inc., at \$22,500.

#### **REAL PROPERTY DEPARTMENT**

##### **Plowing, Sanding, etc.**

for snowplowing, sanding, or salting of various city-owned parking facilities in seven areas designated A through G, awarded to Thomas C. Murphy, Area D and E not to exceed \$20,000.

for snowplowing, sanding, or salting of various city-owned parking facilities in seven areas designated A through G, awarded to R & L Construction, Inc., Area A not to exceed \$10,000.

for snowplowing, sanding, or salting of various city-owned parking facilities in seven areas designated A through G, awarded to Boston Snow Plowing Co., Area G, not to exceed \$10,000.

for snowplowing, sanding, or salting of various city-owned parking facilities in seven areas designated A through G, awarded to Fleming Bros., Inc., Area B, not to exceed \$5,000.

for snowplowing, sanding, or salting of various city-owned parking facilities in seven areas designated A through G, awarded to George E. Lyons, Jr., Inc., Area C and F, not to exceed \$20,000.

#### **REGISTRY DIVISION**

##### **Binding**

for on-the-premise binding, awarded to A.M. Sulkin, Inc., at \$5,000.

#### **SCHOOL DEPARTMENT**

##### **Various Supplies and Equipment**

For estimating periodically the cost of, and thereafter, upon the lowest responsible estimate, performing the categories of work as required by the department relative to buildings and equipment, the following declared their intent to enter into a contract with the city:

Creed Company, Harry F. Graves, Inc., Andrew T. Johnson Co., Inc., Keane Fire and Safety Equipment Co., Inc., New England School Services, Inc., P.P.G. Industries, Inc., Roslindale Hardware Corp., Select Supplies and Services, Inc., A. R. Shuris and Sons, Yale Electric Supply.

No contract to any of the above firms shall exceed \$35,000.

### Printing Services

For furnishing printing of school profiles, awarded to Addison C. Getchell, not to exceed \$30,000.

For furnishing printing of curriculum-referenced mid-year tests, awarded to Samuel Dash, d/b/a Swift Press, not to exceed \$15,000.

### Security Devices

For furnishing security devices to Anchor Apple IIe microcomputers, etc., awarded to Equipment Environment, Inc., not to exceed \$200,000.

### Rebuilding Stone Steps

For rebuilding stone steps, etc. at Brighton High School, awarded to Webster Construction Co., Inc., at \$16,500.

### Educational Materials

For furnishing educational materials for kindergarten and first five grades, awarded to J.L. Hammett Company, Braintree, MA not to exceed \$12,000.

### Fine Arts Supplies

For furnishing fine arts supplies, awarded as follows:

J.L. Hammett Company, not to exceed \$50,000; New England School Supply, not to exceed \$35,000; Henry S. Wolkins Company, not to exceed \$32,000; and Elgin School Supply Co., Inc., not to exceed \$4,516.69.

Purchase order to Brodhead-Garrett Co., Cutter Ceramics, Beckmann, Inc., General Photo, Chaselle, Inc., Dick Blick East, and Pepperell Braiding Co.

### Smoke Detectors

For furnishing and installing photo electric smoke detectors at Jamaica Plain High School, awarded to Lynnwel Associates, Inc., at \$5,100.

### Snow Removal

For furnishing snow removal for the safe arrival and departure of school buses, awarded to New England School Services, Inc., not to exceed \$30,000; and R. P. DeRoma Trucking, Inc., not to exceed \$30,000.

### Chevrolet Vehicles

For furnishing of new 1983 (or 1984) Chevrolet, four wheel drive Blazer, awarded to General GMC, Inc., at \$8,615.97.

For furnishing 1984 Chevrolet Suburban (or equal), awarded to Oste Chevrolet, Inc., at \$11,788.

### Leasing of Vehicles

For furnishing lease/rental of four-door sedans, awarded to Dave Dinger Ford, Inc., not to exceed \$10,500.

### Electric Wiring

For electrical wiring for home economics room at the Lewis School, awarded to Lynnwel Associates, Inc., at \$5,050.

### Folders

For furnishing four-part, letter-size folders, to the Personnel Office, awarded to Mutual Stationery Company, not to exceed \$2,200.

### Trucking Services

For furnishing trucking services for the period of December 1, 1983, to June 30, 1984, awarded to C. Walsh, Inc., at \$25,000.

### Miscellaneous Services

For estimating periodically and cost of, and upon the lowest responsible estimate, performing carpentry and related work, miscellaneous labor serv-

ice, carpeting and floor coverings, glass and glass substitutes work, locksmith work, window shades, stage curtains, repairs to iron work, chain link fences, welding work and school yards, painting, including sign painting, plastering, waterproofing, and masonry, pest control and entomology service, roofing repairs, and metal work; no contract to exceed \$200,000; awarded to the following firms:

Brummitt-Kelly Co., Inc.; Louis N. Cavagnaro III, d/b/a Boston Snow Plowing Co.; Cal-Mar Pest Control, Inc.; Louis N. Cavagnaro, d/b/a Camdele Construction Co.; James H. Carey III.; Donald A. Clancy, d/b/a D. Clancy and Sons Co.; Mark T. Connelly, Inc.

Country Shore Painting Corp.; Freaney Corp.; Joseph G. Gazzola, Inc.; Spiros Halikias and Nicholas Drizos, a/b/a E.N.S. Painting.; Arnold E. Grant, d/b/a Grant Construction Co.; Charles M. Johnson, d/b/a Jay's Exterminator Co.; Kulesza Bros. Corp.

Joseph O. Lavigne; T. J. Mannion Co., Inc.; Thomas C. Murphy, d/b/a T. C. Murphy Contractors.; M. D. B. Contractors, Inc.; Edward J. Morin, d/b/a J. E. Morin.; John J. Murray, d/b/a John J. Murray Company.; New England School Services, Inc.

O'Sullivan Flooring Co., Inc.; Palmas the Glassman.; John Palumbo, d/b/a John Palumbo Co.; Raymond Pickup, d/b/a Radar Glass Company.; R & L Construction Co., Inc.; Thomas A. Sheehan Co., Inc.; Robert Stockbridge, d/b/a Stockbridge Door Co.

Harold Rogers, d/b/a System Exterminating Co.; John M. Tempesta, d/b/a Tempco Roofing Co.; Roelof Van Putten, d/b/a R. Van Putten Co.; Peter Veneto and Sons, Inc.; John M. Walker Co., Inc.; Washington Paving Co., Inc.; Webster Construction Co., Inc.

### Clinical Consultation, etc.

For clinical consultation to the teams of teachers, counselors, coordinators, and therapy for adolescents with special needs, at the McKinley School, awarded to Wediko Children's Services, not to exceed \$35,980.

### Locker Repairs

For locker repairs at the James P. Timilty School, awarded to J. Salese & Sons, Inc., at \$6,898.

### Asbestos Removal

For asbestos removal at the Joseph J. Hurley School, awarded to National Surface Cleaning, Inc., at \$6,900.

### General Office Help

For furnishing general office help, awarded to Bernard H. Ford Corporation, not to exceed \$100,000.

### Interior Painting

For interior painting at School Department Administration Building, awarded to Bello Painting Co., Inc., at \$2,190.

For interior painting at the Martin Luther King School, awarded to William K. Lazarakis Painting & General Contracting, Inc., at \$2,775.

### Plumbing Alterations

For plumbing alterations at Brighton High School, awarded to Patrick J. Kennedy & Sons, Inc., at \$84,300.

### Computer Wiring

For computer wiring for Rooms 417 and 419 at Boston Technical High School, awarded to Joseph L. McKeen, Inc., at \$4,289.

### Mowers and Trimmers

For furnishing Jacobsen mowers and trimmers awarded to Sawtelle Brothers, Inc., at \$8,187; and Turf Products Corp. of Mass., at \$2,050.

### Auditing Services

For furnishing audit of Citywide Parents Council financial records, awarded to Alexander Grant Company, not to exceed \$5,000.

### Audiometers

For furnishing audiometers, awarded to School Health Supply Company, not to exceed \$8,500.

### Concrete Steps

For new concrete steps, etc. at the Hyde Park High School, awarded to Camdele Construction Company, at \$42,518.

### Roof and Flashings

For singleply membrane roof and flashings at the John Marshall School, awarded to Kulesza Bros. Corporation, at \$57,650.

### Piano Moving

For furnishing moving of pianos, awarded to O'Neal's Trucking Co., Inc., at \$5,000.

### Office Furniture

For furnishing, delivering and setting up furniture in new School Committee offices at 26 Court Street awarded to Business Interiors, at \$19,637.60.

### Calendars Diaries

For furnishing calendars and diaries, awarded to Mutual Stationery Company, not to exceed \$6,000.

### Snowblower Parts, etc.

For furnishing parts for mowers and snowblowers (Maintenance Shop), awarded to Ground Equipment Co., Inc., not to exceed \$10,000.

### Mowers and Trimmers

For furnishing Jacobsen mowers and trimmers awarded to Sawtelle Brothers, Inc., at \$8,187; and Turf Products Corp. of Mass., at \$2,050.

### Eye protective Devices

For furnishing eye protective devices for vocational education classes, awarded to United States Safety Service Company, at \$2,781.

### Liner Bags

For furnishing polyethylene liner bags, awarded to Eastern Packaging, Inc., not to exceed \$12,000.

### Interior Painting

For interior painting at South Boston High School, awarded to B & P Painting Contractors, at \$2,400.

### Glass Replacements

For glass replacement at South Boston High School, awarded to D. Clancy & Sons, company, at \$3,460.

### Roofing, etc.

For roofing, insulation and sheet metal work at the James F. Condon School, awarded to Kulesza Bros. Corporation, at \$3,967.

### Partitions

For new partitions at the Jannie L. Barron School awarded to New England Services, Inc., at \$4,490.

### TRAFFIC AND PARKING DEPARTMENT

### Repairs

For emergency repairs to traffic signal foundations, handholes, underground conduit, signal equipment and loop detectors at various locations in the City of Boston, awarded to Don Giannangelo Contractors, Inc., cost not to exceed \$20,974.80.



**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Proposal for Installation of Submarine Cables  
and Construction of Access Walkways at  
the Andrew P. McArdle Bridge.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, April 18, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time they shall be publicly opened and read aloud. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid price, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner, or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

**ATTENTION TO ALL BIDDERS**

**I. Minority Business Requirements**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority Business Enterprise Utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the Minority Business Enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

**PREBID CONFERENCE**

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority Business Enterprise Utilization requirements are invited to attend prebid conference to be held on April 16, 1985, at 10 a.m. in Room 714, City Hall. All prospective bidders are urged to attend, and all will be held to knowledge of what there transpires, whether they are present or not.

**ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH.** The Commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

**JOSEPH F. CASAZZA,**  
*Commissioner of Public Works.*

(April 1.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Proposal for Repairs to the  
Chelsea Street Bridge.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 1, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, April 18, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time they shall be publicly opened and read aloud. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid price, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner, or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

**ATTENTION TO ALL BIDDERS**

**I. Minority Business Requirements**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority Business Enterprise Utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign,

and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the Minority Business Enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

#### PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority Business Enterprise Utilization requirements are invited to attend prebid conference to be held on April 16, 1985, at 10 a.m. in Room 714, City Hall. All prospective bidders are urged to attend, and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The Commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
*Commissioner of Public Works.*

(April 1.)

#### ADVERTISEMENT MASSACHUSETTS BAY TRANSPORTATION AUTHORITY

Transportation Building,  
10 Park Plaza, Boston, MA 02116-3933

#### NOTICE TO BIDDERS

Sealed bids for MBTA Contract No. C9CN10, MOVEABLE BRIDGE IMPROVEMENTS, MANCHESTER AND GLOUCESTER, ESSEX COUNTY, MASSACHUSETTS, (Class 4(a) — Steel Superstructures) (Project Value 34.3) will be received by the Director of Construction at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on Thursday, April 11, 1985. Immediately thereafter, in a designated room, the proposals will be opened and read publicly.

The work consists of the replacement of existing bridge operating machinery and rehabilitation and fireproofing of existing substructures and superstructures of two existing lift bridges located in the cities of Manchester and Gloucester, Essex County, Massachusetts, as shown on the plans.

This contract is subject to a financial assistance contract between the MBTA and the United States Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be

obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after Wednesday, March 20, 1985, Monday through Friday, at a charge of \$50 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of fifteen dollars (\$15), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidder's attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the Special Provisions section of the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-Owned Business Enterprise (WBE) Participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goal of DBE 15 percent and WBE 3 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Assistant Director of Construction, Administration, Mr. Peter F. McNulty, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, Telephone (617) 722-3118. A prebid conference will be held on April 1, 1985, at 10 a.m. at 500 Arborway, Jamaica Plain, MA 02130. Any request for interpretation of plans and specifications must be submitted in writing at the same time.

Bidders will be required to certify, as part of their bids, that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1978 (Pub. L. 97-424), as amended, apply to any contract, procurement, or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit of one hundred seventy-one thousand five hundred dollars (\$171,500), in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials

payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any and all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,  
By JAMES F. O'LEARY,  
*General Manager.*

(April 1.)

#### ADVERTISEMENT CITY OF BOSTON

#### DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Maintenance and Service  
for Radio System Located in the Security  
Department at Boston City Hospital for the  
period July 1, 1985, through June 30, 1986.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon Boston time, on Monday, April 1, 1985. For information call (617) 424-5636.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on April 19, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) day (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation on the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed. chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
*Commissioner.*

(April 1.)



ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Air Conditioning Installation  
at Five Branch Libraries, West Roxbury,  
Connolly, Adams, Mattapan and Hyde Park.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Air Conditioning Installation at Five Libraries, West Roxbury, Connolly, Adams, Mattapan, and Hyde Park."

SCOPE OF WORK includes installation of air conditioning.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on April 8, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL SUBBIDS for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 2, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 9, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be the public interest to do so.

Subtrade  
16A—Electrical

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about April 1, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.

(Mar. 25-April 1.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Air Conditioning for Three  
Branch Libraries, East Boston, Orient  
Heights, and Jamaica Plain.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Air Conditioning for Three Branch Libraries, East Boston, Orient Heights and Jamaica Plain."

SCOPE OF WORK includes installation of air conditioning.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on April 8, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 10, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about April 1, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.

(Mar. 25-April 1.)

ADVERTISEMENT  
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Proposals for Supplying and Delivering  
Magazine Binders, Metal Book  
Supports, and Newspaper Sticks.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for supplying and delivering magazine binders, metal book supports, and newspaper sticks to the Boston Public Library.

Proposals will be received until 12 o'clock noon, Boston time, Wednesday, May 1, 1985, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Wednesday, April 3, 1985 at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,

By LIAM KELLY,  
Acting Director.

(April 1.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Repairs at Various  
Parks and Recreation Facilities.**

The City of Boston, acting by the Parks Commission, Room 816, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled:

**CONTRACT K**

Electrical Repair and Maintenance of Outdoor Floodlighting Systems.

**SCOPE OF WORK:** under this contract consists of making repairs to our floodlighting system in our Parks and Recreational Facilities. Estimated cost of construction is \$25,000.

**CONTRACT L**

Repair and Replacement of Pavements of Brick, Stone, Concrete, Asphalt at Various Parks and Recreation Facilities.

**SCOPE OF WORK** under this contract consists of making repairs and replacements to pavements of walks, roadways, drives, and plazas at various park facilities. Estimated cost of construction is \$7,000.

**CONTRACT M**

Repair and Replacement of Park Seats and Benches.

**SCOPE OF WORK** under this contract consists of making repairs and replacement to slats and standards for park seats and benches and concrete mower slabs under benches at various park facilities. Estimated cost of construction is \$5,000.

**CONTRACT N**

Repair and Replacement to Chain Link Fencing at Parks and Recreation Facilities.

**SCOPE OF WORK** under this contract consists of making repair and replacements of damaged chain link fencing at Parks and Recreation facilities, including fences, gates backstops and tennis nets. Estimated cost of construction is \$15,000.

**CONTRACT P**

Repair and Replacement to Turf Areas, Drainage Systems and Water Systems—Outdoor Facilities.

**SCOPE OF WORK** under this contract consists of making repairs and replacement to turf areas, drainage systems and water systems at various park facilities. Estimated cost of construction is \$11,000.

**CONTRACT Q**

Furnishing Trees, Shrubs, Plants, and Planting Material for Parks and Recreation Facilities.

**SCOPE OF WORK** under this contract consists of furnishing trees, shrubs, plants and planting material for various park facilities. Estimated cost of construction is \$20,000.

BIDS shall be submitted in duplicate before 2 p.m., Boston time, on Tuesday, April 16, 1985, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

Specifications will be available on or about Monday, April 1, 1985, after 9 a.m., at the Parks and Recreation Department to all interested parties who present a \$10 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$10 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston. The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of the contracts.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, April 9, 1985, at 10 a.m., Boston time.

CITY OF BOSTON,  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. MCCOY,  
Commissioner.

(April 1-8.)

**ADVERTISEMENT  
CITY OF BOSTON**

**TRAFFIC AND PARKING DEPARTMENT**

**Proposals for Traffic Signals at Various  
Locations in the City of Boston.**

The City of Boston, acting by the Commissioner of Traffic and Parking, hereinafter referred to as the Commissioner, with offices at Room 721, City Hall, invites proposals for traffic signals at various locations in the City of Boston.

A performance bond and also a payment bond, each of a surety company satisfactory to the Commissioner and each in the sum of 100 percent of the contract price will be required of the successful contractor. Forms of proposals may be obtained at Room 721, City Hall, upon deposit of a certified check in the amount of \$25, payable to the City of Boston. The full amount of deposit will be refunded upon return of all contract documents in good condition on and after the expiration of thirty days after the opening of general bids.

Each proposal should be filled out, signed, enclosed in an envelope, sealed, marked "Proposal for Traffic Signals at Various Locations in the City of Boston," one copy of which is to be left at Room 721, City Hall, before 12 noon, on Friday, April 19, 1985, with a certified check or a bid bond in the amount of 5 percent of bid price, payable to and to become the property of the city if the proposal after acceptance is not carried out. The proposals will then and there be publicly opened and read.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening the bids. If the lump sum price of any item appears to the Commissioner to be abnormally high or low, it may lead to the rejection of the proposal. The rate per hour of wages to be paid to mechanics, teamsters, chauffeurs and laborers in

the work to be performed under the contract shall not be less than the rate of wages in the schedule determined by the Commissioner of Labor and Industries of the Commonwealth, a copy of which is annexed to the form of contract referred to herein. Copies of said schedule may be obtained, without cost, upon application therefor at the office of the Commissioner. Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law so called) to all persons to be employed under this contract, and shall continue such insurance in full force and effect during the term of this contract. The undersigned reserves the right to reject any or all proposals or to accept any proposal or any item of a proposal should he deem it to be for the best interest of the city so to do.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority—25 percent; Boston Resident—50 percent Female—10 percent.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise. For the purpose of this paragraph, the term minority business enterprise means a business organization in which 5 percent of the beneficial ownership is held by one or more minority persons (Black, Hispanic, Oriental or American Indians).

Included with the contract documents are copies of the "Minority Business Utilization Form," "Minority Business Identification Statement," "Minority Business Utilization Progress Report," and the "Minority Business and the General Contractor's Letter of Intent."

Each contractor must complete, sign, and fill with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal. The three lowest responsive bidders are required to submit a Minority Business and General Contractor's Letter of Intent. The letter of intent shall be completed and signed by the minority business enterprise and the general contractor within five days after the time set for receiving bids. At the request of the city, one or more of three lowest bidders may also be required to submit a minority business identification statement.

Contractors shall also avail themselves of the list of minority business to be provided by the city through the Office of Minority Business Enterprise to facilitate compliance with these requirements.

A prebid conference will be held on Wednesday, April 17, 1985, at 10 a.m., in Room 721, City Hall, City Hall Square, Boston, Mass.

CITY OF BOSTON,  
LISA G. CHAPNICK,  
Commissioner of Traffic and Parking.  
(April 1-8-15.)



ADVERTISEMENT  
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

This Project is Funded Under the  
Community Development Block Grant

Invitation for Bids for  
Contract Document Listed Below.

The City of Boston, acting by the Director of N.D.E.A. and the Commissioner of Parks and Recreation, invites sealed proposals for contract/document listed below entitled: "Tree and Shrub Planting Various Locations, Spring 1985."

SCOPE OF WORK: Consists of the furnishing and planting of trees, shrubs, miscellaneous plant material and tree grates at various locations in the City of Boston.

The Director of the N.D.E.A. has designated the Commissioner of Parks and Recreation Department to act on its behalf to administer the project subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents.

Proposals will be received until 2 p.m., Boston time, Wednesday, April 17, 1985, at the office of the Commissioner, Room 816, City Hall, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, at 10 a.m., Boston time, Tuesday April 9, 1985.

Proposals shall be submitted in duplicate on forms obtained at the office of the Commissioner, Parks and Recreation Department, Room 816, City Hall, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in a sealed envelope, plainly marked with the name of the bidder and the description of the work bid upon. One copy shall be filed at the office of the Commissioner, designated above, and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, Mass. Both copies shall be filed before the time stated above for the opening of the proposals.

A bid deposit in the form of a bid bond, or a certified check or treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of his/her bid, shall be submitted with the copy of the proposal filed with the Commissioner. The bid deposit shall be in a separate envelope, plainly marked.

The attention of bidders is specifically directed to the provisions of the contract documents, including, without limitation, the information to bidders (including subbidders) and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, antidiscrimination and affirmative action program contract provisions, and the requirements of mandatory compliance with Executive Order 11246. No bidder shall be eligible for award in this project unless he is able to demonstrate to the satisfaction of the Awarding Authority his ability to comply with these requirements.

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Employment Opportunity Construction Contract specifications" set forth in this part.

The goals and timetables for minority and female participation, expressed in percentage terms for

the contractor's aggregate workforce in each trade on all construction in the covered areas (see pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in this notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Winchester, Woburn, and the Islands of Boston Harbor, Massachusetts.

Notice

The notice of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

Bidders seeking information pertaining to affirmative action in connection with City of Boston contracts should contact the Compliance and Enforcement Division of Neighborhood Development and Employment Agency, 15 Beacon Street, Boston.

*No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for Minority Business Enterprise Utilization.*

Pursuant to the minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business organization in which at least 51 percent of the beneficial ownership is held by minority group members who are Black, Hispanic, Oriental or American Indian.

Included with the contract documents are copies of the "Minority Business Utilization Form," "Final Minority Business Utilization Report," and "Weekly Utilization Report."

Each contractor must complete, sign, and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal.

A completed Minority Business Identification Statement (MBU-IS-A) shall be submitted for each minority business enterprise listed on a bidders form (MBU-F), and submitted at the time of bid opening, that is not included in the Minority Business Directory published by the Office of Minority Business. Copies of the Minority Business Identification Statement are available at the City of Boston Neighborhood Development and Employment Agency, 15 Beacon Street, Boston, MA 02108.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order, and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

Contractors shall also avail themselves of the list of minority businesses to be provided by the city through the Office of Minority Business Enterprise to facilitate compliance with these requirements.

No proposal may be withdrawn after the time limit for filing proposals and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals. In addition, no proposals filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract. The rate per hour of the wages to be paid to mechanics, chauffeurs, and laborers in the work to be performed under the contract shall not be less than the rate of wages in the schedule determined by the Commissioner of Labor and Industries of the Commonwealth, a copy of which schedule is annexed to the form of contract referred to herein. Copies of said schedule may be obtained, without cost, upon application therefor at the office of the Commissioner.

Specifications may be obtained at the office of the Commissioner at and after 9 a.m., Boston time, Monday, April 1, 1985, upon deposit of cash or certified check, payable to the City of Boston, for \$25 per set of specifications. The full amount of the deposit will be returned upon return of all documents, in good condition, within thirty days after the opening of the bids (Saturdays, Sundays, and legal holidays excluded).

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

CITY OF BOSTON,  
PAUL S. GROGAN, Director, N.D.E.A.  
ROBERT R. MCCOY, Commissioner,  
Parks and Recreation Department.  
(April 1-8.)

**Build  
for the Future  
With  
U.S. Savings Bonds**

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Invitation for Bids for General Improvements  
Work at Roslindale Municipal Building,  
Roslindale, Mass.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "General Improvements Work at Roslindale Municipal Building, Roslindale, Mass."

SCOPE OF WORK includes roof replacement; waterproofing and masonry repairs to masonry, granite and terra cotta; replace exterior doors; all windows; modify heating system; electrical work; security system; and miscellaneous interior improvements.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on April 16, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston MA 02108. ALL SUBBIDS for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 8, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority, at the above address before twelve o'clock noon on May 15, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

SUBTRADES

- 7A — Waterproofing and Caulking
- 7B — Roofing and Flashing
- 8E — Aluminum Windows
- 16A — Electrical
- 15 — Mechanical

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about April 8, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
*Director.*

(April 1-8.)

ADVERTISEMENT

CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

Invitation for Multi-Vendor Applications for Various Types of Repair Work for the Period of July 1, 1985, to June 30, 1986.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, Mass., invites interested, competent persons and firms customarily engaged in performing:

1. Plumbing and Gas Fitting, \$10,000
2. Electrical Repairs, \$10,000
3. Heating, Ventilation and Air Conditioning, Repairs, including Oil Burner Repairs, \$30,000
4. General Carpentry and Related Work, \$25,000
5. Carpeting and Floor Covering, \$15,000
6. Glass and Glass Substitute Work, \$6,000
7. Roofing Repairs and Metal Work, \$30,000
8. Repairs to Building Sites, \$15,000
9. Repairs to Iron Work, Chain Link Fences, and Welding Work, \$8,000
10. Furnishing and Delivering Various Supplies and Equipment, \$10,000
11. Miscellaneous Labor Services, \$20,000
12. Painting, including Sign Painting, \$12,000
13. Locksmith Work, \$6,000
14. Plastering, Waterproofing, and Masonry, \$15,000

Each applicant will enter into a contract with the City of Boston, through its Director of Public Facilities, to submit proposals as may be requested from time to time by the Official, for the performance of the above-described types of repairs to the City of Boston property when and as may be required by the Official for the period of July 1, 1985, through June 30, 1986.

Applications must be submitted on forms obtained from the Public Facilities Department. Each copy of the application shall be fully executed and enclosed in an envelope, sealed and plainly marked with the description of the work to be done.

Copies of the contract documents may be obtained at the Public Facilities Department, Room 601, 26 Court Street, on April 1, 1985.

Proposals will be received up until twelve o'clock noon, Boston time, on April 24, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bond.

The Awarding Authority reserves the right to reject any and all applicants as it deems it to be in the public interest to do so.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(April 1.)

ADVERTISEMENT  
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Services at Mattapan and Long Island Hospitals for the Period July 1, 1985 through June 30, 1987.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on April 1, 1985:

1. Window Washing Services.

2. Extermination and Pest Control Services.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read or Wednesday, April 17, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. The successful bidder must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority, in an amount equal to 50 percent of the contract price.

Said bid must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded from the opening of the bid proposals. In addition no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
*Commissioner.*

(April 1.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Physical Education  
Supplies for Boston Public Schools.**

The School Committee of the City of Boston invites bids for the purchase of physical education supplies for Boston Public Schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for the Purchase of Physical Education Supplies for Boston Public Schools. Bid date: Tuesday, April 23, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, April 23, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city. The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(April 1.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for General Bids for Site Improvements to Three Recreational Sites: William Barry Playground, Charlestown; Columbus Park, South Boston; and Cronin Playground, Dorchester.**

The City of Boston, acting by its Director of Public Facilities, Room 601, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for site improvements to three recreational sites: William Barry Playground, Charlestown, Columbus Park, South Boston; and Cronin Playground, Dorchester.

Bids will be received up until twelve o'clock noon, Boston time, April 16, 1985, at the office of the Awarding Authority, Room 601, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid

shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston, in the sum for 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation by insurance and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

PLANS AND SPECIFICATIONS will be available on or about April 1, 1985, at the Public Facilities Department, to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any item or items of a bid, if it be in the public interest so to do.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.**

(April 1.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Printing of Handbook for the Teaching of Writing for Boston Public Schools.**

The School Committee of the City of Boston invites bids for printing of handbook for the teaching of writing for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Printing of Handbook for the Teaching of Writing for Boston Public Schools. Bid date: Thursday, April 25, 1985." The bid must be in duplicate. One copy,

signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, April 25, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(April 1.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Repairs to Grass Cutting and Marking Equipment for Boston Public Schools.**

The School Committee of the City of Boston invites bids for repairs to grass cutting and marking equipment for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Repairs to Grass Cutting and Marking Equipment for Boston Public Schools. Bid date: Tuesday, April 23, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, April 23, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(April 1.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Providing Lumber  
for Boston Public Schools for Fiscal Year 1986.**

The School Committee of the City of Boston invites bids for providing lumber for Boston Public Schools for Fiscal Year 1986. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Providing Lumber for Boston Public Schools for Fiscal Year 1986. Bid date: Tuesday, April 16, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, April 16, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(April 1.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation for Bids for Rubbish Removal Services at Long Island Hospital for the Period July 1, 1985 through June 30, 1987.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on Monday, April 1, 1985.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be

completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, April 18, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. The successful bidder must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority, in an amount equal to 50 percent of the contract price.

Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
*Commissioner.*

(April 1.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**NOTICE TO CONTRACTORS**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, invites interested, competent persons and firms customarily engaged in performing:

General Carpentry and Related work, Miscellaneous Labor Service, Carpeting and Floor Coverings, Glass and Glass Substitute Work, Locksmith Work, Window Shades, Stage Curtains, Repairs to Iron Work, Chain Link Fences, Welding Work and School Yards, Painting including Sign Painting, Plastering, Waterproofing, and Masonry, Pest Control and Entomology Service, Roofing Repairs, and Metal Work.

Repairs to Plumbing and Gasfittings, Heating, Ventilating, and Air Conditioning, including Oil Burners, Electrical Repairs, Elevators, and Generators.

Furniture and Equipment.

Furnishing and Delivering Various Supplies and Equipment.

Public Advertising.

to enter into a contract with the Department of Plan-

ning and Engineering for performing the above-described types of repairs to School Department property for the period July 1, 1985, through June 30, 1986.

Copies of the contract documents may be obtained at the office of the Department of Planning and Engineering, second floor, 26 Court Street, Boston, MA 02108, on Tuesday, April 2, 1985, or returned on Tuesday, April 23, 1985, by twelve o'clock noon, Boston time.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. The attention of all applicants is directed to the provisions of the contract documents, particularly to the requirements for insurance.

The Awarding Authority reserves the right to reject any or all applications as he deems it to be in the public interest so to do.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(April 1.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Operating and Maintaining School Transportation Vehicles.**

The School Committee of the City of Boston invites sealed proposals for operating and maintaining some or all of approximately 500 school transportation vehicles furnished by the School Committee for the period 1985-1987, with option through 1989.

Every proposal shall be submitted in triplicate and in accordance with the contract documents which may be obtained at the office of the Business Manager, tenth floor, 26 Court Street, on or after April 2, 1985.

All proposals shall be filed no later than 12 noon Boston time, on May 14, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the Office of the Business Manager, tenth floor, 26 Court Street, Boston, at which time and place they shall be publicly opened and read aloud. The original proposal and one copy shall be filed at the Office of the Business Manager, and the second copy shall be filed at the office of the City Auditor.

A bidders' conference will be held on April 1, 1985, at 12 noon, Boston time, at the School Committee Chambers, first floor, 26 Court Street, Boston. Any clarification or change of the contract documents resulting from the bidders' conference will be communicated in writing to all persons receiving copies of the contract documents.

The attention of all bidders is directed to the provisions of the contract documents relating to the bid deposit and a performance bond or retainage.

The School Committee of the City of Boston reserves the right to reject any or all proposals or a part or parts thereof, to negotiate any mutually agreeable change thereto, and to award the contract(s) or not to award the contract(s), as the School Committee deems to be in the best interest of the city.



The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(April 1.)

#### ADVERTISEMENT CITY OF BOSTON

ASD—PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT

#### INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

Proposal No. 698 — 3M SUPPLIES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date Tuesday, April 16, 1985. (Appropriation Code 1-03-11-39.)

Proposal No. 699 — INCOMING GATED RELIEF VALVES AND MONITORS to the BOSTON FIRE DEPARTMENT — Bid Opening Date Tuesday, April 16, 1985. (Appropriation Code 1-02-21-59-4.)

Proposal No. 700 — CELLULAR MOBILE TELEPHONES — to the BOSTON FIRE DEPARTMENT AND BOSTON POLICE DEPARTMENT — Bid Opening Date Wednesday, April 17, 1985. (Appropriation Codes 1-02-11-59-3 / 1-02-21-59-3.)

Proposal No. 001 — COVER MATERIAL to the PUBLIC WORKS DEPARTMENT — Bid Opening Date Wednesday, April 17, 1985. (Appropriation Code 1-03-11-39-3.)

Proposal No. 002 — READY MIX CONCRETE to the PUBLIC WORKS DEPARTMENT — Bid Opening Date Wednesday, April 17, 1985. (Appropriation Code 1-03-11-39-3.)

Proposal No. 003 — EMULSIFIED COLD BITUMINOUS PATCHING MIX to the PUBLIC WORKS DEPARTMENT — Bid Opening Date Thursday, April 18, 1985. (Appropriation Code 1-03-11-39-3.)

Proposal No. 004 — HOT BITUMINOUS PATCHING MIX to the PUBLIC WORKS DEPARTMENT — Bid Opening Date Thursday, April 18, 1985. (Appropriation Code 1-03-11-39-3.)

Proposal No. 005 — HAY AND GRAIN to the BOSTON POLICE DEPARTMENT — Bid Opening Date Tuesday, April 16, 1985. (Appropriation Code 7-10-50.)

Proposal No. 006 — MISCELLANEOUS MAINTENANCE SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Monday, April 22, 1985. (Appropriation Code Various.)

Proposal No. 007 — CRUSHED STONE to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Tuesday, April 23, 1985. (Appropriation Code Various.)

Proposal No. 008 — SAND AND GRAVEL to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Tuesday, April 23, 1985. (Appropriation Code Various.)

Proposal No. 009 — FOLDER, FILE UNPRINTED to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Tuesday, April 16, 1985. (Appropriation Code Various.)

Proposal No. 010 — ENVELOPES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Tuesday, April 16, 1985. (Appropriation Code Various.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.

(April 1.)

#### ADVERTISEMENT CITY OF BOSTON

#### DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Shuttle Bus Service at Boston City Hospital for the period July 1, 1985, through June 30, 1986.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on Monday, April 1, 1985. For information call (617) 424-5636.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, April 22, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority, in an amount equal to \$10,000. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
Commissioner.

(April 1.)

#### ADVERTISEMENT CITY OF BOSTON

#### DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Maintenance and Service for CCTV System in the Security Department of Boston City Hospital During the Period July 1, 1985, through June 30, 1986.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on Monday, April 1, 1985. For information call (617) 424-5636.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on April 19, 1985, at or after twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
Commissioner.

(April 1.)

ADVERTISEMENT  
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for the Repair and Maintenance of Laundry Equipment at Mattapan and Long Island Hospitals for the period July 1, 1985, through June 30, 1986.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on Monday, April 1, 1985. For information call 424-5640.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, April 19, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
Commissioner.

(April 1.)

ADVERTISEMENT  
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Bids for Financial and Compliance Audit of the Eastern Massachusetts Regional Library System.

The Trustees of the Public Library of the City of Boston, a corporation duly organized and existing under the laws of the Commonwealth of Massachusetts (see 1878, c. 114), hereinafter referred to as the Awarding Authority, invite sealed proposals for a compliance and financial audit of the Eastern Massachusetts Regional Library System, for the Fiscal Years 1983 and 1984.

Bids will be received until 12 o'clock noon, Boston time, Thursday, May 2, 1985, at the office of the Awarding Authority (Trustee Office), Central Library Building, Copley Square, Boston, Mass., at which hour and place they will be publicly opened and read aloud.

Bids must be submitted on the forms obtained from the Awarding Authority. The bids shall be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked with the name of the bidder and description of the work bid upon.

No bid may be withdrawn after the time limit for filing bids and for two (2) days (Saturdays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Bid specifications and other documents may be obtained on and after 12 o'clock noon, Wednesday, April 3, 1985 at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

The Trustees of the Public Library of the City of Boston, a corporation duly organized and existing under the laws of the Commonwealth of Massachusetts (See St. 1878, c. 114),

CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,

By LIAM KELLY,  
Acting Director.

(April 1.)

ADVERTISEMENT  
CITY OF BOSTON

ASSESSING DEPARTMENT  
MANAGEMENT INFORMATION  
SYSTEMS DEPARTMENT

Request for Proposals for  
Data Entry Services.

The City of Boston, in conjunction with the Administrative Services Division, Management Information Systems Department and Assessing Department invites interested vendors to assist the Data Entry Committee, to provide proposals for the performance of data entry work for the Assessing Department as described within this proposal.

Proposal documents may be obtained from the Administration and Finance Office of the Assessing Department, Room 301, Boston City Hall, Boston, Massachusetts, on April 4, 1985. Bidders seeking additional information pertaining to the project requirements are invited to attend a prebid conference to be held at 10 a.m. in the Assessing Department, Room 301, Boston City Hall on Thursday, April 11, 1985. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

Envelopes containing proposals must be sealed and plainly marked "Proposal for Providing Data Entry Services" and will be received until 3 p.m., Boston time, on Friday April 19, 1985. The original proposal, including all required documents and signatures, shall be filed at the Office of the City Auditor, Room M4, Boston City Hall, Boston. Four (4) duplicate bound copies shall be filed at the Administration and Finance Office, Assessing Department, Room 301, Boston City Hall, and one (1) duplicate bound copy shall be filed at the Management Information Systems Department, Room 703, Boston City Hall. Note that all proposals, including the duplicates, must be filed no later than 3 p.m., on Friday, April 19, 1985, at all above locations.

Copies filed with the Administration and Finance Office will be publicly opened and read at 3 p.m. on Friday, April 19, 1985. The Data Entry Committee, hereinafter referred to as the Awarding Authority, reserves the right to waive any informalities and to reject any or all proposals or any item or items of a proposal and to accept the bid which it deems best for all interests of the city.

The attention of all bidders is directed to the provision of the request for proposal and specifically to the requirements for equal opportunity, affirmative action, bid deposits, insurance, and performance bond, as may be applicable.

WILLIAM B. COUGHLIN,  
Commissioner of Assessing.

(April 1.)



APR 18 1985

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

VOL. 77

MONDAY, APRIL 8, 1985

NO. 14

## MAYOR FLYNN PROPOSES FINANCIAL REFORMS

*Statement of Mayor Raymond L. Flynn, Hyde Park Rotary, April 2, 1985*

We have given Governor Dukakis and the Legislature the opportunity to make history this year, by taking our ideas and enacting them as major financial reform for this city.

They can make history by finishing the job begun in 1980. Municipal financial reform should have followed the enactment of Proposition 2-1/2, to share the burden rather than just drop it. But the reforms did not take place.

Since 1981, Boston has lost over \$400 million, because of its over-reliance on the property tax. Increases in local aid from the Commonwealth, while needed and appreciated, have not come close to covering this loss. Indeed, the increases have not even kept pace with inflation.

No one can place blame on the property owner who voted to put controls on what had been an uncontrolled and unfair property tax burden, especially when 50 percent of the Boston property owners are paying the freight for the more than one million people who use city services every workday.

But, by the same token, you cannot suggest that the people who voted for 2-1/2 were voting for fewer, less-well-trained police officers, or for fewer health and social services for the elderly.

Boston is the only major city in the country that leans so heavily on the property tax to finance basic services. We rely on this levy for **98 percent** of our locally generated tax revenues.

By comparison, Philadelphia realizes a mere 23 percent of its local revenue from property — and the list goes on. St. Louis and Kansas City realize only 15 percent of their local revenues from property. New York and San Francisco receive only 45 percent, and Baltimore 64 percent.

To appreciate the meaning of this comparison, we must look at it in the context of Boston's Economic relationship with the Commonwealth.

As all of you know, Boston is the historic economic and financial center for the region. Over 60 percent of all the jobs in Boston are held by those who live outside the city. High tech has re-

placed textiles, and schooners have given way to jets and trucks — but the city remains at the center in financial services, transportation, education, tourism, medicine, and the retail industry. Few know it, but at Quincy Market, the annual sales surpass Disneyland. Our hotels and convention center attract meetings such as last year's Shriners' Convention, which generated over \$45 million for local businesses.

Sixty-five thousand Shriners enjoyed a week in Boston without incident, protected and served by a city government that spent \$483,000, but did not directly receive a **single penny** from all that business.

Boston's booming economy is helping to fuel the State's recovery. *The Boston Globe* reported that in the last quarter of 1984, the Port of Boston surged to a 41 percent increase over the same quarter in 1983.

Last year, Boston experienced the single greatest amount of new development in any one year: \$3 billion in new projects.

We are talking about a city that last year generated \$1.1 billion in revenue to the State. That is **more than one-sixth** of all the revenue that the State received in 1984.

Yet each year, we get back only **21 cents** for every tax dollar we send to the State.

While we act as a rich **stream** of revenue for the State, our **single** source of revenue is severely limited by another factor:

- Over 50 percent of our parceled land area is tax-exempt.

Only Washington, D.C. comprises more tax-exempt property than does Boston. We are proud to host the sym-

phony and the museums, the hospitals, universities, and government buildings. They are integral parts of Boston's reputation as a center of law, learning, and culture.

Yet this situation creates a painful irony for Boston: we are home to institutions that are world leaders in **new ideas**, while we provide services to them using an **out-of-date revenue structure**.

We need **structural reform** in Boston, because the factors I have outlined have combined to create a **structural gap** between revenue and essential expenditures. In recent years, city government has attempted to cover the gap through the sale of garages and through other one-time revenue sources. But those days are over. We are running out of furniture to throw on the fire.

But we also know that it takes time for new ideas to win acceptance and then approval. So, in Boston, we have done some other things that were difficult but necessary. Through this city's Fiscal 1985 Budget we have made some painful budget cuts:

- Personnel reductions reached 460 full-time equivalents by the end of calendar 1984.

- Two-thirds of all city departments started the year with their budgets either level-funded or cut, as compared with Fiscal Year 1984.

- Most agencies and departments were reduced another 5 percent in the course of this fiscal year.

- We have reduced overtime by 10 percent overall. Middle management overtime costs have been virtually eliminated.

- We have moved city departments from outside offices back to City Hall, at a saving of \$300,000.

However, as state revenue commissioner Ira Jackson has pointed out, these management moves were necessary but not sufficient. He said, "Even  
(Continued on next page)

## Proposes Financial Reforms . . .

(Continued from previous page)

the efficiencies and economies in the city's management — and many are being made — cannot derive a solution of a structural nature. In the longer term, the structural inadequacies could shake the foundation of the city's viability."

Viability means the ability to live. In Boston, it means having the funds necessary to continue to improve the quality of life in our neighborhoods. To put police on the streets, to rebuild neighborhood recreation centers, and to repair the infrastructure. The foundation for our city must be made of good schools, good jobs and efficient services.

To continue this important work, we have proposed a set of options for financial reform. We have opened our books and we have analyzed our problems in detail. We have shared this analysis with our State leaders.

Our need becomes more urgent in light of the cutbacks that the president has proposed for the Fiscal 1986 Federal Budget. At a time when the City of Boston needs more money to fight drug war on the streets, the budget-makers want to cut revenue-sharing funds and spend billions on militarizing the stars. The budget-makers defend their proposals by citing surpluses enjoyed by states and cities. But in Boston, we are looking at a potential deficit of \$60 million at the end of Fiscal 1986 — even without these proposed federal cuts.

Boston's citizens, as well as the people of cities and towns across the Commonwealth, are asking for a fair deal from their State government. And I am asking for your support in this historic venture.

## FIRE DEPARTMENT ORDERS

March 27.

General Order No. 13

### I. RETIREMENT

The retirement of the following-named member, in accordance with the provisions of section 5, c. 32, G.L., will become effective 0800 hours, April 1, 1985:

Fire Fighter James T. Shea, Jr., Ladder Company 19.

Fire Fighter Shea was appointed to the department January 29, 1947.

Fire Fighter Shea leaves the department with the best wishes of his associates.

### II. TRANSFERS

The following-named members will be transferred, effective 0800 hours, Saturday, March 30, 1985:

Fire Captain John J. Heelen, from Fire Prevention, to Headquarters.

Fire Lieutenant Charles R. Messina, from Fire Prevention, to Pers./Medical.

Fire Lieutenant Frank B. Greenberg, from Ladder 15, to Ladder 6.

Fire Lieutenant James T. Barrett, from Engine 4, to Engine 3.

Fire Lieutenant Donald R. Mullen, from Headquarters, to Engine 3.

Fire Lieutenant Patrick J. Ellard, from Headquarters, to Engine 37.

Fire Fighter Jairo Guzman, from Engine 50, to Engine 3.

Fire Fighter Michael J. Cedorchuk, from Ladder 17, to Engine 50.

Fire Fighter John J. Lovett, from Engine 33, to Ladder 15.

Fire Fighter Lawrence F. Pelosi, from Engine 3 to Engine 50.

### III. FIRE ALARM BOX INSTALLED

The following-numbered fire alarm box has been installed and company commanders shall add it to their respective circuit cards:

14-4121 — No. 2 Constitution Plaza, Building B, Constitution Plaza, Circuit 3.

### IV. HIGH COMMENDATION

On Thursday, February 14, 1985, Rescue Company was at Engine Company 5's quarters for an incident involving a young boy. With the incident successfully completed, Rescue Company and Engine Company 5 were notified by a citizen of a fire at 406 Saratoga Street. Fire Alarm was notified and both companies with District One responded.

Upon arrival, they were informed of people in the building on the third floor from which smoke was showing. Fire Lieutenant John J. McKenna and Fire Fighter Anthony J. O'Brien, without hesitation, immediately made their way to the third floor where they encountered heavy fire and smoke at the rear of the apartment. In the smoke, they located a woman trying with great difficulty to remove her retarded son who became disoriented in the smoke-filled apartment. Fire Fighter O'Brien managed to break a window for ventilation while Fire Lieutenant McKenna and Fire Fighter O'Brien calmed both

## CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Editor

Patricia Ross, Assistant Editor

Editorial Office, Room 203, 1 City Hall Square, Boston 02201, Tel. 725-4607.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . \$12.00 per year

Single copies . . . . .30 cents

Postmaster: Send address change to City Record, Room 203, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

persons and led them to safety over the stairway where Engine Company 5 has run two lines.

Because this rescue was performed in the tradition of the Boston Fire Department and with great personal risk, before fire operations has commenced, the Fire Commissioner is pleased to commend Fire Lieutenant John J. McKenna and Fire Fighter Anthony J. O'Brien of Rescue Company and refers their case to the Board of Merit for further consideration.

## EXTRAORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY

### COURT HOUSE COMMISSION

Daniel M. Hart,

Supervisor of Personnel.

Dear Mr. Doyle:

Effective November 7th, I have appointed George E. Nigro as principal custodial worker in the Court House Custodian as permanent.

Prior to this appointment, Mr. Nigro was employed in the capacity of supervisor in private industry.

Because of this prior experience and qualification for this position, it is requested that his one-year, two-year, three-year, four-year, five-year and six-year increments be determined under Rule 1 of the Suffolk County Compensation and Classification Plan, effective December 19, 1984.

Sincerely,

JOHN E. POWERS,  
Chairman

## CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

### SCHOOL DEPARTMENT

#### Chiller

For replacement of chiller at the William Blawie School, awarded to Enterprise Equipment Co., Inc., at \$88,970.

#### Cafeteria Equipment

For furnishing, delivering and setting in place cafeteria equipment at various schools, awarded to Eastern Bakers Supply Co., Inc., at \$33,824.

#### Stair Treads

For installation of vinyl or rubber stair treads at the John Marshall School, awarded to Camco Construction Company, at \$3,852.50.

#### Replacing Glass, etc.

For reputting and replacing glass at the Boston High School, awarded to D. Clancy & Sons Company, at \$16,220.

#### Shades

For new shades at Brighton High School, awarded to John M. Walker Co., Inc., at \$6,675.

#### Taxi Service

For furnishing taxi service (Citywide Paratransit Council) for the Boston School Department awarded to Red & White Cab Association, not to exceed \$20,000.

#### Modernization of Plumbing

For modernization of plumbing facilities at Patrick F. Gavin School, awarded to Consolidated Inc., \$19,650.

#### Groceries

For furnishing groceries for the Central Food City, awarded to Davey Bros., Inc., not to exceed \$20,000.



\$36,574.85; and George D. Emerson Company, not to exceed \$169,680.

For furnishing groceries for the Boston Public School Cafeterias, awarded to Bernard Industries, Inc., not to exceed \$9,844.50; and Davey Bros., Inc., not to exceed \$147,187.20.

**Audio-Visual Equipment, etc.**

For furnishing audio-visual equipment and supplies, awarded to HB Educational Systems, Inc., not to exceed \$20,000.

**Printing**

For furnishing printing of the School Committee of the City of Boston Standard Invoice Form, awarded to Mass Repro Ltd., d/b/a Sir Speedy Printing, not to exceed \$4,000.

**Vacuum Cleaner Repair Parts, etc.**

For furnishing repair parts for vacuums and floor machines, Maintenance Shop, awarded to Kent Agency of Boston, Inc., at not to exceed \$20,000; and Boston Chemical Industries, Inc., d/b/a M.D. Stetson Company, not to exceed \$6,000.

**Various Repairs**

For plumbing and gas fitting repairs and heating, ventilating, and air conditioning repairs, including oil burner repairs, elevators and generators, and electrical repairs awarded to American District Telegraph Co., William Krawec Electric, Inc., and J. A. Marino Electrical, Inc.; no contract to exceed \$100,000.

**Data Processing Materials**

For furnishing data processing materials, awarded as follows:

Duplex Products, Inc., not to exceed \$29,279; NCR Corporation, not to exceed \$15,000; and Arnold Corporation, not to exceed \$13,988.20; and Globe Ticket Company, not to exceed \$6,202.

**Typewriters**

For furnishing typewriters, electronic and electric, awarded to IBM Corporation, not to exceed \$25,640; Dunn Copy Products, Inc., not to exceed \$18,185; and John W. Murray Co., Inc., not to exceed \$11,205.

**Lumber Materials**

For furnishing lumber materials (Voc. Tech. McKinley School), awarded to Doherty Lumber Co., Inc., not to exceed \$8,000.

**Dialing Equipment**

For furnishing automatic dialing equipment, awarded to Telecommunications Service Bureau, Inc., at \$14,850.

**Fire Blankets, etc.**

For furnishing fire blankets and metal cases, awarded to Micro Bio-Medics, Inc., at \$2,002.57.

**CONTRACTS AMENDED**

The Mayor has approved the amending of contracts, based on the following information:

**HEALTH AND HOSPITALS DEPARTMENT  
Software Maintenance**

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I hereby request your Honor's permission to amend the contract with System Analysis Corporation, Wellesley, for the period July 1, 1983, through June 30, 1984, at a cost not to exceed \$7,407.

This amendment will increase the contract sum by \$3,500, thereby increasing the city's total liability

under this contract, as so amended, to an amount not to exceed \$10,907.

Under this contract, System Analysis Corporation provides software maintenance for software in place as of April 1, 1983. This amendment is necessary to cover the cost of additional software, a bugs program, to be added to the Clinical Laboratory Information System. This program will increase the efficiency of the computer information system.

Inasmuch as the software is of a highly specialized nature, as System Analysis Corporation manufactures the system in use, and the price, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,  
Lewis W. Pollack,  
Commissioner.

**NDEA**

**Architects Services**

Dear Mr. Mayor:

On January 21, 1983, your Honor approved the award of a contract, without advertising for bids to Paul Donnelly and Hoyt Cousins, architects, located at 129 Portland Street, for architectural design services for commercial property rehabilitation work under the Neighborhood Commercial Development Bank program.

Your approval is requested to further amend this contract with respect to compensation and period of performance to provide for a continuation of services so that ongoing projects may be brought to completion. The contractor is currently working on several projects. A change in architects at this point would jeopardize the timely and economical completion of these projects. Under the terms of this amendment, the contractor will continue to provide the following services: architectural design services, engineering services, graphic design services, and construction supervision services.

The cost of this amendment, which I have determined to be reasonable for the services to be provided, shall not exceed \$4,000 and the contractor will provide services at the same hourly rates as in the existing contract. The total cost of this contract, as amended, shall not exceed \$29,000. The termination of this contract shall be extended from June 30, 1983, to December 31, 1983. This request has been delayed due to administrative oversight. This request supersedes a previous award letter dated June 23, 1983, and signed by the Mayor on July 29, 1983.

Due to the fact that a change in architects would delay and jeopardize ongoing projects and lead to increased costs, it is my belief that public advertising would serve no useful purpose. I, therefore, request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4 s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

**PARKS AND RECREATION DEPARTMENT  
Horticultural Services**

Dear Mr. Mayor:

On October 7, 1983, your Honor approved an award of a contract, without public advertising for bids, to Dorchester Gardenlands Preserve and Development Corp. for participation in Boston Partners in Urban Recreation Program. During the period May 1, 1983, to April 30, 1984, at a cost not to exceed \$10,000.

Your approval is requested to amend this contract to provide for additional community maintenance service of a horticultural nature at Townfield

under the terms of the amendment. The cost of this amendment, which is effective on November 1, 1983, shall not exceed \$1,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$11,000. This will be charge to the Boston Partners in Urban Recreation Grant, account number 3-83-67-290.

Because of the unique experience of Dorchester Gardenlands Preserve in open space projects, I believe that further public advertising would serve no useful purpose.

Sincerely,  
Robert R. McCoy,  
Commissioner.

**SCHOOL DEPARTMENT  
Personnel Policy Manual**

Dear Mr. Mayor:

On January 13, 1983, your Honor approved an award of a contract, without public advertising for bids to Jane Center Edmonds, 140 Federal Street, for personnel development consulting services to the Citywide Parents' Council during the period November 4, 1982, to April 30, 1983, at a cost not to exceed \$5,000.

Your approval is requested to amend this contract to provide for additional services which were not anticipated in the original contract. Due to the reorganization of the parent council structure as adopted by the federal court in its July 20, 1982, court order, the Citywide Parents' Council has requested the contractor to develop a new personnel policies manual. The cost of this amendment, which is effective on May 1, 1983, shall not exceed \$1,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$6,000. The period of performance shall be extended to June 30, 1983. This contract is being submitted late due to the time it took to secure the necessary signatures.

Because of the professional nature of the services to be provided and the expertise of the contractor in providing the above services, I believe that public advertising would serve no useful purpose.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

**Machines Repairs**

Dear Mr. Mayor:

On August 6, 1982, your Honor approved the award of a contract based on public advertising for bids to A.B. Dick Company, Waltham, for furnishing maintenance and repair of duplicating machines — Schedule 1-A, B, C, and D for the period July 1, 1982, through June 30, 1983, for an amount not to exceed \$20,000, in accordance with price quotes obtained from state contract.

Your approval is requested to amend this contract to provide for additional maintenance and repairs of duplicating machines because of unanticipated requests for repairs during fall, 1982 and spring, 1983. The amendment shall not exceed \$10,000.

The contract, as amended shall not exceed \$30,000, which I have determined to be reasonable. Because the price basis is reasonable for the required services, I believe that advertising would serve no useful purpose. This contract is late due to the time it took to procure the necessary signatures.

Very truly yours,  
Leo J. Burke,  
Business Manager.

**Supplies for Machines**

Dear Mr. Mayor:

On August 6, 1982, your Honor approved the

award of a contract, without public advertising for bids, to A. B. Dick Company, Waltham for furnishing supplies for duplication, copying, word processing machines during the period July 1, 1982, through June 30, 1983.

Your approval is requested to amend this contract to provide for additional supplies of duplicating, copying and word processing machines because of unanticipated requests during the fall, 1982, and spring, 1983. The amendment shall not exceed \$15,000.

The contract, as amended, shall not exceed \$35,000, which I have determined to be reasonable.

Because the price basis is reasonable for the required services, I believe that advertising would serve no useful purpose. This contract is late due to the time it took to secure the necessary signatures.

Very truly yours,

Leo J. Burke,  
*Business Manager*

#### TREASURY DEPARTMENT

Dear Mr. Mayor:

On July 1, 1982, your Honor approved the award a contract, without advertising for bids, to State Street Bank and Trust Company and Datacom Systems Corporation, for parking ticket collection services at a cost not to exceed \$3,800,000.

Your approval is requested to amend this contract by increasing the maximum liability of the city for all services under the contract, as amended, by \$2,000,000, which we have determined to be reasonable. The total cost of this contract, as amended, shall not exceed \$5,800,000.

This increase is necessary to provide for fair compensation of Datacom for extraordinary start-up efforts requested of them and ongoing costs of the new collection services associated with the recent notification to the Registry of all unpaid and uncontested parking violations issued to Massachusetts' vehicles during the period January 1, 1978, through June 30, 1982.

The period of this contract, as amended, shall not extend beyond June 30, 1983.

Because of the professional nature of the services to be performed, we believe that further public advertising would serve no useful purpose.

Very truly yours,

Lowell L. Richards, III,  
*Collector-Treasurer*

### CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

#### AFFAIRS OF THE ELDERLY

##### Food Service, etc. for Receptions

Dear Mr. Mayor:

Your permission is hereby requested to award a contract, without advertising, to the Copley Plaza, Copley Square, Boston, for food, service, and facilities for a recognition reception for 550 retired senior volunteers on September 18, 1983, in the amount of \$3,465.

In addition to the Copley Plaza, five other hotels in the downtown Boston area were contacted to provide the desired service. Each indicated that they could not provide the service on the specified date due to previous bookings and/or a lack of facilities

large enough to hold that number of persons. The Copley Plaza, in addition to being available, quoted a price of \$6.30 per person, which I deemed reasonable, and donated the ballroom in which the function was held.

Due to the reasons stated above, your approval is requested to dispense with public advertising in awarding this contract.

Administrative delays have caused this letter to be submitted late.

Sincerely,

Rachel R. Lieberman,  
*Commissioner*

#### ENVIRONMENT DEPARTMENT

##### Architectural Services, etc.

Dear Mr. Mayor:

I respectfully request your permission to award the Boston Redevelopment Authority, a contract to provide professional services to the Back Bay Architectural Commission. These services will be provided by Mr. Mace Wenniger and will include architectural design review of all applications submitted to the Back Bay Architectural Commission. The services will also include the following: scheduling commission hearings; conducting staff reviews; assisting on public hearings; preparing recommendations to the Back Bay Architectural Commission; drafting decision letters; conducting field investigations.

Compensation under the terms of this contract shall not exceed \$10,000 which I have determined to be reasonable for this work. Mr. Wenniger will perform a minimum of fifteen hours per week at a rate of \$20 per hour, during the period from November 1, 1983, to June 30, 1984.

Because of Mr. Wenniger's previous experience, we consider him to be especially qualified to provide these services. Due to the professional and specialized nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,

Marcia Myers,  
*Acting Director*

#### Archeological Services

Dear Mr. Mayor:

I respectfully request your permission to award the Boston Redevelopment Authority, ninth floor, Boston City Hall, a contract to provide archeological consulting services to the Environment Department. The Boston Landmarks Commission located within the Environment Department has need of a professional archeologist to aid in the preparation of an archeological master plan for the City of Boston.

Under the terms of this contract, the BRA will provide the Landmarks Commission with professional services related to preparing an archeological resources survey for Boston. It will also provide services required to inaugurate a program to inform city officials about archeological requirements and to increase public awareness of Boston residents concerning archeology.

Funds to engage an archeologist and reimburse the BRA for these services will be partially provided by a Survey and Planning Grant from the Massachusetts Historical Commission.

Compensation by the Environment Department for this contract shall not exceed \$8,000, which I have determined to be reasonable for this work. The BRA will be reimbursed for these services at the rate of \$12 per hour during the period beginning August 31, 1983, and ending June 30, 1984. This

contract is retroactive due to the time required to negotiate the contract terms with the BRA and obtain board approval. It was also necessary to confirm the availability of funds within the Environment Department budget.

Because of the specialized and technical nature of the services to be provided, I believe no useful purpose would be served by public advertising.

Sincerely,

Marcia Myers,

*Acting Director*

#### HEALTH AND HOSPITALS DEPARTMENT

##### Equipment Maintenance

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award, without advertising, a contract to Abbott Laboratories, Diagnostic Division, for the period October 1, 1983, through June 30, 1984, at a cost not to exceed \$8,694.

Under this contract, Abbott Laboratories will provide preventive maintenance and repairs for the following equipment: two Abbot Model VP units, Serial Nos. 478, 969.

Abbott Laboratories, the manufacturer, is the best equipped to service the above-described equipment and to provide trained personnel competent to service this complex equipment. Furthermore, Abbott Laboratories offers ready accessibility to parts required for repair purposes.

Therefore, inasmuch as this contract is of a very specialized nature and as Abbott Laboratories is uniquely suited to furnish the required services at a reasonable cost, no benefit would inure to the city by publicly advertising for bids.

The letter of award is being submitted late due to reevaluation of the number of instruments to be covered under this contract.

Very truly yours,

Lewis W. Pollack,  
*Commissioner*

#### Psychiatrist Services

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I hereby request your Honor's permission to award a contract, without advertising, to Dr. Brian Szetela, 37 Marlborough Street, for the period September 20, 1983 through June 30, 1984, at a cost not to exceed \$8,200.

Under this contract, Dr. Szetela will provide psychiatric consultations to the patients at Mattapan Hospital. Dr. Szetela will provide services four hours each week at the rate of \$50 per hour. The schedule and frequency of visits may be changed and/or reduced by the medical director depending upon the need for the services and the availability of funds.

As Dr. Szetela is a specialist in this field, because of the professional nature of the services to be provided and as the cost, in my opinion, is reasonable no useful purpose would be served by publicly advertising for bids.

This letter of award is being submitted late due to the time required to review and evaluate the psychiatric services performed at Mattapan Hospital.

Very truly yours,

Lewis W. Pollack,  
*Commissioner*



## Surgical Consultants

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award, without advertising, a contract to Erica Brotschi, M.D., 75 East Newton Street, for the period July 1, 1983, through June 30, 1984, at a cost not to exceed \$3,900.

Under this contract Dr. Brotschi will provide surgical consultant services to Long Island Hospital. These services will be provided on an average of one-half day every other week, at approximately four hours per visit, at the rate of \$150 per visit. The frequency and schedule of visits may be changed and/or reduced by the medical director of Long Island Hospital, depending upon the needs of the service and availability of funds.

Therefore, because of the special fitness of Dr. Brotschi to provide this service, and because of the personal and professional nature of the services to be provided and as the cost, in my opinion, is reasonable, no benefit would inure to the city by publicly advertising for bids.

This letter of award is being submitted late due to the fact that the contract was originally made out to associated General Surgical Specialists, P.C., which no longer exists as an entity to enter into new contracts.

Very truly yours,  
Lewis W. Pollack,  
Commissioner.

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award, without advertising, a contract to Affiliated University Surgeons, P.C., 75 East Newton Street, for the period July 1, 1983, through June 30, 1984, at a cost not to exceed \$3,900.

Under this contract Dr. Nancy Cantelmo will provide surgical consultant services to Long Island Hospital. These services will be provided on an average of one-half day every other week, at approximately four hours per visit, at the rate of \$150 per visit. The frequency and schedule of visits may be changed and/or reduced by the medical director of Long Island Hospital, depending upon the needs of the services and availability of funds.

Therefore, because of the special fitness of Dr. Cantelmo to provide this service, and because of the personal and professional nature of the services to be provided and as the cost, in my opinion, is reasonable, no benefit would inure to the city by publicly advertising for bids.

This letter of award is being submitted late due to the fact that the contract was originally made out to associated General Surgical Specialists, P.C., which no longer exists as an entity to enter into new contracts.

Very truly yours,  
Lewis W. Pollack,  
Commissioner.

## INSPECTIONAL SERVICES DEPARTMENT Boarding and Securing

Dear Mr. Mayor:

The following building or structure has been condemned by me as being in an unsafe and dangerous condition. Notices have been sent to the owners, but they have taken no steps to abate the dangerous conditions. This building or structure is a menace to the neighborhood. The location is 9 Lisbury Park, Ward 16. Emergency bid held

Thursday, October 27, 1983, at 11 a.m. to board up and remove debris from entire building.

Accordingly, in conformity with the provisions of chapter 802, Acts of 1972 as amended, particularly section 123, thereof I have asked and have received your Honor's permission to enter these various premises and to board and secure them.

Bidders were requested to submit and aggregate bid for the boarding and securing of these buildings or structures.

We have solicited bids, award to be made to the lowest qualified bidder, and have received the following: Donald Clancy, \$2,920.

Donald Clancy & Sons has submitted the lowest aggregate bid. This company is thoroughly familiar with this work, it carries all necessary insurance, and it has been done satisfactory work for this department in the past.

The Inspectional Services Commissioner considers the price of this contract as reasonable. Accordingly, the general public safety so requiring, I ask your Honor's approval for the awarding, without advertising, as required in the City Charter of a contract in the sum of \$2,920, to Donald Clancy & Sons, 339 Dorchester Street, South Boston.

Very truly yours,  
Anthony Pepicelli,

Inspectional Services Commissioner.  
LAW DEPARTMENT  
Federal Grants Services

Dear Mr. Mayor:

I respectfully request authorization to dispense with public advertising in the award of a contract to Audrey Ryack of Washington, D.C., in the amount not to exceed \$24,808.4186, hourly rate of \$19.157, for the period of October 17, 1983, to June 30, 1984.

Under the terms of this contract, Ms. Ryack will serve as the director of the City of Boston's Washington Office, located at 1620 Eye Street, Washington, D.C. Ms. Ryack will monitor the city's compliance with federal regulations; work towards improving the regulatory climate as it relates to Boston and assist city department heads in the processing of federal grant applications. The contractor is uniquely qualified to perform those services because of her knowledge of Boston and existing federal programs.

In view of the professional nature of the service to be performed, I believe the public advertising would serve no useful purpose.

Very truly yours,  
James P. McGuire,  
Corporation Counsel.

## LIBRARY DEPARTMENT Leasing Certain Premises

Dear Mr. Mayor:

The Board of Trustees in charge of the Library Department of the City of Boston respectfully requests that you approve the signing of a lease, without public advertising, with Dr. Donald Stackhouse, for the rental of premises located at 205 North Main Street, North Reading. These premises will serve as quarters for a deposit center for the Eastern Massachusetts Regional Library System in the North Reading area.

The lease will cover the period of two years and eight months, beginning on November 1, 1983, and ending June 30, 1984, with an option for renewal through June 30, 1986. The monthly rental rate will be \$1,408.25, with \$11,266 to be paid in FY-84 and for the next two Fiscal Years (85 and 86) an annual rate of \$16,900 for each year.

In view of the foregoing, the Board of Trustees in Charge of the Library Department, acting for and in

behalf of the City of Boston, believing the cost to the city to be reasonable for the services to be rendered, has taken the following action:

Voted, that without public advertising, the Board of Trustees in charge of the Library Department of the City of Boston, acting in the name of and for the City of Boston, does hereby accept an instrument of lease by and between Dr. Donald Stackhouse and the City of Boston for the rental of premises located at 205 North Main Street, North Reading, for the period from November 1, 1983, through June 30, 1984, with an option for renewal from July 1, 1984, through June 30, 1985, and from July 1, 1985, through June 30, 1986, at a monthly rate of \$1,408.25 through June 30, 1984, with an option by lessor to adjust monthly rent for the remaining period July 1, 1984, through June 30, 1986, based on increase in real estate taxes; and

Voted, that Liam M. Kelly, acting director of the Public Library of the City of Boston, be, and hereby is, authorized and directed in the name and behalf of the Board of Trustees in Charge of the Library Department of the City of Boston to execute said instrument of lease in duplicate.

Inasmuch as the total rental will exceed \$2,000, there is respectfully requested permission of your Honor to enter into this lease, without public advertising for bids. Funds for the payment of the rental are made available to the City of Boston as reimbursement from the Commonwealth of Massachusetts, through the State Aid for Support to Public Libraries.

Respectfully,  
The Board of Trustees in Charge of  
the Library Department of the  
City of Boston,

By Liam Kelly,  
Acting Director.

## NDEA Elevator Maintenance

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with Atlas Elevator Company, Inc., Malden, for the provision of elevator maintenance services for the Neighborhood Development and Employment Agency. The contractor will perform, twice monthly inspection, lubrication and routine maintenance on two elevators at NDEA. In addition, the contractor will perform annual safety test and be available for callback services. The contractor was selected from four firms which responded to a publicly advertised request for sealed bids: American Elevator Company, Inc., 645 Morrissey Blvd., \$10,450.50; Atlantic Elevator Company, Inc., 803 Summer Street, \$11,370; Atlas Elevator Company, Inc., Malden, \$11,426; Montgomery Elevator Company, Inc., \$14,540.

After careful consideration, it was determined that the lowest bidding firm could not successfully meet the needs of NDEA.

Since Atlas was within \$56 of the lowest responsible bid (Atlantic) and has proven to be extremely capable over the past two years, I feel that it would be in the city's best interest to contract Atlas for the necessary services.

Funds for the operation of this contract shall be payable under Year IX of the Community Block Grant Program. The contract will be effective for the period October 1, 1983, through June 30, 1985, at a total cost not to exceed \$11,426. The amount to be encumbered initially is \$5,101.20. This request was delayed due to the time involved in advertising and the selection of the contractor.

As this is a contract for technical services at a reasonable cost, no public purpose would be served by

further advertising for sealed bids. I therefore request approval to dispense with further advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

#### Travel Passes

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to the Massachusetts Bay Transportation Authority, 50 High Street, Boston, for the purpose of providing travel passes for the Neighborhood Development and Employment Agency staff members whose duties require travel within the city. The job descriptions of those staff members mandate daily, or three to four site visits per week, for counseling, technical assistance and monitoring activities that ensure the integrity and smooth operation of NDEA-funded programs. The MBTA is the sole source for these passes, which are provided at reasonable and standard rates for each class of travel (bus, rapid transit, streetcar, etc.)

Funds for the operation of this contract shall be payable under Year IX of the Community Development Block Grant Program. The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to exceed \$4,000. This request was delayed due to the time involved in reaching funding decisions.

As this is a sole source contract at a reasonable cost that conforms to federal procurement requirements, no public purpose would be served by formal advertising. I, therefore, request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

#### Education and Training Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with Opportunities Industrialization Centers, Inc., a nonprofit organization with offices at 184 Dudley Street. Under the terms of the contract, the contractor will provide classroom training to 174 JTPA-eligible participants. The participants will be trained in the areas of auto body, electromechanics, computer science, data and predata entry, word processing, and preword processing skills. In addition, counseling and job placement services will be provided.

The contractor was selected based on a competitive evaluation of its proposal submitted in response to a request for proposal conducted by the Neighborhood Development and Employment Agency. In addition, the contractor has an exemplary performance record in the operation of similar programs.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act. The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to exceed \$259,400. The amount to be encumbered initially is \$1,000. This request was delayed due to the time involved in reaching funding decisions.

As this is a contract award based upon an extensive review of proposals and the cost is reasonable and which conforms to federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I, therefore, request approval to dispense with inviting sealed

bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with Chinese Consolidated Benevolent Association, a nonprofit organization with offices at 31 Beach Street. Under the terms of the contract, the contractor will operate a Vocational English Education Program to include business skills and English as a second language for thirty JTPA-eligible Asian participants. The business skills component will consist of basic bookkeeping, typing and office procedures. In addition, counseling and job placement services will be provided to the participants.

The contractor was selected based on a competitive evaluation of its proposal submitted in response to a request for proposal conducted by the Neighborhood Development and Employment Agency. In addition, the contractor has an exemplary performance record in the operation of similar programs.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act. The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to exceed \$70,000. The amount to be encumbered initially is \$1,000. This request was delayed due to the time involved in reaching funding decisions.

As this is a contract award based upon an extensive review of proposals and the cost is reasonable and which conforms to federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with Roxbury Community College, an accredited Commonwealth of Massachusetts educational institution with offices at 625 Huntington Avenue. Under the terms of the contract, the contractor will operate an electronics technician program for twenty-four JTPA participants. The program is designed to prepare students for employment in the areas of electronics equipment maintenance technicians, microprocessing technicians, and computer testing and maintenance technicians. In addition, counseling and job placement services will be provided.

The contractor was selected based on a competitive evaluation of its proposal submitted in response to a request for proposal conducted by the Neighborhood Development and Employment Agency. In addition, the contractor has an exemplary performance record in the operation of similar programs.

Funds for the operation of this contract will be provided to the City of Boston under the 8 percent grant provided by the Commonwealth of Massachusetts Department of Manpower Development-State Employment and Training Council. The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to

exceed \$77,590. The amount to be encumbered initially is \$1,000. This request was delayed due to the time involved in reaching funding decisions.

As this is a contract award based upon an extensive review of proposals and the cost is reasonable and which conforms to federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with the Economic Development and Industrial Corporation/Boston Technical Center, a nonprofit organization with offices at 660 Summer Street. Under the terms of the contract, the contractor will operate a vocational training program for eighty-five City of Boston JTPA-eligible participants. The participants will be trained in the areas of cable television installation, medical secretary/office support and combination welding. In addition, counseling and job placement services will be provided.

The contractor was selected based on a competitive evaluation of its proposal submitted in response to a request for proposal conducted by the Neighborhood Development and Employment Agency. In addition, the contractor has an exemplary performance record in the operation of similar programs.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act. The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to exceed \$167,945. The amount to be encumbered initially is \$1,000. This request was delayed due to the time involved in reaching funding decisions.

As this is a contract award based upon an extensive review of proposals and the cost is reasonable and which conform to federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with Educational Collaborative of Great Boston, Inc., a nonprofit organization with offices at 20 Kent Street, Brookline. Under the terms of the contract, the contractor will operate a competency based alternative education program for seven City of Boston youth leading to a high school diploma. In addition, the contractor will provide job placements and skills training to the participants.

The contractor was selected based on a competitive evaluation of its proposal submitted in response to a request for proposal conducted by the Neighborhood Development and Employment Agency. In addition, the contractor has an exemplary performance record in the operation of similar programs.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership



ct. The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to exceed \$150,000. The amount to be encumbered initially is \$1,000. This request was delayed due to the time involved in reaching funding decisions.

As this is a contract award based upon an extensive review of proposals and the cost is reasonable and which conforms to federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

Dear Mr. Mayor: —

I respectfully request your Honor's permission to contract with the Bridge Over Troubled Waters, Inc., a nonprofit organization with offices at 147 Tremont Street. Under the terms of the contract, the contractor will operate a competency-based education program leading to a General Equivalency Diploma (GED) coupled with job placements and support services for forty City of Boston high risk youth ages sixteen to twenty-one.

The contractor was selected based on a competitive evaluation of its proposal submitted in response to a request for proposal conducted by the Neighborhood Development and Employment Agency. In addition, the contractor has an exemplary performance record in the operation of similar programs.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act. The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to exceed \$40,100. The amount to be encumbered initially is \$1,000. This request was delayed due to the time involved in reaching funding decisions.

As this is a contract award based upon an extensive review of proposals and the cost is reasonable and which conform to federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

#### READVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

#### NOTICE TO CONTRACTORS

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, invites interested, competent persons and firms customarily engaged in performing:

General Carpentry and Related Work, Miscellaneous Labor Service, Carpeting and Floor Coverings, Glass and Glass Substitute Work, Locksmith Work, Window Shades, Stage Curtains, Repairs to Iron Work, Chain Link Fences, Welding Work and School Yards, Painting including Sign Painting, Plastering, Waterproofing, and Masonry, Pest Control and Entomology Service, Roofing Repairs, and Metal Work.

Repairs to Plumbing and Gasfittings, Heating, Ventilating, and Air Conditioning, including Oil Burners, Electrical Repairs, Elevators, and Generators.

Furniture and Equipment  
Furnishing and Delivering Various Supplies and Equipment

Repairs to Food Preparation Equipment and Furniture

Public Advertising

to enter into a contract with the Department of Planning and Engineering for performing the above-described types of repairs to School Department property, for the period July 1, 1985 through June 30, 1986.

Copies of the contract documents may be obtained at the office of the Department of Planning and Engineering, second floor, 26 Court Street, Boston, Mass. 02108, on Tuesday, April 2, 1985 and returned on Tuesday, April 23, 1985, by twelve o'clock noon, Boston time.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. The attention of all applicants is directed to the provisions of the contract documents, particularly to the requirements for insurance.

The Awarding Authority reserves the right to reject any or all applications as he deems it to be in the public interest so to do.

PAUL B. MOONEY,  
Senior Structural Engineer.

(April 8.)

#### ADVERTISEMENT CITY OF BOSTON

#### DEPARTMENT OF HEALTH AND HOSPITALS

#### Invitation for Bids to Repair, Clean, Maintain and/or Refurbish Litters and Wheelchairs for Boston City Hospital and Mattapan Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on Monday, April 8, 1985.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must

be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, April 24, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefore.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
Commissioner.

(April 8.)

#### ADVERTISEMENT CITY OF BOSTON

#### PUBLIC FACILITIES DEPARTMENT

#### REQUEST FOR DESIGNERS

Under Massachusetts General Laws c. 7, s. 30, the Public Facilities Department is requesting proposals for design work, including development of plans, specifications and cost estimates, and construction supervision for the following facilities with associated construction cost estimates: Improvements to Hyde Park and Fields Corner Branch Libraries.

Project fees will follow the schedule as stated in the proposal form. Completion shall be ten weeks after execution of a contract. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., May 1, 1985.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(April 8.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**REQUEST FOR DESIGNERS**

Under Massachusetts General Laws c. 7, s. 30, the Public Facilities Department is requesting proposals for design work, including development of plans, specifications and cost estimates, and construction supervision for the following facilities with associated construction cost estimates: Improvements to East Boston, Jamaica Plain, Codman Square Libraries.

Project fees will follow the schedule as stated in the proposal form. Completion shall be ten weeks after execution of a contract. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., May 2, 1985.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(April 8.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation for Bids for Provision of Medical  
Record Transcription Services to Boston  
City, Mattapan and Long Island Hospitals.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on Monday, April 8, 1985.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, April 25, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. The successful bidder(s) must furnish a performance bond, deposit of money, or other security acceptable to the Awarding Authority, in an amount equal to 50% of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to

guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
*Commissioner.*

(April 8.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation for Bids to Provide X-Ray Solutions,  
Maintenance of Department of Health and  
Hospitals' X-Ray Processors, and Spent  
Fixer Recovery.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on Monday, April 8, 1985.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, April 24, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. The successful bidder(s) must furnish a performance bond, in an amount equal to 50% of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days

(Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,

*Commissioner.*

(April 8.)

**ADVERTISEMENT  
CITY OF BOSTON**

**ASD—PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS  
AND MATERIALS**

Proposal No. 701 — CONFERENCE CHAIRS AND TABLES to the BOSTON POLICE DEPARTMENT — Bid Opening Date Tuesday, April 2, 1985. (Appropriation Code 1-02-11-56-9.)

Proposal No. 702 — LIGHT BARS FOR POLICE VEHICLES to the BOSTON POLICE DEPARTMENT — Bid Opening Date Monday, April 2, 1985. (Appropriation Code 1-02-11-59-3.)

Proposal No. 703 — LUMBER for the PUBLIC WORKS DEPARTMENT — Bid Opening Date Thursday, April 25, 1985. (Appropriation Code 03-11-39-2.)

Proposal No. 704 — LAMPS for VICTORIA TYPE FIXTURE to the PUBLIC WORKS DEPARTMENT — Bid Opening Date Wednesday, April 24, 1985. (Appropriation Code 1-03-11-70.)

BID PROPOSALS MAY BE OBTAINED ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.

(April 8.)



**ADVERTISEMENT  
MASSACHUSETTS BAY  
TRANSPORTATION AUTHORITY**

10 Park Plaza, Boston, MA 02116-3933

**NOTICE TO BIDDERS**

Sealed bids for MBTA Contract No. V7CNO1, REROOFING MATERIALS TESTING LABORATORY, 170 FREEPORT STREET, DORCHESTER, MASSACHUSETTS, will be received by the Director of Construction at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116, until two o'clock (2 p.m.), on April 17, 1985. Immediately thereafter, in a designated room, the proposals will be opened and read publicly.

The work consists of removing existing roofing, preparing decking, and furnishing and installing new roofing system.

This contract is subject to a financial assistance contract between the MBTA and the United States Department of Transportation.

Prequalification of contractors in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders" will not be applicable to this contract.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after March 28, 1985, Monday through Friday, at a charge of \$25. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of ten dollars (\$10), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Thomas J. Murray, 170 Freeport Street, Dorchester, MA 02122, telephone No. (617) 722-5100. A prebid conference will be held on April 4, 1985, at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify, as part of their bids, that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1978 (Pub. L. 97-424), as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit of three hundred dollars (\$300), in the form of a bid bond,

cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any and all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,  
By JAMES F. O'LEARY,  
General Manager.

(April 8.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for General Bids for Bridge Repairs to the East Abutment at the Long Island Bridge.**

The City of Boston, acting by its Director of Public Facilities, Room 601, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for bridge repairs to the east abutment at the Long Island Bridge.

Bids will be received up until twelve o'clock noon, Boston time, April 25, 1985, at the office of the Awarding Authority, Room 601, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston, in the sum for 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

PLANS AND SPECIFICATIONS will be available on or about April 8, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any item or items of a bid, if it be in the public interest so to do.

CITY OF BOSTON,  
PUBLIC FACILITIES COMMISSION,  
JAMES F. HART,  
Director.

(April 8.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation for Bids for Furnishing Preventive Maintenance and Repairs to Typewriters Located at Long Island Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on Monday, April 8, 1985.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, April 24, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the office shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
Commissioner.

(April 8.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**Request for Designers and  
Consulting Services.**

Under Massachusetts General Laws, c. 7, s. 30, the Public Facilities Department is requesting proposals for design work on an as-needed basis for the period of July 15, 1985, through June 30, 1986, for development of plans, specifications, feasibility studies, cost estimates, and construction supervision for the following categories:

Architectural, \$35,000  
Architectural and Engineering, \$35,000  
Mechanical Engineering, \$35,000  
Plumbing Engineering, \$15,000  
Civil and Structural Engineering, \$20,000  
Surveying, \$20,000  
Electrical Engineering, \$25,000  
Specifications Writing, \$15,000  
Concrete Testing and Inspection, \$10,000  
Soil Testing and Inspection, \$10,000  
Roof Testing and Inspection, \$20,000  
Cost Estimating Services, \$16,000  
Elevator Consulting Services, \$10,000

This agreement does not obligate the City of Boston or the Director of the Public Facilities Department to accept, in whole or in part, any proposal submitted by a design firm or individual, and the Public Facilities Department reserves the right to waive any informalities and to reject proposals, in whole or in part, if it be in the public interests to do so.

Design firms or individuals in their respective categories will perform work at fees as scheduled within this proposal form. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts, or otherwise qualified in the specific discipline called for.

Proposal Forms and Qualification Statements may be obtained from the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and are due no later than 5 p.m., April 30, 1985.

CITY OF BOSTON  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(April 8.)

**ADVERTISEMENT**

**CITY OF BOSTON**

**INSPECTIONAL SERVICES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Photographic Services for  
the City of Boston Inspectional Services Department**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed proposals for photographic services for the Inspectional Services Department from July 1, 1985, through June 30, 1986.

Proposals will be received up until 11 a.m., Thursday, April 18, 1985, at the offices of the Awarding Authority, Room 807, City Hall, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

Proposals must be submitted on the proposal forms obtained from the Awarding Authority. Each copy shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the offices designated above, accompanied by a bid deposit in the form of a certified check issued by a responsible bank or trust company, payable to the City of Boston in the sum of \$100. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

No proposal may be withdrawn after the time limit for filing proposals and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals. In addition, no proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum of \$1,000, will be required of the successful general bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all proposals or any item or items of a proposal, if it be in the public interest to do so.

Proposals may be obtained at the office of the Awarding Authority prior to date of bid for those who are interested in placing a bid.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By JAMES T. REID,  
Inspectional Services Commissioner.  
(April 8.)

**ADVERTISEMENT  
CITY OF BOSTON**

**ASD—PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS  
AND MATERIALS**

Proposal No. 011 — GUTTER BROOMS (THROW-AWAY TYPE) to the BOSTON PUBLIC WORKS DEPARTMENT — Bid Opening Date Monday, April 29, 1985. (Appropriation Code Various.)

Proposal No. 012 — MOTOR GEAR HYDRAULIC OIL, TRANSMISSION FLUID to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Tuesday, April 23, 1985. (Appropriation Code Various.)

Proposal No. 013 — AUTOMOBILE TIRES AND TUBES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Monday, April 22, 1985. (Appropriation Code Various.)

Proposal No. 014 — GROCERIES AND CANNED GOODS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Monday, April 22, 1985. (Appropriation Code Various.)

Proposal No. 015 — LIQUID PETROLEUM GAS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Monday, April 29, 1985. (Appropriation Code Various.)

Proposal No. 016 — GASES MISCELLANEOUS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Monday, April 29, 1985. (Appropriation Code Various.)

Proposal No. 017 — PAPER PRODUCTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Wednesday, May 1, 1985. (Appropriation Code Various.)

Proposal No. 018 — PAPER (XEROGRAPHIC BOND) CUT SIZES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Tuesday, April 30, 1985. (Appropriation Code Various.)

Proposal No. 019 — SCREENED LOAM to the PARKS AND RECREATION DEPARTMENT — Bid Opening Date Wednesday, April 24, 1985. (Appropriation Code 1-11-41-699.)

Proposal No. 020 — PUSH BROOMS AND TRAC BROOMS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date Wednesday, April 24, 1985. (Appropriation Code 1-03-11-39-2.)

BID PROPOSALS MAY BE OBTAINED A ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564. (April 8.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**REQUEST FOR DESIGNERS**

Under Massachusetts General Laws c. 7, s. 30 the Public Facilities Department is requesting proposals for design work, including development plans, specifications and cost estimates, and construction supervision for the following facilities with associated construction cost estimates: Improvements to Connolly Branch Library.

Project fees will follow the schedule as stated in the proposal form. Completion shall be ten weeks after execution of a contract. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., May 3, 1985.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(April 8.)



**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Repairs, Replacements and Servicing to the Department Cars, Trucks, Grass Cutting Equipment, Miscellaneous Equipment and Iron Fencing, and Reproductive Services.**

The City of Boston, acting by the Parks Commission, Room 816, Boston City Hall, Boston, MA 201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the projects listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid, and signed by the bidder. All bids for these projects are subject to all applicable provisions of the contract documents entitled:

**CONTRACT R-1**

Miscellaneous Repairs to Passenger Cars and Trucks.

**SCOPE OF WORK** under this contract consists miscellaneous repairs to cars and trucks. Estimated cost is \$15,000.

**CONTRACT R-2**

Miscellaneous Repairs to Passenger Cars and Trucks.

**SCOPE OF WORK** under this contract consists miscellaneous repairs to cars and trucks. Estimated cost is \$15,000.

**CONTRACT R-3**

Body Repairs to Passenger Cars and Trucks.  
**SCOPE OF WORK** under this contract consists making body repairs on passenger cars and trucks. Estimated cost is \$17,000.

**CONTRACT S**

Miscellaneous Repairs to Grass Cutting Equipment

**SCOPE OF WORK** under this contract consists making repairs on grass cutting equipment manufactured by Jacobson, Kut-Kwiks, or other manufacturers. Estimated cost is \$24,000.

**CONTRACT T**

Repairs to Park Vehicles, Equipment and Iron Fencing

**SCOPE OF WORK** under this contract consists making repairs to vehicles, equipment and iron fencing. Estimated cost is \$5,000.

**CONTRACT U**

Making and Delivering Blue Line, Sepias, Mylar Reproductions and Miscellaneous

Reproductions for July 1, 1985, to June 30, 1986.  
**SCOPE OF WORK** under this contract consists making and delivering of reproductions specified above. Estimated cost \$2,500.

**CONTRACT V**

Making and Delivering Xerox Process

Reproductions for July 1, 1985, to June 30, 1986.  
**SCOPE OF WORK** under this contract consists Xerox process reproductions, collating into sets, printed covers, and binding into books. Estimated cost is \$4,000.

Bids shall be submitted in duplicate before 2 p.m., on Tuesday, April 23, 1985, and opened forthwith, and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor,

City Hall, Boston, Mass., previous to time named for opening of bid.

The Awarding Authority reserves the right to waive any informalities in or to reject and all bids if it be in the public interest to do so.

Specifications will be available on or about Monday, April 8, 1985, after 9 a.m., at the Parks and Recreation Department, to all interested parties who present a \$10 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$10 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston. The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of the contracts.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, April 16, 1985, at 10 a.m., Boston time.

**CITY OF BOSTON,  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. McCOY,  
Commissioner.**

(April 8-15.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Asbestos Removal, Second and Third Floors, Boston City Hall.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Asbestos Removal, Second and Third Floors, Boston City Hall.

**SCOPE OF WORK** includes: removal of asbestos containing acoustical material.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the Department on or before twelve o'clock noon, Boston time, on April 22, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108.

**ALL GENERAL BIDS** shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 17, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves

the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. **PLANS AND SPECIFICATIONS** will be available on or about April 16, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

**CITY OF BOSTON,  
PUBLIC FACILITIES COMMISSION,  
JAMES F. HART,  
Director.**

(April 8-15.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of  
Medical Supplies for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of medical supplies for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Medical Supplies. Bid Date: Thursday, May 9, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, May 9, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,  
Business Manager of the School Committee.  
(April 8.)**

**READVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for General Bids for Furnishing and  
Delivering Floating Swimming Pool Covers  
and Roller Systems for the Indoor Pools to  
Various Schools.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for furnishing and delivering floating swimming pool covers and roller systems for the indoor pools at various schools.

General bids will be received up until twelve o'clock noon, Boston time, Tuesday, April 23, 1985, at the office of the Awarding Authority, second floor, 26 Court Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals must be made in duplicate, the one with the certified check is to be filed and left at the above, the other without certified check to be filed with the City Auditor, City Hall, Boston, before the time stated above for the opening of proposals.

General bids must be submitted on the form obtained from the Awarding Authority. The general bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of cash or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority and conditioned upon the faithful performance by the principal of the agreements contained in the subbid or general bid, in the sum of 5 percent of the attached bid. The general bid shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth of Massachusetts under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended, a schedule of which appears in the specifications.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed

to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Specifications and other contract documents may be obtained at the office of the Awarding Authority.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

PAUL W. MOONEY,  
Senior Structural Engineer.

(April 8-15.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for General Improvements,  
Printing Plant and Garage, North Street,  
Boston, Mass.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "General Improvements, Printing Plant and Garage, Boston, Mass."

SCOPE OF WORK includes: demolition and site work (installation of dock lift) asbestos removal, HVAC modifications, plumbing, electrical systems, interior finishes, repairs to masonry, installation exterior door and replace some windows.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the Department on or before twelve o'clock noon, Boston time, on April 22, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL SUBBIDS for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 16, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 23, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

SUBTRADES  
9K—PAINTING  
15A—PLUMBING  
15B—HVAC  
16A—ELECTRICAL

Applications to bid are now available at the offices of the Public Facilities Department. PLANS

AND SPECIFICATIONS will be available on or about April 16, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractor to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES COMMISSION,  
JAMES F. HART,  
Director.

(April 8-15.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Printing of Continuous NCR Forms  
for Compliance Unit for Boston Public  
Schools.**

The School Committee of the City of Boston invites bids for printing of continuous NCR forms for Compliance Unit for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Printing of Continuous NCR Forms for Compliance Unit. Bid Date: Tuesday, April 30, 1985." The bid must be in duplicate. One copy signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, April 30, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, as signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and accept the bid which it deems best for the interest of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee  
(April 8.)



ADVERTISEMENT  
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

United States Department of the Interior, Heritage Conservation and Recreation Service, Land and Water Conservation Fund, Commonwealth of Massachusetts, Executive Office of Environmental Affairs Division of Conservation Services for Improvements to William Carter Playground, Roxbury, Massachusetts, L and WCF Project.

The City of Boston, acting by the Commissioner Parks and Recreation, hereinafter referred to as Commissioner, invites sealed proposals for Improvements to William Carter Playground, Roxbury, Mass.

**SCOPE OF WORK:** The work generally consists of the rehabilitation of playfields, game courts, parking area and play area, repairs to water and drainage systems, concrete and bituminous concrete pavements, tree planting, chain link and iron fencing and conversion of floodlight fixtures for energy conservation. Estimated cost of construction is five hundred and fifty thousand dollars (\$550,000).

**PROPOSALS** will be received until 2 p.m., Boston time, Tuesday, April 30, 1985, and shall be placed in the bid box provided for receiving bids at the office of the Commissioner, Room 816, City Hall, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Prospective bidders are requested to attend a bid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, April 23, 1985, at 10 a.m., Boston time.

**PROPOSALS** must be submitted in duplicate on proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check of a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of his/her bid. The duplicate copy of the proposals shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of proposals. The proposals shall be filed before the time fixed above for the opening of proposals.

No proposal may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from opening of proposals. In addition, no proposals may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time there-

The successful bidder will be required to provide insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation, will be required before commencing performance of this contract.

**NO BID FOR THE AWARD OF THIS PROJECT SHALL BE CONSIDERED ACCEPTABLE UNLESS THE CONTRACTOR COMPLIES FULLY WITH THE FOLLOWING REQUIREMENTS FOR MINORITY BUSINESS ENTERPRISE UTILIZATION.**

PURSUANT TO THE SUPPLEMENTAL MINORITY PARTICIPATION AND RESIDENT PREFERENCE SECTION OF THIS CONTRACT, THE GENERAL CONTRACTOR MUST GIVE SATISFACTORY ASSURANCE THAT AT LEAST 30 PERCENT OF HIS/HER BID PRICE SHALL BE EXPENDED FOR MINORITY BUSINESS ENTERPRISE. FOR THE PURPOSES OF THIS PARAGRAPH, THE TERM MINORITY BUSINESS ENTERPRISE MEANS A BUSINESS ORGANIZATION IN WHICH 51 PERCENT OF THE BENEFICIAL OWNERSHIP AND CONTROL IS HELD BY ONE OR MORE MINORITY PERSONS, (BLACK, HISPANIC, ORIENTALS, OR AMERICAN INDIANS).

Included with the contract documents are copies of the "Minority Business Utilization Form," "Final Minority Utilization Progress Report," and "Weekly Utilization Report."

Each general contractor must complete, sign, and file his/her bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal.

A complete Minority Business Identification Statement (MBU-IS-A) shall be submitted for each minority business enterprise listed on a bidders form (MBU-F), and submitted at the time of bid opening, that is not included in the Minority Business Identification Statement are available at the City of Boston Neighborhood Development and Employment Agency, 15 Beacon Street, Boston MA 02108.

All contractors shall also avail themselves of the City of Boston Minority Business Directory published by the city through the Office of Contract Compliance and Enforcement Division of Neighborhood Development and Employment Agency, 15 Beacon Street, Boston, Mass., to facilitate compliance with these requirements.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement, (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

**PLANS AND SPECIFICATIONS** and other contract documents may be obtained at the office of the Commissioner on and after 9 a.m., Boston time, Monday, April 8, 1985, upon the deposit of cash or a certified check, payable to the City of Boston, for \$50 per set of specifications. The full amount of the deposit will be refunded upon return of all documents in good condition, within thirty days, after the opening of the bids (Saturdays, Sundays, and all legal holidays excluded).

A performance bond and also a labor materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

CITY OF BOSTON,  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. McCOY,  
Commissioner.

(April 8-15.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Air Conditioning Replacement, 15 Beacon Street, Boston, Mass.

The City of Boston, acting by its Director of Public Facilities, Room 601, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for air conditioning replacement, 15 Beacon Street, Boston, Mass.

Bids will be received up until twelve o'clock noon, Boston time, April 29, 1985, at the office of the Awarding Authority, Room 601, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston, in the sum for 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

**PLANS AND SPECIFICATIONS** will be available on or about April 8, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any item or items of a bid, if it be in the public interest so to do.

CITY OF BOSTON,  
PUBLIC FACILITIES COMMISSION,  
JAMES F. HART,  
Director.

(April 8.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Repairs at Various  
Parks and Recreation Facilities.**

The City of Boston, acting by the Parks Commission, Room 816, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled:

**CONTRACT K**

Electrical Repair and Maintenance of Outdoor Floodlighting Systems.

**SCOPE OF WORK:** under this contract consists of making repairs to our floodlighting system in our Parks and Recreational Facilities. Estimated cost of construction is \$25,000.

**CONTRACT L**

Repair and Replacement of Pavements of Brick, Stone, Concrete, Asphalt at Various Parks and Recreation Facilities.

**SCOPE OF WORK** under this contract consists of making repairs and replacements to pavements of walks, roadways, drives, and plazas at various park facilities. Estimated cost of construction is \$7,000.

**CONTRACT M**

Repair and Replacement of Park Seats and Benches.

**SCOPE OF WORK** under this contract consists of making repairs and replacement to slats and standards for park seats and benches and concrete mower slabs under benches at various park facilities. Estimated cost of construction is \$5,000.

**CONTRACT N**

Repair and Replacement to Chain Link Fencing at Parks and Recreation Facilities.

**SCOPE OF WORK** under this contract consists of making repair and replacements of damaged chain link fencing at Parks and Recreation facilities, including fences, gates backstops and tennis nets. Estimated cost of construction is \$15,000.

**CONTRACT P**

Repair and Replacement to Turf Areas, Drainage Systems and Water Systems—Outdoor Facilities.

**SCOPE OF WORK** under this contract consists of making repairs and replacement to turf areas, drainage systems and water systems at various park facilities. Estimated cost of construction is \$11,000.

**CONTRACT Q**

Furnishing Trees, Shrubs, Plants, and Planting Material for Parks and Recreation Facilities.

**SCOPE OF WORK** under this contract consists of furnishing trees, shrubs, plants and planting material for various park facilities. Estimated cost of construction is \$20,000.

**BIDS** shall be submitted in duplicate before 2 p.m., Boston time, on Tuesday, April 16, 1985, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid.

The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

Specifications will be available on or about Monday, April 1, 1985, after 9 a.m., at the Parks and Recreation Department to all interested parties who present a \$10 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$10 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston. The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of the contracts.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, April 9, 1985, at 10 a.m., Boston time.

CITY OF BOSTON,  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. McCOY,  
*Commissioner.*

(April 1-8.)

**ADVERTISEMENT  
CITY OF BOSTON**

**TRAFFIC AND PARKING DEPARTMENT**

**Proposals for Traffic Signals at Various  
Locations in the City of Boston.**

The City of Boston, acting by the Commissioner of Traffic and Parking, hereinafter referred to as the Commissioner, with offices at Room 721, City Hall, invites proposals for traffic signals at various locations in the City of Boston.

A performance bond and also a payment bond, each of a surety company satisfactory to the Commissioner and each in the sum of 100 percent of the contract price will be required of the successful contractor. Forms of proposals may be obtained at Room 721, City Hall, upon deposit of a certified check in the amount of \$25, payable to the City of Boston. The full amount of deposit will be refunded upon return of all contract documents in good condition on and after the expiration of thirty days after the opening of general bids.

Each proposal should be filled out, signed, enclosed in an envelope, sealed, marked "Proposal for Traffic Signals at Various Locations in the City of Boston," one copy of which is to be left at Room 721, City Hall, before 12 noon, on Friday, April 19, 1985, with a certified check or a bid bond in the amount of 5 percent of bid price, payable to and to become the property of the city if the proposal after acceptance is not carried out. The proposals will then and there be publicly opened and read.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening the bids. If the lump sum price of any item appears to the Commissioner to be abnormally high or low, it may lead to the rejection of the proposal. The rate per hour of wages to be paid to mechanics, teamsters, chauffeurs and laborers in

the work to be performed under the contract shall not be less than the rate of wages in the schedule determined by the Commissioner of Labor and Industries of the Commonwealth, a copy of which annexed to the form of contract referred to her. Copies of said schedule may be obtained, with cost, upon application therefor at the office of Commissioner. Before commencing performance of this contract, the contractor shall provide insurance for the payment of compensation and furnishing of other benefits under chapter 15 of the General Laws (the Workmen's Compensation Law so called) to all persons to be employed under this contract, and shall continue such insurance full force and effect during the term of this contract. The undersigned reserves the right to reject all proposals or to accept any proposal or any of a proposal should he deem it to be for the interest of the city so to do.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement (employee man ratios per trade) for this contract are as follows: minority—25 percent; Boston Resident—50 percent; Female—10 percent.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise. For the purpose of this paragraph, the term minority business enterprise means a business organization in which percent of the beneficial ownership is held by one or more minority persons (Black, Hispanic, Oriental or American Indians).

Included with the contract documents are copies of the "Minority Business Utilization Form," "Minority Business Identification Statement," "Minority Business Utilization Progress Report," and "Minority Business and the General Contract Letter of Intent."

Each contractor must complete, sign, and attach with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the proposal. The three lowest responsive bidders required to submit a Minority Business and General Contractor's Letter of Intent. The letter of intent shall be completed and signed by the minority business enterprise and the general contractor within five days after the time set for receiving bids. At the request of the city, one or more of the three lowest bidders may also be required to submit a minority business identification statement.

Contractors shall also avail themselves of the opportunity of minority business to be provided by the City through the Office of Minority Business Enterprise to facilitate compliance with these requirements.

A prebid conference will be held on Wednesday, April 17, 1985, at 10 a.m., in Room 721, City Hall Square, Boston, Mass.

CITY OF BOSTON,  
LISA G. CHAPNICK,  
*Commissioner of Traffic and Parking*  
(April 1-8-15.)



**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**This Project is Funded Under the  
Community Development Block Grant**

**Invitation for Bids for  
Contract Document Listed Below.**

The City of Boston, acting by the Director of N.D.E.A. and the Commissioner of Parks and Recreation, invites sealed proposals for contract/document listed below entitled: "Tree and Shrub Planting Various Locations, Spring 1985."

**SCOPE OF WORK:** Consists of the furnishing and planting of trees, shrubs, miscellaneous plant material and tree grates at various locations in the City of Boston.

The Director of the N.D.E.A. has designated the Commissioner of Parks and Recreation Department to act on its behalf to administer the project subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents.

Proposals will be received until 2 p.m., Boston time, Wednesday, April 17, 1985, at the office of the Commissioner, Room 816, City Hall, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, at 10 a.m., Boston time, Tuesday April 9, 1985.

Proposals shall be submitted in duplicate on forms obtained at the office of the Commissioner, Parks and Recreation Department, Room 816, City Hall, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in a sealed envelope, plainly marked with the name of the bidder and the description of the work bid upon. One copy shall be filed at the office of the Commissioner, designated above, and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, Mass. Both copies shall be filed before the time stated above for the opening of the proposals.

A bid deposit in the form of a bid bond, or a certified check or treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of his/her bid, shall be submitted with the copy of the proposal filed with the Commissioner. The bid deposit shall be in a separate envelope, plainly marked.

The attention of bidders is specifically directed to the provisions of the contract documents, including, without limitation, the information to bidders (including subbidders) and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, antidiscrimination and affirmative action program contract provisions, and the requirements of mandatory compliance with Executive Order 11246. No bidder shall be eligible for award in this project unless he is able to demonstrate to the satisfaction of the Awarding Authority his ability to comply with these requirements.

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation, expressed in percentage terms for

the contractor's aggregate workforce in each trade on all construction in the covered areas (see pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in this notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Winchester, Woburn, and the Islands of Boston Harbor, Massachusetts.

**Notice**

The notice of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

Bidders seeking information pertaining to affirmative action in connection with City of Boston contracts should contact the Compliance and Enforcement Division of Neighborhood Development and Employment Agency, 15 Beacon Street, Boston.

*No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for Minority Business Enterprise Utilization.*

Pursuant to the minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business organization in which at least 51 percent of the beneficial ownership is held by minority group members who are Black, Hispanic, Oriental or American Indian.

Included with the contract documents are copies of the "Minority Business Utilization Form," "Final Minority Business Utilization Report," and "Weekly Utilization Report."

Each contractor must complete, sign, and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal.

A completed Minority Business Identification Statement (MBU-IS-A) shall be submitted for each minority business enterprise listed on a bidders form (MBU-F), and submitted at the time of bid opening, that is not included in the Minority Business Directory published by the Office of Minority Business. Copies of the Minority Business Identification Statement are available at the City of Boston Neighborhood Development and Employment Agency, 15 Beacon Street, Boston, MA 02108.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order, and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

Contractors shall also avail themselves of the list of minority businesses to be provided by the city through the Office of Minority Business Enterprise to facilitate compliance with these requirements.

No proposal may be withdrawn after the time limit for filing proposals and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals. In addition, no proposals filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract. The rate per hour of the wages to be paid to mechanics, chauffeurs, and laborers in the work to be performed under the contract shall not be less than the rate of wages in the schedule determined by the Commissioner of Labor and Industries of the Commonwealth, a copy of which schedule is annexed to the form of contract referred to herein. Copies of said schedule may be obtained, without cost, upon application therefor at the office of the Commissioner.

Specifications may be obtained at the office of the Commissioner at and after 9 a.m., Boston time, Monday, April 1, 1985, upon deposit of cash or certified check, payable to the City of Boston, for \$25 per set of specifications. The full amount of the deposit will be returned upon return of all documents, in good condition, within thirty days after the opening of the bids (Saturdays, Sundays, and legal holidays excluded).

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

**CITY OF BOSTON,  
PAUL S. GROGAN, Director, N.D.E.A.  
ROBERT R. MCCOY, Commissioner,  
Parks and Recreation Department  
(April 1-8.)**

**Build  
for the Future  
With  
U.S. Savings Bonds**

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Purchase of Audio-Visual Equip-  
ment (Audio Cassettes, Tape Recorders, Mi-  
crophones, Laminators, Cameras, Slide  
Projectors, etc.) for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of audio-visual equipment (audio cassettes, tape recorders, microphones, laminators, cameras, slide projectors, etc.) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Audio-Visual Materials (Audio Cassettes, Tape Recorders, Microphones, Laminators, Cameras, Slide Projectors, etc.). Bid Date: Wednesday, May 8, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, May 8, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(April 8.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**Invitation for Bids for General Improvements  
Work at Roslindale Municipal Building,  
Roslindale, Mass.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the

terms and provisions of the contract documents entitled: "General Improvements Work at Roslindale Municipal Building, Roslindale, Mass."

SCOPE OF WORK includes roof replacement; waterproofing and masonry repairs to masonry, granite and terra cotta; replace exterior doors; all windows; modify heating system; electrical work; security system; and miscellaneous interior improvements.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on April 16, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston MA 02108. ALL SUBBIDS for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 8, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority, at the above address before twelve o'clock noon on May 15, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**SUBTRADES**

- 7A — Waterproofing and Caulking
- 7B — Roofing and Flashing
- 8E — Aluminum Windows
- 16A — Electrical
- 15 — Mechanical

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about April 8, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
*Director.*

(April 1-8.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**Request for Professional Asbestos  
Removal Monitoring Services.**

The Public Facilities Department is requesting proposals for professional asbestos testing and inspection services on an as-needed basis during the period of the Asbestos Removing Project entitled "Asbestos Removal, second and third floors, Boston City Hall." Approximate duration of project is 115 days. Applicants must be certified industrial hygienists.

This agreement does not obligate the City of Boston or the Director of the Public Facilities Department to accept, in whole or in part, any proposal submitted by a design firm or individual, and the Public Facilities Department reserves the right to waive any informalities and to reject proposals, in whole or in part, if it be in the public interests to do so.

Design firms or individuals will perform work on a negotiated hourly fee basis. Total estimated cost for these services should not exceed twenty thousand dollars (\$20,000). Applicants must be fully qualified in this technical discipline and should possess their own testing equipment and laboratory facilities.

Proposal Forms and Qualification Statement may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108. If interested please call Mr. Lawrence Venezia at 725-4823 and refer to this advertisement. Proposals, plans and specifications are available now and are due no later than 5 p.m., May 3, 1985.

CITY OF BOSTON  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(April 8.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Typesetting and Printing of Book-  
let for Chapter I (Meeting the Needs) for  
Boston Public Schools.**

The School Committee of the City of Boston invites bids for typesetting and printing of booklet for Chapter I (Meeting the Needs) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Typesetting and Printing of Booklet for Chapter I (Meeting the Needs). Bid Date: Tuesday May 7, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday May 7, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(April 8.)



APR 23 1985

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

VOL. 77

MONDAY, APRIL 15, 1985

NO. 15

## MAYOR FLYNN URGES BOSTON FINANCIAL INDEPENDENCE

Boston has been shortchanged for several years by a structural gap between its revenues and its essential expenditures. In effect, Boston has been penalized for its growth in commercial development and population in the past few years, because the city cannot tap growth-revenue sources to pay for increased responsibilities.

Since fiscal year 1980, Boston's revenues — including local aid — have grown only 9.6 percent. Revenue from local taxation has **decreased** by 18 percent as fixed costs have gone up.

By contrast, the Commonwealth's revenues have soared, **growing** by 63 percent in the same fiscal 1980-85 period.

This great disparity in revenue is a product of Boston's paradoxical economy. It is the engine for regional economic growth. Indeed, over 60 percent of the jobs in the city are held by nonresidents. Yet, city government is prohibited from capturing revenue from this growth.

In the midst of a development boom, city government stretches a dollar to provide basic services. The regional center for transportation, finance, tourism, medicine, education, entertainment, and the retail industry struggles to support that critically important economic activity. In the age of high tech, Boston still finances basic services the way it did when the textile industry ruled the regional economy.

Ironically, the city that hosts institutions that are world leaders in new ideas provides services to them with an antiquated financial base.

So, in paradoxical Boston, deep poverty and great wealth grow side-by-side.

Consider these contrasts:

- Forty-two percent of Boston's families are considered poor by federal guidelines, according to the Boston Private Industry Council. While Boston is home to only about 20 percent of the overall metropolitan Boston population, we are home to over 40 percent of the metro area's poor people.

- Last year, Boston's economy generated over \$1.2 billion in revenues for the state. Yet, annually, Boston receives only 21 cents in direct local aid for each dollar we send to the state.

Three points emerge from an intensive study. First, it becomes clear that Boston, as do other cities and towns in the Commonwealth, has an unequal financial relationship with state government. Secondly, Boston is unique among major U.S. cities in its structural inability to raise the amount of revenue necessary to operate a major city. Most importantly, this structural problem is profoundly affecting the delivery of essential services.

January 1, 1981, is a useful point of departure in the discussion of Boston's antiquated financial base and its unequal financial relationship with the Commonwealth.

The enactment of Proposition 2½ in 1981 should have marked the beginning — not the end — of a period of municipal revenue reform in the Commonwealth. In Boston especially, property taxpayers have been required for too long to bear the entire burden of financing a major metropolis. It is time to share the load.

Yet, when no further reform has taken place, the burden has been simply dropped. That has meant the cumulative loss of \$400 million in potential revenue in Boston.

Every municipality has suffered from the sharp revenue cuts that Proposition 2½ has produced. Approximately twenty cities in the Commonwealth are showing pronounced signs of strain, such as lowered bond ratings and deteriorating basic services. But none is experiencing crisis on the magnitude of Boston.

The deficiencies in our financing have reached the point at which city government is underfunding needed,

basic services. We have reached this low point as the result of years of patching over a structural revenue gap. Previous administrations sold public assets, such as parking garages and the Hynes Auditorium, to keep going from year to year. However, the last garage will soon have been sold. We are running out of furniture to throw on the fire.

Boston's fundamental problem is an over-reliance on the property tax. Ninety-eight percent of all locally generated tax revenue is derived from that levy. No other major U.S. city approaches Boston's dependence on the property tax.

At the same time, Boston comprises more tax-exempt property than any major city except Washington, D.C. The percentage of tax-exempt property is growing. The residents of the "City on a Hill" are proud to host institutions that attract world acclaim and employees, patients, students, and other visitors from throughout the region and the country.

However, it costs money to provide services to these institutions and to the millions of people who benefit from them. Just as it cost money to host the conventions and other major events in Boston — such as the visit of Pope John Paul II and the 1984 Shriners Convention.

Last July 4 weekend, 65,000 Shriners and their families visited the city, generating about \$45 million in business. The city did not receive a penny directly from all this activity, but city government spent \$483,000 to serve and protect these visitors.

It is ironic that an upsurge in economic activity should produce a drain on the city's treasury. In Philadelphia, St. Louis, or New York, a spurt in commercial growth would mean a fair and predictable amount of new revenue to provide services to new businesses. But in Boston, added property taxes

(Continued on next page)

## Financial Independence . . .

(Continued from previous page)

barely compensate for the new obligations the city assumes from new development.

All of these factors have combined to create a complex financial problem for Boston. This problem is further compounded by the federal government's apparent desire to abandon America's cities. Under the fiscal 1986 budget the President has submitted to the Congress, the city would lose \$177 million as compared with fiscal 1985.

Among the most damaging cuts would be the elimination of General Revenue Sharing. Boston received over \$18 million in revenue-sharing funds in fiscal 1985, and applied all of it to the Police Department. That money amounted to 24 percent of the department's operating budget. We would become a nation more committed to militarizing the heavens than to policing the streets.

Revenue sharing is only one of the dozens of fundamentally important — and successful — programs that is proposed for elimination. In all other major U.S. cities, mayors will be forced to implement tax increases to cover their losses. Yet, in Boston, there are no revenue sources to make up the difference. In the absence of forward-looking and fair financial reform, the poor and working families of Boston will pay the price. They will pay in the currency of deteriorating neighborhoods and deferred dreams.

A document entitled, "Why Boston Needs and Deserves Financial Independence" is mandatory reading for any citizen — legislator, executive, or private citizen — who wants a firm understanding of Boston's legitimate need for financial reform.

Copies of "Why Boston Needs and Deserves Financial Independence" may be obtained from the Administrative Services Division.

## KITE FESTIVAL RETURNS MAY 18, 1985

Mayor Raymond L. Flynn and Parks and Recreation Commissioner Robert R. McCoy have announced that the 1985 Boston Kite Festival is slated for Saturday, May 18, 1985, from 11 a.m. to 4 p.m. at Franklin Park.

This annual event beckons the communities of the greater Boston area to

the 500 green acres of Franklin Park for a day of kite-flying, aerial stunts, an offering of diverse foods, and an arena of spectacular entertainment.

Mark your calendar for Saturday, May 18, when the Boston Kite Festival returns for its eighteenth year.

For additional information, contact the Boston Parks and Recreation Department at 725-4006.

## FIRE DEPARTMENT ORDERS

April 4.

General Order No. 14

### I. FIRE FIGHTER JAMES W. SULLIVAN, JR., ENGINE COMPANY 37

It is with deep regret that the Fire Commissioner announces the death on March 27, 1985, of Fire Fighter James W. Sullivan, Jr., Engine Company 37. Fire Fighter Sullivan was appointed to the department September 27, 1978.

The funeral was held from the J. B. Johnson Funeral Home, 275 Warren Street, Roxbury, at 1100 hours, Wednesday, April 3rd, followed by funeral services in the Ebenezer Baptist Church, 157 West Springfield Street, Boston, at 1200 hours.

The Fire Commissioner made the customary detail to act as funeral escort and members from the Rifle Honor Guard, Headquarters, Fire Prevention, Training and Maintenance Divisions and Engine Company 37 were excused to attend the service.

### II. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions of section 7, c. 32, G.L., became effective 0800 hours April 1, 1985:

Fire Lieutenant Robert J. Cashman, Engine Company 7.

Fire Fighter John H. Hartford, Ladder Company 4.

Fire Fighter Charles W. Graham, Engine Company 16.

## CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Editor

Patricia Ross, Assistant Editor  
Editorial Office, Room 203, 1 City Hall Square, Boston 02201, Tel. 725-4607.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . .30 cents  
Postmaster: Send address change to City Record, Room 203, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

Fire Fighter Francis E. Almeida, Rescue Company.

Fire Lieutenant Cashman was appointed to the department October 2, 1957, and promoted to fire lieutenant October 22, 1975. Fire Fighter Hartford was appointed June 3, 1970. Fire Fighter Graham was appointed July 7, 1971, and Fire Fighter Almeida was appointed August 3, 1977.

All of these members leave the department with the best wishes of their associates.

### III. RETIREMENT RESCINDED

The retirement of Fire Fighter James J. Anderson, Ladder Company 15, effective April 1, 1984 has been rescinded.

### IV. SUMNER AND CALLAHAN TUNNELS, SUMMER SERVICE

Notice has been received from the Massachusetts Turnpike Authority that there is full water pressure throughout the systems with the only exception at the Boston Plaza of the Callahan Tunnel where the water in "ON" to a plainly marked "Fire Valve" straight inside the pump room off the catwalk, just before the tunnel portal. This valve feeds the ramp hose niches and the pump room door is marked "Fire Valve."

### V. FIRE ALARM BOXES INSTALLED

The following-numbered fire alarm boxes have been installed and company commanders should add them to their respective circuit cards:

15-3148 — Liggett Building, 1448 Dorchester Avenue, Circuit 86.

15-1565 — Copley Place Housing, 10-20 Hancock Street, Circuit 47.

### VI. HAZARDOUS BUILDINGS

Buildings located at 321-333 Centre Street, District 9, are in hazardous condition. Roofs are collapsed and burnt away, the floors are in a weakened condition, and the rear of the building is severely weakened and collapsed.

The building located at 44-50 Blue Hill Avenue, District 7, is in hazardous condition and has been posted with large "X" between the second and third floors on the Blue Hill Avenue side and the Winthrop Street side. This building is a three-story brick and wood structure with rear stairs missing. The brick work above the windows is in danger of falling, as well as the chimney. The roof and the interior are in poor condition. Squatters may be living on upper floors.

Extreme caution must be taken at all times during fire fighting operations at these locations.

These buildings have been posted.

## RETIREMENTS

January 31, 1985

To the Auditor.

The applications for retirement of the following named have been received, to be effective in accordance with sections 5, 6, 7, and 10 of chapter 151B.

### ADMINISTRATIVE SERVICES DEPARTMENT

Anna Digiovanni, administrative assistant.  
Ernest Romani, principal administrative assistant.

### AUDITING DEPARTMENT

Richard Hawes, deputy city auditor.

### BHA

Eugene Andrews, maintenance supervisor.  
Joseph Hall, electrician.  
Peter Senuta, custodian.



#### ELECTION DEPARTMENT

Joseph Musto, voting machines custodian.

#### FIRE DEPARTMENT

David M. Sheridan, fire fighter.  
Etta Arams, clerk-typist.  
Richard Baldwin, fire fighter.  
John Barclay, chaplain.  
Edmund Burke, principal fire alarm operator.  
Bart Dibenedetto, fire fighter.  
Eugene Flynn, foreman.  
James Reardon, fire fighter.

#### HEALTH AND HOSPITALS DEPARTMENT

Robert Chase, medical worker.  
Elvira Giannasoli, senior housekeeper.  
Joan Henry, admitting officer.  
Mary Perroni, senior nursing assistant.  
Mary Saunders, senior nursing assistant.  
Elizabeth Tresvant, principal clerk-typist.  
Hallie Williams, administrative secretary.

#### INSPECTIONAL SERVICES DEPARTMENT

John Darcy, plumbing inspector.

#### LIBRARY DEPARTMENT

Mary E. Allen, library assistant.

#### PARKS AND RECREATION DEPARTMENT

John Armstrong, heavy motor equipment repairman.  
James Lynch, laborer.

#### POLICE DEPARTMENT

Richard M. Higgins, police officer.  
Roy Moser, police officer.  
Joseph M. Jordan, commissioner.  
James Mellon, police officer.  
Harry Williams, Jr., police sergeant.

#### PUBLIC WORKS DEPARTMENT

William J. Cadigan, administrative assistant.  
Joseph Dorsey, supervisor.

#### REDEVELOPMENT AUTHORITY

William Fitzpatrick, assistant director, property management.  
John Sayers, Jr., project coordinator.

#### SCHOOL DEPARTMENT

Sara Elbery, teacher.  
Henry P. Hanley, teacher.  
Andrew Ahern, administrative assistant.  
David Bakalar, clerk-typist.  
Harold Barron, Jr., teacher.  
Thomas Carew, custodian.  
Felix Cataldo, junior custodian.  
Norma DiBona, teacher.  
Carmelia Dimatteo, paraprofessional.  
John J. Donahue, custodian.  
Robert Gabriel, senior custodian.  
Thomas Goodwin, manager, Facility Management.  
James Howard, teacher.  
Bellie Jones, aide.  
Vincent Kuczin, custodian.  
Francis McGrady, custodian.  
Alice McHale, principal clerk-stenographer.  
Carroll Nickerson, custodian.  
Charles P. O'Neil, senior custodian.  
Dorothy Prendergast, librarian.  
Mary Saggese, institutional aide.  
Alexandria Shagoury, cafeteria manager.  
Phyllis Spinnazola, lunch monitor.  
Alfred Voega, teacher.

#### TRAFFIC AND PARKING

Ernest Cardillo, supervisor, parking.  
Alice Peterson, principal clerk-typist.

#### WATER AND SEWER COMMISSION

Robert Mason, supervisor, water maintenance.

#### SUFFOLK COUNTY

#### COURT HOUSE COMMISSION

Gina Beddia, custodian.  
Bartholomew Donovan, maintenance mechanic.

#### REGISTER OF DEEDS

Louise Kelley, principal clerk.

#### SHERIFF'S DEPARTMENT

Francis Malveira, jail officer.

Attest:

JAMES F. O'DONNELL,  
*Executive Officer.*

### CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

#### NDEA

#### Education and Training Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with Dimock Community Health Center, a nonprofit organization with offices at 55 Dimock Street. Under the terms of the contract, the contractor will recruit and enroll fifty-eight JTPA-eligible clients to become professionals in the allied health field. The participants will be trained as either operating room technicians or nursing assistants. In addition, job placement services will be provided.

The contractor was selected based on a competitive evaluation of its proposal submitted in response to a request for proposal conducted by the Neighborhood Development and Employment Agency. In addition, the contractor has an exemplary performance record in the operation of similar programs.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act. The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to exceed \$114,970. The amount to be encumbered initially is \$1,000. This request was delayed due to the time involved in reaching funding decisions.

As this is a contract award based upon an extensive review of proposals and the cost is reasonable and which conforms to federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
*Director.*

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with Action for Boston Community Development (ABCD), a non-profit organization with offices at 178 Tremont Street. Under the terms of the contract, the contractor will provide vocational training to 113 City of Boston JTPA-eligible participants in the areas of business cluster, food services and a vocational internship which incorporates clerical training and word processing, and health occupational EKG training. In addition, the participants

will receive counseling and job placement services.

The contractor was selected based on a competitive evaluation of its proposal submitted in response to a request for proposal conducted by the Neighborhood Development and Employment Agency. In addition, the contractor has an exemplary performance record in the operation of similar programs.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act. The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to exceed \$307,700. The amount to be encumbered initially is \$1,000. This request was delayed due to the time involved in reaching funding decisions.

As this is a contract award based upon an extensive review of proposals and the cost is reasonable and which conforms to federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
*Director.*

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with Oficina Hispana, a nonprofit organization with offices at 125 Amory Street. Under the terms of the contract, the contractor will provide intensive instruction in English as a second language, basic skills and basic business skills to twenty-four JTPA-eligible participants. In addition, counseling and job placement services will be provided.

The contractor was selected based on a competitive evaluation of its proposal submitted in response to a request for proposal conducted by the Neighborhood Development and Employment Agency. In addition, the contractor has an exemplary performance record in the operation of similar programs.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act. The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to exceed \$50,335. The amount to be encumbered initially is \$1,000. This request was delayed due to the time involved in reaching funding decisions.

As this is a contract award based upon an extensive review of proposals and the cost is reasonable and which conform to federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
*Director.*

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with Action for Boston Community Development (ABCD), a nonprofit organization with offices at 178 Tremont Street. Under the terms of the contract, the contractor will operate a competency-based education program leading to a General Equivalency Diploma (GED) or external diploma for

155 City of Boston youth. In addition, job readiness training and placement services will be provided to the participants.

The contractor was selected based on a competitive evaluation of its proposal submitted in response to a request for proposal conducted by the Neighborhood Development and Employment Agency. In addition, the contractor has an exemplary performance record in the operation of similar programs.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act. The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to exceed \$198,500. The amount to be encumbered initially is \$1,000. This request was delayed due to the time involved in reaching funding decisions.

As this is a contract award based upon an extensive review of proposals and the cost is reasonable and which conforms to federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan  
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with Jamaica Plain Ecumenical Social Action Committee, a nonprofit organization with offices at 406 South Huntington Avenue. Under the terms of the contract, the contractor will operate a competency-based Pre-General Equivalency Diploma (GED) and GED classes coupled with job readiness training and job placement services for thirty-five City of Boston youth.

The contractor was selected based on a competitive evaluation of its proposal submitted in response to a request for proposal conducted by the Neighborhood Development and Employment Agency. In addition, the contractor has an exemplary performance record in the operation of similar programs.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act. The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to exceed \$50,000. The amount to be encumbered initially is \$1,000. This request was delayed due to the time involved in reaching funding decisions.

As this is a contract award based upon an extensive review of proposals and the cost is reasonable and which conform to federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with the Boston Private Industry Council, a nonprofit organization with offices at 15 Congress Street. Federal Regulation 29 CFR 628.2 requires the Prime Sponsor, City of Boston Neighborhood

Development and Employment Agency to establish a Private Industry Council. These funds will allow BPIC to strengthen the partnership between business and government in the areas of employment and training, education and economic development for Boston's unemployed and disadvantaged. In addition, BPIC activities will include supervisory support to perform industry-focused job development and placement services through the BPIC/Job Exchange for JTPA-eligible clientele who are determined job ready.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act. The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to exceed \$450,000. The amount to be encumbered initially is \$1,000. This request was delayed due to the time involved in reaching funding decisions.

As this is a negotiated contract at a reasonable cost, which conforms to federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with the Commonwealth of Massachusetts, Division of Employment Security, an agency of the state with offices at Charles F. Hurley Building. Under the terms of the contract, the contractor will provide JTPA application-eligibility certification, and Targeted Jobs Tax Credit voucher certification services to JTPA program participants. In addition, DES will administer a system of weekly support service payments to the participants.

The contractor was selected based upon its exemplary performance record in the provision of these services to NDEA over the previous years and its administrative capacity to provide these services.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act. The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to exceed \$330,000. The amount to be encumbered initially is \$1,000. This request was delayed due to time involved in reaching funding decisions.

As this is a negotiated contract at a reasonable cost, which conforms to federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with Quincy Community School, a nonprofit organization with offices at 885 Washington

Street, to act as the fiscal agent by providing financial management services for the City Root's Program operated by the Boston Community School Department, located at 26 West Street. Under the terms of the contract, Community Schools will provide competency-based instruction leading to General Equivalency Diploma (GED) for eight City of Boston youth. In addition, counseling and job placement services will be provided to the participants. The contractor was selected based on its acceptable proposal submitted to Boston Community Schools, program operator for the fund program.

Funds for the operation of this contract will be provided to the City of Boston under the Job Training Partnership Act. The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to exceed \$113,513. The amount to be encumbered initially is \$1,000. This request was delayed due to the time involved in reaching funding decisions.

As this is a contract award based upon an extensive review of proposals and the cost is reasonable and which conforms to federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with the Massachusetts Halfway House Inc./Boston Employment Resource Center, a nonprofit organization with offices at 296 Boylston Street. Under the terms of the contract, the contractor will provide specialized intake and employment services to 504 JTPA-eligible ex-offenders. The program will provide financial support services, preemployment training, tutoring, and post placement workshops to the participants. In addition, the contractor will develop on-the-job training contracts with employers and secure vocational training slots that will be matched with non-JTPA funds.

The contractor was selected based on a competitive evaluation of its proposal submitted in response to a request for proposal conducted by Neighborhood Development and Employment Agency. In addition, the contractor has an exemplary performance record in the operation of similar programs.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act. The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to exceed \$49,900. The amount to be encumbered initially is \$1,000. This request was delayed due to the time involved in reaching funding decisions.

As this is a contract award based upon an extensive review of proposals and the cost is reasonable and which conforms to federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.



Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with Cardinal Cushing Center for the Spanish-speaking, non-profit organization with offices at 1375 Washington Street. Under the terms of the contract, the contractor will operate a competency-based, bilingual, remedial education program for thirty-six City of Boston high risk Hispanic youth. In addition, the contractor will provide a world of work orientation and job development placement services to the participants.

The contractor was selected based on a competitive evaluation of its proposal submitted in response to a request for proposal conducted by the Neighborhood Development and Employment Agency. In addition, the contractor has an exemplary performance record in the operation of similar programs.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act (JTPA). The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to exceed \$70,000. The amount to be encumbered initially is \$1,000. This request was delayed due to the time involved in reaching funding decisions.

As this is a contract award based upon an extensive review of proposals and the cost is reasonable and which conforms to federal procurement requirements for the JTPA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with the Chinese Youth Essential Services, nonprofit organization with offices at 199 Harrison Avenue. Under the terms of the contract, the contractor will operate a competency-based educational program to include English as a second language (ESL), Pre-General Equivalency Diploma (GED) and job readiness training for twenty City of Boston youth. In addition, skills training and job placement services will be provided to the participants.

The contractor was selected based on a competitive evaluation of its proposal submitted in response to a request for proposal conducted by the Neighborhood Development and Employment Agency. In addition, the contractor has an exemplary performance record in the operation of similar programs.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act. The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to exceed \$41,404. The amount to be encumbered initially is \$1,000. This request was delayed due to the time involved in reaching funding decisions.

As this is a contract award based upon an extensive review of proposals and the cost is reasonable and which conforms to federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to

authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with Adams and Abbott, Inc., located at 46 Summer Street. Under the terms of the contract, the contractor will operate a phototypesetting classroom training program including typesetting, graphic arts, dark room technician training and paste up for twenty JTPA-eligible AFDC recipients. In addition, counseling and job placement services will be provided.

The contractor was selected based on a competitive evaluation of its proposal submitted in response to a request for proposal conducted by the Neighborhood Development and Employment Agency. In addition, the contractor has an exemplary performance record in the operation of similar programs.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act. The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to exceed \$41,500. The amount to be encumbered initially is \$1,000. This request was delayed due to the time involved in reaching funding decisions.

As this is a contract award based upon an extensive review of proposals and the cost is reasonable and which conforms to federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with Cardinal Cushing Center, a nonprofit organization with offices at 1375 Washington Street. Under the terms of the contract, the contractor will provide bilingual education and training to fifty JTPA-eligible Hispanic participants in the area of health care. The program is designed to train participants as community health assistants, community health outreach workers, home health assistants, and nursing assistants. In addition, counseling and job placement services will be provided.

The contractor was selected based on a competitive evaluation of its proposal submitted in response to a request for proposal conducted by the Neighborhood Development and Employment Agency. In addition, the contractor has an exemplary performance record in the operation of similar programs.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act (JTPA). The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to exceed \$60,000. The amount to be encumbered initially is \$1,000. This request was delayed due to the time involved in reaching funding decisions.

As this is a contract award based upon an extensive review of proposals and the cost is reasonable and which conforms to federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

#### Open Space Program

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to the Fenway Community Development Corporation, a nonprofit organization located at 58 Burbank Street, for the purpose of participating in an open space management program.

Under the terms of the contract, the contractor will construct a fenced playground to serve area children ages one to seventeen, at a site located on the corner of Haviland Street and Ederly Road in the Fenway. The contractor was selected based upon an evaluation of its proposal submitted in response to a request for proposals conducted by the Neighborhood Development Employment Agency. In addition, the contractor has had substantial experience in the overall management of complex neighborhood development activities.

Compensation under the terms of this contract shall not exceed \$29,846, payment being made from the Community Development Block Grant program (Jobs Bill). The period of performance shall be from December 12, 1983, to November 30, 1984.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals, it is my belief that public advertising would serve no useful or practical purpose. I, therefore, request permission to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to the Dorchester Bay Economic Development Corporation, a nonprofit organization located at 187 East Cottage Street, for the purpose of participating in an open space management program.

Under the terms of the contract, the contractor will create and maintain a community garden and play area on a vacant lot located at 21 Monadnock Street, Dorchester. The contractor was selected based upon an evaluation of its proposal submitted in response to a request for proposals conducted by the Neighborhood Development and Employment Agency.

Compensation under the terms of this contract shall not exceed \$18,417, payment being made from the Community Development Block Grant Program (Jobs Bill). The period of performance shall be from December 1, 1983, to November 30, 1984.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals, it is my belief that public advertising would serve no useful or practical purpose. I, therefore, request permission to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to the Colonel Daniel Marr Boys' Club, a nonprofit organization, located at 35 Deer Street, Dorchester, for the purpose of participating in an open space management program.

Under the terms of the contract, the contractor will construct and maintain a tot's playground on a vacant lot located at 39 Deer Street, Dorchester. The contractor was selected based upon an evaluation of its proposal submitted in response to a request for proposals conducted by the Neighborhood Development Employment Agency. In addition, the contractor has an excellent record in providing and maintaining recreational facilities for area youth.

Compensation under the terms of this contract shall not exceed \$10,148, payment being made from the Community Development Block Grant Program (Jobs Bill). The period of performance shall be from December 1, 1983, to November 30, 1984.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals, it is my belief that public advertising would serve no useful or practical purpose. I, therefore, request permission to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
*Director.*

#### **PUBLIC NOTICE CONSUMER AFFAIRS AND LICENSING**

Pursuant to M.G.L. chapter 268A section 7, notice is hereby given that Arthur Stewart of the Massachusetts Department of Education has agreed to provide twenty-seven (27) hours of mediation training for the benefit of the City of Boston's Office of Consumer Affairs in exchange for \$500 from said office, which is conducting a mediation program under a grant from the Massachusetts Attorney General.

DIANE J. MODICA,  
*Commissioner.*

(April 15.)

#### **ADVERTISEMENT CITY OF BOSTON**

##### **PUBLIC FACILITIES DEPARTMENT**

##### **PUBLIC NOTICE**

At the Public Facilities Commission meeting on March 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Adriana M. Selvaggio, approximately 527 square feet of land thereon, located at Rambler Road (N.E.S.), in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(April 15-22.)

#### **ADVERTISEMENT CITY OF BOSTON**

##### **PUBLIC FACILITIES DEPARTMENT**

##### **PUBLIC NOTICE**

At the Public Facilities Commission meeting on March 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Elizabeth Stone House, approximately 11,475 square feet of land with the building(s) thereon, located at 6, 8, 10, and 12 Notre Dame Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(April 15-22.)

#### **ADVERTISEMENT CITY OF BOSTON**

##### **TRAFFIC AND PARKING DEPARTMENT**

##### **Proposals for Traffic Signals at Various Locations in the City of Boston.**

The City of Boston, acting by the Commissioner of Traffic and Parking, hereinafter referred to as the Commissioner, with offices at Room 721, City Hall, invites proposals for traffic signals at various locations in the City of Boston.

A performance bond and also a payment bond, each of a surety company satisfactory to the Commissioner and each in the sum of 100 percent of the contract price will be required of the successful contractor. Forms of proposals may be obtained at Room 721, City Hall, upon deposit of a certified check in the amount of \$25, payable to the City of Boston. The full amount of deposit will be refunded upon return of all contract documents in good condition on and after the expiration of thirty days after the opening of general bids.

Each proposal should be filled out, signed, enclosed in an envelope, sealed, marked "Proposal for Traffic Signals at Various Locations in the City of Boston," one copy of which is to be left at Room 721, City Hall, before 12 noon, on Friday, April 19, 1985, with a certified check or a bid bond in the amount of 5 percent of bid price, payable to and to become the property of the city if the proposal after acceptance is not carried out. The proposals will then and there be publicly opened and read.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening the bids. If the lump sum price of any item appears to the Commissioner to be abnormally high or low, it may lead to the rejection of the proposal. The rate per hour of wages to be paid to mechanics, teamsters, chauffeurs and laborers in

the work to be performed under the contract shall not be less than the rate of wages in the schedule determined by the Commissioner of Labor and Industries of the Commonwealth, a copy of which is annexed to the form of contract referred to herein. Copies of said schedule may be obtained, without cost, upon application therefor at the office of the Commissioner. Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152C of the General Laws (the Workmen's Compensation Law so called) to all persons to be employed under this contract, and shall continue such insurance in full force and effect during the term of this contract. The undersigned reserves the right to reject any or all proposals or to accept any proposal or any item of a proposal should he deem it to be for the best interest of the city so to do.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement (employee manhours per trade) for this contract are as follows: Minority—25 percent; Boston Resident—50 percent; Female—10 percent.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise. For the purpose of this paragraph, the term minority business enterprise means a business organization in which 51 percent of the beneficial ownership is held by one or more minority persons (Black, Hispanic, Oriental or American Indians).

Included with the contract documents are copies of the "Minority Business Utilization Form," "Minority Business Identification Statement," "Minority Business Utilization Progress Report," and the "Minority Business and the General Contractor Letter of Intent."

Each contractor must complete, sign, and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal. The three lowest responsive bidders are required to submit a Minority Business and General Contractor's Letter of Intent. The letter of intent shall be completed and signed by the minority business enterprise and the general contractor within five days after the time set for receiving bids. At the request of the city, one or more of three lowest bidders may also be required to submit a minority business identification statement.

Contractors shall also avail themselves of the list of minority business to be provided by the city through the Office of Minority Business Enterprise to facilitate compliance with these requirements.

A prebid conference will be held on Wednesday, April 17, 1985, at 10 a.m., in Room 721, City Hall, City Hall Square, Boston, Mass.

CITY OF BOSTON,  
LISA G. CHAPNICK,  
*Commissioner of Traffic and Parking.*  
(April 1-8-15.)



**READVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for General Bids for Furnishing and  
Delivering Floating Swimming Pool Covers  
and Roller Systems for the Indoor Pools to  
Various Schools.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for furnishing and delivering floating swimming pool covers and roller systems for the indoor pools at various schools.

General bids will be received up until twelve o'clock noon, Boston time, Tuesday, April 23, 1985, at the office of the Awarding Authority, second floor, 26 Court Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals must be made in duplicate, the one with the certified check is to be filed and left at the above, the other without certified check to be filed with the City Auditor, City Hall, Boston, before the time stated above for the opening of proposals.

General bids must be submitted on the form obtained from the Awarding Authority. The general bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of cash or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority and conditioned upon the faithful performance by the principal of the agreements contained in the subbid or general bid, in the sum of 5 percent of the attached bid. The general bid shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth of Massachusetts under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended, a schedule of which appears in the specifications.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed

to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Specifications and other contract documents may be obtained at the office of the Awarding Authority.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(April 8-15.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for General Improvements,  
Printing Plant and Garage, North Street,  
Boston, Mass.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "General Improvements, Printing Plant and Garage, Boston, Mass."

SCOPE OF WORK includes: demolition and site work (installation of dock lift) asbestos removal, HVAC modifications, plumbing, electrical systems, interior finishes, repairs to masonry, installation exterior door and replace some windows.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the Department on or before twelve o'clock noon, Boston time, on April 22, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL SUBBIDS for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 16, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 23, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**SUBTRADES  
9K—PAINTING  
15A—PLUMBING  
15B—HVAC  
16A—ELECTRICAL**

Applications to bid are now available at the offices of the Public Facilities Department. PLANS

AND SPECIFICATIONS will be available on or about April 16, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES COMMISSION,  
JAMES F. HART,  
*Director.*

(April 8-15.)

**ADVERTISEMENT  
CITY OF BOSTON**

**TRAFFIC AND PARKING DEPARTMENT**

**Request for Proposals for Transportation and  
Traffic Engineering Services.**

The City of Boston acting by and through its Traffic and Parking Department, Policy and Planning Division, invites proposals from qualified consultants to provide transportation and traffic engineering analysis and design services. Requests for proposals containing the scope of services, selection criteria and other pertinent information will be available in the office of the Policy and Planning Director, Room 721, City Hall, Boston MA 02201, on or after Tuesday, 16 April, 1985.

A preproposal conference will be held on Monday, 22 April, 1985, at 10 a.m., Boston time, in the BRA Board Room, ninth floor, Boston City Hall. ATTENDANCE AT THE PREPROPOSAL CONFERENCE IS MANDATORY FOR ALL PROSPECTIVE PROPOSERS. FAILURE OF A PROPOSER TO APPEAR AT THE PREPROPOSAL CONFERENCE WILL DISQUALIFY THE PROPOSER FROM SUBMITTING PROPOSALS.

Any inquiries regarding the information contained in this RFP should be raised at the preproposal conference. Any nonsubstantive informational inquiries relative to this RFP should be directed to Ted Siegel, Traffic and Parking Department, City Hall, 617-725-3070.

To be considered, four copies of each proposal must be received no later than 12 noon, Boston time, on Friday, 3 May, 1985. Proposals are to be submitted to the office of the Traffic and Parking Commissioner, Room 721, City Hall, Boston, MA 02201. Late proposals will not be accepted.

The Commissioner reserves the right to reject any or all proposals or any part or parts thereof and to accept the proposal which she deems to be in the best interests of the City of Boston.

By LISA G. CHAPNICK,  
*Commissioner.*

(April 15.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Repairs, Replacements and Servicing to the Department Cars, Trucks, Grass Cutting Equipment, Miscellaneous Equipment and Iron Fencing, and Reproductive Services.**

The City of Boston, acting by the Parks Commission, Room 816, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the projects listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid, and signed by the bidder. All bids for these projects are subject to all applicable provisions of the contract documents entitled:

**CONTRACT R-1**

Miscellaneous Repairs to Passenger Cars and Trucks.

SCOPE OF WORK under this contract consists of miscellaneous repairs to cars and trucks. Estimated cost is \$15,000.

**CONTRACT R-2**

Miscellaneous Repairs to Passenger Cars and Trucks.

SCOPE OF WORK under this contract consists of miscellaneous repairs to cars and trucks. Estimated cost is \$15,000.

**CONTRACT R-3**

Body Repairs to Passenger Cars and Trucks.

SCOPE OF WORK under this contract consists of making body repairs on passenger cars and trucks. Estimated cost is \$17,000.

**CONTRACT S**

Miscellaneous Repairs to Grass Cutting Equipment

SCOPE OF WORK under this contract consists of making repairs on grass cutting equipment manufactured by Jacobson, Kut-Kwiks, or other manufacturers. Estimated cost is \$24,000.

**CONTRACT T**

Repairs to Park Vehicles, Equipment and Iron Fencing

SCOPE OF WORK under this contract consists of making repairs to vehicles, equipment and iron fencing. Estimated cost is \$5,000.

**CONTRACT U**

Making and Delivering Blue Line, Sepias, Mylar Reproductions and Miscellaneous Reproductions for July 1, 1985, to June 30, 1986.

SCOPE OF WORK under this contract consists of making and delivering of reproductions specified above. Estimated cost \$2,500.

**CONTRACT V**

Making and Delivering Xerox Process Reproductions for July 1, 1985, to June 30, 1986.

SCOPE OF WORK under this contract consists of Xerox process reproductions, collating into sets, printed covers, and binding into books. Estimated cost is \$4,000.

Bids shall be submitted in duplicate before 2 p.m., on Tuesday, April 23, 1985, and opened forthwith, and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor,

City Hall, Boston, Mass., previous to time named for opening of bid.

The Awarding Authority reserves the right to waive any informalities in or to reject and all bids if it be in the public interest to do so.

Specifications will be available on or about Monday, April 8, 1985, after 9 a.m., at the Parks and Recreation Department, to all interested parties who present a \$10 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$10 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston. The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of the contracts.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, April 16, 1985, at 10 a.m., Boston time.

**CITY OF BOSTON,  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. MCCOY,  
Commissioner.**

(April 8-15.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Asbestos Removal, Second and Third Floors, Boston City Hall.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Asbestos Removal, Second and Third Floors, Boston City Hall.

SCOPE OF WORK includes: removal of asbestos containing acoustical material.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the Department on or before twelve o'clock noon, Boston time, on April 22, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 17, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves

the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about April 16, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractor to take affirmative action in connection with employment practices in the performance of this contract.

**CITY OF BOSTON,  
PUBLIC FACILITIES COMMISSION,  
JAMES F. HART,  
Director.**

(April 8-15.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

The City of Boston, acting by its Board of Health and Hospitals, hereinafter referred to as the Awarding Authority, invites interested taxi companies enter into a contract with the City of Boston to provide taxi service for the transport of specimens outside laboratories and also for the use by authorized employees.

Copies of the contract documents may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, April 16, 1985.

The Awarding Authority will receive application for this service at the above address up until twelve noon, Boston time, May 1, 1985.

All contractors will be required to provide by surance for the payment of compensation and to furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance on this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all applications if it be in the public interest to do so.

**CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
LEWIS W. POLLACK,  
Commissioner.**

(April 15.)

\* \* \*

Adolescence is the time in a boy's life when he notices that a girl notices he is noticing her.



ADVERTISEMENT  
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO CONTRACTORS

United States Department of the Interior, Heritage Conservation and Recreation Service, Land and Water Conservation Fund, Commonwealth of Massachusetts, Executive Office of Environmental Affairs Division of Conservation Services for Improvements to William Carter Playground, Roxbury, Massachusetts, L and WCF Project.

The City of Boston, acting by the Commissioner of Parks and Recreation, hereinafter referred to as the Commissioner, invites sealed proposals for Improvements to William Carter Playground, Roxbury, Mass.

SCOPE OF WORK: The work generally consists of the rehabilitation of playfields, game courts, passive area and play area, repairs to water and drainage systems, concrete and bituminous concrete pavements, tree planting, chain link and iron fencing and conversion of floodlight fixtures for energy conservation. Estimated cost of construction is five hundred and fifty thousand dollars (\$550,000).

PROPOSALS will be received until 2 p.m., Boston time, Tuesday, April 30, 1985, and shall be placed in the bid box provided for receiving bids at the office of the Commissioner, Room 816, City Hall, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, April 23, 1985, at 10 a.m., Boston time.

PROPOSALS must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of his/her bid. The duplicate copy of the proposals shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of proposals. The proposals shall be filed before the time stated above for the opening of proposals.

No proposal may be withdrawn after the time limit for filing proposals and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of proposals. In addition, no proposals filed by the three lowest, responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation, will be required before commencing performance of this contract.

NO BID FOR THE AWARD OF THIS PROJECT WILL BE CONSIDERED ACCEPTABLE UNLESS THE CONTRACTOR COMPLIES FULLY WITH THE FOLLOWING REQUIREMENTS FOR MINORITY BUSINESS ENTERPRISE UTILIZATION.

PURSUANT TO THE SUPPLEMENTAL MINORITY PARTICIPATION AND RESIDENT PREFERENCE SECTION OF THIS CONTRACT, THE GENERAL CONTRACTOR MUST GIVE SATISFACTORY ASSURANCE THAT AT LEAST 30 PERCENT OF HIS/HER BID PRICE SHALL BE EXPENDED FOR MINORITY BUSINESS ENTERPRISE. FOR THE PURPOSES OF THIS PARAGRAPH, THE TERM MINORITY BUSINESS ENTERPRISE MEANS A BUSINESS ORGANIZATION IN WHICH 51 PERCENT OF THE BENEFICIAL OWNERSHIP AND CONTROL IS HELD BY ONE OR MORE MINORITY PERSONS, (BLACK, HISPANIC, ORIENTALS, OR AMERICAN INDIANS).

Included with the contract documents are copies of the "Minority Business Utilization Form," "Final Minority Utilization Progress Report," and "Weekly Utilization Report."

Each general contractor must complete, sign, and file his/her bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal.

A complete Minority Business Identification Statement (MBU-IS-A) shall be submitted for each minority business enterprise listed on a bidders form (MBU-F), and submitted at the time of bid opening, that is not included in the Minority Business. Copies of the Minority Business Identification Statement are available at the City of Boston Neighborhood Development and Employment Agency, 15 Beacon Street, Boston, MA 02108.

All contractors shall also avail themselves of the City of Boston Minority Business Directory published by the city through the Office of Contract Compliance and Enforcement Division of Neighborhood Development and Employment Agency, 15 Beacon Street, Boston, Mass., to facilitate compliance with these requirements.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement, (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

PLANS AND SPECIFICATIONS and other contract documents may be obtained at the office of the Commissioner on and after 9 a.m., Boston time, Monday, April 8, 1985, upon the deposit of cash or a certified check, payable to the City of Boston, for \$50 per set of specifications. The full amount of the deposit will be refunded upon return of all documents in good condition, within thirty days, after the opening of the bids (Saturdays, Sundays, and all legal holidays excluded).

A performance bond and also a labor materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest to do so.

CITY OF BOSTON,  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. McCOY,  
Commissioner.

(April 8-15.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Elizabeth Stone House, approximately 7,327 square feet of land with the building(s) thereon, located at 10, 14, and 18 Dimock Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(April 15-22.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to G.D.L. Development Associates, approximately 5,500 square feet of land with the building thereon, located at 578 Blue Hill Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(April 15-22.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

PUBLIC NOTICE

At the Public Facilities Commission meeting on March 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Felix Soto, approximately 5,221 square feet of land thereon, located at Ashton Street (Lot A), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(April 15-22.)

ADVERTISEMENT

CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

**Proposal for Boarding and Securing, Project No. 69-CD-ABU (A-E), Community Development Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

1115 Harrison Avenue, Ward 8  
2641 Washington Street, Ward 9  
182 and 184 Heath Street, Ward 10  
104 Brunswick Street, Ward 14  
29 Ridgewood Street, Ward 15  
Rear 29 Ridgewood Street, Ward 15  
Rear 33 Ridgewood Street, Ward 15  
Vacant Lot 33 Ridgewood Street, Ward 15

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, April 25, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Four copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid will be filed with the City Auditor. The general bids shall be filed before time stated above for the opening of the general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with

the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and the Housing and Urban Development Department, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, section 39F and 39K through 39P of chapter 30, and section 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Project No. 69-CD-ABU (A-E)."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention to All Bidders

I. Minority Business Requirements:

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority

business will not count towards the minority business percentage requirements.

II. Workforce Requirements

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each tradework on the contract.

3. *Boston Residents:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1) (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms of the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specification for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoughton, Wakefield, Westwood, Winthrop, Winchester, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employees and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed



The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By JAMES T. REID,  
*Inspectional Services Commissioner.*  
(April 15.)

**ADVERTISEMENT  
COUNTY OF SUFFOLK**  
  
**REGISTER OF DEEDS**

**Proposals for Rental of Equipment and Purchase of Supplies for Filming, Editing, Splicing, and Delivery for Storage Microfilm.**

The County of Suffolk, acting by its Register of Deeds, Government Center, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed proposals for the rental of equipment and purchase of supplies for filming, editing, splicing, and delivery for storage microfilms of the Register of Deeds for the period from July 1, 1985, through June 30, 1986, in accordance with the specifications accompanying the proposal forms which may be obtained at the Registry of Deeds Office, fifth floor, Old Courthouse, Government Center, Boston, at or after 9 a.m., Tuesday, April 16, 1985.

Bidders are required to leave at the above office, their bid proposal accompanied by a bid deposit in the form of a certified check, issued by a responsible bank or trust company, payable to the City of Boston, in the sum of \$100, to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be filed with the City Auditor prior to the time named for opening of bids. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of work to be done.

Bids will be publicly opened and read aloud on Tuesday, May 7, 1985, at twelve noon, at the Registry of Deeds.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for three (3) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals. In addition, no bid proposals filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the

specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do so.

PAUL R. TIERNEY,  
*Register of Deeds.*  
(April 15.)

**ADVERTISEMENT  
CITY OF BOSTON**  
  
**PUBLIC FACILITIES DEPARTMENT**  
  
**NOTICE TO CONTRACTORS**

**Invitation for General Bids for Making and Delivering Blue-Line Prints, Sepias and Autopositives for the Period of July 1, 1985, to June 30, 1986.**

The City of Boston, acting by its Director of Public Facilities, Room 601, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for making and delivering blue-line prints, sepias and autopositives for the period of July 1, 1985, to June 30, 1986.

Bids will be received up until twelve o'clock noon, Boston time, May 7, 1985, at the office of the Awarding Authority, Room 601, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston, in the sum for 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

PLANS AND SPECIFICATIONS will be available on or about April 16, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any item or items of a bid, if it be in the public interest so to do.

CITY OF BOSTON,  
PUBLIC FACILITIES COMMISSION,  
JAMES F. HART,  
*Director.*  
(April 15.)

**SUPPLEMENTAL ADVERTISEMENT  
CITY OF BOSTON**  
  
**PUBLIC FACILITIES DEPARTMENT**  
  
**NOTICE TO CONTRACTORS**

**Invitation for Subbids for Subtrade, Electrical.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Air Conditioning at Three Branch Libraries, East Boston, Orient Heights, and Jamaica Plain."

SCOPE OF WORK includes installation of air conditioning.

ALL SUBBIDS for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 3, 1985. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about April 8, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
*Director.*  
(April 15.)

ADVERTISEMENT  
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

**Proposal for Demolition and Site Clearance,  
Project No. 146-CD-ATD, Community Development Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the demolition and site clearance of the following buildings:

13-15 Savin Street, Ward 12  
42-48 Savin Street, Ward 12  
Garage, 42-48 Savin Street, Ward 12

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, April 25, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined of this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation,

sections 39F and 39K through 39P of chapter 30, and sections 29 to 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 146-CD-ATD."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for the employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the demolition and site clearance of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

The contractor's attention is called to XXIV, Protection of the Public. These measures, which appear in the contract, are two general types: revisions to the demolition contract specifications, and modifications or additions to the Clearance of Unsafe Buildings Program itself.

**NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246), IF APPLICABLE.**

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for minority business enterprise utilization, if applicable.

**Notice**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participa-

pation and Resident Section Contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performances of this contract.

**Attention to All Bidders**

**I. Minority Business Requirements:**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 25 percent of his bid price shall be expended for minority business enterprise, if the bid is for more than \$50,000. If the bid is under \$50,000, but greater than \$10,000, then the requirement is 10 percent. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority of the Minority Business Office, 15 Beacor Street, eighth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the Directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

**II. Workforce Requirements:**

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1) (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (includ-



ing subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
JAMES T. REID,  
*Inspectional Services Commissioner.*  
(April 15.)

## ADVERTISEMENT CITY OF BOSTON

### FIRE DEPARTMENT

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Which Are Located Within a Reasonable Distance of the Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, to Examine One Hundred (100) Candidates for the Position of Fire Fighter. The Examinations Will Consist of the Following for Each Proposed Candidate.**

Approximately 100 men

To be drawn at Headquarters on two (2) consecutive days (Saturday and Sunday).

Phlebotomist and supplies to be provided by successful bidder.

Results within ten (10) days.

Quality control data to be provided to Medical Examiner for drug testing.

#### BLOOD TESTS

CBC with differential

"SMA" Profile to include:

Sodium  
Potassium  
Chloride  
Bicarbonate  
Calcium  
Phosphate  
Glucose  
Bun  
Creatinine  
Total Bilirubin  
Alkaline Phosphatase  
LSH  
SGOT  
SGOT

Sickle Cell Screen with hemoglobin electrophoresis, if positive

Ethanol, QN

Hepatitis B surface antigen

#### URINE TESTS

Routine urinalysis (Dipstick) to include:

PH  
RBC  
WBC  
Protein  
Glucose  
Ketones  
Bilirubin  
Blood  
Urobilinogen

Qualitative Urine Drug Testing to include:

Acetaminophen  
Aminophylline (Theophylline)  
Amphetamines, with identification, if present

Barbiturates, with identification, if present  
Benzodiazepines, with identification, if present  
Benzoyl Ecgonine (Cocaine metabolite)  
Cocaine  
Codeine  
Dihydromorphone (Dilaudid)  
Ethanol  
Ethchlorvynol (Placidyl)  
Glutethimide (Doriden)  
Hydrocodone (Hycodan)  
Hydromorphone (Dilaudid)  
Meperidine (Demerol)  
Methadone  
Methaqualone (Quaalude)  
Morphine  
Opiates  
Oxycodone (Percodan)  
Pentazocine (Talwin)  
Phencyclidine (PCP)  
Phenobarbital  
Phenytoin (Dilantin)  
Propoxyphene (Darvon)  
Quinine  
Tetrahydrocannabinol (THC)  
Volatiles

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the official, for the performance of particular items of work described above, and to perform such work as may be required by the official. Copies of the contract documents may be obtained at Fire Headquarters, 115 Southampton Street, Boston, MA 02118, on or before Friday, April 19, 1985. Application to contract for such work will be accepted until 12 o'clock noon, Friday, May 3, 1985, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Examination of One Hundred (100) Candidates for the Position of Fire Fighter" and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of the bid.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificate. The city and official reserve the right to contract only in those cases and in accordance with those applications as the official deems to be in the interest of the city.

In addition to the above, the City of Boston requires that once the examinations begin, that the process for all candidates must be completed in a three-week period.

LEO D. STAPLETON,  
*Fire Commissioner.*

(April 15.)

## ADVERTISEMENT CITY OF BOSTON

### DEPARTMENT OF HEALTH AND HOSPITALS PURCHASING DIVISION

#### INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

Proposal No. 427 — LABORATORY SUPPLIES  
BID PACKAGE to the DEPARTMENT OF  
HEALTH AND HOSPITALS — Bid Opening  
Date Wednesday, May 8, 1985 (Appropriation  
Code Various).

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for fur-

nishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form,

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as he deems in the best interest of the City of Boston.

For further information please call 617/424-5631.

LEWIS W. POLLACK,  
*Commissioner.*

(April 15.)

## ADVERTISEMENT CITY OF BOSTON

### FIRE DEPARTMENT

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms, or Corporations Engaged in Repair of Passenger Elevators, Located within a Reasonable Distance of the Boston Fire Department, Maintenance Division, 900 Massachusetts Avenue, Boston, Mass., Whether or Not Located in the City of Boston.**

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such work as may be required by the Official.

Copies of the contract documents may be obtained at Fire Headquarters, 115 Southampton Street, Boston, MA 02118, on or before Friday, April 19, 1985.

Application to contract for such work will be accepted until 12 o'clock noon, Friday, May 3, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and Official reserve the right to contract only in those cases and in accordance with those applications as the official deems to be in the interest of the city.

LEO D. STAPLETON,  
*Fire Commissioner.*

(April 15.)

**ADVERTISEMENT  
CITY OF BOSTON**

**TRAFFIC AND PARKING DEPARTMENT**

**Request for Proposals for Transportation and Air Quality Analysis Services.**

The City of Boston acting by and through its Traffic and Parking Department, Policy and Planning Division, invites proposals from qualified consultants to provide transportation and air quality analysis services. Requests for proposals containing the scope of services, selection criteria and other pertinent information will be available in the office of the Policy and Planning Director, Room 721, City Hall, Boston MA 02201, on or after Thursday, 18 April, 1985.

A preproposal conference will be held on Monday, 22 April, 1985, at 2 p.m., Boston time, in the BRA Board Room, ninth floor, Boston City Hall. ATTENDANCE AT THE PREPROPOSAL CONFERENCE IS MANDATORY FOR ALL PROSPECTIVE PROPOSERS. FAILURE OF A PROPOSER TO APPEAR AT THE PREPROPOSAL CONFERENCE WILL DISQUALIFY THE PROPOSER FROM SUBMITTING PROPOSALS.

Any inquiries regarding the information contained in this RFP should be raised at the preproposal conference. Any nonsubstantive informational inquiries relative to this RFP should be directed to Susan Sloan-Rossiter, Traffic and Parking Department, City Hall, 617-725-3076.

To be considered, four copies of each proposal must be received no later than 12 noon, Boston time, on Friday, 3 May, 1985. Proposals are to be submitted to the office of the Traffic and Parking Commissioner, Room 721, City Hall, Boston, MA 02201. Late proposals will not be accepted.

The Commissioner reserves the right to reject any or all proposals or any part or parts thereof and to accept the proposal which she deems to be in the best interests of the City of Boston.

By LISA G. CHAPNICK,  
*Commissioner.*

(April 15.)

**ADVERTISEMENT  
CITY OF BOSTON**

**FIRE DEPARTMENT**

**Invitation for General Bids for Furnishing Work Uniforms Rental Service for Fire Department Employees.**

The City of Boston, acting by its Fire Commissioner, hereinafter referred to as the Awarding Authority, invites sealed bids for furnishing work uniform rental service for civilian employees in the Maintenance Division of the Fire Department, beginning July 1, 1985, and terminating on June 30, 1986.

Proposal forms may be obtained at the office of the Fire Commissioner, on and after 9 a.m., Friday, April 19, 1985. Proposals will be received at the office of the Fire Commissioner, 115 Southamptton Street, Boston, until twelve noon, Friday, May 3, 1985, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposals for Furnishing Work Uniform Rental Service."

Bids shall be submitted in duplicate. One copy shall be filed at the office of the Awarding Authority,

designated above, and the other copy shall be filed at the office of the City Auditor, Mezzanine 1, One City Hall Square, Boston, Mass. Both copies shall be filed before the time stated for the opening of the bids.

A bid deposit in the form of a check on a responsible bank or trust company payable to the City of Boston, in the sum of one dollar (\$1), shall be submitted with the copy of the bid filed with the Awarding Authority. The bid deposit shall be in a separate envelope, plainly marked. Bid bonds will not be accepted.

The bid submitted should indicate the cost of supplying uniform rental service for each man on a weekly basis. Approximately sixty-five men are to be supplied. All garments shall be 65 percent dacron, 35 percent cotton blend, permapress. The pants and jackets shall be 7½ ounces per square yard material; the shirts shall be 4½ ounces per square yard material. Men are to be furnished year round with five shirts (thirteen of the men are to be supplied with white shirts), five pants and two jackets (with zip-in lining or heavy jacket for fall wear and light jacket for spring wear). New uniforms are to be furnished as required.

The Awarding Authority reserves the right to waive any informalities and to reject any and all bids, if it be in the public interest to do so.

LEO D. STAPLETON,  
*Fire Commissioner.*

(April 15.)

**ADVERTISEMENT  
COUNTY OF SUFFOLK**

**REGISTER OF DEEDS**

The County of Suffolk, acting by its Register of Deeds, Government Center, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed proposals for hand-sewn binding of new books and rebinding of old books, with quality at least equal to Irish linen thread 12/4 and 16/4 cord onto 4-double 6-cord flax twine, for the Recorded Land Section and Registered Land Section of the Registry of Deeds for the period from July 1, 1985, through June 30, 1986, in accordance with the specifications accompanying the proposal forms which may be obtained at the Registry of Deeds Office, fifth floor, Old Courthouse, Government Center, Boston, after 9 a.m., Boston time, April 16, 1985. This contract not to exceed \$5,000.

Bidders are required to leave at the above office, their bid proposal accompanied by a bid deposit in the form of a certified check, issued by a responsible bank or trust company, payable to the City of Boston, in the sum of \$100, to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be filed with the City Auditor prior to the time named for opening of bids. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of work to be done.

Bids will be publicly opened and read aloud on Tuesday, May 7, 1985, at twelve noon, Boston time, at the Registry of Deeds.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for three (3) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals. In addition, no bid proposals filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract unless no award

has been made upon expiration of the prescribe time therein.

The successful bidder will be required to provide insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed. chapter 152, to all persons employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do so.

PAUL R. TIERNEY,  
*Register of Deeds.*

(April 15.)

**READVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Readvertisement Proposal for the Extension of Opening Date for Purchase of General School and Office Supplies for Boston Public Schools.**

The School Committee of the City of Boston invites bids for readvertisement proposal for the extension of opening date for purchase of general school and office supplies for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Readvertisement Proposal for the Extension of Opening Date for Purchase of General School and Office Supplies. Bid date: Wednesday, May 15, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, May 15, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(April 15.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for General Bids for Furnishing, Delivering and Setting in Place Furniture in the William Barton Rogers School.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for furnishing, delivering and setting in place furniture in the William Barton Rogers School.

General bids will be received up until twelve clock noon, Boston time, Tuesday, April 30, 1985, at the office of the Awarding Authority, second floor, 26 Court Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals must be made in duplicate, the one with the certified check is to be filed and left at the above, the other without certified check to be filed with the City Auditor, City Hall, Boston, before the time stated above for the opening of proposals.

General bids must be submitted on the form obtained from the Awarding Authority. The general bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of cash or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority and conditioned upon the faithful performance by the principal of the agreements contained in the subbid or general bid, in the sum of \$100 minimum or 5 percent of total amount bid, whichever is the greater amount. The general bid shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the general contract, unless an award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth of Massachusetts under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended, a schedule of which appears in the specifications.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the

specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Specifications and other contract documents may be obtained at the office of the Awarding Authority.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(April 15-22.)

**READVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Electrical Repairs to Buildings and Structures of the Parks and Recreation Department. — Contract A.**

The City of Boston, acting by the Parks Commission, Room 816, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be clearly identified as a bid, and signed by the bidder on a form supplied by the Parks and Recreation Department. All bids for this project are subject to all applicable provisions of law, including without limitations, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract document entitled:

**CONTRACT A**

**Electrical Repairs to Buildings and Structures**  
**SCOPE OF WORK INCLUDES:** Electrical repairs to buildings and structures of a maintenance or emergency nature, including without limitation, lighting and power systems and motors. Estimated cost of construction is \$20,000.

**TIME AND PLACE FOR FILING BID:**

All bids shall be filed with the Awarding Authority at Room 816, City Hall, Boston, MA 02201, before two o'clock on Tuesday, April 30, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**SPECIFICATIONS** will be available on or about Tuesday, April 16, 1985, after 9 a.m., at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston. The attention of all bidders is

specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of the contract.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, April 23, 1985, at 10 a.m., Boston time.

**CITY OF BOSTON,  
PARKS AND RECREATION DEPARTMENT,  
ROBERT F. MCCOY,  
Commissioner.**

(April 15-22.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Audit of CPC 1984 Financial  
Records for Boston Public Schools.**

The School Committee of the City of Boston invites bids for audit of CPC 1984 Financial Records for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Audit of CPC 1984 Financial Records. Bid date: Friday, May 3, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Friday, May 3, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(April 15.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Annual Microfilming Service for the Period of July 1, 1985, to June 30, 1986.

The City of Boston, acting by its Director of Public Facilities, Room 601, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for annual microfilming service for the period of July 1, 1985, to June 30, 1986.

Bids will be received up until twelve o'clock noon, Boston time, May 7, 1985, at the office of the Awarding Authority, Room 601, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston, in the sum for 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

PLANS AND SPECIFICATIONS will be available on or about April 16, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any item or items of a bid, if it be in the public interest so to do.

CITY OF BOSTON,  
PUBLIC FACILITIES COMMISSION,  
JAMES F. HART,  
Director.

(April 15.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Making and Delivering Xerox Reproductions for the Period of July 1, 1985, to June 30, 1986.

The City of Boston, acting by its Director of Public Facilities, Room 601, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for making and delivering Xerox reproductions for the period of July 1, 1985, to June 30, 1986.

Bids will be received up until twelve o'clock noon, Boston time, May 7, 1985, at the office of the Awarding Authority, Room 601, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston, in the sum for 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

PLANS AND SPECIFICATIONS will be available on or about April 16, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any item or items of a bid, if it be in the public interest so to do.

CITY OF BOSTON,  
PUBLIC FACILITIES COMMISSION,  
JAMES F. HART,  
Director.

(April 15.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Moving and Storage Services for the Period of July 1, 1985, to June 30, 1986.

The City of Boston, acting by its Director of Public Facilities, Room 601, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for moving and storage services for the period of July 1, 1985, to June 30, 1986.

Bids will be received up until twelve o'clock noon, Boston time, May 6, 1985, at the office of the Awarding Authority, Room 601, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston, in the sum for 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

PLANS AND SPECIFICATIONS will be available on or about April 16, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston, for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any item or items of a bid, if it be in the public interest so to do.

CITY OF BOSTON,  
PUBLIC FACILITIES COMMISSION,  
JAMES F. HART,  
Director.

(April 15.)



ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Commissioner's House, Deer Island House of Correction.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to Commissioner's House, Deer Island House of Correction."

SCOPE OF WORK includes: renovating house to offices, including drywall, painting, new windows, carpentry, flooring, updating mechanical and electrical systems.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on April 29, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL SUBBIDS for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 24, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 31, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be the public interest to do so.

SUBTRADES  
Metal Trades  
Electrical

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about April 25, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.  
(April 15-22.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Waterproofing Repairs to Boston City Hall, Boston, Mass.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Waterproofing Repairs to Boston City Hall, Boston, Mass."

SCOPE OF WORK includes: roofing and flashing repairs to the Boston City Hall, which includes cementitious mortar work for patching and waterproofing and caulking work.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on April 29, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL SUBBIDS for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 22, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 30, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

SUBTRADES  
Roofing and Flashing  
Waterproofing and Caulking

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about April 22, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.  
(April 15-22.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Fire Repairs, Roslindale Municipal Building, Roslindale, Mass.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Fire Repairs, Roslindale Municipal Building, Roslindale, Mass."

SCOPE OF WORK includes: replacing of walls and ceiling (fire-rated sheet rock) electrical, toilet partitions, glass and glazing, painting and vat flooring.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on April 29, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 29, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about April 22, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.  
(April 15-22.)

ADVERTISEMENT  
CITY OF BOSTON

ASD—PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT

INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS  
AND MATERIALS

- Proposal No. 021 — HEAVY EQUIPMENT REPLACEMENT PARTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Tuesday, April 30, 1985. (Appropriation Code Various.)
- Proposal No. 022 — DODGE REPLACEMENT PARTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Wednesday, May 1, 1985. (Appropriation Code Various.)
- Proposal No. 023 — CHEVROLET REPLACEMENT PARTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Tuesday, April 30, 1985. (Appropriation Code Various.)
- Proposal No. 024 — BREAD AND ROLLS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Wednesday, May 1, 1985. (Appropriation Code Various.)
- Proposal No. 025 — MILK AND CREAM to the PENAL DEPARTMENT/DEER ISLAND AND SUFFOLK COUNTY JAIL — Bid Opening Date Wednesday, May 1, 1985. (Appropriation Codes 4-08-13-32-3/4-08-11-32-3.)
- Proposal No. 026 — STOCK TABULATING PAPER to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Thursday, May 2, 1985. (Appropriation Code Various.)
- Proposal No. 027 — LAUNDRY SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Thursday, May 2, 1985. (Appropriation Code Various.)
- Proposal No. 028 — PHOTOGRAPHIC SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Thursday, May 2, 1985. (Appropriation Code Various.)
- Proposal No. 029 — JANITORIAL, HOUSEKEEPING AND MAINTENANCE SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Friday, May 3, 1985. (Appropriation Code Various.)
- Proposal No. 030 — CIGARETTES to the SUFFOLK COUNTY JAIL — Bid Opening Date Friday, May 3, 1985. (Appropriation Code Various.)
- Proposal No. 031 — BOSTON SENIORITY to the MAYOR'S COMMISSION ON THE AFFAIRS OF THE ELDERLY — Bid Opening Date Monday, May 6, 1985. (Appropriation Code 1-13-87-29-4.)
- Proposal No. 032 — MOTORCYCLE PARTS (HARLEY-DAVIDSON) to the BOSTON POLICE DEPARTMENT — Bid Opening Date Friday, May 3, 1985. (Appropriation Code 1-02-11-39-3.)
- Proposal No. 033 — TONER (XEROGRAPHIC) to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Monday, May 6, 1985. (Appropriation Code Various.)
- Proposal No. 705 — AMMUNITION AND FIREARMS to the SUFFOLK COUNTY JAIL — Bid Opening Date Tuesday, April 30, 1985. (Appropriation Code 3-83-56-39-1.)
- Proposal No. 706 — STREET SWEEPERS to the PUBLIC WORKS DEPARTMENT — Bid Opening Date Monday, April 29, 1985. (Appropriation Code 1-03-11-50-2.)
- BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.  
(April 15.)

ADVERTISEMENT  
COUNTY OF SUFFOLK

REGISTER OF DEEDS

Proposals for Microfilming, Printing,  
and Looseleaf Binding of Records.

The County of Suffolk, acting by its Register of Deeds, Government Center, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed proposals for microfilming, printing, and looseleaf binding of records, for the Recorded Land section of the Registry of Deeds for the period from July 1, 1985, through June 30, 1986, in accordance with the specifications accompanying the proposal forms which may be obtained at the Registry of Deeds Office, fifth floor, Old Courthouse, Government Center, Boston, at or after 9 a.m., Tuesday, April 16, 1985.

Bidders are required to leave at the above office, their bid proposal accompanied by a bid deposit in the form of a certified check, issued by a responsible bank or trust company, payable to the City of Boston, in the sum of \$100, to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be filed with the City Auditor prior to the time named for opening of bids. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of work to be done.

Bids will be publicly opened and read aloud on Tuesday, May 7, 1985, at twelve noon, at the Registry of Deeds.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for three (3) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals. In addition, no bid proposals filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do so.

PAUL R. TIERNEY,  
Register of Deeds.

(April 15.)

ADVERTISEMENT  
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS

Invitation for Bids for Temporary Nursing Personnel at Boston City, Mattapan, and Lor Island Hospitals for the Period July 1, 1985 through June 30, 1986.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., on or after twelve noon Boston time, Tuesday, April 16, 1985.

Bidders are required to leave at the above office their bid proposal together with a certified check the amount of \$500, as a bid deposit, payable to the City of Boston, if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

A bidders conference will be held at Boston City Hospital, Board Room, fifth floor, Administration Building, 818 Harrison Avenue, Boston, Mass., 10 a.m., on Tuesday, April 23, 1985. Bids will be publicly opened and read on Thursday, May 9, 1985, at twelve noon, Boston time, at the office of Contract Management at the above address.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest to do so.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
Commissioner.

(April 15.)

Arrested for speeding, a California driver claimed that he had his car washed and was trying to dry off.



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Leasing of Three, Fifteen-Passenger Vans for McKinley School (Boston Public Schools).**

The School Committee of the City of Boston invites bids for leasing of three, fifteen-passenger vans for McKinley School for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Leasing of Three, Fifteen-Passenger Vans for McKinley School. Bid date: Wednesday, May 1, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, May 1, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(April 15.)

**READVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Readvertisement Proposal for the Extension of Opening Date for Purchase of Paper, Blank Books, Notebooks, and Envelopes for Boston Public Schools.**

The School Committee of the City of Boston invites bids for readvertisement proposal for the extension of opening date for purchase of paper, blank books, notebooks, and envelopes for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Readvertisement Proposal for the Extension of Opening Date for Purchase of Paper, Blank Books, Notebooks, and Envelopes. Bid date:

Tuesday, May 7, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, May 7, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(April 15.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Purchase of Computers (DEC MICRO PDP-11) with VT220 Terminals and Other Compatible Materials for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of computers (DEC MICRO PDP-11) with VT220 terminals and other compatible materials for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Computers (DEC MICRO PDP-11) with VT220 Terminals and Other Compatible Materials. Bid date: Thursday, May 2, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, May 2, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(April 15.)

**ADVERTISEMENT  
CITY OF BOSTON**

**FIRE DEPARTMENT**

**Proposal for Laundry Work.**

The Fire Commissioner of the City of Boston, invites proposals for the laundering of the linen of the Boston Fire Department, consisting of sheets, pillow slips, towels, bedspreads, etc., commonly known as "flat work" and red, gray, and blue blankets, both single and double, for the period from July 1, 1985, to June 30, 1986, inclusive. The linen, blankets, etc., are to be called for and delivered one day each week at the various fire stations of the Boston Fire Department. Samples of the linen, etc., may be seen at the Fire Department, 115 Southamptton Street, Boston. The amount of work to be done is approximately as follows: twenty-five hundred (2,500) sheets per month; two thousand (2,000) pillow slips per month; one thousand (1,000) towels per month; fifty (50) bedspreads per month; blankets, red, gray, and blue, one thousand (1,000) annually. Proposals must be submitted on a price-per-piece basis only. Proposals submitted on any other basis will not be considered. Proposal forms may be obtained at the office of the Fire Commissioner, on and after 9 a.m., Friday, April 19, 1985. Proposals will be received at the office of the Fire Commissioner, 115 Southamptton Street, Boston, until twelve noon, Friday, May 3, 1985, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposals for Laundry Work," and must be made in duplicate, one to be deposited with the City Auditor, City Hall, previous to the time stated for the opening of the bids, the other containing a check for one dollar (\$1), made payable to the City of Boston, to be deposited at the office of the Fire Commissioner, said check to be the property of the city if the accepted proposal is not carried out. A bond of an approved surety company doing business in the Commonwealth of Massachusetts will be required for the faithful performance of the contract by the successful bidder in the sum of 40 percent of the estimated total amount of the contract for the entire term. The Fire Commissioner reserves the right to reject any and all proposals and to award the contract as he deems best.

**LEO D. STAPLETON,**  
*Fire Commissioner.*  
(April 15.)



**DON'T TIE UP**

**MAIL SERVICE**

**— USE ZIP CODE**

## The Commonwealth of Massachusetts

## CITY OF BOSTON

OFFICE OF THE  
COLLECTOR-TREASURER

## NOTICE OF TAX TAKING

April 15, 1985.

To The Owners Of The Following Described Parcels Of Real Estate Situated In The City Of Boston Within The County Of Suffolk And The Commonwealth Of Massachusetts, And To All Other Persons Concerned: You are hereby notified that it is my intention to take for the City of Boston on Tuesday, the thirtieth day of April, 1985 at 10:00 o'clock A.M., under General Laws, chap. 60, sec. 53 as amended, the following described parcels of real estate for non-payment, after demand, of the taxes thereon hereinafter respectively specified, with incidental expenses, cost and interest, unless the same shall have been previously charged.

## WARD ONE

RAVESI ANGELO  
WARD 01 PARCEL 02593-000  
20 LEXINGTON  
1500 SQ. FT.  
TAXES FOR 1984 . . . . . \$803 91  
PAID ON ACCOUNT . . . . . \$401 96  
BALANCE DUE . . . . . \$401 95  
COST . . . . . \$26 00  
INTEREST . . . . . \$60 74  
TOTAL DUE . . . . . \$488 69

CATANZARO LOUIS ETAL  
RICHARD PANTALIERE TC  
WARD 01 PARCEL 03953-001  
186 MAVERICK  
1246 SO. FT.  
E COR  
TAXES FOR 1984 . . . . . \$929 75  
PAID ON ACCOUNT . . . . . \$464 88  
BALANCE DUE . . . . . \$464 87  
COST . . . . . \$26 00  
INTEREST . . . . . \$70 44  
TOTAL DUE . . . . . \$561 31

GIOROSA DANIEL ETAL  
WARD 01 PARCEL 03983-010  
16 FRANKFORT  
1798 SO. FT.  
TAXES FOR 1984 . . . . . \$398 43  
PAID ON ACCOUNT . . . . . \$223 43  
BALANCE DUE . . . . . \$175 00  
COST . . . . . \$28 00  
INTEREST . . . . . \$58 91  
TOTAL DUE . . . . . \$261 91

CONSOLIDATED RAIL CORP  
WARD 01 PARCEL 04197-050  
BENNINGTON  
36019 SQ. FT.  
SS  
TAXES FOR 1984 . . . . . \$4,920 05  
BALANCE DUE . . . . . \$4,920 05  
COST . . . . . \$35 00  
INTEREST . . . . . \$883 18  
TOTAL DUE . . . . . \$5,838 23

NOGUEIRA FRANK P  
WARD 01 PARCEL 04978-000  
109 EVERETT  
4650 SO. FT.  
111  
TAXES FOR 1984 . . . . . \$1,051 49  
BALANCE DUE . . . . . \$1,051 49  
COST . . . . . \$28 00  
INTEREST . . . . . \$218 59  
TOTAL DUE . . . . . \$1,298 08

## WARD TWO

FIDLER ALLAN L LT  
JOHN FIDLER W  
HELEN M FIDLER BE  
WARD 02 PARCEL 00411-000  
6 CROSS  
1364 SO. FT.  
TAXES FOR 1984 . . . . . \$2,186 69  
PAID ON ACCOUNT . . . . . \$1,148 30  
BALANCE DUE . . . . . \$1,038 39

COST . . . . . \$26 00  
INTEREST . . . . . \$24 24  
TOTAL DUE . . . . . \$1,088 63

MURPHY MARGARET  
WARD 02 PARCEL 02801-000  
3 TREMONT  
2550 SQ. FT.  
TAXES FOR 1984 . . . . . \$1,485 99  
PAID ON ACCOUNT . . . . . \$985 99  
BALANCE DUE . . . . . \$500 00  
COST . . . . . \$28 00  
INTEREST . . . . . \$201 14  
TOTAL DUE . . . . . \$729 14

## WARD THREE

GLEASON ANN D TRST  
OF 38 HANCOCK ST RLTY TR  
WARD 03 PARCEL 00072-012  
38 HANCOCK  
SO. FT.  
UNIT 6  
TAXES FOR 1984 . . . . . \$2,736 00  
PAID ON ACCOUNT . . . . . \$1,368 00  
BALANCE DUE . . . . . \$1,368 00  
COST . . . . . \$26 00  
INTEREST . . . . . \$206 74  
TOTAL DUE . . . . . \$1,600 74

SMITH HELEN C  
WARD 03 PARCEL 00125-000  
25 HANCOCK  
1441 SO. FT.  
TAXES FOR 1984 . . . . . \$1,528 40  
PAID ON ACCOUNT . . . . . \$1,028 40  
BALANCE DUE . . . . . \$500 00  
COST . . . . . \$19 00  
TOTAL DUE . . . . . \$519 00

KALUSTIAN CARTER ETAL  
EDWARD KALUSTIAN TC  
WARD 03 PARCEL 01511-000  
126 NORTH WASHINGTON  
2160 SO. FT.  
132  
TAXES FOR 1984 . . . . . \$1,950 77  
PAID ON ACCOUNT . . . . . \$975 39  
BALANCE DUE . . . . . \$975 38  
COST . . . . . \$26 00  
INTEREST . . . . . \$147 40  
TOTAL DUE . . . . . \$1,148 78

SNELL DONALD I ETAL  
RONALD C COOK JT  
WARD 03 PARCEL 02975-302  
85 EAST INDIA RO  
SO. FT.  
UNIT 20-F  
TAXES FOR 1984 . . . . . \$3,343 05  
PAID ON ACCOUNT . . . . . \$1,671 53  
BALANCE DUE . . . . . \$1,671 52  
COST . . . . . \$19 00  
INTEREST . . . . . \$252 61  
TOTAL DUE . . . . . \$1,943 13

EUNICE CHEN WRAY  
WARD 03 PARCEL 03038-284  
343 COMMERCIAL  
SO. FT.  
UNIT 103  
TAXES FOR 1984 . . . . . \$2,039 44  
PAID ON ACCOUNT . . . . . \$1,019 72  
BALANCE DUE . . . . . \$1,019 72  
COST . . . . . \$26 00  
INTEREST . . . . . \$154 10  
TOTAL DUE . . . . . \$1,199 82

OLYMPIA & YORK STATE ST CO  
LESSEE  
MASS CORP  
WARD 03 PARCEL 03870-000  
43 STATE  
49924 SO. FT.  
65 SWCOR  
TAXES FOR 1984 . . . . . \$1,127,185 60  
PAID ON ACCOUNT . . . . . \$586,054 94  
BALANCE DUE . . . . . \$541,130 66  
COST . . . . . \$35 00  
INTEREST . . . . . \$104,146 24  
TOTAL DUE . . . . . \$645,311 90

## WARD FIVE

PARKER PATRICIA  
WARD 05 PARCEL 01056-008  
9 CAZENOVE  
SO. FT.  
UNIT 4  
TAXES FOR 1984 . . . . . \$916 83

PAID ON ACCOUNT . . . . . \$458 42  
BALANCE DUE . . . . . \$458 41  
COST . . . . . \$33 00  
INTEREST . . . . . \$73 34  
TOTAL DUE . . . . . \$564 75

RICE THOMAS E P  
WARD 05 PARCEL 01449-000  
54 CHESTNUT  
2158 SQ. FT.  
TAXES FOR 1984 . . . . . \$9,903 47  
PAID ON ACCOUNT . . . . . \$4,951 74  
BALANCE DUE . . . . . \$4,951 73  
COST . . . . . \$26 00  
INTEREST . . . . . \$748 31  
TOTAL DUE . . . . . \$5,726 01

CRAWFORD SALLIE W  
WARD 05 PARCEL 01853-000  
109 PINCKNEY  
1380 SQ. FT.  
TAXES FOR 1984 . . . . . \$3,976 00  
BALANCE DUE . . . . . \$3,976 00  
COST . . . . . \$28 00  
INTEREST . . . . . \$826 50  
TOTAL DUE . . . . . \$4,830 58

GANDBHIR LALITA TRST  
WARD 05 PARCEL 01866-020  
82 MYRTLE  
SO. FT.  
UNIT 5  
TAXES FOR 1984 . . . . . \$1,176 40  
BALANCE DUE . . . . . \$1,176 40  
COST . . . . . \$28 00  
INTEREST . . . . . \$244 50  
TOTAL DUE . . . . . \$1,449 00

INCHES J CARTER TRST  
OF TOWN HOUSE RLTY TR  
WARD 05 PARCEL 02587-004  
144 BEACON  
SO. FT.  
UNIT 2  
TAXES FOR 1984 . . . . . \$598 50  
BALANCE DUE . . . . . \$598 50  
COST . . . . . \$35 00  
INTEREST . . . . . \$107 40  
TOTAL DUE . . . . . \$740 90

EPSTEIN ROBERT TRSTS  
JOHN R SVENSON TRSTS  
OF MARLBOROUGH RENEWL TR 3-2  
WARD 05 PARCEL 02778-004  
3 MARLBOROUGH  
SO. FT.  
UNIT 2  
TAXES FOR 1984 . . . . . \$2,855 10  
PAID ON ACCOUNT . . . . . \$1,482 00  
BALANCE DUE . . . . . \$1,372 00  
COST . . . . . \$33 00  
INTEREST . . . . . \$214 00  
TOTAL DUE . . . . . \$1,620 00

S C ENTERPRISES INC  
WARD 05 PARCEL 02808-026  
125 BEACON  
SO. FT.  
UNIT 13  
TAXES FOR 1984 . . . . . \$2,308 00  
BALANCE DUE . . . . . \$2,308 00  
COST . . . . . \$28 00  
INTEREST . . . . . \$479 00  
TOTAL DUE . . . . . \$2,816 00

GARDA ALDO TRSTS  
ROBERT L RUSCONI TRSTS  
OF RUSGAR NOMINEE TR  
WARD 05 PARCEL 02868-000  
74 MARLBOROUGH  
1960 SO. FT.  
TAXES FOR 1984 . . . . . \$4,370 00  
PAID ON ACCOUNT . . . . . \$3,099 00  
BALANCE DUE . . . . . \$1,271 00  
COST . . . . . \$35 00  
INTEREST . . . . . \$249 00  
TOTAL DUE . . . . . \$1,555 00

GEANY BRIAN G  
WARD 05 PARCEL 02870-002  
70 MARLBOROUGH  
SO. FT.  
UNIT 1  
TAXES FOR 1984 . . . . . \$704 00  
PAID ON ACCOUNT . . . . . \$352 00  
BALANCE DUE . . . . . \$352 00  
COST . . . . . \$19 00  
INTEREST . . . . . \$53 00  
TOTAL DUE . . . . . \$424 00

GRANT LESTER J  
INT 45\*



|                            |             |                              |            |                             |            |
|----------------------------|-------------|------------------------------|------------|-----------------------------|------------|
| WARD 05 PARCEL 03209-000   |             | PAID ON ACCOUNT              | \$638 44   | COST                        | \$35 00    |
| 53 BOYLSTON                |             | BALANCE DUE                  | \$638 43   | INTEREST                    | \$835 28   |
| 280 SO. FT.                |             | COST                         | \$26 00    | TOTAL DUE                   | \$5,523 50 |
| 57                         |             | INTEREST                     | \$96 48    |                             |            |
| AXES FOR 1984              | \$18,318 23 | TOTAL DUE                    | \$760 91   | NO NAME DINER LESSEE        |            |
| ALANCE DUE                 | \$18,318 23 |                              |            | LEASE AREA 1400 SQ FT       |            |
| OST                        | \$28 00     | T & J BUSALACCHI CORP LESSEE |            | WARD 06 PARCEL 02673-053    |            |
| INTEREST                   | \$3,808 18  | LEASE AREA 5250 SO FT        |            | 15HFFISH PIER               |            |
| TOTAL DUE                  | \$22,154 41 | WARD 06 PARCEL 02673-017     |            | SO. FT.                     |            |
| ULLIVAN JAMES J JR TRSTS   |             | 22 FISH PIER                 |            | TAXES FOR 1984              | \$4,937 13 |
| TEPHEN G KIARISIS TRSTS    |             | SO. FT.                      |            | BALANCE DUE                 | \$4,937 13 |
| FUNITB GLOUCESTER RLTY TR  |             | TAXES FOR 1984               | \$2,553 74 | COST                        | \$35 00    |
| WARD 05 PARCEL 03564-001   |             | BALANCE DUE                  | \$2,553 74 | INTEREST                    | \$886 25   |
| 0 GLOUCESTER               |             | COST                         | \$35 00    | TOTAL DUE                   | \$5,858 38 |
| Q. FT.                     |             | INTEREST                     | \$458 41   |                             |            |
| INIT 8                     |             | TOTAL DUE                    | \$3,047 15 | D & F FISH CORP LESSEE      |            |
| AXES FOR 1984              | \$598 50    | CHANNEL FISH CO INC LESSEE   |            | LEASE AREA 4500 SQ FT       |            |
| ALANCE DUE                 | \$598 50    | LEASE AREA 3000 SO FT        |            | WARD 06 PARCEL 02673-057    |            |
| OST                        | \$35 00     | WARD 06 PARCEL 02673-018     |            | 27 FISH PIER                |            |
| INTEREST                   | \$107 43    | 30 FISH PIER                 |            | SQ. FT.                     |            |
| TOTAL DUE                  | \$740 93    | SO. FT.                      |            | TAXES FOR 1984              | \$1,594 46 |
| IZZUTI DONATO F TRSTS      |             | TAXES FOR 1984               | \$1,135 00 | BALANCE DUE                 | \$1,594 46 |
| WARD 05 PARCEL 03643-026   |             | BALANCE DUE                  | \$1,135 00 | COST                        | \$35 00    |
| 11 MARLBOROUGH             |             | COST                         | \$35 00    | INTEREST                    | \$286 22   |
| Q. FT.                     |             | INTEREST                     | \$203 74   | TOTAL DUE                   | \$1,915 68 |
| INIT 12                    |             | TOTAL DUE                    | \$1,373 74 | SUPER SNOOTY SEAFOOD CO     |            |
| AXES FOR 1984              | \$1,539 00  | SEASIDE FISHERIES CO LESSEE  |            | LESSEE                      |            |
| ALANCE DUE                 | \$1,539 00  | LEASE AREA 3000 SO FT        |            | LEASE AREA 5450 SO FT       |            |
| OST                        | \$28 00     | WARD 06 PARCEL 02673-028     |            | WARD 06 PARCEL 02673-058    |            |
| INTEREST                   | \$319 94    | 36 FISH PIER                 |            | 29 FISH PIER                |            |
| TOTAL DUE                  | \$1,886 94  | SO. FT.                      |            | SO. FT.                     |            |
| CHWARTZ WILLIAM H JR TRSTS |             | TAXES FOR 1984               | \$1,596 09 | TAXES FOR 1984              | \$2,003 98 |
| WARD 05 PARCEL 03812-036   |             | BALANCE DUE                  | \$1,596 09 | PAID ON ACCOUNT             | \$1,001 99 |
| 86 COMMONWEALTH AV         |             | COST                         | \$35 00    | BALANCE DUE                 | \$1,001 99 |
| Q. FT.                     |             | INTEREST                     | \$286 51   | COST                        | \$28 00    |
| INIT 63                    |             | TOTAL DUE                    | \$1,917 60 | INTEREST                    | \$168 71   |
| AXES FOR 1984              | \$1,214 10  | SEASIDE FISHERIES CO LESSEE  |            | TOTAL DUE                   | \$1,198 70 |
| ALANCE DUE                 | \$1,214 10  | LEASE AREA 3000 SO FT        |            | JOHN NAGLE CO LESSEE        |            |
| OST                        | \$28 00     | WARD 06 PARCEL 02673-029     |            | LEASE AREA 300 SO FT        |            |
| INTEREST                   | \$252 40    | 38 FISH PIER                 |            | WARD 06 PARCEL 02673-071    |            |
| TOTAL DUE                  | \$1,494 50  | SO. FT.                      |            | FISH PIER                   |            |
| ANTER SCOTT A TRST         |             | TAXES FOR 1984               | \$1,596 09 | SO. FT.                     |            |
| ERSEY ST DEVELOPMENT TR    |             | BALANCE DUE                  | \$1,596 09 | TAXES FOR 1984              | \$1,913 32 |
| WARD 05 PARCEL 04224-030   |             | COST                         | \$35 00    | BALANCE DUE                 | \$1,913 32 |
| 6 JERSEY                   |             | INTEREST                     | \$286 51   | COST                        | \$35 00    |
| Q. FT.                     |             | TOTAL DUE                    | \$1,917 60 | INTEREST                    | \$343 45   |
| INIT 6-34                  |             | BART TRIBUNA CORP LESSEE     |            | TOTAL DUE                   | \$2,291 77 |
| AXES FOR 1984              | \$495 90    | LEASE AREA 3750 SO FT        |            | MASS SEAFOOD COUNCIL LESSEE |            |
| PAID ON ACCOUNT            | \$247 95    | WARD 06 PARCEL 02673-030     |            | LEASE AREA 358 SO FT        |            |
| ALANCE DUE                 | \$247 95    | 40 FISH PIER                 |            | WARD 06 PARCEL 02673-075    |            |
| OST                        | \$19 00     | SO. FT.                      |            | FISH PIER                   |            |
| INTEREST                   | \$37 47     | TAXES FOR 1984               | \$1,649 29 | SO. FT.                     |            |
| TOTAL DUE                  | \$304 42    | BALANCE DUE                  | \$1,649 29 | TAXES FOR 1984              | \$1,708 32 |
| WARD SIX                   |             | COST                         | \$35 00    | BALANCE DUE                 | \$1,708 32 |
| EPAS HENRY MTGEE           |             | INTEREST                     | \$296 06   | COST                        | \$35 00    |
| 4 POSS 8-30-76             |             | TOTAL DUE                    | \$1,980 35 | INTEREST                    | \$306 66   |
| WARD 06 PARCEL 00521-000   |             | BART TRIBUNA CORP LESSEE     |            | TOTAL DUE                   | \$2,049 98 |
| 16 WEST FOURTH             |             | LEASE AREA 3000 SO FT        |            | SHAMROCK FISHERIES INC      |            |
| 934 SO. FT.                |             | WARD 06 PARCEL 02673-031     |            | LESSEE                      |            |
| AXES FOR 1984              | \$465 98    | 42 FISH PIER                 |            | LEASE AREA 7000 SQ FT       |            |
| PAID ON ACCOUNT            | \$232 99    | SO. FT.                      |            | WARD 06 PARCEL 02673-140    |            |
| ALANCE DUE                 | \$232 99    | TAXES FOR 1984               | \$1,649 29 | 276 NORTHERN AV             |            |
| OST                        | \$19 00     | BALANCE DUE                  | \$1,649 29 | SO. FT.                     |            |
| INTEREST                   | \$35 21     | COST                         | \$35 00    | 280                         |            |
| TOTAL DUE                  | \$287 20    | INTEREST                     | \$296 06   | TAXES FOR 1984              | \$2,606 94 |
| AF RICH CO LESSEE          |             | TOTAL DUE                    | \$1,980 35 | BALANCE DUE                 | \$2,606 94 |
| EASE AREA 3750 SO FT       |             | BART TRIBUNA CORP LESSEE     |            | COST                        | \$35 00    |
| WARD 06 PARCEL 02673-003   |             | LEASE AREA 6000 SO FT        |            | INTEREST                    | \$467 96   |
| 6 FISH PIER                |             | WARD 06 PARCEL 02673-032     |            | TOTAL DUE                   | \$3,109 90 |
| Q. FT.                     |             | 44 FISH PIER                 |            | SHAMROCK FISHERIES INC      |            |
| AXES FOR 1984              | \$1,986 24  | SO. FT.                      |            | LESSEE                      |            |
| ALANCE DUE                 | \$1,986 24  | TAXES FOR 1984               | \$1,649 29 | LEASE AREA 4000 SO FT       |            |
| OST                        | \$35 00     | BALANCE DUE                  | \$1,649 29 | WARD 06 PARCEL 02673-145    |            |
| INTEREST                   | \$356 54    | COST                         | \$35 00    | 276 NORTHERN AV             |            |
| TOTAL DUE                  | \$2,377 78  | INTEREST                     | \$296 06   | SQ. FT.                     |            |
| E HARDING CO INC LESSEE    |             | TOTAL DUE                    | \$1,980 35 | 280                         |            |
| EASE AREA 500 SO FT        |             | ODONNELL USEN FISHERIES CORP |            | TAXES FOR 1984              | \$5,056 72 |
| WARD 06 PARCEL 02673-012   |             | LESSEE                       |            | BALANCE DUE                 | \$5,056 72 |
| 6 FISH PIER                |             | LEASE AREA 3000 SQ FT        |            | COST                        | \$35 00    |
| Q. FT.                     |             | WARD 06 PARCEL 02673-040     |            | INTEREST                    | \$907 72   |
| AXES FOR 1984              | \$2,766 55  | 1 FISH PIER                  |            | TOTAL DUE                   | \$5,999 44 |
| PAID ON ACCOUNT            | \$1,383 28  | SO. FT.                      |            | D & S FREIGHT SERVICE LS    |            |
| ALANCE DUE                 | \$1,383 27  | TAXES FOR 1984               | \$1,464 30 | WARD 06 PARCEL 02675-005    |            |
| OST                        | \$26 00     | BALANCE DUE                  | \$1,464 30 | C ST                        |            |
| INTEREST                   | \$209 04    | COST                         | \$35 00    | 10317 SO. FT.               |            |
| TOTAL DUE                  | \$1,618 31  | INTEREST                     | \$262 85   | UNDER VIADU                 |            |
| E HARDING CO INC LESSEE    |             | TOTAL DUE                    | \$1,762 15 | TAXES FOR 1984              | \$1,417 90 |
| EASE AREA 4500 SQ FT       |             | CONTOS JOHN LESSEE           |            | BALANCE DUE                 | \$1,417 90 |
| WARD 06 PARCEL 02673-014   |             | LEASE AREA 1200 SO FT        |            | COST                        | \$35 00    |
| 6 FISH PIER                |             | WARD 06 PARCEL 02673-052     |            | INTEREST                    | \$254 52   |
| Q. FT.                     |             | 15HFFISH PIER                |            | TOTAL DUE                   | \$1,707 42 |
| AXES FOR 1984              | \$1,276 87  | SO. FT.                      |            | P & P REALTY CO INC LESSEE  |            |
|                            |             | TAXES FOR 1984               | \$4,653 22 | WARD 06 PARCEL 02675-006    |            |
|                            |             | BALANCE DUE                  | \$4,653 22 | 518 C ST XT                 |            |
|                            |             |                              |            | 12305 SQ. FT.               |            |

|                             |             |                           |            |                          |             |
|-----------------------------|-------------|---------------------------|------------|--------------------------|-------------|
| 516                         |             | FULHAM & MALONEY LESSEE   |            | BICKFORD ROBERT ETAL     |             |
| TAXES FOR 1984              | \$1,674 15  | LEASE AREA 400 SO FT      |            | JOSEPHINE BICKFORD BE    |             |
| BALANCE DUE                 | \$1,674 15  | WARD 06 PARCEL 02680-020  |            | WARD 06 PARCEL 04329-001 |             |
| COST                        | \$35 00     | 253 NORTHERN AV           |            | 879 EAST FOURTH          |             |
| INTEREST                    | \$300 52    | SO. FT.                   |            | 2000 SO. FT.             |             |
| TOTAL DUE                   | \$2,009 67  | TAXES FOR 1984            | \$2,647 94 | TAXES FOR 1984           | \$610 47    |
|                             |             | BALANCE DUE               | \$2,647 94 | PAID ON ACCOUNT          | \$360 19    |
|                             |             | COST                      | \$35 00    | BALANCE DUE              | \$250 28    |
|                             |             | INTEREST                  | \$475 32   | COST                     | \$26 00     |
|                             |             | TOTAL DUE                 | \$3,158 26 | INTEREST                 | \$37 82     |
|                             |             |                           |            | TOTAL DUE                | \$314 10    |
| CONSOLIDATED RENDERING      |             | FULHAM & MALONEY LESSEE   |            |                          |             |
| COMPANY LESSEE              |             | LEASE AREA 400 SO FT      |            |                          |             |
| WARD 06 PARCEL 02677-002    |             | WARD 06 PARCEL 02680-022  |            | WARD SEVEN               |             |
| 165 NORTHERN AV             |             | 253 NORTHERN AV           |            |                          |             |
| 32000 SO. FT.               |             | SO. FT.                   |            | MERRIGAN PETER F ETAL    |             |
| TAXES FOR 1984              | \$17,379 61 | TAXES FOR 1984            | \$273 34   | ROBERT P WOOD TC         |             |
| BALANCE DUE                 | \$17,379 61 | BALANCE DUE               | \$273 34   | WARD 07 PARCEL 01828-000 |             |
| COST                        | \$35 00     | COST                      | \$35 00    | 555R EAST FOURTH         |             |
| INTEREST                    | \$3,119 76  | INTEREST                  | \$49 07    | 6075 SO. FT.             |             |
| TOTAL DUE                   | \$20,534 37 | TOTAL DUE                 | \$357 41   | LT 37 FRM                |             |
|                             |             |                           |            | TAXES FOR 1984           | \$213 47    |
| CORENCO CORP                |             | POTTER & MACARTHUR LESSEE |            | BALANCE DUE              | \$213 47    |
| WARD 06 PARCEL 02677-003    |             | LEASE AREA 972 SO FT      |            | COST                     | \$28 00     |
| 175 NORTHERN AV             |             | WARD 06 PARCEL 02680-030  |            | INTEREST                 | \$44 37     |
| 6572 SO. FT.                |             | 253 NORTHERN AV           |            | TOTAL DUE                | \$285 71    |
| AT                          |             | SO. FT.                   |            |                          |             |
| TAXES FOR 1984              | \$444 14    | TAXES FOR 1984            | \$802 89   | SOUTH BOSTON YACHT CLUB  |             |
| BALANCE DUE                 | \$444 14    | BALANCE DUE               | \$802 89   | WARD 07 PARCEL 02714-000 |             |
| COST                        | \$35 00     | COST                      | \$35 00    | 1849 COLUMBIA RD         |             |
| INTEREST                    | \$79 73     | INTEREST                  | \$144 12   | 27203 SO. FT.            |             |
| TOTAL DUE                   | \$558 87    | TOTAL DUE                 | \$982 01   | TAXES FOR 1984           | \$10,891 17 |
|                             |             |                           |            | PAID ON ACCOUNT          | \$6,010 17  |
| PIER GRILL INC              |             | FALCO JOHN LESSEE         |            | BALANCE DUE              | \$4,881 00  |
| WARD 06 PARCEL 02679-002    |             | LEASE AREA 400 SO FT      |            | COST                     | \$28 00     |
| 199 NORTHERN AV             |             | WARD 06 PARCEL 02680-040  |            | INTEREST                 | \$1,609 44  |
| 2223 SO. FT.                |             | 267 NORTHERN AV           |            | TOTAL DUE                | \$6,518 44  |
| TAXES FOR 1984              | \$1,742 48  | SO. FT.                   |            |                          |             |
| BALANCE DUE                 | \$1,742 48  | TAXES FOR 1984            | \$239 14   | FLAHERTY JOSEPH T        |             |
| COST                        | \$35 00     | BALANCE DUE               | \$239 14   | WARD 07 PARCEL 03288-000 |             |
| INTEREST                    | \$312 79    | COST                      | \$35 00    | 116 BOSTON               |             |
| TOTAL DUE                   | \$2,090 27  | INTEREST                  | \$42 93    | 2099 SO. FT.             |             |
|                             |             | TOTAL DUE                 | \$317 07   | TAXES FOR 1984           | \$349 87    |
| ZOMPANTI ANTHONY V LESSEE   |             | NEW HAMPSHIRE FISH LESSEE |            | BALANCE DUE              | \$349 87    |
| WARD 06 PARCEL 02679-003    |             | LEASE AREA 1600 SO FT     |            | COST                     | \$35 00     |
| 201 NORTHERN AV             |             | WARD 06 PARCEL 02680-042  |            | INTEREST                 | \$62 71     |
| 2000 SO. FT.                |             | 269 NORTHERN AV           |            | TOTAL DUE                | \$447 61    |
| TAXES FOR 1984              | \$683 34    | SO. FT.                   |            |                          |             |
| BALANCE DUE                 | \$683 34    | TAXES FOR 1984            | \$379 51   | WARD NINE                |             |
| COST                        | \$35 00     | BALANCE DUE               | \$379 51   |                          |             |
| INTEREST                    | \$122 66    | COST                      | \$35 00    | POMARE VICTOR V ETAL     |             |
| TOTAL DUE                   | \$841 00    | INTEREST                  | \$68 12    | ZINA V POMARE BE         |             |
|                             |             | TOTAL DUE                 | \$482 63   | WARD 09 PARCEL 03481-000 |             |
| BROMFIELD CORP LESSEE       |             | F R HAWLEY LESSEE         |            | 4 LINWOOD SO             |             |
| WARD 06 PARCEL 02679-006    |             | LEASE AREA 1600 SO FT     |            | 1560 SO. FT.             |             |
| 213 NORTHERN AV             |             | WARD 06 PARCEL 02680-050  |            | TAXES FOR 1984           | \$616 28    |
| 4676 SO. FT.                |             | 279 NORTHERN AV           |            | PAID ON ACCOUNT          | \$308 17    |
| TAXES FOR 1984              | \$2,500 54  | SO. FT.                   |            | BALANCE DUE              | \$308 17    |
| BALANCE DUE                 | \$2,500 54  | TAXES FOR 1984            | \$529 56   | COST                     | \$26 00     |
| COST                        | \$35 00     | BALANCE DUE               | \$529 56   | INTEREST                 | \$46 57     |
| INTEREST                    | \$448 86    | COST                      | \$35 00    | TOTAL DUE                | \$380 77    |
| TOTAL DUE                   | \$2,984 40  | INTEREST                  | \$95 06    |                          |             |
|                             |             | TOTAL DUE                 | \$659 62   | WARD TEN                 |             |
| PIER GARAGE LESSEE          |             | WHARF FORGING AND WELDING |            |                          |             |
| WARD 06 PARCEL 02679-008    |             | CORP LESSEE               |            | GRONICH EUGENE L TRST    |             |
| 221 NORTHERN AV             |             | WARD 06 PARCEL 02680-060  |            | OF RE JAN REALTY TRUST   |             |
| 13392 SO. FT.               |             | FISH PIER                 |            | WARD 10 PARCEL 02566-000 |             |
| TAXES FOR 1984              | \$5,876 69  | RD                        |            | 17 CHESTNUT AV           |             |
| BALANCE DUE                 | \$5,876 69  | 6705 SO. FT.              |            | 2010 SO. FT.             |             |
| COST                        | \$35 00     | SWS                       |            | SWCOR                    |             |
| INTEREST                    | \$1,054 91  | TAXES FOR 1984            | \$3,050 30 | TAXES FOR 1984           | \$1,674 11  |
| TOTAL DUE                   | \$6,966 60  | BALANCE DUE               | \$3,050 30 | BALANCE DUE              | \$1,674 11  |
|                             |             | COST                      | \$35 00    | COST                     | \$35 00     |
| AQUARIUM DIVE SHOP LESSEE   |             | INTEREST                  | \$547 55   | INTEREST                 | \$300 57    |
| LEASE AREA 1600 SO FT       |             | TOTAL DUE                 | \$3,632 85 | TOTAL DUE                | \$2,009 67  |
| WARD 06 PARCEL 02680-006    |             |                           |            |                          |             |
| 233 NORTHERN AV             |             | C6STAL SERVICE INC LESSEE |            | WARD ELEVEN              |             |
| SO. FT.                     |             | WARD 06 PARCEL 02680-062  |            |                          |             |
| TAXES FOR 1984              | \$529 56    | FISH PIER                 |            | KILLILEA JAMES ETAL      |             |
| BALANCE DUE                 | \$529 56    | RD                        |            | CATHERINE KILLILEA TC    |             |
| COST                        | \$35 00     | 8000 SO. FT.              |            | WARD 11 PARCEL 03057-000 |             |
| INTEREST                    | \$95 06     | SWS                       |            | 109 CAROLINA AV          |             |
| TOTAL DUE                   | \$659 62    | TAXES FOR 1984            | \$546 67   | 2949 SO. FT.             |             |
|                             |             | BALANCE DUE               | \$546 67   | TAXES FOR 1984           | \$573 77    |
| YANKEE MARKETERS INC LESSEE |             | COST                      | \$35 00    | PAID ON ACCOUNT          | \$300 00    |
| LEASE AREA 700 SO FT        |             | INTEREST                  | \$98 13    | BALANCE DUE              | \$273 77    |
| WARD 06 PARCEL 02680-010    |             | TOTAL DUE                 | \$679 80   | COST                     | \$35 00     |
| 235 NORTHERN AV             |             |                           |            | INTEREST                 | \$102 99    |
| SO. FT.                     |             | SEVEN 97 EAST BROADWAY    |            | TOTAL DUE                | \$411 77    |
| TAXES FOR 1984              | \$1,059 14  | CONDO TR                  |            |                          |             |
| BALANCE DUE                 | \$1,059 14  | PAUL A ARCHIBALD TRSTS    |            | WARD TWELVE              |             |
| COST                        | \$35 00     | WARD 06 PARCEL 03926-000  |            |                          |             |
| INTEREST                    | \$190 12    | 797 EAST BROADWAY         |            | B S W ASSOCIATES INC     |             |
| TOTAL DUE                   | \$1,284 26  | SO. FT.                   |            | WARD 12 PARCEL 03221-000 |             |
|                             |             | TAXES FOR 1984            | \$1,761 30 | 157 HUMBOLDT AV          |             |
| FULHAM AND CO LESSEE        |             | BALANCE DUE               | \$1,761 30 | 8526 SO. FT.             |             |
| LEASE AREA 400 SO FT        |             | COST                      | \$19 00    | TAXES FOR 1984           | \$1,571 67  |
| WARD 06 PARCEL 02680-018    |             | INTEREST                  | \$316 17   | PAID ON ACCOUNT          | \$785 00    |
| 253 NORTHERN AV             |             | TOTAL DUE                 | \$2,096 47 |                          |             |
| SO. FT.                     |             |                           |            |                          |             |
| TAXES FOR 1984              | \$1,059 14  |                           |            |                          |             |
| BALANCE DUE                 | \$1,059 14  |                           |            |                          |             |
| COST                        | \$35 00     |                           |            |                          |             |
| INTEREST                    | \$190 12    |                           |            |                          |             |
| TOTAL DUE                   | \$1,284 26  |                           |            |                          |             |



|             |          |
|-------------|----------|
| BALANCE DUE | \$785 82 |
| COST        | \$26 00  |
| INTEREST    | \$18 46  |
| TOTAL DUE   | \$830 28 |

WARD THIRTEEN

|                          |          |
|--------------------------|----------|
| ALLEN JAMES C ETAL       |          |
| JOSEPHINE ALLEN BE       |          |
| WARD 13 PARCEL 00803-000 |          |
| 28 BALFOUR               |          |
| 2745 SO. FT.             |          |
| TAXES FOR 1984           | \$199 37 |
| PAID ON ACCOUNT          | \$199 37 |
| BALANCE DUE              | \$28 00  |
| COST                     | \$35 79  |
| INTEREST                 | \$263 16 |
| TOTAL DUE                |          |

|                          |          |
|--------------------------|----------|
| LOPEZ LUIS ETAL          |          |
| LIBRADA LOPEZ BE         |          |
| WARD 13 PARCEL 01153-000 |          |
| 104 MAGNOLIA             |          |
| 7500 SO. FT.             |          |
| TAXES FOR 1984           | \$580 03 |
| PAID ON ACCOUNT          | \$290 02 |
| BALANCE DUE              | \$290 01 |
| COST                     | \$26 00  |
| INTEREST                 | \$43 83  |
| TOTAL DUE                | \$359 84 |

WARD FOURTEEN

|                          |          |
|--------------------------|----------|
| WADE LESTER V ETAL       |          |
| CHRISTINE WADE BE        |          |
| WARD 14 PARCEL 02370-000 |          |
| 95 HARVARD               |          |
| 4658 SO. FT.             |          |
| TAXES FOR 1984           | \$439 13 |
| PAID ON ACCOUNT          | \$291 88 |
| BALANCE DUE              | \$147 25 |
| COST                     | \$26 00  |
| INTEREST                 | \$26 79  |
| TOTAL DUE                | \$200 04 |

|                          |          |
|--------------------------|----------|
| DUNBAR GEORGE JR ETAL    |          |
| GWENDOLYN DUNBAR BE      |          |
| WARD 14 PARCEL 02472-000 |          |
| 29 MICHIGAN AV           |          |
| 4292 SO. FT.             |          |
| TAXES FOR 1984           | \$530 61 |
| BALANCE DUE              | \$530 61 |
| COST                     | \$35 00  |
| INTEREST                 | \$95 25  |
| TOTAL DUE                | \$660 86 |

|                          |            |
|--------------------------|------------|
| NIBUR REALTY INC         |            |
| MASS CORP                |            |
| WARD 14 PARCEL 03317-001 |            |
| 258 WOODROW AV           |            |
| 15656 SO. FT.            |            |
| 250                      |            |
| TAXES FOR 1984           | \$6,047 53 |
| BALANCE DUE              | \$6,047 53 |
| COST                     | \$35 00    |
| INTEREST                 | \$937 11   |
| TOTAL DUE                | \$7,019 64 |

|                          |          |
|--------------------------|----------|
| LEGGETTE HUBERT ETAL     |          |
| OVELENE LEGGETTE BE      |          |
| WARD 14 PARCEL 03494-000 |          |
| 178 WOODROW AV           |          |
| 4000 SO. FT.             |          |
| TAXES FOR 1984           | \$525 64 |
| PAID ON ACCOUNT          | \$377 34 |
| BALANCE DUE              | \$148 30 |
| COST                     | \$24 00  |
| INTEREST                 | \$59 15  |
| TOTAL DUE                | \$231 45 |

WARD FIFTEEN

|                          |          |
|--------------------------|----------|
| MAHONY FRANCES N         |          |
| WARD 15 PARCEL 00396-000 |          |
| 6 WILKINSON PK           |          |
| 3200 SO. FT.             |          |
| TAXES FOR 1984           | \$422 71 |
| PAID ON ACCOUNT          | \$266 31 |
| BALANCE DUE              | \$156 40 |
| COST                     | \$26 00  |
| INTEREST                 | \$23 64  |
| TOTAL DUE                | \$206 04 |

|                          |          |
|--------------------------|----------|
| MOLLER SUSAN CLAIRE      |          |
| WARD 15 PARCEL 01654-004 |          |
| 43 JULIETTE              |          |
| SO. FT.                  |          |
| UNIT 2                   |          |
| TAXES FOR 1984           | \$513 00 |
| PAID ON ACCOUNT          | \$277 32 |

|             |          |
|-------------|----------|
| BALANCE DUE | \$235 68 |
| COST        | \$26 00  |
| INTEREST    | \$36 15  |
| TOTAL DUE   | \$297 83 |

WARD SIXTEEN

|                             |          |
|-----------------------------|----------|
| DOUBLE S REALTY CO INC MASS |          |
| WARD 16 PARCEL 00244-000    |          |
| VICTORY RD                  |          |
| 7357 SO. FT.                |          |
| FRM 97                      |          |
| TAXES FOR 1984              | \$632 09 |
| PAID ON ACCOUNT             | \$316 05 |
| BALANCE DUE                 | \$316 04 |
| COST                        | \$26 00  |
| INTEREST                    | \$47 76  |
| TOTAL DUE                   | \$389 80 |

|                          |             |
|--------------------------|-------------|
| DOUBLE S REALTY CO       |             |
| MASS CORP                |             |
| WARD 16 PARCEL 00250-000 |             |
| 711 WM T MORRISSEY BL    |             |
| 69345 SO. FT.            |             |
| TAXES FOR 1984           | \$16,280 54 |
| PAID ON ACCOUNT          | \$8,140 27  |
| BALANCE DUE              | \$8,140 27  |
| COST                     | \$26 00     |
| INTEREST                 | \$1,230 18  |
| TOTAL DUE                | \$9,396 45  |

|                          |            |
|--------------------------|------------|
| KELLEY KATHLEEN A ETAL   |            |
| ANN DOHERTY JT           |            |
| WARD 16 PARCEL 02259-000 |            |
| 21 SOUTH MUNROE TE       |            |
| 4375 SO. FT.             |            |
| TAXES FOR 1984           | \$1,155 62 |
| PAID ON ACCOUNT          | \$109 90   |
| BALANCE DUE              | \$1,045 72 |
| COST                     | \$35 00    |
| INTEREST                 | \$187 71   |
| TOTAL DUE                | \$1,268 43 |

WARD EIGHTEEN

|                          |            |
|--------------------------|------------|
| GLADSTONE DENTON ETAL    |            |
| FAITH EVANS JT           |            |
| WARD 18 PARCEL 00866-000 |            |
| 1288A BLUE HILL AV       |            |
| 6563 SO. FT.             |            |
| 1284                     |            |
| TAXES FOR 1984           | \$3,092 08 |
| PAID ON ACCOUNT          | \$1,600 00 |
| BALANCE DUE              | \$1,492 08 |
| COST                     | \$35 00    |
| INTEREST                 | \$325 69   |
| TOTAL DUE                | \$1,852 77 |

|                          |          |
|--------------------------|----------|
| BABB WILLIE ETAL         |          |
| WILLISTINA BABB BE       |          |
| WARD 18 PARCEL 01964-000 |          |
| 48 RICHMERE RD           |          |
| 8400 SO. FT.             |          |
| TAXES FOR 1984           | \$846 45 |
| PAID ON ACCOUNT          | \$478 18 |
| BALANCE DUE              | \$368 27 |
| COST                     | \$19 00  |
| INTEREST                 | \$55 65  |
| TOTAL DUE                | \$442 92 |

|                          |          |
|--------------------------|----------|
| FACEY JAMES G ETAL       |          |
| MARY E FACEY BE          |          |
| WARD 18 PARCEL 03788-001 |          |
| 6 RAINIER RD             |          |
| 6375 SO. FT.             |          |
| TAXES FOR 1984           | \$695 97 |
| PAID ON ACCOUNT          | \$109 90 |
| BALANCE DUE              | \$586 07 |
| COST                     | \$35 00  |
| INTEREST                 | \$105 20 |
| TOTAL DUE                | \$726 27 |

|                          |          |
|--------------------------|----------|
| SECRETARY OF HOUSING     |          |
| URBAN DEVELOPMENT        |          |
| WARD 18 PARCEL 04166-009 |          |
| 17 GEORGE                |          |
| 6544 SO. FT.             |          |
| TAXES FOR 1984           | \$846 45 |
| PAID ON ACCOUNT          | \$423 23 |
| BALANCE DUE              | \$423 22 |
| COST                     | \$26 00  |
| INTEREST                 | \$63 96  |
| TOTAL DUE                | \$513 18 |

|                          |          |
|--------------------------|----------|
| HAZEL JACK R             |          |
| WARD 18 PARCEL 04995-000 |          |
| 136 KITTREDGE            |          |
| 6625 SO. FT.             |          |
| TAXES FOR 1984           | \$714 78 |

|                 |          |
|-----------------|----------|
| PAID ON ACCOUNT | \$412 34 |
| BALANCE DUE     | \$302 44 |
| COST            | \$19 00  |
| INTEREST        | \$45 71  |
| TOTAL DUE       | \$367 15 |

|                          |          |
|--------------------------|----------|
| FONTE FRANK O ETAL       |          |
| ROSINA FONTE BE          |          |
| WARD 18 PARCEL 11212-000 |          |
| 2 AUSTIN                 |          |
| 5323 SO. FT.             |          |
| N COR                    |          |
| TAXES FOR 1984           | \$764 71 |
| PAID ON ACCOUNT          | \$437 31 |
| BALANCE DUE              | \$327 40 |
| COST                     | \$26 00  |
| INTEREST                 | \$54 25  |
| TOTAL DUE                | \$407 65 |

|                          |          |
|--------------------------|----------|
| GATULIS FRANK ETAL       |          |
| MARY A GATULIS BE        |          |
| WARD 18 PARCEL 11811-000 |          |
| 12 WINSLOW               |          |
| 4120 SO. FT.             |          |
| TAXES FOR 1984           | \$711 36 |
| PAID ON ACCOUNT          | \$355 68 |
| BALANCE DUE              | \$355 68 |
| COST                     | \$28 00  |
| INTEREST                 | \$61 25  |
| TOTAL DUE                | \$444 93 |

|                          |          |
|--------------------------|----------|
| MCSORLEY HUGH ETAL       |          |
| WARD 18 PARCEL 11962-010 |          |
| 48 DEDHAM                |          |
| 11250 SO. FT.            |          |
| TAXES FOR 1984           | \$635 09 |
| BALANCE DUE              | \$635 09 |
| COST                     | \$28 00  |
| INTEREST                 | \$132 03 |
| TOTAL DUE                | \$795 12 |

WARD NINETEEN

|                          |          |
|--------------------------|----------|
| ELGHANAYAN MOISE TR      |          |
| OF ELGA REALTY TR        |          |
| WARD 19 PARCEL 02175-001 |          |
| BARBARA                  |          |
| 3633 SO. FT.             |          |
| SS                       |          |
| TAXES FOR 1984           | \$495 39 |
| BALANCE DUE              | \$495 39 |
| COST                     | \$35 00  |
| INTEREST                 | \$82 46  |
| TOTAL DUE                | \$612 85 |

WARD TWENTY

|                          |            |
|--------------------------|------------|
| MOSES JAMES G            |            |
| WARD 20 PARCEL 02971-000 |            |
| 4993 WASHINGTON          |            |
| 3936 SO. FT.             |            |
| TAXES FOR 1984           | \$1,039 17 |
| PAID ON ACCOUNT          | \$943 56   |
| BALANCE DUE              | \$95 61    |
| COST                     | \$19 00    |
| INTEREST                 | \$99 01    |
| TOTAL DUE                | \$213 62   |

|                          |          |
|--------------------------|----------|
| PRENDERGAST JOHN J ETAL  |          |
| ALICE F BE               |          |
| WARD 20 PARCEL 05283-000 |          |
| 43 FAIRVIEW              |          |
| 5819 SO. FT.             |          |
| TAXES FOR 1984           | \$874 67 |
| PAID ON ACCOUNT          | \$774 67 |
| BALANCE DUE              | \$100 00 |
| COST                     | \$33 00  |
| INTEREST                 | \$15 54  |
| TOTAL DUE                | \$148 54 |

|                          |            |
|--------------------------|------------|
| WONG JOHN ETAL           |            |
| PUI YEE WONG BE          |            |
| WARD 20 PARCEL 08753-000 |            |
| 20 CHESBROUGH RD         |            |
| 5500 SO. FT.             |            |
| SWS                      |            |
| TAXES FOR 1984           | \$1,056 78 |
| PAID ON ACCOUNT          | \$583 34   |
| BALANCE DUE              | \$473 44   |
| COST                     | \$19 00    |
| INTEREST                 | \$71 55    |
| TOTAL DUE                | \$563 99   |

|                          |          |
|--------------------------|----------|
| HOLST GUNILLA            |          |
| WARD 20 PARCEL 08761-000 |          |
| TARLETON RD              |          |
| 8123 SO. FT.             |          |
| R                        |          |
| TAXES FOR 1984           | \$192 12 |
| BALANCE DUE              | \$192 12 |

|                 |          |
|-----------------|----------|
| COST .....      | \$35 00  |
| INTEREST .....  | \$31 98  |
| TOTAL DUE ..... | \$259 10 |

# WARD TWENTY-ONE

|                          |            |
|--------------------------|------------|
| MONACO FRANK             |            |
| WARD 21 PARCEL 00644-000 |            |
| 59 LINDEN                |            |
| 3624 SO. FT.             |            |
| TAXES FOR 1984 .....     | \$1,522 57 |
| PAID ON ACCOUNT .....    | \$761 29   |
| BALANCE DUE .....        | \$761 28   |
| COST .....               | \$19 00    |
| INTEREST .....           | \$115 05   |
| TOTAL DUE .....          | \$895 33   |

|                          |          |
|--------------------------|----------|
| JOHNSON ALLAN H          |          |
| WARD 21 PARCEL 00772-020 |          |
| 1161 COMMONWEALTH AV     |          |
| SO. FT.                  |          |
| UNIT 1161-1              |          |
| TAXES FOR 1984 .....     | \$634 97 |
| PAID ON ACCOUNT .....    | \$317 49 |
| BALANCE DUE .....        | \$317 48 |
| COST .....               | \$19 00  |
| INTEREST .....           | \$47 98  |
| TOTAL DUE .....          | \$384 46 |

|                          |          |
|--------------------------|----------|
| GILES JOHN R TRST        |          |
| OF THIRD CAPITOL RLTY TR |          |
| WARD 21 PARCEL 01414-090 |          |
| 1400 COMMONWEALTH AV     |          |
| SO. FT.                  |          |
| UNIT 5                   |          |
| TAXES FOR 1984 .....     | \$630 99 |
| BALANCE DUE .....        | \$630 99 |
| COST .....               | \$35 00  |
| INTEREST .....           | \$113 27 |
| TOTAL DUE .....          | \$779 26 |

|                          |            |
|--------------------------|------------|
| NATHANSON ALFRED S ETAL  |            |
| WARD 21 PARCEL 01743-010 |            |
| 1540 COMMONWEALTH AV     |            |
| 3518 SO. FT.             |            |
| TAXES FOR 1984 .....     | \$2,111 85 |
| BALANCE DUE .....        | \$2,111 85 |
| COST .....               | \$28 00    |
| INTEREST .....           | \$439 03   |
| TOTAL DUE .....          | \$2,578 88 |

|                          |  |
|--------------------------|--|
| WEE SON SONNY HOUNG ETAL |  |
| BETTY S CHAN-HOUNG BE    |  |

|                          |          |
|--------------------------|----------|
| WARD 21 PARCEL 01776-180 |          |
| 9 COMMONWEALTH CT        |          |
| SO. FT.                  |          |
| UNIT 9-10                |          |
| TAXES FOR 1984 .....     | \$716 27 |
| PAID ON ACCOUNT .....    | \$413 08 |
| BALANCE DUE .....        | \$303 19 |
| COST .....               | \$19 00  |
| INTEREST .....           | \$63 27  |
| TOTAL DUE .....          | \$385 46 |

|                          |            |
|--------------------------|------------|
| HASIOTIS SOPHIE C        |            |
| WARD 21 PARCEL 01996-000 |            |
| 1642 COMMONWEALTH AV     |            |
| 18900 SO. FT.            |            |
| TAXES FOR 1984 .....     | \$6,343 36 |
| PAID ON ACCOUNT .....    | \$3,226 63 |
| BALANCE DUE .....        | \$3,116 73 |
| COST .....               | \$26 00    |
| INTEREST .....           | \$471 01   |
| TOTAL DUE .....          | \$3,613 74 |

|                              |          |
|------------------------------|----------|
| FIFTEEN EUSTON INC MASS CORP |          |
| WARD 21 PARCEL 02651-002     |          |
| 15 EUSTON RD                 |          |
| SO. FT.                      |          |
| UNIT 1                       |          |
| TAXES FOR 1984 .....         | \$492 48 |
| PAID ON ACCOUNT .....        | \$246 24 |
| BALANCE DUE .....            | \$246 24 |
| COST .....                   | \$19 00  |
| INTEREST .....               | \$88 40  |
| TOTAL DUE .....              | \$353 64 |

# WARD TWENTY-TWO

|                          |            |
|--------------------------|------------|
| MUDARRI ROSE M ETAL      |            |
| CELIA D MUDARRI FR2      |            |
| WARD 22 PARCEL 01240-000 |            |
| 68 FRANKLIN              |            |
| 5276 SO. FT.             |            |
| 66                       |            |
| TAXES FOR 1984 .....     | \$1,100 39 |
| PAID ON ACCOUNT .....    | \$925 39   |
| BALANCE DUE .....        | \$175 00   |
| COST .....               | \$19 00    |
| TOTAL DUE .....          | \$194 00   |

|                          |  |
|--------------------------|--|
| CONWAY ERNEST J          |  |
| WARD 22 PARCEL 01676-000 |  |
| 81 EMPIRE                |  |
| 5676 SQ. FT.             |  |
| 77 S COR                 |  |

|                      |            |
|----------------------|------------|
| TAXES FOR 1984 ..... | \$4,250 34 |
| BALANCE DUE .....    | \$4,250 34 |
| COST .....           | \$28 00    |
| INTEREST .....       | \$762 97   |
| TOTAL DUE .....      | \$5,041 31 |

|                          |            |
|--------------------------|------------|
| SPECTOR LOUIS TRSTS      |            |
| DAVID SPECTOR TRSTS      |            |
| OF JADITH REALTY TR      |            |
| WARD 22 PARCEL 01899-000 |            |
| 36 HICHBORN              |            |
| 22822 SQ. FT.            |            |
| N COR                    |            |
| TAXES FOR 1984 .....     | \$9,857 10 |
| PAID ON ACCOUNT .....    | \$9,448 20 |
| BALANCE DUE .....        | \$408 90   |
| COST .....               | \$19 00    |
| INTEREST .....           | \$951 20   |
| TOTAL DUE .....          | \$1,379 20 |

|                          |            |
|--------------------------|------------|
| LEE JOHN K TRSTS         |            |
| WARD 22 PARCEL 02332-001 |            |
| 17 ELKO                  |            |
| 9651 SO. FT.             |            |
| 19                       |            |
| TAXES FOR 1984 .....     | \$2,470 90 |
| BALANCE DUE .....        | \$2,470 90 |
| COST .....               | \$28 00    |
| INTEREST .....           | \$513 60   |
| TOTAL DUE .....          | \$3,012 60 |

|                          |            |
|--------------------------|------------|
| GOODMAN SYLVIA           |            |
| WARD 22 PARCEL 05550-368 |            |
| 30 LAKE SHORE CT         |            |
| SO. FT.                  |            |
| UNIT 30-3                |            |
| TAXES FOR 1984 .....     | \$1,149 10 |
| PAID ON ACCOUNT .....    | \$602 00   |
| BALANCE DUE .....        | \$547 00   |
| COST .....               | \$19 00    |
| INTEREST .....           | \$110 90   |
| TOTAL DUE .....          | \$677 00   |

|                          |          |
|--------------------------|----------|
| TOWNE ESTATES INC        |          |
| WARD 22 PARCEL 05550-412 |          |
| 10 LAKE SHORE CT         |          |
| SO. FT.                  |          |
| UNIT 10-4                |          |
| TAXES FOR 1984 .....     | \$843 80 |
| PAID ON ACCOUNT .....    | \$421 90 |
| BALANCE DUE .....        | \$421 90 |
| COST .....               | \$19 00  |
| INTEREST .....           | \$92 50  |
| TOTAL DUE .....          | \$533 50 |

LOWELL L. RICHARDS, III,  
Collector-Treasurer.



APR 23 1985

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

COL. 77

MONDAY, APRIL 22, 1985

NO. 16

## MAYOR FLYNN DEFENDS NUTRITION PROGRAMS

*Testimony of Mayor Raymond L. Flynn, Chairman of U.S. Conference of Mayor's Task Force on Joblessness and Hunger, before the U.S. House of Representatives Subcommittee on Domestic Marketing, Consumer Relations, and Nutrition.*

Chairman Panetta, Representative Emerson: I am proud to testify again before your subcommittee on behalf of the Mayors of America, as Chairman of the Conference of Mayor's Task Force on Joblessness and Nutrition. Last month, we met in the Massachusetts State House in Boston, to talk about the twin problems of poverty and hunger among the poor and working families of my city.

Today, we have the opportunity to look at the problem on the national scale. As we look at it, we can see that it is neither a partisan nor a political problem: hunger is an American problem.

In Boston, a wide variety of conscientious people have created what amounts to a national center for the fight against hunger—recognizing hunger as a moral challenge. People like Dr. Larry Brown, head of the Physicians Task Force on Hunger, and dozens of other committed individuals have forced us to look at the face of hunger in America.

As Senator Robert Dole pointed out in the report of the President's Task Force on Food Assistance, "Many Americans are faced with serious problems and need food assistance." Senator Dole also pointed out that assistance programs have been effective in alleviating domestic nutrition problems."

By several measures, we can see that poverty and hunger are deepening in America. The Physicians Task Force on Hunger in America, in their pioneering study, found, and I quote, "Hunger is a problem of epidemic proportions across the country."

They also reached another conclusion that is perhaps more troubling: that hunger is the direct result not of some climatic change or natural accident, but of federal government policies.

It is government policy that finds 46.5 million people are eligible for food stamps, but only 20.9 million receive them.

It is policy that finds nine million families eligible for the Women, Infants, and Children Nutrition Program, but only three million receiving benefits.

The Physicians Task Force concluded: "America has become a soup

kitchen society, a spectre unmatched since the bread lines of the great depression." They concluded that the safety net has given way. As just one example, the USDA's most recent food consumption survey reveals that 80 percent of those who followed the department's own nutrition plan fail to get the recommended dietary allowances for nutrients. The department established a plan that keeps within the reduced appropriation for nutrition programs, but does not meet nutrition requirements.

Clearly, the soup kitchen society cannot compensate for the increasing numbers of families who are going hungry. A new survey by the Conference of Mayors and the report of the Physicians' Task Force conclude that **private charity cannot take the place of sensible and sensitive government policy.** Consider some of these reports from cities and states around the country:

- In Baltimore, the oldest soup kitchen in the city saw its clientele increase from 21,000 in 1979, to over 65,000 in 1983.

- Emergency food facilities are unable to meet the demand in 70 percent of the cities. On average, 24 percent of people who seek food cannot get it.

- A survey of emergency food recipients in three northern California counties—including San Francisco—found that 60 percent of the parents go without so the children can eat. Yet 22 percent report that their children still sometimes go to bed hungry.

- Only 5 percent of the low-income elderly in Chicago are served through

the Senior Meals Program. Chicago has a two-year waiting list for home-delivered meals to the elderly.

- Chicago officials say that many children are risking prolonged malnutrition. Cook County Hospital has seen increasing numbers of malnourished children, more cases of dehydration, and a 20 percent increase in children with low growth rates.

- In New York City, a survey by Dr. Victor Sidel found that nearly half of the 400 at-risk people he surveyed ate less than they knew they should. Twenty percent of the parents reported that their children sometimes go to bed hungry.

- In 1984, 120 food pantries in my city served 5,100 families each month—an 88 percent increase over 1983.

This evidence of increased need for emergency food is only one measure of a growing hunger epidemic.

Researchers have tied the cuts in federal nutrition programs to our national backsliding in the fight against infant mortality. Public Health Service research indicated recently that a twenty-year decline in the rate of infant mortality has ended. In Boston, we have compiled much evidence to suggest that cuts in federal nutrition and health programs resulted in increases in the rate in our poorest neighborhoods.

At the same time that the administration has cut funds for health and nutrition, they have cut funds for needed job-training programs.

We would abandon those who are left behind, and undercut those who are struggling to get ahead.

In FY 86, the budget-makers proposed to cut \$1 billion from the Job Training Partnership Act. This cut would be a classic—and callous—case of being penny-wise and pound-foolish. Research by the Private Industry Council in Boston has demonstrated that for

(Continued on next page)

## Nutrition Subcommittee . . .

(Continued from previous page)

every \$3,000 we spend to train someone for a job paying \$15,000 a year, the government gets its \$3,000 back in taxes.

By contrast, the government would spend \$13,000 to support that person through welfare or other programs.

Why not make that good investment, allowing a head of household to earn the money to feed a family? That is the question the budget-makers must answer.

Last year, Mr. Panetta, you introduced legislation which would, as you said then, make a downpayment on hunger. This year similar legislation has been introduced again, by Mr. Leland, who chairs the Select Committee on Hunger.

These proposals would go a long way toward responding to the problems of hunger that our citizens face.

- In the Food Stamp Program, provisions which would increase, the earned income deduction, separate and increase shelter and dependent care deductions, and revise the elderly medical deduction, would be more responsive to a household's other expenses.

- In the area of child nutrition, the WIC Program should be expanded so that the caseload is increased by 250,000 per year.

- For the school lunch and breakfast programs, the cost of reduced-price breakfast and lunch programs should be lowered and AFDC and food stamp household members should be automatically eligible.

We must maintain those programs that have proven effective in the battle against hunger. We should maintain:

- The distribution of surplus commodities. In addition, the Temporary Emergency Food Assistance Program, through which some costs of distributing surplus commodities are reimbursed, should be continued.

- Finally, The Emergency Food and Shelter Program, operated by the Federal Emergency Management Administration through the National Board of Voluntary Agencies, must be continued.

The Words "Hunger" and "America" should be contradictions in terms. Because hunger infects the fabric of our society, it contributes to the breakdown of our families and of our cities.

Mr. Chairman, as you and other Congressional leaders consider the FY 86 budget, it is clear that we must have a healthy defense system to defend our country. But it is also clear that we must have a healthy country to defend.

Thank You.

## POLICE DEPARTMENT ORDERS

March 15.

### Personnel Order No. 85-52

The following reassignments are hereby ordered, effective on Wednesday, March 20, 1985:  
Acting Sergeant Paul E. Carr, Id. 5812, from Area E (D), to Research and Development Div. (D).

Police Officer Joseph Pishkin, Id. 6693, from Area B (D), to Research and Development Div. (D).  
Kevin Buckley, Id. 7044, from Area A (N), to Research and Development Div. (D).

March 20.

### Personnel Order No. 85-58

The following reassignments are hereby ordered, effective Friday, March 22, 1985:  
Deputy Superintendent:

Ronald X. Conway, Id. 6107, from Commanding Officer, Area C (N), to Commanding Officer, Area A (D).

Paul F. Evans, Id. 6753, from Commanding Officer, Area D (N), to Commanding Officer, Area D (D).

Maurice C. Flaherty, Id. 6291, from Commanding Officer, Area B (D), to Commanding Officer, Team Police (D).

Joseph V. Saia, Jr., Id. 6448, from Commanding Officer, Area A (D), to Commanding Officer, Area E (D).

March 20.

### Personnel Order No. 85-51

## CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

—, Editor

Patricia Ross, Assistant Editor  
Editorial Office, Room 203, 1 City Hall Square, Boston 02201, Tel. 725-4607.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents

Postmaster: Send address change to City Record, Room 203, 1 City Hall Square, Boston, MA 02201.

## NEWS AGENCY

Old South Newsstand, 302 Washington Street.

## Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

The following reassignments are hereby ordered, effective on Wednesday, March 27, 1985:

Police Officers:

Berisford Anderson, Id. 7891, from Team Police (D), to Area B (D).

Bonita Bell, Id. 7991, from Team Police (N), Area B (D).

Sherman Brown, Id. 6889, Area C (D), to Area (D).

Francis Callan, Id. 6579, from Team Police (N), Area B (N).

Kenneth Dorch, Id. 8713, from Area E (D), to Area B (D).

Jane Edwards, Id. 7283, from Team Police (D), Area B (D).

Michael Feeney, Id. 6162, from Team Police (D) to Area B (D).

Michael Fish, Id. 8367, from Team Police (N), Area B (N).

Dino Gonzalez, Id. 8215, from Area C (D), to Area B (D).

Rudy Guity, Id. 8008, from Team Police (D), Area B (D).

Thomas Harding, Jr., Id. 5520, Area B (D), to Area E (D).

Ricky Jones, Id. 7999, from Area E (N), to Area (N).

Steven Johnson, Id. 8862, from Area A (D), Area B (D).

Stephen Myers, Id. 8318, from Area B (D), to Area C (D).

Karen Nixon, Id. 8320, from BAS, Mail Room (D) to Area B (D).

Albert Rue, Id. 7471, Team Police (D), to Area (D).

William Sullivan, Id. 6793, from Team Police (D) to Area B (N).

Preston Thompson, Id. 8030, from Area B (D), Area C (D).

Mark Vickers, Id. 8740, from Area E (D), to Area (D).

Marguerite Warner, Id. 8899, from Team Police (D), to Area B (D).

William Wright, Id. 7371, from Team Police (D) Area B (D).

Police Cadet Pamela Grace, Id. 8988, assigned to the Personnel Division, detailed to Area E (N) hereby detailed to Planning and Research (D), effective Monday, March 18, 1985.

March 20

### Personnel Order No. 85-44

The following promotions and changes of assignment are hereby ordered, effective as of Friday, March 22, 1985:

Joseph C. Carter, Id. 7430, from Deputy Superintendent, Area B (N), to Superintendent, Chief of Bureau of Neighborhood Services (D).

William R. Celester, Jr., Id. 6404, from Superintendent, Bureau of Field Services (N), to Deputy Superintendent, Area B (D).

Joaquim A. Cesar, Id. 6822, from Acting Sergeant, Community Service Officer, Office of Police Commissioner (D), to Deputy Superintendent, Asst. Chief, Bureau of Neighborhood Services (D).

William D. Saunders, Jr., Id. 5582, from Detective, Bureau of Investigative Services (N), to Deputy Superintendent, Area B (N).

Arthur W. Morgan, Jr., Id. 6220, Acting-Sergeant, Area D (N), to Deputy Superintendent, Office of Police Comm. (D).

March 22

### Personnel Order No. 85-59

The following-named Police Officers, assigned



the Drug Control Unit, are hereby rated Detective, effective April 3, 1985:

Police Officers:

Robert M. Flaherty, Id. 7332.

Charles M. Johnson, Id. 8219.

John A. McReynolds, Id. 7457.

John C. O'Connell, Id. 6840.

Police Officer William R. Cantin, Id. 6853, assigned to Area E, is hereby rated Detective, effective February 27, 1985.

Sergeant John P. Rice, Id. 6702, assigned to the Identification Unit (N), is hereby rated Sergeant-Assistant in charge of Photo and Fingerprint and Evidence Technician, and shall receive a weekly differential of \$10 in addition to his regular salary, effective December 19, 1984.

The following named Police Officers assigned to Training and Education Division, are hereby rated Police Officer-Academy Instructor and shall receive a weekly differential of \$6 in addition to their regular salary, effective March 27, 1985.

Police Officer-Academy Instructor:

Paul Johnston, Id. 6408.

Kevin Mullen, Id. 8476.

Charles H. O'Hear, Id. 1239.

The following named Police Officers, assigned to the Operations Division, are hereby rated Police Officer-Headquarters Dispatcher, and shall receive a weekly differential of \$13.50 in addition to their regular salary, effective Wednesday, March 13, 1985.

Police Officer-Headquarters Dispatcher:

Beverly Parham, Id. 7341.

William Kennifeck, Id. 6472.

March 27.

*Personnel Order No. 85-56*

Lieutenant Albert J. Sweeney, Id. 6716, is hereby promoted to the rank of Superintendent and assigned to the Bureau of Internal Affairs, effective March 27, 1985.

March 29.

*Personnel Order No. 85-61*

The resignation of Police Cadet Leo J. Ronan, Id. 38, assigned to the Personnel Division, detailed to the Bureau of Investigative Services, having been presented, is hereby accepted effective February 27, 1985.

The resignation of Superintendent William J. Patton, Id. 6574, assigned to the Personnel Division, Extended Leave Section, having been presented, is hereby accepted, effective January 31, 1985.

Student Intern Mariellen Kinsey, Id. 8909, assigned to the B.I.S., Criminal Record Section, terminated services with this department, effective March 13, 1985.

Traffic Supervisor Florence G. Bolt, Id. 2092, is hereby reinstated in this department after layoff and assigned to Area B, effective March 20, 1985.

March 29.

*Commissioner's Memorandum No. 85-23*

All Bureaus, Districts-Areas, Divisions, Offices, Sections, and Units.

The Boston Police Academy is now providing video tapes of the previously held prepromotional training sessions. These tapes will be shown at the Police Academy and will be available for viewing from 9 a.m. until 3 p.m., Monday through Friday. Each subject will be shown at various times during the week and are of two-hour duration. A schedule for the times and subjects will be distributed

weekly to all districts and units. No instructor will be present during these sessions, but academy staff members will be available to answer inquiries.

For further information call the Police Academy at 247-4410 / 411.

April 1.

*Personnel Order No. 85-57*

The following reassignments are hereby ordered, effective on the dates listed below.

Superintendent Anthony J. DiNatale, Id. 4857, from Bureau of Inv. Serv. (D), to Personnel Div., Med. Incap. Sec. (D) — 3-6-85.

Lieutenants:

George J. Tarantino, Id. 5488, from Field Inspections (N), to Area A (N) — 4-3-85.

Ronald Stapleton, Id. 5444, from Personnel Div., Med. Incap. Sec. (N), to Area C (N) — 3-21-85.

Detectives:

Edward P. Miller, Id. 6452, from Personnel Div., Med. Incap. Sec. (D), to B.I.S., Drug Control Unit (D) — 3-15-85.

Joseph A. Conforti, Id. 5928, from B.I.S., C.I.D. (N), to Personnel Div., Med. Incap. Sec. (N) — 3-27-85.

Joseph C. Brine, Id. 6323, from Area C (D), to Personnel Div., Med. Incap. Sec. (D) — 3-27-85.

Thomas J. Gately, Id. 3792, from B.I.S., Intell. (D), to Personnel Div., Med. Incap. Sec. (D) — 3-27-85.

Police officers:

Joyce G. Chase, Id. 7997, from Personnel Div., Med. Incap. Sec. (D), to Area D (D) — 3-15-85.

Robert W. Lynn, Id. 5874, from Personnel Div., Med. Incap. Sec. (N) to Area C (N) — 3-15-85.

Frederick E. Gottwald, Id. 8852, from Personnel Div., Med. Incap. Sec. (D), to Area A (D) — 3-19-85.

Charles J. McNeil, Id. 6006, from Personnel Div., Med. Incap. Sec. (D), to Area A (D) — 3-21-85.

Richard F. Atwood, Id. 6885, from Personnel Div., Med. Incap. Sec. (N), to Area A (N) — 3-25-85.

William F. O'Reilly, Jr., Id. 6173, from Personnel Div., Med. Incap. Sec. (N), M.O.P., Harb. Pat. (N) — 3-25-85.

Robert L. Tabb III, Id. 8027, from Area C (N), to Personnel Div., Med. Incap. Sec. (N) — 3-27-85.

Robert P. Harrington, Id. 8857, from Area D (D), to Personnel Div., Med. Incap. Sec. (D) — 3-27-85.

Edward M. O'Donnell, Id. 6021, from Area D (D), to Personnel Div., Med. Incap. Sec. (D) — 3-27-85.

Harold E. Quinn, Jr., Id. 4704, from Area D (D), to Personnel Div., Med. Incap. Sec. (D) — 3-27-85.

Albert F. LaFontaine, Id. 6833, from Area C (N), to Personnel Div., Med. Incap. Sec. (N) — 3-27-85.

George M. Leehan, Id. 6914, from M.O.P., Canine Unit (N), to Personnel Div., Stress Unit (D) — 4-3-85.

Diane M. Harvey, Id. 17834, police clerk and typist, from Internal Affairs Unit (D), to B.I.S., Sexual Assault Unit (N) — 3-20-85.

Juane Cortez, Id. 9231, motor equipment repairman, from Personnel Div., Med. Incap. Sec. (D), to Auto Maint. Sec. B.A.S. (D) — 2-6-85.

Brenda R. Cintron, Id. 8758, clerk and typist, from Personnel Div., Med. Incap. Sec. (D), to M&B, Insurance Reports Sec. (D) — 3-11-85.

April 1.

*Special Order No. 85-20*

To All Bureaus, Districts-Areas, Divisions, Offices, Sections and Units.

In order to alleviate the confusion concerning the vacation eligibility for the sworn members of the department, the following is an attempt to clarify the current vacation policy utilized by the department.

In determining the amount of time to which each member is entitled, strict attention must be given to the original date of appointment to the department, and to any relevant additional employment with the state, city, or county. It is also to be remembered that all vacation time is awarded based on past service.

All officers with less than a full year service will be awarded one day for each month of service completed (not to exceed ten days) on January of the following year. For example, an officer hired February 2, 1982, would be awarded ten days of vacation time on January 1, 1983. However, an officer appointed November 1, 1982, would only be awarded two days of vacation time on January 1, 1983. This vacation time would then be taken during the 1983 calendar year at a time to be arranged with the commanding officer.

Thereafter, on each January 1, the officer would receive ten vacation days for up to and including three years of past service; fifteen vacation days for four up to and including eight years of past service and twenty days of vacation time for nine or more years of past service. This vacation time is to be taken in accordance with the vacation schedules that are posted each November/December.

If there are any further questions, please call either the Office of Personnel (x4408) or the Office of Labor Relations (x545).

April 1.

*Personnel Order No. 85-60*

The following named Police Officers are hereby detailed to the Bureau of Investigative Services, Drug Control Unit, for a period of three months, effective as of Wednesday, April 3, 1985. Officers so detailed will report to the Police Academy, Fairmount Avenue, Hyde Park, on Wednesday, April 3, 1985, at 8:30 a.m., for a three-day training period.

Police Officers:

Benjamin F. Leong, Id. 8869, from Area A.

Robert P. Morris, Id. 7459, from Area A.

Charles E. Wilson, Id. 8180, from Area A.

Paul E. Martin, Id. 6662, from Area B.

Timothy J. Murray, Id. 8907, from Area B.

Roberto M. Rosado, Id. 8737, from Area B.

Russell J. Grant, Id. 8306, from Area C.

Robert E. Tinker, Id. 8237, from Area C.

William E. Tracey, Id. 7477, from Area C.

James M. Claiborne, Id. 7895, from Area D.

Richard F. Clancy, Id. 7998, from Area D.

Timothy E. Lynch, Id. 8016, from Area D.

Larry C. Hobson, Id. 7445, from Area E.

Clayton Pressley, Jr., Id. 7467, from Area E.

April 1.

*Personnel Order No. 85-62*

In accordance with law, the following named persons are hereby retired from active duty with this department, effective at the close of business March 31, 1985.

State-Boston Retirement System  
Chapter 32, Section 5

Detective Thomas H. Scott, Id. 4235, Area D.

Police Officer Clifford P. Johnson, Id. 4987, Area E.

Motor Equipment Repairman Willie Jackson, Id. 0632, Auto Maintenance Sec., B.A.S.

Chapter 32, Section 7

Police Officer Charles Schlossberg, Id. 6383, Personnel Division, Med. Incap. Section.

Police Officer Robert F. Downs, Id. 6463, Personnel Division, Med. Incap. Section.

Chapter 415, Acts of 1984

Detective Francis J. Tarantino, Id. 6927, Personnel Division, Med. Incap. Section.

Chapter 392, Acts of 1984

Police Officer Dennis A. Vitale, 6262 Personnel Division, Med. Incap. Section.

## FIRE DEPARTMENT ORDERS

April 10.

### General Order No. 15

#### I. PROMOTION TO DEPUTY FIRE CHIEF

The following-named member has been promoted to Deputy Fire Chief, effective 0800 hours, Wednesday, April 10, 1985:

District Fire Chief Edward P. Kenney, District 12.

#### II. PROMOTIONS TO DISTRICT FIRE CHIEF

The following-named members have been promoted to District Fire Chief, effective 0800 hours, Wednesday, April 10, 1985:

Fire Captain James E. Cosgrove, Engine Company 16.

Fire Captain Robert F. Snell, Ladder Company 4.

#### III. PROMOTIONS TO FIRE CAPTAIN

The following-named members have been promoted to Fire Captain, effective 0800 hours, April 10, 1985:

Fire Lieutenant James R. Evans, Engine Company 14.

Fire Lieutenant James F. Loftus, Ladder Company 11.

#### IV. PROMOTIONS TO FIRE LIEUTENANT

The following-named members have been promoted to Fire Lieutenant, effective 0800 hours, Wednesday, April 10, 1985:

Fire Fighter James M. Morrison, Engine Company 24.

Fire Fighter Joseph T. McDonnell, Engine Company 37.

Fire Fighter Irving W. Shea, Engine Company 20.

#### V. TRANSFERS

The following-named members will be transferred, effective 0800 hours, Saturday, April 13, 1985:

Deputy Fire Chief Kevin J. Mochen, from Division 2, to Division 1.

Deputy Fire Chief Edward P. Kenney, from District 12, to Division 2.

District Fire Chief Paul F. Cook, from District 3, to P & L Division.

District Fire Chief Thomas G. Dunbar, from District 4, to District 12.

District Fire Chief Robert E. Laing, from District 9, to Fire Prevention.

District Fire Chief Gerard J. Molito, from Fire Prev., to District 9.

District Fire Chief James E. Cosgrove, from Engine Co. 16, to District 4.

District Fire Chief Robert F. Snell, from Ladder Co. 4, to District 3.

Fire Captain James R. Evans, from Engine Co. 14, to Headquarters.

Fire Captain James F. Loftus, from Ladder Co. 11, to Headquarters.

Fire Lieutenant James M. Morrison, from Engine Co. 24, to Headquarters.

Fire Lieutenant Joseph T. McDonnell, from Engine Co. 37, to Headquarters.

Fire Lieutenant Irving W. Shea, from Engine Co. 20, to Headquarters.

Fire Fighter (Aide to Deputy) Salvatore A. Palermo, Ladder Co. 16, to Ladder Co. 10.

Fire Fighter (Aide to Deputy) John T. Sheehan, Ladder Co. 10, to Rescue Company.

Fire Fighter William M. Burns, from Engine Co. 16, to Engine Co. 7.

Fire Fighter Herbert Pearlstein, Maint. (Med.), to Engine Co. 4.

#### VI. CHANGE IN RESPONSE

Change in response to Box 1662 on a working fire is as follows:

Box 1662 — Working Fire, drop Engine 10 to Engine 7.

Company commanders shall make the above change in their UAAB assignment books.

#### VII. FIRE ALARM BOXES ESTABLISHED

The following-numbered fire alarm boxes will be installed in the near future and company commanders shall add them to their respective UAAB assignment cards. The circuit numbers will be announced when the boxes are installed.

12-1376 — Charles Street Office Building, 5 River Street.

13-1437 — Office Building, 711 Atlantic Avenue.

#### VIII. FIRE ALARM BOX INSTALLED

The following-numbered fire alarm box has been installed and company commanders shall add it to circuit card 69:

18-3516 — Franklin Field Housing, Building 13, 160-170-180 Stratton Street.

#### IX. NEW STREET

Notice has been received from the Public Improvement Commission that Constitution Plaza, Charlestown, on the southeasterly side of Water Street, opposite Joiner Street, has been named.

#### X. BUILDING NAME AND ADDRESS CHANGE

Notice has been received from the Public Improvement Commission that the Liggett Building, located at 1448 Dorchester Avenue, has been changed to read: One Fields Corner Building, One Fields Corner.

## FIRE DEPARTMENT ORDER

April 12.

### General Order No. 16

#### I. RESIGNATIONS

Effective April 9, 1985, at 1300 hours, Fire Fighter Michael Hargrove, Ladder Company 21, tendered his resignation while Boston Fire Department charges were pending against him for violations of Rules 18.46(d), 18.46(a), 18.46(j), and 18.4.

Effective April 9, 1985, at 0800 hours, Fire Fighter Ray J. Norton, Jr., Ladder Company 11/Personnel Medical, tendered his resignation while Boston Fire Department charges were pending against him for violations of Rules 18.46(d), 18.46(m), 18.46(a) and 18.34(f).

#### II. FIRE ALARM BOX ESTABLISHED

The following-numbered fire alarm box will be installed in the near future. Company commanders shall add it to the UAAB assignment cards. The circuit number will be announced when the box is installed.

12-5482 — Crittenton-Hastings House, 10 Perthshire Road.

#### III. BRIDGE CLOSING

Notice has been received from the State Department of Public Works that the Cummins Highway Bridge over the railroad in the Mattapan section closed for repairs on Friday, April 12, 1985, for an indefinite period. Company commanders of first-alarm response to boxes affected by this closing shall designate alternate routes.

## IV. HIGH COMMENDATION

On February 25, 1985, while returning from an incident, District 9 discovered the building located at 358 Centre Street heavily involved in fire.

Fire Fighter Joseph R. Murphy (aide to District 9) immediately left the car and entered the building in search of possible residents. Finding many occupants, he led them to the front stairwell of the first and second floors. He then ascended to the third floor, which was quickly becoming untenable due to heat and smoke. Once again, he led three disoriented residents to the front stairwell. Returning to search the rear of the third-floor apartment, his escape to the front became cut off forcing him to break out a third-floor window, climb out onto the ledge and drop to a lower roof where he was removed over a ground ladder thrown by Ladder Company 10.

Because this immediate action led to the safety of numerous residents and performed at great personal risk before first arriving companies, the Fire Commissioner is pleased to commend Fire Fighter Joseph R. Murphy (aide to District 9) and refers his case to the Board of Merit for further consideration.

## CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising based on the following communications:

### NDEA

#### Open Space Program

Dear Mr. Mayor:

I respectfully request your Honor's permission award a contract to the Boston Urban Gardener Inc., a nonprofit organization, located at 20 Pa Plaza, Statler Office Building, for the purpose participating in an open space management program.

Under the terms of the contract, the contractor will redevelop vacant lots on Linwood Street and Kittredge Square, Roxbury, for varied passive usage as open space. The contractor was selected based upon an evaluation of its proposal submitted in response to a request for proposals conducted by the Neighborhood Development Employment Agency. In addition, the contractor has an excellent record of managing similar grants.

Compensation under the terms of this contract shall not exceed \$37,520, payment being made from the Community Development Block Grant Program (Jobs Bill). The period of performance shall be from December 1, 1983, to November 30, 1984.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals it is my belief that public advertising would serve no useful or practical purpose. I, therefore, request permission to dispense with inviting sealed bids advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s.

Sincerely,

Paul S. Grogan,  
Director

#### Employment Services

Dear Mr. Mayor:

I respectfully request your Honor's permission award a contract with CDI Temporary Services, Inc., 100 Boylston Street, to provide temporary office workers from time to time as requested by NDEA in areas of clerical, secretarial and receptionist positions.



personnel. The contractor was selected from a number of firms that responded to a publicly advertised request for bids in the *City Record*, and the *Boston Globe* on September 12, 1983. The overall rates submitted by the contractor were reasonable and significantly lower than the rates submitted by other firms.

Funds for the operation of this contract shall be payable under Year IX of the Community Development Block Grant (C.D.B.G.) Program. The contract will be effective for the period October 1, 1983, through June 30, 1985, at a total cost not to exceed \$5,000. This request was delayed due to the time involved in advertising and the selection of the contractor.

As this is a contract for technical services at a reasonable cost, no public purpose would be served by further advertising. I therefore request approval to dispense with further advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with T.G. Temps, 535 Boylston Street, to provide temporary office workers from time to time as requested by NDEA in the areas of clerical, secretarial and receptionist personnel. The contractor was selected from a number of firms that responded to a publicly advertised request for bids in the *City Record*, and the *Boston Globe* on September 12, 1983. The overall rates submitted by the contractor were reasonable and significantly lower than the rates submitted by other firms.

Funds for the operation of this contract shall be payable under Year IX of the Community Development Block Grant program. The contract will be effective for the period October 1, 1983, through June 30, 1985, at a total cost not to exceed \$5,000. This request was delayed due to the time involved in advertising and the selection of the contractor.

As this is a contract for technical services at a reasonable cost, no public purpose would be served by further advertising. I therefore request approval to dispense with further advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with TAD Powers Temporaries, Inc., 41 Winter Street, to provide temporary office workers from time to time as requested by NDEA in the areas of clerical, secretarial and receptionist personnel. The contractor was selected from a number of firms that responded to a publicly advertised request for bids in the *City Record*, and the *Boston Globe* on September 12, 1983. The overall rates submitted by the contractor were reasonable and significantly lower than the rates submitted by other firms.

Funds for the operation of this contract shall be payable under Year IX of the Community Development Block Grant (C.D.B.G.) Program. The contract will be effective for the period October 1, 1983, through June 30, 1985, at a total cost not to exceed \$5,000. This request was delayed due to the time involved in advertising and the selection of the contractor.

As this is a contract for technical services at a

reasonable cost, no public purpose would be served by further advertising. I therefore request approval to dispense with further advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

#### Housing Discrimination Testing Program

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with inviting sealed bids and to award a contract to Abt Associates, Inc., a corporation, located at Cambridge, to design and implement a program to test for housing discrimination within the City of Boston.

Under the terms of this contract, the contractor shall design and implement a program to test for housing discrimination against blacks and Hispanics in three of Boston's neighborhoods. This testing program will consist of a series of field audits for the rental and sale of housing units.

Abt Associates was the sole respondent to a publicly advertised request for proposal published in the *Boston Globe* and *City Record* on July 5, 1983. In addition, Abt Associates performed a preliminary study in 1981 for the Mayor's Office of Fair Housing. The contractor is thoroughly familiar with the research methodology required for this project and has performed similar work of exceptional quality in the past.

Compensation under the terms of this agreement shall not exceed \$40,000. Funds for this contract, the amount of which I have determined to be reasonable for the services to be provided, shall be payable under Year IX of the Community Development Block Grant program. The term of this contract shall be from September 15, 1983, to April 30, 1984. This request has been delayed due to continued negotiations with the contractor.

As this is a negotiated contract for professional services, and in view of Abt Associates' qualifications and the fact that Abt Associates was the sole respondent to a publicly advertised request for proposals, I believe that further public advertising would serve no useful purpose. I, therefore, request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

#### PARKS AND RECREATION DEPARTMENT Recreation Programs Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with inviting proposals by advertising in the *City Record*, and to award a contract to Document Development Inc., Brookline, for services to be rendered in providing a training and technical assistance project to the Boston Partners in Urban Recreation Program. This contract will be for the period of November 8, 1983, to June 30, 1984, inclusive. The sum to be paid will not exceed \$19,000, which will be charged to the Boston Partners in Urban Recreation Grant 383-67-290 Miscellaneous Contractual Services. Document Development, Inc. will assist thirty-three nonprofit subgrantees in this project and, for the scope of the work involved, the rate is a standard and reasonable rate for the services rendered.

Under the terms of this proposed contract, Document Development, Inc. will provide instructional seminars and materials to the agencies involved in the Boston Partners in Urban Recreation program

covering matters that are important to their groups, such as park and facility maintenance management, security, vandalism, fund raising, financial management and youth enrichment. Further, through the technical assistance that will be provided, these community groups will be guided towards success and self-sufficiency. This will enable the participant groups to continue their projects beyond the term of the Urban Partners Grant.

Document Development, Inc. enters this work with exceptional professional experience in providing services of this nature. It is capable of handling the entire scope of this training project at a very reasonable cost. It is my opinion that no useful purpose would be served by advertising for bids. I, therefore, respectfully request that your permission be forthcoming to enter into this contract.

Very truly yours,  
Robert R. McCoy,  
Commissioner.

#### PENAL INSTITUTIONS DEPARTMENT Mental Health Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Dr. Gregory Roane, D. Ed., an individual, South Weymouth, for professional services as director of the Deer Island Mental Health Services unit, including services as provider of mental health services to the inmates confined at the Suffolk County House of Correction at Deer Island.

Under the terms of the contract, Dr. Roane will serve on site as the director of the Mental Health Unit in an administrative capacity. In addition, Dr. Roane will provide mental health services, including individual and group counseling, testing, and referrals, to the inmates confined to the House of Correction. Dr. Roane is especially qualified to provide these services because of his experience in a similar capacity in the State prison system.

Compensation under this contract shall not exceed \$27,800, at the rate of \$580 per week, which cost I have determined to be reasonable for the services to be performed. The term of this contract shall be from August 1, 1983, through June 30, 1984.

Because of the professional nature of the services to be performed, and the reasonable cost of such services, I believe that public advertising for the contract would serve no useful purpose.

This contract is being submitted late because of the unexpected resignation of the previous director and the need to find an adequate replacement; additionally, budgetary uncertainties contributed to the delay.

Very truly yours,  
James F. Roberts,  
Acting Commissioner.

#### POLICY MANAGEMENT Residents Perception Program

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Ms. Janice Downey, 33 Pinckney Street, with the Mayor's Office of Policy Management, Survey Research Division.

Under terms of the contract, Ms. Downey will be primarily responsible for the researching and writing of residents perceptions of neighborhood services from 1980 to 1983. I feel Ms. Downey is qualified to do this work because of her knowledge of Boston's neighborhoods.

Due to the nature of the services to be performed and the fact that Ms. Downey has previously performed these services for the City of Boston, I believe that public advertising would serve no useful purpose.

Compensation under this contract shall not exceed \$2,000, which I have determined to be reasonable for the work to be performed. Payment for services associated with this contract shall be charged to the Mayor's Office of Policy Management 1-14-02-29. The term of this contract shall be September 19, 1983, to October 31, 1983. The hourly rate is \$6 per hour. Due to clerical and administrative delays, this letter is being submitted late.

Sincerely

Micho F. Spring,  
Deputy Mayor.

#### PUBLIC FACILITIES DEPARTMENT

##### Bridge Structure Report

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on October 21, 1983, I hereby request your Honor's written authority to award, without further advertising, pursuant to a publicly advertised request for proposal, to H. W. Lockner, Inc., 52 Chauncy Street, a contract for a structural report and rating (based on the American Association of State Highway and Transportation Officials' current requirements) of the Long Island bridge.

The services include a review of all available information on construction and maintenance; inspection of critical structural members and connections for damage and comparison with design drawings; survey roadway elevations at gutter and center lines, locate and identify all utilities on and under bridge; structural design review of bridge members. The work to be completed by June 30, 1984, at a cost not to exceed \$14,000, which is a reasonable amount.

As a result of the above-mentioned advertisement and the receipt of proposals, the consultant was selected on the basis of a rating system undertaken by the Public Facilities Designer Selection Committee in accordance with MGL ch. 7, sec. 30. I believe they are qualified to perform the services required.

In view of the technical and professional nature of the services, and the selection process used, it is my judgment that public advertising would serve no useful purpose.

Respectfully,  
Donald B. Manson,  
Director.

##### Boiler and Plumbing Repairs

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising, and to award a contract to P. J. Kennedy & Sons, Inc., 486 Albany Street.

Under this contract, the contractor will make all necessary repairs to the existing boilers and heating system, and to both first-floor toilet facilities in order to make them operational. The location of the work is the former Fairmount School, 85 Williams Avenue, Hyde Park. The immediate repairs to both boilers and heating system, and to the toilet facilities would serve as a protective measure against possible future damages to this building, and would serve the needs of the Boston Police Academy and all their future personnel requirements.

Therefore, I requested bids from three contractors normally engaged in this type of work with the following results: P. J. Kennedy & Sons, Inc., \$4,985; D & F Plumbing & Heating, \$5,300; and J. McClusker, Inc., \$5,500.

Compensation under this contract shall not exceed \$4,985, which I have determined to be reasonable for the work to be performed.

Because of the exigency due to the present situation, the possibility of future damages to the former

Fairmount School building, the reasonable cost of these services, and our favorable past experience with this contractor, I believe that public advertising would serve no useful purpose in this case.

Respectfully,  
Donald B. Manson,  
Director.

##### Emergency Shoring of Administration Building

Dear Mr. Mayor:

On Thursday, October 13, 1983, a significant settlement of the first floor was detected at the Deer Island Administration Building. The settlement has seriously endangered the structural stability of the building and jeopardized the operations within the Administration Building, which is constantly utilized for classification of all incoming inmates and as an entrance to the Maximum Security Unit. In order to keep this facility in operation, and to alleviate any danger to persons and property posed by this weakened structure, it is necessary to engage a contractor to perform the required emergency shoring to secure the structure.

Because of the exigency of the situation, and the existing dangers to persons and property, I requested and received approval from the deputy commissioner of the Commonwealth of Massachusetts Department of Capital Planning and Operations to dispense with meeting the requirements of section 44A, chapter 149 G.L., as it pertains to public advertising, providing we obtained prices from at least three reputable contractors normally engaged in this type of work: Napoli Wrecking Co., Inc., \$25,800; John Palumbo Co., \$35,200; and Dartmouth Construction Co., Inc., \$39,000.

Your Honor's written approval, therefore, is respectfully requested, in recognition of the fact that an emergency situation does exist, to authorize dispensing with public advertising for bids and to award a contract to Napoli Wrecking Co., Inc., 71 Proctor Street, for a total amount not to exceed \$25,800.

Respectfully,  
Donald B. Manson,  
Director.

##### Extended Design Services

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on September 15, 1983, as amended October 21, 1983, I hereby request your Honor's written authority to dispense with inviting proposals by advertisement in the *City Record*, and award to Helden Associates, Inc., 660 Summer Street, a contract for extended design services, including supervision of construction, of a new steam distribution system at Deer Island House of Correction. The cost shall not exceed \$14,610, based on a fee factor of 8.7 percent of the estimated construction cost of \$450,000, less a credit of \$24,811 for work previously done. I believe that the cost is reasonable.

Helden Associates, Inc., has completed successfully other work of a similar nature on the Deer Island project. We have further need of their services and I believe the firm is qualified to perform the work.

In view of the technical and professional nature of the services, and the fact that Helden Associates has provided previous design work for this project and is therefore very familiar with it, it is my judgment that public advertising would serve no useful purpose.

Respectfully,  
Donald B. Manson,  
Director.

##### Installation of Toilet

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising, and to award contract to D & F Plumbing & Heating Co., 3 Centre Street, Jamaica Plain.

Under the terms of this contract, the contractor will furnish and install a new complete men's toilet facility with handicap facilities, located on the second floor of the new court building. The immediate installation of a new men's toilet facility would serve a dual purpose; to meet the needs of additional court personnel and visitors utilizing this particular area of the courthouse; and to provide each person with safe sanitary conditions. Therefore, I requested bids from three contractors normally engaged in this type of work with the following results: D & F Plumbing & Heating Co., \$4,990; J. McClusker, Inc., \$5,300; and P. J. Janis, Inc., \$5,480.

Compensation under this contract shall not exceed \$4,990, which I have determined to be reasonable for the work to be performed.

Because of the exigency due to the present situation, the possibility of sanitary and health problems arising, the reasonable costs of these services, and our favorable past experience with this contractor, I believe that public advertising would serve no useful purpose in this case.

Respectfully,  
Donald B. Manson,  
Director.

#### PUBLIC WORKS DEPARTMENT

##### Bridge Engineering Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award contract to Green International Affiliates, Inc., a corporation, located at 625 McGrath Highway, for engineering services relative to the rehabilitation bridge No. B-16-35, (Hyde Park Avenue over Mother Brook) in Hyde Park.

Under the terms of this contract, Green International Affiliates, Inc., will undertake an extensive collection of all pertinent data and information on the subject bridge; conduct field investigation; submit core samples for testing to an independent laboratory; make a structural analysis and recommendations; prepare rehabilitation drawing check for approval all shop drawings during construction; provide periodic site visits, advise at consultation during construction.

Compensation under this contract will not exceed \$36,000, which I have determined to be reasonable for the services to be performed. The term of this contract shall be from November 15, 1983, June 30, 1984.

Because of the professional nature of the services to be performed and the reasonable cost of these services, I believe that public advertising would serve no useful purposes.

Very truly yours,  
Joseph F. Casazza,  
Commissioner.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award contract to Green International Affiliates, Inc., a corporation, located at 625 McGrath Highway, for consulting engineering services for a bridge capital improvements program.

Under the terms of the contract, Green International Affiliates, Inc., will prioritize the required bridge rehabilitation; show status of recent, current



and planned work, delineate the status of T.I.P. funding requests; confirm federal "Sufficiency Rating" numbers and state rankings; prepare a preliminary report; present a final report, including recommendations.

Compensation under this contract will not exceed \$23,500, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from November 15, 1983, to June 30, 1984.

Because of the professional nature of the service to be performed and the reasonable cost of these services, I believe that public advertising would serve no useful purposes.

Very truly yours,  
Joseph F. Casazza,  
*Commissioner.*

—  
**REAL PROPERTY DEPARTMENT**  
**Legal Services**

Dear Mr. Mayor:

Pursuant to a vote of the Real Property Board on October 21, 1983, I respectfully request your permission to dispense with public advertising and to award a contract to Palmer and Dodge, One Beacon Street, a Massachusetts partnership, for legal services.

Under the terms of the contract, Palmer and Dodge will provide legal services in connection with the transfer of the Government Center Garage, the Fort Hill Square Garage, the St. James Avenue Garage, and the Kilby Street Garage parcels and related real estate thereto. They will prepare and negotiate an agreement covering the intended disposition of each garage, draft deeds or other appropriate instruments to accomplish the intended disposition and advise the city on title issues. The attorney shall work in cooperation with staff of the city on the foregoing matters.

Compensation under this contract shall not exceed \$85,000 which I have determined to be reasonable for the work to be performed and the total cost under this contract will be made from the Parking Facilities Fund Account 3-71-56-000. The term of this contract shall be from November 1, 1983, to March 31, 1984. Rates charged will range from \$65 an hour, for associates to \$185 an hour for partners.

Because of the professional nature of the services to be performed and the partnership's past experience and qualifications, I believe public advertising would serve no purpose.

Sincerely,  
Bernard F. Shadrawy, Jr.,  
*Commissioner.*

**RETIREMENT BOARD**  
**Actuarial Consultant**

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Martin E. Segal Company, Inc., 607 Boyston Street, as actuarial consultant to the State-Boston Retirement System.

Under the terms of the contract, Martin E. Segal Co. will perform the following services: general consulting services for the board in respect of actuarial, data systems and other ongoing retirement matters; data retrieval and tabulation: assist in developing data systems; actuarial valuation: prepare an actuarial valuation of the assets and liabilities of the pension system; assistance with annual statement: assist in preparing the statistical data required for the annual report to be filed with Public Employees Retirement Administration; annual appropriation projection: develop and report a method for projection from year to year the expected level of pension appropriation.

Compensation under this contract shall not exceed \$40,000. The board feels the cost of this service is reasonable. The term in this contract shall be from July 1, 1983, to June 30, 1984.

Because Martin E. Segal Company, Inc. has participated in a number of studies for the Retirement Law Commission and is familiar with the Massachusetts Retirement System, I believe that public advertising would serve no useful purpose.

Respectfully yours,  
Brian M. Leahy,  
*Executive Officer.*

**SCHOOL DEPARTMENT**

**Instructional Services**

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to New England Conservatory of Music, 290 Huntington Avenue. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$7,830, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY'84 chapter 636 proposals for the sum of \$5,280,685. New England Conservatory of Music's portion is related to that amount is \$7,830.

The contractor will provide the following instructional services:

Schedule I — District III: Philbrick Elementary and Washington Irving Middle Schools; principals: John E. Fisher, Philbrick; Richard J. Maloney, Irving — Band Program — direct musical instruction on brass instruments to approximately sixty students (thirty at each school), provided by two Conservatory consultants, two days a week for twenty weeks; group musical instruction and development of a student band organization in conjunction with schools' existing music programs.

Schedule II — District IV: Hyde Park High School, Michael A. Donato, principal; Jazz Band Program — direct musical instruction on jazz band instruments to approximately twenty students, provided by one conservatory consultant two days a week for twenty-five weeks; group musical instruction, ensemble coaching and development of a student jazz band organization.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of University Pairing; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Order Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that public interest would not be served by public advertisement for bids.

The reason for the late submission of this contract is that the State Board of Education did not approve the District IV proposal until August 30, 1983, therefore, the contract could not be processed before that time.

This agreement is to be executed, without an appropriation of funds, under provisions of General

Laws, chapter 44, section 53A and is subject to the receipt of funds under grant from chapter 636 84-3D-0003.

Very truly yours,  
Robert R. Spillane,  
*Superintendent.*

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I request your authorization for the award of a contract to Cambridge College/Institute of Open Education, Inc., Cambridge. The contract shall be in effect during the period of October 1, 1983, to September 30, 1984, and occur at a cost not to exceed \$12,000, which is deemed reasonable. On April 5, 1983, the School Committee approved the proposal to fund the contract.

The contractor will provide the following instructional services at designated sites serviced by the Title VII Project: a staff development/teacher training program for professionals and paraprofessionals from the Boston Public Schools participation in the Title VII Project will be provided. The contract will pay for staff development/teacher training for Title VII Project staff and cooperating teachers; technical assistance and research in the area of basic skill development and instructional methodologies; and mini-courses and workshop modules related to project activities for project and participating LEA staff.

The contractor is especially qualified to provide the above services as Cambridge College, identified in the proposal submission as the institution of higher education to be utilized, is a unique provider of the services which the project requires. Cambridge College is unique because it has the ability to provide the assistance of its bilingual, multicultural staff who have demonstrated experience in urban education and an ability to provide and schedule courses throughout the year which are specific to the project's instructional and staff development objectives.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the provision of General Laws chapter 44, s. 53A, and is to be subject to the receipt of funds under Grant No. G00-82-01476.

Very truly yours,  
Robert R. Spillane,  
*Superintendent.*

—  
Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I request your authorization for the award of a contract to Cambridge College/Institute of Open Education, Inc., Cambridge. The contract shall be in effect during the period of October 1, 1983, to September 30, 1984, and occur at a cost not to exceed \$8,000, which is deemed reasonable. On April 5, 1983, the School Committee approved the proposal to fund the contract.

The contractor will provide the following instructional services at designated sites serviced by Title VII project. A staff development/teacher training program for professionals and paraprofessionals for the Boston Public Schools participating in the Title VII Project will be provided. The contract will pay for staff development/teacher training for Title VII Project staff and cooperating teachers; technical assistance and research in the area of basic skill development and instructional methodologies and mini-courses and workshop modules related to project activities for project and participating LEA staff.

The contractor is especially qualified to provide

the above services as Cambridge College, identified in the proposal submission as the institution of higher education to be utilized, is a unique provider of the services which the project requires. Cambridge College is unique because it has the ability to provide the assistance of its bilingual, multicultural staff who have demonstrated experience in urban education and an ability to provide and schedule courses throughout the year which are specific to the project's instructional and staff development objectives.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the provision of General Laws chapter 44, s. 53A, and is to be subject to the receipt of funds under Grant No. G00-82-02708.

Very truly yours,

Robert R. Spillane,  
*Superintendent.*

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Massachusetts College of Pharmacy and Allied Health Sciences. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$91,999, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY '84 chapter 636 proposals for the sum of \$5,280,685. Massachusetts College of Pharmacy and Allied Health Sciences portion is related to that amount is \$91,999.

The contractor will provide the following services at the Charles E. Mackey School: develop and implement procedures to provide instruction in basic skills to at least 450 students through ILC; establish and maintain curriculum consistent within Mackey School; provide drug education to at least 100 students through workshops with health and sciences teachers and classes; increase parent participation by distributing and explaining School House Handbook; provide indirect and direct services in multiethnic/arts activities to at least 450 students at the Mackey School.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of University Pairing; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Order Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under provisions of General Laws, chapter 44, section 53A and is subject to the receipt of funds under grant from chapter 636 84-9D.

Very truly yours,

Robert R. Spillane,  
*Superintendent.*

## ADVERTISEMENT CITY OF BOSTON

### PUBLIC FACILITIES DEPARTMENT

#### PUBLIC NOTICE

At the Public Facilities Commission meeting on March 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Adriana M. Selvaggio, approximately 527 square feet of land thereon, located at Rambler Road (N.E.S.), in the West Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(April 15-22.)

## ADVERTISEMENT CITY OF BOSTON

### PUBLIC FACILITIES DEPARTMENT

#### PUBLIC NOTICE

At the Public Facilities Commission meeting on March 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Elizabeth Stone House, approximately 11,475 square feet of land with the building(s) thereon, located at 6, 8, 10, and 12 Notre Dame Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(April 15-22.)

## ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

### Proposal for Purchase of Marking Material for Athletic Fields (Whiting) for Boston Public Schools.

The School Committee of the City of Boston invites bids for purchase of marking materials for athletic fields (whiting) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Marking Materials for Athletic Fields (Whiting). Bid date: Thursday, May 23,

1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, May 23, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and accept the bid which it deems best for the interest of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(April 22.)

## ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

### Proposal for Purchase of 1985 Chevrolet Steel Hi-Cube Van or Equal (School Food Services) for Boston Public Schools.

The School Committee of the City of Boston invites bids for purchase of 1985 Chevrolet steel cube van or equal (School Food Services) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of 1985 Chevrolet Steel Hi-Cube Van or Equal (School Food Services). Bid date: Thursday, May 16, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, May 16, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(April 22.)



**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS  
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 428 — To furnish RIA KITS to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date Tuesday, May 7, 1985 (Appropriation Code Various).

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form,

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as he deems in the best interest of the City of Boston.

For further information please call 617/424-5631.  
LEWIS W. POLLACK,  
*Commissioner.*

(April 22.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation for Bids for Medical Record Coding at  
Boston City Hospital for the Period July 1,  
1985, through June 30, 1986.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on Monday, April 22, 1985.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and

to become the property of the City of Boston, if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, May 6, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
*Commissioner.*

(April 22.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Microscopes, Incubators, Microslides and Text, and Related Supplies (Science Department) for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of microscopes, incubators, microslides and text, and related supplies (Science Department) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Microscopes, Incubators, Microslides and Text, and Related Supplies (Science Department)". Bid date: Wednesday, May 8, 1985. The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, May 8, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day

stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(April 22.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Security Uniforms and  
First Aid Equipment for Safety Division for  
Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of security uniforms and first aid equipment for Safety Division for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Security Uniforms and First Aid Equipment for Safety Division". Bid date: Tuesday, May 21, 1985. The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, May 21, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*

(April 22.)

**ADVERTISEMENT  
CITY OF BOSTON**

**ASD/PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS  
AND MATERIALS**

- Proposal No. 707 — LUMINAIRE, RECTILINEAR to the PUBLIC WORKS DEPARTMENT — Bid Opening Date Thursday, May 9, 1985. (Appropriation Code 8-25-20-29-0.)
- Proposal No. 034 — PLUMBING AND HEATING SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Tuesday, May 7, 1985. (Appropriation Code Various.)
- Proposal No. 035 — AUTOMOTIVE FILTER (OIL, AIR, FUEL) to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Tuesday, May 7, 1985. (Appropriation Code Various.)
- Proposal No. 036 — STATIONERY SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Wednesday, May 8, 1985. (Appropriation Code Various.)
- Proposal No. 037 — FORD REPLACEMENT PARTS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Wednesday, May 8, 1985. (Appropriation Code Various.)
- Proposal No. 038 — DRY GOODS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Wednesday, May 8, 1985. (Appropriation Code Various.)
- Proposal No. 039 — MICROFICHE SUPPLIES to the MIS DEPARTMENT — Bid Opening Date Thursday, May 9, 1985. (Appropriation Code 1-01-49-36.)
- Proposal 708 — CONCRETE POSTS to PUBLIC WORKS DEPARTMENT — Bid Opening Date Thursday, May 9, 1985. (Appropriation Code 6-71-61-730.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.  
(April 22.)

**ADVERTISEMENT  
CITY OF BOSTON**

**NEIGHBORHOOD DEVELOPMENT  
AND EMPLOYMENT AGENCY**

**I. The Invitation**

The Labour Center, through funding from the Neighborhood Development and Employment Agency (NDEA) under support from the Community Development Block Grant invites contractors to bid the following project:

**II. Specific Information**

**Site**—The Labour Center, 376 West Fourth Street, South Boston, MA 02127.  
**Scope**—New sprinkler system.

**Remarks**—Auditorium and side rooms — approximately 3,400 square feet.

**Bids Due**—May 8, 1985, 2 p.m., at site.

**Drawings Available**—April 24, 1985, through James Malone 268-9670 and Dodge Report.

General bids will be received at the job site at the designated time at which they will be opened and

read aloud. Bids shall be on a form provided in the contract documents. Plans and specifications will be available on April 24, 1985, at the job site. A deposit of \$20 (certified check), payable to the non-profit organization will be left upon receipt of drawings and given back when they are returned in good shape within thirty days.

No bid for the award of this project will be considered unless the contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended on minority business enterprises. For the purpose of this paragraph, the term minority business enterprise means a business organization in which 51 percent of the beneficial ownership is held by one or more minority persons who are Black, Hispanic, Oriental, or American Indian.

The attention of each bidder is called to the provision of the contract documents requiring that at least 50 percent of all work hours on this project be performed by Boston residents, 25 percent by minorities, and 10 percent by women, in each trade.

Included with the contract documents are copies of the "Minority Business Utilization Form" and "Minority Business Identification Statement." Each contractor must complete, sign, and file with this bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal.

Contractors shall also avail themselves of the list of minority businesses to be provided by NDEA through the Office of Minority Business Enterprise to facilitate compliance with the requirements.

The attention of each bidder is called to the fact that this is a federally assisted project and therefore, not less than the minimum salaries and wages set forth in the contract documents must be paid to each worker on the project (Davis-Bacon), and that the contractor must ensure that employees and applicants are not discriminated against because of race, color, religion, sex, or national origin (Executive Order No. 11246). Attention is also called to the contractor requirements relating to Workmen's Compensation and insurance requirements of the successful general contractor and subcontractor for the project shall be set forth in the Supplementary and Special Conditions of the contract documents.

PAUL S. GROGAN,  
*Director.*

(April 22.)

**ADVERTISEMENT  
CITY OF BOSTON**

**AUDITING DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Microfilming of  
Vouchers and Payroll Records.**

The City of Boston, acting by its Auditing Department through the City Auditor, Mezzanine 4, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled projects. Bids shall be on a form supplied by the Auditing Department, shall be clearly identified and submitted as a bid in a sealed

envelope, and be plainly marked "Proposal for Providing Microfilming Services to the City Auditor's Department." All bids must be signed by the bidder and are subject to all applicable provisions of the law. Every proposal shall be submitted in duplicate, and in accordance with the contract document which may be obtained at the office of the City Auditor.

Scope of work includes the microfilming of preliminary payroll registers of the city from paper to copy (estimate 5,000 images per month); and microfilming of accounts payable vouchers from paper to copy (estimate 40,000 images per month). Terms of the contract shall run one year with an option to renew for a second year under the same terms and conditions. Plans and specifications will be available on or about April 22, 1985, at the office of the Awarding Authority. All general bids shall be filed with the Awarding Authority at the above address, before 12 o'clock noon on May 17, 1985, which time and place, respective bids will be opened forthwith and read aloud. All bids must be accompanied by a \$1 check, made payable to the City of Boston. The Awarding Authority reserves the right to waive any informalities in or reject a bid and all bids if it is in the public interest to do so.

LEON STAMPS,  
*City Auditor.*

(April 22.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Maintenance and Servicing of Microcomputers (IBM PC, PCjr, Apple IIe and Associated Peripherals) for Boston Public Schools.**

The School Committee of the City of Boston invites bids for maintenance and servicing of microcomputers (IBM PC, PCjr, Apple IIe and associated peripherals) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Maintenance and Servicing of Microcomputers (IBM PC, PCjr, Apple IIe and Associated Peripherals)." Bid date: Thursday, May 16, 1985. The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, May 16, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which seems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(April 22.)



**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation for Bids for Taking Pharmacy  
Inventory at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on April 22, 1985.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston, if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates. Bids will be publicly opened and read on Monday, May 6, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless an award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
*Commissioner.*

(April 22.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation for Bids for Repair and Maintenance of  
Laboratory Equipment at Mattapan Hospi-  
tal.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the

proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on Monday, April 22, 1985.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston, if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, May 9, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless an award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
*Commissioner.*

(April 22.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Purchase of Life Science Materials  
and Safety Goggles (Science Department)  
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of life science materials and safety goggles (Science Department) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Life Science Materials and Safety Goggles (Science Department). Bid date: Wednesday, May 8, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the

City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, May 8, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(April 22.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Purchase of Oxygen, Acetylene,  
Argon, and Other Gas Supplies (ORC) for  
Boston Public School.**

The School Committee of the City of Boston invites bids for purchase of oxygen, acetylene, argon, and other gas supplies (ORC) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Oxygen, Acetylene, Argon, and Other Gas Supplies (ORC). Bid date: Wednesday, May 22, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, May 22, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(April 22.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on March 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Elizabeth Stone House, approximately 7,327 square feet of land with the building(s) thereon, located at 10, 14, and 18 Dimock Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(April 15-22.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on March 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to G.D.L. Development Associates, approximately 5,500 square feet of land with the building thereon, located at 578 Blue Hill Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(April 15-22.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on March 28, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Felix Soto, approximately 5,221 square feet of land thereon, located at Ashton Street (Lot A), in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(April 15-22.)

**ADVERTISEMENT  
CITY OF BOSTON**

**LIBRARY DEPARTMENT**

**Invitation for Proposals for  
Furnishing Miscellaneous Uniforms.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for furnishing miscellaneous uniforms to the Boston Public Library during the period July 1, 1985, through June 30, 1986.

Proposals will be received until 12 o'clock noon, Boston time, Wednesday, May 22, 1985, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Wednesday, April 24, 1985, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,

By LIAM KELLY,  
*Acting Director.*

(April 22.)

**ADVERTISEMENT  
CITY OF BOSTON**

**LIBRARY DEPARTMENT**

**Invitation for Proposals for  
Leasing of Motor Vehicles.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for the leasing of two panel trucks and five station wagons, as specified, during the period July 1, 1985, through June 30, 1986.

Proposals will be received until 12 o'clock noon, Boston time, Thursday, May 16, 1985, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117) and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Wednesday, April 24, 1985, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,

By LIAM KELLY,  
*Acting Director.*

(April 22.)



ADVERTISEMENT  
CITY OF BOSTON

TRAFFIC AND PARKING DEPARTMENT

**Proposals for Emergency Repairs to Traffic Signal Foundations, Manholes, Underground Conduit, Signal Equipment and Loop Detectors at Various Locations in the City of Boston.**

The City of Boston, acting by the Commissioner of Traffic and Parking, hereinafter referred to as the Commissioner, with offices at Room 721, City Hall, invites proposals for emergency repairs to traffic signal foundations, manholes, underground conduit, signal equipment and loop detectors at various locations in the City of Boston.

A performance bond and also a payment bond, each of a surety company satisfactory to the Commissioner and each in the sum of 100 percent of the contract price will be required of the successful contractor. Forms of proposals may be obtained at Room 721, City Hall. Each proposal should be filled out, signed, enclosed in an envelope, sealed, marked "Proposal for Emergency Repairs to Traffic Signal Foundations, Manholes, Underground Conduit, Signal Equipment and Loop Detectors at Various Locations in the City of Boston," one copy of which is to be left at Room 721, City Hall, before 12 noon, on Friday, May 3, 1985, with a certified check or a bid bond in the amount of 5 percent of bid price, payable to and to become the property of the city if the proposal after acceptance is not carried out. The proposals will then and there be publicly opened and read.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening the bids. If the unit price of any item appears to the Commissioner to be abnormally high or low, it may lead to the rejection of the proposal. The rate per hour of wages to be paid to mechanics, teamsters, chauffeurs and laborers in the work to be performed under the contract shall not be less than the rate of wages in the schedule determined by the Commissioner of Labor and Industries of the Commonwealth, a copy of which is annexed to the form of contract referred to herein. Copies of said schedule may be obtained, without cost, upon application therefor at the office of the Commissioner. Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law so called) to all persons to be employed under this contract, and shall continue such insurance in full force and effect during the term of this contract. The undersigned reserves the right to reject any or all proposals or to accept any proposal or any item of a proposal should she deem it to be for the best interest of the city so to do.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority—25 percent; Boston Resident—50 percent; Female—10 percent.

No bid for the award of this project will be considered acceptable unless the contractor complies

fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business organization in which 51 percent of the beneficial ownership is held by one or more minority persons (Black, Hispanic, Oriental, or American Indian).

Included with the contract documents are copies of the "Minority Business Utilization Form," "Minority Business Identification Statement," "Minority Business Utilization Progress Report," and the "Minority Business and the General Contractor's Letter of Intent."

Each contractor must complete, sign, and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal. The three lowest responsive bidders are required to submit a Minority Business and General Contractor's Letter of Intent. The letter of intent shall be completed and signed by the minority business enterprise and the general contractor within five days after the time set for receiving bids. At the request of the city, one or more of three lowest bidders may also be required to submit a Minority Business Identification Statement.

Contractors shall also avail themselves of the list of minority businesses to be provided by the city through the Office of Minority Business Enterprise to facilitate compliance with these requirements.

A prebid conference will be held on Wednesday, May 1, 1985, at 10 a.m., in Traffic and Parking Department, City Hall, Room 721.

CITY OF BOSTON,  
LISA CHAPNICK,  
*Commissioner of Traffic and Parking.*  
(April 22-29.)

ADVERTISEMENT  
CITY OF BOSTON

TRAFFIC AND PARKING DEPARTMENT

**Proposals for Applying Pavement Markings on Various Road Surfaces in the City of Boston.**

The City of Boston, acting by the Commissioner of Traffic and Parking, hereinafter referred to as the Commissioner, with offices at Room 721, City Hall, invites proposals for applying pavement markings on various road surfaces in the City of Boston.

A performance bond and also a payment bond, each of a surety company satisfactory to the Commissioner and each in the sum of 100 percent of the contract price will be required of the successful contractor. Forms of proposals may be obtained at Room 721, City Hall. Each proposal should be filled out, signed, enclosed in an envelope, sealed, marked "Proposal for Applying Pavement Markings on Various Road Surfaces in the City of Boston," one copy of which is to be left at Room 721, City Hall, before 12 noon, on Monday, May 6, 1985, with a certified check or a bid bond in the amount of 5 percent of bid price, payable to and to become the property of the city if the proposal after acceptance is not carried out. The proposals will then and there be publicly opened and read.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening the bids. If the unit price of any

item appears to the Commissioner to be abnormally high or low, it may lead to the rejection of the proposal. The rate per hour of wages to be paid to mechanics, teamsters, chauffeurs and laborers in the work to be performed under the contract shall not be less than the rate of wages in the schedule determined by the Commissioner of Labor and Industries of the Commonwealth, a copy of which is annexed to the form of contract referred to herein. Copies of said schedule may be obtained, without cost, upon application therefor at the office of the Commissioner. Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law so called) to all persons to be employed under this contract, and shall continue such insurance in full force and effect during the term of this contract. The undersigned reserves the right to reject any or all proposals or to accept any proposal or any item of a proposal should she deem it to be for the best interest of the city so to do.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provision of the specifications and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority—25 percent; Boston Resident—50 percent; Female—10 percent.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business organization in which 51 percent of the beneficial ownership is held by one or more minority persons (Black, Hispanic, Oriental, or American Indian).

Included with the contract documents are copies of the "Minority Business Utilization Form," "Minority Business Identification Statement," "Minority Business Utilization Progress Report," and the "Minority Business and the General Contractor's Letter of Intent."

Each contractor must complete, sign, and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal. The three lowest responsive bidders are required to submit a Minority Business and General Contractor's Letter of Intent. The letter of intent shall be completed and signed by the minority business enterprise and the general contractor within five days after the time set for receiving bids. At the request of the city, one or more of three lowest bidders may also be required to submit a Minority Business Identification Statement.

Contractors shall also avail themselves of the list of minority businesses to be provided by the city through the Office of Minority Business Enterprise to facilitate compliance with these requirements.

A prebid conference will be held on Wednesday, May 1, 1985, at 10 a.m., in Traffic and Parking Department, City Hall, Room 721.

CITY OF BOSTON,  
LISA CHAPNICK,  
*Commissioner of Traffic and Parking*  
(April 22-29.)



ADVERTISEMENT  
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

**Proposal for Demolition and Site Clearance,  
Project No. 148-CD-ATD, Community Development Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the demolition and site clearance of the following buildings:

219-221 Washington Street, Ward 14  
225 Washington Street, Ward 14

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, May 2, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined of this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation,

sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 148-CD-ATD."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for the employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the demolition and site clearance of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

The contractor's attention is called to XXIV, Protection of the Public. These measures, which appear in the contract, are two general types: revisions to the demolition contract specifications, and modifications or additions to the Clearance of Unsafe Buildings Program itself.

**NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246), IF APPLICABLE.**

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for minority business enterprise utilization, if applicable.

Notice

The attention of all bidders is specifically directed

to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performances of this contract.

Attention to All Bidders

I. Minority Business Requirements:

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 21 percent of his bid price shall be expended for minority business enterprise, if the bid is for more than \$50,000. If the bid is under \$50,000, but greater than \$10,000, then the requirement is 10 percent. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons: (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, eighth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

II. Workforce Requirements:

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1) (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

The attention of all bidders is specifically directed



the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By RICHARD L. GRANARA, JR.,  
For *Inspectional Services Commissioner*.  
(April 22.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Maintenance and Servicing of Motorola Communications Equipment (Safety Division) for Boston Public Schools.**

The School Committee of the City of Boston invites bids for maintenance and servicing of Motorola communications equipment (Safety Division) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Maintenance and Servicing of Motorola Communications Equipment (Safety Division). Bid date: Tuesday, April 21, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, April 21, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also needed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time needed for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee*.  
(April 22.)

**ADVERTISEMENT  
CITY OF BOSTON**

**LIBRARY DEPARTMENT**

**Invitation for Proposals for Leasing of Motor Vehicles for the Eastern Massachusetts Regional Library System.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for the leasing of motor vehicles (two panel trucks and two station wagons) for the Eastern Massachusetts Regional Library System during the period July 1, 1985, through June 30, 1986.

Proposals will be received until 12 o'clock noon, Boston time, Tuesday, May 21, 1985, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Wednesday, April 24, 1985, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,  
By LIAM KELLY,  
*Acting Director*.

(April 22.)

**ADVERTISEMENT  
CITY OF BOSTON**

**LIBRARY DEPARTMENT**

**Invitation for Proposals for Supplying and Delivering MARC II Catalog Products and Services.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for supplying and delivering MARC II catalog products and services during the period July 1, 1985, through June 30, 1986, with option for renewal as of July 1, 1986, and July 1, 1987, at bid price.

Proposals will be received until 12 o'clock noon, Boston time, Wednesday, May 15, 1985, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Wednesday, April 24, 1985, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,  
By LIAM KELLY,  
*Acting Director*.

(April 22.)

**ADVERTISEMENT  
CITY OF BOSTON**

**INSPECTIONAL SERVICES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Proposal for Demolition and Site Clearance,  
Project No. 147-CD-ATD, Community Development Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the demolition and site clearance of the following buildings:

1062-1068 Blue Hill Avenue, Ward 14

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, May 2, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined of this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30,

and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 147-CD-ATD."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for the employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the demolition and site clearance of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

The contractor's attention is called to XXIV, Protection of the Public. These measures, which appear in the contract, are two general types: revisions to the demolition contract specifications, and modifications or additions to the Clearance of Unsafe Buildings Program itself.

**NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246), IF APPLICABLE.**

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total work hours performed.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for minority business enterprise utilization, if applicable.

**Notice**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of

the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performances of this contract.

**Attention to All Bidders**

**I. Minority Business Requirements:**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 2 percent of his bid price shall be expended for minority business enterprise, if the bid is for more than \$50,000. If the bid is under \$50,000, but greater than \$10,000, then the requirement is 10 percent. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership or control is held by one or more minority person (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Director lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of the directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, eighth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

**II. Workforce Requirements:**

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect



nds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By RICHARD L. GRANARA, JR.,  
For Inspectional Services Commissioner.  
(April 22.)

## ADVERTISEMENT CITY OF BOSTON

### PUBLIC WORKS DEPARTMENT

**Proposal for Sidewalk Reconstruction in Brown-  
ing Avenue, Bullard Street, Leroy Street  
and Mascoma Street in Dorchester, Park  
Lane Footway in West Roxbury, and Proctor  
Street in Roxbury.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 22, 1985. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, May 9, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$12,500, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner, or a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

#### NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

#### ATTENTION TO ALL BIDDERS

##### 1. Minority Business Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority Business Enterprise Utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the Minority Business Enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the Directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

#### PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority Business Enterprise Utilization requirements are invited to attend prebid conference to be held on May 2, 1985, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
Commissioner of Public Works.

(April 22.)

## ADVERTISEMENT CITY OF BOSTON

### LIBRARY DEPARTMENT

#### Invitation for Proposals for Window Cleaning.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for cleaning of windows at the Central Library Building and at various other locations during the period July 1, 1985, through June 30, 1986.

Proposals will be received until 12 o'clock noon, Boston time, Thursday, May 23, 1985, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Wednesday, April 24, 1985, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,

By LIAM KELLY,  
Acting Director.

(April 22.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Computer System Management and Preventive Maintenance of the JC-80 Computer System and Alarm Transmitters at Various Locations.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Computer System Management and Preventive Maintenance of the JC-80 Computer System and Alarm Transmitters at Various Locations."

SCOPE OF WORK includes labor and materials to operate and maintain the JC-80 computer system.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the Department on or before twelve o'clock noon, Boston time, on May 6, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on June 5, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about April 29, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take the affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES COMMISSION,  
JAMES F. HART,  
Director.

(April 22-29.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Absorber No. 1 Rehabilitation, Boston City Hall Air Conditioning.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Absorber No. 1 Rehabilitation, Boston City Hall Air Conditioning."

SCOPE OF WORK includes all necessary work to refurbish the existing Carrier steam absorption system.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the Department on or before twelve o'clock noon, Boston time, on May 6, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on June 6, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about May 1, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES COMMISSION,  
JAMES F. HART,  
Director.

(April 22-29.)

ADVERTISEMENT  
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

Invitation for Request for Designers.

The Parks and Recreation Department acting through its Commissioner is requesting proposals for design work including development of plan specifications and cost estimates and construction supervision for the following facilities: 1. Improvements to McLaughlin Playground; 2. Improvements to Connolly Playground.

Project fees will follow the schedule as stated in the proposal form. Contract documents shall be completed by July 1, 1985. Applicants must be either registered landscape architects or registered engineers in the Commonwealth of Massachusetts. Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the office of the Chief Engineer, Parks and Recreation Department, Room 816, C Hall, Boston, MA, and will be mailed if necessary interested, please call 725-3330 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., May 6, 1985.

CITY OF BOSTON,  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. MCCOY,  
Commissioner.

(April 22-29.)

ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

Proposal for Purchase of Educational Materials for Boston Public Schools.

The School Committee of the City of Boston invites bids for purchase of educational materials for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Educational Materials. Bid date: Friday, May 3, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Friday, May 3, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the performance of the contract.

LEO J. BURKE,  
Business Manager of the School Committee  
(April 22.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for General Bids for Furnishing, Delivering and Setting in Place Furniture in the William Barton Rogers School.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for furnishing, delivering and setting in place furniture in the William Barton Rogers School.

General bids will be received up until twelve clock noon, Boston time, Tuesday, April 30, 1985, at the office of the Awarding Authority, second floor, 26 Court Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals must be made in duplicate, the one with the certified check is to be filed and left at the above, the other without certified check to be filed with the City Auditor, City Hall, Boston, before the time stated above for the opening of proposals.

General bids must be submitted on the form obtained from the Awarding Authority. The general bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of cash or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority and conditioned upon the faithful performance by the principal of the agreements contained in the subbid or general bid, in the sum of \$100 minimum or 5 percent of total amount bid, whichever is the greater amount. The general bid shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth of Massachusetts under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended, a schedule of which appears in the specifications.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the

specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

Specifications and other contract documents may be obtained at the office of the Awarding Authority.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(April 15-22.)

**READVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Electrical Repairs to Buildings and Structures of the Parks and Recreation Department. — Contract A.**

The City of Boston, acting by the Parks Commissioner, Room 816, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be clearly identified as a bid, and signed by the bidder on a form supplied by the Parks and Recreation Department. All bids for this project are subject to all applicable provisions of law, including without limitations, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract document entitled:

**CONTRACT A**

**Electrical Repairs to Buildings and Structures**  
**SCOPE OF WORK INCLUDES:** Electrical repairs to buildings and structures of a maintenance or emergency nature, including without limitation, lighting and power systems and motors. Estimated cost of construction is \$20,000.

**TIME AND PLACE FOR FILING BID:**

All bids shall be filed with the Awarding Authority at Room 816, City Hall, Boston, MA 02201, before two o'clock on Tuesday, April 30, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**SPECIFICATIONS** will be available on or about Tuesday, April 16, 1985, after 9 a.m., at the Parks and Recreation Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston. The attention of all bidders is

specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of the contract.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, April 23, 1985, at 10 a.m., Boston time.

**CITY OF BOSTON,  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. MCCOY,  
Commissioner.**

(April 15-22.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Library Supplies for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of library supplies for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Library Supplies. Bid date: Wednesday, May 15, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, May 15, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(April 22.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Renovations to Commissioner's House, Deer Island House of Correction.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovations to Commissioner's House, Deer Island House of Correction."

SCOPE OF WORK includes: renovating house to offices, including drywall, painting, new windows, carpentry, flooring, updating mechanical and electrical systems.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on April 29, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL SUBBIDS for general bids shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 24, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 31, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be the public interest to do so.

SUBTRADES  
Metal Windows  
Electrical

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about April 25, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.  
(April 15-22.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Waterproofing Repairs to Boston City Hall, Boston, Mass.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Waterproofing Repairs to Boston City Hall, Boston, Mass."

SCOPE OF WORK includes: roofing and flashing repairs to the Boston City Hall, which includes cementitious mortar work for patching and waterproofing and caulking work.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on April 29, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL SUBBIDS for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 22, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 30, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be the public interest to do so.

SUBTRADES  
Roofing and Flashing  
Waterproofing and Caulking

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about April 22, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.  
(April 15-22.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Fire Repairs, Roslindale Municipal Building, Roslindale, Mass.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Fire Repairs, Roslindale Municipal Building, Roslindale, Mass."

SCOPE OF WORK includes: replacing of wall and ceiling (fire-rated sheet rock) electrical, toilet partitions, glass and glazing, painting and vat flooring.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on April 29, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on May 29, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about April 22, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.  
(April 15-22.)



# CITY RECORD

MAY 3 1985

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

OL. 77

MONDAY, APRIL 29, 1985

NO. 17

## LEADERSHIP FOR NEW INITIATIVES

Remarks of Mayor Raymond L. Flynn at Bank of Boston — Seminar on Economic Policy and Presidential Politics, April 23, 1985.

Governor DiPrete, Mayor Morial, Speaker Van Norstrand, Dr. Howell, Ladies and Gentlemen.

The title of today's Tenth Anniversary Seminar asks us whether new leadership will bring new initiatives to our states and cities. The answer, as I am sure you will learn from this distinguished panel, is a resounding yes. It is yes for the simple reason that *we have no choice*.

We arrive at that answer by taking a careful look at the realities of the world around us. The trends in Federal Government Policy — and in our national economy — are presenting new challenges to today's state and municipal leaders. We no longer have the luxury of merely being good managers; presiding over steadily flowing streams of local and federal revenues.

We are being forced to develop new strategies to foster economic growth. Growth that can generate new jobs, affordable housing, and improved basic services. Growth that allows us to care for the hungry and the homeless — the people who have been left behind.

Our panelists from outside of Boston can look around today and see booming downtown construction, a financial industry with over a hundred billion dollars in holdings, one of the hottest real estate markets in the country, and expanding colleges, hospitals, and transportation centers.

It would amaze them that one of the first things I had to do on taking office was to look for ways to expand the city's archaic revenue base. But you must consider these facts:

- Ninety-eight percent of locally generated revenue comes from the property tax.
- Since the enactment of Proposition 1 1/2, a property tax cap measure, we have suffered a cumulative loss of \$400 million. At the same time, we have more tax-exempt property than any city except Washington, D.C. Over 50 percent of our property is tax-exempt.
- The proposed federal cuts would take away another \$177 million, in the next year alone.
- These factors have combined to create a structural gap between revenues and essential expenditures.

- To compound our problems, we are facing potentially *enormous* liabilities from lawsuits involving the disproportionate assessment of property under the previous administration.

Thus, we are a poor city that generates tremendous wealth. Indeed you can describe our story as the Tale of Two Cities.

Boston is second only to New York in the size of its financial industry. We are estimated to be the largest center of venture capital in the country. At the same time, 42 percent of our families live below or near the poverty line.

It is astounding to visitors who look up at the new glass office towers that we must recruit volunteers to clean the streets, that we must scratch and scrape to finance neighborhood police stations.

We are not authorized to capture our share of revenue from this massive growth. Indeed, no other major city tries to do so much with so little. Without an expanded revenue base we cannot play our role in fostering continued growth.

Yet the city's leaders — in state and city government, business, and the media — failed historically to mount an effective effort at the State House, to secure the structural reform that is critical to balance the interests of those who work, invest, and live in our city.

Now is the opportunity to change that record. I wonder what people writing

about Boston in years to come will say about people of power and influence who stood on the sidelines and watched while their city waged a struggle for economic justice.

Those of us who follow history know that Boston has never been successful in seeking financial reform. The people in this room certainly know that opinion leaders past and present have been able to influence the major issues of other days.

They have the examples of Radio Commentator Edward R. Murrow, who exposed the hypocrisy of the Army-McCarthy hearings to the nation, and they know of the *Washington Post's* historic work in exposing a tarnished presidency. They know of the courage of the *New York Times* in publishing the *Pentagon Papers* which exposed the official lies of the prosecution of the Vietnam War.

Looking at these examples, I cannot understand why the powerful institutions in this city, in business, education, medicine, government, and the media — indeed we are one of the nation's largest media markets — have been helpless for decades in waging an effective battle for revenue reform. Maybe we all should be *embarrassed* by the fact that we attempt to finance the city of the twenty-first century with a revenue system from the eighteenth century.

I applaud the Bank of Boston and the editors for holding this seminar. I want to thank the panelists for coming here. I hope that you will leave here with a better understanding of the new challenges faced by cities and states across the country.

**Build for the Future  
Buy U.S. Savings Bonds**

## FACTS ABOUT SMALL BUSINESS

John J. McNally, Jr.  
District Director

### General

There are about 14.2 million non-farm businesses in the United States. Of these, 98 percent are small by size standards set by the U.S. Small Business Administration. About half of the 14.2 million non-farm small businesses operate full time, the rest part time.

The number of small businesses has increased steadily during the past thirty-years. In 1984, new business incorporations (one measure of new businesses) totaled about 650,000, a new record. The previous record of 600,000 new business corporations was set in 1983. New business startups (another measure of small business growth) increased 7 percent in 1984.

One thousand nine hundred and eighty-four was a very good year for small business. Small business income, as measured by sole proprietorship and partnership income, increased 34 percent during the first six months of the year, as compared with the similar 1983 period; that rate of increase probably continued throughout 1984.

Small businesses employ 48 percent of the private work force, contribute 42 percent of all sales in the country and are responsible for 38 percent of the gross national product.

One out of every two new small businesses will fail within the first four years of operation, studies show. Overall, a firm's chance of survival increase with size; firms with twenty or more workers have a 20 percent greater chance of survival than firms with fewer than twenty workers.

### Employment

During 1981-82, small business employment proved a moderating force in the recession. During these years, small businesses produced a total of 2.65 million new jobs, while large businesses were cutting their employment by 1.7 million. Thus, all the 984,000 new jobs generated in 1981-82 came from small firms.

Small firms also have led employment gains during the economic recovery and expansion. From October 1982, through October 1984, employment in industries dominated by small businesses (industries in which firms with

fewer than 500 employees account for 60 percent or more of sales of employment) rose 11.4 percent; employment in industries dominated by large businesses rose 5.3 percent.

Jobs generated by small firms are more likely to be filled by younger workers, older workers and women. Many of these workers prefer or are only able to work on a part-time basis, and thus can be more easily accommodated by small employers.

Small businesses provide about 67 percent of initial job opportunities and thus are responsible for the major cost in initial on-the-job training in basic skills.

### Innovation

Studies show that the incidence of innovation among small business workers is significantly higher than among workers in large businesses. Small firms produce two and one half times as many innovations as large firms relative to the number of persons employed.

Innovation coming from small hi-tech firms is expected to increase in the coming years as a result of the Small Business Innovation Research Act. Under the act, federal agencies with large research and development budgets must direct an increased amount of R & D contracts to small firms—the source of most innovations and new technologies.

## CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Office, Room 813, Administrative Services Division, 1 City Hall Square, Boston 02201, Tel. 725-3870.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents

Postmaster: Send address change to Room 813, Administrative Services Division, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

Small businesses have been responsible for more than half of the new product and services innovations developed since World War II.

Almost every energy-related innovation of the past century has come from small business — for example, the air conditioner, the gasoline engine, the electric light, the electric auto, and petroleum cracking.

Issued by Office of Public Communications Revised: March 1985.

## POST OFFICE AUCTION ON MAY 1

The Boston Post Office will hold a spring auction of unclaimed and damaged merchandise on Wednesday, May 1, 1985, beginning at 12 noon. The auction will be held at the Post Office Truck Terminal Facility located in the Employee Parking Lot at 305 A Street Boston.

Items for sale include jewelry, books, cassette tapes, clothing and household accessories. Special interest items include Lladro figurines, solid gold necklaces and bracelets, collector plates, Seiko watches, Oriental end table, and stereo equipment.

Merchandise will be on public display auction day from 9 to 11 a.m. Customers are urged to attend the preview and inspect the merchandise because sale will be by lot number only and no examination of merchandise will be permitted during the auction.

All articles will be sold on "as is" basis, and no refunds will be made. Payment must be made in cash and merchandise must be removed immediately after the sale.

Free parking is available at the auction site.

## SHOPPING BY MAIL CAN BE SAFE

You can enjoy the convenience of mail-order shopping without running the risk of being taken by swindlers if you remember the cardinal rule: "If it sounds too good to be true, it probably is."

The fact that a product is advertised in a responsible newspaper or magazine does not mean the publishers have



ified the advertiser's claims. Similarly, the fact that products are offered for sale by mail does not mean the U. S. Postal Service has verified the advertiser's claims.

Shopping by mail can be safe if you follow these rules offered by the Postal Service:

- Examine each offer carefully and be aware of exaggerated claims or unusually low prices.

- Don't be rushed. Avoid offers that claim to be your "last chance" to get a bargain.

- Look for a company policy on returns. If the policy isn't stated, ask for it.

- Keep a copy of the advertisement from which you ordered.

- Never send cash. Use a check, money order or credit card since these can be traced, if necessary.

- Keep a record of the date of your order and the number of your check. Retain the cancelled check when it is returned to you.

- If you have doubts about a company, check with the Postal Inspection Service, the Better Business Bureau or local consumer protection agency before placing an order to see if there are any complaints on record against the company.

Mail-order shopping can be a real convenience for busy people and can offer discerning shoppers a chance to get goods only available through the mail. Keep these rules in mind and you can shop risk-free without leaving the comfort of your home.

## SENIOR CITIZEN SPRING CRAFT BAZAAR

The Boston Parks and Recreation Department's annual Senior Citizen Spring Craft Show returns to City Hall's second-floor level on Wednesday, May 1, from 10 a.m. to 3 p.m.

Boston Parks and Recreation Department's Senior Citizen's Spring Crafts Show will feature displays of various arts and crafts items made by members of senior citizen clubs and organizations throughout Boston. The show presents an opportunity for the community to purchase unique, inexpensive, hand-crafted items.

For more information, contact Dorothy Curran at 725-4006.

## CRIME INDEX SHOWS DECLINE

The FBI's Crime Index showed a 3-percent decline in 1984, as compared to the previous year, FBI Director William H. Webster has announced. Comparisons for common periods in 1983 and 1984 showed decreases of 6 percent in the first quarter, 4 percent in the second quarter, and 3 percent in the third quarter. The crime counts for the fourth quarter of 1984 were 2 percent higher than those for the same three months of 1983.

"The overall downward trend is encouraging," commented Director Webster, "but the increase noted in the fourth quarter demonstrates that crime in our society must remain a concern of the general public and a high priority of the criminal justice community."

During 1984, the overall violent crime volume remained virtually unchanged from the 1983 level. Among the four violent crimes measured by the index, declines of 4 percent in murder and 5 percent in robbery were offset by increases of 6 percent in forcible rape and 4 percent in aggravated assault.

Collectively, the property crimes decreased 3 percent last year. Burglary was down 6 percent and larceny-theft, 3 percent, while motor vehicle theft showed the only property crime increase, 3 percent. Arson held at approximately the same level in 1984 as in 1983.

Declines in the total Crime Index were recorded by each of the nation's four geographic regions. The Northeastern States registered the largest decrease, 6 percent. The Midwest recorded a 5-percent drop, and the Southern and Western Regions each showed 1-percent declines.

## PARKING OF CITY VEHICLES

City of Boston vehicles are being parked in areas designated for motor coaches only. The Traffic and Parking Department has developed and distributed brochures containing rules and regulations for motor coach drivers to follow when visiting Boston. Enlisting the efforts of the Boston Police Department as well as our own Traffic and Parking Department enforcement officers help to keep these spaces open for

motor coaches. When these designated spaces are unavailable for tour buses, the drivers park, load, and unload their passengers in the City Hall/Faneuil Hall Market area, blocking traffic lanes and causing congestion. Obviously hazardous conditions are thus created.

Cooperation in this matter by refraining from parking in spaces designated for motor coaches will alleviate these problems.

## ADMINISTRATIVE SERVICES

### Compensation Adjustments

#### Data Processing Unit

Frederick F. Hill, senior data processing systems analyst, from \$521.07 to \$597.07 a week.

Michael Hernon, senior administrative analyst, from \$429.11 to \$540.22 a week.

## ASSESSING

### Compensation Adjustment

Mary Ellen Femino, supervisor of statistical machine operators, from \$376.65 to \$396.65 a week.

## AUDITING

### Appointment

Jose Rodriguez-Vega, supervisor of accounting, \$386.97 a week.

## ELECTION

### Compensation Adjustment

Boyle, Kathleen M., assistant registrar of voters, from \$252.15 to \$263.10 a week.

### Status Change

Kevin A. Hayes, from senior assistant registrar of voters, at \$327.55 a week, to assistant registrar of voters, at \$312.55 a week.

## FIRE

### Compensation Adjustment

Edward Mitchell, Jr., fire fighter, from \$496.75 to \$500.59 a week.

## HEALTH AND HOSPITALS

### Appointment

Patricia Callahan, pharmacist, \$445.75 a week.

## Compensation Adjustments

Maria Gonzales, principal clerk-typist, from \$229.65 to \$252.15 a week.

Alva Cohan, senior clerk-typist, from \$212.65 to \$252.15 a week.

John DeVito, management analyst, from \$568.97 to \$655.17 a week.

Luis Toro, hospital medical worker, from \$229.65 to \$236.20 a week.

Ramon Burges, hospital medical worker, from \$223.70 to \$229.65 a week.

Matthew Babalola, hospital medical worker, part time, from \$5.59 to \$5.74 an hour.

Hector Serrano, senior hospital medical worker, from \$6.57 an hour, to \$286.20 a week.

Marion Lee, senior hospital medical worker, from \$274.45 to \$286.20 a week.

Pedro Burgos, hospital medical worker, from \$243.30 to \$263.10 a week.

William White, hospital medical worker, from \$229.65 to \$236.20 a week.

Miguel Castro, hospital medical worker, from \$229.65 to \$236.20 a week.

Jean Marie Gabriel, hospital medical worker, from \$252.15 to \$263.10 a week.

Jimmie Love, senior hospital medical worker, from \$274.43 to \$286.20 a week.

Jose Majia, hospital medical worker, from \$229.65 to \$236.20 a week.

John Brady, hospital medical worker, from \$223.70 to \$229.65 a week.

## LAW

### Appointment

John T. Walsh, assistant corporation counsel, \$22,400 a year.

## PARKS AND RECREATION

### Compensation Adjustment

Barbara A. Fobes, principal account clerk, from \$252.15 to \$263.10 a week.

## POLICE

### Compensation Adjustment

Egan, Margaret A., police clerk and typist, from \$274.45 to \$286.20 a week.

## PUBLIC WORKS

### Reinstatements

Alexander Monaco, motor equipment operator and laborer, at \$263.10, and maintenance mechanic (LSR), at \$322.55 a week.

Kevin F. Horgan, laborer, at \$272.15, and temporary motor equipment operator and laborer when assigned, \$283.10 a week.

Henry L. Davis, motor equipment repairman, at \$282.15, and temporary promotion to heavy motor equipment repairman, at \$304.45 a week.

## REAL PROPERTY

### Appointment

William Alexander, custodial worker, \$237.80 a week.

### Compensation Adjustments

John Finn, junior building custodian, from \$223.70 to \$229.65 a week.

Harold Gaines, junior building custodian, from \$223.70 to \$229.65 a week.

Robert Spagnuolo, junior building custodian, from \$223.70 to \$229.65 a week.

Richard Swanson, junior building custodian, from \$223.70 to \$229.65 a week.

## TRAFFIC AND PARKING

### Appointment

Debra Ricci, senior clerk, \$212.65 a week.

### Compensation Adjustment

Stephen R. Vitello, senior research analyst, from \$318 to \$350.57 a week.

### Status Change

Anthony Santilli, superintendent of automotive maintenance, \$429.11 a week.

## TREASURY

### Appointment

Robert J. Fleming, administrative analyst, \$298.55 a week.

## CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

### SCHOOL DEPARTMENT

#### Instructional Services

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I request your authorization for the award of a contract to Michael T. Tierney, 84 Savin Hill Avenue, Dorchester. The contract shall be in effect during the period of October 1, 1983, to July 1, 1984, and occur at a cost not to exceed \$4,500, which is deemed reasonable.

On August 23, 1983, the School Committee approved project Extend — South Boston High School Ford Foundation proposal for Ford Foundation funds for \$7,500, which included \$4,500 to fund this contract.

The contractor will provide the following instructional services at South Boston High School and its feeder middle schools: overall coordination of the Ford Foundation grant and conduct six community studies workshops at local middle schools. The contractor is especially qualified to provide the above services because of his background and expertise with the programs that will be extended to the middle schools under this grant. The Ford Founda-

tion Exemplary School grants are designed specifically to extend existing programs at a high school to other schools in the system. Mr. Tierney has worked at the high school since 1980 and was part of the team that prepared the Ford Foundation proposal. Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that public interest would not be served by public advertisement of bids.

This agreement is to be executed, without an appropriation of funds, under provisions of General Laws, chapter 44, section 53A and is subject to the receipt of funds under grant from the Ford Foundation, Project 190201.

Very truly yours,

Robert R. Spillane,  
Superintendent.

### Waste Removal

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award contract to Suffolk Services, Inc., 98 Taylor Street for furnishing the removal of hazardous waste materials for the period June 20, 1983, through July 15, 1983, at a cost not to exceed \$3,950, a price deemed reasonable.

Under the terms of the contract, the contractor will remove the hazardous conditions that presently exist at two sites—Jeremiah E. Burke High School and Madison Park High School. Chemicals presently stored in the chemistry labs must be eliminated for safety reasons. Warm temperatures and poorly ventilated facilities during the summer increase the hazard. Also, school buildings are often vulnerable to trespass in the event of break-in. Lt. Thomas Scavitto, Boston Fire Department laboratory safety officer, also showed his concern.

Suffolk Services, Inc., has been selected as a result of a review of the following private contractors, listed by the Commonwealth of Massachusetts, Hazardous Waste Board, in addition to being able to render services within the thirty-day permit time period set by the Environmental Protection Agency to remove hazardous waste materials. The contractor is able to offer the earliest time table for removal: Recycling Industries, Inc., License 80 (Mr. J. Dill), Braintree; Suffolk Services Inc., License 4 (Mr. D. Cruickshank); Coastal Services, Inc. Peabody Testing Group Co., License 5 (Mr. C. Heath), 170 Border Street, East Boston.

The contractor is specially qualified to do this work and is licensed for hazardous waste collection and disposal. Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by advertisement for bids. This contract is being submitted at this time due to the delay in securing the necessary forms and signatures.

Very truly yours,

Leo J. Burke,  
Business Manager.

### Medical Services

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston I request your authorization for the award of a contract to the Roxbury Dental and Medical Group, Inc. The contract shall be in effect during the period July 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$3,243, which is deemed to be reasonable by the School Committee.



The contractor will provide the necessary entry-level physical examination, interscholastic sports physicals, and chapter 766 physical examinations for the students of the King Middle, Hale and Hernandez Elementary Schools.

The contractor is especially qualified to provide these medical services because it is in close proximity to the designated schools. Many of the students attending these schools already receive primary care from the Roxbury Dental and Medical Group, Inc., as it is the local health provider and is able to provide additional backup to the school health services as it has sufficient staff to provide these services.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that the public interest would not be served by public advertisement for bids.

This contract is late in submission as a delay occurred in the completion of this contract due to waiting for the revised copy of the standard contract CM 10).

Very truly yours,  
Robert R. Spillane,  
Superintendent.

#### Stage Illuminating, etc.

Dear Mr. Mayor:

I request your authorization for the award of a contract to the International Alliance of Theatrical Stage Employees and Moving Picture Machine Operators, Local 11, 216 Tremont Street, for services required at the graduation exercises of nine high/middle schools at the Hynes Memorial Auditorium from June 4, to June 16, 1983. Compensation under this contract will not exceed \$2,800, which the School Committee deems reasonable. The terms of the contract are from June 3, 1983, to June 6, 1983.

Under the terms of the contract, the contractor will provide for the illumination of the stage and other electrical services as required; for the effective handling of the stage set-ups; for the effective operations of the audio equipment; for the installation of center-stage chairs; for hanging draperies and banners as requested. The contractor is especially qualified to do this work because Local 11 of the International Alliance of Stage Employees and Moving Picture Machine Operators has had extensive experience in setting up the stage and lighting equipment in the Hynes Memorial Auditorium, and because they are the only union specified to perform these tasks in the Hynes Memorial Auditorium.

Because the contractor is the sole provider of paid services at the Hynes Memorial Auditorium, the School Committee believes that public advertising would serve no useful purpose.

This contract is being submitted late because of uncertainties in the method of payment for the contract. Schools were unsure of the location for their graduation, thereby changing the payment process. The process was never initiated because the cost was thought to be under \$2,000 and thus not require a contract. However, this understanding was in error and a contract must be processed. I request that the contract be approved.

Sincerely,  
Robert R. Spillane,  
Superintendent.

#### Office Furniture

Dear Mr. Mayor:

I request your approval of my action in awarding a contract, without publicly advertising, for furnish-

ing, delivering and setting up office furniture in new School Committee offices to McCarthy Bros., 362 Centre Street, Jamaica Plain.

Under the terms of the contract, the contractor will furnish, deliver and set up the office furnish, where directed, in School Committee Administration Building, 26 Court Street.

Compensation under this contract shall not exceed \$9,182.16, which I have determined to be reasonable for the work to be performed. The cost is determined by the state contract, which I have awarded to McCarthy Bros.

Because this furniture is being purchased under the state contract, we were able to obtain this furniture at a lower cost, and therefore I believe that public advertising would serve no useful purpose.

Respectfully Yours,  
Paul W. Mooney,  
Senior Structural Engineer.

Dear Mr. Mayor:

I request your approval of my action in awarding a contract, without publicly advertising, for furnishing, delivering and setting up office furniture in new School Committee offices to G. F. Business Equipment, Inc., 1500 Soldiers Field Road, Brighton.

Under the terms of the contract, the contractor will furnish, deliver and set up the office furniture, where directed, in School Committee Administration Building, 26 Court Street.

Compensation under this contract shall not exceed \$11,287.04, which I have determined to be reasonable for the work to be performed. The cost is determined by the state contract, which has been awarded to G. F. Business Equipment, Inc.

Because this furniture is being purchased under the state contract, we were able to obtain this furniture at a lower cost, and therefore I believe that public advertising would serve no useful purpose.

Respectfully yours,  
Paul W. Mooney,  
Senior Structural Engineer.

#### Magnetic Tapes

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Graham Magnetics, Inc., Needham Heights, for the period January 1, 1983, through June 30, 1983, as a cost not to exceed \$3,310. Under the terms of the contract, the contractor will furnish magnetic tapes and tape seals as listed in Graham Magnetics, Inc. contract with the state.

Under state law, any municipality may make purchases under state contracts which have been publicly advertised and awarded by the Collective Purchasing Bureau, Department of Administration and Finance. In order to take advantage of these state contracts, the city's Law Department has ruled that the city must award its own contracts, based on state awards.

Since the above-named company was the lowest acceptable bidder on publicly advertised bids for magnetic tapes and tape seals for the Commonwealth of Massachusetts and existing contracts with the Department of Administration and Finance; they are a responsible firm and they are qualified to fulfill the requirements of their contract; and the price is reasonable, it is my opinion that public interest would not be served by public advertising for bids.

This contract is being submitted for your approval after request for delivery because of an emergency request received by the Data Processing Center for

a special project which did not allow sufficient time to process a contract before delivery and also the time it took to procure the necessary signatures from the company.

Very truly yours,  
Leo J. Burke,  
Business Manager.

#### Electronic Components, etc.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Graymark International, Inc., California, for furnishing electronic components.

Under the terms of the contract, the contractor will provide all the supplies and materials outlined on form CM4 for the period June 1, 1983, through June 30, 1983. Graymark International, Inc. is the sole vendor that can provide the equipment compatible with existing equipment already installed.

Compensation under this contract shall not exceed \$5,453.48, which I have determined to be reasonable for the work to be performed.

Because Graymark International, Inc. has provided satisfactory service and is the sole vendor able to provide compatible equipment at reasonable cost, I believe that public advertising would serve no useful purpose.

This contract is being submitted late due to the time it took to secure the necessary forms, signatures and to inventory the equipment.

Very truly yours,  
Charles E. Ahern,  
Assistant Business Manager.

Dear Mr. Mayor:

Your Authorization is requested for the award of a contract, without public advertising to Lab-Volt Systems, division of Buck Engineering Co., Inc., New Jersey, for the period June 1, 1983, through June 30, 1983, for supplying electronic components and software, at a cost not to exceed \$12,420, which I have determined to be reasonable.

The electronics and electricity laboratories at the Humphrey Center, 75 New Dudley Street, Roxbury, were furnished with training systems manufactured by Lab-Volt Systems, after a rigorous technical analysis of performance capabilities was done by School Department and Public Facilities Department personnel. Additional equipment is being ordered after the availability of supplementary funds given the School Department. Thus, this equipment will allow the expansion of the electronics exploratory program, to be delivered also, to Middle Schools throughout the School System. The Lab-Volt equipment is an integral part of the district-wide Middle School curriculum plan.

This contract is being submitted late due to the time it took to review and to secure the necessary signatures.

Very truly yours,  
Leo J. Burke,  
Business Manager.

#### Chapter 636 Services

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Freedom House, Inc., 14 Crawford Street, Roxbury. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$30,010, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY'84 chapter 636

proposals for the sum of \$5,280,685. Freedom House, Inc.'s portion, as is related to that amount, is \$30,010.

The contractor will provide the following services: coordinating activities of the International High School Program Advisory board and conducting meetings with parents, businesses, community groups, and educational institutions to identify fiscal and non-fiscal resources to support program objectives; working with already identified student exchange organizations to develop a travel-study program, complete with an orientation component for the IHSP.

The contractor is especially qualified to provide the above services because Freedom House has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendment to the 1965 Racial Imbalance Act) in the category of "Cultural Institutions"; Freedom House has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); furthermore, these services have been reviewed and approved by appropriate personnel at the Department of Education.

This contract is being submitted late to the following reasons: the contractor was unwilling to sign the contract without assurance of funds; and the board members of Freedom House had adjourned for the summer and would not reconvene until September, 1983. Therefore, the processing of the contract resulted in a delay.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the provisions of General Laws chapter 44, s. 53A, and is to be subject to the receipt of funds under a grant from chapter 636, 84-BC-0901.

Very truly yours,  
Robert R. Spillane,  
Superintendent.



**For The people,  
By the people.**

Every year, more than 100 volunteers evaluate the performance and needs of 173 Massachusetts human services agencies, before dividing up United way funds.

Volunteers — people from your community. Deciding how your contribution dollars are spent, making sure the needs of the community are met. It's for the people, by the people. That's the United Way.



## ADVERTISEMENT CITY OF BOSTON

### DEPARTMENT OF HEALTH AND HOSPITALS PURCHASING DIVISION

#### INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

Proposal No. 433 — To provide MEDICAL X-RAY FILM to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date Wednesday, May 15, 1985 (Appropriation Code Various).

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form,

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as he deems in the best interest of the City of Boston.

For further information please call 617/424-5631.

LEWIS W. POLLACK,  
Commissioner.

(April 29.)

## ADVERTISEMENT CITY OF BOSTON

### DEPARTMENT OF HEALTH AND HOSPITALS PURCHASING DIVISION

#### INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

Proposal No. 432 — To provide EKG ELECTRODES; PAPER AND SUPPLIES; FETAL MONITORING ELECTRODES; to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date Tuesday, May 21, 1985. (Appropriation Code Various.)

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form,

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as he deems in the best interest of the City of Boston.

For further information please call 617/424-5631.

LEWIS W. POLLACK,  
Commissioner.

(April 29.)

## ADVERTISEMENT CITY OF BOSTON

### DEPARTMENT OF HEALTH AND HOSPITALS

#### Invitation for Bids for Repair and Maintenance Various Ventilators and Blood Gas Analyzers Located at Boston City Hospital.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon Boston time, Monday, April 29, 1985.

Bidders are required to leave at the above office their bid proposal together with a certified check the amount of \$500, as a bid deposit, payable to the City of Boston in the event the bidder fails to become the property of the City of Boston if the proposal, after acceptance, is not carried out. The fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read Wednesday, May 15, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.



No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
*Commissioner.*

(April 29.)

#### ADVERTISEMENT CITY OF BOSTON

#### DEPARTMENT OF HEALTH AND HOSPITALS PURCHASING DIVISION

#### INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

Proposal No. 434 — To furnish I.V. CATHETERS AND SOLUTION ROOM SUPPLIES to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date Thursday, May 23, 1985. (Appropriation Code Various.)

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form,

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the con-

tract as he deems in the best interest of the City of Boston.

For further information please call 617/424-5637.  
LEWIS W. POLLACK,  
*Commissioner.*

(April 29.)

#### ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

#### Proposal for Printing of Camera Ready Report for Boston Public Schools.

The School Committee of the City of Boston invites bids for printing of camera ready report for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Printing of Camera Ready Report. Bid date: Friday, May 10, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Friday, May 10, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(April 29.)

#### ADVERTISEMENT CITY OF BOSTON

#### POLICE DEPARTMENT

#### Invitation for Proposals for the Performance of Cleaning Services for Police Department Buildings.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 505, Police Headquarters, 154 Berkeley Street, Boston, Mass., on or after April 30, 1985.

All proposals shall be filed no later than 12 noon, Boston time, May 13, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be as determined by the Official.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By FRANCIS M. ROACHE,  
*Commissioner.*

(April 29.)

#### ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

#### Proposal for Purchase of Audio-Visual Equip- ment and Supplies for Fiscal Year '86 for Boston Public Schools.

The School Committee of the City of Boston invites bids for purchase of audio-visual equipment and supplies for Fiscal Year '86 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Audio-Visual Equipment and Supplies for Fiscal Year '86. Bid date: Friday, May 10, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Friday, May 10, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(April 29.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS  
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 429 — To furnish LINENS — PATIENT CLOTH ITEMS — INCONTINENT ITEMS, to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date Thursday, May 16, 1985. (Appropriation Code Various.)

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form,

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as he deems in the best interest of the City of Boston.

For further information please call 617/424-5637.  
LEWIS W. POLLACK,

*Commissioner.*

(April 29.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS  
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 430 — To furnish ELECTRONIC THERMOMETERS AND ACCESSORIES for the period July 1, 1985, through June 30, 1987, to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date Friday, May 17, 1985. (Appropriation Code Various.)

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form,

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as he deems in the best interest of the City of Boston.

For further information please call 617/424-5637.  
LEWIS W. POLLACK,

*Commissioner.*

(April 29.)

**ADVERTISEMENT  
CITY OF BOSTON**

**POLICE DEPARTMENT**

**Invitation for Proposals for the Performance of  
Service and Maintenance of Police Department  
Elevators.**

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 505, Police Headquarters, 154 Berkeley Street, Boston, Mass., on or after April 30, 1985.

All proposals shall be filed no later than 12 noon, Boston time, May 13, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be the total amount of contract.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof or to award the contract as the Official deems to be the best interests of the City.

By FRANCIS M. ROACHE,  
*Commissioner.*

(April 29.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS  
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS AND MATERIALS**

Proposal Nos. 400-426 — PHARMACEUTICAL SUPPLIES BID PACKAGE, to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date Tuesday, May 14, 1985. (Appropriation Code Various.)

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form,

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as he deems in the best interest of the City of Boston.

For further information please call 617/424-5627.  
LEWIS W. POLLACK,

*Commissioner.*

(April 29.)

If you're a poor bridge player everyone hates you and never asks you back. But if you're a poor poker player and lose a lot of money then everyone loves you and you always get asked back.



ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

Invitation for Bids for Alterations at the Grover  
Cleveland School, 11 Charles Street, Dor-  
chester, Mass.

The School Committee of the City of Boston, act-  
ing by its Department of Planning and Engineering,  
26 Court Street, Boston, MA 02108, hereinafter re-  
ferred to as the Awarding Authority, hereby invites  
sealed bids for the above-entitled project, subject  
to all applicable provisions of law, including without  
limitation, sections 39F and 39K through 39P of  
chapter 30, and sections 29 and 44A to 44I, inclu-  
sive, of chapter 149 of the General Laws, as  
amended, and in accordance with the terms and  
provisions of the contract documents entitled "Al-  
terations at the Grover Cleveland School, 11  
Charles Street, Dorchester, Mass."

SCOPE OF WORK: Carpentry, painting, and all  
other work herein specified.

TIME AND PLACE FOR FILING BID APPLICA-  
TIONS: General bidders shall file an Application to  
Bid and a Contractors Qualification Statement with  
the Awarding Authority at 26 Court Street, Boston,  
MA 02108, second floor, no later than twelve  
o'clock noon, Boston time, Thursday, May 9, 1985.  
Forms may be obtained without charge from the  
Awarding Authority. ALL GENERAL BIDS will be re-  
ceived before twelve o'clock noon on Friday, May  
10, 1985, at which time and place respective bids  
will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available  
on or about Thursday, May 16, 1985, at the Depart-  
ment of Planning and Engineering to all interested  
parties for a deposit of \$10. Plans and specifica-  
tions must be returned in good condition within  
thirty days after bid opening in order to have the \$10  
returned. Bidders are hereby notified that bid de-  
posits must be 5 percent of the bid and shall be in  
the form of a bid bond, certified check, payable to  
the City of Boston.

The attention of all bidders is specifically directed  
to the equal employment opportunity section of the  
specifications and the obligations of the contractor  
and all subcontractors to take affirmative action in  
connection with employment practices throughout  
the work. Pursuant to minority participation, the  
general contractor must complete the Minority  
Business Form in the specifications, giving assur-  
ance that at least 10 percent of his bid price shall be  
expended for minority business enterprise.

The Awarding Authority reserves the right to  
waive any informalities in or to reject any and all  
bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.

(April 29-May 6.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for General Improvement  
Work, Tobin Building, Boston, Mass.

The City of Boston, acting by its Public Facilities  
Commission, through its Director of Public Facili-  
ties, sixth floor, 26 Court Street, Boston, MA 02108,  
hereinafter referred to as the Awarding Authority,  
hereby invites sealed bids for the above-entitled  
project. Bids shall be on a form supplied by the Pub-  
lic Facilities Department, shall be clearly identified  
as a bid, and signed by the bidder. All bids for this  
project are subject to all applicable provisions of  
law, including without limitation, sections 39F and  
39K through 39P of chapter 30, and sections 29 and  
44A to 44H, inclusive of chapter 149 of the General  
Laws, as amended, and in accordance with the  
terms and provisions of the contract documents en-  
titled: "General Improvement Work, Tobin Building,  
Boston, Mass."

SCOPE OF WORK includes general improve-  
ments to Tobin Building.

TIME AND PLACE FOR FILING BID APPLICA-  
TIONS: General bidders must submit an Applica-  
tion to Bid and Contractor Qualification Statement  
or Update to the department on or before twelve  
o'clock noon, Boston time, on May 13, 1985, at the  
office of the Awarding Authority, sixth floor, 26 Court  
Street, Boston, MA 02108. ALL SUBBIDS for gen-  
eral bid shall be filed with the Awarding Authority at  
the above address before twelve o'clock noon on  
June 6, 1985, and ALL GENERAL BIDS shall be  
filed with the Awarding Authority at the above ad-  
dress before twelve o'clock noon on June 13, 1985,  
at which time and place respective bids will be  
opened forthwith and read aloud. The Awarding Au-  
thority reserves the right to waive any informalities  
in or to reject any and all bids if it be the public in-  
terest to do so.

SUBTRADES

Masonry

Waterproofing, Dampproofing and Caulking

Metal Windows

Painting

Applications to bid are now available at the of-  
fices of the Public Facilities Department. PLANS  
AND SPECIFICATIONS will be available on or  
about May 6, 1985, at the Public Facilities Depart-  
ment to all interested parties who present a \$25 cer-  
tified check, payable to the City of Boston for each  
set. Plans and specifications must be returned in  
good condition within thirty days of the bid opening  
in order for the bidder to have the \$25 check re-  
turned. Bidders are hereby notified that bid de-  
posits must be 5 percent of his/her bid, and shall be  
in the form of a bid bond, or certified check, treas-  
urer's check or cashier's check, made payable to  
the City of Boston.

The attention of all bidders is specifically directed  
to the City of Boston Supplemental Minority Partici-  
pation contract provisions of the specifications and  
the obligation of the contractor and subcontractors  
to take affirmative action in connection with em-  
ployment practices in the performance of this con-  
tract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.

(April 29-May 6.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Full Preventive Mainte-  
nance of Mechanical Equipment and Instal-  
lations for Police and Fire Stations, Various  
Locations.

The City of Boston, acting by its Public Facilities  
Commission, through its Director of Public Facili-  
ties, sixth floor, 26 Court Street, Boston, MA 02108,  
hereinafter referred to as the Awarding Authority,  
hereby invites sealed bids for the above-entitled  
project. Bids shall be on a form supplied by the Pub-  
lic Facilities Department, shall be clearly identified  
as a bid, and signed by the bidder. All bids for this  
project are subject to all applicable provisions of  
law, including without limitation, sections 39F and  
39K through 39P of chapter 30, and sections 29 and  
44A to 44H, inclusive of chapter 149 of the General  
Laws, as amended, and in accordance with the  
terms and provisions of the contract documents en-  
titled: "Full Preventive Maintenance of Mechanical  
Equipment and Installations for Police and Fire Sta-  
tions, Various Locations."

SCOPE OF WORK includes preventive mainte-  
nance of mechanical equipment.

TIME AND PLACE FOR FILING BID APPLICA-  
TIONS: General bidders must submit an Applica-  
tion to Bid and Contractor Qualification Statement  
or Update to the department on or before twelve  
o'clock noon, Boston time, on May 13, 1985, at the  
office of the Awarding Authority, sixth floor, 26 Court  
Street, Boston, MA 02108. ALL GENERAL BIDS  
shall be filed with the Awarding Authority at the  
above address before twelve o'clock noon on June  
12, 1985, at which time and place respective bids  
will be opened forthwith and read aloud. The  
Awarding Authority reserves the right to waive any  
informalities in or to reject any and all bids if it be  
the public interest to do so.

Applications to bid are now available at the of-  
fices of the Public Facilities Department. PLANS  
AND SPECIFICATIONS will be available on or  
about May 6, 1985, at the Public Facilities Depart-  
ment to all interested parties who present a \$25 cer-  
tified check, payable to the City of Boston for each  
set. Plans and specifications must be returned in  
good condition within thirty days of the bid opening  
in order for the bidder to have the \$25 check re-  
turned. Bidders are hereby notified that bid de-  
posits must be 5 percent of his/her bid, and shall be  
in the form of a bid bond, or certified check, treas-  
urer's check or cashier's check, made payable to  
the City of Boston.

The attention of all bidders is specifically directed  
to the City of Boston Supplemental Minority Partici-  
pation contract provisions of the specifications and  
the obligation of the contractor and subcontractors  
to take affirmative action in connection with em-  
ployment practices in the performance of this con-  
tract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.

(April 29-May 6.)

## ADVERTISEMENT

### CITY OF BOSTON

#### INSPECTIONAL SERVICES DEPARTMENT

#### NOTICE TO CONTRACTORS

##### Proposal for Boarding and Securing, Project No. 70-CD-ABU(A-H), Community Development Block Grant.

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

1107 Harrison Avenue, Ward 8  
92 Mt. Pleasant Avenue, Ward 8  
94 Mt. Pleasant Avenue, Ward 8  
98 Mt. Pleasant Avenue, Ward 8  
87 Atherton Street, Ward 11  
87 Atherton Street, (garage) Ward 11  
16 Rockland Street, Ward 12  
338-342 Warren Street, Ward 12  
57 Intervale Street, Ward 14  
61 Intervale Street, Ward 14  
920 Hyde Park Avenue, Ward 18  
922 Hyde Park Avenue, Ward 18  
78 Rockland Street, Ward 20

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, May 9, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Four copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check or a treasurer's or cashier's check issued by a responsible bank or trust or company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before time stated above for the opening of the general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the

furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 70-CD-ABU."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

#### Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

#### Attention to All Bidders

##### I. Minority Business Requirements:

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory

he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

##### II. Workforce Requirements:

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor):

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. *Boston Residents:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

##### NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specification for goals and timetables.)

These goals are applicable to all the contractor construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Deham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Winchester, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract.



act, the Executive Order and the regulations in 41 FR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By RICHARD L. GRANARA, JR.,  
For Inspectional Services Commissioner.  
(April 29.)

#### ADVERTISEMENT CITY OF BOSTON

#### PUBLIC WORKS DEPARTMENT

Proposal for State-Aid Project No. 27 for Highway Reconstruction in Ashton Street, Crowell Street, Dyer Street, Estella Street, Greenock Street, Irma Street, Lauriat Street, Oakhurst Street, Sharp Street, Torrey Street, and Wabash Street in Dorchester.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, April 29, 1985. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

#### THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 714 (CONTRACT OFFICE), CITY HALL, BOSTON, THE RESPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every proposal shall be submitted in duplicate and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, May 16, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$21,200, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

#### NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

#### ATTENTION TO ALL BIDDERS

##### I. Minority Business Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority Business Enterprise Utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the Minority Business Enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the Directory, he must contact the Minority Business Office to ob-

tain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

#### PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority Business Enterprise Utilization requirements are invited to attend prebid conference to be held on May 13, 1985, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
Commissioner of Public Works.

(April 29.)

#### ADVERTISEMENT CITY OF BOSTON

#### FIRE DEPARTMENT

#### Proposal for Review of Medical Bills for the Fire Department.

Invitation to contract with interested, responsible and competent persons, firms, or corporations which are located within a reasonable distance of the Boston Fire Department Headquarters, 115 Southampton Street, Boston, MA 02118, to ascertain that all Worker's Compensation medical charges are consistent with the Massachusetts State Schedules.

The City of Boston, acting by its Fire Commissioner, invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by its officials, for the performance of particular items of work described above, and to perform such work as may be required by the official.

Copies of the contract documents may be obtained at Fire Headquarters, 115 Southampton Street, Boston, MA 02118, on or before Friday, May 10, 1985. Application to contract for such work will be accepted until 12 o'clock noon, Friday, May 24, 1985, at which time and place they will be publicly opened and read aloud. Proposals must be sealed and marked "Proposal to Review Medical Bills for the Fire Department" and must be made in duplicate, one to be deposited with the City Auditor at City Hall, previous to the time stated for the opening of the bid.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance certificate.

The city and officials reserve the right to contract only in those cases and in accordance with those applications as the official deems to be in the interest of the city.

LEO D. STAPLETON,  
Fire Commissioner.

(April 29.)

**ADVERTISEMENT  
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT**

**BUILDINGS DIVISION**

**Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in Any of the Following Services: Miscellaneous and/or Emergency, General Contracting, Air Conditioning and Refrigeration, Electrical, Glazing and Exterminating and Plumbing Work to Building under the Care and Custody of This Division.**

The City of Boston (the City), acting by its Assistant Commissioner of Real Property (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Real Property Department, Room 811, Boston City Hall, on or before April 29, 1985.

Applications to contract for such work will be accepted until twelve o'clock noon, Boston time, May 24, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

REAL PROPERTY DEPARTMENT,  
By WILLIAM J. HANNON,  
*Assistant Commissioner.*

(April 29-May 6.)

**ADVERTISEMENT  
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT**

**PROPERTY DIVISION**

**Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in Any of the Following Services: Miscellaneous and/or Emergency Securing and Boarding, Cleaning Vacant Lots, Electrical and Plumbing Work to Properties under the Care and Custody of This Division.**

The City of Boston (the City), acting by its Commissioner of Real Property (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Real Property Department, Room 811, Boston City Hall, on or before April 29, 1985.

Applications to contract for such work will be accepted until twelve o'clock noon, Boston time, May 24, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

REAL PROPERTY DEPARTMENT,  
J. EDWARD ROCHE  
*Commissioner.*

(April 29-May 6.)

**ADVERTISEMENT  
TRUSTEES OF HEALTH AND  
HOSPITALS OF THE CITY OF  
BOSTON, INC.**

**INVITATION FOR BIDS**

The Trustees of Health and Hospitals of the City of Boston, Inc., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for providing the following: night cleaning for the South Block Complex, Boston City Hospital, 35 Northampton Street, Boston, Mass., in accordance with specifications accompanying the proposal forms which may be obtained from the Purchasing Department of the Trustees of Health and Hospitals located at 725 Massachusetts Avenue, Boston, MA 02118, on Monday, April 29, 1985, on or after twelve noon, Boston time.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the Trustees of Health and Hospitals of the City of Boston, Inc., or a bid bond in a form satisfactory to the Awarding Authority with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority, and conditioned upon the faithful performance by the principal of the agreements contained in the bid, in the sum of \$500, to become the property of the Trustees of Health and Hospitals of the City of Boston, Inc., if the proposal after acceptance is not carried out. The proposal must be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done.

Bids will be publicly opened and read on Tuesday, May 21, 1985, at twelve noon, Boston time, in the Purchasing Department, 725 Massachusetts Avenue, Boston, Mass. No bids will be accepted after twelve noon. The successful bidder must furnish a check in the amount of one dollar (\$1), payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless

no award has been made upon the expiration of the prescribed time therefor.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest.

**TRUSTEES OF HEALTH AND HOSPITALS  
OF THE CITY OF BOSTON, INC.**

By HERB LAMB,  
*Purchasing Manager.*

(April 29.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Invitation for Bids for Insurance for School Vehicles for Boston Public Schools.**

The School Committee of the City of Boston invites bids for insurance for school vehicles for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street, on Tuesday, April 30, 1985.

A maximum of five companies will be assigned to each participating bidder. The assignment will be conducted in accordance with the procedure set forth in the Notice to Bidders section of the proposal forms available at the Office of the Business Manager.

Company assignments will be made by the J. F. Albert International Insurance Advisors, Inc., at a meeting to take place at the office of the Business Manager on Tuesday, May 7, 1985, at 10 a.m. Bidders shall not contact companies until assignments have been allocated. Individual companies requested must be identified; affiliated companies may not be reserved by group, such as "A.I.G."

Envelopes containing proposals must be sealed and plainly marked "Proposal for Insurance for School Vehicles." The bid must be in duplicate. Two copies signed by the bidder and accompanied by a certified check, payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, June 11, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and accept the bid which it deems best for the interest of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee*  
(April 29.)



ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Miscellaneous  
Repairs to Public Facilities Department Radio  
Communications Equipment

The City of Boston, acting by its Director of Public Facilities, Room 601, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for miscellaneous repairs to Public Facilities Department radio communications equipment.

Bids will be received up until twelve o'clock noon, Boston time, May 21, 1985, at the office of the Awarding Authority, Room 601, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston, in the sum for 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

PLANS AND SPECIFICATIONS will be available on or about May 3, 1985, at the Public Facilities Department, to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids on any item or items of a bid, if it be in the public interest so to do.

CITY OF BOSTON,  
PUBLIC FACILITIES COMMISSION,  
JAMES F. HART,  
Director.

(April 29.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Sentry  
Canine Services at Various Locations.

The City of Boston, acting by its Director of Public Facilities, Room 601, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for sentry canine services at various locations.

Bids will be received up until twelve o'clock noon, Boston time, May 21, 1985, at the office of the Awarding Authority, Room 601, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston, in the sum for 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

PLANS AND SPECIFICATIONS will be available on or about May 3, 1985, at the Public Facilities Department, to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids on any item or items of a bid, if it be in the public interest so to do.

CITY OF BOSTON,  
PUBLIC FACILITIES COMMISSION,  
JAMES F. HART,  
Director.

(April 29.)

ADVERTISEMENT  
CITY OF BOSTON

ASD/PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT

INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS  
AND MATERIALS

Proposal No. 040 — AUTOMOTIVE BATTERIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Monday, May 13, 1985. (Appropriation Code Various.)

Proposal No. 041 — AUTOMOTIVE BATTERIES to the BOSTON POLICE DEPARTMENT — Bid Opening Date Tuesday, May 14, 1985. (Appropriation Code 1-02-11-39-3.)

Proposal No. 042 — AUTOMOTIVE BATTERIES to the BOSTON CITY HOSPITAL — Bid Opening Date Wednesday, May 15, 1985. (Appropriation Code 1-06-11-30-5.)

Proposal No. 043 — AUTOMOTIVE BATTERIES to the BOSTON FIRE DEPARTMENT — Bid Opening Date Thursday, May 16, 1985. (Appropriation Code 1-02-21-39-3.)

Proposal No. 044 — SPECIAL ENVELOPES to the TREASURY DIVISION, TREASURY DEPARTMENT — Bid Opening Date Monday, May 13, 1985. (Appropriation Code 1-01-38-36-0.)

Proposal No. 045 — NOS. 2, 4, 6, FUEL OIL, DIESEL FUEL NO. 2 to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Friday, May 10, 1985. (Appropriation Code Various.)

Proposal No. 046 — RENTAL OF UNIFORMS to the BOSTON POLICE DEPARTMENT — Bid Opening Date Thursday, May 16, 1985. (Appropriation Code 1-02-11-49-3.)

Proposal No. 047 — GASOLINE, REGULAR AND UNLEADED to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Friday, May 17, 1985. (Appropriation Code Various.)

Proposal No. 709 — 3M SUPPLIES (Readvertisement) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date Monday, May 13, 1985. (Appropriation Code 1-03-11-39-1.)

Proposal No. 710 — STEEL to the PUBLIC WORKS DEPARTMENT — Bid Opening Date Tuesday, May 14, 1985. (Appropriation Code 1-03-11-39-2.)

Proposal No. 711 — BURNING WHITEPRINTER SUPPLIES to the PUBLIC WORKS DEPARTMENT — Bid Opening Date Tuesday, May 14, 1985. (Appropriation Code 1-03-11-39-1.)

Proposal No. 712 — BALL GATE RELIEF VALVE (Readvertisement) to the BOSTON FIRE DEPARTMENT — Bid Opening Date Wednesday, May 15, 1985. (Appropriation Code 1-02-21-59-4.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.

(April 29.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Computer System Management and Preventive Maintenance of the JC-80 Computer System and Alarm Transmitters at Various Locations.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Computer System Management and Preventive Maintenance of the JC-80 Computer System and Alarm Transmitters at Various Locations."

SCOPE OF WORK includes labor and materials to operate and maintain the JC-80 computer system.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the Department on or before twelve o'clock noon, Boston time, on May 6, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on June 5, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about April 29, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take the affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES COMMISSION,  
JAMES F. HART,  
Director.

(April 22-29.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Absorber No. 1 Rehabilitation, Boston City Hall Air Conditioning.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Absorber No. 1 Rehabilitation, Boston City Hall Air Conditioning."

SCOPE OF WORK includes all necessary work to refurbish the existing Carrier steam absorption system.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the Department on or before twelve o'clock noon, Boston time, on May 6, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on June 6, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about May 1, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES COMMISSION,  
JAMES F. HART,  
Director.

(April 22-29.)

ADVERTISEMENT  
CITY OF BOSTON

DEPARTMENT OF HEALTH AND HOSPITALS  
PURCHASING DIVISION

INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS AND MATERIALS

Proposal No. 431 — To furnish ENTERAL FEEDING SYSTEM (PUMPS AND BAGS) for the period July 1, 1985, through June 30, 1987, the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date Friday, May 1, 1985. (Appropriation Code Various.)

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract for

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals serves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as he deems in the best interest of the City of Boston.

For further information please call 617/424-56  
LEWIS W. POLLACK,

Commissioner

(April 29.)



DON'T TIE UP  
MAIL SERVICE

— USE ZIP CODE



**ADVERTISEMENT  
CITY OF BOSTON**

**TRAFFIC AND PARKING DEPARTMENT**

**Proposals for Emergency Repairs to Traffic Signal Foundations, Manholes, Underground Conduit, Signal Equipment and Loop Detectors at Various Locations in the City of Boston.**

The City of Boston, acting by the Commissioner of Traffic and Parking, hereinafter referred to as the Commissioner, with offices at Room 721, City Hall, invites proposals for emergency repairs to traffic signal foundations, manholes, underground conduit, signal equipment and loop detectors at various locations in the City of Boston.

A performance bond and also a payment bond, each of a surety company satisfactory to the Commissioner and each in the sum of 100 percent of the contract price will be required of the successful contractor. Forms of proposals may be obtained at Room 721, City Hall. Each proposal should be filled out, signed, enclosed in an envelope, sealed, marked "Proposal for Emergency Repairs to Traffic Signal Foundations, Manholes, Underground Conduit, Signal Equipment and Loop Detectors at Various Locations in the City of Boston," one copy of which is to be left at Room 721, City Hall, before 12 noon, on Friday, May 3, 1985, with a certified check or bid bond in the amount of 5 percent of bid price, payable to and to become the property of the city if the proposal after acceptance is not carried out. The proposals will then and there be publicly opened and read.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening the bids. If the unit price of any item appears to the Commissioner to be abnormally high or low, it may lead to the rejection of the proposal. The rate per hour of wages to be paid to mechanics, teamsters, chauffeurs and laborers in the work to be performed under the contract shall not be less than the rate of wages in the schedule determined by the Commissioner of Labor and Industries of the Commonwealth, a copy of which is annexed to the form of contract referred to herein. Copies of said schedule may be obtained, without cost, upon application therefor at the office of the Commissioner. Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law so called) to all persons to be employed under this contract, and shall continue such insurance in full force and effect during the term of this contract. The undersigned reserves the right to reject any or all proposals or to accept any proposal or any item of a proposal should she deem it to be for the best interest of the city so to do.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement (employee manhours per trade) for this contract are as follows: Minority—25 percent; Boston Resident—50 percent; Female—10 percent.

No bid for the award of this project will be considered acceptable unless the contractor complies

fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business organization in which 51 percent of the beneficial ownership is held by one or more minority persons (Black, Hispanic, Oriental, or American Indian).

Included with the contract documents are copies of the "Minority Business Utilization Form," "Minority Business Identification Statement," "Minority Business Utilization Progress Report," and the "Minority Business and the General Contractor's Letter of Intent."

Each contractor must complete, sign, and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal. The three lowest responsive bidders are required to submit a Minority Business and General Contractor's Letter of Intent. The letter of intent shall be completed and signed by the minority business enterprise and the general contractor within five days after the time set for receiving bids. At the request of the city, one or more of three lowest bidders may also be required to submit a Minority Business Identification Statement.

Contractors shall also avail themselves of the list of minority businesses to be provided by the city through the Office of Minority Business Enterprise to facilitate compliance with these requirements.

A prebid conference will be held on Wednesday, May 1, 1985, at 10 a.m., in Traffic and Parking Department, City Hall, Room 721.

CITY OF BOSTON,  
LISA CHAPNICK,  
*Commissioner of Traffic and Parking.*  
(April 22-29.)

**ADVERTISEMENT  
CITY OF BOSTON**

**TRAFFIC AND PARKING DEPARTMENT**

**Proposals for Applying Pavement Markings on Various Road Surfaces in the City of Boston.**

The City of Boston, acting by the Commissioner of Traffic and Parking, hereinafter referred to as the Commissioner, with offices at Room 721, City Hall, invites proposals for applying pavement markings on various road surfaces in the City of Boston.

A performance bond and also a payment bond, each of a surety company satisfactory to the Commissioner and each in the sum of 100 percent of the contract price will be required of the successful contractor. Forms of proposals may be obtained at Room 721, City Hall. Each proposal should be filled out, signed, enclosed in an envelope, sealed, marked "Proposal for Applying Pavement Markings on Various Road Surfaces in the City of Boston," one copy of which is to be left at Room 721, City Hall, before 12 noon, on Monday, May 6, 1985, with a certified check or a bid bond in the amount of 5 percent of bid price, payable to and to become the property of the city if the proposal after acceptance is not carried out. The proposals will then and there be publicly opened and read.

Proposals must be made in duplicate, the sealed duplicate, without check, to be deposited by the bidder with the City Auditor previous to the time named for opening the bids. If the unit price of any

item appears to the Commissioner to be abnormally high or low, it may lead to the rejection of the proposal. The rate per hour of wages to be paid to mechanics, teamsters, chauffeurs and laborers in the work to be performed under the contract shall not be less than the rate of wages in the schedule determined by the Commissioner of Labor and Industries of the Commonwealth, a copy of which is annexed to the form of contract referred to herein. Copies of said schedule may be obtained, without cost, upon application therefor at the office of the Commissioner. Before commencing performance of this contract, the contractor shall provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law so called) to all persons to be employed under this contract, and shall continue such insurance in full force and effect during the term of this contract. The undersigned reserves the right to reject any or all proposals or to accept any proposal or any item of a proposal should she deem it to be for the best interest of the city so to do.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provision of the specifications and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement (employee manhours per trade) for this contract are as follows: Minority—25 percent; Boston Resident—50 percent; Female—10 percent.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business organization in which 51 percent of the beneficial ownership is held by one or more minority persons (Black, Hispanic, Oriental, or American Indian).

Included with the contract documents are copies of the "Minority Business Utilization Form," "Minority Business Identification Statement," "Minority Business Utilization Progress Report," and the "Minority Business and the General Contractor's Letter of Intent."

Each contractor must complete, sign, and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal. The three lowest responsive bidders are required to submit a Minority Business and General Contractor's Letter of Intent. The letter of intent shall be completed and signed by the minority business enterprise and the general contractor within five days after the time set for receiving bids. At the request of the city, one or more of three lowest bidders may also be required to submit a Minority Business Identification Statement.

Contractors shall also avail themselves of the list of minority businesses to be provided by the city through the Office of Minority Business Enterprise to facilitate compliance with these requirements.

A prebid conference will be held on Wednesday, May 1, 1985, at 10 a.m., in Traffic and Parking Department, City Hall, Room 721.

CITY OF BOSTON,  
LISA CHAPNICK,  
*Commissioner of Traffic and Parking.*  
(April 22-29.)

**READVERTISEMENT  
MASSACHUSETTS BAY  
TRANSPORTATION AUTHORITY**

**Transportation Building  
10 Park Plaza, Boston, MA 02116-3933**

**NOTICE TO BIDDERS**

Sealed bids for MBTA Contract No. M3CN07, FARE COLLECTION SYSTEM, RESERVOIR CARHOUSE, BROOKLINE, MASSACHUSETTS, will be received by the Director of Construction at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on April 24, 1985. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of construction of a masonry structure and the installation of an Authority-owned vacuum fare collection system. The work includes excavation, concrete and masonry construction, finishes, installation of specialties, and associated mechanical and electrical work.

This contract is subject to a financial assistance contract between the MBTA and the United States Department of Transportation.

Prequalification of contractors in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders" will not be applicable to this contract.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after April 8, 1985, Monday through Friday, at a charge of \$25. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$10, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-Owned Business Enterprise (WBE) Participation provision, bidders must submit assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 13 percent and WBE 3 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Walter G. Cusack, 500 Arborway, Boston, MA 02130, telephone (617) 722-3456. A prebid conference will be held on April 16,

1985, at 10 a.m. at the above office. All requests for interpretation of plans and specifications must be submitted in writing at the same time.

Bidders will be required to certify, as part of their bids, that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit of thirteen thousand five hundred dollars (\$13,500), in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION AUTHORITY,**

By **JAMES F. O'LEARY,**  
*General Manager.*

(April 29.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for General Bids for Miscellaneous Repairs to Municipal Building Police Vehicles.**

The City of Boston, acting by its Director of Public Facilities, Room 601, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for miscellaneous repairs to municipal building police vehicles.

Bids will be received up until twelve o'clock noon, Boston time, May 21, 1985, at the office of the Awarding Authority, Room 601, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston, in the sum for 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under

the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

PLANS AND SPECIFICATIONS will be available on or about May 3, 1985, at the Public Facilities Department, to all interested parties who present \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any item or items of a bid, if it be in the public interest so to do.

**CITY OF BOSTON,  
PUBLIC FACILITIES COMMISSION,  
JAMES F. HART,  
Director.**

(April 29.)

**ADVERTISEMENT  
CITY OF BOSTON**

**POLICE DEPARTMENT**

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in the Following Work: Miscellaneous and/or Emergency Repairs to Buildings, Including Plumbing, Carpentry, Overhead Door Repairs, Oil Burner Repairs, Gasoline Pump Repairs, Cell Lock and General Lock Repair, Building Glass Repairs and Replacement, Roof Repairs, Air Conditioner Repairs, Pest Control and Sign Repairs.**

The City of Boston (the City), acting by its Police Commissioner (the Official), invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract document may be obtained at Room 505, 154 Berkeley Street, Boston, Mass., on or after April 30, 1985.

Applications to contract for such work will be accepted until 12 noon, Boston time, May 13, 1985.

The attention of all applicants is directed to provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interests of the City.

By **FRANCIS M. ROACHE,**  
*Commissioner*

(April 29.)



MAY 9 1985

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

VOL. 77

MONDAY, MAY 6, 1985

NO. 18

## MOODY'S INVESTOR SERVICE UPGRADES BOSTON'S BOND RATING

*Statement of Mayor Raymond L. Flynn, Upgrading of Boston's Bond Rating, April 19, 1985.*

Today, in New York City, the investment community expressed its confidence in the City of Boston, even in light of our restricted revenue base.

Moody's Investor Service announced that they have upgraded our bond rating from Non-Investment Grade to Investment Grade; to a rating of Baa. According to the wire report from New York they cited, and I quote, "Demonstrated structural improvement highlighted by strengthened tax administration (and) expenditure controls," end quote.

They have recognized that we have put our financial house in order. Yet, even as they made that judgment, they cautioned that Boston still needs to improve its revenue base.

It is especially rewarding that we have been able to turn our rating around in such a short period of time. This upgrade puts Boston back into the investment class and restores the rating to its 980, pre-proposition 2½ level.

It's another sign that we are staying in the course of fiscal responsibility that we set with the fiscal year 85 budget proposal.

Moody's looked at two major sets of criteria in making this decision:

One, they looked at the city's economy and, two, they looked at my administration's management practices. They projected continued growth in commercial development and they saw substantial improvements in management.

We do not plan to rest on our achievement. As we told Moody's in New York, we plan to constantly improve our accounting and other management practices.

It is important to note that this borrowing is restricted to capital projects and does not mean that our structural revenue gap has gone away.

We will manage responsibly with whatever revenues we have. But in active cooperation with the Boston City Council, we are fighting for a broader financial base, because the people of Boston should not be forced to accept inadequate services. It is not fair for the working families of Boston to go without things many communities take for granted.

### CITY BOND ISSUE SELLS IN FOUR HOURS

*Statement of the Collector-Treasurer George A. Russell, Jr., April 26, 1985.*

I am pleased to announce that the \$65 million twenty-year General Obligation Bond Issue was sold Tuesday, April 23, 1985. In fact, by 1:00 P.M. Tuesday afternoon, the City of Boston bonds were oversubscribed.

As you know, a week ago, Moody's Investor Service upgraded the city's bond rating to an investment grade of BAA. The upgrading, plus the timing of the offering, produced the following extremely favorable results.

1. The true interest cost on the bond issue was 9.35 percent which compares favorably with the most recent "bond buyer" index of 9.25 percent. In addition, it compares favorably to last year's \$55 million bond offering, which had a true interest cost of 10.197 percent, or 30 basis points above the bond buyer index.

2. The gross spread or fees paid to the underwriters was \$18.44 per \$1,000 bond verses \$21.34 on last year's \$55 million bond offering.

The decision to go into the market a week earlier than officially planned paid "dividends" to the city. For the first time since 1980 the "long coupon" was under 10 percent (9.75 percent) and translates into real dollar savings. In fact, to further highlight the savings, if we had

waited until today to sell the city's bonds, the long coupon would have been around 10.15 percent. Note: compared to yesterday's bond buyer index of 9.39 percent, the city's true interest cost was 4 basis points below which, again, is a first.

Finally, for the first time in many years, there was increased institutional support which reflects the upgrading from Moody's.

### YOUR CHILD'S HEALTH

#### Poisoning

"Accidental ingestion" is the term applied when children, usually toddlers, eat or drink substances that can be harmful. If you have a toddler at home, you know that almost anything he or she gets his or her hands on will usually end up in the mouth. The most commonly ingested substances are pills, household products such as cleaning or polishing fluids, and leaves or berries.

Prevention of ingestions is the most important step you can take. The most significant advance in recent years has been the requirement of child-proof caps on medicines, particularly good tasting pills like baby aspirin. This requirement has reduced childhood poisonings remarkably. Some household chemicals now come with safety caps as well, but most do not. It is your responsibility as a parent to make sure your children cannot get at medicines or household products. This means storing such chemicals in places that cannot be reached by children. Locks and safety latches on cabinets provide increased protection. Don't forget those bottles under the kitchen sink or the cleansers stored in the bathroom or laundry room.

(Continued on next page)

## Your Child's Health . . .

(Continued from previous page)

In case your child does eat or drink something that might be harmful, there is one medicine you should have at home: Ipecac. It makes people vomit. It can be bought at any drug store and stays good for years on the shelf. The directions are clearly written on the bottle. For children over a year of age use on tablespoon of Ipecac, followed by water. Vomiting usually occurs within twenty minutes. The doses can be repeated once if the first does not result in vomiting.

There are some instances in which Ipecac should not be used. These include ingestions of hydrocarbons (gasoline, kerosene, cleaning fluids) and strong bases (lye, drain and oven cleaners). These chemicals can cause severe damage to the esophagus (food tube) or lungs if vomiting occurs. Ipecac should also not be used if the child is very drowsy.

If your child does accidentally ingest something, here are the steps to take:

1. Save the container so that the substances can be identified.
2. Call your pediatrician or the poison control center (232-2120).
3. Use Ipecac, if directed.
4. Maintain contact with your doctor — your child may have to be seen and have further tests or treatment.

Remember, prevention is the most important step. Please childproof your house — today.

## 18TH ANNUAL KITE FESTIVAL ON MAY 18

The Boston Parks and Recreation Department's eighteenth annual Boston Kite Festival will take to the skies Saturday, May 18, at Franklin Park.

The festival, which is the first in a series of summer-long events celebrating Franklin Park's Centennial Celebration, will run from 11 a.m. until 4 p.m. The day, which should be enjoyed by the entire family, will feature entertainment, food and prizes in various categories for the kites. Admission is free.

Due to the thousands of spectators the festival attracts each year, the MBTA will be providing extra service that Saturday.

For more information, call 725-4006.

## CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

### ASSESSING DEPARTMENT

Appraisal Services, etc.

Dear Mr. Mayor:

On August 3, 1983, your Honor approved the award of a contract, without public advertising, to Judith Franklin, an individual, located at 114 The Fenway, for professional services to the Assessing Department in the area of condominium appraisal and analysis during the period July 1, 1983, through December 31, 1983, at a cost not to exceed \$15,188.

Your approval is requested to amend this contract to provide for an increase in the contractor's rate of compensation and an extension in the term of the contract. Ms. Franklin will be assuming the duties and responsibilities of another member of the condominium appraisal unit within the Assessing Department who is no longer with the department. As a result of this added workload, the contractor's rate of compensation shall be increased to \$17.75 per hour, effective September 14, 1983, and the period of this contract shall be extended from December 31, 1983, to June 30, 1984.

The cost of this amendment shall not exceed \$16,170, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed \$31,358.

Because of the professional nature of the services to be performed I believe that public advertising would serve no useful purpose.

Sincerely,

Edward W. Jay, Jr.,  
Commissioner

### AUDITING DEPARTMENT

Consultant

Dear Mr. Mayor:

On May 3, 1983, your Honor approved the

## CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Office, Room 813, Administrative Services Division, 1 City Hall Square, Boston 02201, Tel. 725-3870.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents

Postmaster: Send address change to Room 813, Administrative Services Division, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

amendment of a contract, without public advertising, to Computer Partners, Inc. of 60 State Street as provided in our original letter to you dated January 30, 1981 (and as amended on June 30, 1981, April 28, 1982 and September 10, 1982) for professional computer consultant services during the period March 3, 1983, to June 30, 1984, at a cost of \$825,000.

Your approval is now requested to amend the scope and cost of this contract (number SC592 81/82/83) for additional professional computer consultant services to complete extensions of the original work to accommodate the financial system enhancements requested by the School Department. Under the terms of this amendment, Computer Partners would have the following tasks:

Identification of the functional requirements for an automated interfacing of the School Department to the City of Boston's Accounts Payable (A/P) System and the functional requirements for an integrated Expenditure Control System for the Boston School Department: evaluation, selection, and installation or development of an appropriate software package and systems modifications to fully implement the Expenditure Control and A/P systems in ways compatible with City of Boston systems; full interfacing of the A/P and Expenditure Control system to changes in the city's appropriations accounting system, a new School Department data base management system, and budget and purchasing systems planned or in place; staff training and education in system use and maintenance.

The term of the workplan would be from August 22, 1983, to June 30, 1984, with an option to extend into FY85 to complete all phases of work if necessary. The cost of this amendment, which is effective on August 22, 1983, shall not exceed \$500,000 which we have determined to be reasonable. The final year of the contract, as amended, shall not exceed \$2,476,000, which consists of the original \$850,000 as approved by you in the original award letter of January 30, 1981, the \$301,000 amendment of September 10, 1982, the \$825,000 amendment of May 3, 1983, and this request for amendment of \$500,000.

Because of the professional nature and qualifications of Computer Partners, Inc. and their extensive involvement in the development and enhancement to various city systems and their experience with the city's data processing services and its architecture, as well as their extensive familiarity with computing environment of the School Department, I believe that public advertising would not serve a useful purpose.

As a precondition for the start of work and eventual payment under the terms of this amendment Computer Partners, Inc. will submit a detailed workplan subject to the approval of the School Department for all school-related functionalities and to the City Auditor, Management Information System Department, and School Department for all city school systems interfaces.

This contract amendment is being submitted to you due to the extended negotiations required to identify the joint responsibilities of the various departments involved and the scope of services to be performed.

Newell Cook,  
City Auditor

## HEALTH AND HOSPITALS DEPARTMENT Power Feeders Relocation

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I hereby request your Honor's permission to amend the contract with



Johnson Controls, Inc., Woburn, for the period July 1, 1982, through June 30, 1985 at a cost not to exceed \$1,453,000. The cost for the period July 1, 1982, through June 30, 1983, to be an amount not to exceed \$603,000.

This amendment will increase the contract sum by \$69,729, thereby increasing the city's total liability under this contract, as so amended, to an amount not to exceed \$1,522,729. The cost for the period July 1, 1982, through June 30, 1983, will be an amount not to exceed \$672,729.

This amendment is necessary failure. The P2 cubicle on East Concord Street, was destroyed. The department was required to transfer Boston Edison leaders to the mechanical plant on Albany Street, eliminating the entire cubicle behind the Sears Building. Boston City Hospital is now on one meter and the cost savings are expected to approximate \$50,000 per year.

In view of the above, because of the emergency nature of these services, and because the cost is reasonable, I recommend approval of this amendment.

Very truly yours,  
Lewis W. Pollack,  
Commissioner.

#### Ultrasound Equipment and Repairs

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the letter of award for a contract with Irex Medical Systems, New Jersey, for the period July 1, 1983, through June 30, 1984, at a cost not to exceed \$6,500.

This amendment will decrease the contract sum by \$4,153, thereby decreasing the city's total liability under this contract, as so amended, to an amount not to exceed \$2,347. The term of the contract will also change to the period September 15, 1983, through September 14, 1984.

Under the previous proposed contract, Irex Medical Systems was to repair, as needed, the Irex System II and System III ultrasound equipment located at Boston City Hospital. The department has decided to trade in the System III toward a newer machine which will have a warranty. Irex Medical Systems will provide maintenance, including parts, for the System II, Serial 2173, and the HSP Module, Serial 2125, Monday through Friday, during the hours from 8:30 a.m. to 5 p.m., excluding holidays.

Therefore, because Irex Medical System is the manufacturer of this equipment and has technicians specifically trained for repairing this equipment at a cost I deem to be reasonable, no benefit would inure to the city by publicly advertising for bids.

This contract encompasses more than one fiscal year and the city's financial obligations are subject to the availability of an appropriation in accordance with the requirements of the City of Boston Code, Chapter 21A, s. 4 and 8.

Very truly yours,  
Lewis W. Pollack,  
Commissioner.

#### LAW DEPARTMENT

##### Legal Services

Dear Mr. Mayor:

On August 10, 1983, your Honor approved the award of a contract to Janet M. Robitaille, attorney at law, located at 240 Commercial Street, for coordinating the management, litigation and reporting requirements of employment discrimination matters including the *NAACP v. Beecher* and *Harris v. White* cases, for the period of July 1, 1983, through June 30, 1984, at a cost not to exceed \$10,000.

Your approval is requested to amend this contract and to provide for additional services which were not anticipated in the terms of the original contract. The cost of this amendment shall not exceed \$5,000, which I have determined to be reasonable. The contract as amended shall not exceed \$15,000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,  
William J. Smith,  
Corporation Counsel.

#### PARKS AND RECREATION DEPARTMENT

##### Rodent Control

Dear Mr. Mayor:

On August 25, 1983, your Honor approved the award of an unadvertised contract to the Trustee of Health and Hospitals of the City of Boston, Inc. for a program of rodent control at the Public Garden, Boston Common, Granary Cemetery, King's Chapel Cemetery and Waterfront Park at a cost not to exceed \$4,875.

Because of serious rodent problems in these areas it has been necessary to make additional extermination baiting at all five sites during the last couple of months, and we anticipate that we will be required to do additional baiting during the months of March through June 1984.

I therefore respectfully request your Honor's authorization to amend the contract to increase the contract sum from \$4,875 to \$5,875, the additional monies to provide rodent extermination at the sites listed when emergency conditions arise during the period March 1, 1984, through June 30, 1984.

The cost of such emergency services shall be paid for at the rate set forth in the contract documents. Contract to be charged to 1-11-41-29.

Very truly yours,  
Robert R. McCoy,  
Commissioner.

#### PUBLIC FACILITIES DEPARTMENT

##### Design Services

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on October 21, 1983, I hereby request your Honor's written authority to dispense with inviting proposals by advertisement in the *City Record*, and enter into an agreement with Wright-Pierce, 530 Atlantic Avenue, amending a contract executed November 17, 1982, which provides for design of converting an unused tunnel into document storage space at City Hall, so as to increase the amount authorized for expenditure from \$4,900 to \$5,934, which is a reasonable amount.

The additional items of work include sandblasting the interior walls and roof of the tunnel as opposed to the original plan of acid wash and waterproofing, resulting in an increase in the construction cost.

Due to the provision of the law to the effect that executed and existing city contracts may be altered only by a writing signed by all parties thereto, including the Mayor and bonding company, public advertising in this instance would serve no useful purpose.

Respectfully,  
Donald B. Manson,  
Director.

#### SCHOOL DEPARTMENT

##### Resource Center Management

Dear Mr. Mayor:

On May 5, 1983, your Honor approved an award of a contract, without public advertising for bids, to Sally Powers, 637 Cambridge Street, Brighton, for

management of the Boston Archdiocesan Cultural Resource Center during the period March 15, 1983, to June 30, 1983, at a cost not to exceed \$4,800.

Monies for this contract were budgeted in the Catholic School Component of the federally funded Education Consolidation and Improvement project (Block Grant). This proposal was approved by the School Committee on June 14, 1982.

Your approval is requested to amend this contract to provide for continuation of the same services for the month of July, 1983. The cost of this amendment which was effective on July 1, 1983, did not exceed \$1,200, which I have determined to be reasonable at the rate of \$60 per day. The period of performance was extended to July 31, 1983.

This contract is being submitted late because of the Archdiocesan personnel lack of complete knowledge of city contractual procedures; thus they failed to realize Ms. Powers could not be paid for services after June 30, 1983, without a contract amendment. Additional delay was incurred in seeking a resolution to this problem and in determining the status of Ms. Powers employment for the ensuing school year.

Yours truly,  
Robert R. Spillane,  
Superintendent.

##### Perishable Foods, etc.

Dear Mr. Mayor:

On August 25, 1983, your Honor approved an award of contracts, without public advertising for bids, to various contractors for providing perishable food items and other edible commodities during the period September 1, 1983, through June 30, 1984, at a cost not to exceed \$2,000,000.

Your approval is requested to amend the award by adding the following named purveyor: Paul's Distributors, Inc., Canton.

The cost of this amendment, which is effective on September 1, 1983, shall be included in the \$2,000,000 of the original letter approved by the Mayor.

The late submission of this contract is due to unanticipated interest of the above vendor.

Very truly yours,  
Leo J. Burke,  
Business Manager.

##### Perishable Food, etc.

Dear Mr. Mayor:

On August 25, 1983, your Honor approved an award of contracts, without public advertising for bids to various contractors for providing perishable food items and other edible commodities during the period September 1, 1983, through June 30, 1984, at a cost not to exceed \$2,000,000.

Your approval is requested to amend the award by adding the following named purveyor: Henry Colt Enterprises, Inc., New Jersey.

The cost of this amendment which is effective on September 1, 1983, shall be included in the \$2,000,000 of the original letter approved by the Mayor.

The late submission of this contract is due to unanticipated interest of the above vendor.

Very truly yours,  
Leo J. Burke,  
Business Manager.

##### Consultant Services

Dear Mr. Mayor:

On August 25, 1982, your Honor approved an award of a contract, without public advertising, to Lesley College, Cambridge, for consultant services during the period September 1, 1982, to June 30, 1983, at a cost not to exceed \$67,246.27, which was funded by chapter 636 monies. Your approval

is requested to amend this contract to provide evaluation of the teacher center.

The cost of this amendment, which was effective on June 1, 1983, did not exceed \$750 at a rate of no more than \$75 per day, which I have deemed to have been reasonable. The total cost of this contract, as amended, did not exceed \$67,996.27. Funds for this amendment were budgeted in the Education Consolidation and Improvement Act which was approved by the School Committee on June 14, 1982, and the City Auditor should encumber the amendment in account 3-09-E9.

The contractor is especially qualified to provide the above services because Lesley College was the only institution that responded to a request for a proposal to evaluate the teacher center. Boston College, Boston University, Northeastern University, and Lesley College were the institutions requested to respond to a proposal for evaluation of the center.

This amendment is being submitted late because school administrators and Lesley College did not realize the authorization to engage Lesley College should have been included in the original contract executed on September 1, 1982.

The determination that an amendment to the contract was needed and the development of the necessary documentation to execute the amendment took an extended period of time and delayed the development of the amendment.

Very truly yours,

Robert R. Spillane,  
*Superintendent.*

#### Information Management System

Dear Mr. Mayor:

On August 24, 1983, your Honor approved an award of contracts, without public advertising for bids to Computer Partners, Inc., a corporation located at 60 State Street, for the assessment, design and programming of the Special Education Information Management System (SEIMS) during the period of April 18, 1983, to September 1, 1983, at a cost not to exceed \$265,000.

Your approval is requested to amend this contract to provide for additional work which was not anticipated in the terms of the original contract. Due to the increased functionality presented in the SEIMS conceptual design prepared by Coopers and Lybrand in conjunction with the Special Educational Department, the State Department of Education, and the Finance and Administration Department, the scope of work to be performed by Computer Partners has greatly increased. Computer Partners, Inc.'s expertise in the highly technical computer systems has been invaluable to the success we have had to date. The more comprehensive SEIMS that we now envision will be better equipped to meet both internal educational needs and external reporting requirements. Computer Partners, Inc. will be compensated at the same rate specified in the terms of the original contract. The cost of this amendment shall not exceed \$130,630, which I have deemed to be reasonable. The total cost of this contract, as amended, shall not exceed \$395,630. The period of this contract shall be extended from September 1, 1983, to June 30, 1984.

This amendment is being submitted late because of delays due to lengthy discussions of the particulars of scope and cost that were only recently resolved.

Because of the unique qualification and knowledge that the contractor has relating to the Special Education Information Management System and the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,

Edward J. Winter,  
*Secretary.*

#### Music Program, etc.

Dear Mr. Mayor:

On September 22, 1983, your Honor approved an award of contracts, without public advertising for bids, to Community Music Center of Boston for a program of services in student enrichment and staff development for bilingual and monolingual classes in music, movement, dance, drama, and poetry in twenty-two elementary schools in District I, II, III, VII and IX, and in one middle school in District III, at a cost not exceeding \$68,628.

Your approval is requested to amend this contract to provide for additional services in the following elementary schools in District IV: Chittick, Grew, Hemenway, Shaw, Taylor. A twenty-seven-week program of services in student enrichment and staff development for bilingual and monolingual classes in music, grade 1-5. The contractor will meet with fifty-six sections once a week during the program period. The cost of this amendment shall not exceed \$17,200; the total cost of this contract shall be \$85,828, which I have determined to be reasonable.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under provisions of General Laws, chapter 44, s. 53A and is subject to the receipt of funds under grant from chapter 636 84-4D.

Very truly yours,

Robert R. Spillane,  
*Superintendent.*

#### TREASURY DEPARTMENT

##### Tax Collection Services

Dear Mr. Mayor:

On February 9, 1983, your Honor approved an award of a contract, without public advertising for bids, to Peat Marwick, Mitchell and Company a corporation, located at One Boston Place, for consulting services to assist the Collecting Division of the Treasury Department in performing its responsibilities to collect payment in lieu of taxes from 121A corporations.

Your approval is requested to amend this contract to provide for additional services to the collection of taxes. The cost of this amendment which is effective as of September 1, 1983, shall not exceed \$4,500, which I have determined reasonable. The contract as amended, shall not exceed \$39,500. The period of performance shall be the same, May 1, 1982, through December 31, 1983.

Because of the professional nature of the service to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

Lowell L. Richards III,  
*Collector-Treasurer.*

Dear Mr. Mayor:

On August 1, 1983, your Honor approved an award of a contract, without public advertising for bids, to Michelle McNeil, an individual, located at 138 O'Callaghan Way, South Boston, for assistance in clerical and payroll activities for the Delinquent Tax Unit of the Collecting Division, during the period July 1, 1983, through June 30, 1984, at a cost not to exceed \$7,000, at a rate of \$4.50 per hour.

Your approval is requested to amend this contract to allow for an increase in hourly pay which was not provided for in the terms of the original contract. Ms. McNeil will continue working part time at

the new rate of \$5 per hour, effective July 1, 1983. The total cost of this contract, as amendment, shall not exceed \$7,000, the originally provided amount. The terms of this contract shall remain July 1, 1983 through June 30, 1984, as originally provided.

Because of the professional nature of the service to be performed, I believe that public advertising would serve no useful purpose. This letter is dated and submitted after the effective date because of this department's need to reevaluate its staffing needs.

Respectfully yours,

Lowell L. Richards III,  
*Collector-Treasurer.*

## CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising based on the following communications:

### ADMINISTRATIVE SERVICES DEPARTMENT

#### Purchasing Division Hardware Maintenance

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Digital Equipment Corporation, 175 Federal Street, in the amount of \$127,320, net, for maintenance of hardware for various city departments for the period of July 1, 1983, through June 30, 1984.

Since the equipment to be maintained was manufactured by Digital, it is essential that the company most familiar and reliable with the equipment should maintain it.

The following is a breakdown of monthly charges by department: Treasury Department, \$4,029 per month, \$48,340 annually; Administrative Services, \$2,535 per month, \$30,420 annually; Assessment Department, \$4,046 per month, \$48,552 annually; total monthly charges, \$10,610; total annual charges, \$127,320.

This letter is being submitted at this late date due to the complexity of itemizing what equipment was to be maintained by the various departments.

Respectfully yours,

Frank F. Chin,  
*Purchasing Agent.*

#### Tea and Coffee

Dear Mr. Mayor:

On December 13, 1983, the Purchasing Department opened a publicly advertised bid for tea and coffee, on Proposal No. 361, for various city departments. The only vendor that responded was the Interstate Coffee Services Company, with a quote of \$1.37 per 10-1/2 ounce package of coffee.

After checking with the State Purchasing Department, on the aforementioned item, it was awarded to the Autocrat Company of Providence, RI., \$1.24 per package. After renegotiating with Interstate Coffee Services, they agreed to charge \$1.10 per package, which would be a savings of \$876.

Your permission is therefore requested to award a contract without advertising, to the Interstate Coffee Services Co., Inc., 89 Westgate Drive, Boston, in the amount of \$7,124.80, a cost I consider reasonable.

Respectfully yours,

Frank F. Chin,  
*Purchasing Agent.*



## ASSESSING DEPARTMENT Legal Services

Dear Mr. Mayor:  
I respectfully request your Honor's permission to dispense with public advertising and award a contract to John T. Gaffney, P.C., Ten Tremont Street, for legal services to the Assessing Department.  
Under the terms of this contract, the contractor shall provide legal assistance to the Assessing Department and its appraisers and engineers in preparation for the City of Boston's legal defense of its appraisal values before the Massachusetts Appellate Tax Board. Mr. Gaffney is uniquely qualified to perform these services because of his noted experience in the field and record of prior performance as special counsel for the Assessing Department before the Appellate Tax Board.  
Compensation under this contract shall not exceed \$35,000, which I have determined to be reasonable for the work to be performed. The contractor will be paid at the rate of \$75 an hour. The term of this contract shall be from October 1, 1983, through June 30, 1984.

Because of the professional nature of the work to be performed, and the contractor's familiarity with the methods and procedures used by the Assessing Department, I believe that public advertising would serve no useful purpose.

Sincerely,

Edward W. Jay,  
Commissioner.

## HEALTH AND HOSPITALS DEPARTMENT Orthopedic Consultant

Dear Sir:  
Pursuant to the authority delegated to me by the Board of Health and Hospitals, I hereby request your Honor's permission to award, without advertising, a contract to Charles F. Sanzone, M.D., 58 Beane Street, for the period January 23, 1984, through June 30, 1984, at a cost not to exceed \$2,300.  
Under this contract, Dr. Sanzone will supply consultant services in orthopedics to Long Island Hospital. These services will be provided once a week at a cost of \$100 per four hour visit. Dr. Sanzone will provide alternate coverage in the event he is unable to perform the assigned duties.  
Because of the special fitness of Dr. Sanzone to render these services, as the price is reasonable, and because of the personal nature of the services to be provided, no useful purpose would be served by public advertising for bids.

Very truly yours,

Lewis W. Pollack,  
Commissioner.

## Legal Services

Dear Sir:  
Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award, without advertising, a contract to Goulston and Storrs, a law firm at One Federal Street, for the period October 28, 1983, through June 30, 1984, at a cost not to exceed \$40,000.

For approximately one year now, the majority of insurance companies providing insurance for privately insured patients at Boston City Hospital have been refusing to pay bills issued by the hospital for services rendered, despite the fact that the hospital's charges have been duly approved by the Commonwealth of Massachusetts Rate Setting Commission. As of the date of this letter, the hospital considers amounts owed for services rendered such patients to be approximately \$5 million. Under this contract Goulston and Storrs will represent

the city in legal proceedings instituted to recover such funds. They will be paid on a services rendered basis and all major litigative decisions will be approved in advance by legal counsel to the department and Corporation Counsel for the city. Charges will be based on hourly rates ranging from \$70 to \$165 per hour.

The department selected the firm of Goulston and Storrs after its regular reimbursement counsel, the law firm of Choate, Hall & Stewart, determined that its representation of insurance companies was so extensive that to proceed into litigation would represent an unacceptable conflict for it. After a three-week review of the legal issues involved and its relationship to potential defenders, Goulston and Storrs has determined that it is capable of handling the litigation and the department believes the firm possesses the necessary complex litigation and hospital reimbursement experience necessary to represent the city's interests in this matter. This letter is being submitted three weeks late because the initial review period was necessary to obtain a firm commitment.

Therefore because Goulston and Storrs are recognized experts in the field, are knowledgeable of the department's situation, and because the services will be provided at a reasonable cost, no benefit would inure to the city by publicly advertising for bids.

Very truly yours,

Lewis W. Pollack,  
Commissioner.

## INSPECTIONAL SERVICES DEPARTMENT Veterinary Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Toureen Kennels, 367 Western Avenue, Brighton, for veterinary and boarding services for impounded and stray City of Boston dogs.

Under the terms of the contract, Toureen Kennels will provide the following services including, but not limited to, boarding and impounding stray dogs for seven days, administering DHL shots, locating owners of impounded dogs, providing veterinary services, medical treatment and surgery for injured stray dogs and causing any dogs not claimed in seven days to be destroyed in a manner in accordance with state law. Toureen Kennels will maintain twenty-five cages at its facility at 1274 Soldiers Field Road for use in rendering services.

The term of the contract shall be from July 1, 1983, through June 30, 1984, and the total cost for fiscal 1983 shall not exceed \$87,000. I have determined this cost to be reasonable for the work performed.

Toureen Kennels has performed this service for the city since February 15, 1983, and we find their services to be satisfactory, the cost to be reasonable and we can see no benefit that would accrue to the city by public advertising for this service.

Sincerely,

Anthony Pepicelli,  
Commissioner.

## Dog Officer Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Boston Animal Aid, Inc., a non-profit organization, located at 367 Western Avenue, Brighton, for the professional services as dog officer for the City of Boston.

Under the terms of the contract, as required by Mass. General Laws 140, section 151, Boston Animal Aids, Inc. will perform dog officer responsibilities including, but not limited to answering calls and

complaints, patrolling the city streets, apprehending unlicensed or licensed unleashed or stray dogs; and delivering them to approved entities for confinement, treatment and disposition.

Chapter 140 of the General Laws requires the mayor of each city to annually designate one or more dog officers to perform these duties and the cost for these services as described in this chapter will be paid from the Dog Fund 3-22-41. Boston Animal Aid will provide one dog officer working five days per week (forty hours per week) for an annual cost not to exceed \$27,700, plus \$30 per call for nights and weekend services. I have determined this cost to be reasonable for the work to be performed.

The term of this contract shall be July 1, 1983, through June 30, 1984, and the total cost for fiscal 1983 will not exceed \$40,000.

Boston Animal Aids has performed this service for the city since February 15, 1983, and we find their services to be satisfactory, the cost to be reasonable, and we can see no benefit that would accrue to the city by publicly advertising for this service.

Sincerely,

Anthony Pepicelli,  
Commissioner.

## LAW DEPARTMENT Legal Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Albert F. Cullen, Jr., of Cullen and Wall, 141 Tremont Street, for legal services.

Under the terms of the contract, Mr. Cullen, and his partner and associates under his direction, will advise the city on matters pertaining to federal investigations as well as represent city employees on behalf of the city regarding such investigations. Mr. Cullen is qualified to provide these services as he has considerable experience in dealing with Grand Jury investigations.

Compensation under this contract shall not exceed \$50,000, at an hourly rate not to exceed prevailing rates for similar services. This is a reasonable amount of compensation for the services to be provided.

The term of this contract shall be July 1, 1983, through June 30, 1984. This award letter is submitted late because of administration inadvertence.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

James P. McGuire,  
Corporation Counsel.

## Geotechnical Engineer Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Haley and Aldrich, Inc., Cambridge, for services as an expert witness.

Under the terms of the contract, Haley and Aldrich will prepare materials to be used at trial concerning damages to the fender pier of the McArdle Bridge in East Boston and testify on the city's behalf in the case of *Boston v. Texaco Texas, et al.*, Civil Action No. 82-0101-N, in the United States District Court. Since the issues in this case are very specialized, it is necessary to have an expert to testify on the city's behalf. Being a geotechnical engineering firm, Haley and Aldrich, Inc. is well qualified to testify on the issues involved in this case.

Compensation under this contract will be at the rate of \$75 per hour. The total compensation shall

not exceed \$4,000, an amount which I have determined to be reasonable for the work to be performed. The term of this contract will be November 1, 1983, through June 30, 1984. This request is submitted late because of a recent change in the court's schedule of this matter for trial.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,

James P. McGuire,  
Corporation Counsel.

#### MANAGEMENT INFORMATION SYSTEMS Purchase of Computer

Dear Mr. Mayor:

Authority is requested to award a contract, without public advertising, to the International Business Machines Corporation, New York, with local offices at Waltham, for the purchase of an IBM 3081 computer. This contract representing the cost of the 3081 and the net liquidation of the IBM 3033 is effective immediately at a cost not to exceed \$3,161,765.

The IBM 3081 computer will replace the IBM 3033 which the city has previously purchased from IBM under an installment purchase agreement. This upgrade is necessary because the city's IBM 3033 can no longer handle the expanded workload of city business. Moreover, the expanded architecture of the IBM 3081 will permit the consolidation of previously installed data processing equipment and will result in significant savings to the city. As a result of this purchase, the city will terminate its agreement for the IBM 3033.

Since we must have a machine that fulfills our needs in both hardware and software the Management Information Systems staff has determined that the machine best suited for our purposes was one that could execute an extension of our current operating system. All of our research (copy of M.I.S. study is available on request) has demonstrated that at this time, only the IBM series of machines can meet this requirement.

The IBM 3081 offers an excellent price performance ratio providing us with four times the power of the IBM 3033.

As the city will receive a 25 percent discount, it is my opinion that the cost of this machine is reasonable, and no benefit will accrue to the city by publicly advertising for bids.

Originally it was planned to upgrade the equipment through the original blanket order between the city and IBM and the 3081 was ordered and installed accordingly, in which case the acquisition would have been under the regular lease/purchase agreement and no award letter would have been necessary.

However, after discussion with the City Auditor and the Collector-Treasurer and a review by their respective staffs, it was determined that the interests of the city would best be served by an outright purchase using capital funds available from city bonds issued for equipment acquisition. The process of reviewing this method of financing has caused this letter to be late.

Respectfully yours,

Joseph A. Sarno,  
Executive Assistant.

#### MAYOR'S OFFICE Legal Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to the law firm of Rogovin, Hugel and Lenzner,

located at Washington, D.C., to serve as special counsel to the City of Boston.

Under the terms of the contract, Messrs. Hugel and Lenzner, and other partners, associates and investigators as necessary, will under the direction of this office and of the corporation counsel and as from time to time shall be necessary, act as consultants to the city on legal issues relating to the conduct of city business including, but not limited to, Boston Police Department deadly force rules and regulations, labor relations strategy, affirmative action policy, arson investigation policies and procedures, internal and external audits and investigations of city programs and procedures. Attorneys in the above-named firm are uniquely qualified to act in this capacity because of their considerable experience and expertise in such matters and their familiarity with the city government.

Compensation for all services performed, equipment, travel and other expenses incurred will not exceed \$30,000 with billing rates discounted 25 percent from the firm's regular rates, which amounts and rates I have determined to be reasonable for the work performed.

The terms of this contract began on September 1, 1983, and will conclude on December 31, 1983. This contract is being executed after the firm has begun its duties due to administrative delay.

In view of the professional nature of the services to be performed and the firm's unique qualifications and expertise, it is my belief that public advertising would serve no useful purpose.

Sincerely,

Micho F. Spring,  
Deputy Mayor.

#### Civic Entertainment, etc.

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Boston Foundation, Inc., a corporation located at Boston, Massachusetts, for the following services: to provide technical services to musical, artistic, literary, performing arts, theatrical and other neighborhood groups which provide services to residents of and visitors to the City of Boston; to publicize ongoing events, conduct and produce special artistic projects, civic events, entertainment, festivals, and receptions to be held in various locations throughout the City of Boston for the benefit of residents of and visitors to the City of Boston; to review, study and assist in making the theatre district in Boston an entertaining, financially sound and viable unit within the City of Boston; to continue a grant program designated as "City Arts Grants" in order to help finance the ongoing activities of nonprofit community and arts organizations within the city; to produce exhibits and receptions within the City Hall galleries for the benefit of residents of and visitors to the City of Boston; to produce a series of midday and evening concerts on City Hall Plaza and at other locations within the city, for the benefit of residents of and visitors to the City of Boston.

Under the proposed agreement, the foundation will pay for all labor and materials furnished. The period of performance will be July 1, 1983, to June 30, 1984. The cost to the city of this contract will not exceed \$250,000, which is reasonable.

In view of the success of the Boston Foundation, Inc. in producing cultural, literary, educational, theatrical, musical, and civic programs for the city and the special nature of the services to be rendered, it is my opinion that public advertising would serve no useful purpose and that the awarding of this contract would be in the best interest of the City of Boston.

As deputy mayor of the City of Boston, I am a municipal employee as that term is defined in G.L. c. 268A, the Conflict of Interest Statute. I am also president of the Boston Foundation from which I receive no compensation. In that capacity I will on behalf execute and be responsible for the overall administration of this contract with the city. Your approval of this letter of award will constitute your written determination as the official responsible for my appointment that my interest in this contract is not so substantial as to be deemed likely to affect the integrity of the services which the city expects of me G.L. c. 268A, 19.

This award letter is being submitted late due to ongoing budget negotiations. Encumbrance is \$75,000, only.

Sincerely,

Katharine D. Kane,  
Deputy Mayor.

#### Rental of Premises

Dear Mr. Mayor:

I respectfully request your permission to enter into a contract with the George F. Parkman Fund, c/o Collector-Treasurer, One City Hall Square, for the rental of the Parkman House.

The demised premises consist of the entire building located at 33 Beacon Street. The term of the lease will be twelve months beginning on July 1, 1983, and ending June 30, 1984.

The monthly rental will be \$1,308.42, with rent charge for this extended term is not to exceed \$15,701. I have determined that this cost is reasonable.

This letter of award is being submitted at this late date due to the complexity of lease negotiation and also due to the fact that we have only recently learned the level of our budget.

Since these facilities are both adequate and convenient, it is not felt by the writer that public advertising would be useful in this instance.

Very truly yours,

Micho F. Spring,  
Deputy Mayor.

#### NDEA

#### Polytechnic Institute

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to the Hyde Park Development Company, Inc., a nonprofit organization, located at 15 Everett Street, Hyde Park, for the purpose of establishing the Hyde Park Polytechnic Institute.

Under the terms of the contract, the HPDC will, in conjunction with the Neighborhood Development and Employment Agency, initiate first-year programming for the proposed institute. The contractor will undertake a needs assessment survey to develop training programs in response to the specific needs of the local businesses and residents and initiate delivery of proposed programs and services. The contractor was selected based upon its ability to provide services, reasonableness of cost as negotiated, and its previous experience with NDEA/CDBG contract requirements.

Compensation under the terms of this contract shall not exceed \$55,000, payment being made from Year IX Funds of the Community Development Block Grant Program. The period of performance shall be from October 1, 1983, until September 30, 1984. The submission of this letter has been delayed due to the length of proposal review process.

As this is a negotiated contract at a reasonable cost, based upon an extensive proposal review, it is my belief that public advertising would serve no useful purpose. I, therefore, request permission



expense with inviting sealed bids by advertising in the City Record, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.



## For The people, By the people.

Every year, more than 100 volunteers evaluate the performance and needs of 73 Massachusetts human services agencies, before dividing up United way funds.

Volunteers — people from your community. Deciding how your contribution dollars are spent, making sure the needs of the community are met. It's for the people, by the people. That's the United Way.

## ADVERTISEMENT CITY OF BOSTON

### TRAFFIC AND PARKING DEPARTMENT

#### Invitation for Proposals for Printing of Resident Parking Stickers

The City of Boston (the City), acting by its Commissioner (the Official), invites proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate form, and in accordance with, the contract documents which may be obtained at the office of the Commissioner, Traffic and Parking Department, Room 721, City Hall, Boston, Mass., on and after May 6, 1985.

All proposals shall be filed no later than twelve noon, Boston time, May 22, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of bid price.

The city and the Official reserve the right to reject any or all proposals or any part or parts thereof and

to award the contract as the Official deems to be in the best interest of the city.

By LISA G. CHAPNICK,  
Commissioner.

(May 6-13.)

## ADVERTISEMENT CITY OF BOSTON

### PUBLIC FACILITIES DEPARTMENT

#### PUBLIC NOTICE

At the Public Facilities Commission meeting on April 11, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Juan R. Sanchez, approximately 2,202 square feet of land, located at 103-105 Robey Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON  
PUBLIC FACILITIES DEPARTMENT  
JAMES F. HART,  
Director,

(May 6-13.)

## ADVERTISEMENT CITY OF BOSTON

### REAL PROPERTY DEPARTMENT BUILDINGS DIVISION

#### Invitation for Proposals for Full Water Treatment at Boston City Hall and Roxbury Court.

The City of Boston (the City), acting by its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate form, and in accordance with, the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after May 6, 1985.

All proposals shall be filed no later than twelve o'clock noon, Boston time, May 22, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,  
WILLIAM J. HANNON,  
Assistant Commissioner.

(May 6-13.)

## ADVERTISEMENT CITY OF BOSTON

### PUBLIC FACILITIES DEPARTMENT

#### PUBLIC NOTICE

At the Public Facilities Commission meeting on April 11, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Lisa Joy Field and Donna M. Orlando, approximately 3,048 square feet of land, located at Rear of 84 Sheridan Street on Forbes Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON  
PUBLIC FACILITIES DEPARTMENT  
JAMES F. HART,  
Director,

(May 6-13.)

## ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

### Department of Planning and Engineering 26 Court Street, Boston, Mass.

#### Invitation for Bids for Servicing of Fire Extinguishers at Boston Public Schools.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Servicing of Fire Extinguishers at Boston Public Schools."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, May 21, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about May 6, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.

(May 6-13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS  
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 437 — To furnish BLOOD GAS CONTROL COMPUTERIZED Q.C. PACKAGE to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date Tuesday, May 21, 1985. (Appropriation Code Various.)

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form,

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as he deems in the best interest of the City of Boston.

For further information please call 617/424-5631.  
LEWIS W. POLLACK,  
*Commissioner.*

(May 6.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation to Bid for Maintenance and Service for CCTV System in the Security Department of Boston City Hospital During the Period July 1, 1985, through June 30, 1986.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, Boston City Hospital, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, Monday, May 6, 1985. For information call 424-5640.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, May 20, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
*Commissioner.*

(May 6.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Repair Parts for  
Mowers and Snowblowers (Maintenance  
Shop) for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of repair parts for mowers and snowblowers (Maintenance Shop) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Repair Parts for Mowers and Snowblowers (Maintenance Shop). Bid date: Tuesday, May 28, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, May 28, 1985. Copies filed with

the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(May 6.)

**ADVERTISEMENT  
CITY OF BOSTON**

**POLICE DEPARTMENT**

**Invitation for Proposals for the Performance of  
the Following Work: Exterior Washing and  
Interior Cleaning of Police Department Vehicles.**

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 505, Police Headquarters, 15 Berkeley Street, Boston, on or after April 23, 1985.

All proposals shall be filed no later than 12 noon Boston time, May 6, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By FRANCIS M. ROACHE,  
*Police Commissioner.*

(May 6.)

**ADVERTISEMENT  
CITY OF BOSTON**

**POLICE DEPARTMENT**

**Invitation for Proposals for the Performance of  
the Following Work: Providing Food Services for Prisoners Held at Districts A, B, C, D  
and E of the Boston Police Department.**

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, on, and in accordance with, the contract documents which may be obtained at the office of the



Official, Room 505, Boston Police Headquarters, 54 Berkeley Street, Boston, on or after May 7, 1985.

All proposals shall be filed no later than 12 noon, Boston time, May 20, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By FRANCIS M. ROACHE,  
*Police Commissioner.*

(May 6.)

#### ADVERTISEMENT CITY OF BOSTON

##### POLICE DEPARTMENT

#### Invitation for Proposals for the Performance of the Following Work: Farrier Services.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 505, Police Headquarters, 154 Berkeley Street, Boston, on or after May 7, 1985.

All proposals shall be filed no later than 12 noon, Boston time, May 20, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By FRANCIS M. ROACHE,  
*Police Commissioner.*

(May 6.)

#### ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

#### Proposal for Maintenance Service and Repair Parts for Typewriters for Boston School Department for FY '86.

The School Committee of the City of Boston invites bids for maintenance service and repair parts for typewriters for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor,

26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Maintenance Service and Repair Parts for Typewriters. Bid date: Wednesday, May 29, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, May 29, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(May 6.)

#### ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

#### Proposal for Maintenance Service and Repair Parts for Duplicating Machines for Boston Public Schools.

The School Committee of the City of Boston invites bids for maintenance service and repair parts for duplicating machines for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Maintenance Service and Repair Parts for Duplicating Machines. Bid date: Wednesday, May 29, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, May 29, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(May 6.)

#### ADVERTISEMENT CITY OF BOSTON

##### DEPARTMENT OF HEALTH AND HOSPITALS

The City of Boston, acting by its Board of Health and Hospitals, hereinafter referred to as the Awarding Authority, invites interested, advertising firms, to enter into a contract with the City of Boston to provide advertising for the Personnel Division of the department. The period of the contract will be from July 1, 1985, through June 30, 1986.

Copies of the contract documents may be obtained at the office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, May 6, 1985.

The Awarding Authority will receive applications for this service at the above address up until twelve noon, Boston time, Monday, May 20, 1985.

All contractors will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance on this contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all applications if it be in the public interest to do so.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
*Commissioner.*

(May 6.)

#### ADVERTISEMENT CITY OF BOSTON

##### REAL PROPERTY DEPARTMENT BUILDINGS DIVISION

#### Invitation for Proposals for Fire Alarm Services at Boston City Hall and Various Locations.

The City of Boston (the City), acting by its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, on, and in accordance with, the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after May 6, 1985.

All proposals shall be filed no later than twelve o'clock noon, Boston time, May 23, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,  
WILLIAM J. HANNON,  
*Assistant Commissioner.*

(May 6-13.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Purchase of Repair Parts for Floor  
Machines and Vacuums (Maintenance  
Shop) for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of repair parts for floor machines and vacuums (Maintenance Shop) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Repair Parts for Floor Machines and Vacuums (Maintenance Shop). Bid date: Tuesday, May 28, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, May 28, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(May 6.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Maintenance Service and Repair  
Parts for Calculators (Sharp, Olivetti, Mon-  
roe, Casio, etc.) for Boston School Depart-  
ment.**

The School Committee of the City of Boston invites bids for maintenance service and repair parts for calculators (Sharp, Olivetti, Monroe, Casio, etc.) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Maintenance Service and Repair Parts for Calculators. Bid date:

Wednesday, May 29, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, May 29, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(May 6.)

**ADVERTISEMENT  
CITY OF BOSTON**

**ASD—PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS  
AND MATERIALS**

Proposal No. 048 — REPAIR AND REPLACE-  
MENT PARTS FOR AIR MASKS to the BOSTON  
FIRE DEPARTMENT — Bid Opening Date Mon-  
day, May 20, 1985. (Appropriation Code 1-02-21-  
59-4.)

Proposal No. 049 — PAPERS FOR PRINTING  
(FLAT STOCK) to the ASD/PURCHA-  
SING/PRINTING SECTION — Bid Opening Date  
Friday, May 17, 1985. (Appropriation Code 1-01-  
45-36-0.)

Proposal No. 050 — LAMPS: INCANDESCENT,  
FLUORESCENT, LONG LIFE, ENERGY SAVER  
to the VARIOUS CITY DEPARTMENTS — Bid  
Opening Date Tuesday, May 28, 1985. (Appropri-  
ation Code Various.)

Proposal No. 051 — MISCELLANEOUS ELECTRICAL  
SUPPLIES to the VARIOUS CITY DEPART-  
MENTS — Bid Opening Date Wednesday, May  
29, 1985. (Appropriation Code Various.)

Proposal No. 713 — PORTABLE RADIO COM-  
MUNICATION SYSTEM to the BOSTON FIRE  
DEPARTMENT — Bid Opening Date Friday, May  
17, 1985. (Appropriation Code 1-01-21-59-3.)

**Changes in Opening Date**

Proposal No. 028 — PHOTOGRAPHIC SUPPLIES  
to the VARIOUS CITY DEPARTMENTS — Bid  
Opening Date Friday, May 3, 1985. (Appropri-  
ation Code Various.)

BID PROPOSALS MAY BE OBTAINED AT  
ROOM 613, BOSTON CITY HALL, OR CALL  
FOR ADDITIONAL INFORMATION AT 725-4564.  
(May 6.)

**TRAFFIC RULINGS  
Permanent  
OFFICIAL ADVERTISEMENT  
TRAFFIC AND PARKING DEPARTMENT  
April 18, 1985.**

Whereas, the Traffic and Parking Commission is not in session, now, therefore, under the authority granted to me under St. 1929, c. 263, s. 2B, as amended, I hereby promulgate the following:

That the Traffic Rules and Regulations of the City of Boston are amended as follows effective May 7, 1985:

Article V, Section 1 (One-Way Streets), is amended by striking out the following:  
Arthur Street, Brighton.

From Hichborn Street to North Beacon Street

LISA G. CHAPNICK,  
*Commissioner of Traffic and Parking.*

A true copy.

Attest:  
MARY RITA PICKETT,  
*Acting Executive Secretary.*  
(May 6.)

**TRAFFIC RULINGS  
Permanent  
OFFICIAL ADVERTISEMENT  
TRAFFIC AND PARKING DEPARTMENT  
April 10, 1985.**

Whereas, the Traffic and Parking Commission is not in session, now, therefore, under the authority granted to me under St. 1929, c. 263, s. 2B, as amended, I hereby promulgate the following:

That the Traffic Rules and Regulations of the City of Boston are amended as follows effective April 3, 1985:

Article VII, Section 2 (Heavy Commercial Vehicles Excluded), is amended by adding the following:

Richfield Street, Dorchester.

From Westwood Street to Olney Street

LISA G. CHAPNICK,  
*Commissioner of Traffic and Parking.*

A true copy.

Attest:  
MARY RITA PICKETT,  
*Acting Executive Secretary.*  
(May 6.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting of April 11, 1985, the Commission voted and the Mayor subsequently approved their intent to sell Patricia Egan, approximately 3,485 square feet of land, located at 6 Duncan Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON  
PUBLIC FACILITIES DEPARTMENT  
JAMES F. HART,  
*Director*

(May 6-13.)



**ADVERTISEMENT  
MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY**

Transportation Building, 10 Park Plaza  
Boston, MA 02116-3933

**NOTICE TO CONTRACTORS**

Sealed bids for MBTA Contract No. E1CN32, EWIFE INTERIM ACCESS, Arlington and Cambridge, Massachusetts (Class 1 — General Transit Instruction Project Value 33.6) will be received by the Director of Construction, at the Contract Administration Office, fifth floor, Transportation Building, Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on May 15, 1985. Immediately thereafter, in a designated room, the proposals will be opened and read publicly.

Construction of Alewife Interim Access will involve reconstruction of streets, construction of ramps, Route 2 intersection, traffic signals, signs, street lights, drainage, sidewalks, and landscaping, for areas north of Alewife Station/Garage. The work will include segments of Route 2, Alewife Brook Parkway and new station access ramps.

This contract is subject to a financial assistance contract between the MBTA, Massachusetts Department of Public Works and the Executive Office of Transportation and Construction.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority prior to the tenth (10th) day preceding the date set for opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Bid Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after April 22, 1985, Monday through Friday, at a charge of \$25. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November 1983 is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-owned Business Enterprise (WBE) participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 13 percent and WBE 3 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors

will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Senior Project Manager, John E. Powers, 58 Day Street, Somerville, MA 02144, Telephone No. (617) 722-5806. A prebid conference will be held on May 1, 1985, at 2 p.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their proposal that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

Bid guaranty shall consist of a bid deposit of one hundred sixty-eight thousand dollars (\$168,000), in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all proposals, to waive informalities, to advertise for new proposals, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,**

By JAMES F. O'LEARY,  
General Manager.

(May 6.)

**ADVERTISEMENT  
MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY**

Transportation Building, 10 Park Plaza  
Boston, MA 02116-3933

**NOTICE TO CONTRACTORS**

Sealed bids for MBTA Contract No. R4CN12, RENOVATIONS TO CABOT BUS GARAGE, BOSTON, MASSACHUSETTS, will be received by the Director of Construction, at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on May 30, 1985. Immediately thereafter, in a designated room, the proposals will be opened and read publicly.

The work consists of the installation of a new bus washer, removal of concrete floors, installation of new concrete floors and pits, plumbing work, electrical work, new manholes and pavement repairs.

This contract is subject to a financial assistance contract between the MBTA, and the U.S. Department of Transportation.

Prequalification of contractors in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders" will not be applicable to this contract.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after April 30, 1985, Monday through Friday, at a charge of \$25. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$10, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-owned Business Enterprise (WBE) participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 15 percent and WBE 5 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, James M. McGowan, 275 Dorchester Avenue, South Boston, MA 02127, telephone number (617) 722-5656. A prebid conference will be held on May 16, 1985, at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their proposal that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit of twenty-two thousand five hundred dollars (\$22,500), in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all proposals, to waive informalities, to advertise for new proposals, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,**

By JAMES F. O'LEARY,  
General Manager.

(May 6.)

**ADVERTISEMENT  
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT**

**BUILDINGS DIVISION**

**Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in Any of the Following Services: Miscellaneous and/or Emergency, General Contracting, Air Conditioning and Refrigeration, Electrical, Glazing and Exterminating and Plumbing Work to Building under the Care and Custody of This Division.**

The City of Boston (the City), acting by its Assistant Commissioner of Real Property (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Real Property Department, Room 811, Boston City Hall, on or before April 29, 1985.

Applications to contract for such work will be accepted until twelve o'clock noon, Boston time, May 24, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

REAL PROPERTY DEPARTMENT,  
By WILLIAM J. HANNON,  
*Assistant Commissioner.*

(April 29-May 6.)

**ADVERTISEMENT  
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT**

**PROPERTY DIVISION**

**Invitation to Contract with Interested Responsible and Competent Persons, Firms or Corporations Engaged in Any of the Following Services: Miscellaneous and/or Emergency Securing and Boarding, Cleaning Vacant Lots, Electrical and Plumbing Work to Properties under the Care and Custody of This Division.**

The City of Boston (the City), acting by its Commissioner of Real Property (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Real Property Department, Room 811, Boston City Hall, on or before April 29, 1985.

Applications to contract for such work will be accepted until twelve o'clock noon, Boston time, May 24, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

REAL PROPERTY DEPARTMENT,  
J. EDWARD ROCHE  
*Commissioner.*

(April 29-May 6.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS  
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 435 — To furnish MONITORING KITS AND DOMES/CARDIOVASCULAR CATHETERS, SUPPLIES AND ACCESSORIES to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date Thursday, May 23, 1985. (Appropriation Code Various.)

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form,

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as he deems in the best interest of the City of Boston.

For further information please call 617/424-5637.  
LEWIS W. POLLACK,  
*Commissioner.*

(May 6.)

**ADVERTISEMENT  
CITY OF BOSTON**

**LIBRARY DEPARTMENT**

**Invitation for Proposals for Furnishing, Delivering and Installing Video Cassette Recorders — VHS.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for furnishing, delivering and installing VHS format, video cassette recorders, as specified, to the Boston Public Library.

Proposals will be received until 12 o'clock noon Boston time, Wednesday, May 29, 1985, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117) and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 1 o'clock noon, Boston time, Wednesday, May 8, 1985 at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,

By LIAM KELLY,  
*Acting Director.*

(May 6.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for Bids for Alterations at the Grover  
Cleveland School, 11 Charles Street, Dor-  
chester, Mass.**

The School Committee of the City of Boston, act-  
ing by its Department of Planning and Engineering,  
Court Street, Boston, MA 02108, hereinafter re-  
ferred to as the Awarding Authority, hereby invites  
sealed bids for the above-entitled project, subject  
to all applicable provisions of law, including without  
limitation, sections 39F and 39K through 39P of  
chapter 30, and sections 29 and 44A to 44I, inclu-  
sive, of chapter 149 of the General Laws, as  
amended, and in accordance with the terms and  
provisions of the contract documents entitled "Al-  
terations at the Grover Cleveland School, 11  
Charles Street, Dorchester, Mass."

**SCOPE OF WORK:** Carpentry, painting, and all  
other work herein specified.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders shall file an Application to  
Bid and a Contractors Qualification Statement with  
the Awarding Authority at 26 Court Street, Boston,  
MA 02108, second floor, no later than twelve  
o'clock noon, Boston time, Thursday, May 9, 1985.  
Plans may be obtained without charge from the  
Awarding Authority. ALL GENERAL BIDS will be re-  
ceived before twelve o'clock noon on Friday, May  
10, 1985, at which time and place respective bids  
will be opened and read aloud.

**PLANS AND SPECIFICATIONS** will be available  
on or about Thursday, May 16, 1985, at the Depart-  
ment of Planning and Engineering to all interested  
parties for a deposit of \$10. Plans and specifica-  
tions must be returned in good condition within  
thirty days after bid opening in order to have the \$10  
returned. Bidders are hereby notified that bid de-  
posits must be 5 percent of the bid and shall be in  
the form of a bid bond, certified check, payable to  
the City of Boston.

The attention of all bidders is specifically directed  
to the equal employment opportunity section of the  
specifications and the obligations of the contractor  
to all subcontractors to take affirmative action in  
connection with employment practices throughout  
the work. Pursuant to minority participation, the  
general contractor must complete the Minority  
Business Form in the specifications, giving assur-  
ance that at least 10 percent of his bid price shall be  
expended for minority business enterprise.

The Awarding Authority reserves the right to  
waive any informalities in or to reject any and all  
bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.

(April 29-May 6.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for General Improvement  
Work, Tobin Building, Boston, Mass.**

The City of Boston, acting by its Public Facilities  
Commission, through its Director of Public Facili-  
ties, sixth floor, 26 Court Street, Boston, MA 02108,  
hereinafter referred to as the Awarding Authority,  
hereby invites sealed bids for the above-entitled  
project. Bids shall be on a form supplied by the Pub-  
lic Facilities Department, shall be clearly identified  
as a bid, and signed by the bidder. All bids for this  
project are subject to all applicable provisions of  
law, including without limitation, sections 39F and  
39K through 39P of chapter 30, and sections 29 and  
44A to 44H, inclusive of chapter 149 of the General  
Laws, as amended, and in accordance with the  
terms and provisions of the contract documents en-  
titled: "General Improvement Work, Tobin Building,  
Boston, Mass."

**SCOPE OF WORK** includes general improve-  
ments to Tobin Building.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders must submit an Applica-  
tion to Bid and Contractor Qualification Statement  
or Update to the department on or before twelve  
o'clock noon, Boston time, on May 13, 1985, at the  
office of the Awarding Authority, sixth floor, 26 Court  
Street, Boston, MA 02108. ALL SUBBIDS for gen-  
eral bid shall be filed with the Awarding Authority at  
the above address before twelve o'clock noon on  
June 6, 1985, and ALL GENERAL BIDS shall be  
filed with the Awarding Authority at the above ad-  
dress before twelve o'clock noon on June 13, 1985,  
at which time and place respective bids will be  
opened forthwith and read aloud. The Awarding Au-  
thority reserves the right to waive any informalities  
in or to reject any and all bids if it be the public in-  
terest to do so.

**SUBTRADES**

Masonry

Waterproofing, Dampproofing and Caulking

Metal Windows

Painting

Applications to bid are now available at the of-  
fices of the Public Facilities Department. **PLANS  
AND SPECIFICATIONS** will be available on or  
about May 6, 1985, at the Public Facilities Depart-  
ment to all interested parties who present a \$25 cer-  
tified check, payable to the City of Boston for each  
set. Plans and specifications must be returned in  
good condition within thirty days of the bid opening  
in order for the bidder to have the \$25 check re-  
turned. Bidders are hereby notified that bid de-  
posits must be 5 percent of his/her bid, and shall be  
in the form of a bid bond, or certified check, trea-  
surer's check or cashier's check, made payable to  
the City of Boston.

The attention of all bidders is specifically directed  
to the City of Boston Supplemental Minority Partici-  
pation contract provisions of the specifications and  
the obligation of the contractor and subcontractors  
to take affirmative action in connection with em-  
ployment practices in the performance of this con-  
tract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.

(April 29-May 6.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Full Preventive Mainte-  
nance of Mechanical Equipment and Instal-  
lations for Police and Fire Stations, Various  
Locations.**

The City of Boston, acting by its Public Facilities  
Commission, through its Director of Public Facili-  
ties, sixth floor, 26 Court Street, Boston, MA 02108,  
hereinafter referred to as the Awarding Authority,  
hereby invites sealed bids for the above-entitled  
project. Bids shall be on a form supplied by the Pub-  
lic Facilities Department, shall be clearly identified  
as a bid, and signed by the bidder. All bids for this  
project are subject to all applicable provisions of  
law, including without limitation, sections 39F and  
39K through 39P of chapter 30, and sections 29 and  
44A to 44H, inclusive of chapter 149 of the General  
Laws, as amended, and in accordance with the  
terms and provisions of the contract documents en-  
titled: "Full Preventive Maintenance of Mechanical  
Equipment and Installations for Police and Fire Sta-  
tions, Various Locations."

**SCOPE OF WORK** includes preventive mainte-  
nance of mechanical equipment.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders must submit an Applica-  
tion to Bid and Contractor Qualification Statement  
or Update to the department on or before twelve  
o'clock noon, Boston time, on May 13, 1985, at the  
office of the Awarding Authority, sixth floor, 26 Court  
Street, Boston, MA 02108. ALL GENERAL BIDS  
shall be filed with the Awarding Authority at the  
above address before twelve o'clock noon on June  
12, 1985, at which time and place respective bids  
will be opened forthwith and read aloud. The  
Awarding Authority reserves the right to waive any  
informalities in or to reject any and all bids if it be the  
public interest to do so.

Applications to bid are now available at the of-  
fices of the Public Facilities Department. **PLANS  
AND SPECIFICATIONS** will be available on or  
about May 6, 1985, at the Public Facilities Depart-  
ment to all interested parties who present a \$25 cer-  
tified check, payable to the City of Boston for each  
set. Plans and specifications must be returned in  
good condition within thirty days of the bid opening  
in order for the bidder to have the \$25 check re-  
turned. Bidders are hereby notified that bid de-  
posits must be 5 percent of his/her bid, and shall be  
in the form of a bid bond, or certified check, trea-  
surer's check or cashier's check, made payable to  
the City of Boston.

The attention of all bidders is specifically directed  
to the City of Boston Supplemental Minority Partici-  
pation contract provisions of the specifications and  
the obligation of the contractor and subcontractors  
to take affirmative action in connection with em-  
ployment practices in the performance of this con-  
tract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.

(April 29-May 6.)

**ADVERTISEMENT  
MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY**

**Transportation Building, 10 Park Plaza  
Boston, MA 02116-3933**

**NOTICE TO CONTRACTORS**

Sealed bids for MBTA Contract No. 094-103, Platform Lengthening and Station Modernization, Park Street Station, Red Line Level, Boston, Massachusetts (Class 1 — General Transit Construction or Class 7 — Buildings, Project Value 92.2) will be received by the Director of Construction at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on May 23, 1985. Immediately thereafter, in a designated room, the proposals will be opened and read publicly.

Work consists of construction of a platform extension and modernization of the Park Street Station at the Red Line level.

This contract is subject to a financial assistance contract between the MBTA and the United States Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Proposal Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after April 28, 1985, Monday through Friday, at a charge of \$50. The Authority's General Requirements and Covenants (1978 Edition), as amended, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-owned Business Enterprise (WBE) participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 18 percent and WBE 4 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal

equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. James M. McGowan, Regional Construction Office No. 2, Cabot Yard, 275 Dorchester Avenue, South Boston, MA 02127, telephone number 617-722-5656. A pre-bid conference will be held on May 9, 1985, at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their proposal that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement or agreement which results from this solicitation.

Proposal guaranty shall consist of a bid deposit of four hundred sixty-one thousand dollars (\$461,000), in the form of a bid bond, cash, certified check, or a treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all proposals, to waive informalities, to advertise for new proposals, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,  
By JAMES F. O'LEARY,  
General Manager.**

(May 6.)

**ADVERTISEMENT  
CITY OF BOSTON**

**LIBRARY DEPARTMENT**

**Invitation for Proposals for Furnishing, Delivering, and Setting Up for Use, Two Bookmobiles.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for furnishing, delivering, and setting up for use, two bookmobiles, as specified.

Proposals will be received until 12 o'clock noon, Boston time, Friday, May 24, 1985, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the

City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sunday and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 10 o'clock noon, Boston time, Wednesday, May 1985 at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

**CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,**

**By LIAM KELLY,  
Acting Director.**

(May 6.)

**ADVERTISEMENT  
CITY OF BOSTON**

**POLICE DEPARTMENT**

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in the Following Work: Miscellaneous and/or Emergency Repairs to Police Department Automobiles, Patrol Wagons, Trucks, trailers and Motorcycles.**

The City of Boston (the City), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 505, 154 Berkeley Street, Boston, on or before April 23, 1985.

Applications to contract for such work will be accepted until 12 noon, Boston time, May 6, 1985.

The attention of all applicants is directed to provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

**By FRANCIS M. ROACHE,  
Police Commissioner**

(May 6.)



**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

**Department of Planning and Engineering**  
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Furnishing and Delivering**  
**Paint Materials to 26 Court Street, Boston,**  
**Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Delivering Paint Materials to 26 Court Street, Boston, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, May 21, 1985, at which time and place respective bids will be opened and read aloud. Proposals must be made in duplicate, the one with the certified check is to be filed and left at the above, the other without certified check to be filed with the City Auditor, City Hall, Boston, before the time stated above for the opening of proposals.

PLANS AND SPECIFICATIONS will be available on or about May 6, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(May 6-13.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

**Department of Planning and Engineering**  
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Furnishing Elevator Inspection, Oil and Grease and Testing on Various Elevators in Various Schools, Period Beginning July 1, 1985, and Ending June 30, 1986.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as

amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing Elevator Inspection, Oil and Grease and Testing on Various Elevators in Various Schools, Period Beginning July 1, 1985, and Ending June 30, 1986."

SCOPE OF WORK: The scope of the work consists of inspecting, maintaining, and testing elevator, both freight and passenger, at various schools.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders shall file an Application to Bid and Contractors Qualification Statement with the Awarding Authority, 26 Court Street, Boston, MA 02108, second floor, no later than twelve o'clock noon, Boston time, Thursday, May 16, 1985. Forms may be obtained without charge from the Awarding Authority. ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 6, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 23, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(May 6-13.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

**Department of Planning and Engineering**  
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Attack Dog Protection Services at Central Food Kitchen, 370 Columbia Road, Dorchester, Mass., and Such Other Designated Locations in the City of Boston Where the Services Are Necessary.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Attack Dog Protection Services at Central Food Kitchen, 370 Columbia Road, Dorchester, Mass., and Such Other Designated Loca-

tions in the City of Boston Where the Services Are Necessary."

GENERAL BIDS will be received before twelve o'clock noon on Monday, May 20, 1985, at which time and place respective bids will be opened and read aloud. Proposals must be made in duplicate, the one with the certified check is to be filed and left at the above, the other without certified check to be filed with the City Auditor, City Hall, Boston, before the time stated above for the opening of proposals.

PLANS AND SPECIFICATIONS will be available on or about May 6, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(May 6-13.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

**Department of Planning and Engineering**  
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Servicing of Intrusion Alarms at Boston Public Schools.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Servicing of Intrusion Alarms at Boston Public Schools."

GENERAL BIDS will be received before twelve o'clock noon on Monday, May 20, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about May 6, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(May 6-13.)

**TRAFFIC RULINGS**  
**Permanent**  
**OFFICIAL ADVERTISEMENT**  
**TRAFFIC AND PARKING DEPARTMENT**

April 1, 1985.

Whereas, the Traffic and Parking Commission is not in session, now therefore, under the authority granted to me under St. 1929, c. 263, s. 2B, as amended, I hereby promulgate the following:

That the Traffic Rules and Regulations of the City of Boston are amended as follows effective April 3, 1985:

Article IV, Section 3, Part 2 (Prohibition of Parking), is amended by striking out the following:

Providence Street, Boston Proper.

Both sides, from Berkeley Street to Clarendon Street, 24 hours.

New Castle Street, Brighton.

North side (odd), for a distance of twenty-five (25) feet in front of No. 47, 24 hours (HP-V).

Everett Street, East Boston.

Northeast side, for a distance of twenty-two (22) feet in front of No. 8, 24 hours (HP-V).

Henry Street, East Boston.

Both sides, from Maverick Square to Paris Street, 8 a.m. to 6 p.m.

Article IV, Section 3, Part 2 (Prohibition of Parking), is amended by adding the following:

Public Alley No. 440, Boston Proper.

Both sides, from Exeter Street to Dartmouth Street, 24 hours.

St. James Avenue, Boston Proper.

South side (even), for a distance of forty (40) feet in front of No. 6 St. James Avenue, 24 hours (HP-V).

Warrenton Street, Boston Proper.

West side (even), for a distance of twenty (20) feet at the intersection of Stuart Street, 8 a.m. to 6 p.m. (HP-V).

Murdock Street, Brighton.

West side (even side), for a distance of twenty-five (25) feet in front of No. 110, 24 hours (HP-V).

Chestnut Street, Charlestown.

West side (even side), for a distance of twenty-five (25) feet in front of No. 44, 24 hours (HP-V).

Chickatawbut Street, Dorchester.

South side (even side), for a distance of twenty (20) feet in front of No. 6, 24 hours (HP-V).

Dorchester Avenue, Dorchester.

East side (even side), starting at a point forty (40) feet south of Adams Street and extending in a southerly direction forty (40) feet, 8 a.m. to 6 p.m. (HP-V).

Thane Street, Dorchester.

East side (odd side), for a distance of twenty (20) feet in front of No. 7, 24 hours (HP-V).

East Eagle Street, East Boston.

South side (odd side), for a distance of twenty (20) feet in front of No. 205, 24 hours (HP-V).

Faywood Avenue, East Boston.

Northeast side (odd side), for a distance of twenty (20) feet in front of No. 37, 24 hours (HP-V).

London Street, East Boston.

Northwest side (even side), for a distance of twenty (20) feet in front of No. 202, 24 hours (HP-V).

West Eagle Street, East Boston.

North side (even side), for a distance of twenty (20) feet in front of No. 84, 24 hours (HP-V).

Calumet Street, Roxbury.

South side (odd side), for a distance of twenty (20) feet in front of No. 169, 24 hours (HP-V).

Monsignor Dennis F. O'Callaghan Way, South Boston.

Southwest side (even side), for a distance of twenty (20) feet in front of No. 20, 24 hours (HP-V).

Asticou Road, West Roxbury.

South side (even side), for a distance of twenty-three (23) feet in front of No. 22, 24 hours (HP-V).

Article V, Section 1 (One-Way Streets), is amended by striking out the following:

Providence Street, Boston Proper.

From Berkeley Street to Clarendon Street.

LISA G. CHAPNICK,

*Commissioner of Traffic and Parking.*

A true copy.

Attest:

MARY RITA PICKETT,

*Acting Executive Secretary.*

(May 6.)

**ADVERTISEMENT**  
**CITY OF BOSTON**

**LICENSING BOARD**

**Invitation for Bids**  
**for Stenographic Services.**

The City of Boston acting by its Licensing Board, Room 240, City Hall, hereinafter referred to as the Board, invites sealed proposals for stenographic services for said Board for the period from July 1, 1985, to June 30, 1986, in accordance with specifications accompanying the proposal forms which may be obtained at the offices of said Board, Room 240, City Hall, at Boston, between the hours of 9 a.m. and 5 p.m., until the deadline for receipt of bids.

Bidders are required to leave at the above office their bid proposal, accompanied by a bid deposit in the form of a certified check issued by a responsible bank or trust company payable to the City of Boston, in the sum of \$100 to become the property of the City of Boston if the proposal after acceptance is not carried out and returnable if the proposal is rejected. A fully executed duplicate bid without check must be filed with the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed enclosed in an envelope, sealed, and plainly marked with the description of work to be done.

Bids must be received by 5 p.m., Tuesday, May 21, 1985, in Room 240, City Hall, Boston. They will be publicly opened and read on Wednesday, May 22, 1985, at 9 a.m. in Room 240, City Hall, Boston.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays and legal holidays excluded) from the opening of the proposals. In addition, proposals filed by the three lowest responsible and responsive bidders may not be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The award will be made to the lowest responsive and responsible bidder.

The successful bidder will be required to provide by insurance, for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the

specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

The Board reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

Additional information may be obtained by contacting Thomas W. Stanton, Executive Secretary, Boston Licensing Board.

**LICENSING BOARD**  
**FOR THE CITY OF BOSTON**

By THOMAS W. STANTON,

*Secretary.*

(May 6.)

**ADVERTISEMENT**  
**CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**  
**PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS**  
**FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 436 — To furnish THERMAL DILATION CATHETERS AND CARDIAC OUTPUT COMPUTERS to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date Wednesday, May 29, 1985. (Appropriate Code Various.)

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form.

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and item to which the bid relates, and

(E) Filed at the office of the Director of Contract and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date state above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time state above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as he deems in the best interest of the City of Boston.

For further information please call 617/424-5631.

LEWIS W. POLLACK,  
*Commissioner.*

(May 6.)



MAY 28 1985

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

OL. 77

MONDAY, MAY 13, 1985

NO. 19

## FLYNN ADMINISTRATION CRACKS DOWN ON ILLEGAL DUMPING

The Flynn Administration's Campaign Against Illegal Dumping will include:

- **A Twenty-four-Hour Hotline** — 725-DUMP — that will be staffed by the constituent Services' office in City Hall. It will be operational within two weeks. A further announcement will be made to alert the people of the city.
- **Tougher Enforcement Methods**, such as increased fines.
- **The Securing of Lots** in which illegal dumping has occurred.

The City of Boston is putting everyone on notice: illegal dumping will not be tolerated in this city. For too long, residents of this city's neighborhoods have been forced to accept the indignity of private companies and individuals dumping huge quantities of trash in parks and other open spaces.

Illegal dumping is a chronic problem in many Boston neighborhoods. According to neighborhood residents, commercial firms, such as construction contractors, are often responsible for dumping large loads of debris in vacant lots and other open areas.

Such dumping creates health and safety hazards for people who live and work around these illegal dumps and they are a major cause of litter in residential areas.

The parks and lots in Boston's neighborhoods are not dumping sites for those who are unwilling to abide by the laws governing rubbish disposal. The three-part campaign against this type of crime will make it increasingly difficult and costly for companies and individuals to break the law and get away with

dumping and to enact tougher restrictions on rubbish disposal. Key features include:

- A city ordinance to fine people who abandon cars on public property;
- A city ordinance to 1) force illegal dumpers to clear and clean the lots in which they disposed of refuse, and 2) impose a fine of \$300 on those found guilty of dumping;
- A home rule petition to the state legislature to increase the fines for illegal dumping and the abandonment of motor vehicles from \$300 to \$2,000;
- An executive order directing all applicants for building permits to file an approved rubbish disposal plan before obtaining the permit. It will direct also that 1) contractors with the city will be charged for the costs of removing any rubbish they illegally dump, and 2) the contract may be revoked if the contractor is found guilty of violating any order or regulation regarding disposal of refuse. Violators may be barred for up to three years from obtaining city contracts.
- An Executive Order restricting the times at which rubbish can be placed on the street for collection.

### 3. Securing lots

The city Department of Public Works will erect barriers preventing vehicular access to lots that have been the site of repeated acts of illegal dumping.

The Campaign Against Illegal Dumping is an adjunct of the Flynn Administration's overall Clean-up Campaign. That effort has enlisted the help of thousands of neighborhood and business volunteers to remove thousands of tons of refuse from streets and other open spaces.

### EGLESTON SQUARE BRANCH LIBRARY OPENS

Mayor Raymond L. Flynn, Senate President William M. Bulger, and over 100 area residents gathered on Saturday, May 4, 1985, to reopen the Eggleston Square Branch of the Boston Public Library.

After cutting the ribbon that signaled the official reopening of the branch at 2044 Columbus Avenue, Mayor Flynn said, "This is a great day for Jamaica Plain. It represents a triumph for a group of dedicated people — from the neighborhood, the library trustees, and my administration — who were unwilling to let a handful of criminals ruin a crucial neighborhood resource."

Senator Bulger is a trustee of the library.

The branch library was closed in late 1983 after repeated acts of vandalism that culminated in a serious mugging of a library employee. The plan to reopen the branch included:

- \$25,000 in renovations that included the installation of barbed-wire fencing around the library's yard;
- A security plan that employs Pinkerton security personnel working with local neighbors and the Boston Police;
- The hiring of bilingual library personnel; and
- The placement of a new collection of books.

### 18TH ANNUAL KITE FESTIVAL ON MAY 18

The Boston Parks and Recreation Department's eighteenth annual Boston Kite Festival will take to the skies Saturday, May 18, at Franklin Park.

The festival, which is the first in a series of summer-long events celebrating Franklin Park's Centennial Celebration,

(Continued on next page)

Details of the campaign include:

### 1. Public Involvement

The Hotline 725-DUMP will enable neighborhood residents to report illegal dumpers to City Hall. Witnesses to acts of dumping should call the line and report the license plate number(s) and descriptions of vehicles engaged in dumping. Those reports will be followed up with a swift police response.

### 2. Legislative Reform

Within two weeks, the Mayor will be filing legislation with the Boston City Council to increase the fines for illegal

## Annual Kite Festival . . .

(Continued from previous page)  
will run from 11 a.m. until 4 p.m. The day, which should be enjoyed by the entire family, will feature entertainment, food and prizes in various categories for the kites. Admission is free.

Due to the thousands of spectators the festival attracts each year, the MBTA will be providing extra service that Saturday.

For more information, call 725-4006.

## POLICE DEPARTMENT ORDERS

April 22.

### Personnel Order No. 85-69

The following-named police officers are hereby rated Detective, effective April 17, 1985. They will remain assigned as listed below.

#### Detectives:

Hugo Amate, Id. 7890, Area E (D).  
Thomas F. Creavin, Id. 6170, Area D (D).  
Thomas J. Gleason, Id. 6278, Area C (N).  
Christopher Hartgrove, Id. 8349, Area A (N).  
Carmen Rodriguez, Id. 8326, Area D (D).  
James J. Wyse, Id. 8489, Area D (N).

April 22.

### Personnel Order No. 85-72

Lieutenant Melbert J. Ahearn, Id. 6564, assigned to Area B, is hereby rated Lieutenant-Detective and shall receive a weekly differential of \$33 in addition to his regular salary, effective Wednesday, April 24, 1985.

Police Officer John F. Doherty, Jr., Id. 6750, assigned to the B.A.S. Comm. Maintenance Section, is hereby rated Police Officer-Radio Technician, and shall receive a weekly differential of \$13.50 in addition to his regular salary, effective April 3, 1985.

The following-named police officers assigned to Area B, are hereby rated as Detective, effective Wednesday, February 20, 1985.

#### Detectives:

James R. Amerena, Id. 5546  
Donald E. Brown, Id. 9167  
Randall B. Halstead, Id. 7443  
Miller Thomas, Jr., 7474  
Ellis E. Thornton, Id. 8236  
Police Officer Joseph C. Britt, Id. 8204, assigned to Area D, is hereby rated Detective, effective February 20, 1985.

April 23.

### Personnel Order No. 85-71

The following reassignments are hereby ordered, effective on the date listed below.

Acting Sergeant Emmanuel Dambreville, Id. 6824, from Personnel Div., Med. Incap. Sec. (N), to Area B (N) — 4-16-85.

Detective Joseph Scagnoli, Id. 5805, from Area D (D), to Personnel Div., Med. Incap. Sec. (D) — 4-24-85.

Detective Kenneth Beers, Id. 6734, Area A (N), to Personnel Div., Med. Incap. Sec. (N) — 4-24-85.

Detective Thomas O'Brien, Id. 3722, Area E (D), to Personnel Div., Med. Incap. Sec. (D) — 4-24-85.

#### Police Officers:

Francis Benjamin, Id. 6470, from Area D (D), to Personnel Div., Med. Incap. Sec. (D) — 4-24-85.

Robert Lockhart, Id. 8313, from Area D (N), to Personnel Div., Med. Incap. Sec. (N) — 4-24-85.

Francis Esmond, Id. 5380, from Area D (N), to Personnel Div., Med. Incap. Sec. (N) — 4-24-85.

Harry Thompson, Id. 8898, from Area D (D), to Personnel Div., Med. Incap. Sec. (D) — 4-24-85.

William McGuinness, Id. 8019, from Area (D), to Personnel Div., Med. Incap. Sec. (D) — 4-24-85.

Harry Byrne, Jr., Id. 8457, from Area D (N), to Personnel Div., Med. Incap. Sec. (N) — 4-24-85.

Joseph Kennedy, Id. 8181, from Area E (N), to Personnel Div., Med. Incap. Sec. (N) — 4-24-85.

Alfred Gloddy, Id. 6427, from Area E (N), to Personnel Div., Med. Incap. Sec. (N) — 4-24-85.

Michael Broderick, Id. 7314, from Area E (N), to Personnel Div., Med. Incap. Sec. (N) — 4-24-85.

Edward Butler, Id. 5608, from M.O.P. (D), to Personnel Div., Med. Incap. Sec. (D) — 4-24-85.

Mary Crowley, Id. 6803, from Area B (D), to Personnel Div., Med. Incap. Sec. (D) — 4-24-85.

Paul Cato, Id. 8295, from Area B (N), to Personnel Div., Med. Incap. Sec. (N) — 4-24-85.

Eugene Wade, Id. 6933, from Area B (D), to Personnel Div., Med. Incap. Sec. (D) — 4-24-85.

Robert Bagley, Id. 6566, from Area B (N), to Personnel Div., Med. Incap. Sec. (N) — 4-24-85.

Paul Lucas, Id. 8870, from Area C (N), to Personnel Div., Med. Incap. Sec. (N) — 4-24-85.

Albert LaFontaine, Id. 6833, from Personnel Div. Med. Incap. Sec. (N), to Area C (N) — 3-29-85.

Mary Boccuzzi, Id. 1115, Police Dispatcher, from Operations Unit (D), to C.D.U. (D) — 4-24-85.

April 24.

### Personnel Order No. 85-70

Lieutenant James M. Cox, Id. 6044, assigned to Area A, is hereby rated Lieutenant-Detective and shall receive a weekly differential of \$33 in addition to his regular salary, effective Wednesday, May 1, 1985.

Lieutenant John J. Daly, Id. 4623, assigned to the Homicide Unit, is hereby rated Lieutenant-Detective and shall receive a weekly differential of \$33 to his regular salary, effective Wednesday, May 1, 1985.

## CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Office, Room 813, Administrative Services Division, 1 City Hall Square, Boston 02201, Tel. 725-3870.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents

Postmaster: Send address change to Room 813, Administrative Services Division, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

Lieutenant Margaret S. O'Malley, Id. 6810, assigned to the Sexual Assault Unit, is hereby rated Lieutenant-Detective and shall receive a weekly differential of \$33 to her regular salary, effective Wednesday, May 1, 1985.

April 24.

### Personnel Order No. 85-74

The following reassignments are hereby ordered, effective May 1, 1985.

#### Lieutenants:

Robert E. Hayden, Jr., Id. 6207, from Area B (N) to Spec. Oper. (N)

Francis G. O'Neil, Id. 5597, from F.I.U. (N), to Spec. Oper. (D)

Herbert J. Nolan, Jr., Id. 6450, from F.I.U. (N), to Area B (N)

James M. Cox, Id. 6044, from Oper. (D), to Area (D)

James F. Piraino, Id. 5438, from F.I.U. (D) to Area A Det. to Retirement Bd.

#### Sergeant-Detectives:

Albert I. Bornstein, Id. 5613, from A.T.F. (D), to Area C (D)

Robert Bird, Id. 3807, from Area B (N), to G.I.U. (N)

Richard C. Cox, Id. 6326, from Area B (D), to G.I.U. (D)

William H. Mullane, Id. 6430, from Area C (D), to Area C (N)

Stephen A. Murphy, Jr., Id. 6062, from Homicide (D), to D.A.'s Office

Robert F. Ryan, Id. 5418, from D.A.'s Office (D), to Homicide (D)

Edward D. Simmons, Id. 6145, from Homicide (D) to Sexual Assault Unit (N)

#### Sergeants:

Bradford H. Jones, Id. 6110, from Team (N), to Area B (N)

Richard W. Pugsley, Id. 6035, from Area D (N), to C.D.U. (D)

Charles R. Reardon, Id. 6301, from Area B (N), to Oper. (N)

#### Detectives:

Anthony C. Antonuccio, Id. 4759, from Intell. (D) to Area A (D)

Roland W. Bird, Id. 6073, from G.I.U. (N), to Area A (N)

Dennis G. Carey, Id. 6583, from Vice (D), to Area A (D)

Thomas E. Connolly, Id. 5362, from Intell. (D), to Area A (D)

Brendon M. Craven, Id. 6240, from Vice (D), to Area A (D)

Arthur Linskey, Id. 5549, from Intell. (N), to Area (N)

Emmett F. McNamara, Id. 4927, from Intell. (D), to Area A (D)

John M. Pumphret, Id. 5999, from Vice (N), to Area A (N)

Walter F. Robinson, Id. 6704, from G.I.U. (D) to Area A (N)

Robert F. Buccafusca, Id. 6426, from Vice (N), to Area B (N)

Jose A. Garcia, Id. 6829, from Area E (N), to Area B (N)

Laura D. Howard, Id. 6916, from A.T.F. (D), to Area B (D)

Mildred V. McGowan, Id. 6907, from S.A.U. (D), to Area B (D)

Tommy L. Montgomery, Id. 6296, from A.T.F. (D) to Area B (N)

James F. Riley, Id. 5481, from A.T.F. (N), to Area (N)

William J. Roe, Id. 5675, from A.T.F. (D), to Area (D)



Michael J. Carroll, Id. 6477, A.T.T. (N), to Area C  
 John P. Curran, Id. 4847, from Area E (D), to Area D  
 Walter R. Derby, Id. 6076, from Intell. (D), to Area D  
 Thomas J. Gleason, Id. 6278, from B.T.F. (N), to Area C (N)  
 Christopher A. Hartgrove, Id. 8349, from B.T.F. (N), to Area C (N)  
 Lawrence F. Pacino, Id. 6688, from D.C.U. (N), to Area C (N)  
 George F. Vest, Id. 6388, from Area B (D), to Area D  
 John W. Bean, Id. 5845, from Intell. (D), to Area D  
 Nicholas M. Clinton, Id. 5817, from D.C.U. (N), to Area D (D)  
 Salvatore P. DeLuca, Id. 4752, from Area B (D), to Area D (D)  
 William C. Dwyer, Id. 6361, Vice (N), to Area D (N)  
 Edward J. Ivanoski, Id. 5429, A.T.F. (D), to Area D  
 Kenneth Acerra, Id. 6355, from A.T.F. (N), to Area N  
 Patrick Brady, Id. 5622, from C.I.D. (D), to Area E  
 Robert Dufault, Id. 5381, from Area C (D), to Area D  
 John S. Ennis, Id. 6527, from Vice (N), to Area E  
 David F. Gelineau, Id. 6366, from Area A (D), to Area E (D)  
 Jerry H. Langston, Id. 6370, from Area B (D), to Area E (D)  
 Paul T. Barnicle, Id. 7424, from B.T.F. (D), to C.U. (D)  
 James P. Carr, Id. 6737, from Area E (N), to D.A.'s (D)  
 William J. Fogerty, Id. 6310, from Area A (D), to Homicide (D)  
 Norman J. Halliday, Id. 6638, from Homicide (D), S.A.U. (D)  
 James E. Lewis, Id. 6849, from A.T.F. (D), to Gov. Force (D)

**ORDINARY STEP-RATE ADVANCE UNDER COMPENSATION PLAN FOR EMPLOYEES OF SUFFOLK COUNTY**

**COURT HOUSE COMMISSION**  
 Daniel M. Hart,  
*Supervisor of Personnel.*  
 Dear Mr. Hart:  
 Effective February 13, 1985, I have appointed William H. Kelly as chief power plant engineer at the Suffolk County Court House boiler room.  
 Prior to this appointment, Mr. Kelly was employed by the Boston City Hospital and Boston City Hall. He has a total of twenty-two years' experience in this line of work.  
 Because of this prior experience and qualification for this position, it is requested that his one-year, two-year, three-year, four-year, five-year, and sixth-year increments be determined under Rule F of the Suffolk County Compensation and Classification Plan.  
 Effective Wednesday, March 27, 1985.  
 Very truly yours,  
**JOHN E. POWERS,**  
*Chairman.*

**CONTRACTS AWARDED WITHOUT ADVERTISING**

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

**NDEA  
 Clock Restoration**

Dear Mr. Mayor:  
 I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the E. Howard Clock Company, located at Waltham, the repair and restoration of two clocks in South Boston and Dorchester.  
 Under the terms of the contract, the contractor will repair and restore the wooden head and the internal mechanism of the old South Boston clock, located on West Broadway in South Boston. The contractor shall also restore the dial and face of the Peabody Square clock located in Dorchester. The contractor was selected since it was the original manufacturer of the two clocks and is the only company qualified to restore these clocks to their original condition.  
 Compensation under the terms of this contract shall not exceed \$17,200. Funds for this contract, the total amount of which I have determined to be reasonable for the services to be provided, shall be provided by the Browne Fund. The term of this contract shall be from September 1, 1983, to May 31, 1984. This request has been delayed due to delays in clarifying the administrative responsibilities of the NDEA and Browne Fund.  
 As this is a negotiated contract for professional services and due to the fact that the E. Howard Clock Company is the only qualified contractor. I believe that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4 s. 5.  
 Sincerely,  
 Paul S. Grogan,  
*Director.*

**Day Care Services**

Dear Mr. Mayor:  
 I respectfully request your Honor's permission to award a contract to the Trustees of Health and Hospitals/Alliance for Young Families, a nonprofit organization, located at 818 Harrison Avenue/HOB, for the purpose of providing day care services.  
 Under the terms of the contract, the contractor will provide day care for first-born infants of 100 adolescent, single mothers, ages fourteen to seventeen, from the Roxbury, Dorchester, Jamaica Plain and Mattapan areas. This program will allow the participants to return to school, job/vocational training, and/or work. This program will be funded in conjunction with the State Department of Social Services public-private partnership program. The contractor was selected based upon its ability to provide services, reasonableness of cost, and its previous experience in providing similar services.  
 Compensation under the terms of this contract shall not exceed \$11,613, payment being made from Year IX funds of the Community Development Block Grant program. The period of performance shall be from January 1, 1984, until March 31, 1984.  
 As this is a negotiated contract at a reasonable cost, based upon an extensive proposal review, it is my belief that public advertising would serve no useful or practical purpose. I, therefore, request approval to dispense with inviting sealed bids by ad-

vertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4 s. 5.  
 Sincerely,  
 Paul S. Grogan,  
*Director.*

**Shelter for Homeless**

Dear Mr. Mayor:  
 I respectfully request your Honor's permission to award a contract to the Trustees of Health and Hospitals/Long Island Shelter, a nonprofit organization, located at Long Island Chronic Disease Hospital, for the purpose of operating a shelter for the homeless.  
 Under the terms of the contract, the contractor will serve a minimum of 100 homeless persons, seven days a week, twenty hours a day. Beds, meals, clothes, showers, and referral services will be offered. In addition, nursing care, emergency transportation, and daily transportation will be provided. The contractor was selected based upon the quality documentation submitted detailing the need for such services, and its ability to operate this program.  
 Compensation under the terms of this contract shall not exceed \$89,500, payment being made from Year IX funds of the Community Development Block Grant program. The period of performance shall be from November 15, 1983, until June 30, 1984. The submission of this letter has been delayed due to the length of the proposal review process.  
 As this is a negotiated contract at a reasonable cost, based upon an extensive proposal review, it is my belief that public advertising would serve no useful or practical purpose. I, therefore, request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4 s. 5.  
 Sincerely,  
 Paul S. Grogan,  
*Director.*

**Counseling Lunches, etc.**

Dear Mr. Mayor:  
 I respectfully request your Honor's permission to award a contract to Saint Anthony's Shrine, a nonprofit organization, located at 100 Arch Street, for the purpose of providing services to homeless persons.  
 Under the terms of the contract, the contractor will serve lunches to over 200 homeless persons five days a week. Also, various courses will be held daily, including general counseling and employment and benefit counseling. Medical check-ups, alcoholism referral services, and a clothing and friendship center will also be provided. The contractor was selected based upon the quality documentation submitted detailing the need for these services, and its ability to operate the program.  
 Compensation under the terms of this contract shall not exceed \$125,000, payment being made from Year IX funds of the Community Development Block Grant program. The period of performance shall be from December 1, 1983, until June 30, 1984. The submission of this letter has been delayed due to the length of the proposal review process.  
 As this is a negotiated contract at a reasonable cost, based upon an extensive proposal review, it is my belief that public advertising would serve no useful or practical purpose. I, therefore, request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4 s. 5.  
 Sincerely,  
 Paul S. Grogan,  
*Director.*

### Anchor Parcel Program

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to the Shawmut Bank of Boston, N.A., a national banking association, located at One Federal Street, for the purpose of providing and servicing loans under the Anchor parcel Program.

Under the terms of this contract, the city will deposit up to \$1,000,000 with the contractor, which will write and service loans to individual developers eligible for participation in the Anchor Parcel program.

The purpose of this program is to provide qualified developers, both profit and nonprofit, and individuals with the additional funding necessary to undertake economic development projects of key, or anchor, parcels of property within a given neighborhood. The loans will be for varying terms at an interest rate either below or equal to the prevailing interest rate.

The period of this contract shall be from November 1, 1983, to June 30, 1985. This contract shall be in an amount not to exceed \$1,000,000, which I have determined to be reasonable for the services to be provided, and will be payable from funds received under the Community Development Block Grant Program (Job Bill). The amount to be initially is \$450,000. This request has been delayed due to continued negotiations with the contractor on the length and financing criteria for these loans.

Due to the nature of the services to be provided and the fact that this is a negotiated contract, I believe that public advertising would serve no useful purpose. I, therefore, request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4 s. 5.

Sincerely,

Paul S. Grogan,  
Director.

### Vocational Training

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with Action for Boston Community Development, a nonprofit organization with offices at 178 Tremont Street. The purpose of this contract is to allow the contractor to continue to operate a vocational training program for CETA participants in the area of multi-lingual accounting. The program originally stated in Fiscal Year 1983 and is being continued into Fiscal Year 1984. The program provides training in accounting, filing, business math, business English, business machines and English as a second language. In addition, counseling and job placement services are being provided.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act. The contract will be effective for the period October 1, 1983, through October 31, 1983, at a total cost not to exceed \$5,594. The amount to be encumbered initially is \$1,000. This request was delayed due to the time involved in reaching funding decisions.

As this is a negotiated contract to allow the contractor to complete the operation of a successful program at a reasonable cost, which conforms to federal procurement requirements for JTPA programs no public purpose would be served by formal advertising. I therefore, request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4 s. 5.

Sincerely,

Paul S. Grogan,  
Director.

### OFFICE OF HOUSING Homesteading Program

Dear Mr. Mayor:

I hereby request your permission to dispense with bidding and to award a contract in an amount not to exceed \$34,100, to Dorchester Bay Economic Development Corporation, a nonprofit corporation located at 187 East Cottage Street, Dorchester. The period of performance shall be from December 1, 1983, to December 31, 1984. The contract amount is reasonable for the services to be performed. Payment for this agreement will be made from Community Development Block Grant.

Under the terms of the agreement, Dorchester Bay EDC will continue to provide homesteading program services in the North Dorchester sections of Uphams Corner, Jones Hill, and Virginia Monadnock. Services shall include: property research; evaluation of rehabilitation feasibility; acquisition; application processing for Homesteader Selection Board; rehab specification writing; rehab contractor progress payment review and approval; escrow collection from buyers and rent collection; and deed. Dorchester Bay EDC has previously provided these services for North Dorchester and is qualified to continue to perform them.

The U. S. Department of Housing and Urban Development has agreed that neighborhood-based, nonprofit corporations participating in the Homesteading Program are exempt from federal contract bidding requirements. Also, due to the professional nature of the services to be performed under this agreement and also due to the fact that Dorchester Bay Economic Development Corporation has been performing the above services in an acceptable manner to date, it is my determination that the public would not be served by public advertisement for bids.

Sincerely,

Joseph M. Courtney,  
Division Director.

Dear Mr. Mayor:

I hereby request your permission to dispense with bidding and to award a contract in an amount not to exceed \$51,100, to Roxbury Multi-Service Center, a nonprofit corporation located at 317 Blue Hill Avenue, Roxbury. The period of performance shall be from December 1, 1983, to December 31, 1984. The contract amount is reasonable for the services to be performed. Payment for this agreement will be made from Community Development Block Grant.

Under the terms of the agreement, Roxbury Multi-Service Center will provide services to the Homesteading Program in two homesteading areas — Roxbury and Franklin Field. Services shall include: property research; evaluation of rehabilitation feasibility; acquisition; application processing for Homesteader Selection Board; rehab specification writing; rehab contractor progress payment review and approval; escrow collection from buyers and rent collection from tenants; utility coordination; and deed. Roxbury Multi-Service Center has previously provided these services in a satisfactory manner and is, therefore, considered qualified to continue service performance.

The U. S. Department of Housing and Urban Development has agreed that neighborhood-based, nonprofit corporations participating in the Homesteading Program are exempt from federal contract bidding requirements. Also, due to the professional nature of the services to be performed under this agreement and also due to the fact that Roxbury Multi-Service Center has been performing the above services in an acceptable manner to date, it

is my determination that the public would not be served by public advertisement for bids.

Sincerely,

Joseph M. Courtney,  
Division Director.

Dear Mr. Mayor:

I hereby request your permission to dispense with bidding and to award a contract in an amount not to exceed \$36,900, to E.B.C.D.C., Inc., a nonprofit corporation located at East Boston. The period of performance shall be from December 1, 1983, to December 31, 1984. The contract amount is reasonable for the services to be performed. Payment for this agreement will be made from Community Development Block Grant.

Under the terms of the agreement, E.B.C.D.C. Inc. will provide homesteading program services in East Boston. Services shall include: property research; evaluation of rehabilitation feasibility; acquisition; application processing for Homesteader Selection Board; rehab specification writing; rehab contractor progress payment review and approval; escrow collection from buyers and rent collection from tenants; utility coordination; and deed. E.B.C.D.C., Inc. has previously performed these services in a satisfactory manner and is considered qualified to continue service performance.

The U. S. Department of Housing and Urban Development has agreed that neighborhood-based, nonprofit corporations participating in the Homesteading Program are exempt from federal contract bidding requirements. Also, due to the professional nature of the services to be performed under this agreement and also due to the fact that E.B.C.D.C. Inc. has been performing the above services in an acceptable manner to date, it is my determination that the public would not be served by public advertisement for bids.

Sincerely,

Joseph M. Courtney,  
Director.

Dear Mr. Mayor:

I hereby request your permission to dispense with bidding and to award a contract in an amount not to exceed \$317,000, to Urban Edge Real Estate of Greater Boston, Inc., a nonprofit corporation located at 620 Centre Street, Jamaica Plain. The period of performance shall be from December 1, 1983, to December 31, 1984. The contract amount is reasonable for the services to be performed. Payment for this agreement will be made from Community Development Block Grant.

Under the terms of the agreement, Urban Edge will continue to operate the Homesteading Program in Jamaica Plain and initiate the Homesteading Program in Highland Park. An approximate total of fifteen properties or thirty dwelling units are planned for development in these two areas. Of the contract amount, \$131,000 will be used for Urban Edge's program administrative costs and \$186,000 will be used for additional funding of Urban Edge revolving fund. The \$196,000 in new revolving fund capital will lever approximately \$650,000 in private capital to produce a total of at least \$836,000 in rehab during the contract period. Services shall include: property research; negotiation; application for tax relief; evaluation of rehabilitation feasibility; rehab specification writing; rehab bidding; securing construction financing; rehab progress payment approval; management of rehab revolving fund; marketing; buyer processing; assisting buyer to secure mortgage financing and general accounting. Urban Edge is qualified to perform these services. Urban Edge has provided these services in



atisfactory manner in previous similar agreements.

The U. S. Department of Housing and Urban Development has agreed that neighborhood-based, nonprofit corporations participating in the Homeleading Program are exempt from federal contracting requirements. Also, due to the professional nature of the services to be performed under this agreement and also due to the fact that Urban Edge has been performing the above services in an acceptable manner to date, it is my determination that the public would not be served by public advertisement for bids.

Sincerely,  
Joseph M. Courtney,  
Division Director.

## PARKS AND RECREATION DEPARTMENT

### Waste Disposal Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with inviting proposals by advertising in the *City Record*, and to award a contract to SCA Disposal Services of New England, Inc., Somerville, for waste disposal services between December 1, 1983, and June 30, 1984, inclusive. The sum to be paid will not exceed \$32,898.70, which will be charged to the Parks and Recreation Department budget 1-11-41 (25) Waste Disposal. The above consideration is based on the disposal of up to 245 tons at a per ton price of \$24.46. This is a reasonable rate for service of this manner and is based on the bid price of the above firm on a City of Boston, Public Works Department contract for the same service.

Since we do not generate the waste disposal volume of the Public Works Department, it is our opinion that we could not receive a better price by advertising for bids. I, therefore, respectfully request that your permission be forthcoming to enter into this contract.

Very truly yours,  
Robert R. McCoy,  
Commissioner.

## PARKING CLERK

### Backup Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Kristine Botteri, an individual, located at 36 Prospect Street, Hyde Park, for the purpose of backup in the Correspondence Section of the Office of the Parking Clerk.

This office has had prior exposure to Ms. Botteri's work experience in the EDP/IO Control Unit as a clerk on a service order basis, and have been extremely pleased with her ability to produce the workload expected.

Compensation under this contract shall not exceed \$8,200, which I have determined to be reasonable for the work to be performed; (at a rate of \$5.85 per hour on a Monday through Friday schedule). The terms of this contract shall be October 24, 1983, through June 30, 1984.

Because of the nature of the services to be performed, I believe public advertising would serve no useful purpose.

Very truly yours,  
John A. Vitagliano,  
Commissioner.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Rena Santangelo, an individual, located at Westover Street, West Roxbury, for the purpose

of backup in the Correspondence Section of the Office of the Parking Clerk — strictly concerning clerical functions.

Under the terms of the contract, Rena Santangelo would be working in a position which she has already been working in under a service order and the service has exceeded the legal limit. We, therefore, are requesting to keep her services ongoing with this contract.

Compensation under this contract shall not exceed \$8,600, which I have determined to be reasonable for the work to be performed. She would be paid on a biweekly system of \$5.85 per hour, on a seven-hour day schedule, Monday through Friday.

The terms of this contract shall be September 12, 1983, through June 30, 1984.

Because of the nature of the services and the previous training in the position, I believe public advertising would serve no useful purpose.

Very truly yours,  
John A. Vitagliano,  
Commissioner.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Mark Horan of 19 Linvale Terrace, Mattapan, for the purpose of backup in the Correspondence Section of the Office of the Parking Clerk.

This office has had prior exposure to Mr. Horan's work experience in the EDP, I/O Control Unit as a clerk on a service order basis, and have been extremely pleased with his ability to produce the workload expected.

Compensation under this contract shall not exceed \$8,200, which I have determined to be reasonable for the work to be performed; (at a rate of \$5.85 per hour on a Monday through Friday schedule).

The terms of this contract shall be October 24, 1983, through June 30, 1984.

Because of the nature of the services to be performed, I believe public advertising would serve no useful purpose.

Very truly yours,  
John A. Vitagliano,  
Commissioner.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Thomas Connolly, an individual, located at 88 Hallron Street, Hyde Park, for the purpose of backup in the Adjudication Section of the Office of the Parking Clerk.

This office has had prior exposure to Mr. Connolly's work experience in the Hearing/Adjudication as a hearing officer on a service order basis, and have been extremely pleased with his ability to produce the workload expected.

Compensation under this contract shall not exceed \$5,300, which I have determined to be reasonable for the work to be performed; (at a rate of \$5.85 per hour on a Monday through Friday schedule).

The terms of this contract shall be October 12, 1983, through June 30, 1984.

Because of the nature of the services to be performed, I believe public advertising would serve no useful purpose.

Very truly yours,  
John A. Vitagliano,  
Commissioner.

## PUBLIC FACILITIES DEPARTMENT

### Installation of Generator Power Assembly

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising, and to award a contract to W. A. Kraft Corp., 308 North Harvard Street.

Under the terms of this contract, the contractor will expeditiously install a voltage regulator power pack assembly to the existing generator at the Long Island Chronic Disease Hospital. The immediate installation of this generator voltage regulator is most urgent since the operation of the generating system with the existing regulator could be cause for serious damages to all existing life-support systems for patients, and to any other electric appurtenants that are connected to the emergency generating system, such as electric motors, building lights, security systems, and electrical switch gear. Failure to the existing equipment would bring about an extreme breakdown of all hospital operations. Therefore, I requested bids from three contractors normally engaged in this type of work with the following results: W. A. Kraft Corp., \$4,729; Joseph L. McKeen, Inc., \$5,040; J. J. Finn Electrical, \$5,380.

Compensation under this contract shall not exceed \$4,729, which I have determined to be reasonable for the work to be performed.

Because of the exigency due to the present situation, the possibility of future damages to generator system, life-support system, and hospital facilities, the reasonable cost of these services, and our favorable past experience with this contractor, I believe that public advertising would serve no useful purpose in this case.

Donald B. Manson,  
Director.

### Critical Path Method Services

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on October 21, 1983, I hereby request your Honor's written authority to dispense with inviting proposals by advertisement in the *City Record*, and award to MDC Systems Corporation, Philadelphia, a contract for critical path method services at Dorchester High and Jeremiah Burke High Schools for the period ending June 30, 1984.

The services include assisting the department in further utilizing the Apple III microcomputer for scheduling and monitoring construction projects, preplanning, preparation of logic diagram, data entry, periodic updating, issuance of monthly reports and site visits. The cost shall not exceed \$27,500, which is a reasonable amount.

The principal of MDC Systems, Mr. William Gleason, has been involved in several city projects requiring CPM services with successful results. I believe he is qualified to provide them as required herein.

Due to the technical and professional nature of the services, it is my judgment that public advertising would serve no useful purpose.

Respectfully,  
Donald B. Manson,  
Director.

## REAL PROPERTY DEPARTMENT

### Appraisal Services

Your Honor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Casey & Dennis, located at 73 Tremont Street, for appraisal of 44-46 Temple Place.

Under the terms of this contract, Casey & Dennis will appraise 44-46 Temple Place for highest and

best use in accordance with Boston Redevelopment Authority and design guidelines. The guidelines furnished by the BRA to potential developers request that proposals be submitted no later than September 26, as a result this department is faced with a time constraint.

In a telephone solicitation of the following companies, Coleman & Sons, 73 Tremont Street, Casey & Dennis, 73 Tremont Street, and David L. Saunder, 229 Newbury Street, the only one of the above to submit a proposal was Casey & Dennis.

Compensation under this contract shall not exceed \$3,250. The contract shall be completed in accordance with the September 26 deadline set forth in the BRA guideline.

Because Casey & Dennis have satisfactorily completed work of this nature on behalf of the department in the past and submitting the only proposal as well as a reasonable one, I believe that public advertising would serve no useful purpose.

Respectfully yours,

Bernard F. Shadrawy,  
Commissioner.

#### SCHOOL DEPARTMENT

##### Consulting Services

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I request your authority to dispense with bidding and award a contract to Haskell Goodwin Associates, Inc., 18 Main Street, Boston. The contract shall be in effect during the period of October 17, 1983, to June 30, 1984, and occur at a cost not to exceed \$9,900, which is deemed to be reasonable for the services to be provided.

The contractor will provide professional consulting services to the School Department in the areas of custodial and maintenance services in school facilities, including, but not limited to, assistance with union contracts negotiations and preparation of facilities-related budgets and proposals.

Haskell Goodwin Associates, Inc. is especially qualified to provide the above services based on their extensive professional experience in providing services in the areas of custodial service and preventive and corrective maintenance to owners of large facilities and complexes. Because of the professional and confidential nature of the services to be provided under this agreement and the specialized expertise of the contractor to provide these services, it is my determination that the public interest would not be served by public advertisement for bids. This contract is being submitted at a late date due to lengthy review of proposed services projects and schedules.

Very truly yours,

Robert R. Spillane,  
Superintendent of Schools.

##### Lamps and Light Bulbs

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Gem/Peerless Electric Supply Co., Somerville, for the period July 1, 1983, through June 30, 1984, at a cost not to exceed \$50,000. Under the terms of this contract, the contractor will furnish lamps and light bulbs as listed in the Gem/Peerless contract with the state, at a cost not to exceed \$50,000.

The contractor has been awarded a contract with the state, after public advertisement for bids, at a price I deem reasonable. The total quantity ordered by the state is greater than our needs require so that we are able to benefit by the price quotes allowed the state on their contract. For this reason, it is my determination that the public interest would not be served by public advertising for bids.

This request is being submitted late due to the time it took to secure the appropriate signatures.

Very truly yours,

Leo J. Burke,  
Business Manager.

##### Medical Services

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to the Carney Hospital. The contract shall be in effect during the period July 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$20,603, which is deemed to be reasonable by the School Committee.

The contractor will provide the necessary entry-level physical examinations, medical examinations of students who participate in interscholastic sports, and chapter 766 physical examinations for the students of Dorchester High, Wilson, Homes, Rogers Middle, the Everett, Holland, Kenny, Marshall, Murphy, Stone, Channing, Fifield and Hemmenway Elementary Schools.

The contractor is especially qualified to provide these medical services because it is in close proximity to the designated schools. Many of the students attending these schools already receive primary care from the Carney Hospital because it is the local health provider additional backup to the school health services as it has sufficient staff to provide these services.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that the public interest would not be served by public advertisement for bids.

This contract is late in submission as a delay occurred in the completion of this contract due to waiting for the revised copy of the Standard Contract (CM 10). A second delay occurred due to the inability of another local health care provider to perform these health services. This contract was detained at the District 5 office until all schools in District 5 were provided with health services.

Very truly yours,

Edward J. Winter,  
Secretary.

##### Sheltered Workshop Classes

Dear Mr. Mayor:

On behalf of the School Committee and upon the superintendent, I request your authorization for the award of a contract to South Shore Rehabilitation Center, 3 Arlington Street, North Quincy, MA. The contract shall be in effect during the period September 19, 1983, to May 19, 1984, and occur at a cost not to exceed \$19,000, which is deemed to be reasonable.

The contractor will be responsible for employment of students within the sheltered workshop classes and staff training for their teachers at Charlestown, English, Hyde Park, and Dorchester High Schools.

Morgan Memorial, Community Workshops, Inc., Vocational Adjustment Center, Charles River Workshop and South Shore Rehabilitation Center were contacted to inquire whether they could provide a school-based work experience program for the adolescent developmentally disabled student. South Shore Rehabilitation Center is the only organization which provides this service. Utilizing the service of South Shore Rehabilitation Center will save the school system manhours and money because of their experience in developing contracts for the handicapped and for their efficiency in running sheltered workshops.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement bids. The proposal passed School Committee August 23, 1983, and monies to fund this contract were included in the proposal.

This agreement is to be executed, without appropriation of funds, under the provisions of General Laws ch. 44, s. 53A, and is to be subject to receipt of funds under grant 89-313, Project 4 Support Services for the Multihandicapped 50. Low-incidence student. This contract is being submitted late because of uncertainty of funding for Special Education PL89-313 proposals during F.Y. 84.

Very truly yours,

Robert R. Spillane,  
Superintendent

##### Machine Rental, Purchase, etc.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston, I request your authorization for the award of a contract without public advertisement, to Sa Corporation, 1480 Soldier's Field Road, Brighton for furnishing machine purchase, rental, maintenance and supplies for the period July 1, 1983 through June 30, 1984 at a cost not to exceed \$100,000.

The contractor will continue service under terms and conditions of an existing contract during the 1982-1983 fiscal year. The machines are located in various schools and district offices in Boston School Department. The equipment service have proven satisfactory and I deem the cost is reasonable.

The contractor is specially qualified to provide the above services based upon its satisfactory performance of substantially the same service during July, 1982, through June, 1983.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement bids. This contract is being submitted late due to the time it took to secure the necessary signature.

Very truly yours,

Leo J. Burke,  
Business Manager

##### Business Assistance

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Tri-Lateral Council for Quality Education, 600 Atlantic Avenue, Boston. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$32,900, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved the FY84 chapter 636 proposals for the sum of \$5,280,685. The Tri-Lateral Council's portion allocated to that amount is \$32,900.

The contractor will provide services in coordinating the pairing of seventeen high schools and Humphrey Occupational Resource Center with twenty-three leading corporations in Greater Boston for the purpose of providing business assistance to schools in the form of curriculum development, staff development, direct service to students, management assistance, guidance, placement and support services.

The contractor is uniquely qualified to provide



the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of Cultural Institution; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Order Modifying Desegregation Plan *Morgan v. McDonough*, Civil Action No. 72-911-G; further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

Because of a turnover in personnel at the Tri-Lateral Council, whereby the official signatory changed, this contract could not be processed, before this time.

This agreement is to be executed, without an appropriation of funds, under the provisions of General Laws ch. 44, s. 53A, and is to be subject to the receipt of funds under grant from chapter 636 84-C-0601.

Very truly yours,  
Robert R. Spillane,  
*Superintendent.*

---

**ADVERTISEMENT  
CITY OF BOSTON**

---

**PUBLIC FACILITIES DEPARTMENT**

---

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on April 25, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Endeavor, Inc. and Gilbert V. Boro, with offices at 77 North Washington Street, Boston, approximately 38,766 square feet of land with the building(s) hereon, located at 61 Eutaw Street (former Chapman School), in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(May 13-20.)

---

**ADVERTISEMENT  
CITY OF BOSTON**

---

**REAL PROPERTY DEPARTMENT  
BUILDINGS DIVISION**

---

**Invitation for Proposals for Refuse Removal  
at Boston City Hall and Roxbury Court.**

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate

on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after May 13, 1985.

All proposals shall be filed no later than twelve o'clock noon, Boston time, May 29, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

REAL PROPERTY DEPARTMENT,  
WILLIAM J. HANNON,  
*Assistant Commissioner.*

(May 13-20.)

---

**ADVERTISEMENT  
CITY OF BOSTON**

---

**REAL PROPERTY DEPARTMENT**

---

**BUILDINGS DIVISION**

---

**Request for Proposals  
for City Hall Plaza Vending Program.**

The City of Boston (the City), acting by and through its Assistant Commissioner of the Real Property Department (the Official), invites competent persons, firms or corporations to submit proposals in accordance with the License Agreement and Guidelines furnished by the Official for a flower stand and/or pushcart vending operation on City Hall Plaza for the sale of general merchandise, excluding food or beverages, as more fully described in the License Agreement and in the Application/Proposal Documents. The Application Documents may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall on and after May 13, 1985.

All proposals shall be filed no later than 5 p.m., May 28, 1985, at the office of the Official. The attention of all applicants is directed to the provisions of the License Agreement and specifically to the requirements for insurance as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to enter into a license or licenses as the Official deems to be in the best interests of the City.

CITY OF BOSTON,  
REAL PROPERTY DEPARTMENT,  
WILLIAM J. HANNON,  
*Assistant Commissioner.*

(May 13-20.)

---

**ADVERTISEMENT  
CITY OF BOSTON**

---

**TRAFFIC AND PARKING DEPARTMENT**

---

**Invitation for Proposals for the  
Collection of Parking Meter Revenue.**

The City of Boston (the City), acting by its Commissioner of Traffic and Parking (the Official), invites proposals of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents, which may be obtained at the office of the Official, Commissioner, Traffic and Parking Depart-

ment, Room 721, City Hall, Boston, Mass., on or after May 13, 1985.

All proposals shall be filed no later than 1 p.m., Boston time, May 30, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of bid price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By LISA G. CHAPNICK,  
*Commissioner.*

(May 13-20.)

---

**ADVERTISEMENT  
CITY OF BOSTON**

---

**TRAFFIC AND PARKING DEPARTMENT**

---

**Invitation for Proposals  
for Counting Parking Meter Collections.**

The City of Boston (the City), acting by the Commissioner of Traffic and Parking (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents, which may be obtained at the office of the Official, Commissioner, Traffic and Parking Department, Room 721, City Hall, Boston, Mass., on or after May 13, 1985.

All proposals shall be filed no later than twelve noon, Boston time, May 30, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of bid price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By LISA G. CHAPNICK,  
*Commissioner.*

(May 13-20.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation for Bids for Repairing Miscellaneous  
Vacuum Cleaner Equipment at Boston City  
Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, May 13, 1985. For information call (617) 424-5636.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, May 28, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
*Commissioner.*

(May 13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation for Bids for Auto Glass Repair Work on  
Ambulances, Trucks and Automobiles for  
the Department of Health and Hospitals for  
the Period July 1, 1985, through June 30,  
1986.**

The City of Boston, acting by its Board of Health

and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on Monday, May 13, 1985.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on June 3, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
*Commissioner.*

(May 13.)

**READVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Repairs to Park Vehicles,  
Equipment and Iron Fencing.**

The City of Boston, acting by the Parks Commission, Room 816, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of the contract documents entitled:

CONTRACT T

**Repairs to Park Vehicles, Equipment  
and Iron Fencing**

Bids shall be submitted in duplicate before p.m., on Tuesday, May 28, 1985, and opened forthwith, and read aloud. One bid shall be filed with the Awarding Authority at the office designated above, accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to time named for opening bid.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

Specifications will be available on or about Monday, May 13, 1985, after 9 a.m., at the Parks and Recreation Department, to all interested parties who present a \$10 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$10 check returned.

Bidders are hereby notified that bid deposit must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston. The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision, the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of the contracts.

Prospective bidders are requested to attend prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, May 28, 1985, at 10 a.m., Boston time.

CITY OF BOSTON  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. McCOY,  
*Commissioner.*

(May 13-20.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on April 25, 1985, the Commission voted and the Mayor subsequently approved their intent to sell Paramount Associates, a joint venture of the F. I. Rich Co. of Boston, Inc. and Joseph J. Berlandi, a approximately 13,116 square feet of land with the building(s) thereon, located at 549-563 Washington Street, in the Downtown district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 2 Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(May 13-20.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Providing Office Supplies for Fiscal  
Year 86 for Boston Public Schools.**

The School Committee of the City of Boston invites bids for providing office supplies for Fiscal Year 86 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Office Supplies for Fiscal Year 86. Bid date: Thursday, May 30, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, May 30, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(May 13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation for Bids to Provide Outside Laboratory Tests for the Department of Health and Hospitals for the Period July 1, 1985, through June 30, 1986.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, Monday, May 13, 1985.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must

be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Friday, May 31, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
Commissioner.**  
(May 13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS  
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 438 — To furnish ICS SYSTEM WITH UPGRADE to the BOSTON CITY HOSPITAL for the period July 1, 1985, through June 30, 1987 — Bid Opening Date Thursday, May 30, 1985 (Appropriation Code 1-06-11).

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form,

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as he deems in the best interest of the City of Boston.

For further information please call 617/424-5631.  
**LEWIS W. POLLACK,**  
*Commissioner.*

(May 13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on April 11, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Patricia Egan, approximately 3,485 square feet of land, located at 6 Duncan Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON  
PUBLIC FACILITIES DEPARTMENT  
JAMES F. HART,  
Director,**

(May 6-13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**ASD/PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS  
AND MATERIALS**

Proposal No. 052 — TYPESETTING AND PRINTING SUPPLIES to the PRINTING SECTION — Bid Opening Date Tuesday, May 28, 1985. (Appropriation Code 1-01-45-36-0.)

Proposal No. 053 — GASES (Readvertisement) to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Wednesday, May 29, 1985. (Appropriation Code Various.)

Proposal No. 714 — BADGES, LAPEL AND HAT DEVICES to the BOSTON FIRE DEPARTMENT and PENAL INSTITUTIONS DEPARTMENT — Bid Opening Date Wednesday, May 29, 1985. (Appropriation Codes 4-08-13-39-0 / 1-02-21-39-1.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.

(May 13.)

ADVERTISEMENT  
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

**Proposal for Boarding and Securing, Project  
No. 71-CD-ABU (A-D), Community Development Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, herein-after referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

139-141 Sydney Street, Ward 13  
52 Deering Road, Ward 14  
40 Wildwood Street, Ward 14  
48 Mora Street, Ward 17

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, May 23, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Four copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before time stated above for the opening of the general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the

contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 71-CD-ABU (A-D)."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention to All Bidders

I. Minority Business Requirements:

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

II. Workforce Requirements:

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee

manhours in each trade worked on the contract.

2. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. *Boston Residents:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1) (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commission of Labor and Industries under the provisions, chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specification for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Winchester, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section



of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By RICHARD L. GRANARA, JR.,  
*Inspectional Services Commissioner.*  
(May 13.)

---

**ADVERTISEMENT  
CITY OF BOSTON**

---

**NEIGHBORHOOD DEVELOPMENT  
AND EMPLOYMENT AGENCY**

---

*The Invitation*

The Kit Clark Senior House, through funding from the Neighborhood Development and Employment Agency (NDEA) under support from the Community Development Block Grant invites contractors to bid the following project:

*Specific Information*

*Site*—Kit Clark Garage, 641-649 Washington Street, Dorchester, Mass.

*Scope*—Repair store fronts, coiling grilles, masonry repair, structural roof repair, new roof, painting, heating, plumbing, and electrical.

*Remarks*—No filed subbids required.

*Bids Due*—June 6, 1985, 1 p.m., at R. Wendell Phillips and Associates office, 2 Central Square, Cambridge.

*Drawing Available*—May 8, 1985, at 2 Central Square, Cambridge.

Site visit to be arranged with the architect.

General bids will be received at the job site at the designated time at which they will be opened and read aloud. Bids shall be on a form provided in the contract documents. Plans and specifications will be available immediately at the job site. A deposit of \$20 (certified check), payable to the nonprofit organization will be left upon receipt of drawings and returned when they are returned in good shape within thirty days.

No bid for the award of this project will be considered unless the contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended on minority business enterprises. For the purpose of this paragraph, the term minority business enterprise means a business organization in which 51 percent of the beneficial ownership is held by one or more minority persons who are Black, Hispanic, Oriental, or American Indian.

The attention of each bidder is called to the provision of the contract documents requiring that at least 50 percent of all work hours on this project be performed by Boston residents, 25 percent by minorities, and 10 percent by women, in each trade.

Included with the contract documents are copies of the "Minority Business Utilization Form" and "Minority Business Identification Statement." Each contractor must complete, sign, and file with this and the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal.

Contractors shall also avail themselves of the list of minority businesses to be provided by NDEA through the Office of Minority Business Enterprise to facilitate compliance with the requirements.

The attention of each bidder is called to the fact

that this is a federally assisted project and therefore, not less than the minimum salaries and wages set forth in the contract documents must be paid to each worker on the project (Davis-Bacon), and that the contractor must ensure that employees and applicants are not discriminated against because of race, color, religion, sex, or national origin (Executive Order No. 11246). Attention is also called to the contractor requirements relating to Workmen's Compensation and insurance requirements of the successful general contractor and subcontractor for the project shall be set forth in the Supplementary and Special Conditions of the contract documents.

PAUL S. GROGAN,  
*Director.*

(May 13.)

---

**ADVERTISEMENT**

---

**DEPARTMENT OF HEALTH AND HOSPITALS**

---

**NOTICE TO CONTRACTORS**

---

**Invitation for Bids to Provide Maintenance of  
Elevators at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals, hereinafter referred to as the Awarding Authority, hereby invites sealed bids to the above entitled project. Bids shall be on forms supplied by the Awarding Authority; shall be clearly identified as a bid; and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, section 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive, of chapter 149 of the General laws as amended, and in accordance with the provisions of the contract documents.

SCOPE OF WORK includes complete preventive maintenance of designated elevators at Boston City Hospital during the period July 1, 1985, through June 30, 1988.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** Bidders must submit an Application to Bid and Contractor's Qualification Statement or Update to the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., on or before twelve o'clock noon, Boston time, Wednesday, May 22, 1985. ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon, Boston time, on Wednesday, June 19, 1985, at which time and place respective bids will be opened forthwith and read aloud.

Applications to bid and bid specifications are now available to all interested parties at the Office of Contract Management at the above address. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a certified check, treasurer's check, or cashier's check, made payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. The successful bidder(s) must furnish a performance bond in the amount equal to 100 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid performance may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In

addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment or compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON  
BOARD OF HEALTH AND HOSPITALS  
By LEWIS W. POLLACK,  
*Commissioner.*

(May 13.)

---

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

---

Administration Building, 26 Court St.,  
Office of the Business Manager

---

**Proposal for Extension of Opening Date for the  
Maintenance and Servicing of Microcomputers  
(IBM PC, PCjr, Apple IIe and Associated  
Peripherals) for Boston Public Schools.**

The School Committee of the City of Boston invites bids for extension of opening date for the maintenance and servicing of microcomputers (IBM PC, PCjr, Apple IIe and associated peripherals) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Extension of Opening Date for the Maintenance and Servicing of Microcomputers (IBM PC, PCjr, Apple IIe and Associated Peripherals). Bid date: Friday, May 31, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Friday, May 31, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(May 13.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

**Proposal for Installation of Submarine Cables  
and Construction of Access Walkways at  
the Andrew P. McArdle Bridge.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., Monday, May 6, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, May 23, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time they shall be publicly opened and read aloud. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid price, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority Business Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority Business Enterprise Utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the Minority Business Enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the Directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority Business Enterprise Utilization requirements are invited to attend prebid conference to be held on Monday, May 13, 1985, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
Commissioner of Public Works.

(May 13.)

READVERTISEMENT  
TRUSTEES OF HEALTH AND HOSPITALS  
OF THE CITY OF BOSTON, INC.

NOTICE TO CONTRACTORS

**Invitation for Bids for Elevator Renovations,  
Dowling Building, Boston City Hospital.**

The City of Boston, acting by its Trustees of Health and Hospitals of the City of Boston, Inc., through its Purchasing Agent, 725 Massachusetts Avenue, Boston, MA 02118, hereinafter referred to as the Awarding Authority, hereby invites sealed

bids for the above-entitled project. Bids shall be in a form supplied by the Trustees of Health and Hospitals of the City of Boston, Inc., shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Elevators Renovations, Dowling Building, Boston City Hospital."

SCOPE OF WORK includes the renovation of elevator cabs, elevator landing entrances and certain new elevator machinery and controls system within the Dowling Building of Boston City Hospital. The work includes certain incidental architectural and electrical work in conjunction with the elevator renovations.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the Purchasing Agent on or before twelve o'clock noon, Boston time, on May 21, 1985, at the office of the Awarding Authority, the Trustees of Health and Hospitals of the City of Boston, Inc., 725 Massachusetts Avenue, Boston, MA 02118. ALL SUBBIDS for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on June 19, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before two o'clock noon on July 2, 1985, at which time a place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

SUBTRADES

Section 14A — ELECTRIC ELEVATORS

Section 16A — ELECTRICAL

Applications to bid are now available at the offices of the Purchasing Agent of the Trustees of Health and Hospitals of the City of Boston, Inc. PLANS AND SPECIFICATIONS will be available on or about May 1, 1985, at the office of the Purchasing Agent to all interested parties who present a \$5 check, payable to the Trustees of Health and Hospitals of the City of Boston, Inc. for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bond, or certified check, or treasurer's or cashier's check, made payable to the Trustees of Health and Hospitals of the City of Boston, Inc.

The bid documents may be examined at the office of the Purchasing Agent or at the office of Architect, Whitney Atwood Norcross Associates, Inc., 256 Boylston Street, Boston, MA 02116, or F. W. Dodge Corp.

NB: THIS IS A READVERTISEMENT, BID AND SUBMISSION DATES SUPERSEDE THE APRIL 1985 ADVERTISEMENT.

The attention of all bidders is specifically directed to the City of Boston Supplemental Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

TRUSTEES OF HEALTH AND HOSPITALS  
OF THE CITY OF BOSTON, INC.,

By HERB LAMB,  
Purchasing Agent

(May 13.)



**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

**Department of Planning and Engineering**  
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Furnishing and Delivering**  
**Paint Materials to 26 Court Street, Boston,**  
**Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Delivering Paint Materials to 26 Court Street, Boston, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, May 21, 1985, at which time and place respective bids will be opened and read aloud. Proposals must be made in duplicate, the one with the certified check is to be filed and left at the above, the other without certified check to be filed with the City Auditor, City Hall, Boston, before the time stated above for the opening of proposals. PLANS AND SPECIFICATIONS will be available on or about May 6, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(May 6-13.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

**Department of Planning and Engineering**  
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Furnishing Elevator In-**  
**spection, Oil and Grease and Testing on Var-**  
**ious Elevators in Various Schools, Period**  
**Beginning July 1, 1985, and Ending June**  
**30, 1986.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as

amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing Elevator Inspection, Oil and Grease and Testing on Various Elevators in Various Schools, Period Beginning July 1, 1985, and Ending June 30, 1986."

**SCOPE OF WORK:** The scope of the work consists of inspecting, maintaining, and testing elevator, both freight and passenger, at various schools.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders shall file an Application to Bid and Contractors Qualification Statement with the Awarding Authority, 26 Court Street, Boston, MA 02108, second floor, no later than twelve o'clock noon, Boston time, Thursday, May 16, 1985. Forms may be obtained without charge from the Awarding Authority. ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 6, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, May 23, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(May 6-13.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

**Department of Planning and Engineering**  
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Attack Dog Protection**  
**Services at Central Food Kitchen, 370 Col-**  
**umbia Road, Dorchester, Mass., and Such**  
**Other Designated Locations in the City of**  
**Boston Where the Services Are Necessary.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Attack Dog Protection Services at Central Food Kitchen, 370 Columbia Road, Dorchester, Mass., and Such Other Designated Loca-

tions in the City of Boston Where the Services Are Necessary."

GENERAL BIDS will be received before twelve o'clock noon on Monday, May 20, 1985, at which time and place respective bids will be opened and read aloud. Proposals must be made in duplicate, the one with the certified check is to be filed and left at the above, the other without certified check to be filed with the City Auditor, City Hall, Boston, before the time stated above for the opening of proposals.

PLANS AND SPECIFICATIONS will be available on or about May 6, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(May 6-13.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

**Department of Planning and Engineering**  
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Servicing of Intrusion**  
**Alarms at Boston Public Schools.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Servicing of Intrusion Alarms at Boston Public Schools."

GENERAL BIDS will be received before twelve o'clock noon on Monday, May 20, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about May 6, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(May 6-13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**POLICE DEPARTMENT**

**Invitation for Proposals for Veterinary Services  
for the Mounted Patrol Unit of the Boston  
Police Department.**

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 505, Police Headquarters, 154 Berkeley Street, Boston, MA 02116, on or after May 14, 1985.

All proposals shall be filed no later than 12 noon, Boston time, May 28, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By FRANCIS M. ROACHE,  
*Commissioner.*

(May 13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**TRAFFIC AND PARKING DEPARTMENT**

**Invitation for Proposals for Printing of  
Resident Parking Stickers**

The City of Boston (the City), acting by its Commissioner (the Official), invites proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Commissioner, Traffic and Parking Department, Room 721, City Hall, Boston, Mass., on and after May 6, 1985.

All proposals shall be filed no later than twelve noon, Boston time, May 22, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the Office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of bid price.

The city and the Official reserve the right to reject any or all proposals or any part or parts thereof and

to award the contract as the Official deems to be in the best interest of the city.

By LISA G. CHAPNICK,  
*Commissioner.*

(May 6-13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on April 11, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Juan R. Sanchez, approximately 2,202 square feet of land, located at 103-105 Robey Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON  
PUBLIC FACILITIES DEPARTMENT  
JAMES F. HART,  
*Director,*

(May 6-13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT  
BUILDINGS DIVISION**

**Invitation for Proposals for Full Water Treatment  
at Boston City Hall and Roxbury Court.**

The City of Boston (the City), acting by its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after May 6, 1985.

All proposals shall be filed no later than twelve o'clock noon, Boston time, May 22, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

REAL PROPERTY DEPARTMENT,  
WILLIAM J. HANNON,  
*Assistant Commissioner.*

(May 6-13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on April 11, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Lisa Joy Field and Donna M. Orlando, approximately 3,048 square feet of land, located at Rear of 84 Sheridan Street on Forbes Street in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON  
PUBLIC FACILITIES DEPARTMENT  
JAMES F. HART,  
*Director,*

(May 6-13.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Servicing of Fire Extinguishers at Boston Public Schools.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Servicing of Fire Extinguishers at Boston Public Schools."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, May 21, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about May 6, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(May 6-13.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Cannon AP300 and  
AP350 Electronic Typewriters (No Substi-  
tutes) for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of Cannon AP300 and AP350 electronic typewriters (no substitutes) for Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Cannon AP300 and AP350 Electronic Typewriters (No Substitutes)." Bid date: Tuesday, May 28, 1985. The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, May 28, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**

*Business Manager of the School Committee.*  
(May 13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation to Bid for Security Consultant Services at Boston City Hospital, Mattapan Hospital, and Long Island Hospital for the Period July 1, 1985, through June 30, 1986.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on Monday, May 13, 1985.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and become the property of the City of Boston if the

proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, May 29, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
Commissioner.**

(May 13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation for Bids for Pneumogram  
Testing at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, May 13, 1985. For information call (617) 424-5636.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, May 29, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days

(Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
Commissioner.**

(May 13.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Evaluation of Bilingual Title VII  
Project I.D.E.A.L. for Boston Public Schools.**

The School Committee of the City of Boston invites bids for evaluation of Bilingual Title VII Project I.D.E.A.L. for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Evaluation of Bilingual Title VII Project I.D.E.A.L." Bid date: Friday, May 24, 1985. The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Friday, May 24, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(May 13.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Improvements to  
Dorchester Lower Mills, Phase II.

The City of Boston, acting by its Director of Public Facilities, Room 601, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for improvements to Dorchester Lower Mills, Phase II.

Bids will be received up until twelve o'clock noon, Boston time, June 5, 1985, at the office of the Awarding Authority, Room 601, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston, in the sum for 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

PLANS AND SPECIFICATIONS will be available on or about May 15, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any item or items of a bid, if it be in the public interest so to do.

CITY OF BOSTON,  
PUBLIC FACILITIES COMMISSION,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(May 13.)

ADVERTISEMENT  
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Proposals for Inspection  
and Testing of HVAC Water Systems.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for inspection and testing of HVAC water systems at the Central Library building and at other Library locations during the period July 1, 1985, through June 30, 1986.

Proposals will be received until 12 o'clock noon, Boston time, Friday, May 31, 1985, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Wednesday, May 15, 1985, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,

By LIAM KELLY,  
Acting Director.

(May 13.)

ADVERTISEMENT  
CITY OF BOSTON

NEIGHBORHOOD DEVELOPMENT  
AND EMPLOYMENT AGENCY

I. The Invitation

The Hyde Park YMCA, through funding from the Neighborhood Development and Employment Agency (NDEA) under support from the Community Development Block Grant invites contractors to bid the following project:

II. Specific Information

Site—1137 River Street, Hyde Park, Mass.

Scope—Interior repairs, lighting, and fire alarm

Remarks—G. C. required.

Bids Due—May 22, 1985, at 1 p.m.

Drawings Available—May 8, 1985, at site through E. Friedman or Dodge Report.

General bids will be received at the job site at the designated time at which they will be opened and read aloud. Bids shall be on a form provided in the contract documents. Plans and specifications will be available on May 8, 1985, at the job site. A deposit of \$20 (certified check), payable to the nonprofit organization will be left upon receipt of drawings and given back when they are returned good shape within thirty days.

No bid for the award of this project will be considered unless the contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended on minority business enterprises. For the purposes of this paragraph, the term minority business enterprise means a business organization in which 51 percent of the beneficial ownership is held by one or more minority persons who are Black, Hispanic, Oriental, or American Indian.

The attention of each bidder is called to the provision of the contract documents requiring that at least 50 percent of all work hours on this project be performed by Boston residents, 25 percent by minorities, and 10 percent by women, in each trade.

Included with the contract documents are copies of the "Minority Business Utilization Form" and "Minority Business Identification Statement." Each contractor must complete, sign, and file with the bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal.

Contractors shall also avail themselves of the list of minority businesses to be provided by NDEA through the Office of Minority Business Enterprises to facilitate compliance with the requirements.

The attention of each bidder is called to the fact that this is a federally assisted project and therefore, not less than the minimum salaries and wages set forth in the contract documents must be paid to each worker on the project (Davis-Bacon), and that the contractor must ensure that employees and applicants are not discriminated against because of race, color, religion, sex, or national origin (Executive Order No. 11246). Attention is also called to the contractor requirements relating to Workmen's Compensation and insurance requirements of the successful general contractor and subcontractor for the project shall be set forth in the Supplementary and Special Conditions of the contract documents.

PAUL S. GROGAN,  
Director.

(May 13.)



**ADVERTISEMENT  
CITY OF BOSTON**

**POLICE DEPARTMENT**

**Invitation for Proposals for Maintenance and Repairs to Radio Communications Equipment.**

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 505, Police Headquarters, 154 Berkeley Street, Boston, MA 02116, on or after May 4, 1985.

All proposals shall be filed no later than 12 noon, Boston time, May 28, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in an amount to be determined by the Awarding Authority.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By FRANCIS M. ROACHE,  
*Commissioner.*

(May 13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation for Bids for Maintenance of Operating Room Instruments at Boston City Hospital for the Period July 1, 1985, through June 30, 1986.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, May 13, 1985. For information call (617) 424-5636.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the

time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, May 28, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
*Commissioner.*

(May 13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation for Bids to Provide Maintenance and Repair of Various Laboratory Equipment at Boston City Hospital for the Period July 1, 1985, through June 30, 1986.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on Monday, May 13, 1985.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, May 30, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded)

from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
*Commissioner.*

(May 13.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Extension of Opening Date for the Purchase of Paper, Blank Books, Notebooks and Envelopes for Boston Public Schools.**

The School Committee of the City of Boston invites bids for extension of opening date for the purchase of paper, blank books, notebooks and envelopes for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Extension of Opening Date for the Purchase of Paper, Blank Books, Notebooks and Envelopes. Bid date: Thursday, May 23, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, May 23, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(May 13.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Providing Anchor Pads for Computers (IBM and Apple) for Boston Public Schools.**

The School Committee of the City of Boston invites bids for providing anchor pads for computers (IBM and Apple) for Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal to Provide Anchor Pads for Computers (IBM and Apple). Bid date: Thursday, May 30, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, May 30, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(May 13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation for Bids for Body Work  
on Ambulances at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on May 13, 1985. For information call (617) 424-5636.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must

be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, June 3, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
Commissioner.**

(May 13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation for Bids to Provide Maintenance and  
Repair of Microscopes at Boston City Hospital  
for the Period July 1, 1985, through June  
30, 1986.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, Monday, May 13, 1985.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Wednesday, May 29, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded)

from the opening of the bid proposals. In addition no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
Commissioner.**

(May 13.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Providing Taxi Services (Citywide  
Parents Council and Personnel Department)  
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for providing taxi services (Citywide Parents Council and Personnel Department) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Providing Taxi Services (Citywide Parents Council and Personnel Department). Bid date: Wednesday, May 29, 1985. The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, May 29, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee*  
(May 13.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Extension of Opening Date for the  
Maintenance and Servicing of Motorola  
Communications Equipment (Safety Division)  
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for extension of opening date for the maintenance and servicing of Motorola Communications Equipment (Safety Division) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Extension of Opening Date for the Maintenance and Servicing of Motorola Communications Equipment (Safety Division). Bid Date: Friday, May 31, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Friday, May 31, 1985. Copies filed with the Business Manager will be publicly opened and read twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any and all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(May 13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation for Bids for Chassis and Running Gear  
Work on Ambulances at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., on or after twelve noon, Boston time, on May 13, 1985. For information call (7) 424-5636.

Bidders are required to leave at the above office their bid proposal together with a certified check in

the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Monday, June 3, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
Commissioner.**  
(May 13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation for Bids to Provide Peripheral Computer Hardware Maintenance Service and Repair and Installation Services for Computer Terminal and Instrument Interfaces to Lab Computer System at Boston City Hospital for the Period July 1, 1985, through June 30, 1986.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on Monday, May 13, 1985.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, May 30, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

**CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
Commissioner.**  
(May 13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT  
BUILDINGS DIVISION**

**Invitation for Proposals for Fire Alarm Services  
at Boston City Hall and Various Locations.**

The City of Boston (the City), acting by its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after May 6, 1985.

All proposals shall be filed no later than twelve o'clock noon, Boston time, May 23, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**REAL PROPERTY DEPARTMENT,  
WILLIAM J. HANNON,  
Assistant Commissioner.**  
(May 6-13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in the following Work. Repairs and Servicing of Ambulances, Trucks, and Automobiles.**

The City of Boston, acting by its Board of Health and Hospitals invites competent persons, firms, or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the office of Contract Management, third floor, Administration Building, 818 Harrison Avenue, Boston, Mass., on or after Monday, May 13, 1985.

Applications to contract for such work will be accepted until 12 noon, Boston time, June 4, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The city and the official reserve the right to contract only in those cases and in accordance with those applications as the official deems to be in the best interests of the City.

By LEWIS W. POLLACK,  
*Commissioner.*

(May 13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for General Bids for Improvements to Hyde Square, Jamaica Plain, and Thompson Square, Charlestown.**

The City of Boston, acting by its Director of Public Facilities, Room 601, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for improvements to Hyde Square, Jamaica Plain and Thompson Square, Charlestown.

Bids will be received up until twelve o'clock noon, Boston time, June 7, 1985, at the office of the Awarding Authority, Room 601, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston, in the sum for 5 percent of his or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be

withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

PLANS AND SPECIFICATIONS will be available on or about May 17, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids or any item or items of a bid, if it be in the public interest so to do.

CITY OF BOSTON,  
PUBLIC FACILITIES COMMISSION,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(May 13.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation for Bids for Repairing Advance Vacuum Cleaner Equipment at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, May 13, 1985. For information call (617) 424-5636.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday, May 28, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject a bid or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
*Commissioner.*

(May 13.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Extension of Opening Date for the Purchase  
Library Supplies for Boston Public Schools**

The School Committee of the City of Boston invites bids for extension of opening date for the purchase of library supplies for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Extension of Opening Date for the Purchase of Library Supplies. Bid date: Wednesday, May 22, 1985." The bid must be in duplicate. Copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, May 22, 1985. Copies filed with the Business Manager will be publicly opened and read at two o'clock noon of the day stated. The other copy, signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interest of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the performance of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(May 13.)



# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

DL. 77

MONDAY, MAY 20, 1985

NO. 20

## SEEKING ACCESS TO HEALTH CARE

*Executive Summary of the Year-End Report of the Boston Committee on Access to Health Care.*

The Boston Committee on Access to Health Care was organized in March, 1984, to recommend policies that would lower financial barriers to care faced by insured Boston residents. Among the interests represented are Boston hospitals, community health centers, insurers, consumers, business, and government.

There are an estimated 98,000 individuals in Boston under age sixty-five who are uninsured throughout the year. This population has been characterized as follows:

- They are disproportionately poor; an estimated 53 percent had incomes below \$4,000 in 1979.
- Many are children; 20,000 are under nineteen years of age, 20 percent of all uninsured.
- Many are "working poor" without access to employer-paid benefits and unable to purchase expensive, non-group coverage.

National data indicate that the uninsured receive less medical care than the insured. It is feared that decisions to ignore medical problems or defer treatment for financial reasons create unnecessary suffering and complications. In Boston, hospitals and health centers continue to devote considerable resources to free care and bad debt. Annually in Boston, this amounts to over \$105 million by hospitals — with more than half from private hospitals — and about \$15 million from community health centers. This care is severely threatened, however, by a national trend toward price competition in health care and impending federal cuts:

- The burden on the traditional providers of free care, hospitals and health centers, grows as paying patients are drawn away to new plans such as private walk-in centers and health maintenance organizations.
- Declining Medicare and Medicaid reimbursement will hurt all providers, leaving them even less cushion to care for the uninsured.
- Community health centers, which rely heavily on government grants and programs, will have to cut back on free care if President Reagan's proposed cuts take place.
- Concerns about the durability of Massachusetts chapter 372 (the state's hospital reimbursement

law which allows hospitals to incorporate bad debt and free care costs in their charges) may discourage hospitals from taking on additional free care commitments.

The committee responded to immediate access concerns by recommending the creation of a health access information and referral telephone service and by securing commitments from all Boston providers to continue their provision of free care at current levels. Nearing implementation, the health care hotline will be partly funded by hospitals and health centers. Its main function will be to secure appropriate, affordable medical care for the uninsured. The service will also assist with obtaining coverages such as Medicaid and General Relief, and will promote efficient, ongoing primary care, streamline the registration process for consumers and providers, and systematically document problems that emerge.

The committee reached consensus on major principles of equity, dignity, and efficiency of services to the uninsured. This was to be accomplished by means of a system of coordinated care and personal coverage, rather than institutional charity. Subcommittees were formed to implement these recommendations. The Organization of Services Subcommittee is focusing on assuring financial access to prenatal care for the 1,000 uninsured pregnant women in

Boston each year by coordinating with health centers and hospitals and with other city and state efforts.

The Finance Subcommittee has outlined features of an access program — for example, that the uninsured should be provided the same services as are generally available to the insured. The subcommittee is reviewing various strategies to finance such a program. Most recently, discussion has focused on a plan to fundamentally alter the financing of care to the uninsured to promote personal coverage and equalize the burdens on consumers, providers, insurers, and business.

Committee consensus is to continue working into a second year. The very existence of this broad-based forum on access is significant; development of the necessary structural changes for access may now take place.

### BANK OF BOSTON ADOPTS ADAMS PARK

The Flynn administration has formally announced the agreement between the city and the Bank of Boston for the adoption of Adams Park in Roslindale Square. Under the agreement, the bank assumes responsibility for year-round care and maintenance of the park. Included are planting flower beds and shrubs, reseeding and mowing the grounds and keeping the area free of litter and refuse.

Touring the park with Bank of Boston President Ira Stepanian and City Councillor Thomas Menino, Alex Bledsoe, director of the Mayor's Office of neighborhood Services, said: "This agreement is important for Roslindale. Adams Park is a vital resource for the people of this neighborhood. Mayor Flynn endorses Bank of Boston's commitment to the community and encourages other businesses to follow its example."

(Continued on next page)

## Adams Park . . .

(Continued from previous page)

As part of the Flynn administration's continuing efforts to clean and beautify the city, the agreement represents a cooperative approach between local merchants and city agencies for the cleanliness and vitality of the Roslindale Square area. The Adams Park agreement is part of a program that will target parks in neighborhoods across the city for adoption.

### ADOPT-A-PARK PROGRAM

The Flynn administration's adopt-a-park program has targeted parks in a variety of neighborhoods for adoption by businesses and other organizations. Under the program, the care and maintenance of the park may be "adopted," including general maintenance, clearing the park of litter and refuse, planting flower beds and shrubs, pruning trees, and lawn mowing and raking.

#### Potential Adopt-a-Park Sites

##### Allston/Brighton

Cummings Park, Sparhawk and Cambridge Streets

Rabbi Shubow Park, Commonwealth Avenue

Brighton Square, Chestnut Hill Avenue

Oak Square, Washington and Faneuil Steets

##### Charlestown

John Harvard Mall, Harvard Square

Winthrop Square, Winthrop, Common and Adams Street

##### Chinatown

Pagoda Park, Kneeland Street

##### Dorchester

Peadbody Square, Ashmont Street and Dorchester Avenue

Richardson Square, Pond/East Cottage

Blue Hill Avenue Median, Strip

##### Fenway/Mission Hill

Westland Gates, Hemenway Street

Kenmore Square, Commonwealth Avenue

Mission Hill Park (Sheehy), Tremont Street

##### Hyde Park

Wolcott Square, Hyde Park Avenue, Milton and Prescott Streets

##### Jamaica Plain

Soldiers Memorial, Centre and South Streets

Hyde Square, Centre Street

##### North End

Waterfront Park, Atlantic Avenue

Paul Revere Mall, Hanover Street, between Tileston and Charter Streets

Copp's Hill Terrace, Commerical Street

##### South Boston

Lincoln Square, Emerson, East Fourth and M Streets

##### South End

Union Park, Tremont Streets and Shawmut Avenue

Worcester Square, Washington Street and Harrison Avenue

##### West Roxbury

Westerly Historic Cemetery, Centre Street

##### East Boston

Central Square, Meridian and Border Streets

##### Roslindale

\*Adams Park, Roslindale Square

## FIRE DEPARTMENT ORDERS

May 10, 1985.

General Order No. 21

### I. RETIREMENT

The retirement of the following-named member, in accordance with the provisions of section 5, c. 32, G.L., became effective 1700 hours, December 31, 1984:

Maintenance mechanic, machinist, Thomas J. Ariansen, Maintenance Division.

Maintenance mechanic, machinist Ariansen was appointed to the department March 11, 1959. He leaves the department with the best wishes of his associates.

### II. RESIGNATIONS

The resignation of the following-named members became effective on the dates indicated:

## CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Office, Room 813, Administrative Services Division, 1 City Hall Square, Boston 02201, Tel. 725-3870.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents

Postmaster: Send address change to Room 813, Administrative Services Division, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

Fire Fighter John J. Cloherty, Engine Co. 22—0800 hours 5-1-85.

Fire Fighter Robin Pounce, Ladder Co. 4—1630 hours 5-3-85.

### III. REINSTATEMENT

The following-named member was reinstated, effective 0800 hours, May 8, 1985:

Willie M. Brown, Engine Co. 10.

### IV. FIRE ALARM BOXES ESTABLISHED

The following-numbered fire alarm boxes will be installed in the near future and company commanders shall add them to the UAAB assignment cards. The circuit numbers will be announced when the boxes are installed.

16-5193 — St. Elizabeth's Hospital, North Complex, 736 Cambridge Street.

17-5193 — St. Elizabeth's Hospital, Quinn Building, 736 Cambridge Street.

18-5193 — St. Elizabeth's Hospital, Mother Mary Rose Building, 736 Cambridge Street.

### V. QUARTERLY INSPECTIONS

Effective with this order, the Fire Prevention Division will conduct the quarterly inspections of all nursing homes in this city until further notice.

### VI. COMMENDATIONS

At 0354 hours, April 19, 1985, Box 1884 was struck for an alarm of fire at 14 Clarkson Street, District 7.

Ladder Company 7 responded and upon arrival was informed of an elderly handicapped woman on the second floor.

Fire Fighter Patrick J. MacAuley, Ladder Company 7, immediately ascended to the second floor and located the woman. Due to the fact that the woman was rather heavy and incapable of self help, Fire Fighter MacAuley called upon Fire Fighter Donald F. MacDonald for assistance in removing her to safety.

Because Fire Fighter MacAuley and MacDonald acted before lines were operated and ventilation performed, and in a manner reflecting credit to themselves and this department, the Fire Commissioner is pleased to commend Fire Fighters Patrick J. MacAuley and Donald F. MacDonald of Ladder Company 7 and makes this commendation a part of their personal record.

## RETIREMENTS

February 28, 1985.

### To the Auditor:

The applications for retirement of the following named have been received to be effective in accordance with sections 5, 6, 7, and 10 of chapter 3: G.L., as amended:

### ASSESSING DEPARTMENT

Elizabeth Rubini, machine operator.

### BOSTON HOUSING AUTHORITY

Richard Martin, laborer.

Michael F. Mullan, assistant to Sp. Dep.

Jeanne C. Murphy, buyer.

### COMMUNITY DEVELOPMENT BLOCK GRANT

Lucille Butler, assistant comptroller

### ELDERLY COMMISSION

Delia Mobayed, administrative assistant.

### ELECTION DEPARTMENT

James Casaletto, election commissioner.

Graciela Fernandez, clerk.

### FIRE DEPARTMENT

George Collins, lieutenant.



## HEALTH AND HOSPITALS DEPARTMENT

is P. Piazza, senior kitchen worker.  
ise Addison, laboratory assistant.  
les T. Driscoll, medical worker.  
vatore Guange, senior housekeeper.  
y V. Murphy, head nurse.  
ver B. Redden, public health physician.  
h Samberg, principal clerk-typist.  
n F. Shea, foreman, carpenter.

## LIBRARY DEPARTMENT

en Brazil, junior custodian.

## POLICE DEPARTMENT

mas J. Calnan, detective.  
ncis J. Coleman, superintendent in chief.  
alie DeCosta, traffic supervisor.  
phen DeLosh, deputy superintendent.  
mes J. Feeney, deputy superintendent.  
n Geagan, superintendent.  
n T. Joyce, police officer.  
hony Leone, superintendent.

## PUBLIC FACILITIES DEPARTMENT

ricia H. Foley, project director.

## PUBLIC WORKS DEPARTMENT

ward J. Morrill, laborer.  
homas Stassano, laborer foreman.

## REGISTRY DIVISION

niel V. Sullivan, principal clerk.

## SCHOOL DEPARTMENT

rothy Cavanagh, teacher.  
onse Gerbutovich, custodian.  
nell Anderson, lunch monitor.  
argaret Blais, lunch monitor.  
bertha M. Clarke, teacher.  
ward F. Donovan, custodian.  
a Emerson, paraprofessional.  
verly R. Olans, teacher.  
therine O'Laughlin, lunch monitor.  
an Scheinfeldt, nurse.  
na Sinibaldi, cafeteria attendant.  
lliam H. Watts, custodian.  
talie Weidlich, lunch monitor.  
mes F. Wells, teacher.

## VETERANS SERVICES DEPARTMENT

ank Backoff, assistant commissioner.

## WATER AND SEWER COMMISSION

ul DeOssie, inspector.  
ward H. Dolan, special machine operator.

## SUFFOLK COUNTY

## COURT HOUSE COMMISSION

ary Broderick, custodial worker.  
atherine V. Lee, senior custodial worker.  
test:

JAMES E. O'DONNELL,  
*Executive Officer.*

## POLICE DEPARTMENT ORDERS

May 1.

### Special Order No. 85-26

All Bureaus, Districts-Areas, Divisions, Offices,  
Sections, and Units.

Personnel are reminded that they are only au-  
thorized to carry such equipment as authorized by the  
Police Commissioner.

Rule 103, Patrol Officers, section 2 states:

"An officer shall not carry any unauthorized  
equipment on his person, while on duty, nor  
place unauthorized equipment into a depart-  
ment vehicle or place it on a department ani-  
mal."

See also Rule No. 306, Uniforms and Equipment.  
Personnel are reminded that any violation of  
these rules will be cause for disciplinary action.

Commanding officers will insure that all person-  
nel under their command are in strict compliance  
with the rules.

April 30.

### Personnel Order No. 85-75

The following reassignments are hereby or-  
dered, effective Wednesday, April 24, 1985:

Police Officer Joyce Chase, Id. 7997, from Area  
C (D), to B.N.S. (D).

Police Officer Robert O'Leary, Id. 5417, from  
Area D (D), to B.N.S. (D).

April 25.

### Personnel Order No. 85-76

Police Officer Gerald L. Cofield, Id. 8711, as-  
signed to Area A, was suspended without pay for a  
period of one working day, on Friday, March 29,  
1985.

Officer Cofield's failure to appear in court to  
present evidence, after the proper notification, re-  
sulted in the dismissal of a case for lack of prosecu-  
tion.

May 1.

### Personnel Order No. 85-77

The following assignment shall take place on  
date listed below:

Deputy Superintendent John P. Boyle, Id. 6572,  
Area A (D), shall revert to previous rank of detective  
and reassigned to Homicide (D), as of Wednesday,  
May 1, 1985.

May 1, 1985.

### Personnel Order No. 85-78

The following assignment shall take place on  
date listed below:

Deputy Superintendent Herbert H. Stone, Id.  
4680, Team Police (D), shall revert to previous per-  
manent rank of sergeant and assigned to Internal  
Affairs Division (D) as of May 1, 1985.

May 1, 1985.

### Personnel Order No. 85-79

The following assignment shall take place on  
date listed below:

Superintendent Anthony J. DiNatale, Id. 4857,  
shall revert to previous permanent rank of detec-  
tive-sergeant as of Wednesday, May 1, 1985, as-  
signed to Personnel Division, Med. Incap. Section  
(D).

May 1.

### Personnel Order No. 85-80

The following assignment shall take place on the  
date listed below:

Deputy Superintendent William J. O'Brien, Id.  
3824, B.F.S. (D), to revert to previous permanent  
rank of captain and assigned to B.F.S. (D), as of  
May 1, 1985.

May 1.

### Personnel Order No. 85-81

The following reassignments are hereby or-  
dered, effective on the date listed below:

Deputy Superintendent William O'Brien, Id.  
3824, from Field Insp. Unit (D), to B.F.S. (D)—5-1-85  
Deputy Superintendent Herbert H. Stone, Id.  
4680, from Team Police (D), to Internal Affairs Divi-  
sion (D)—5-1-85.

## ADMINISTRATIVE SERVICES

### Appointments

#### Data Processing Unit

Cynthia M. Impemba, administrative assistant,  
\$327.35 a week.

Angela Guarino, senior clerk and typist, \$212.65  
a week.

#### Personnel Division

Ramona Basteri, personnel analyst, \$359.57 a  
week.

Carla Payne, administrative secretary, \$298.55 a  
week.

### Compensation Adjustments

Roger M. Jackman, data processing systems an-  
alyst, from \$429.11 to \$473.18 a week.

Cynthia Impemba, administrative assistant, from  
\$327.35 to \$343.05 a week.

## ASSESSING

### Appointments

Donald King, principal administrative assistant,  
\$521.07 a week.

Hing Tu, data entry operator, \$217.80 a week.

Alice Yee, data entry operator, \$217.80 a week.

Yvonne Scott, data entry operator, \$237.80 a  
week.

Frederick Sewall, executive assistant, \$626.43 a  
week.

## AUDITING

### Appointment

Wai K. Seto, principal clerk-typist, \$229.65 a  
week.

## ELECTION

### Appointments

#### Listing Board

Ca Lin Tham, listing officer, \$7 an hour.

Kin Kwun Lee, listing officer, \$7 an hour.

Tina Y. Lee, listing officer, \$7 an hour.

Man Ngar Tam, listing officer, \$7 an hour.

## FIRE

### Reinstatements

Dennis J. Hogan, fire fighter, \$438.07 a week.

## HEALTH AND HOSPITALS

### Appointments

Learntis McMillan, hospital guard, \$236.20 a week.

David Negron, senior hospital house worker, \$229.65 a week.

Wanda Getchell, administrative assistant, \$298.55 a week.

Linda Oliver, senior clerk, \$212.65 a week.

Elizabeth Smith, head clerk, \$286.20 a week.

Brian Coe, storekeeper, \$223.70 a week.

Lisa A. Pacino, senior clerk, \$212.65 a week.

Patricia Kinsella, senior respiratory therapist, \$322.55 a week.

Paul Fitzsimmons, senior respiratory therapist, \$353.05 a week.

Joseph Nagle, hospital guard, \$243.30 a week.

### Compensation Adjustments

Jacqueline McKinney, principal clerk, from \$229.65 to \$236.20 a week.

Kathleen Baker, hospital medical worker, from \$208.35 to \$212.65 a week.

Yolanda Breneus, hospital medical worker, from \$217.80 to \$223.70 a week.

Gisele Dorcely-Louis, hospital medical worker, from \$208.35 to \$212.65 a week.

Yolaine Edouard, hospital medical worker, from \$208.35 to \$212.65 a week.

Helen Edwards, hospital medical worker, from \$208.35 to \$212.65 a week.

Leroy Foster, hospital medical worker, from \$208.35 to \$212.65 a week.

Gloria Goodman, hospital medical worker, from \$208.35 to \$212.65 a week.

Ruby Jackson, hospital medical worker, from \$208.35 to \$212.65 a week.

Monalisa Lofton, hospital medical worker, from \$208.35 to \$212.65 a week.

Ana Neves, hospital medical worker, from \$217.80 to \$223.70 a week.

Jacqueline Green, principal clerk, part time, from \$6.74 to \$223.70 a week.

Mary Schofield, senior clerk typist, from \$6.08 to \$6.22 an hour.

John Lynch, senior hospital house worker, from \$236.20 to \$243.30 a week.

Ramon Moreta, power machine operator, from \$229.65 to \$236.20 a week.

Jeanetta Lorelike, administrative assistant, from \$252.15 to \$263.10 a week.

### Leaves of Absence

John O'Connell, laborer, \$252.15 a week.

Graciela Escobar, attendant nurse.

Allan A. Greer, emergency medical technician, \$369.35 a week.

Claire Murphy, senior administrative assistant, \$540.23 a week.

Ciselle Vann, cafeteria worker, \$223.70 a week.

Karen Harris, principal clerk, \$229.65 a week.

Anthony Zarillo, emergency medical technician (paramedic), \$488.30 a week.

## INSPECTIONAL SERVICES

### Compensation Adjustments

Henry Horney, chief building administrative clerk, from \$376.65 to \$395.35 a week.

Dennis Sullivan, chief building administrative clerk, from \$343.05 to \$359.35 a week.

## LAW

Diane J. MacMillan, administrative secretary, from \$312.55 to \$327.35 a week.

Robert Schilling, assistant corporation counsel, from \$521.07 to \$568.98 a week.

Mary E. McGinn, senior legal assistant, from \$298.55 to \$327.35 a week.

### Transfer

Henry C. Luthin, from special assistant to the Mayor's Office, at \$766 a week to assistant corporation counsel, at \$766 a week.

## PARKS AND RECREATION

### Compensation Adjustments

James W. Cook, park maintenance foreman, from \$308.55 to \$322.55 a week.

William F. Goggin, motor equipment operator and laborer, from \$236.20 to \$243.30 a week.

Ronald A. Pemmes, gardener, from \$252.15 to \$263.10 a week.

John J. Sullivan, III, gardener, from \$260.15 to \$271.10 a week.

### Status Change

Andrew J. Rossetti, motor equipment operator and laborer, at \$263.10 a week to laborer, at \$252.15 a week.

## POLICE

### Appointments

John P. O'Hare, principal administrative assistant, \$766.28 a week.

Raphael L. Pizarro, staff assistant to police commissioner, personnel director, \$706.89 a week.

Ellen M. Lewis, administrative secretary, \$318 a week.

William J. Good, III, executive assistant, \$655.17 a week.

Christopher F. Hayes, senior administrative assistant, \$521.07 a week.

Coleman F. Curran, custodial worker, \$217.80 a week.

Janet M. Mahoney, police dispatcher, \$236.20 a week.

Terri L. Klippert, senior research analyst, \$318 a week.

### Compensation Adjustments

William J. Good, III, emergency executive assistant, from \$626.43 to \$655.17 a week.

Ellen M. Lewis, administrative secretary, from \$368 to \$386.97 a week.

Terri L. Klippert, emergency senior research analyst, from \$318 to \$365.90 a week.

### Status Change

Joseph C. Carter, superintendent, \$1,018.75 a week.

## PUBLIC WORKS

### Appointments

David C. Mallen, assistant civil engineer, \$435.75 a week.

### Compensation Adjustment

Robert K. Miller, principal account clerk, from \$252.15 to \$263.10 a week.

### Reinstatement

Dennis W. Smith, heavy motor equipment operator and laborer, \$286.20 a week.

### Status Changes

Robert R. Barboza, from junior civil engineer, to assistant civil engineer, at \$435.75 a week.

Thomas J. McMullin, from senior civil engineer to associate civil engineer, at \$655.17 a week.

Gerald J. Ryan, Jr., assistant civil engineer, permanent, \$478.30 a week.

## REAL PROPERTY

### Appointments

Valerie Stewart, telephone operator, \$217.80 a week.

Maurice Penn, administrative analyst, \$298.55 a week.

## TRAFFIC AND PARKING

### Compensation Adjustments

David J. Evans, heavy motor equipment operator, from \$274.45 to \$286.20 a week.

Michael J. Riley, heavy motor equipment operator, from \$294.45 to \$306.20 a week.

Timothy M. Brown, senior traffic maintenance man, from \$262.15 to \$273.10 a week.

Robert Hill, senior traffic maintenance man, from \$262.15 to \$273.10 a week.

Thomas McDonnell, senior traffic maintenance man, from \$262.15 to \$273.10 a week.

John M. Schallmo, senior traffic maintenance man, from \$262.15 to \$273.10 a week.

George E. Shepherd, senior traffic maintenance man, from \$262.15 to \$273.10 a week.

Mary Ellen Cahill, parking meter supervisor, from \$274.45 to \$286.20 a week.

Donald E. Brooke, parking meter supervisor, from \$286.20 to \$298.55 a week.

Rosemary K. Jamieson, parking meter supervisor, from \$286.20 to \$298.55 a week.

Joyce A. Lang, parking meter supervisor, from \$286.20 to \$298.55 a week.

Daniel F. Mastroilli, parking meter supervisor, from \$286.20 to \$298.55 a week.

Wanda L. Moore, parking meter supervisor, from \$286.20 to \$298.55 a week.

Andrea Holmes, parking meter supervisor, from \$286.20 to \$298.55 a week.

Hector Ortiz, parking meter supervisor, from \$286.20 to \$298.55 a week.

John F. Sheehan, parking meter supervisor, from \$286.20 to \$298.55 a week.

John T. Sullivan, parking meter supervisor, from \$286.20 to \$298.55 a week.

Jane L. Tracy, parking meter supervisor, from \$286.20 to \$298.55 a week.

Maureen Downs, administrative secretary, from \$327.35 to \$343.05 a week.

## VETERANS' SERVICES

### Compensation Adjustment

Thomas J. Lyons, principal administrative assistant, from \$568.96 to \$685.82 a week.



## CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

### SCHOOL DEPARTMENT

#### Budget Analyses, etc.

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I request your authorization for the award of a contract to Centre Research, Inc., 6 Rockview Place, Jamaica Plain. The contract shall be in effect during the period of May 16, 1983, to June 30, 1983, and occur at a cost not to exceed \$5,800, which is deemed reasonable.

The contractor will provide the following services at the office of the Citywide Parents' Council, 59 Temple Place: budget analyses and program development consultation to the CPC to attend and analyze budget hearings and process on the School Department budget for FY84, to develop recommendations for parent participation in budget process for FY85, and to develop a fundraising proposal for a CPC foundation.

The contractor is especially qualified to provide the above services because of Centre Research's history and expertise in developing training materials, program development related to public education issues, and technical assistance on fundraising to small nonprofit organizations. Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that public interest would not be served by public advertisement for bids.

This contract is being submitted late due to the fact that it was necessary to secure the appropriate signatures and CPC was awaiting approval so this contract would be included on the unliquidated reserve list of the School Department for FY83.

Very truly yours,

Robert R. Spillane,  
Superintendent.

#### Evaluation Services

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I request your authorization for the award of a contract to Public Affairs Research Institute, Inc., Newton Highlands. The contract shall be in effect during the period of October 1, 1983, to September 30, 1984, and occur at a cost not to exceed \$9,814, which is deemed reasonable.

On April 5, 1983, the School Committee approved the second year of a three-year project for both Project S.U.C.C.R.S.S. and Project C.H.I.L.D. for Title VII E.S.E.A. funds in the amount of \$599,916, which included \$9,814 to fund this contract.

The contractor will provide the following evaluation services to be performed both at the Title VII Office and at designated sites serviced by these project: evaluation services will be provided according to the following schedule: Phase I, Planning; Phase II, Implementation; Phase III Progress Evaluation; and Phase IV Outcome Evaluation. Implementation of this phased evaluation will require that the following tasks be provided by P.A.R.I.: planning/design, instrumentation development, on-site interviews and observation, training courses review data analysis, and report preparation.

During 1982-83, the first year of the grant award, and RFD was developed by the School Department and sent to seven evaluation firms and two local universities. Of the two evaluation firms who responded to the RFP, a panel of School Department personnel, based on their review of the proposals submitted, determined that P.A.R.I. was especially qualified to provide the above services as they best met the specifications outlined in the RFP.

The contractor is especially qualified to provide the above services as P.A.R.I. during the first year of the project, has established efficient and effective techniques for collecting data and conducting on-site observations and reviews and has collected and analyzed the data which will be used in evaluating the second year of the project. Given the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the provision of General Laws chapter 44, s. 53A, and is to be subject to the receipt of funds under grants from Title VII E.S.E.A., Grant No. G00-82-02708 (Project C.H.I.L.D.) and Grant No. G00-82-01476 (Project S.U.C.C.E.S.S.).

Very truly yours,

Robert R. Spillane,  
Superintendent.

#### Cultural Development Programs

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to the Culture Education Collaborative, 59 Temple Place, Boston. The contract shall be in effect during the period of October 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$41,000, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY'84 chapter 636 proposals for the sum of \$5,280,685. The Culture Education Collaborative's portion as is related to that amount is \$41,000.

The contractor will provide the following services: technical assistance to school staff in the development of programs which implement the curriculum objectives using culture institution resources (ongoing consultations, scheduled weekly and small group meetings — scheduled at least weekly); advocacy for the coordination of the use of cultural institution resources (providing presentations — twenty times, sponsoring ten special events, five workshops, and one symposium); training and staff development to cultural institution staff about curriculum and program development and continuation strategies (six large group sessions and twenty small group sessions); information sharing including: identification and dissemination of school system priorities, improvement efforts, and exemplary programs and networking and professional support through bimonthly meetings, monthly newsletters, and presentations at brown bag lunches (five times).

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of Cultural Institution; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Order Modifying Desegregation Plan *Morgan v. McDonough*, Civil Action

No. 72-911-G); further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

The reason for the late submission of this contract is that the person who was responsible for preparing the contract was on vacation for the months of July and August.

This agreement is to be executed, without an appropriation of funds, under the provisions of General Laws ch. 44, s. 53A, and is to be subject to the receipt of funds under grant from chapter 636 Project No. 84-BC-0601.

Very truly yours,

Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to University of Mass. at Boston, Downtown Center. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$21,600, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY'84 chapter 636 proposals for the sum of \$5,280,685. University of Mass. at Boston's portion as is related to that is \$21,600.

The contractor will produce a multicultural television program to enhance participants awareness of other cultures and race relations. The contractor will provide: coordination and administration of the project district-wide; negotiation with local musicians; workshops on the history of popular aspects of production; and technical assistance in the rehearsal and production of each program. Two consultants will assist 150 students in three schools with the development of a TV presentation. Workshops, organizational meetings and rehearsals will take place from September to June, three times a week for fifteen weeks in each school.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of Cultural Institution; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

The reason for the late submission of this contract is that the State Department of Education did not act on this request until August 30, 1983. However, the services actually began on September 1, 1983.

This agreement is to be executed, without an appropriation of funds, under provisions of General Laws, chapter 44, s. 53A and is subject to the re-

ceipt of funds under grant from chapter 636 84-9D.

Very truly yours,  
Robert P. Spillane,  
Superintendent.

#### Computerized Vehicle Inspection

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Hamilton Test Systems NAO, Inc., Holliston, for the period June 1, 1983, through June 30, 1983, in the amount of \$9,280, a cost I deem to be reasonable.

Public advertisement in the *City Record* May, 1983, for a computerized vehicle inspection system was placed by the Parks and Recreation Department. Hamilton Test Systems was the only company to respond to the invitation for sealed bids. The School Department requires the same computerized vehicle inspection system and requests that Hamilton Test Systems provide one computerized vehicle inspection system to include a one-year program service agreement.

This contract is being submitted late due to the reassignment of the person responsible for negotiating this transaction and delay in obtaining the necessary data to execute this contract. Mr. Buras, located at the Hubert Humphrey Occupational Resource Center contacted City Purchasing and was informed there would be a waiting period before the city contract would be finalized, therefore, we were unable to transact a purchase against the city contract.

Very truly yours,  
Leo J. Burke,  
Business Manager.

#### Tabulating Forms

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Moore Business Forms, Wellesley, for the period January 1, 1983, to June 30, 1983, for furnishing stock tabulating forms, at a cost not to exceed \$6,000, a price I deem reasonable.

This request is being submitted for your approval at this time to pay outstanding invoices for forms that were ordered by a newly-appointed administrator in our Student Support Services Department who contracted City Purchasing and requested an order against contract 4021 without notifying our Purchasing/Contract Division. When invoices were received for payment, forms were sent to the company to be completed (December 1, 1982) and no response was received. A follow-up memo was sent to inform the company that outstanding invoices could not be paid without the completion of these forms so that an unadvertised contract could be processed, (February, 1983), still no response was received.

Recently, a new sales representative contacted us regarding the outstanding invoices and asked that a new set of forms be mailed. Since the forms have been completed and delivery has been made, this request is being submitted for your approval at this time in order that outstanding invoices may be paid against this contract.

Very truly yours,  
Leo J. Burke,  
Business Manager.

#### Information Brochure

Dear Mr. Mayor:

A superintendent of the Boston Public Schools, I request your authorization for the award of a contract to Kate F. Johnson, Weymouth. Service was

rendered from August 15 through October 14, 1982, at a cost of \$4,030.70; (\$89.57 per day x 45 days), which is deemed to be reasonable.

This amount includes \$1,730.70 which was paid to Ms. Johnson for services performed under S.O. 10102. The services performed would have brought payment to over \$2,000. This necessitated the drawing up of a contract incorporating the \$1,730.70 and the \$2,000. Please note that Ms. Johnson has received payment of the \$1,730.70 and therefore, the auditor is requested to encumber only \$2,000 for this contract.

The contractor did provide the consultant services to the deputy superintendent, Curriculum and Instruction, 26 Court Street, by coordinating the development and production of a special information brochure for parents that explained the new curriculum objectives introduced in Grades K through 8 in mathematics and reading/language arts in the Boston Public Schools this school year.

Because of the professional nature of the services provided under this agreement, the expertise of the contractor in providing such services, and the role this contractor played in the production of the document that was the source of the services to be provided, it was my determination that the public interest would not be served by public advertisement for bids.

The late submission of this contract is due to the fact that services performed by Ms. Johnson exceeded \$2,000, and thus necessitated the drawing up of a contract incorporating S.O. 10102. Payment for these services was overlooked because of the confusion with the first service order and the decision on the method of payment for the additional work.

Yours truly,  
Robert R. Spillane,  
Superintendent.

#### Performing Arts Training, etc.

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I request your authorization for the award of a contract to Theatre-Mime MIRAGE, Inc. at the Boston Center for the Arts, 539 Tremont Street. The contract shall be in effect during the period October 10, 1983, to June 1, 1984, and occur at a cost not to exceed \$9,587.50, which is deemed to be reasonable.

The contractor will provide the following services at the Boston English and Madison Park High Schools. MIRAGE will be artists in residence offering a new program called Performing Arts Training. These residencies will begin with a performance and lecture-demonstration by MIRAGE, followed by a week in-school workshop. Then a selected group from each school will be chosen to continue in an extensive program at the MIRAGE studio. This intensive training will prepare the students to be directed in New Works, that will then be created for them. The New Works will be performed in the perspective high schools, the MIRAGE performing space, and in other Boston Schools.

The contractor is especially qualified to provide the above services because the two members come from a unique background—the school of Etienne Decroux—the teacher of Marcel Marceau, in Paris. They have carried this specialized theatrical training into eight years of creating and performing together. As teachers, they have trained students in high schools, universities and in their own school, the MIRAGE School of Corporeal Mime, which is the only school of its kind in New England.

Because of the professional nature of the services to be provided under this agreement and the

expertise of the contractor in providing such services, I have determined that the public interest would not be served by public advertisement for bids. This contract is being submitted late due to the time it took to secure the required signatures.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

#### Medical Services

Dear Mr. Mayor:

On behalf of the School Department, I request your authorization for the award of a contract to Young Audiences of Massachusetts, Inc., 74 Ju Street, for services to be performed during the period October 15, 1983, to May 1, 1984, at a cost not to exceed \$19,980, which is deemed to be reasonable by the School Committee, and approved on October 4, 1983.

The contractor will provide the following services: 180 programs will be presented by the performing ensembles on the Young Audiences of Massachusetts roster in the Boston Public Schools to grades 3, 4, and 5 and to the twelve middle schools without a music program, between October 15, 1983, and May 1, 1984. Programs will consist of 120 instrumental music performances, twenty Introduction Opera (early music) performances, and ten Heritage of Black Dance performances.

The contractor is especially qualified to provide the above services because Young Audiences, Inc. is a nationally recognized organization using or highly trained professional artists who must adhere to national standards. It is the only organization capable of presenting concerts and performances aimed at all grade levels in public schools and over thirty years of experience in the field.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that the public interest would not be served by public advertisement for bids.

This contract was submitted late due to the late notification that ample funds were allotted.

Very truly yours,  
Edward J. Winter,  
Secretary.

#### Electric Typewriters

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and award a contract to Associated Business Equipment, Inc., Wellesley Hills, for the period June 1, 1983, through June 30, 1983, at a cost not to exceed \$20,000.

Under the terms of the contract, the contractor will furnish and deliver electronic typewriters, security cables and related supplies to the HHH OF Education and Employment, 75 New Dudley Street, Roxbury.

Under the state law, any Massachusetts municipality may make purchases under state contracts which have been publicly advertised and awarded by the Collective Purchasing Bureau, Department of Administration and Finance. In order to take advantage of these state contracts, the city's Law Department has ruled that the city must award its contracts, based on state awards.

Since the above-named company was the low acceptable bidder on publicly advertised bids for electronic typewriters for the Commonwealth of Massachusetts and existing contracts with the Department of Administration and Finance, they are a responsible firm and they are qualified to fulfill



requirements of their contract, and the price is reasonable, it is my opinion that public interest would not be served by public advertising for bids.

This contract is being submitted for your approval at this time since the Contract Department has recently determined individual purchases with this company will exceed \$2,000 during this fiscal year (FY '84). The required form (CM10) was not returned until September 20, 1983.

Very truly yours,  
Leo J. Burke,  
Business Manager.

**Instructional Services.**

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to the Unity through Creativity Production Co., Inc., 40 Kendall Street, Boston. The contract shall be in effect during the period September 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$9,000, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY'84 chapter 636 proposals for the sum of \$5,280,685. Unity Creativity Production Co., Inc.'s portion as is related to that amount is \$9,000.

The contractor will provide the instructional/coordinator services of a cultural performance arts studies program/Jeremiah E. Burke High School (District V). Two theatre art electives for grade 10 to 12 will be offered. Those electives are: Multi-Cultural Dance Technique; African-American Drama Technique; in addition to teacher training workshops Infusing Creative Arts and Self Discovery Drama Therapy for special needs students. The Unity through Creativity Production Co., Inc. will also provide technical assistance for student productions and in-house/field trips to cultural performances.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of Cultural Institution; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Order Modifying Desegregation Plan *Morgan v. McDonough*, Civil Action No. 72-911-G; further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

The reason for the late submission of this contract is, summer vacation schedules prevented obtaining official signatures. However, the performance of this contract began September 1, 1983.

This agreement is to be executed, without an appropriation of funds, under the provisions of General Laws ch. 44, s. 53A, and is to be subject to the receipt of funds under grant from chapter 636 84-5D.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to the Neighborhood Arts Center, 551 Tremont Street,

Boston. The contract shall be in effect during the period of September 25, 1983, to May 25, 1984, and shall occur at a cost not to exceed \$21,622, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY'84 chapter 636 proposals for the sum of \$5,280,685. The Culture Education Collaborative's portion as is related to that amount is \$21,622.

The Neighborhood Arts Center will provide the instructional services in District 8 of the program, Books from My Head. Books from My Head is a language arts-based, creative writing program with a strong theatre and graphic arts component. For ten weeks, twice a week, fourth grades meet at the NAC or school's site to develop stories out of their own experiences, and produce hard-bound illustrated books of their own writing. Books curriculum had been incorporated into the fourth grade language arts program in the Randolph School system, as well as teaching socialization skills, the books program teaches planning, structuring and sequencing skills, in relation to creative writing and sophisticated book-making techniques. This program is designed to integrate two classes of twenty-five students from different schools.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of Cultural Institution; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Order Modifying Desegregation Plan *Morgan v. McDonough*, Civil Action No. 72-911-G; further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

The reason for the late submission of this contract is the State board of Education did not approve District 8's portion of the contract until August 30, 1983.

This agreement is to be executed, without an appropriation of funds, under the provisions of General Laws ch. 44, s. 53A, and is to be subject to the receipt of funds under grant from chapter 636 84-8MEP-0157 and 84-ID-0001.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Purchase of Materials for Overhead Projectors for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of materials for overhead

projectors for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Materials for Overhead Projectors. Bid date: Tuesday, June 4, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, June 4, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(May 20.)

**ADVERTISEMENT  
CITY OF BOSTON**

**OFFICE OF CAPITAL PLANNING**

**Invitation for Proposals for Technical Assistance for the Development of a Comprehensive Multi-Year Capital Improvement Plan for the City of Boston.**

The City of Boston, through its Office of Capital Planning, is hereby soliciting proposals for the services of a Financial/Management Consultant for technical assistance for the development of a comprehensive multi-year capital improvement plan for the City of Boston. The consultant will work directly with the Office of Capital Planning staff, under the supervision of the Director.

This project is being funded by a grant from the Commonwealth of Massachusetts, which has awarded the Office of Capital Planning, through its Incentive Aid Program, \$20,000 for consultant fees.

Individuals and firms are encouraged to submit proposals for services. A complete copy of the request for proposals may be obtained at Room 963, City Hall.

Three (3) copies of all responses must be submitted by 5 p.m., on Friday, May 31, 1985, to Mary Nee, Director, Office of Capital Planning, Room 963, City Hall, Boston, MA 02201.

The city reserves the right to reject any or all proposals or any part or parts thereof and to accept the proposal which it deems to be in the best interests of the City of Boston.

MARY NEE,  
Director.

(May 20.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for Bids for Repairs for Two Clarke Pallet Lift Trucks at Central Food Facility, 370 Columbia Road, Dorchester, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Repairs for Two Clarke Pallet Lift Trucks at Central Food Facility, 370 Columbia Road, Dorchester, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, June 4, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about May 20, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(May 20-27.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for Bids for New Window Shades and Metal Rollers at the Jamaica Plain High School, 24 McBride Street, Jamaica Plain, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Window Shades and Metal Rollers at the Jamaica Plain High School, 24 McBride Street, Jamaica Plain, Mass."

GENERAL BIDS will be received before twelve

o'clock noon on Tuesday, June 4, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about May 20, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(May 20-27.)

**READVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Repairs to Park Vehicles, Equipment and Iron Fencing.**

The City of Boston, acting by the Parks Commission, Room 816, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of the contract documents entitled:

**CONTRACT T**

**Repairs to Park Vehicles, Equipment and Iron Fencing**

Bids shall be submitted in duplicate before 2 p.m., on Tuesday, May 28, 1985, and opened forthwith, and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to time named for opening bid.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

Specifications will be available on or about Monday, May 13, 1985, after 9 a.m., at the Parks and Recreation Department, to all interested parties who present a \$10 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$10 check returned.

Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston. The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contrac-

tor and subcontractors to take affirmative action connection with employment practices in the performance of the contracts.

Prospective bidders are requested to attend prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, May 21, 1985, at 10 a.m., Boston time.

CITY OF BOSTON  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. McCOY,  
(May 13-20.) *Commissioner.*

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on April 25, 1985, the Commission voted and the Mayor subsequently approved their intent to sell Paramount Associates, a joint venture of the F. Rich Co. of Boston, Inc. and Joseph J. Berlandi, a approximately 13,116 square feet of land with the building(s) thereon, located at 549-563 Washington Street, in the Downtown district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(May 13-20.)

**READVERTISEMENT  
POLICE DEPARTMENT  
CITY OF BOSTON**

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms, Corporations Engaged in Miscellaneous and/or Emergency Repairs to Police Department Automobiles, Patrol Wagon Trucks, Trailers and Motorcycles.**

The City of Boston (the City), acting by its Police Commissioner (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at Room 308, 154 Berkeley Street, Boston on or after May 21, 1985.

Applications to contract for such work will be accepted until twelve noon, Boston time, May 21, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

By FRANCIS M. ROACHE,  
(May 20.) *Commissioner.*



**ADVERTISEMENT  
CITY OF BOSTON**

**PRINTING SECTION**

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in the Following Work, All of Which is Related to the Printing Trade, in Terms of Binding and Ruling of Printed Materials.**

The City of Boston (the City), acting by its Acting Superintendent of Printing (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, May 21, 1985.

Applications to contract for such work will be accepted until 2 p.m., Boston time, Tuesday, June 4, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

CITY OF BOSTON,  
PRINTING SECTION  
PATRICK S. HARRINGTON,  
*Acting Superintendent of Printing.*

(May 20.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PRINTING SECTION**

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations to Perform Plumbing Work at the City of Boston Printing Plant Located at 174 North Street, Boston, Mass.**

The City of Boston (the City), acting by its Acting Superintendent of Printing (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, May 21, 1985.

Applications to contract for such work will be accepted until 2 p.m., Boston time, Tuesday, June 4, 1985.

The attention of all applicants is directed to the

provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

CITY OF BOSTON,  
PRINTING SECTION  
PATRICK S. HARRINGTON,  
*Acting Superintendent of Printing.*

(May 20.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PRINTING SECTION**

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations Engaged in the Servicing of Graphic Arts and Printing Equipment.**

The City of Boston (the City), acting by its Acting Superintendent of Printing (the Official), invites competent persons, firms or corporations to enter into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, May 21, 1985.

Applications to contract for such work will be accepted until 2 p.m., Boston time, Tuesday, June 4, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

CITY OF BOSTON,  
PRINTING SECTION,  
PATRICK S. HARRINGTON,  
*Acting Superintendent of Printing.*

(May 20.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PRINTING SECTION**

**Invitation to Contract with Interested, Responsible and Competent Persons, Firms or Corporations to Perform Electrical Work at the City of Boston Printing Plant, Located at 174 North Street, Boston, Mass.**

The City of Boston (the City), acting by its Acting Superintendent of Printing (the Official), invites competent persons, firms or corporations to enter

into a contract to submit proposals as may be requested from time to time by the Official, for the performance of particular items of work generally described above, and to perform such item(s) of work when and as may be required by the Official.

Copies of the contract documents may be obtained at the Printing Section, located at 174 North Street, Boston, MA 02109, on or after 9 a.m., Boston time, Tuesday, May 21, 1985.

Applications to contract for such work will be accepted until 2 p.m., Boston time, Tuesday, June 4, 1985.

The attention of all applicants is directed to the provisions of the contract documents, and particularly to the requirements for insurance and performance bonds as may be applicable.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems to be in the best interest of the City.

CITY OF BOSTON,  
PRINTING SECTION  
PATRICK S. HARRINGTON,  
*Acting Superintendent of Printing.*

(May 20.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Tool and Knife Sharpening and Grinding; Saw Filing and Setting for Boston Public Schools.**

The School Committee of the City of Boston invites bids for tool and knife sharpening and grinding; saw filing and setting, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Tool and Knife Sharpening and Grinding; Saw Filing and Setting. Bid date: Thursday, June 13, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, June 13, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(May 20.)

**ADVERTISEMENT  
CITY OF BOSTON**

**INSPECTIONAL SERVICES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Proposal for Demolition and Site Clearance,  
Project No. 149-CD-ATD, (A&B) Community  
Development Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the demolition and site clearance of the following buildings:

219-221 Washington Street, Ward 14  
225 Washington Street, Ward 14  
435-441 Blue Hill Avenue, (7 Sunderland Street)  
Ward 12

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, May 30, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined of this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 149-CD-ATD (A&B)."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for the employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the demolition and site clearance of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

The contractor's attention is called to XXIV, Protection of the Public. These measures, which appear in the contract, are two general types: revisions to the demolition contract specifications, and modifications or additions to the Clearance of Unsafe Buildings Program itself.

**NOTICE OF REQUIREMENT FOR AFFIRMATIVE  
ACTION TO ENSURE EQUAL EMPLOYMENT  
OPPORTUNITY (EXECUTIVE ORDER  
11246), IF APPLICABLE.**

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for minority business enterprise utilization, if applicable.

**Notice**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision and the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices and the performances of this contract.

**Attention to All Bidders**

**I. Minority Business Requirements:**

No bid for the award of this project will be considered acceptable unless the general contract complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contract must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise, if the bid is for more than \$50,000. If the bid is under \$50,000, but greater than \$10,000, then the requirement is 10 percent. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership or control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of the directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, eighth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

**II. Workforce Requirements:**

During the performance of this contract, the general contractor shall agree and shall require that all subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employment manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.



The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By RICHARD L. GRANARA, JR.,  
For Inspectional Services Commissioner.  
(May 20.)

#### ADVERTISEMENT CITY OF BOSTON

#### PUBLIC WORKS DEPARTMENT

**Proposal for State Aid Project No. 35 for Highway Reconstruction in Ashmont Park, Butler Street, Darlington Street, Huntoon Street, Mallard Avenue, and Wellington Hill Street in Dorchester.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, May 20, 1985. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

#### THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL. UPON APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 714 (CONTRACT OFFICE), CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, June 6, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$24,500, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City

of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

#### NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

#### ATTENTION TO ALL BIDDERS

##### I. Minority Business Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority Business Enterprise Utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the Minority Business Enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the Directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

#### PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority Business Enterprise Utilization requirements are invited to attend prebid conference to be held on June 3, 1985, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
Commissioner of Public Works.

(May 20.)

#### ADVERTISEMENT CITY OF BOSTON

#### POLICE DEPARTMENT

**Invitation for Proposals to Provide the Boston Police Department with Motor Vehicle Towing and Storage Services. All Bidders Must Be Authorized by the Massachusetts Department of Public Utilities to Tow Vehicles in the City of Boston.**

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 308, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, on or after May 21, 1985.

All proposals shall be filed no later than twelve noon, Boston time, June 3, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be determined by the Police Commissioner.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By FRANCIS M. ROACHE,  
Police Commissioner.

(May 20.)

**ADVERTISEMENT  
CITY OF BOSTON**

**HEALTH AND HOSPITALS DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids to Provide Operation and Preventive Maintenance of Mechanical Equipment and Installations for Boston City Hospital Mechanical Plant and Ambulatory Care Center.**

The City of Boston, acting by its Board of Health and Hospitals, hereinafter referred to as the Awarding Authority, invites sealed bids to the above-entitled project. Bids shall be on forms supplied by the Awarding Authority, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law including, without limitation, sections 39F and 39K through 39P of chapter 30 and sections 29 and 44A to 44H, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the provisions of the contract documents.

**SCOPE OF WORK** includes operation and complete preventive maintenance and repair of mechanical equipment and designated installations for Boston City Hospital Mechanical Plant and Ambulatory Care Center.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** Bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., on or before twelve o'clock noon, Boston time, on Wednesday, May 29, 1985. ALL SUBBIDS for the subtrade of maintenance of JC-80 computer and its components, as designated in the form for general bid, shall be filed with the Awarding Authority at the above address before twelve o'clock noon, Boston time, on Wednesday, June 19, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon, Boston time, on Wednesday, June 26, 1985, at which time and place respective bids will be opened forthwith and read aloud.

Applications to bid and bid specifications are now available to all interested parties, at the Office of Contract Management at the above address. Bidders are hereby notified that a bid deposit must be 5 percent of his/her bid, and shall be in the form of certified check, treasurer's check, or cashier's check, made payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. The successful bidder(s) must furnish a performance bond in the amount equal to 100 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.),

chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
LEWIS W. POLLACK,  
*Commissioner.*

(May 20.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**NOTICE TO CONTRACTORS**

The City of Boston acting by its Commissioner of Health and Hospitals, invites interested, competent persons and firms, located within a reasonable distance of the Health and Hospitals buildings, who are customarily engaged in performing the following work:

Automatic Door Repair  
Automotive and Mechanical Repairs  
Carpentry  
Electrical Work  
Elevator Repairs and Maintenance Service  
Excavations and Road Surfacing  
Fire Equipment Repair Including Extinguishers and Hoses  
Flooring Repairs  
Generator Repairs  
HVAC and Refrigeration Work  
Landscaping Services  
Laundry Machinery Repairs  
Lock Repairs, General  
Masonry and Cement Work  
Oil Burner Repairs  
Painting and Plastering  
Plowing and Removal of Snow  
Plumbing and Steamfitting and Gas Services  
Pump Repairs  
Roofing  
Sewer Cleaning  
Sign Making  
Sterilizer and Autoclave Repairs  
Walkie-Talkie and Pager Repairs—Two-Way Radio Maintenance  
Hazardous Waste Removal  
Welding and Brazing  
Window Glazing and Repairs  
Consultant Architect

to file a contract with the City of Boston for estimating periodically the cost of and thereafter upon the lowest responsible estimate, performing the above-described types of services and repairs to Health and Hospitals Department property, including Boston City Hospital, 818 Harrison Avenue, Boston, Mass., Long Island Hospital, Boston Harbor, Mattapan Hospital, Mattapan, Mass., and all White Fund units (at various locations).

Contract proposals may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, May 20, 1985.

Each copy of the proposal for classification work shall be filled in completely, signed, enclosed in an envelope, sealed, and plainly marked with description of the work to be done.

Contract proposals must be filed and received the above address no later than June 5, 1985.

Vendors who are selected will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Commissioner, Health and Hospitals Department, reserves the right to reject any or all applications as he deems it to be in the public interest so to do.

DEPARTMENT OF HEALTH AND HOSPITALS  
LEWIS W. POLLACK,  
*Commissioner*

(May 20.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Purchase of Eye Protective Devices, FY86, for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of eye protective devices FY86, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Eye Protective Devices FY86. Bid due Thursday, June 13, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, June 13, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Massachusetts, previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of specifications and contract and the obligation of contractor to take affirmative action in connection with employment practices throughout the performance of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(May 20.)



ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for General Bids for Site  
Improvements, Hyde Park Municipal Building.

The City of Boston, acting by its Director of Public Facilities, Room 601, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for site improvements, Hyde Park, Municipal Building.

Bids will be received up until twelve o'clock noon, Boston time, June 12, 1985, at the office of the Awarding Authority, Room 601, 26 Court Street, Boston, MA 02108, at which time and place they will be publicly opened and read aloud.

The bid shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. The bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston, in the sum for 5 percent of the bid or her bid.

No bid may be withdrawn after the time limit for filing bids and for the five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three most responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract, unless no award has been made upon expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), Chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices throughout the work.

PLANS AND SPECIFICATIONS will be available on or about May 24, 1985, at the Public Facilities Department, to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the sum 100 percent of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities and to reject any or all bids on any item or items of a bid, if it be in the public interest so to do.

CITY OF BOSTON,  
PUBLIC FACILITIES COMMISSION,  
JAMES F. HART,  
Director.

May 20.)

ADVERTISEMENT  
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Bids for Professional Services for  
Veterinary and Boarding Services for Stray  
Dogs from July 1, 1985, through June 30,  
1986.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 808 (Contract Office), City Hall, Boston, Mass. on and after Tuesday, June 18, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, June 27, 1985, at Room 808, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade on the contract.

2. *Boston Residents:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

The Commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be in the best interests of the city so to do.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By PETER SCARPIGNATO,  
Commissioner.

(May 20.)

ADVERTISEMENT  
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

Invitation for Bids for Professional Services as  
Dog Officer for the City of Boston as Re-  
quired under G.L. Chapter 140, Section 151,  
from July 1, 1985, through June 30, 1986.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 808 (Contract Office), City Hall, Boston, Mass. on and after Tuesday, June 18, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, June 27, 1985, at Room 808, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade on the contract.

2. *Boston Residents:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

The Commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be in the best interests of the city so to do.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By PETER SCARPIGNATO,  
Commissioner.

(May 20.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

Under Massachusetts General Laws c. 7, s. 30, the Public Facilities Department is requesting proposals for design work including development of plans, specifications, and cost estimates, and construction supervision for the following facilities with associated construction cost estimates — Mattapan Police Station.

Project fees will follow the schedule as stated in the proposal form. Completion shall be December 15, 1985. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., June 11, 1985.

JAMES F. HART,  
(May 20.) *Director.*

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on April 25, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Endeavor, Inc. and Gilbert V. Boro, with offices at 77 North Washington Street, Boston, approximately 38,766 square feet of land with the building(s) thereon, located at 61 Eutaw Street (former Chapman School), in the East Boston district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(May 13-20.)

**ADVERTISEMENT  
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT  
BUILDINGS DIVISION**

**Invitation for Proposals for Refuse Removal  
at Boston City Hall and Roxbury Court.**

The City of Boston (the City), acting through its Assistant Commissioner, Real Property Department (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate

on, and in accordance with the contract documents which may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall, on and after May 13, 1985.

All proposals shall be filed no later than twelve o'clock noon, Boston time, May 29, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interest of the City.

REAL PROPERTY DEPARTMENT,  
WILLIAM J. HANNON,  
*Assistant Commissioner.*

(May 13-20.)

**ADVERTISEMENT  
CITY OF BOSTON**

**REAL PROPERTY DEPARTMENT**

**BUILDINGS DIVISION**

**Request for Proposals  
for City Hall Plaza Vending Program.**

The City of Boston (the City), acting by and through its Assistant Commissioner of the Real Property Department (the Official), invites competent persons, firms or corporations to submit proposals in accordance with the License Agreement and Guidelines furnished by the Official for a flower stand and/or pushcart vending operation on City Hall Plaza for the sale of general merchandise, excluding food or beverages, as more fully described in the License Agreement and in the Application/Proposal Documents. The Application Documents may be obtained at the office of the Official, Real Property Department, Room 811, Boston City Hall on and after May 13, 1985.

All proposals shall be filed no later than 5 p.m., May 28, 1985, at the office of the Official. The attention of all applicants is directed to the provisions of the License Agreement and specifically to the requirements for insurance as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to enter into a license or licenses as the Official deems to be in the best interests of the City.

CITY OF BOSTON,  
REAL PROPERTY DEPARTMENT,  
WILLIAM J. HANNON,  
*Assistant Commissioner.*

(May 13-20.)

**ADVERTISEMENT  
CITY OF BOSTON**

**TRAFFIC AND PARKING DEPARTMENT**

**Invitation for Proposals for the  
Collection of Parking Meter Revenue.**

The City of Boston (the City), acting by its Commissioner of Traffic and Parking (the Official), invites proposals of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents, which may be obtained at the office of the Official, Commissioner, Traffic and Parking Depart-

ment, Room 721, City Hall, Boston, Mass., on or after May 13, 1985.

All proposals shall be filed no later than 1 p.m., Boston time, May 30, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of bid price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By LISA G. CHAPNICK,  
*Commissioner.*

(May 13-20.)

**ADVERTISEMENT  
CITY OF BOSTON**

**TRAFFIC AND PARKING DEPARTMENT**

**Invitation for Proposals  
for Counting Parking Meter Collections.**

The City of Boston (the City), acting by the Commissioner of Traffic and Parking (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents, which may be obtained at the office of the Official, Commissioner, Traffic and Parking Department, Room 721, City Hall, Boston, Mass., on or after May 13, 1985.

All proposals shall be filed no later than twelve noon, Boston time, May 30, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 100 percent of bid price.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By LISA G. CHAPNICK,  
*Commissioner.*

(May 13-20.)



ADVERTISEMENT  
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Proposals for Operation and Servicing of Heating, Ventilating, and Air Conditioning Systems, Electrical Systems and Equipment, as Well as Plumbing Systems, throughout the Library System.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for the operation and servicing of heating, ventilating, and air conditioning systems, electrical systems and equipment, as well as plumbing systems, throughout the Library System during the period July 1, 1985, through June 30, 1986, with option for renewal on July 1, 1986, and July 1, 1987, at bid price.

Proposals will be received until 12 o'clock noon, Boston time, Wednesday, June 12, 1985, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority mail address: P.O. Box 286, Boston, MA 02117, and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Wednesday, May 22, 1985, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON.

By LIAM KELLY,  
Director.

(May 20.)

ADVERTISEMENT  
CITY OF BOSTON

ASD—PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT

INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS  
AND MATERIALS

Proposal No. 715 — TRAFFIC SIGNAL EQUIPMENT to the TRAFFIC AND PARKING DEPARTMENT — Bid Opening Date Tuesday, June 4, 1985. (Appropriation Code 1-02-51-39-2.)

Proposal No. 716 — REFLECTIVE SHEETING MATERIAL to the TRAFFIC AND PARKING DEPARTMENT — Bid Opening Date Tuesday, June 4, 1985. (Appropriation Code 1-02-51-39-2.)

Proposal No. 717 — SIGNS (WOODEN) to the REAL PROPERTY DEPARTMENT — Bid Opening Date Monday, June 3, 1985. (Appropriation Code 3-71-56-00-0.)

Proposal No. 718 — SIGN HOLDERS to the TRAFFIC AND PARKING DEPARTMENT — Bid Opening Date Monday, June 3, 1985. (Appropriation Code 1-02-51-39-2.)

Proposal No. 719 — TRAFFIC SIGNAL EQUIPMENT to the TRAFFIC AND PARKING DEPARTMENT — Bid Opening Date Wednesday, June 5, 1985. (Appropriation Code 1-02-51-39-3/1-02-51-59-2.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.  
(May 20.)

AWARD OF PURCHASE CONTRACT

NOTICE TO VENDORS

Proposal No. 054 — INVITATION FOR SUBMISSION OF APPLICATION FOR PRINTING OF FORMS AND RAISED PRINTING FOR VARIOUS CITY DEPARTMENTS.

The City of Boston, acting by its Purchasing Agent, Room 613, City Hall, Boston, Mass., invites interested, competent persons and firms customarily engaged in the printing of forms and raised printing, to submit applications for performing such work.

Each applicant will enter into a contract with the City of Boston, through its Purchasing Agent, to perform such work for the various city departments, for the period of July 1, 1985, through June 30, 1986.

Applications must be submitted on forms obtained from the Purchasing Division. The application shall be fully executed and enclosed in an envelope, sealed, and plainly marked with the title and opening date of this application.

Copies of the contract documents may be obtained at the Purchasing Division, Room 613, City Hall, and applications will be received up until 3 p.m., Boston time, Monday, June 3, 1985.

The Purchasing Agent reserves the right to reject any and all applications as he deems it to be in the public interest to do so.

JOHN F. SCALCIONE,  
Purchasing Agent.

(May 20.)

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Roofing and Masonry Repairs at Fire Engine Co. No. 5, East Boston and Fire Engine Co. No. 37, Roxbury.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Roofing and Masonry Repairs at Fire Engine Co. No. 5, East Boston and Fire Engine Co. No. 37, Roxbury."

SCOPE OF WORK includes replacing roofs and miscellaneous masonry repairs.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on June 3, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL SUBBIDS for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on June 26, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 3, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

SUBTRADE  
Roofing and Flashing

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about May 28, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.

(May 20-27.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Cleansing, Sterilizing and Reconditioning of Football, Soccer, Hockey, Baseball, and Softball Equipment for Boston Public Schools.**

The School Committee of the City of Boston invites bids for cleansing, sterilizing and reconditioning of football, soccer, hockey, baseball, and softball equipment, for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Cleansing, Sterilizing and Reconditioning of Football, Soccer, Hockey, Baseball, and Softball Equipment. Bid date: Wednesday, June 12, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, June 12, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(May 20.)

**READVERTISEMENT  
CITY OF BOSTON**

**FIRE DEPARTMENT**

**Invitation for General Bids for Furnishing Work  
Uniforms Rental and Cleaning Service for  
Fire Department Employees.**

The City of Boston, acting by its Fire Commissioner, hereinafter referred to as the Awarding Authority, invites sealed bids for furnishing work uniform rental and cleaning service for civilian employees in the Maintenance Division of the Fire Department, beginning July 1, 1985, and terminating on June 30, 1986.

Proposal forms may be obtained at the office of the Fire Commissioner, on and after 9 a.m., Friday, May 24, 1985. Proposals will be received at the office of the Fire Commissioner, 115 Southampton Street, Boston, until twelve noon, Friday, June 7, 1985, at which time and place they will be publicly

opened and read aloud. Proposals must be sealed and marked "Proposals for Furnishing Work Uniforms Rental and Cleaning Service."

Bids must be submitted in duplicate. One copy shall be filed at the office of the Awarding Authority, designated above, and the other copy shall be filed at the Office of the City Auditor, Mezzanine 1, One City Hall Square, Boston, Mass. Both copies shall be filed before the time stated for the opening of the bids.

A bid deposit in the form of a check on a responsible bank or trust company payable to the City of Boston, in sum of one dollar (\$1), shall be submitted with the copy of the bid filed with the Awarding Authority. The bid deposit shall be in a separate envelope, plainly marked. Bid bonds will not be accepted.

The bid submitted should indicate the cost of supplying uniform rental and cleaning service for each man on a weekly basis. Approximately sixty-five men are to be supplied. All garments shall be 65 percent dacron, 35 percent cotton blend, perma-press. The pants and jackets shall be 7½ ounces per square yard material; the shirts shall be 4½ ounces per square yard material. Men are to be furnished year round with five shirts (thirteen of the men are to be supplied with white shirts), five pants and two jackets (with zip-on lining or heavy jacket for fall wear and light jacket for spring wear). New uniforms are to be furnished as required.

The Awarding Authority reserves the right to waive any informalities and to reject any and all bids, if it be in the public interest to do so.

LEO D. STAPLETON,  
*Fire Commissioner.*

(May 20.)

**ADVERTISEMENT  
CITY OF BOSTON**

**POLICE DEPARTMENT**

**Invitation for Proposals for Towing of Disabled  
Police Department Motor Vehicles and Motor  
Vehicles Being Held for Evidentiary Purposes by the Police Department.**

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 308, Boston Police Headquarters, 154 Berkeley Street, Boston, MA 02116, on or after May 21, 1985.

All proposals shall be filed no later than twelve noon, Boston time, June 3, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of

the contract. The penal sum of such bond or amount of such check shall be determined by the Police Commissioner.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By FRANCIS M. ROACHE,  
*Police Commissioner.*

(May 20.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for Bids for Backflow Preventer Installations and Repairs at Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Backflow Preventer Installations and Repairs at Various Schools."

SCOPE OF WORK: In general includes: Plumbing, masonry, carpentry, metal work, cutting, drilling and coring of holes and all other work specified herein.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders shall file an Application to Bid and a Contractors Qualification Statement with the Awarding Authority at 26 Court Street, Boston, MA 02108, second floor, no later than twelve o'clock noon, Boston time, Thursday, May 30, 1985. Forms may be obtained without charge from the Awarding Authority. ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 20, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 6, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(May 20-27.)



JUN 3 1985

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

VOL. 77

MONDAY, MAY 27, 1985

NO. 21

## MAYOR DELIVERS "A CALL TO ACTION"

*Address of Mayor Raymond L. Flynn, Emmanuel College Commencement, May 19, 1985.*

As I sat and prepared for the honor of addressing all of you today, I found myself reflecting on a day twenty-two years ago, when I sat in your place, brimming with pride and expectation on Commencement Day.

I was one of the thousands who graduated into the hope of the Kennedy years, the days of the New Frontier: the Era of Tremendous Possibility. The graduates of my generation responded to the challenge of that time, expressed in the philosophy and the programs of President Kennedy. They were drawn to the poorest reaches of this nation and world — to Appalachia, Africa, and Latin America; and to every inner-city neighborhood, applying their youthful zeal to the complex problems of poverty, ignorance, and hunger.

As I was listening to the commencement speaker at my graduation in the spring of 1963, the headlines in the Boston papers were announcing what were to become historic events. We were reading about Dr. Martin Luther King's plan to march on Washington, and later we heard him tell us, with unforgettable words, "I have a dream." We were reading about the debate in Congress over historic Civil Rights and Voting Rights Legislation.

These headlines, and other measures, told us that America was feeling good about coming to terms with the inequities of its past. Because of that national commitment, the dreams of Dr. King — and of John Kennedy and Robert Kennedy — became reality. Our nation fed its hungry, comforted its sick, and supplanted poverty with the hope of a decent job at a living wage.

We did this and we felt good about doing it. America was not only willing, but proud to put its highest ideals into action.

Yet now, as each of you looks at today's world from the vantage point of commencement, it must seem a more bewildering place than what you know of the early 1960s. But, if you look more closely at that comparison, you see, sadly, that many of the issues and problems of twenty years ago are recurring today. The ranks of the poor, the hungry, and the homeless are growing, challenging the conscience of a nation once more. Famine is raging in Ethiopia and the threat of nuclear war is looming over

our lives, just as it did in the wake of the Berlin and Cuban crises.

The nations of the world still seem unable to resolve conflict by means other than the clash of arms and the violent taking of countless young lives.

It is troubling that so many problems remain, but it is more troubling when we see and hear the direction coming from our national leaders. The instructions seem very different from the exhortation that guided us two decades ago.

Today, the message has become Ask not what you can do for your country ask "what's in it for me."

This official indifference must be hard to sense on this quiet campus. Your instructors, the Sisters of Notre Dame, have distinguished themselves for decades — in this institution and elsewhere — by their singular dedication to the essence of Christ's teaching: "Love thy neighbor as thyself, for the love of God." I know that after four years of intensive studying and seeking after the truth, each of you is an exemplar of these fundamental values of love of God and belief in the human family.

But as you leave the sanctuary of these quiet grounds, look and listen carefully, and you will hear the voices and see the faces, crying out across this land, asking for help and leadership.

You can hear the pleas of the millions of elderly people, who, having contributed their life's energy to work and family, find themselves going without adequate nutrition and health care because of inadequate, fixed incomes.

On a freezing afternoon in wintertime Boston, you can see the homeless men huddled against a wall on Massachusetts Avenue, waiting for a bus ride to the emergency shelter on Long Island.

They are the victims of a trend in our socio-economic life — a trend that is yanking the means of survival from their hands. They are the victims of a society in peril — a society imperiled by its own callousness and lack of vision.

We can see the danger signs flashing in every aspect of our national life:

- We can see the danger when we look at the ground we are losing in the battle against infant mortality. As public health professionals will tell you, the infant mortality rate, the number of infants who die for each 1,000 who live, is the most sensitive index of how well a society is caring for its most vulnerable members. After thirty years of steady decline, the decline in the rate of infant mortality in this country has slowed down. In the poorest neighborhoods of Boston, the rate shot up in the wake of wholesale cuts in federal health and nutrition programs for poor families. We are fast becoming a society in which the size of a parent's income will determine which children will live or die.

Our families are under a general assault:

- Drug traffickers, who victimize suburban high schools as well as inner-city streets, poison our children's futures;
- As the indignity and anxiety of unemployment gnaws at the bond between millions of parents, homes crack and break under the stress;
- Millions of other adults stare blankly at the help-wanted ads, unable to find a job because they simply cannot read.

(Continued on next page)

## Commencement Address . . .

(Continued from previous page)

The signs are also visible beyond our borders:

- In Latin America, where every crossroad has become a flashpoint, our foreign policy can barely distinguish friend from foe. We drift in and out of local conflicts, succeeding only in alienating the true forces of democracy in the region. We have the bravado to spout tough-guy rhetoric, but lack the courage to wage peace;
- Around the world, we store enough nuclear missiles to turn the earth and its peoples into pulverized particles, swirling in a cloud of dust. Yet we meander around the negotiating table, unsure of what our goals are and how we would obtain them if we knew. We look into the eyes of our children, and even there we fail to see a reason to make sure there's a future.

Yet none of what I have outlined should discourage you. For, as the popular song tells us, "we are the world." It is up to us — up to you and me — to make it a place that has room for everyone, from the rugged desert terrain of Ethiopia to the housing developments in East Boston.

Events are calling forth those who are bright enough and brave enough to do that job.

As we look to the year 2000, when each of you will be nearing the peak of your professional lives, we must develop long-term strategies for our cities as well as our foreign policy. Strategies that make economic justice an integral part of economic growth.

As the United States Catholic Bishops Conference stated in their draft pastoral letter on the economy, "Economic institutions are not to be evaluated simply by their productive efficiency or by the amount of goods and services they make available, important as these surely are.

"We must also ask, do these institutions permit all persons that measure of active social and economic participation that befits their common membership in the human community?"

We have the opportunity to provide that measure of participation in our urban centers.

Where do we begin?

Our first initiative would be a low-income health care partnership act. The

act would distribute equitably the cost of caring for uninsured, low-income families and individuals. Our initiative would combine the resources of compassionate government with those of the private health care industry.

It is clear that under-funded public hospitals cannot carry this immense burden by themselves. Our initiative would complement existing public health insurance programs such as Medicaid and Medicare.

If anyone among us would argue that such initiative is of less than primary importance, we will take them down to the clinic at Boston City Hospital. There they will see babies struggling to survive, with the assistance of tubes and machines — they are the lucky ones. They are alive.

The problem of infant mortality cannot be treated, it can only be prevented. The only preventive measures that count are adequate prenatal health care and nutrition.

We will have to pay for such a program, but we are willing to do that. For the ultimate test of our society will not be the might of our arsenal or our readiness to use it, though it must be mighty and we must be ready, but the depth of our compassion and our willingness to act.

Our second initiative would substantially expand the existing Job Training Partnership Act, a public-private partnership, to educate the millions of illiterate adults in our society. If we target our

training efforts at these adults, we will release from the bondage of ignorance a class of willing men and women. These family breadwinners, who have the maturity and desire to be productive members of society, will be assets to economic growth.

Generally, we would draft a strategy to pair public and private investment to take full advantage of the massive expansion taking place in our economy. In this city, the glittering downtown office towers are monuments to economic growth. We would implement a national program that would build similar monuments — new housing, new jobs, and new health care facilities — in the less affluent neighborhoods.

Finally, in our dealings with the varied nations of the world, with the superpowers and those who stand in their shadow, we must exercise wisdom and patience. We must win allies because our ideas are superior, not because our weapons are deadlier. If we honestly cherish our American way of life — our families, our communities, and our freedom — then we must dedicate ourselves to the extension of these ideals to every nation. In that spirit, we must be dedicated first and foremost to ending this furious race to nuclear oblivion.

If we were to implement our program over the next two years, our cities, and our nation, would take giant steps toward the economy described by the Pastoral Letter, one that "functions in a way that respects the dignity of all persons."

These are times that demand the fullest from people of good conscience, from people such as you. You must survey the world around you, and then look inward, to find the courage and moral energy to make it a more humane place.

As you do that, you can take inspiration from some of the words that closed President Kennedy's Inaugural Address in 1961. They eloquently summarize the message I have tried to communicate this afternoon:

He said, "In your hands, my fellow citizens, more than mine, will rest the final success or failure of our course. Since this country was founded, each generation of Americans has been summoned to give testimony to its national loyalty . . .

"Now the trumpet summons us again — not as a call to bear arms, though arms we need — not as a call to battle, though embattled we are — but a call to

## CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Office, Room 813, Administrative Services Division, 1 City Hall Square, Boston 02201, Tel. 725-3870.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents

Postmaster: Send address change to Room 813, Administrative Services Division, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.



bear the burden of a long twilight struggle, year in and year out, a struggle against the common enemies of man: tyranny, poverty, disease, and war itself."

Thank you and congratulations!

## CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

### SCHOOL DEPARTMENT Instructional Services

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I request your authorization for the award of a contract to Dr. Harry Leichtman. The contract shall be in effect during the period November 27, 1983, to June 27, 1984, at a cost not to exceed \$5,490, which is deemed to be reasonable.

On August 23, 1983, the School Committee approved the Tileston Alternative Education Center for funds for \$238,459 which included \$5,500 to fund this contract.

The contractor will provide the following instructional services at the Tileston Alternative Education Center: Dr. Leichtman will design and implement a series of 122 hours of clinical consultation and training over a period of thirty weeks. These consultation and training sessions will include the following: individual care review; clinical consultation to teachers and aides; staff training in psychodynamic theory, behavior management techniques, crisis intervention and family counseling.

The contractor is especially qualified to provide the above services because of his extensive experience in working with public school children in the greater Boston area as former associate director of Camp Wadiko. Dr. Leichtman has been providing clinical consultation to a variety of social service agencies for the past ten years. He is a well-respected member of the clinical community.

Letters were sent to all major hospitals in the Boston area requesting any interested parties to submit resumes and hourly contractual rate. Dr. Leichtman was the only consultant to respond. Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the provision of General Laws ch. 44, s. 53A, and is to be subject to the receipt of funds under grant from P.L. 94-142, Project 30218.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

For the School Committee of the City of Boston, I respectfully request your authorization for the award of a contract to the Kodaly Center of America. The contract shall be in effect during the period of November 1, 1983, to June 1, 1984, and occur at a cost not to exceed \$4,000, which is deemed to be reasonable by the School Committee.

The contractor will provide the following instructional services at the Sarah Greenwood School: a Kodaly model program of thorough sequential instruction in reading, writing and sight singing music will be conducted for all children in the school including Spanish bilingual classes, two periods per week for grade 1 to 4, one period per week for kindergarten and grade 5. The chorus will perform at a downtown location once during the school year for the general public. Multi-ethnic music and musical games are used. The program is taught by experts from the Kodaly Center.

The contractor is especially qualified to provide the above services because Kodaly is a unique and specialized method of music training. The Kodaly Center of America is the only independent teacher training center in the country which specializes in the training of Kodaly music teachers and the supervising of Kodaly music programs in schools and colleges. Experts from the center provide direct services to children (all grade levels) and to teachers.

This contract is being submitted late due to unanticipated delays in developing and reviewing this contract.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that the public interest would not be served by public advertisement for bids.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Bunker Hill Community College, New Rutherford Avenue. The contract shall be in effect during the period September 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$75,388, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY'84 chapter 636 proposals for the sum of \$5,280,685. Bunker Hill Community College's portion as is related to that amount is \$75,388.

The contractor will provide the following services:

Bunker Hill Community College/Charlestown High School Pairing: a learning center which provides individualized basic skills development designed to serve the diverse cultural and ethnic needs of Charlestown High School students, as well as, reduce disparity in academic achievement in specific areas such as math, reading, language arts, and civics; a language lab in the learning center which improves oral/aural skills of bilingual students and leads to integration of bilingual students and reduction of racial isolation; an applied arts program to reduce disparity and respond to talented and gifted students. Sixty Charlestown School students will be selected for a coordinated applied arts program involving printing processes, textile design, graphic design, and photography.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of University Pairing; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Order Modifying Desegregation Plan *Morgan v. McDonough*, Civil Action No. 72-911-G; further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the provisions of General Laws ch. 44, s. 53A, and is to be subject to the receipt of funds under grant from chapter 636 Project No. 84-7D.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to the Dr. Solomon Carter Fuller Community Mental Health Center, Inc., 85 East Newton Street. The contract shall be in effect during the period of October 1, 1983, to May 31, 1984, and occur at a cost not to exceed \$4,500, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY'84 chapter 636 proposals for the sum of \$5,280,685. The Culture Education Collaborative's portion as is related to that amount is \$4,500.

The contractor will provide the following services:

Four consultant/trainers, under Karen McLaurin, District Advisor will provide: training in peer counseling techniques to approximately 180 students in twelve schools within District V and IX; students training in the following topic area: interviewing and counseling skills (two sessions), group techniques, crisis intervention, values clarification and decision making; participating schools: District V, Jeremiah Burke, Dorchester High, Grover Cleveland, Oliver Holmes, Woodrow Wilson; District IX, Boston Latin Academy, Boston Technical, English High, Madison Park, Boston Latin, Mackey, Wheatley.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of Cultural Institution; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Order Modifying Desegregation Plan *Morgan v. McDonough*, Civil Action No. 72-911-G; further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the provisions of General Laws ch. 44, s. 53A, and is to be subject to the receipt of funds under grant from chapter 636 Project No. 84-9D-0009.

This contract is being submitted at this time due to the fact that we were not included in the original contract awards approved in June of 1983, but received 636 approval in September 1983.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for an award of a contract to Massachusetts Institute of Technology, Cambridge. The contract will be in effect during the period of September 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$67,052, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY'84 chapter 636 proposals for the sum of \$5,280,685. Massachusetts Institute of Technology's portion as is related to that amount is \$67,052.

The contractor will provide the following services:

District IX—Mario Umana Technical High School \$67,052; provide via MIT comprehensive coordination and administration of all aspects of the Boston Public Schools/MIT pairing; enhance the schools self-improvement capabilities via MIT resources, state and federal resources and resources in the private sector; coordinate with Umana's appointed 636 coordinator all aspects of 636 activities including documentation; facilitate and coordinate: collaborative planning pilot projects, resources development, curricula design with parents, faculty, students and Boston school personnel; meet on a monthly basis, with other 636 college/university coordinators for the purpose of sharing project ideas, components and gaining information and ideas to improve the Boston schools/university pairings; carry out ongoing explorations and meetings at MIT with other external resources to identify and develop resources to meet the needs of Umana's teachers, students, parents, and administrative staff; attend weekly meetings with individual teachers, department heads and teacher groups to discuss, plan and coordinate assistance from MIT and to implement the components of this project; prepare a yearly STEP report that will bring uniform information on MIT, Massport, and Umana pairing; coordinate the Control Data (Plato) Umana/MIT research project with respect to basic skills improvement of students who are performing below grade level in reading and math; plan and attend monthly meetings of the MIT Ad Hoc for STEP committee; plan and attend, with the Umana headmaster, monthly meetings of the STEP Steering Committee; coordinate and document the research with Ford Funds of Umana's efforts to achieve: more effective teaching of math to minority students, more effective use of on-site technology for the teaching of math and greater collaboration of math and technical area teachers; obtain assistance from MIT faculty, staff and students with respect to P.C.P.II maintenance, grant and proposal writing with respect to increasing the use of computers, college awareness and financial planning, providing role models for Umana faculty in curriculum design, designing a math/computer lab, linking technical areas to hi-tech and other secondary schools; meet with Umana P.I.C. coordinator and the school planning team to provide jobs and internships at local businesses and MIT.

The contractor is especially qualified to provide the above services because Massachusetts Institute of Technology has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G). Also, Massachusetts Institute of Technology has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of University Pairing; further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

The reason for the late submission of this contract is due to a changeover of personnel at the institute both at the academic and administrative levels. This resulted in many corrections needed to produce a complete contract package for our annual program that has been approved by the State Board of Education as part of the District IX chapter 636 Project for the Boston Public Schools fiscal year 1984.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the provision of General Laws, chapter 44, s. 53A and is subject to the receipt of funds under grant from chapter 636, 94-9D-0009.

Very truly yours,

Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to the Massachusetts College of Art, 364 Brookline Avenue. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and will occur at a cost not to exceed \$47,591.28, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY'84 chapter 636 proposals for the sum of \$5,280,685. Massachusetts College of Art's portion as is related to that amount is \$47,591.28.

The contractor will provide the following services:

Schedule 1—District 9 English High School Project 84-9D: the Magnet Art Program will be developed and dissemination for city-wide use; providing classroom enrichment through field trips, visiting artists and student interns; development of a multilingual syllabus in the arts; continuing outreach programs to parents and the middle schools; managing, supervising and evaluating all aspects of the program; maintaining communication between the college, EHS, District 9 and the School Department.

A strong philosophical commitment and the close proximity of both facilities continues to make this collaboration a constant and vital interchange.

The contractor is uniquely qualified to provide the above services because the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of University Pairing; the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

The reason for the late submission of this contract is based on the policy of having one contract per contractor whenever possible. Because of delay's experienced with other segments of the contract, we are going forward with the District IX portion. Services actually began on September 1, 1983.

This agreement is to be executed without appropriation of funds, under the provision of General Laws chapter 44, s. 53A and is to be subject to the receipt of funds under grant from chapter 636 Project 84-9D.

Very truly yours,

Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Federated Dorchester Neighborhood Houses, Inc. 985 Dorchester Avenue, Dorchester. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$57,060, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY'84 chapter 636 proposals for the sum of \$5,280,685. FDNH's portion as is related to that amount is \$57,060.

The contractor will provide the instructional services of program in the integration of bilingual students in the general program, promotion of integrated student leadership reducing disparity in academic achievement and career awareness provided by a team of three full-time teachers, one instructional aide and the program director. The project consists of a five-day week, Monday through Friday, 8:15 a.m. to 2 p.m. program, during the regular school year. thirty-five students are the expected enrollment.

The contractor is uniquely qualified to provide the above services because the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act); the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge V. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan (*Morgan v. McDonough*, Civil Action No. 72-911-G); further, the services have been reviewed and approved by appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under provisions of General Laws, chapter 44, s. 53A and is subject to the receipt of funds under grant from chapter 636, 84-5D-0005.

Very truly yours,

Robert R. Spillane,  
Superintendent.

TREASURY DEPARTMENT  
Tax Collection Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Deborah Roberson, an individual, located 382 Commonwealth Avenue, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes.

Under the terms of this contract, Ms. Roberson will assist in clerical activities for the unit. Ms. Roberson is uniquely qualified to do this work because of her experience within the unit, her formal education and her excellent past performance.

Compensation under this contract shall not exceed \$6,000, which I have determined to be reasonable for the work to be performed. Ms. Roberson



will be working part time at the rate of \$5 per hour.  
The term of this contract shall be October 7, 1983, through June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,  
Lowell L. Richards, III,  
Collector-Treasurer.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Ronna Horwitz, an individual, located at 293 Bunker Hill Street, Charlestown, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes.

Under the terms of this contract, Ms. Horwitz will assist in clerical activities for the unit. Ms. Horwitz is uniquely qualified to do this work because of her experience within the unit, her formal education and her excellent past performance.

Compensation under this contract shall not exceed \$6,000, which I have determined to be reasonable for the work to be performed. Ms. Horwitz will be working part time at the rate of \$5 per hour.

The term of this contract shall be October 7, 1983, through June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,  
Lowell L. Richards, III,  
Collector-Treasurer.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Daidra Gorham, an individual, located at 499 Columbia Road, for assistance in the collection of delinquent real estate, personal property and motor vehicle excise taxes.

Under the terms of this contract, Ms. Gorham will assist in clerical activities for the unit. Ms. Gorham is uniquely qualified to do this work because of her experience within the unit, her formal education and her excellent past performance.

Compensation under this contract shall not exceed \$6,000, which I have determined to be reasonable for the work to be performed. Ms. Gorham will be working part time at the rate of \$5 per hour.

The term of this contract shall be October 7, 1983, through June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,  
Lowell L. Richards, III,  
Collector-Treasurer.

#### ADVERTISEMENT CITY OF BOSTON

#### PUBLIC FACILITIES DEPARTMENT

#### PUBLIC NOTICE

At the Public Facilities Commission meeting on May 6, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Jamaica Plain Housing Trust, with offices at 31 Germania Street, Jamaica Plain, approximately 8,774 square feet of land, located at 84-86 Elm Street in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any

regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(May 27-June 3.)

#### ADVERTISEMENT CITY OF BOSTON

#### PUBLIC FACILITIES DEPARTMENT

#### PUBLIC NOTICE

At the Public Facilities Commission meeting on May 6, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Jamaica Plain Housing Trust, with offices at 31 Germania Street, Jamaica Plain, approximately 57,107 square feet of land with the building(s) thereon, located at 70 Elm Street (former Jamaica Plain High School), in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(May 27-June 3.)

#### ADVERTISEMENT CITY OF BOSTON

#### POLICE DEPARTMENT

#### Invitation for Proposals for Cleaning Services for Police Department Buildings.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 308, Boston Police Headquarters, 154 Berkeley Street, Boston, on or after May 28, 1985.

All proposals shall be filed no later than 12 noon, Boston time, June 10, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By FRANCIS M. ROACHE,  
Police Commissioner.

(May 27.)

#### ADVERTISEMENT CITY OF BOSTON

#### PUBLIC FACILITIES DEPARTMENT

#### PUBLIC NOTICE

At the Public Facilities Commission meeting on May 9, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Fenway Community Trust, approximately 12,000 square feet of land with the building thereon, located at 56 The Fenway, in the Fenway district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(May 27-June 3.)

#### ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering  
26 Court Street, Boston, Mass.

#### Invitation for Bids for New Concrete Stairway, etc. at the Nathan Hale School, 51 Cedar Street, Roxbury, Mass.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "New Concrete Stairway, etc. at the Nathan Hale School, 51 Cedar Street, Roxbury, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, June 11, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about May 28, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.

(May 27-June 3.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for the Construction of Improvements at the Monsignor O'Donnell Square.**

The City of Boston, acting by the Parks Commission, Room 816, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled, "the Construction of Improvements at the Monsignor O'Donnell Square."

**SCOPE OF WORK:** The work generally consists of the demolition of existing site features; furnishing and installation of new steel picket fence, posts and gate; installation of a cement concrete mower strip, cement concrete safety walk, cement concrete sidewalk; tree and shrub planting; and installation of woodchip mulch surface.

**BIDS** shall be submitted in duplicate before 2 p.m., Boston time, on Tuesday, June 11, 1985, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

**SPECIFICATIONS AND PLANS** will be available on or about Tuesday, May 28, 1985, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$10 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$10 check returned.

**BIDDERS** are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

Pursuant to the minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business organization in which at least 51 percent of the beneficial ownership is held by minority group members who are Black, Hispanic, Oriental, or American Indian.

Included with the contract documents is a copy of the "Minority Business Utilization Form."

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal.

A completed Minority Business Identification Statement (MBU-IS-A) shall be submitted for each Minority Business Enterprise listed on a bidders form (MBU-F), and submitted at the time of bid opening, that is not included in the Minority Business Directory published by the Office of Minority

Business. Copies of the Minority Business Identification Statement are available at the City of Boston Neighborhood Development and Employment Agency, 15 Beacon Street, Boston, MA 02108.

All contractors shall also avail themselves of the City of Boston Minority Business Directory published by the city through the Office of Contract Compliance and Enforcement Division of Neighborhood Development and Employment Agency, 15 Beacon Street, Boston, Mass., to facilitate compliance with these requirements.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement, (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, June 4, 1985, at 10 a.m., Boston time.

CITY OF BOSTON,  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. MCCOY,  
Commissioner.

(May 27-June 3.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for Bids for Interior Painting and Plastering at South Boston High School, 96 G Street, South Boston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Interior Painting and Plastering at South Boston High School, 96 G Street, South Boston, Mass."

**SCOPE OF WORK:** Interior painting of the entire building; repairing and replastering of all deteriorated existing plaster as specified; paint exterior of the building as specified.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders shall file an Application to Bid and Contractors Qualification Statement with the Awarding Authority, 26 Court Street, Boston, MA 02108, second floor, no later than twelve o'clock noon, Boston time, Thursday, June 6, 1985. Forms may be obtained without charge from the Awarding Authority. ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 27, 1985, at which time and place respective bids will be opened and read aloud.

**PLANS AND SPECIFICATIONS** will be available on or about Thursday, June 13, 1985, at the Department of Planning and Engineering to all interested

parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.

(May 27-June 3.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering  
26 Court Street, Boston, Mass.

**Invitation for Bids for Asphalt Patching and Repairs at Various Schools.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Asphalt Patching and Repairs at Various Schools."

**GENERAL BIDS** will be received before twelve o'clock noon on Tuesday, June 11, 1985, at which time and place respective bids will be opened and read aloud.

**PLANS AND SPECIFICATIONS** will be available on or about May 28, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.

(May 27-June 3.)



ADVERTISEMENT  
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

This Project is Funded Under the  
Community Development Block Grant

Invitation for Bids for  
Contract Document Listed Below.

The City of Boston, acting by the Director of N.D.E.A. and the Commissioner of Parks and Recreation, invites sealed proposals for contract/document listed below entitled: "The Construction of improvements at the Hanson Street Play Area."

SCOPE OF WORK: Consists of the reconstruction of a play area and work incidental thereto and includes construction of fencing, timber curb, bituminous concrete walk pavement, brick pavement, subdrain, woodchip surfacing, sand surfaces, benches, play equipment and landscaping. Estimated cost of construction is \$23,000.

The Director of the N.D.E.A. has designated the Commissioner of Parks and Recreation Department to act on its behalf to administer the project subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents.

Proposals will be received until 2 p.m., Boston time, Tuesday, June 11, 1985, at the office of the Commissioner, Room 816, City Hall, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, at 10 a.m., Boston time, Tuesday, June 4, 1985.

Proposals shall be submitted in duplicate on forms obtained at the office of the Commissioner, Parks and Recreation Department, Room 816, City Hall, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in a sealed envelope, plainly marked with the name of the bidder and the description of the work bid upon. One copy shall be filed at the office of the Commissioner, designated above, and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, Mass. Both copies shall be filed before the time stated above for the opening of the proposals.

A bid deposit in the form of a bid bond, or a certified check or treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of his/her bid, shall be submitted with the copy of the proposal filed with the Commissioner. The bid deposit shall be in a separate envelope, plainly marked.

The attention of bidders is specifically directed to the provisions of the contract documents, including, without limitation, the information to bidders (including subbidders) and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, antidiscrimination and affirmative action program contract provisions, and the requirements of mandatory compliance with Executive Order 11246. No bidder shall be eligible for award in this project unless he is able to demonstrate to the satisfaction of the Awarding Authority his ability to comply with these requirements.

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation, expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction in the covered areas (see pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in this notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Winchester, Woburn, and the Islands of Boston Harbor, Massachusetts.

Notice

The notice of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

Bidders seeking information pertaining to affirmative action in connection with City of Boston contracts should contact the Compliance and Enforcement Division of Neighborhood Development and Employment Agency, 15 Beacon Street, Boston.

*No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for Minority Business Enterprise Utilization.*

Pursuant to the minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business organization in which at least 51 percent of the beneficial ownership is held by minority group members who are Black, Hispanic, Oriental or American Indian.

Included with the contract documents are copies of the "Minority Business Utilization Form," "Final Minority Business Utilization Report," and "Weekly Utilization Report."

Each contractor must complete, sign, and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal.

A completed Minority Business Identification Statement (MBU-IS-A) shall be submitted for each minority business enterprise listed on a bidders form (MBU-F), and submitted at the time of bid opening, that is not included in the Minority Business Directory published by the Office of Minority Business. Copies of the Minority Business Identification Statement are available at the City of Boston Neighborhood Development and Employment Agency, 15 Beacon Street, Boston, MA 02108.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ

minorities and women evenly on its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order, and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

Contractors shall also avail themselves of the list of minority businesses to be provided by the city through the Office of Minority Business Enterprise to facilitate compliance with these requirements.

No proposal may be withdrawn after the time limit for filing proposals and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals. In addition, no proposals filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract. The rate per hour of the wages to be paid to mechanics, chauffeurs, and laborers in the work to be performed under the contract shall not be less than the rate of wages in the schedule determined by the Commissioner of Labor and Industries of the Commonwealth, a copy of which schedule is annexed to the form of contract referred to herein. Copies of said schedule may be obtained, without cost, upon application therefor at the office of the Commissioner.

Specifications may be obtained at the office of the Commissioner at and after 9 a.m., Boston time, May 28, 1985, upon deposit of cash or certified check, payable to the City of Boston, for \$25 per set of specifications. The full amount of the deposit will be returned upon return of all documents, in good condition, within thirty days after the opening of the bids (Saturdays, Sundays, and legal holidays excluded).

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

CITY OF BOSTON,

PAUL S. GROGAN, Director, N.D.E.A.

ROBERT R. MCCOY, Commissioner,

Parks and Recreation Department.

(May 27-June 3.)

"Mother," asked Bobby, "Is it true that an apple a day keeps the doctor away?"

"So I understand, Bobby, but why do you ask?"

"Well, I've kept away thirteen doctors this morning, but I'm afraid one will have to come this afternoon."

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Extension of Opening Date for the  
Maintenance Service and Repair Parts for  
Typewriters for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of extension of opening date for the maintenance services and repair parts for typewriters for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Extension of Opening Date for the Maintenance Service and Repair Parts for Typewriters. Bid date: Wednesday, June 5, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, June 5, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(May 27.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS  
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 440 — FORM PRODUCTION AND MANAGEMENT SERVICES to the DEPARTMENT OF HEALTH AND HOSPITALS for the period July 1, 1985 through June 30, 1987. A Bidders Conference will be held on Wednesday, June 5, 1985 at 1:00 P.M. in the Warehouse Building Conference Room, Boston City Hospital, 818 Harrison Avenue, Boston, Mass. Bid Opening Date — Wednesday, June 12, 1985 (Appropriation Code Various.)

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form,

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as he deems in the best interest of the City of Boston.

For further information please call 617/424-5637.

LEWIS W. POLLACK,  
*Commissioner.*

(May 27.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS  
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 439 — To furnish ALTERNATIVE BED THERAPY to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date Tuesday, June 11, 1985 (Appropriation Code Various).

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for furnishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form,

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as he deems in the best interest of the City of Boston.

For further information please call 617/424-5631  
LEWIS W. POLLACK,  
*Commissioner.*

(May 27.)

**ADVERTISEMENT  
CITY OF BOSTON**

**ASSESSING DEPARTMENT**

**Invitation for Proposals for Miscellaneous  
Automobile Repair and Maintenance.**

The City of Boston (the City), acting by its Commissioner of Assessing, the Official, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate or in accordance with the contract document which may be obtained at the office of the Official Assessing Department, Room 301, City Hall, Boston, Mass., on or after May 28, 1985.

All proposals shall be filed no later than twelve o'clock noon, Boston time, Tuesday, June 11, 1985 at the office of the City Auditor, Room M4, City Hall, Boston, and the office of the Assessors, Room 301, City Hall, Boston, MA 02201, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official or a certified check on or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be 5 percent of the bid.

The City and the Official reserve the right to reject any or all proposals or any parts thereof and to award the contracts as the official deems to be in the best interests of the City.

WILLIAM B. COUGHLIN,  
*Commissioner.*

(May 27.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Purchase of Liquid Floor Detergent  
and Floor Finish (Custodial Department) for  
Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of liquid floor detergent and floor finish (Custodial Department) for the Boston



public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Liquid Floor Detergent and Floor Finish (Custodial Department). Bid date: Tuesday, June 18, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, June 18, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best or the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(May 27.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for Bids for Treatment of Water and  
Steam Systems in Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Treatment of Water and Steam Systems in Various Schools."

**SCOPE OF WORK:** The purpose of this specification is to establish the minimum requirements for the solicitation of bids leading to the award of a water, boiler, and steam treatment contract for the following systems: a. chilled water systems; b. forced hot water heating systems; c. condenser water systems; d. steam and boiler systems. The contractor shall supply both labor and materials to perform a specified water treatment program.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders shall file an Application to Bid and Contractors Qualification Statement with the Awarding Authority, 26 Court Street, Boston, MA 02108, second floor, no later than twelve o'clock noon, Boston time, Thursday, June 6, 1985. Forms may be obtained without charge from the Awarding Authority. ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 27, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 13, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.  
(May 27-June 3.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for Bids for Carpentry and Related  
Work at South Boston High School, 96 G  
Street, South Boston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Carpentry and Related Work at South Boston High School, 96 G Street, South Boston, Mass."

**SCOPE OF WORK:** In general includes: Carpentry work, partition, electric, and plumbing work.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders shall file an Application to Bid and Contractors Qualification Statement with the Awarding Authority, 26 Court Street, Boston, MA 02108, second floor, no later than twelve o'clock noon, Boston time, Thursday, June 6, 1985. Forms may be obtained without charge from the Awarding Authority. ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 27, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 13, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.  
(May 27-June 3.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering  
26 Court Street, Boston, Mass.

**Invitation for Bids for New Catch Basin and  
Drain Line at the Josiah Quincy School, 885  
Washington Street, Boston, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "New Catch Basin and Drain Line at the Josiah Quincy School, 885 Washington Street, Boston, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, June 11, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about May 28, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer  
(May 27-June 3.)

ADVERTISEMENT  
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

**Proposal for Demolition and Site Clearance,  
Project No. 150-CD-ATD (A&B), Community  
Development Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the demolition and site clearance of the following buildings:

235-239 Blue Hill Avenue, Ward 12  
8 Elwyn Road, Ward 17

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received until 11 a.m., Thursday, June 6, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined of this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation,

sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 150-CD-ATD (A&B)."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for the employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the demolition and site clearance of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

The contractor's attention is called to XXIV, Protection of the Public. These measures, which appear in the contract, are two general types: revisions to the demolition contract specifications, and modifications or additions to the Clearance of Unsafe Buildings Program itself.

**NOTICE OF REQUIREMENT FOR AFFIRMATIVE  
ACTION TO ENSURE EQUAL EMPLOYMENT  
OPPORTUNITY (EXECUTIVE ORDER  
11246), IF APPLICABLE.**

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in this notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for minority business enterprise utilization, if applicable.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performances of this contract.

**Attention to All Bidders**

**I. Minority Business Requirements:**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 2 percent of his bid price shall be expended for minority business enterprise, if the bid is for more than \$50,000. If the bid is under \$50,000, but greater than \$10,000, then the requirement is 10 percent. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority person (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of the directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, eighth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use minority business that is not listed in the directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

**II. Workforce Requirements:**

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. **The workforce requirements of paragraphs (1) (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.**



The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By RICHARD L. GRANARA, JR.,  
*Assistant Inspectional Services Commissioner.*  
(May 27.)

#### ADVERTISEMENT CITY OF BOSTON

#### DEPARTMENT OF HEALTH AND HOSPITALS

#### Invitation for Bids for Maintenance of Department of Health and Hospitals Telephone System with NEAX-22L and NEAX-12L Electronic TBX-Switches.

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on Tuesday, May 28, 1985. For information call (617) 424-5636.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates. Bids will be publicly opened and read on Tuesday, June 11, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above. The successful bidder(s) must furnish a performance bond in an amount equal to 100 percent of the contract price. Said bond must be with a surety company authorized to do business in Massachusetts as surety to guarantee the faithful performance of the contract.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days after Saturdays, Sundays, and legal holidays excluded from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless an award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide insurance for the payment of compensation and for the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.),

chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
*Commissioner.*  
(May 27.)

#### ADVERTISEMENT CITY OF BOSTON

#### LIBRARY DEPARTMENT

#### Invitation for Proposals for Furnishing Guard and Patrol Service for the Boston Public Library System.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for furnishing guard and patrol service for the Boston Public Library System during the period July 1, 1985, through June 30, 1986, with option for renewal as of July 1, 1986, and July 1, 1987, at the bid price.

Proposals will be received until 12 o'clock noon, Boston time, Wednesday, June 19, 1985, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Wednesday, May 29, 1985 at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,  
By LIAM KELLY,  
*Acting Director.*  
(May 27.)

#### ADVERTISEMENT COUNTY OF SUFFOLK

#### SHERIFF'S DEPARTMENT

#### Invitation for Proposals for Providing Containerized Service for the Suffolk County Jail for the Period July 1, 1985, to June 30, 1986.

The County of Suffolk (the County), acting by its Sheriff of Suffolk County, invites interested competent parties customarily engaged in containerized service work, located within Suffolk County, to submit sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Jail, Budget Office, 215 Charles Street, Boston, Mass., on or after May 28, 1985.

All proposals shall be filed no later than Friday, June 14, 1985, twelve noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official, Suffolk County Jail, Budget Office, 215 Charles Street, Boston, Mass., in an envelope and plainly marked "Proposal Providing Containerized Service for the Suffolk County Jail."

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such certified check shall be in the amount of one hundred dollars (\$100), made payable to the City of Boston.

The County and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the County.

COUNTY OF SUFFOLK,  
By DENNIS J. KEARNEY,  
*Sheriff.*  
(May 27)

ADVERTISEMENT

CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

**Proposal for Boarding and Securing, Project No. 72-CD-ABU (A-F), Community Development Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, herein after referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

41 Copeland Street, Ward 12  
21 Ceylon Street, Ward 13  
26 Angell Street, Ward 14  
336 Blue Hill Avenue, Ward 14  
406 Blue Hill Avenue, Ward 14  
755 American Legion Highway, Ward 18

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, June 6, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Four copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 72-CD-ABU (A-F)."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention to All Bidders

I. Minority Business Requirements:

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

II. Workforce Requirements:

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. *Boston Residents:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1) (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

**NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).**

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specification for goals and timetables.)

These goals are applicable to all the contractor construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoughton, Wakefield, Westwood, Winthrop, Winchester, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed



to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, "anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By RICHARD L. GRANARA, JR.,  
*Assistant Inspectional Services Commissioner.*  
(May 27.)

#### ADVERTISEMENT COUNTY OF SUFFOLK

#### SHERIFF'S DEPARTMENT

**Invitation for Proposals for Providing Communication Equipment Maintenance and Repair to the Suffolk County Sheriff's Department Radio Communications System for the Period July 1, 1985, to June 30, 1986.**

The County of Suffolk (the County), acting by its Sheriff of Suffolk County, invites interested competent parties customarily engaged in providing communications equipment maintenance and repair, located within Suffolk County, to submit sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Jail, Budget Office, 215 Charles Street, Boston, Mass., on or after May 28, 1985.

All proposals shall be filed no later than Friday, June 14, 1985, twelve noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official, Suffolk County Jail, Budget Office, 215 Charles Street, Boston, Mass., in an envelope and plainly marked "Proposal for Providing Communication Equipment Maintenance and Repair to the Suffolk County Sheriff's Department Radio Communications System."

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such certified check shall be in the amount of one hundred dollars (\$100), made payable to the City of Boston.

The County and the Official reserve the right to reject any and all proposals or any part or parts hereof and to award the contract as the Official deems to be in the best interests of the County.

COUNTY OF SUFFOLK,  
By DENNIS J. KEARNEY,  
*Sheriff.*

(May 27.)

#### ADVERTISEMENT CITY OF BOSTON

#### PUBLIC WORKS DEPARTMENT

**Proposal for Furnishing Mechanical Sweepers for the Purpose of Supplementing the Department Forces and Equipment in Connection with the Work of Keeping the Streets Clean in the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Tuesday, May 28, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, June 13, 1985, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid price, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of one thousand dollars (\$1,000).

#### NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of

chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

The Commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
*Commissioner of Public Works.*

(May 27.)

#### ADVERTISEMENT CITY OF BOSTON

#### DEPARTMENT OF HEALTH AND HOSPITALS

**Invitation for Bids to Provide Program Maintenance/Repair for EMS Communications Equipment for EMS/Ambulance Service at Boston City Hospital for the period July 1, 1985, through June 30, 1986.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on Tuesday, May 28, 1985.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Thursday, June 13, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition, no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
*Commissioner.*

(May 27.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Extension of Opening Date for the  
Maintenance Service and Repair Parts for  
Duplicating Machines for Boston Public  
Schools.**

The School Committee of the City of Boston invites bids for extension of opening date for the maintenance services and repair parts for duplicating machines for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Extension of Opening Date for the Maintenance Service and Repair Parts for Duplicating Machines. Bid date: Wednesday, June 5, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, June 5, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(May 27.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for Bids for Backflow Preventer Installations and Repairs at Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Backflow Preventer Installations and Repairs at Various Schools."

**SCOPE OF WORK:** In general includes: Plumbing, masonry, carpentry, metal work, cutting, drilling and coring of holes and all other work specified herein.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders shall file an Application to Bid and a Contractors Qualification Statement with the Awarding Authority at 26 Court Street, Boston, MA 02108, second floor, no later than twelve o'clock noon, Boston time, Thursday, May 30, 1985. Forms may be obtained without charge from the Awarding Authority. ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 20, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 6, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(May 20-27.)

**ADVERTISEMENT  
CITY OF BOSTON**

**NEIGHBORHOOD DEVELOPMENT  
AND EMPLOYMENT AGENCY**

**I. The Invitation**

The F.I.R.S.T. Inc., through funding from the Neighborhood Development and Employment Agency (NDEA) under support from the Community Development Block Grant invites contractors to bid the following project:

**II. Specific Information**

Site—F.I.R.S.T. Inc., 167 Centre Street, Roxbury MA 02119.

Scope—Exterior/interior repairs and new boiler.

Remarks—General contractor required.

Bids Due—June 3, 1985, 2 p.m. at site.

Drawings Available—Immediately at site.

General bids will be received at the job site at the designated time at which time they will be opened and read aloud. Bids shall be on a form provided in the contract documents. Plans and specifications will be available immediately at the job site. A deposit of \$20 (certified check), payable to the non-profit organization will be left upon receipt of drawings and given back when they are returned in good shape within thirty days.

No bid for the award of this project will be considered unless the contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended on minority business enterprises. For the purpose of this paragraph, the term minority business enterprise means a business organization in which 1 percent of the beneficial ownership is held by one or more minority persons who are Black, Hispanic, Oriental, or American Indian.

The attention of each bidder is called to the provision of the contract documents requiring that at least 50 percent of all work hours on this project be performed by Boston residents, 25 percent by minorities, and 10 percent by women, in each trade.

Included with the contract documents are copies of the "Minority Business Utilization Form" and "Minority Business Identification Statement." Each contractor must complete, sign, and file with the bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal.

Contractors shall also avail themselves of the list of minority businesses to be provided by NDE through the Office of Minority Business Enterprise to facilitate compliance with the requirements.

The attention of each bidder is called to the fact that this is a federally assisted project and therefore, not less than the minimum salaries and wages set forth in the contract documents must be paid each worker on the project (Davis-Bacon), and the contractor must ensure that employees and applicants are not discriminated against because of race, color, religion, sex, or national origin (Executive Order No. 11246). Attention is also called to the contractor requirements relating to Workmen Compensation and insurance requirements of the successful general contractor and subcontractor for the project shall be set forth in the Supplementary and Special Conditions of the contract documents.

PAUL S. GROGAN,  
*Director.*

(May 27.)

**ADVERTISEMENT  
CITY OF BOSTON**

**ASD/PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS  
AND MATERIALS**

Proposal No. 720 — BADGES to the BOSTON CITY HOSPITAL — Bid Opening Date Tuesday, June 11, 1985. (Appropriation Code 1-06-11-3.)

Proposal No. 721 — LINEN CARTS to the LONG ISLAND HOSPITAL — Bid Opening Date Tuesday, June 11, 1985. (Appropriation Code 1-06-39-3.)

Proposal No. 722 — CONCRETE POSTS (Readvertisement) to the PUBLIC WORKS DEPARTMENT — Bid Opening Date Wednesday June 12, 1985. (Appropriation Code 6-71-61-73-0.)

Proposal No. 056 — MOTORCYCLE PARTS (HAFLEY-DAVIDSON) (Readvertisement) — Bid Opening Date Wednesday, June 12, 1985. (Appropriation Code 1-02-11-39-3.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.

(May 27.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Laboratory Supplies  
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of laboratory supplies for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Laboratory Supplies. Bid date: Wednesday, June 12, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, June 12, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(May 27.)

**ADVERTISEMENT  
CITY OF BOSTON**

**LIBRARY DEPARTMENT**

**Invitation for Proposals for Extermination and  
Pest Control Services at the Central Library  
and Certain Branch Libraries.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for extermination and pest control services at the Central Library and certain branch libraries during the period July 1985, through June 30, 1986.

Proposals will be received until 12 o'clock noon, Boston time, Thursday, June 20, 1985, at the office of the Awarding Authority (Office of the Director), 6 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street,

Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Wednesday, May 29, 1985 at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

**CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,**

**By LIAM KELLY,  
Acting Director.**

(May 27.)

**ADVERTISEMENT  
COUNTY OF SUFFOLK**

**SHERIFF'S DEPARTMENT**

**Invitation for Proposals for Providing Repair,  
Maintenance and Auto Body Work on Suffolk  
County Sheriff's Department Vehicles  
for the Period July 1, 1985, to June 30, 1986.**

The County of Suffolk (the County), acting by its Sheriff of Suffolk County, invites interested competent parties customarily engaged in automobile repair and auto body work, located within Suffolk County, to submit sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Jail, Budget Office, 215 Charles Street, Boston, Mass., on or after May 28, 1985.

All proposals shall be filed no later than Friday, June 14, 1985, twelve noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston,

and at the office of the Official, Suffolk County Jail, Budget Office, 215 Charles Street, Boston, Mass., in an envelope and plainly marked "Proposal Providing Maintenance, Repair and Auto Body Work for Sheriff's Department Vehicles."

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such certified check shall be in the amount of one hundred dollars (\$100), made payable to the City of Boston.

The County and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the County.

**COUNTY OF SUFFOLK,  
By DENNIS J. KEARNEY,  
Sheriff.**

(May 27.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Paper Towels and Toilet  
Tissue (Custodial Department) for Boston  
Public Schools.**

The School Committee of the City of Boston invites bids for purchase of paper towels and toilet tissue (Custodial Department) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Paper Towels and Toilet Tissue (Custodial Department). Bid date: Tuesday, June 18, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, June 18, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(May 27.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Roofing and Masonry Repairs at Fire Engine Co. No. 5, East Boston and Fire Engine Co. No. 37, Roxbury.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Roofing and Masonry Repairs at Fire Engine Co. No. 5, East Boston and Fire Engine Co. No. 37, Roxbury."

SCOPE OF WORK includes replacing roofs and miscellaneous masonry repairs.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on June 3, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL SUBBIDS for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on June 26, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 3, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**SUBTRADE  
Roofing and Flashing**

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about May 28, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.

(May 20-27.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for Bids for New Window Shades and Metal Rollers at the Jamaica Plain High School, 24 McBride Street, Jamaica Plain, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Window Shades and Metal Rollers at the Jamaica Plain High School, 24 McBride Street, Jamaica Plain, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, June 4, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about May 20, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.

(May 20-27.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for Bids for Repairs for Two Clarke Pallet Lift Trucks at Central Food Facility, 370 Columbia Road, Dorchester, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Repairs for Two Clarke Pallet Lift Trucks at Central Food Facility, 370 Columbia Road, Dorchester, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, June 4, 1985, at which

time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about May 20, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.

(May 20-27.)

**ADVERTISEMENT  
COUNTY OF SUFFOLK**

**SHERIFF'S DEPARTMENT**

**Invitation for Proposals for Providing Rodent and Pest Control at the Suffolk County Jail for the Period July 1, 1985, to June 30, 1986**

The County of Suffolk (the County), acting by its Sheriff of Suffolk County, invites interested competent parties customarily engaged in rodent and pest control, located within Suffolk County, to submit sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, on, and in accordance with, the contract documents which may be obtained at the office of the Official, Suffolk County Jail, Budget Office, 215 Charles Street, Boston, Mass., on or after May 28, 1985.

All proposals shall be filed no later than Friday, June 14, 1985, twelve noon, Boston time, at the office of the City Auditor, Room M4, City Hall, Boston and at the office of the Official, Suffolk County Jail Budget Office, 215 Charles Street, Boston, Mass., in an envelope and plainly marked "Proposal for Providing Rodent and Pest Control at the Suffolk County Jail."

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such certified check shall be in the amount of one hundred dollars (\$100), made payable to the City of Boston.

The County and the Official reserve the right to reject any and all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the County.

COUNTY OF SUFFOLK,  
By DENNIS J. KEARNEY,  
Sheriff.

(May 27.)



JUN 18 1985

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

VOL. 77

MONDAY, JUNE 3, 1985

NO. 22

## THE ARGUMENTS FOR FINANCIAL REFORM

Boston's economy is expanding. Downtown construction is booming and the financial industry is surging, with over a hundred billion dollars in holdings. The real estate market is attracting international investment, and our service industries, colleges, hospitals, and transportation centers are expanding. Last year, this city experienced **\$3 billion** in new commercial investment. Right now, \$1.3 billion in projects are in various stages of planning.

That \$1.3 billion will mean 12,000 new construction jobs and 25,000 new permanent jobs.

Today, the Mass. Transit System and the highways bring in over 600,000 people each workday, doubling the city's population during working hours. Sixty-four percent of all our jobs—and 75 percent of all managerial jobs—are held by those who live outside the city.

This climate of economic growth led to Boston's selection by Rand McNally as one of America's most livable cities.

Yet it is astonishing, in a city of such wealth, that we have to recruit volunteers to clean the streets.

Consider the paradox that is Boston:

- ninety-eight percent of locally generated revenue comes from the property tax.
- Since the enactment of Proposition 2 1/2 in 1981, we have suffered a cumulative loss of \$400 million. At the same time, we have more tax-exempt property than any city except Washington, D.C.—over 50 percent of our property is tax-exempt.
- The proposed federal cuts would take away another \$177 million, in the next year alone. We would lose vital funds such as the \$18 million in revenue sharing, every penny of which we spend in the fight against crime.
- Most city expenditures are fixed costs for such basic services as fire, police, public works, and health and hospitals.
- These factors have combined to create a structural gap between revenues and essential expenditures.
- To compound our problems, we are facing potentially **enormous** liabilities from lawsuits, involving the disproportionate assessment of property under the previous administration.

Thus, we are a poor city that generates tremendous wealth. When I look at this paradox, I begin to think that Charles Dickens really had Boston in mind when he wrote *The Tale of Two Cities*.

Boston is second only to New York in the size of its financial industry. We are estimated to be the largest center of **venture capital** in the country. At the same time, 42 percent of our families live below or near the poverty line.

It is astounding to visitors who look up at the new glass office towers that we must scratch and scrape to finance neighborhood police stations and provide health care to poor families.

We are not authorized to capture our share of revenue from this massive growth. Indeed, no other major city tries to do so much with so little. But without an expanded revenue base we cannot play our role in fostering continued growth.

The proposals we have offered to the Legislature are good for all of the cities and towns in the Commonwealth—because they would give each municipality the option to raise revenues and earn financial independence. Four proposals that would be effective and have attracted broad support are:

- a local option excise on the sale of jet fuel;
- A portion of the hotel-motel tax, provided through a local-option increase;
- Assumption of County Correctional costs by the State; and
- An adjustment in the MBTA assessment formula.

We are managing well with the limited

revenues that we have. When Moody's Investor Service recently upgraded our bond rating from noninvestment to investment grade, they did it because of their confidence in our fiscal management. That confidence was borne out in the marketplace when \$65 million in city bonds sold out between 9 a.m. and 1 p.m. on their first day of issue on April 23.

The question now becomes: Will Boston continue to attract national and international investment if we are unable to effectively clean, police, and repair the streets? That is the question that must be posed to our State leaders, because, as the leaders of Boston's business community are concluding, after a thorough examination, Boston faces a more than \$50 million deficit at the end of FY 1986.

We need growth revenues to foster **continued** growth. We need cost assumptions to support programs that close the gap between rich and poor.

We need to close the gap between essential expenditures and limited revenues.

We are fighting an uphill battle for reform at the State House. It is a difficult fight because we are trying to do something that has never been done before. If we are successful, we would be well on the road toward securing financial stability for communities throughout the State. If we are to be successful, the Governor and the Legislative leadership must hear from concerned citizens such as each of you.

### Notice to Municipal Departments

When submitting copy or advertisements for publication in the *City Record*, please send only clear, legible copy. Imperfect copy will be rejected.

## FIRE DEPARTMENT ORDERS

May 20.

General Order No. 22

### 106TH ANNUAL BALL AND AWARDS CEREMONY

The 106th Annual Ball and Awards Ceremony of the Boston Fire Department will be held Friday, May 24, 1985, at the Park Plaza Hotel, Boston.

The Fire Commissioner and the officers of the Relief Fund have given considerable time and thought in preparing a program that will be interesting and enjoyable to all.

Insofar as the proceeds from this event are used for the assistance of department members, past and present, the Fire Commissioner requests all off-duty members to attend this function. It is your organization. Help support it.

Admission will be by ticket only.

#### Program

1900 Hours, Reception Hour, Imperial Ballroom.

2000 Hours, Posting of the Colors; Grand March; National Anthem, Fire Lieutenant Frank Bonner (Ret.)

Greetings by President

Fire Fighter Joseph L. Driscoll, Boston Firemen's Relief Fund

Invocation, Rev. Msgr. James J. Keating, Boston Fire Department Chaplain

Master of Ceremonies, Fire Fighter Francis B. Cooley (Ret.)

Presentation of the American Legion Award to Fire Fighter Patrick A. Munroe, Engine Co. 22, by District Fire Chief Paul F. Cook

Presentation of the Distinguished Service Award to Fire Fighter Joseph F. Davies, Jr., Engine Co. 33, by Deputy Fire Chief Paul A. Christian

Presentation of the Roll of Merit Award to Fire Fighter Kevin E. Ranahan, Ladder Co. 4, by Deputy Fire Chief James M. Finn

Presentation of the Roll of Merit Awards to Fire Lieutenant John J. Simpson, Headquarters; Fire Fighter Henry J. Sheridan, Ladder Co. 23; Fire Fighter William J. McCarthy, Ladder Co. 23, by Deputy Fire Chief John R. Harrison.

Presentation of the Roll of Merit Award to Fire Fighter John J. Nee, Engine Co. 7, by Deputy Fire Chief Gerald P. Hart

Presentation of the Roll of Merit Award to Fire Fighter Edward J. Hudalla, Ladder Co. 29, by Deputy Fire Chief Kevin J. Mochen

Presentation of the Roll of Merit Awards to Fire Lieutenant Donald R. Mullen, Headquarters; Fire Fighter Joe E. Montoya, Engine Co. 22, by Deputy Fire Chief John E. Clougherty

Presentation of the Patrick J. Kennedy Medal of Honor to Fire Lieutenant Francis L. McLaughlin, Jr., Engine Co. 42, by Deputy Fire Chief Vincent D. Kane

Presentation of the Walter Scott Medal for Valor to Fire Fighter Patrick F. Foley, Engine Co. 20, by Deputy Fire Chief Robert J. Hamilton, Chief of Operations

Presentation of the John E. Fitzgerald Medal for the Most Meritorious Act to Fire Fighter Patrick A. Munroe, Engine Co. 22, by President Joseph M. Tierney, Boston City Council

Boston Fire Commissioner's Award to Fire Fighter Patrick A. Munroe, Engine Co. 22, by Fire Commissioner Leo D. Stapleton

Remarks, Fire Commissioner Leo D. Stapleton

Remarks, Joseph M. Tierney, President, Boston City Council

Benediction, Rev. Kevin M. Turman, Boston Fire Department Chaplain

2115 Hours, Drawing

2130 House, Dancing, Noel Henry Show Band  
Medal winners and Roll of Merit recipients will be excused from duty from 1800 hours, May 23, 1985, to 0800 hours, May 25, 1985.

The Grand March will be under the direction of Fire Fighter (Retired) Francis B. Cooley. The Rifle Honor Guard will be under the direction of Floor Marshal Carl F. Cuqua, Training and Maintenance Division. The Rifle Honor Guard will be excused from duty from 0800 hours, May 24, 1985, to 0800 hours, May 25, 1985.

The Relief Fund Office will be closed all day May 24, 1985.

## FIRE DEPARTMENT ORDERS

May 20.

General Order No. 23

### BOARD OF MERIT

The Board of Merit, consisting of Fire Commissioner and the Deputy Fire Chiefs, has considered all meritorious acts referred to it during the year 1984. After careful consideration and study, the Board submitted the following recommendations which are hereby approved by the Fire Commissioner.

1. Case of Fire Fighter Kevin E. Ranahan, Ladder Company 4

At 1914 hours, January 10, 1984, Ladder Company 4 responded to Box 2255 for report of a fire at 27 Highland Avenue, Roxbury.

Upon arrival, heavy smoke was issuing from the building and members were informed that the fire was on the third floor. Fire Fighter Kevin E. Ranahan of Ladder Company 4 ascended the stairway to the third floor in search of probable occupants. Finding none, he made his way through extreme heat and smoke conditions to the fourth floor, forced open the apartment door, groped his way inside and located a semi-conscious woman on the floor. With extreme difficulty, he dragged the woman from the apartment, picked her up onto his shoulders and carried her downstairs to safety.

## CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Office, Room 813, Administrative Services Division, 1 City Hall Square, Boston 02201, Tel. 725-3870.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents

Postmaster: Send address change to Room 813, Administrative Services Division, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

#### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

Because Fire Fighter Ranahan executed this rescue under extreme heat and smoke conditions, before fire operations could be effected, subjecting himself to great personal risk, the Fire Commissioner highly commended Fire Fighter Kevin Ranahan of Ladder Company 4 in General Order No. 15 of 1984.

The Board recommends that the name of Fire Fighter Kevin E. Ranahan, Ladder Company 4, be placed on the Roll of Merit.

2. Cases of Fire Lieutenant John J. Simpson, Headquarters; Fire Fighter William J. McCarthy, Ladder Company 23; Fire Fighter Henry J. Sheridan, Ladder Company 23

On January 22, 1984, Box 3113 was struck for alarm of fire at 173 Columbia Road. Upon arrival, Engine Company 24 and Ladder Company 23 were informed by tenants that people were trapped on the third floor. Fire Lieutenant John J. Simpson, Headquarters (detailed to Ladder Company 2) and Fire Fighter William J. McCarthy, Ladder Company 23, immediately ascended the stairs and passed through intense heat and smoke in search of said victims. During their search they came upon three children in the kitchen area gasping for air. Both members immediately removed their faces and applied them to the children while exiting through the burning hallway to safety.

While the above action was taking place, Fire Fighter Henry J. Sheridan of Ladder Company 23 went over the aerial ladder to the roof and descended the penthouse stairs finding the child's mother semi-conscious and panic stricken on the landing of the smoke-filled hallway. He immediately removed her to the roof, calming her down until the fire was knocked down, and removed her to the street where she was removed to the Boston City Hospital with her children.

Because all of the above rescues were made due to quick action and extreme personal risk, before ventilation could be accomplished, thereby averting a sure tragedy, the Fire Commissioner highly commended Fire Lieutenant John J. Simpson, Headquarters, Fire Fighters William J. McCarthy and Henry J. Sheridan of Ladder Company 23 in General Order No. 21 of 1984.

The Board recommends that the names of Fire Lieutenant John J. Simpson, Headquarters, Fire Fighter William J. McCarthy, Ladder Company 2 and Fire Fighter Henry J. Sheridan, Ladder Company 23, be placed on the Roll of Merit.

3. Case of Fire Fighter John J. Nee, Engine Company 7

On January 28, 1984, Box 1522 was struck for alarm of fire at 10 Isabella Street, District 4. Upon arrival, Engine Company 7 immediately ran an attack line to the third floor of the fire building where heavy fire was encountered. While Engine Company 7 fought the fire, Fire Fighter John J. Nee, Engine Company 7 was sent to investigate the fire above. Under intense heat and smoke conditions Fire Fighter Nee reached the fourth floor and heard cries for help.

On hands and knees through heavy smoke, he made his way to the location and came upon a semi-conscious, sixty-seven-year-old woman. Removing his mask and placing it on the victim, then made his way to a window, opening same then carried the woman to the window until further help arrived to assist him in removing her to safety.

Because this rescue was performed under difficult fire conditions and great personal risk, the Fire Commissioner highly commended Fire Fighter John J. Nee of Engine Company 7 in General Order No. 21 of 1984.

The Board recommends that the name of Fire



Fighter John J. Nee, Engine Company 7, be placed on the Roll of Merit.

4. Case of Fire Fighter Joseph F. Davies, Jr., Engine Company 33

On February 23, 1984, at approximately 1800 hours, while on duty at a paid fire detail at the Westin Hotel, Fire Fighter Joseph F. Davies of Engine Company 33 became aware of a woman in the cafeteria of this hotel who had a piece of food lodged in her throat. Recognizing the need for assistance as she was not breathing and turning blue in color, Fire Fighter Davies immediately went to her aid and performed the Heimlich Maneuver which successfully dislodged a large piece of food. At this point, the victim breathed again and returned to normal color.

Because of this quick action and knowledge of lifesaving efforts which reflects much credit to himself and our department, the Fire Commissioner commended Fire Fighter Joseph F. Davies of Engine Company 33 in General Order No. 22 of 1984.

The Board recommends that Fire Fighter Joseph F. Davies, Jr., Engine Company 33, be awarded the Distinguished Service Award.

5. Case of Fire Fighter Patrick A. Munroe, Engine Company 22

On April 18, 1984, at approximately 1300 hours, a citizen came to Engine Company 22's quarters and reported a building fire at 151 West Concord Street. At that time, the apparatus of Engine Company 22 was out of quarters for repairs. As Fire Fighter James P. Odom notified members and Fire Alarm, Fire Fighter Patrick A. Munroe took his air mask and ran to the location of the reported building fire.

Upon arrival, he was notified of persons trapped in the building. He immediately donned his air mask and made his way to the third floor where he encountered a male resident in a confused state in the hallway which was heavily charged with heat and smoke. Fire Fighter Munroe led the man down the stairs to the street, giving him air from his mask facepiece.

Fire Fighter Munroe then went back into the building, making his way to the fourth floor where he heard weak cries for help from behind a locked apartment door. Kicking open the apartment door, he found a female resident lying on the floor in a semi-conscious condition. Giving air from his facepiece to the victim, he then carried her to a window and lifted her out said window to a balcony and awaited Ladder Company 15's aerial ladder which was raised from a rear alley.

Because Fire Fighter Munroe performed all of the above actions with complete disregard for his own safety, and at extreme personal risk, without benefit of full protective gear, and prior to the arrival of apparatus, the Fire Commissioner highly commended Fire Fighter Patrick A. Munroe of Engine Company 22 in General Order No. 41 of 1984.

The Board recommends that Fire Fighter Patrick A. Munroe, Engine Company 22, be awarded the John E. Fitzgerald Medal for the Most Meritorious Act.

6. Case of Fire Fighter Edward J. Hudalla, Ladder Company 29

On July 1, 1984, at 0039 hours, Box 3616 was struck for an alarm of fire at 7 Lorne Street, District 12.

Ladder Company 29 responded and upon arrival encountered heavy smoke issuing from the second and third floors. Informed of a person or persons trapped on the second floor, Fire Fighter Edward J. Hudalla of Ladder Company 29 immediately donned his air mask, ascended the stairway to the second-floor apartment which was heavily charged with heat and smoke and groped his way through

the hallway to a bedroom where he came upon a woman in a semi-conscious state. With much difficulty, he carried the woman back through heat and smoke toward safety where he was assisted by brother fire fighters. Reaching the outside, he immediately began mouth-to-mouth resuscitation until relieved by a Boston City Hospital Paramedic.

Because Fire Fighter Hudalla performed this rescue without regard for his own safety and in the highest tradition of this department, the Fire Commissioner highly commended Fire Fighter Edward J. Hudalla of Ladder Company 29.

The Board recommends that Fire Fighter Edward J. Hudalla, Ladder Company 29, be placed on the Roll of Merit.

7. Case of Fire Fighter Patrick F. Foley, Jr., Engine Company 20

On October 6, 1984, at 2127 hours, Engine Company 20 was dispatched by the Fire Alarm Office to the Neponset River Bridge for two persons who had fallen into the river.

Upon arrival at the given location, and observing two persons in the water, members of Engine Company 20 were required to run from the bridge, back toward Neponset Circle and along Neponset Avenue, to reach the water's edge.

At this point, it was determined that the victims were approximately 50 to 75 yards down stream with an incoming tide that was carrying the victims further away. One victim was yelling that he was unable to hold the other up much longer.

With the water and air temperature in the low forties, and despite the distance he had run from the bridge, Fire Fighter Patrick F. Foley, Jr., without hesitation, told his superior officer that he was willing to attempt to swim out to assist the victim. Removing his protective gear, he entered the debris-filled water, picking up a floating log on his way and swam about 75 yards to the victims, who at this point were exhausted and about to give up. Reaching both victims, Fire Fighter Foley managed to put one of the victims over the log and instructed the other to hold the log while, with great difficulty, pushed the log toward the shore against the tide for approximately 25 yards to a boat manned by other members. Due to the current and size of the boat, only one victim could be put on without the possibility of capsizing the boat, whereupon Fire Fighter Foley instructed the other young man to hold on to the stern with him and supported him while they were brought to shore.

Because of his immediate action, exposing himself to extreme personal risk, without regard for his own safety and in the highest tradition of this department, the Fire Commissioner highly commended Fire Fighter Patrick J. Foley, Jr., of Engine Company 20 in General Order No. 78 of 1984.

The Board recommends that Fire Fighter Patrick J. Foley, Jr., Engine Company 20, be awarded the Walter Scott Medal for Valor.

8. Cases of Fire Lieutenant Donald R. Mullen, Jr., Headquarters; Fire Fighter Joe E. Montoya, Engine Company 22

On August 22, 1984, Box 2211 was struck for a fire at 790 Tremont Street. Engine Company 22 was the first to arrive and reported fire showing from the top floor.

Upon being informed of a victim trapped on the fourth floor, Fire Lieutenant Donald R. Mullen, Jr., Headquarters (detailed to Engine Company 22), and Fire Fighter Joe E. Montoya, Engine Company 22, without hesitation, immediately made their way to the fourth floor where they encountered heavy overhead fire issuing from both sides of the hallway.

Crawling on hands and knees, Lieutenant Mullen came upon an unconscious victim in the first room

on the right and with the assistance of Fire Fighter Montoya, under heat and smoke conditions, successfully removed the victim to the safety of the stairwell where he was removed by other members to an awaiting ambulance. The victim suffered second- and third-degree burns while both Lieutenant Mullen and Fire Fighter Montoya were treated for burns and relieved from duty.

Because this rescue was performed with dedication to duty and under great personal risk, before fire lines were in operation, the Fire Commissioner highly commended Lieutenant Donald R. Mullen, Jr., of Headquarters, and Fire Fighter Joe E. Montoya of Engine Company 22 in General Order No. 80 of 1984.

The Board recommends that the names of Fire Lieutenant Donald R. Mullen, Jr., Headquarters, and Fire Fighter Joe E. Montoya, Engine Company 22, be placed on the Roll of Merit.

9. Case of Fire Lieutenant Francis L. McLaughlin, Jr., Engine Company 42

On Sunday, December 16, 1984, at 2020 hours, Engine Company 42 responded to a still alarm for 84 Ruthven Street, Roxbury, for which Box 2187 (2 alarms) was struck.

Upon arrival, Fire Lieutenant Francis L. McLaughlin, Jr., of Engine Company 42, was informed of a person trapped on the second floor, from which heavy smoke was showing, receiving the approximate location of the victim from a civilian.

Lieutenant McLaughlin, without hesitation, donned his readied air mask and ascended the front stairs to the fire floor. Encountering fire-filled rooms adjacent to a hallway, he made his way on hands and knees through smoke and heat to the kitchen area and discovered an unconscious woman on the floor.

With much difficulty, under heat and smoke conditions, he managed to drag the woman back through the same hallway to the stairs where he was assisted in removing her to safety.

Because his rescue was performed before fire fighting operations had begun, subjecting himself to great personal risk, the Fire Commissioner highly commended Fire Lieutenant Francis L. McLaughlin, Jr. of Engine Company 42 in General Order No. 3 of 1985.

The Board recommends that Fire Lieutenant Francis L. McLaughlin, Jr., Engine Company 42, be awarded the Patrick J. Kennedy Medal of Honor.

## POLICE DEPARTMENT ORDERS

May 7.

### Personnel Order No. 85-86

In accordance with law, the following-named persons are hereby retired from active duty with this department, effective at the close of business April 30, 1985.

### State-Boston Retirement System Chapter 32, Section 5

Police Officer Thomas M. Finneran, Id. 3102, Bureau of Field Services.

Police Officer William J. Buckley, Id. 4508, Area A.

Kathleen H. Joyce, head clerk, Id. 1116, Office of the Police Commissioner, Legal Advisor's Office.

### Chapter 32, Section 58

Sergeant Robert T. Whitley, Id. 3364, Area E.  
Detective Stephen E. Flaherty, Id. 4755, Personnel Division, Medically Incapacitated Section.

*Personnel Order No. 85-87*

The resignations of the following-named persons, having been presented, are hereby accepted, effective on the dates listed below.

Police Officer Linda B. Cowan-Skinner, Id. 8299, Personnel Division, Extended Leave Section — 4-9-85.

Police Cadet Mary T. Callaghan, Id. 8939, Personnel Division, Extended Leave Section — 2-23-85.

Gerard J. Dhooge, Id. 9250, prov. supervisor of payrolls, Payroll Section, M. & B. — 4-19-85.

Peter T. Woloschuk, Id. 8625, prov. director of public information (Police), Office of the Police Commissioner, Information Services — 5-1-85.

Detective Thomas H. Scott, Id. 4235, having been retired from active duty in this department, is hereby reinstated under the terms of chapter 32, sections 90b and 91, for a period of 120 days in this calendar year, effective April 1, 1985.

The following-named persons have been appointed to this department, in capacity stated, effective on the dates listed below.

Christopher F. Hayes, Id. 9267, emergency sr. admin. analyst, Bureau of Neighborhood Services — 4-16-85.

Steven M. Ciccolo, Id. 9266, emergency sr. clerk and typist, Personnel Division — 4-17-85.

May 8.

*Personnel Order No. 85-88*

The following reassignments are hereby ordered, effective on the dates listed below.

Police Officers:

Maura J. Flynn, Id. 7485, from Area C (N), to Area E (N) — 5-15-85.

Nadine A. Taylor, Id. 8333, from Area B (D), to Team Police (D) — 5-15-85.

Frank D. O'Rourke, Id. 5842, from B.I.S., Technical Serv. Sect. (D), to Personnel Div., Med. Incap. Sect. (D) — 5-8-85.

Madeline Figueroa, Id. 8766, from Area C (N), to Personnel Div., Ext. Lv. Sect. (N) — 5-1-85.

P.O. 85-75 is hereby amended to read as follows: Joyce G. Chase, Id. 7997, from Area D (D), to Bureau of Neigh. Services (D) — 4-24-85.

Robert J. O'Leary, Id. 5417, from Area C (D), to Bureau of Neigh. Services (D) — 4-24-85.

Yma F. Arrington, Id. 7312, from Operations Division (N), to Personnel Div. Ext. Lv. Sect. (N) — 5-8-85.

Dorothy T. Julian, Id. 2080, traffic supervisor, from Area B (D), to Personnel Div., Ext. Lv. Sect. (D) — 4-17-85.

The following-named police cadet is hereby detailed as follows. He will remain assigned to the Personnel Division.

Police Cadet Stephen C. McManus, Id. 9031, Area D (N), Bureau of Special Operations (N) — 5-15-85.

*Personnel Order No. 85-89*

The following reassignments are hereby ordered on the dates listed below.

Police Officers:

Robert Albano, Id. 1481, from Area A (N), to B.I.S., Intelligence (D) — 5-22-85.

William L. Kee, Id. 8726, from Area A (D), to B.I.S., Intelligence (D) — 5-22-85.

Homer Moy, Id. 8875, from Area D, to B.I.S. Intelligence (D) — 5-22-85.

James E. Nugent, Id. 6838, from M.O.P., to B.I.S. Intelligence (D) — 5-22-85.

May 7.

*Personnel Order No. 85-90*

The following reassignments are hereby ordered, effective on the dates listed below.

Detective Mark F. Molloy, Id. 6488, from B.I.S., G.I.U. (N), to Area D (N) — 5-8-85.

Police Officers:

Thomas J. Adams, Id. 8450, from Team Police (D), to Area D (D) — 5-22-85.

James L. Brown, Id. 7316, from Team Police (N), to Area B (N) — 5-22-85.

Michael W. Feeney, Id. 6162, from Area B (D), to Area D (D) — 5-22-85.

Debra A. Flaherty, Id. 8183, from Area A (N), to Area B (N) — 5-22-85.

Gary S. French, Id. 8849, from Area E (N), to Area C (N) — 5-22-85.

Henry G. Hillis, Id. 4169, from Area A (D), to Area E (D) — 5-22-85.

John M. Joyce, Id. 8468, from Area B (N), to Area A (N) — 5-22-85.

Rachel L. Keefe, Id. 7341, from Operations (D), to B.A.S. (D) — 5-22-85.

John R. Kelly, Id. 8311, from Operations (N), to Area B (N) — 5-22-85.

Paul D. Lucas, Id. 8870, from Area C (N), Area E (N) — 5-22-85.

Michael R. Morrissey, Id. 7912, from Area B (N), to Ops. Div. (N) — 5-22-85.

Peter F. Mugford, Id. 6677, from B.F.S., Spec. Oper. (D), to Area A (B.M.C.) (D) — 5-22-85.

John Necco III, Id. 6102, from Area C (N), to B.I.S., Auto Sq. (N) — 5-22-85.

Carol A. O'Neill, Id. 8880, from Area D (D), to Area A (D) — 5-22-85.

Gerald F. Sheldon, Id. 6711, from B.F.S., Spec. Oper. (D), to B.A.S. Radio Shop (D) — 5-22-85.

Arthur J. Stratford, Id. 7363, from Area B (D), to Area E (D) — 5-22-85.

Charles H. Sullivan, Id. 5828, from Area E (N), to Area B (N) — 5-22-85.

May 9.

Alice Kelley, Id. 1659, head administrative clerk, Personnel (D), to Personnel Div., Ext. Lv. Sect. (D) — 5-8-85.

Personnel Order No. 85-71 transferring Police Officer Francis Benjamin, Id. 6470, from Area D to Personnel Division, M.I.S., effective April 24, 1985, is hereby rescinded.

The following-named police cadets are hereby detailed as follows. They will remain assigned to the Personnel Division:

Police Cadet Joseph Frechette, Id. 8782, from Operations (D), to B.N.S. (D) — 5-8-85.

Police Cadet John McDonough, Id. 9030, from B.N.S. (D), to Operations (D) — 5-8-85.

May 7.

*Personnel Order No. 84-94*

After a hearing held on May 3, 1985, it was found that Police Officer John F. Nolen, Jr., Id. 8321, had been found guilty in Dedham District Court on April 25, 1985, of violating M.G.L. chapter 266, s. 28(a) and M.G.L. chapter 266, s. 30.

Due to the gravity of the offenses, Officer Nolen is hereby terminated from his position as a police officer in the Boston Police Department, effective as of May 3, 1985.

## CONTRACTS AMENDED

The mayor has approved the amending of contracts, based on the following information:

### Employee Training

Dear Mr. Mayor:

On August 29, 1983, your Honor approved an award of a contract, without public advertisement for bids, to Isaacson, Ford, Webb & Miller of 99 Bedford Street. This contract was for the purpose of training City of Boston employees in career development techniques, the preparation of career plans, and counseling of employees on the skills gained. The contract was on an hourly basis with the Personnel Division of the Administrative Services Department. The period of the contract was September 1, 1983, through June 30, 1984, at a cost not to exceed \$38,000.

Your approval is requested to amend this contract to provide for additional services which were not anticipated in the terms of the original contract. Due to the success of the career training program, additional sessions were held for 200 more city employees. The firm, Isaacson, Ford, Webb & Miller, will be compensated at the same rate specified in the terms of the original contract. The cost of this amendment, effective October 1, 1983, shall not exceed \$20,000, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed \$58,000. This contract is being processed late due to a funding problem that has been resolved with the Budget Division. Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Sincerely,

Thomas B. Francis, Jr.,  
Supervisor of Personnel.

May 9.

*Personnel Order No. 85-91*

Detective Thomas E. Newcomb, Id. 5881, assigned to B.F.S., Area A (D), is hereby reassigned to B.F.S., Area C (D) effective May 13, 1985.

May 9.

*Personnel Order No. 85-93*

The following reassignments are hereby ordered, effective on the dates listed below.

Lieutenant Gerald Doucette, Id. 6409, from Area D (N), to B.I.S., Tech. Serv., Warrants (N) — 5-22-85.

Detective Warren Hoban, Id. 5853, from Personnel Div., M.I.S. (D), to C.I.D. (D) — 5-15-85.

Detective James Lewis, Id. 6849, from Gov. Task Fce. (D), to Personnel Div., M.I.S. (D) — 5-8-85.

Police Officers:

James L. Brown, Id. 7316, from Personnel Div., M.I.S. (N), to Team Police (N) — 5-2-85.

Paul Cato, Id. 8295, from Personnel Div., M.I.S. (N), to Area B (N) — 4-30-85.

James A. Fitzgerald, Id. 8213, from Personnel Div., M.I.S. (N), to Area E (N) — 5-16-85.

Paul Harvey, Id. 6832, from Operations (D), to Personnel Div., M.I.S. (D) — 5-8-85.

Preston Thompson, Id. 8030, from Area C (N), to Personnel Div., M.I.S. (N) — 5-9-85.

Colm Lydon, Id. 8871, from Area A (N), to Personnel Div., M.I.S. (N) — 5-8-85.

John Galvin, Id. 4840, from Area E (N), to Personnel Div., M.I.S. (N) — 5-8-85.

Joseph Pishkin, Id. 6693, from Res. & Dev. (D) to Area B (D) — 4-24-85.



## ELECTION DEPARTMENT

### Printing Services

Dear Mr. Mayor:

Your approval is respectfully requested to amend the contract between the City of Boston acting through its Board of Election Commissioners and Westwood Printing Inc., dated 7 July, 1983, for the printing of ballots for the City Preliminary and City Election by increasing the contract sum from \$26,400 to \$60,000.

Public advertising for said printing was under date of 9 May, 1983. Westwood Printing Inc., Westwood, was the low bidder.

This amendment became necessary because of the federal court decision canceling the City Preliminary and City Election. The court order, however, did not cancel the Mayor's Election requiring the Board of Election Commissioners to print separate sets of ballots and ballot labels and to proceed on the premise that separate Preliminaries and Elections would be held resulted in additional costs of \$33,600.

In addition, the Board of Election Commissioners voted to print a form to be mailed to each enrolled voter of a political party in order to have that voter verify his party enrollment. This mailing is required because of the discrepancies and confusion resulting from the September State Primary of 1982, and the still pending court cases involved. The board feels that Westwood Printing Inc., could print this form under the existing contract structure and public advertising would serve no useful purpose. This contract amendment is not to exceed \$60,000.

For the Board,

Michael A. Joyce,  
Chairman.

## HEALTH AND HOSPITALS DEPARTMENT

### Pest Control Services

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the letter of award for a contract, without advertising, to Medical Area Service Corporation (MASCO), 59 Binney Street, for the period September 1, 1983, through June 30, 1984, at a cost not to exceed \$18,000.

This amendment will change the vendor to Archos, Inc., 93 Kirkland Street, Cambridge,

Upon receipt of the contract for signature, MASCO informed the hospital that they would not sign the contract because they did not perform the services, but acted only as the agent for Archos, Inc.

Under this contract, Archos, Inc. will provide Boston City Hospital with a unique pest control service based on the extensive use of insect and rodent monitor traps and a delivery system for applying boric acid powder into cracks and crevices. No rodenticides would be used within the hospital.

Therefore, because of the above and because the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,

Lewis W. Pollack,  
Commissioner.

### Monitoring Equipment Maintenance

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the letter

of award for a contract with A.T.L., Inc., Washington, for the period July 1, 1983, through June 30, 1984, at a cost not to exceed \$6,464.

Under this contract, A.T.L., Inc. was to maintain I.C.R. equipment located in the Heart Station at Boston City Hospital.

This amendment will change the vendor providing these services to Spacelabs, California.

Before the contract was executed, the hospital was informed that E.R. Squibb & Sons, Inc., parent company of both A.T.L., Inc. and I.C.R., Inc. had acquired Spacelabs, and that henceforth Spacelabs would assume the responsibility of maintaining all I.C.R. monitoring equipment.

Therefore, in view of the above and because there is no change in the cost or range of the services to be rendered, I recommend approval of this amendment.

Very truly yours,

Lewis W. Pollack,  
Commissioner.

## ADVERTISEMENT CITY OF BOSTON

### PUBLIC WORKS DEPARTMENT

#### Proposals for Repairs to PWD Passenger Car and Truck Springs and Miscellaneous Automotive Repairs.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, June 3, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, June 20, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$1, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

### NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
Commissioner of Public Works.

(June 3.)

## ADVERTISEMENT CITY OF BOSTON

### HEALTH AND HOSPITALS DEPARTMENT

The City of Boston, acting by its Board of Health and Hospitals, hereinafter referred to as the Awarding Authority, invites interested dental and orthodontic laboratories to enter into a contract with the City of Boston to provide dental and orthodontic laboratory services for the Whittier Street Clinic and Boston City Hospital.

Copies of the contract documents may be obtained at the office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on Monday, June 3, 1985.

The Awarding Authority will receive applications for this service at the above address up until twelve noon, Boston time, Tuesday, June 18, 1985.

All contractors will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed under the contract and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance on this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all applications if it be in the public interest to do so.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
LEWIS W. POLLACK,  
Commissioner.

(June 3.)

**TRAFFIC RULINGS**  
**Permanent**  
**OFFICIAL ADVERTISEMENT**

**TRAFFIC AND PARKING DEPARTMENT**

May 3, 1985.

Whereas, The Traffic and Parking Commission is not in session, now, therefore, under the authority granted to me under St. 1929, c. 263, s. 2B, as amended, I hereby promulgate the following:

That the Traffic Rules and Regulations of the City of Boston are amended as follows, effective May 4, 1985.

Article IV, Section 2. (Stopping, Standing, and Parking Prohibited), is amended by striking out the following:

Undine Road, Brighton.

South side, from a point fifty (50) feet east of Caltha Road to a point fifty (50) feet west of Caltha Road, 24 hours.

Autumn Street, Roxbury.

North and west side, from the Riverway to a point thirty (30) feet north of the property line between No. 21 and No. 25, 24 hours.

Massachusetts Avenue, Roxbury.

Northeast side, from Theodore A. Glynn Way to Southampton Street, 24 hours.

Article IV, Section 2 (Stopping, Standing and Parking Prohibited), is amended by adding the following:

Lincoln Street, Boston Proper.

From John F. Fitzgerald Expressway Surface Road to Summer Street, 7 a.m. to 9:30 a.m. and 4 p.m. to 6 p.m.

Leamington Road, Brighton.

South side, for a distance of twenty (20) feet either side of the alley at the rear of 1731 Commonwealth Avenue, 24 hours (Fire House).

Undine Road, Brighton.

South side, (even side), from Lake Street to a point fifty (50) feet west of Caltha Road, 24 hours (Fire Lane).

Dorchester Avenue, Dorchester.

West Side, (odd side) from Hancock Street to East Street, 4 p.m. to 6 p.m.

Massachusetts Avenue, Dorchester.

Southwest side (odd), from Chesterton Street, to Pompeii Street, 24 hours (Fire House).

Southwest side (odd), from a point one hundred and fifteen (115) feet north of Columbia Road to a point fifty-five (55) feet north of Columbia Road, 4 p.m. to 6 p.m.

Northeast side (even) from Melnea Cass Boulevard to a point four hundred and fifty (450) feet south of Melnea Cass Boulevard, 24 hours.

Northeast side (even), from the northerly building line of Fire Department Headquarters to Theodore A. Glynn Way, 24 hours (Fire House).

Autumn Street, Roxbury.

North and west side (odd side), from the Riverway to Longwood Avenue, 24 hours (Fire Lane).

Folsom Avenue, Roxbury (Private Way).

South side, from Parker Street to the dead end, 24 hours (Fire Lane).

Parker Street, Roxbury.

East side (even side), from a point one hundred and twenty (120) feet southeast of Alleghany Street to a point one hundred and eighty-five (185) feet southeast of Alleghany Street, 24 hours (Fire Lane).

Article IV, Section 2A (Standing and Parking Prohibited), is amended by striking out the following:

Lincoln Street, Boston Proper.

East side, from the John F. Fitzgerald Expressway Surface Road to Bedford Street, 7 a.m. to 9:30 a.m. and 4 p.m. to 6 p.m.

Article IV, Section 3, Part 2 (Parking Prohibited), is amended by striking out the following:

Arlington Street, Boston Proper.

Southwest side (odd side), from Columbus Avenue to opposite the southeast street line of Piedmont Street, 24 hours (Sightseeing Bus Stop).

Columbia Street, Boston Proper.

East side (even), from Essex Street to a point one hundred and twenty (120) feet south of Bedford Street, 24 hours.

East side (even), from a point one hundred and twenty (120) feet south of Bedford Street to Bedford Street, 24 hours (HP-V).

Commonwealth Avenue, Boston Proper.

South roadway, south side (even side), for a distance of twenty (20) feet in front of No. 466, 24 hours (HP-V).

Lincoln Street, Boston Proper.

Both sides, from Summer Street to John F. Fitzgerald Expressway Surface Road, 7 a.m. to 6 p.m.

North Harvard Street, Brighton.

Both sides, from Soldiers Field Road to a point five hundred (500) feet southwest of Soldiers Field Road, 24 hours.

Southeast side, from a point one hundred (100) feet northeast of the access road to Harvard Business School parking lot to a point one hundred (100) feet southwest of said access road, 24 hours.

Undine Road, Brighton.

North side, from No. 64 Lake Street to a point one hundred and twenty (120) feet west of No. 64 Lake Street, 24 hours.

Rutherford Avenue, Charlestown.

Southwest side, from a point two hundred (200) feet northwest of opposite West School Street to opposite Essex Street, 24 hours.

Southwest side, from opposite Essex Street to Cambridge Street, 7 a.m. to 9:30 a.m. and 4 p.m. to 6 p.m.

Centre Court, Dorchester.

West side, from Centre Street to the dead end, 24 hours.

Dorchester Avenue, Dorchester.

West side (odd side), from Greenmount Street to East Street, 4 p.m. to 6 p.m.

Massachusetts Avenue, Dorchester.

Northeast side, from Edward Everett Square to Clapp Street, 8 a.m. to 10 a.m. and 4 p.m. to 6 p.m.

Southwest side, from Edward Everett Square to a point three hundred and fifty (350) feet northwest of Edward Everett Square, 4 p.m. to 6 p.m.

Lakeville Road, West Roxbury.

South and west sides, from Beaufort Road to Centre Street, 24 hours.

South side, from the west property line of No. 36 Lakeville Road to a point forty (40) feet easterly, 24 hours.

Article IV, Section 3, Part 2 (Parking Prohibited), is amended by adding the following:

Arlington Street, Boston Proper.

South side (odd), from Columbus Avenue to a point forty (40) feet southeast of Columbus Avenue, 24 hours (Sightseeing Bus Stop).

Church Street, Boston Proper.

Southwest side (even side), for a distance of

thirty-five (35) feet in front of No. 20, 8 a.m. to 6 p.m. (HP-V).

Columbia Street, Boston Proper.

East side (even), from Essex Street to a point one hundred fifty (150) feet south of Bedford Street, 24 hours.

East side (even), from a point ninety (90) feet south of Bedford Street to Bedford Street, 24 hours (HP-V).

Columbus Avenue, Boston Proper.

Southeast side (even), from Arlington Street to a point forty (40) feet southwest of Arlington Street, 24 hours (Sightseeing Bus Stop).

Concord Square, Boston Proper.

Southwest side (even side), for a distance of twenty (20) feet in front of No. 42, 24 hours (HP-V).

East Newton Street, Boston Proper.

Southwest side (odd side), from a point one hundred and fifty (150) feet northwest of Father Francis Gilday Street to a point two hundred (200) feet northwest of Father Francis Gilday Street, 24 hours.

Northeast side (even side), from a point forty (40) feet southeast of Washington Street to Washington Street, 24 hours (MBTA).

Kendall Street, Boston Proper.

Northeast side (odd), at the side of No. 9 Titmus Court for a distance of twenty-five (25) feet, 24 hours (HP-V).

Lansdowne Street, Boston Proper.

South side (even side), for a distance of one hundred (100) feet opposite No. 15, from 6 p.m. to 6 a.m. (Cab Stand).

Lincoln Street, Boston Proper.

East side (even), from Kneeland Street to the John F. Fitzgerald Expressway Surface Road, 7 a.m. to 9:30 a.m.

Snowhill Street, Boston Proper.

West side (even side), opposite No. 19 for a distance of twenty-five (25) feet, 24 hours (HP-V).

East side (even side), starting at a point twenty (20) feet south of Charter Street and extending twenty (20) feet southerly, 24 hours (HP-V).

Chiswick Road, Brighton.

West side (even side), for a distance of twenty (20) feet in front of No. 4, 24 hours (HP-V).

Dunboy Street, Brighton.

West side (even), from Perthshire Road to Faneuil Street, 24 hours.

Englewood Avenue, Brighton.

North side (odd), from Sutherland Road to a point fifty (50) feet westerly, 8 a.m. to 6 p.m.

North Harvard Street, Brighton.

Southeast side, from Soldiers Field Road to a point one hundred and fifty (150) feet south of Soldiers Field Road, 24 hours.

Undine Road, Brighton.

South side (even), from Lake Street to a point fifty (50) feet west of Caltha Road, 24 hours (Fire Lane).

Washington Street, Brighton.

South side (even side), for a distance of twenty-five (25) feet in front of No. 444, 24 hours (HP-V).

Mount Vernon Avenue, Charlestown.

Both sides, from Chestnut Street to Mount Vernon Street, 24 hours.

Rutherford Avenue, Charlestown.

Southwest side (even side), from Cambridge Street to a point two hundred (200) feet northwest of opposite West School Street, 24 hours.

Union Street, Charlestown.

Northwest side (even side), for a distance of



twenty (20) feet in front of No. 22-1/2 Union Street, 24 hours (HP-V).

Centre Court, Dorchester.

Both sides (odd/even), from Centre Street to the dead end, 24 hours.

Hancock Street, Dorchester.

Northeast side (even side), for a distance of forty (40) feet in front of No. 170, 8 a.m. to 6 p.m. (HP-V).

Newport Street, Dorchester.

Both sides, starting at a point forty (40) feet south of Crescent Avenue and extending southerly for forty (40) feet.

Massachusetts Avenue, Dorchester.

Southwest side (odd), from Gerard Street to Island Street, 24 hours.

Northeast side (even), from a point four hundred and fifty (450) feet south of Melnea Cass Boulevard to the northerly building line of Fire Department Headquarters, 24 hours.

Condor Street, East Boston.

South side (odd), for a distance of twenty (20) feet in front of No. 89, 24 hours (HP-V).

Leyden Street, East Boston.

North side (even), for a distance of twenty (20) feet in front of No. 198, 24 hours, (HP-V).

Saratoga Street, East Boston.

Northwest side (even side), for a distance of twenty-five (25) feet in front of No. 638, 24 hours (HP-V).

Folsom Avenue, Roxbury (Private Way).

North side, from Parker Street to a point twenty (20) feet westerly, 24 hours.

St. Alphonsus Street, Roxbury.

Southwest side (even), for a distance of twenty (20) feet in front of No. 38, 8 a.m. to 6 p.m.

West Broadway, South Boston.

Northeast side (even side), for a distance of forty (40) feet in front of No. 386, 8 a.m. to 6 p.m. (HP-V).

American Legion Highway, West Roxbury.

Southeast side (even), starting at a point one hundred forty-five (145) feet northeast of Franklin Hill Avenue to a point twenty (20) feet northeasterly, 24 hours.

Bradfield Avenue, West Roxbury.

Southwest side (even), for a distance of twenty-five (25) feet in front of No. 64, 24 hours (HP-V).

Fermoy Heights Avenue, West Roxbury.

Both sides, starting at a point one hundred forty (140) feet northeast of Franklin Hill Avenue to a point twenty (20) feet northeasterly, 8 a.m. to 6 p.m.

Franklin Hill Avenue, West Roxbury.

Northeast side (odd) starting at a point one hundred seventy (170) feet southeast of Fermoy Heights Avenue to a point twenty (20) feet southeasterly, 8 a.m. to 6 p.m.

Lakeville Road, West Roxbury.

East and north sides, from Beaufort Road to Centre Street, 24 hours.

Article IV, section 15, Part 1 (Parking Time Limited), is amended by adding the following:

East Newton Street, Boston Proper.

Northeast side (even), from St. George Street to a point forty (40) feet southeast of Washington Street, Monday through Friday, 8 a.m. to 6 p.m. (Except RPP \*S.E.).

Southwest side (odd), from Father Francis Gilday Street to a point one hundred and fifty (150) feet northwest of Father Francis Gilday Street, Monday through Friday, 8 a.m. to 6 p.m. (Except RPP \*S.E.).

Southwest side (odd), from a point two hundred (200) feet northwest of Father Francis Gilday Street to Washington Street, Monday

through Friday, 8 a.m. to 6 p.m. (Except RPP \*S.E.)

Article V, Section 1 (One-Way Streets, is amended by adding the following:

Mount Vernon Avenue, Charlestown.

From Chestnut Street to Mount Vernon Street.

From Mount Vernon Avenue to Lowney Way.

Article X, Section 2, Part 3 (Specific Tow Zones), is amended by adding the following:

Dunboy Street, Brighton.

West side (even), from Perthshire Road to Faneuil Street.

Centre Street, Dorchester.

From Centre Street to the dead end.

LISA G. CHAPNICK,

Commissioner of Traffic and Parking.

(June 3.)

## ADVERTISEMENT CITY OF BOSTON

### PUBLIC WORKS DEPARTMENT

#### Proposal for Repairs to Existing Electrical Equipment at Various Drawbridges in the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, June 3, 1985. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, June 20, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid price, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

#### NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its sub-

contractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

#### ATTENTION TO ALL BIDDERS

##### 1. Minority Business Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority Business Enterprise Utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the Minority Business Enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the Directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

#### PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority Business Enterprise Utilization requirements are invited to attend prebid conference to be held on June 18, 1985, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
Commissioner of Public Works.

(June 3.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Proposals for Miscellaneous Repairs to Cylinder Heads, Clutches and Transmissions, Brake System Components and Drive Train Components.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, June 3, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, June 20, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$1, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY

COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
*Commissioner of Public Works.*

(June 3.)

**ADVERTISEMENT  
CITY OF BOSTON**

**HEALTH AND HOSPITALS DEPARTMENT**

The City of Boston, acting by its Board of Health and Hospitals, hereinafter referred to as the Awarding Authority, invites interested dental equipment repair firms to enter into a contract with the City of Boston to provide repair and services at various city locations.

Copies of the contract documents may be obtained at the office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, on Monday, June 3, 1985.

The Awarding Authority will receive applications for this service at the above address up until twelve noon, Boston time, Tuesday, June 18, 1985.

All contractors will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed under the contract and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance on this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all applications if it be in the public interest to do so.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
LEWIS W. POLLACK,  
*Commissioner.*

(June 3.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Purchase of Custodial Supplies  
for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of custodial supplies for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Custodial Supplies Bid date: Tuesday, June 25, 1985."

The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, June 25, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(June 3.)

**ADVERTISEMENT  
CITY OF BOSTON**

**Commission on Affairs  
of the Elderly**

**INVITATION FOR BIDS**

The City of Boston (the City), acting by its Commissioner on Affairs of the Elderly (the Official), invites interested, competent persons or firms customarily engaged in motor vehicle repair work to enter into a contract with the City of Boston for estimating periodically the cost of, and thereafter, upon the lowest responsible estimates, performing the work of miscellaneous repairs to Elderly Commission vans and automobiles. The types of work to be performed under this contract include body work, including welding, glass work, brake, muffler and tire work, general maintenance, heavy engine work, towing, radio repair, etc.

Copies of the contract documents may be obtained at the office of the Commissioner on Affairs of the Elderly, Room 271, Boston City Hall, on or after June 3, 1985.

Application to contract for such work will be accepted until twelve noon, June 18, 1985.

The attention of all applicants is directed to the provisions of the contract documents and particularly to the requirements and insurance.

The City and the Official reserve the right to contract only in those cases and in accordance with those applications as the Official deems in the best interest of the City.

By MICHAEL TAYLOR,  
*Commissioner.*

(June 3.)

**Arrested for speeding, a California driver claimed that he had his car washed and was trying to dry it off.**



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Maintenance Services of Digital  
Computer Equipment (Hardware and Soft-  
ware) for Boston Public Schools.**

The School Committee of the City of Boston invites bids for maintenance services of Digital computer equipment (hardware and software) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Maintenance Services of Digital Computer Equipment (Hardware and Software). Bid date: Thursday, June 27, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, June 27, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(June 3.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Proposals for Miscellaneous Repairs  
to PWD International Trucks.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, June 3, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, June 20, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit

of \$1, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

**ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH.** The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

**JOSEPH F. CASAZZA,**  
*Commissioner of Public Works.*

(June 3.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT**

**Invitation for Proposals for Garbage Disposal  
Services at the Suffolk County House of  
Correction.**

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, Room 716, Boston, MA 02201, on or after June 3, 1985.

All proposals shall be filed no later than 4 p.m., Boston time, June 18, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in an amount up to \$1,000, may be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By **ROBERT G. WALSH, JR.,**  
*Commissioner.*

(June 3.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT**

**Invitation for Proposals for Medical Laboratory  
Services to Provide Drug Screening, T.B.  
Testing, Hepatitis Screening, and Other  
Body Chemical Analysis.**

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, Room 716, Boston, MA 02201, on or after June 3, 1985.

All proposals shall be filed no later than 4 p.m., Boston time, June 18, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in an amount up to \$1,000, may be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By **ROBERT G. WALSH, JR.,**  
*Commissioner.*

(June 3.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT**

**Invitation for Proposals for Dental Laboratory Services Provided to Inmate Population at the Suffolk County House of Correction as Recommended by Institution Dentist.**

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, Room 716, Boston, MA 02201, on or after June 3, 1985.

All proposals shall be filed no later than 4 p.m., Boston time, June 18, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in an amount up to \$1,000, may be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By **ROBERT G. WALSH, JR.**,  
*Commissioner.*

(June 3.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Proposals for Miscellaneous Repairs to Tires and Tubes.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, June 3, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, June 20, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$1, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

**JOSEPH F. CASAZZA,**  
*Commissioner of Public Works.*

(June 3.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Clothing Supplies and Equipment (Home Economics Department) for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of clothing supplies and equipment (Home Economics Department) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Clothing

Supplies and Equipment (Home Economics Department). Bid date: Wednesday, June 19, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, June 19, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(June 3.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Athletic Wearing Apparel and Supplies (Basketball, Track and Hockey) for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of athletic wearing apparel and supplies (basketball, track, and hockey) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Athletic Wearing Apparel and Supplies (Basketball, Track, and Hockey). Bid date: Thursday, June 20, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, June 20, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(June 3.)



**ADVERTISEMENT  
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT**

**Invitation for Proposals for Nursing Services for  
Suffolk County House of Correction Providing  
Staff Relief Coverage to Dispense Medi-  
cation and Administer First Aid as Needed.**

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate and, in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, Room 716, Boston, MA 02201, on or after June 3, 1985.

All proposals shall be filed no later than 4 p.m., Boston time, June 18, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in an amount up to \$1,000, may be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By ROBERT G. WALSH, JR.,  
*Commissioner.*

(June 3.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Heating System  
Replacement, Dearborn School.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Heating System Replacement, Dearborn School."

SCOPE OF WORK includes replacement of heating system.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on June 18, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL SUBBIDS for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 10, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 17, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**SUBTRADES  
Asbestos Removal  
Automatic Temperature Controls  
Electrical**

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about June 11, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
*Director.*

(June 3-10.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Heating System  
Replacement, Boston Technical High School.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Heating System Replacement, Boston Technical High School."

SCOPE OF WORK includes replacement of heating system.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on June 18, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL SUBBIDS for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 12, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 19, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**SUBTRADES  
Asbestos Removal  
Electrical**

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about June 11, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
*Director.*

(June 3-10.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on May 9, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Fenway Community Trust, approximately 12,000 square feet of land with the building thereon, located at 56 The Fenway, in the Fenway district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(May 27-June 3.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering  
26 Court Street, Boston, Mass.

Invitation for Bids for New Concrete Stairway,  
etc. at the Nathan Hale School, 51 Cedar  
Street, Roxbury, Mass.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "New Concrete Stairway, etc. at the Nathan Hale School, 51 Cedar Street, Roxbury, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, June 11, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about May 28, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.  
(May 27-June 3.)

**READVERTISEMENT  
CITY OF BOSTON**

**LIBRARY DEPARTMENT**

Invitation for Proposals for Furnishing, Delivering, and Setting Up for Use, Two Bookmobiles.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for furnishing, delivering, and setting up for use, two bookmobiles, as specified.

Proposals will be received until 12 o'clock noon, Boston time, Thursday, June 27, 1985, at the office of the Awarding Authority, Office of the Director, 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the

bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Wednesday, June 5, 1985, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,

By LIAM KELLY,  
Acting Director.

(June 3.)

**ADVERTISEMENT  
CITY OF BOSTON**

ASD/PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS  
AND MATERIALS**

Proposal No. 723 — COVERS — PICK-UP TRUCKS to the TRAFFIC AND PARKING DEPARTMENT — Bid Opening Date Friday, June 14, 1985. (Appropriation Code 1-02-51-50-1.)

Proposal No. 724 — AIR COMPRESSOR to the TRAFFIC AND PARKING DEPARTMENT — Bid Opening Date Tuesday, June 18, 1985. (Appropriation Code 1-02-51-59-2.)

Proposal No. 725 — CHEMICAL SUITS to the BOSTON FIRE DEPARTMENT — Bid Opening Date Tuesday, June 18, 1985. (Appropriation Code 1-2-21-59-4.)

Proposal No. 055 — BATTERIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Friday, June 14, 1985. (Appropriation Code Various.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.

(June 3.)

**READVERTISEMENT  
CITY OF BOSTON**

**POLICE DEPARTMENT**

Invitation for Proposals for Providing Food Services for Prisoners Held at District A, B, C, D, and E of the Boston Police Department.

The City of Boston (the City), acting by its Police Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate, on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 308, Boston Police Headquarters 154 Berkeley Street, Boston, Mass., on or after June 3, 1985.

All proposals shall be filed no later than 12 noon Boston time, June 18, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By FRANCIS M. ROACHE,  
Police Commissioner.  
(June 3.)

**ADVERTISEMENT  
BOSTON REDEVELOPMENT AUTHORITY**

**INVITATION FOR BIDS**

The Boston Redevelopment Authority will receive sealed bids for Property Management Heavy Debris Lot Cleaning Contract No. 1 until twelve o'clock noon, Boston time, Tuesday, June 11, 1985 at City Hall, ninth floor, Room 910, Boston, MA 02201, at which time and place all bids will be publicly opened and read aloud.

The work will consist of cleaning, grading, removal and proper disposal of heavy debris from various specified Authority lots throughout the city.

Proposed forms of contracts are on file at the office of the Boston Redevelopment Authority, City Hall, ninth floor/Room 910, One City Hall square Boston, MA 02201.

Copies of the individual referenced contract documents may be obtained by paying one hundred dollars (\$100) for each contract, non-refundable, in cash or a certified check, payable to the Boston Redevelopment Authority.

The above requirements and performance, labor, materials, or payment bonds are included in the bid specifications, a prebid conference to discuss them will be held with the Boston Redevelopment Authority's Contract Compliance Department on Wednesday, June 5, 1985, at 10 a.m., Boston time, in Room 957.

BOSTON REDEVELOPMENT AUTHORITY  
By KANE SIMONIAN,  
Secretary.

(June 3.)



ADVERTISEMENT  
CITY OF BOSTON

PARKS AND RECREATION DEPARTMENT

This Project is Funded Under the  
Community Development Block Grant

Invitation for Bids for  
Contract Document Listed Below.

The City of Boston, acting by the Director of D.E.A. and the Commissioner of Parks and Recreation, invites sealed proposals for contract/document listed below entitled: "The Construction of Improvements at the Hanson Street Play Area."

SCOPE OF WORK: Consists of the reconstruction of a play area and work incidental thereto and includes construction of fencing, timber curb, bituminous concrete walk pavement, brick pavement, bdrain, woodchip surfacing, sand surfaces, benches, play equipment and landscaping. Estimated cost of construction is \$23,000.

The Director of the N.D.E.A. has designated the Commissioner of Parks and Recreation Department to act on its behalf to administer the project subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents.

Proposals will be received until 2 p.m., Boston time, Tuesday, June 11, 1985, at the office of the Commissioner, Room 816, City Hall, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Prospective bidders are requested to attend a bid conference in the office of the Chief Engineer, Room 816, City Hall, at 10 a.m., Boston time, Tuesday, June 4, 1985.

Proposals shall be submitted in duplicate on forms obtained at the office of the Commissioner, Parks and Recreation Department, Room 816, City Hall, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in a sealed envelope, plainly marked with the name of the bidder and the description of the work bid upon. One copy shall be filed at the office of the Commissioner, designated above, and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, Mass. Both copies shall be filed before the time stated above for the opening of the proposals. A bid deposit in the form of a bid bond, or a certified check or treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of his/her bid, shall be submitted with the copy of the proposal and with the Commissioner. The bid deposit shall be in a separate envelope, plainly marked.

The attention of bidders is specifically directed to the provisions of the contract documents, including, without limitation, the information to bidders (including subbidders) and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, undated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, antidiscrimination and affirmative action program contract provisions, and the requirements of mandatory compliance with Executive Order 11246. No bidder shall be eligible for award in this project unless he is able to demonstrate to the satisfaction of the Awarding Authority his ability to comply with these requirements.

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation, expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction in the covered areas (see pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in this notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Winchester, Woburn, and the Islands of Boston Harbor, Massachusetts.

Notice

The notice of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

Bidders seeking information pertaining to affirmative action in connection with City of Boston contracts should contact the Compliance and Enforcement Division of Neighborhood Development and Employment Agency, 15 Beacon Street, Boston.

*No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for Minority Business Enterprise Utilization.*

Pursuant to the minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 30 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business organization in which at least 51 percent of the beneficial ownership is held by minority group members who are Black, Hispanic, Oriental or American Indian.

Included with the contract documents are copies of the "Minority Business Utilization Form," "Final Minority Business Utilization Report," and "Weekly Utilization Report."

Each contractor must complete, sign, and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal.

A completed Minority Business Identification Statement (MBU-IS-A) shall be submitted for each minority business enterprise listed on a bidders form (MBU-F), and submitted at the time of bid opening, that is not included in the Minority Business Directory published by the Office of Minority Business. Copies of the Minority Business Identification Statement are available at the City of Boston Neighborhood Development and Employment Agency, 15 Beacon Street, Boston, MA 02108.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ

minorities and women evenly on its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order, and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

Contractors shall also avail themselves of the list of minority businesses to be provided by the city through the Office of Minority Business Enterprise to facilitate compliance with these requirements.

No proposal may be withdrawn after the time limit for filing proposals and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the proposals. In addition, no proposals filed by the three lowest responsible and eligible bidders may be withdrawn prior to execution and delivery of the contract. The rate per hour of the wages to be paid to mechanics, chauffeurs, and laborers in the work to be performed under the contract shall not be less than the rate of wages in the schedule determined by the Commissioner of Labor and Industries of the Commonwealth, a copy of which schedule is annexed to the form of contract referred to herein. Copies of said schedule may be obtained, without cost, upon application therefor at the office of the Commissioner.

Specifications may be obtained at the office of the Commissioner at and after 9 a.m., Boston time, May 28, 1985, upon deposit of cash or certified check, payable to the City of Boston, for \$25 per set of specifications. The full amount of the deposit will be returned upon return of all documents, in good condition, within thirty days after the opening of the bids (Saturdays, Sundays, and legal holidays excluded).

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

CITY OF BOSTON,

PAUL S. GROGAN, Director, N.D.E.A.

ROBERT R. MCCOY, Commissioner,

Parks and Recreation Department.

(May 27-June 3.)

"Mother," asked Bobby, "Is it true that an apple a day keeps the doctor away?"

"So I understand, Bobby, but why do you ask?"

"Well, I've kept away thirteen doctors this morning, but I'm afraid one will have to come this afternoon."

**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for the Construction of Improvements at the Monsignor O'Donnell Square.**

The City of Boston, acting by the Parks Commission, Room 816, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid and signed by the bidder. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract document entitled, "the Construction of Improvements at the Monsignor O'Donnell Square."

**SCOPE OF WORK:** The work generally consists of the demolition of existing site features; furnishing and installation of new steel picket fence, posts and gate; installation of a cement concrete mower strip, cement concrete safety walk, cement concrete sidewalk; tree and shrub planting; and installation of woodchip mulch surface.

**BIDS** shall be submitted in duplicate before 2 p.m., Boston time, on Tuesday, June 11, 1985, and opened forthwith and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for opening of bid. The Awarding Authority reserves the right to waive any informalities in, or to reject any and all bids, if it be in the public interest to do so.

**SPECIFICATIONS AND PLANS** will be available on or about Tuesday, May 28, 1985, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$10 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$10 check returned.

**BIDDERS** are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

Pursuant to the minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business organization in which at least 51 percent of the beneficial ownership is held by minority group members who are Black, Hispanic, Oriental, or American Indian.

Included with the contract documents is a copy of the "Minority Business Utilization Form."

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal.

A completed Minority Business Identification Statement (MBU-IS-A) shall be submitted for each Minority Business Enterprise listed on a bidders form (MBU-F), and submitted at the time of bid opening, that is not included in the Minority Business Directory published by the Office of Minority

Business. Copies of the Minority Business Identification Statement are available at the City of Boston Neighborhood Development and Employment Agency, 15 Beacon Street, Boston, MA 02108.

All contractors shall also avail themselves of the City of Boston Minority Business Directory published by the city through the Office of Contract Compliance and Enforcement Division of Neighborhood Development and Employment Agency, 15 Beacon Street, Boston, Mass., to facilitate compliance with these requirements.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement, (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, June 4, 1985, at 10 a.m., Boston time.

CITY OF BOSTON,  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. McCOY,  
Commissioner.

(May 27-June 3.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for Bids for Interior Painting and Plastering at South Boston High School, 96 G Street, South Boston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Interior Painting and Plastering at South Boston High School, 96 G Street, South Boston, Mass."

**SCOPE OF WORK:** Interior painting of the entire building; repairing and replastering of all deteriorated existing plaster as specified; paint exterior of the building as specified.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders shall file an Application to Bid and Contractors Qualification Statement with the Awarding Authority, 26 Court Street, Boston, MA 02108, second floor, no later than twelve o'clock noon, Boston time, Thursday, June 6, 1985. Forms may be obtained without charge from the Awarding Authority. ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 27, 1985, at which time and place respective bids will be opened and read aloud.

**PLANS AND SPECIFICATIONS** will be available on or about Thursday, June 13, 1985, at the Department of Planning and Engineering to all interested

parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.

(May 27-June 3.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering  
26 Court Street, Boston, Mass.

**Invitation for Bids for Asphalt Patching and Repairs at Various Schools.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass. hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Asphalt Patching and Repairs at Various Schools."

**GENERAL BIDS** will be received before twelve o'clock noon on Tuesday, June 11, 1985, at which time and place respective bids will be opened and read aloud.

**PLANS AND SPECIFICATIONS** will be available on or about May 28, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.

(May 27-June 3.)



**READVERTISEMENT  
MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY**

Transportation Building, 10 Park Plaza  
Boston, MA 02116-3933

**NOTICE TO CONTRACTORS**

Sealed bids for MBTA Contract No. P1CN20, MODIFICATIONS TO TRACTION POWER SUBSTATIONS 24 and 31, BOSTON, MASSACHUSETTS, (Class 5 — Electrical, Project Value 22.00) will be received by the Director of Construction, at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on June 18, 1985. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work at South Station Traction Substation 31 consists of installation of 15 KV cables, equipment modifications and removal and disposal of PCB-filled transformers. At Columbia Traction Substation 24, the work includes installation of dc positive cables and negative returns and construction of duct banks and manholes.

This contract is subject to a financial assistance contract between the MBTA and the UMTA of the United States Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Proposal Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after May 20, 1985, Monday through Friday, at a charge of \$50. The Authority's General Requirements and Covenants (1978 Edition of Division I) as amended, are available from Contract Administration at a separate charge of \$5 per copy; and the Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an postage and handling charge of ten dollars (\$10), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-owned Business Enterprise (WBE) participation provisions, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 14 percent and 3 percent WBE.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors

will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

The Authority will conduct an inspection tour of the proposed work areas in the contract including the substations proper and restricted areas associated with them on May 30, 1985, a day before the prebid conference. The tour will commence from the front entrance to MBTA Operations Center, 45 High Street, Boston, at 9 a.m. sharp. Bidders are advised that they should have representation at this inspection tour as no extra visits are planned.

A prebid conference will be held on May 31, 1985, at 10 a.m., at the Power System Improvements Project Office, 21 Arlington Avenue, Charlestown, MA 02129. Any request for interpretation of the specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their proposal that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit of one hundred ten thousand dollars (\$110,000), in the form of a bid bond, cash, certified check, treasurer's check or cashier's check.

The successful Bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all proposals, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,  
By JAMES F. O'LEARY,  
General Manager.**

(June 3.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**Invitation for General Bids for Furnishing  
Transportation, Camp Joy.**

The City of Boston, acting by the Commissioner of Parks and Recreation, hereinafter referred to as the Commissioner, invites sealed proposals for furnishing transportation, Camp Joy, July 8, 1985 to August 15, 1985, inclusive.

Proposals will be received until 2 p.m., Boston time, Wednesday, June 19, 1985, and shall be placed in the bid box provided for receiving bids, at the office of the Commissioner, Room 816, City Hall, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals must be submitted in duplicate on the proposal forms obtained from the Awarding Authority. Each copy of the proposal shall be completely

filled in, signed, enclosed in an envelope, sealed, and plainly marked with the name of the bidder and the description of the work to be done. One copy of the proposal shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or a certified check or a treasurer's or cashier's check on a responsible bank or trust company, payable to the City of Boston, in the sum of \$250. The duplicate copy of the proposal shall be filed with the City Auditor, City Hall, Boston, Mass., previous to the time for the opening of proposals. The proposal shall be filed before the time stated above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract. The successful bidder will also be required to have certain public liability and property damage insurance.

A performance bond of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, will be required of the successful general contractor.

Specifications and other contract documents will be available on and after Monday, June 3, 1985, at the office of the Commissioner at and after 9 a.m., Boston time.

The Commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

**CITY OF BOSTON,  
ROBERT R. MCCOY,  
Commissioner of Parks and Recreation.  
(June 3.)**

**ADVERTISEMENT  
CITY OF BOSTON**

**COMMUNITY SCHOOLS PROGRAM**

**Invitation for Bids for Summer Lunch Program,  
Boston Community Schools, 26 West  
Street, Boston, MA 02111.**

The City of Boston, acting by its Boston Community Schools Program, through its Director of Boston Community Schools Program, third floor, 26 West Street, Boston, MA 02111, hereinafter referred to as the Awarding Authority, hereby invites bids for the above-entitled project.

The Boston Community Schools Program, 26 West Street, Boston, MA 02111, announced its intentions of sponsoring the USDA Summer Food Service Program for children. Planned operation dates are July 1, 1985, through August 30, 1985, five days per week. Bids are solicited from vendors registered with the Bureau of Nutrition Education and School Food Services, Quincy Center Plaza, 1385 Hancock Street, Quincy, MA 02169, which has the right to review all bids and contracts. Anticipated service is 5,350 meals per day at forty-six sites. Bids must be received by 10 a.m., June 6, 1985, at Boston Community Schools Bureau, Central Office, 26 West Street, Boston, MA 02111. The public bid opening will be at 10 a.m., June 6, 1985, at Boston Community Schools Program, Central Office, 26 West Street, Boston. Copies of the invitation to bid may be obtained from Laura A. Evans, Boston Community Schools Program, 26 West Street, Boston, MA 02111.

**LAWRENCE DWYER,  
(June 3.) Director.**

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Repairs to Existing Mechanical Equipment  
at Various Drawbridges in the City of Boston.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, June 3, 1985. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, June 20, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid price, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

**ATTENTION TO ALL BIDDERS**

**I. Minority Business Requirements**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority Business Enterprise Utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the Minority Business Enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the Directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

**PREBID CONFERENCE**

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority Business Enterprise Utilization requirements are invited to attend prebid conference to be held on June 18, 1985, at 10 a.m., in Room 714, City Hall. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
*Commissioner of Public Works.*

(June 3.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Repairs to Three Boston  
Public Works Garages, Central Maintenance,  
West Roxbury Garage, Brighton Garage.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Pub-

lic Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Repairs to Three Boston Public Works Garages: Central Maintenance South Boston, West Roxbury Garage, Brighton Garage."

SCOPE OF WORK includes replacement of a section of floor; replace overhead door; install new rain gutters and leaders.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on June 18, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 17, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about June 10, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
(June 3-10.) *Director.*

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on May 6, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Jamaica Plain Housing Trust, with offices at 31 Germania Street, Jamaica Plain, approximately 8,774 square feet of land, located at 84-86 Elm Street in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
(May 27-June 3.) *Director.*



**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on May 6, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Jamaica Plain Housing Trust, with offices at 31 Germania Street, Jamaica Plain, approximately 57,107 square feet of land with the building(s) thereon, located at 70 Elm Street (former Jamaica Plain High School), in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.**

(May 27-June 3.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Treatment of Water and  
Steam Systems in Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Treatment of Water and Steam Systems in Various Schools."

**SCOPE OF WORK:** The purpose of this specification is to establish the minimum requirements for the solicitation of bids leading to the award of a water, boiler, and steam treatment contract for the following systems: a. chilled water systems; b. forced hot water heating systems; c. condenser water systems; d. steam and boiler systems. The contractor shall supply both labor and materials to perform a specified water treatment program.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders shall file an Application to Bid and Contractors Qualification Statement with the Awarding Authority, 26 Court Street, Boston, MA 02108, second floor, no later than twelve o'clock noon, Boston time, Thursday, June 6, 1985. Forms may be obtained without charge from the Awarding Authority. ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 27, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 13, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**  
(May 27-June 3.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Carpentry and Related  
Work at South Boston High School, 96 G  
Street, South Boston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Carpentry and Related Work at South Boston High School, 96 G Street, South Boston, Mass."

**SCOPE OF WORK:** In general includes: Carpentry work, partition, electric, and plumbing work.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders shall file an Application to Bid and Contractors Qualification Statement with the Awarding Authority, 26 Court Street, Boston, MA 02108, second floor, no later than twelve o'clock noon, Boston time, Thursday, June 6, 1985. Forms may be obtained without charge from the Awarding Authority. ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, June 27, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 13, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**  
(May 27-June 3.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for New Catch Basin and  
Drain Line at the Josiah Quincy School, 885  
Washington Street, Boston, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "New Catch Basin and Drain Line at the Josiah Quincy School, 885 Washington Street, Boston, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, June 11, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about May 28, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**  
(May 27-June 3.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Proposals for Miscellaneous Repairs  
to Two-Way Radios and Base Stations.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, June 3, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, June 20, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$1, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
Commissioner of Public Works.

(June 3.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Heating System  
Replacement, Phillis Wheatley School.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Heating System Replacement, Phillis Wheatley School."

SCOPE OF WORK includes complete heating system replacement.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on June 18, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL SUBBIDS for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 11, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 18, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**SUBTRADES**

Asbestos Removal

Masonry

Painting

Plumbing

Insulation

Automatic Temperature Controls

Sheet Metal

Electrical

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about June 11, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractor to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.

(June 3-10.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS**

**Invitation for Bids to Provide Locksmith Services at Boston City Hospital.**

The City of Boston, acting by its Board of Health and Hospitals and its Commissioner, hereinafter referred to as the Awarding Authority, invites proposals for furnishing the above service in accordance with specifications accompanying the proposal forms which may be obtained at the Office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon Boston time, on Monday, June 3, 1985. For information call 424-5636.

Bidders are required to leave at the above office their bid proposal together with a certified check in the amount of \$500, as a bid deposit, payable to and to become the property of the City of Boston if the proposal, after acceptance, is not carried out. A fully executed duplicate bid, without check, must be left at the office of the City Auditor prior to the time named for opening bids. The proposal must be completely filled in, signed, and enclosed in an envelope, sealed, and plainly marked identifying the particular service or equipment to which it relates.

Bids will be publicly opened and read on Tuesday June 18, 1985, at twelve noon, Boston time, at the Office of Contract Management, at the address shown above.

No bid proposal may be withdrawn after the time limit for filing bid proposals and for thirty (30) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bid proposals. In addition no bid proposal filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.) chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

The Awarding Authority reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as it deems to be in the public interest so to do.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
By LEWIS W. POLLACK,  
Commissioner.

(June 3.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Data Processing Supplies for Information Services Department for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of data processing supplies for Information Services Department for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Data Processing Supplies for Information Services Department. Bid date: Wednesday, June 26, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, June 26, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**

*Business Manager of the School Committee.*  
(June 3.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Proposals for Miscellaneous Repairs to Automotive Ignition Parts, Starters, Generators, Alternators, etc.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, June 3, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, June 20, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$1, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

**JOSEPH F. CASAZZA,**  
*Commissioner of Public Works.*

(June 3.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT**

**Invitation for Proposals for Extermination Services at the Suffolk County House of Correction.**

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, Room 716, Boston, MA 02201, on or after June 3, 1985.

All proposals shall be filed no later than 4 p.m., Boston time, June 18, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in an amount up to \$1,000, may be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**By ROBERT G. WALSH, JR.,**  
*Commissioner.*

(June 3.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Printing of Continuous NCR Forms for Information Services Department for Boston Public Schools.**

The School Committee of the City of Boston invites bids for printing of continuous NCR forms for Information Services Department for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Printing of Continuous NCR Forms for Information Services Department. Bid date: Friday, June 21, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Friday, June 21, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(June 3.)

**ADVERTISEMENT  
MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY**

**Transportation Building, 10 Park Plaza  
Boston, MA 02116-3933**

**NOTICE TO BIDDERS**

Sealed bids for MBTA Contract No. T3CN01 EMERGENCY REPAIRS TO LECHMERE ABUTMENT, GREEN LINE, CAMBRIDGE, MASSACHUSETTS will be received by the Director of Construction at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on June 26, 1985. Immediately thereafter, in a designated room, the proposals will be opened and read publicly.

Work consists of abutment, pier cap, expansion joint, repairing and modifying of bridge deck at Lechmere Station.

This contract is subject to a financial assistance contract between the MBTA and the United States Department of Transportation.

Prequalification of contractors in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders" will not be applicable to this contract.

In view of the specialized nature of construction, an award will not be made to a contractor who is not equipped to undertake and complete the work.

Bidding documents may be obtained from the Contract Administration Office at the address above after May 28, 1985, from 8:30 a.m. to 4 p.m., Monday through Friday, at a charge of \$15. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1—General Requirements, dated November 1983, is available at a charge of \$5 per copy; and the Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of fifteen dollars (\$15), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-owned Business Enterprise (WBE) participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 14 percent WBE 2 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of

the work on the MBTA's property shall be obtained from the office of the Project Manager, Mr. Walter G. Cusack, 500 Arborway, Jamaica Plain, MA 02130. (Tel. No. (617) 722-3456. A prebid conference will be held on June 12, 1985, at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their proposal that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit of bid deposit of five thousand two hundred dollars (\$5,200), in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all proposals, to waive informalities, to advertise for new proposals, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,  
By JAMES F. O'LEARY,  
General Manager.**

(June 3.)

**ADVERTISEMENT  
MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY**

**Transportation Building, 10 Park Plaza  
Boston, MA 02116-3933**

**NOTICE TO BIDDERS**

Sealed bids for MBTA Contract No. R8CN03, PARKING AREA IMPROVEMENTS, CANTON CENTER STATION, CANTON, MASSACHUSETTS, will be received by the Director of Construction, at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116, until two o'clock (2 p.m.) on June 19, 1985. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

The work consists of the construction of a new parking facility including excavation, earth fill, grading, drainage, bollards, landscaping, granite and timber curbing, bituminous concrete pavement, signing, pavement markings, passenger shelter, lighting, precast raised platform, and a cast-in-place platform ramp.

This contract is subject to a financial assistance contract between the MBTA and the United States Department of Transportation.

Prequalification of contractors in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders" will not be applicable to this contract.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after May 21, 1985,

Monday through Friday, at a charge of \$25. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1—General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of ten dollars (\$10), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-owned Business Enterprise (WBE) participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 14 percent WBE 2 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of the Project Manager, Walter Cusack, 500 Arborway, Boston, MA 02130, Telephone No. (617) 722-3456. A prebid conference will be held on June 6, 1985, at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of the bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Act 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid security shall consist of a bid deposit of twenty-two thousand dollars (\$22,000), in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

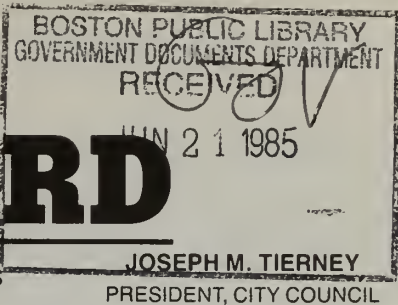
The successful Bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,  
By JAMES F. O'LEARY,  
General Manager.**

(June 3.)





# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

VOL. 77

MONDAY, JUNE 10, 1985

NO. 23

## CITY SELLS ENTIRE MINIBOND OFFERING

City of Boston Collector-Treasurer George A. Russell, Jr. announced on June 3, that the city had sold all available tax-exempt Minibonds just two and one-half days after they first went on sale.

Minibonds are three-year, general obligation, discount bonds which sold in the face amounts of \$100, \$500, \$1,000 and \$2,500, with a limit of \$5,000 face amount per person, per day. The initial offering was \$2,000,000 and was later increased to \$3,000,000 by Mr. Russell due to the overwhelming demand for these bonds.

Treasurer Russell reported that the initial offering sold within nine working hours after the sale began, and that the additional offering sold out in approximately the same amount of time.

"The sale showed once again the confidence people have in Boston and its future," Mr. Russell said. "Small investors can take pride that their money will be used to improve the quality of life in the neighborhoods of Boston."

Boston's first issue of Minibonds, in October, 1984, sold out in two and one-half days, despite Collector-Treasurer Russell having twice increased the amount of the offering.

Minibonds will pay 7.5 percent per year with semi-annual compounding. Because the bonds are exempt from federal and state income taxes, the 7.5 percent yield could translate into an after-tax yield as high as 15 percent, depending upon the purchaser's tax bracket.

Treasurer Russell said, "Last year's sale was so successful that many persons who wanted Minibonds were unable to get them. We're delighted that this new offering has allowed more of our citizens to invest in the City of Boston and its future."

### CITY'S GET-TOUGH POLICY ON VEHICLE EXCISE DELINQUENTS

The City of Boston, through the utilization of an outside collection agency, mailed 25,000 Notices of Warrant to Boston automobile owners who owe delinquent motor vehicle excise taxes. This marks the beginning of a "get tough" program designed to resolve

the approximate 720,000 delinquent accounts which have accumulated on the books from fiscal years 1975 through 1984. These accounts represent a total of \$19 million in back taxes.

Groundwork for this program began last February when Collector/Treasurer George A. Russell, Jr. finalized a bid contract with Urban Tax Services, Inc. (UTS) of Boston after a competitive bid process. Since that time, UTS has been working to custom-develop an automated system to mail notices of warrant and keep track of payments, which are deposited into an automated lock box. In addition, the company has hired and trained thirty-one deputy collectors, with nine more forthcoming shortly, to personally contact those delinquents who refuse to respond to the Notices of Warrant.

Collections by UTS will be implemented on a rolling basis, with the first step being the mailing of Notices of Warrant. Notices of Warrant inform the delinquent taxpayer that excise taxes are owed and must be paid, along with all interest and appropriate fees, and that a warrant to collect has been issued by the Collector/Treasurer. UTS will mail approximately 50,000 notices per week until the entire backlog is cleared. Because delinquencies are most successfully collected when they are recent, the initial six weeks of mailings will concentrate on the 280,000 accounts which have been delinquent from FY1982 through FY1984, representing \$7.5 million in back taxes. The goal is to collect as much revenue as possible, as quickly as possible, then diligently pursue all remaining accounts until they are resolved.

If payment has not been received within three weeks after mailing of a notice, the next step involves having a deputy collector personally contact the delinquent and hand-serve the actual warrant which once again demands payment. If the taxes still remain unpaid, the third, and final, step is to submit to the Registry of Motor Vehicles a request for suspension of the owner's registration and/or license.

Collector/Treasurer Russell strongly recommends that delinquent taxpayers make payments immediately to avoid the additional fee of \$12, which will be added to their bill if a deputy collector must serve the warrant. He states, "They can either pay it now, or pay it later. But it makes little sense to delay when you have to pay the extra \$12, especially if the tax bill itself is only for \$20 or \$30."

Delinquent taxpayers who feel they deserve an abatement should keep in mind that the only bills still eligible are for Fiscal Year 1984. State statute strictly regulates the abatement process concerning motor vehicle excise taxes and all tax bills for Fiscal Year 1983 and earlier have passed the abatement deadline set by the state. Stephen J. F. Crosby, director of Administration and Finance in the Assessor's Office, states, "The city simply has no authority to abate these bills. FY1984 bills may be abated only if they meet specific technical criteria."

The city will not lose any tax or interest revenue from the efforts of UTS because state statute provides payment for an outside collection agency from the additional fees imposed on the bill. When the company collects on an account it will receive the \$7 Notice of Warranty fee and, if necessary, the \$12 fee for the serving of the warrant. The city will retain the Demand Notice fee and fee for creation of warrant (\$2 each) because these fees are incurred before UTS mails out the Notice of Warrant.

(Continued on next page)

## Vehicle Excise . . .

(Continued from previous page)

Basically these outside collection activities will augment existing efforts within the Collector/Treasurer's Office to maximize excise tax collections. As Collector/Treasurer Russell points out, "Budgetary and personnel limitations in our office have made it impossible to pursue these delinquent accounts as aggressively as we would like. With the help of Urban Tax Services I am confident that the city will be able to significantly reduce this backlog of motor vehicle excise delinquencies." Mr. Russell projects that a minimum of \$2 million will be collected through the activities of UTS in the first year alone.

## FIRE DEPARTMENT ORDERS

May 28.

General Order No. 24

### I. RETIREMENT

The retirement of the following-named member, in accordance with the provisions of s. 5, c. 32, G.L., will become effective 1700 hours May 31, 1985:

Sr. Sign Painter and Letterer Angelo M. Malvarosa, Training and Maintenance Division.

Sr. Sign Painter and Letterer Malvarosa was appointed to the department May 25, 1955.

Sr. Sign Painter and Letterer Malvarosa leaves the department with the best wishes of his associates.

### II. RESIGNATION

Effective 0800 hours, May 24, 1985, Fire Fighter Richard J. Doherty, Engine Company 39, tendered his resignation while Boston Fire Department charges were pending against him for violations of Rules 18.46 (d) and 18.46 (a).

### III. TRANSFERS

The following-named members will be transferred, effective 0800 hours, Saturday, June 1, 1985:

Fire Captain Edward J. Kavanagh, from Engine Co. 33, to Pers./Medical.

Fire Captain Paul R. O'Brien, from Headquarters to Ladder Co. 4.

Fire Captain George F. McCafferty, from Engine Co. 4, to Engine Co. 16.

Fire Captain Terrance A. Koen, from Headquarters, to Engine Co. 33.

Fire Lieutenant James G. Ferris, from Headquarters, to Engine Co. 33.

Fire Lieutenant Paul S. Miller, from Engine Co. 53, to Engine Co. 14.

Fire Lieutenant John J. Kilroy, from Engine Co. 17, to Ladder Co. 11.

Fire Lieutenant George M. Sacco, from Ladder Co. 15, to Engine Co. 22.

Fire Fighter Wilbur P. Stratton, Jr., from Headquarters, to T & M.

Fire Fighter Richard A. Gravallese, from Pers./Medical, to Rescue Co.

Fire Fighter Michael F. O'Connor, from Pers./Medical, to Rescue Co.

Fire Fighter Edward J. Dempsey, from Ladder Co. 25, to T & M.

Fire Fighter Harold G. Magee, from T & M, to Ladder Co. 11.

Fire Fighter Charles W. Bellew, from Engine Co. 51, to Engine Co. 16.

Fire Fighter Michael A. Tardino, Jr., from Ladder Co. 24, to Ladder Co. 16.

Fire Fighter John J. Lovett, from Ladder Co. 15, to Engine Co. 24.

Fire Fighter Luis E. Gonzalez, from Engine Co. 18, to Engine Co. 28.

Fire Fighter Thomas V. Walsh, Jr., from Ladder Co. 29, to Engine Co. 30.

Fire Fighter Anthony J. Crisafulli, from Ladder Co. 10, to Ladder Co. 25.

Fire Fighter Wendell L. Sumpter, from Ladder Co. 10, to Engine Co. 33.

Fire Fighter Pyeth V. Jones, from Ladder Co. 26, to Engine Co. 37.

Fire Fighter Robert C. DeYoung, from Tower Unit, to Ladder Co. 21.

Fire Fighter Francis J. Tierney, from Engine Co. 51, to Engine Co. 33.

### IV. CHANGE IN DESIGNATION OF FIRE ALARM BOX

The designation of the following-numbered fire alarm box has been changed to read:

Box 1546 — Dartmouth Street, opposite Harwich Street.

Company commanders shall make the above change on UAAB assignment cards.

### V. COMMENDATION

During the early morning hours on March 24, 1985, while patrolling the area as a part of a joint surveillance operation with the Police Department and State Fire Marshal's Office, Inspectors Robert M. Shaw and Francis X. Donlon of the Arson Squad, observed a suspicious person fleeing an area of Centre Street, Jamaica Plain, for which an alarm of fire had been struck.

Inspectors Shaw and Donlon pursued and apprehended the suspect who was known to be armed and dangerous. The suspect was read his rights, placed in protective custody, confessed to several arson fires in the Jamaica Plain area and subsequently indicted for fourteen counts of arson.

## CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Office, Room 813, Administrative Services Division, 1 City Hall Square, Boston 02201, Tel. 725-3870.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents

Postmaster: Send address change to Room 813, Administrative Services Division, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

Because of their dedication to duty and persistence in the investigation, the Fire Commissioner is pleased to commend Inspectors Robert M. Shaw and Francis X. Donlon of the Arson Squad and makes this commendation a part of their personnel folder.

## CONTRACTS AMENDED

The mayor has approved the amending of contracts, based on the following information:

### HEALTH AND HOSPITALS DEPARTMENT

#### Drug Abuse Kits

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I request your Honor's permission to amend the contract with Syva Company, California, for the period July 1, 1983 through June 30, 1984, at a cost not to exceed \$55,000.

Under this contract, awarded with advertising Syva Company would provide miscellaneous drug abuse kits to Boston City Hospital.

This amendment will increase the contract amount by \$125,000, thereby increasing the city's liability under this contract to \$180,000. The amendment will also extend the contract period to December 31, 1986 or for the thirty-six month period following the delivery of the equipment.

Under this amendment, Syva Company will provide the hospital, in January, 1984, with the QS sample processor. All services and maintenance on the above equipment will be provided free of charge. There will be a freight charge for delivery of the equipment. At the end of the thirty-six months the Boston City Hospital has the option to purchase the equipment at its fair market value. If the hospital doesn't purchase the equipment, Syva Company will absorb the cost of returning it to their company. Prices for items presently under contract and for additional supplies required by the new instrumentation will remain firm during the length of this contract, provided the hospital spends a minimum of \$2,250 per month for reagents during the contract period. The hospital currently meets this requirement and is expected to increase its usage of these reagents.

The contract encompasses more than one fiscal year and the city's financial obligations are subject to the availability of an appropriation in accordance with the requirements of City of Boston Code, St. 4 ss. 4 and 8.

Because Syva Company is the sole source of supply for these kits and the hospital would receive the benefit of firm prices with use of needed instrumentation at costs I consider reasonable, I recommend approval of this amendment.

Very truly yours,

Lewis W. Pollack,  
Commissioner.

#### Ventilator Repairs

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I hereby request your Honor's permission to amend the contract with Cardio Pulmonary Care, Inc., Wilmington, for the period July 1, 1983, through June 30, 1984, at a cost not to exceed \$19,900.

This amendment will increase the contract sum by \$3,100, thereby, increasing the city's total liability under this contract, as so amended, to an amount not to exceed \$23,000.



Under this contract, Cardio Pulmonary Care, Inc. provides maintenance and repairs to ventilators at Boston City Hospital. This amendment is necessary to cover the cost of preventive maintenance on the MA-1 and BP-200 ventilators. The Biomedical Engineering Department was to be trained to perform the preventive maintenance for these machines. Due to fiscal restraints the training was not approved, therefore, Cardio Pulmonary Care, Inc. would have to perform this service. This amendment will also cover the cost of the overhaul of a Bear I ventilator damaged by the poor air system. The overhaul of the machine was not anticipated, therefore, not included in the original contract amount.

Cardio Pulmonary Care, Inc. was the sole bidder for repair of this equipment. Because of this and as the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,  
Lewis W. Pollack,  
Commissioner.

#### Security Testing Services

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I hereby request your Honor's permission to amend the contract with Special Agent Systems, Inc., Watertown, for the period July 1, 1983, through June 30, 1984, at a cost not to exceed \$2,480.

This amendment will increase the contract sum by \$1,995, thereby, increasing the city's total liability under this contract, as so amended, to an amount not to exceed \$4,475.

Under this contract Special Agent Systems, Inc., maintains and tests the security system in the Pharmacy Department at Long Island Hospital. This amendment is necessary to cover the costs of the purchase and installation of an intrusion alarm system in the shipping/receiving area at Mattapan Hospital. This system will provide assurance against theft in the shipping/receiving area of the hospital.

Inasmuch as Special Agent Systems, Inc., installed the security system at Long Island Hospital, has employees trained in the repairs and maintenance of the system and because the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,  
Lewis W. Pollack,  
Commissioner.

#### LAW DEPARTMENT

Dear Mr. Mayor:

On August 10, 1983, your Honor approved the award of a contract to Janet M. Robitaille, attorney at law, located at 240 Commercial Street, for coordinating the management, litigation and reporting requirements of employment discrimination matters including the *NAACP v. Beecher and Harris v. White* cases, for the period of July 1, 1983, through June 30, 1984, at a cost not to exceed \$10,000. On November 10, 1983, an amendment in the amount of \$5,000 was submitted and is currently awaiting approval.

Your approval is requested to amend this contract to provide for additional legal responsibilities for representation for the Fire Department. The cost of this amendment, which is effective immediately, shall not exceed \$10,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$25,000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,  
William J. Smith,  
Acting Corporation Counsel.  
NDEA

#### Housing Rehabilitation

Dear Mr. Mayor:

On April 15, 1983, your Honor approved the award of a contract, without public advertising for bids, to the Boston Housing Partnership, Inc., a organization located at Boston, for the rehabilitation of 500 units of multi-family rental housing in Boston. Compensation was determined to be reasonable at a cost not to exceed \$1,000,000, payment being made from Year VIII funds of the Community Development Block Grant Program for the period of May 1, 1983, to December 31, 1984.

Your approval is requested to amend this contract, both in terms of compensation and the period of performance. The average development cost per unit is now expected to be approximately \$35,000, an increase of \$10,000 to \$12,000 per unit, much more than originally anticipated. In addition, the number of units to be rehabilitated will be substantially greater than the original projection of 500. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of \$1,500,000, and to extend the termination date of this contract to June 30, 1985. Six hundred dollars of this increase in compensation will be initially encumbered, bring the total encumbrance figure to \$1,600,000. The total amount of the contract, as amended, shall not exceed \$2,500,000.

The contractor is a nonprofit agency created for the explicit purpose of providing this type of service. The increased CDBG contribution will enable the partnership to achieve its expanded agenda. Inasmuch as this service is available from a single source, formal advertising will serve no useful purpose. I, therefore, request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

#### POLICE DEPARTMENT Cleaning of Vehicles

Dear Mr. Mayor:

On September 9, 1982, your Honor approved the award of a contract to Boston Car Wash Corporation, 25 West Howell Street, Dorchester, for the interior and exterior cleaning and washing of Police Department vehicles during the period July 1, 1982, to June 30, 1983, at a cost not to exceed \$5,500.

Your approval is requested to amend this contract to provide for additional funds which were not anticipated at the time of the original contract. Such funds are available in the F.Y. 1983 budget for this purpose. The cost of this amendment will not exceed \$5,952, which I have determined to be reasonable. The total amount of the contract is now \$11,452. This large amendment is necessary because the department's other car wash contractor went out of business and Boston Car Wash Corp. washed vehicles that the other contractor normally would have serviced. The amount of the amendment was only recently discovered when Boston Car Wash Corp. submitted its invoices.

Very truly yours,  
Joseph M. Jordan,  
Police Commissioner.

#### PUBLIC FACILITIES DEPARTMENT Energy Conservation Projects

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on September 15, 1983, I hereby request your Honor's written authority to dispense with inviting proposals by advertising in the *City Record*, and enter into an agreement with Cleverdon, Varney & Pike, Inc., 286 Summer Street, amending a contract executed March 1, 1983, which provides for architectural and engineering design services for energy conservation construction projects so as to increase the amount authorized for expenditure from \$15,000 to \$17,000, which is a reasonable amount.

The additional scope of work under this contract includes the design for a cooling tower at District 1 Police Station which became a priority as the present tower is in very questionable condition.

Due to the provision of the law to the effect that executed and existing city contracts may be altered only by a writing signed by all parties thereto, including the Mayor and bonding company, public advertising in this instance would serve no useful purpose.

Respectfully,  
Donald B. Manson,  
Director.

#### PUBLIC WORKS DEPARTMENT

##### Bridge Repairs

Dear Mr. Mayor:

On November 30, 1982, your Honor approved the award of a contract based on public advertising for bids to Bonacorso Construction Corp., Winthrop, for replacement of steel grid decking and miscellaneous work at L Street Bridge over Reserved Channel for a period of fifty working days at a cost not to exceed \$174,640.

Your approval is requested to amend this contract to provide for removal and replacement of 30 linear feet, of 12" x 12" white oak timber at the draw crack of the northeast approach side of the bridge, at a cost not to exceed \$1,640, and also for the transportation of the bridge grid to the bridge from storage, at a cost not to exceed \$2,800.

The cost of this amendment, which is effective on December 15, 1983, shall not exceed \$4,440, which I have determined to be reasonable. The contract, as amended, shall not exceed \$179,080. The period of performance shall be extended to June 30, 1984.

Because this is related to and in conjunction with an existing contract by this same firm, and the reasonable cost of the work, I believe that public advertising would serve no useful purpose.

Very truly yours,  
Joseph F. Casazza,  
Commissioner.

#### PUBLIC NOTICE

Effective July 1, 1985, the City of Boston's Traffic and Parking Department will charge a \$10 per day storage fee on vehicles which have been seized for non-payment of City of Boston parking tickets (booted) and subsequently towed to the city's Albany Street Tow Lot. This storage fee will be charged on vehicles towed and stored at the Albany Street Tow Lot on or after July 1, 1985. Vehicles towed and stored prior to that date will not be charged any storage fees. Payment of the storage fee along with payment for all unpaid tickets and the seizure fee must be made at Boston City Hall before the vehicle will be released.

LISA G. CHAPNICK,  
Commissioner.

**ADVERTISEMENT  
MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY**

Transportation Building, 10 Park Plaza  
Boston, MA 02116-3933

**NOTICE TO CONTRACTORS**

Sealed bids for MBTA Contract No. 097-318, Southwest Corridor Project Section III, Landscaping and Site Improvements, Boston, Massachusetts (Class I — General Transit Construction or Landscaping, Project Value 42.2) will be received by the Director of Construction, at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116, until two o'clock (2 p.m.) on July 11, 1985. Immediately thereafter, the proposals will be opened and read publicly.

This work consists of providing parkland, including construction of five child play areas, two basketball courts, two tennis courts, one street hockey rink and sitting areas, site furnishings, planting of trees, vines, shrubs, perennials and bulbs, parking lighting, brick paving, bikeways, walks, fencing, grading, loaming, seeding; and all incidental work.

This contract is subject to a financial assistance contract between the MBTA and UMTA of the United States Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Proposal Form" which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after June 4, 1985, Monday through Friday, at a charge of \$50 per set. Half-size drawings may be requested for convenience purposes only, at a charge of \$40 per set. The Authority's General Requirements and Covenants (1978 Edition of Division I), as amended, are available from the Contract Administration Office at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, are available from the Contract Administration Office at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-owned Business Enterprise (WBE) participation provision, bidders must submit an assurance with

their bid that they will make sufficient reasonable efforts to meet the stated goals of DBE 18 percent and WBE 5 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of Mr. Joseph Clougherty, Project Manager, Telephone No. 722-3423. A prebid conference will be held on June 25, 1985, at 10 a.m., at the MBTA Regional Construction Office, 500 Arborway, Boston, Mass. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their proposal that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

Bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement or agreement which results from this solicitation.

Proposal guaranty shall consist of a bid deposit of two hundred and eleven thousand dollars (\$211,000), in the form of a bid bond, cash, certified check, treasurer's check or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all proposals, to waive informalities, to advertise for new proposals, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,  
By JAMES F. O'LEARY,  
General Manager.

(June 10.)

**ADVERTISEMENT**

**THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administrative Building, 26 Court Street  
Office of the Business Manager

The School Committee of the City of Boston invites sealed proposals for managing the operation and maintenance of approximately 365 school transportation vehicles furnished by the School Committee for regular transportation for the period 1985-1987, with options through 1989.

Every proposal shall be submitted in triplicate, in accordance with the Request for Proposal which may be obtained at the Office of the Business Manager, tenth floor, 26 Court Street, Boston, MA 02108, on or after June 11, 1985.

All proposals shall be filed no later than 12 noon, Boston time, on June 25, 1985, at the Office of the City Auditor, Room M4, City Hall, Boston, and at the Office of the Business Manager, tenth floor, 26

Court Street, Boston, at which time and place they shall be publicly opened and read aloud. The original proposal and one copy shall be filed at the Office of the Business Manager, and the second copy shall be filed at the Office of the City Auditor.

A bidder's conference will be held on June 18, 1985, at 10:30 a.m., Boston time, at the School Committee Chambers, first floor, 26 Court Street, Boston. Any clarification or change of the Request for Proposals resulting from the bidders' conference will be communicated in writing to all persons receiving copies of the Request for Proposals.

The attention of all bidders is directed to the provisions of the Request for Proposals relating to the bid deposit and a performance bond or retainage.

The School Committee of the City of Boston reserves the right to reject any or all proposals or any part or parts thereof, to negotiate any mutually agreeable change thereto, and to award the contract(s) or not to award the contract(s), as the School Committee deems to be in the best interest of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(June 10.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Purchase of Polyethylene  
Liners for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of polyethylene liners for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Polyethylene Liners. Bid date: Wednesday, July 3, 1985."

The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, July 3, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(June 10.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Installation of New Door  
Closers at Boston Latin School, 78 Avenue  
Louis Pasteur, Boston, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, hereby invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Installation of New Door Closers at Boston Latin School, 78 Avenue Louis Pasteur, Boston, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, June 25, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about June 10, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(June 10-17.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Furnishing and Installing  
Ceiling Tiles at Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing Ceiling Tiles at Various Schools."

SCOPE OF WORK: Furnish all necessary labor, material and equipment to perform and install ceiling tiles and to perform related work as herein specified.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders shall file an Application to Bid and Contractors Qualification Statement with the Awarding Authority, 26 Court Street, Boston, MA 02108, second floor, no later than twelve o'clock noon, Boston time, Thursday, June 20, 1985. Forms may be obtained without charge from the Awarding Authority. ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, July 12, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 27, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(June 10-17.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Installing Vinyl Floor Tile  
at Copley Square High School, 150 Newbury  
Street, Boston, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, hereby invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Installing Vinyl Floor Tile at Copley Square High School, 150 Newbury Street, Boston, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, June 25, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about June 10, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed

to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(June 10-17.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Repairs to Dry Walls at the  
John P. Holland School, 85 Olney Street,  
Dorchester, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Repairs to Dry Walls at the John P. Holland School, 85 Olney Street, Dorchester, Mass."

SCOPE OF WORK: The contractor shall furnish all labor, materials and equipment to complete the carpentry, floor tile and electrical work as specified on the work sheets.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders shall file an Application to Bid and Contractors Qualification Statement with the Awarding Authority, 26 Court Street, Boston, MA 02108, second floor, no later than twelve o'clock noon, Boston time, Thursday, June 20, 1985. Forms may be obtained without charge from the Awarding Authority. ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, July 12, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 27, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(June 10-17.)

ADVERTISEMENT  
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

Proposal for Demolition and Site Clearance,  
Project No. 151-CD-ATD, Community Development Block Grant.

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the demolition and site clearance of the following buildings:

756-758A Blue Hill Avenue, Ward 14

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, June 20, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined of this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30,

and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 151-CD-ATD."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the demolition and site clearance of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

The contractor's attention is called to XXIV, Protection of the Public. These measures, which appear in the contract, are two general types: revisions to the demolition contract specifications, and modifications or additions to the Clearance of Unsafe Buildings Program itself.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246), IF APPLICABLE.

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for minority business enterprise utilization, if applicable.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participa-

pation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performances of this contract.

Attention to All Bidders

I. Minority Business Requirements:

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 25 percent of his bid price shall be expended for minority business enterprise, if the bid is for more than \$50,000. If the bid is under \$50,000, but greater than \$10,000, then the requirement is 10 percent. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, eighth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

II. Workforce Requirements:

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

The attention of all bidders is specifically directed to the provisions of the contract documents, includ-



ing, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By RICHARD L. GRANARA, JR.,  
Assistant Inspectional Services Commissioner.  
(June 10.)

#### ADVERTISEMENT CITY OF BOSTON

##### PUBLIC WORKS DEPARTMENT

##### Proposal for Repairs to Sidewalks in All Areas of the City of Boston

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, June 10, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, June 27, 1985, at Room 714, and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid price, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

##### NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

##### ATTENTION TO ALL BIDDERS

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority Business Enterprise Utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Included with the contract documents are copies of the "Minority Business Utilization Form," "Minority Business Identification Statement," "Minority Business Utilization Progress Report," and the "Minority Business and the General Contractor's Letter of Intent."

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form, failure to do so will result in the rejection of the bid proposal. The lowest responsive and eligible bidder is required to submit a Minority Business and General Contractor's Letter of Intent. The letter of intent shall be completed and signed by the minority business enterprise and the general contractor no later than ten (10) working days after general bid opening. The lowest bidder must also submit a Minority Business Identification Statement for each minority business not included on the City of Boston Business Directory.

All contractors shall avail themselves of the City of Boston Minority Business Directory published by the city through the Office of Minority Business to facilitate compliance with these requirements.

##### PREBID CONFERENCE

Bidders seeking information pertaining to the City of Boston's Affirmative Action and Minority Business Enterprise Utilization requirements are invited to attend scheduled prebid conferences held at Room 714, City Hall, at 10 a.m., Tuesday, June 18, 1985. All prospective bidders are urged to attend and all will be held to knowledge of what there transpires, whether they are present or not.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
Commissioner of Public Works.

(June 10.)

#### ADVERTISEMENT CITY OF BOSTON

##### LIBRARY DEPARTMENT

##### Invitation for Proposals for Furnishing Type- writer Repair Services for the Boston Public Library System.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for furnishing typewriter repair services for the Boston Public Library System.

Proposals will be received until 12 o'clock noon, Boston time, Wednesday, July 3, 1985, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Wednesday, June 12, 1985 at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,

By LIAM KELLY,  
Acting Director.

(June 10.)

**TRAFFIC RULINGS**  
**Permanent**  
**OFFICIAL ADVERTISEMENT**

**TRAFFIC AND PARKING DEPARTMENT**

December 31, 1984.

Whereas, The Traffic and Parking Commission is not in session, now, therefore, under the authority granted to me under St. 1929, c. 263, s. 2B, as amended, I hereby promulgate the following:

That the Traffic Rules and Regulations of the City of Boston are amended as follows effective January 7, 1985:

Article IV, Section 2 (Stopping, Standing, and Parking Prohibited), is amended by adding the following:

Belvidere Street, Boston Proper (See Roxbury).  
Southwest side, from Dalton Street to Huntington Avenue, 8 a.m. to 6 p.m.  
Northeast side, from Huntington Avenue to Ring Road, 24 hours.  
Doane Street, Boston Proper.  
South side, from Kilby Street to Broad Street, 24 hours.  
Essex Street, Boston Proper.  
South side, from Washington Street to a point one hundred and sixty (160) feet east of Washington Street, 24 hours.  
South side, from a point one hundred and sixty (160) feet east of Washington Street to the John F. Fitzgerald Expressway Surface Road, 4 p.m. to 6 p.m.  
North side, from Kingston Street to the John F. Fitzgerald Expressway Surface Road, 24 hours.  
North side, from the John F. Fitzgerald Expressway Surface Road to Atlantic Avenue, 4 p.m. to 6 p.m.  
Federal Street, Boston Proper.  
West side, from High Street to Milk Street, 24 hours.  
West side, from High Street to Sullivan Place, 7 a.m. to 9:30 a.m.  
West side, from a point forty (40) feet south of Milk Street to Milk Street, 24 hours.  
Edgerly Road, Roxbury.  
West side, from Westland Avenue, northerly arm, to Westland Avenue, 24 hours.  
Stoneholm Street, Roxbury.  
East and south sides, from Norway Street to Edgerly Road, 24 hours.  
Article IV, Section 2A (Standing and Parking Prohibited) is amended by striking out the following:  
Essex Street, Boston Proper.  
South side, from Washington Street to a point one hundred and sixty (160) feet east of Washington Street, 24 hours.  
South side, from a point one hundred and sixty (160) feet east of Washington Street to the John F. Fitzgerald Expressway Surface Road, 7 a.m. to 9:30 a.m. and 4 p.m. to 6 p.m.  
North side, from Harrison Avenue to Atlantic Avenue, 7 a.m. to 6 p.m.  
Federal Street, Boston Proper.  
East side from High Street to Milk Street, 7 a.m. to 9:30 a.m. and 4 p.m. to 6 p.m.  
South Street, Boston Proper.  
Both sides, from John F. Fitzgerald Expressway to Kneeland Street, 7 a.m. to 9:30 a.m.  
Brookline Avenue, Roxbury.  
Southeast side, from a point one hundred and fifty (150) feet southwest of Longwood Avenue to Longwood Avenue, 7 a.m. to 9:30 a.m.

Northwest side, from a point one hundred and fifty (150) feet northeast of Longwood Avenue to Longwood Avenue, 4 p.m. to 6 p.m.  
Westland Avenue, Roxbury.  
South side, from St. Stephen Street to a point one hundred and twenty (120) feet westerly, 24 hours.  
Article IV, Section 3, Part 2 (Prohibition of Parking), is amended by striking out the following:  
Avery Street, Boston Proper.  
South side, from a point eighty-eight (88) feet easterly of Haymarket Place to Washington Street, 8 a.m. to 6 p.m. (HP-V).  
Belvidere Street, Boston Proper (See Roxbury).  
Both sides, from Dalton Street to Huntington Avenue, 24 hours.  
Bristol Street, Boston Proper.  
Northeast side, from Harrison Avenue to Albany Street, 24 hours.  
Southwest side, from Harrison Avenue to a point thirty (30) feet southeast of Harrison Avenue, 24 hours.  
Doane Street, Boston Proper.  
North side, from Kilby Street to Broad Street, 24 hours.  
South side, from Kilby Street to Broad Street, 24 hours.  
Essex Street, Boston Proper.  
North side, from Columbia Street to South Street, 24 hours.  
North side, from Washington Street to a point twenty-five (25) feet east of Washington Street, 9:30 a.m. to 4 p.m.  
Southwest side, for a distance of twenty-five (25) feet in front of No. 85, 9:30 a.m. to 4 p.m. (HP-V).  
North side, from Harrison Avenue to Atlantic Avenue, 24 hours.  
John F. Fitzgerald Expressway, Boston Proper.  
Southwest Surface Road, south side, from State Street to Central Street, 24 hours (Sightseeing Bus Stop).  
Kenmore Street, Boston Proper.  
Both sides, from Newbury Street, to Commonwealth Avenue, 24 hours.  
Prince Street, Boston Proper.  
Southeast side, for a distance of twenty-five (25) feet in front of No. 138, 24 hours.  
Saint Charles Street, Boston Proper.  
East side, from Chandler Street to the Penn Central Railroad (New Haven Branch), 8 a.m. to 6 p.m.  
Willow Street, Boston Proper.  
West side, from Mt. Vernon Street to a point thirty (30) feet southerly, 24 hours.  
Worcester Street, Boston Proper.  
Northeast side, from Tremont Street to a point fifty (50) feet southeasterly, 24 hours (HP-V).  
Bostonia Avenue, Brighton.  
North side, for a distance of twenty-five (25) feet in front of No. 40, 24 hours (HP-V).  
Fuller Street, Dorchester.  
North side, for a distance of twenty (20) feet in front of No. 107, 24 hours (HP-V).  
Burbank Street, Roxbury.  
North side, from a point one hundred (100) feet east of Hemenway Street to a point one hundred and twenty-five (125) feet east of Hemenway Street, 24 hours.  
South side, from Hemenway Street to a point one hundred and twenty-five (125) feet east of Hemenway Street, 24 hours.  
South side, from New Edgerly Road to a point two hundred (200) feet westerly, 24 hours.  
St. Stephen Street, Roxbury.  
Southeast side, from a point one hundred and seventy (170) feet southwest of Massachusetts Avenue to a point two hundred and fif-

teen (215) feet southwest of Massachusetts Avenue, 8 a.m. to 6 p.m.  
Article IV, Section 3, Part 2 (Prohibition of Parking), is amended by adding the following:  
Atlantic Avenue, Boston Proper.  
East side, east roadway, from Milk Street, 24 hours (Old Town Trolley Tours).  
Belvidere Street, Boston Proper (See Roxbury).  
Northeast side, from Ring Road to Dalton Street, 24 hours (Taxi Stand).  
Boylston Street, Boston Proper.  
North side, for a distance of forty (40) feet in front of No. 775, 8 a.m. to 6 p.m. (HP-V).  
Central Street, Boston Proper.  
South side, from Atlantic Avenue to a point eighty (80) feet easterly, 24 hours (Old Town Trolley Tours).  
Church Street, Boston Proper.  
West side, opposite Shawmut Street extending for a distance of twenty (20) feet in a southerly direction, 24 hours (HP-V).  
Congress Street, Boston Proper.  
East side, from Water Street to Milk Street, 24 hours, (U.S. Government Vehicles).  
Doane Street, Boston Proper.  
North side, from Kilby Street to a point eighty (80) feet west of Broad Street, 8 a.m. to 6 p.m.  
North side, from a point eighty (80) feet west of Broad Street to Broad Street, 24 hours (HP-V) (3 spaces).  
Endicott Street, Boston Proper.  
Northeast side (odd side), for a distance of twenty-two (22) feet in front of No. 177, 24 hours (HP-V).  
Northeast side, for a distance of twenty (20) feet in front of No. 183, 24 hours (HP-V).  
Essex Street, Boston Proper.  
South side, from the John F. Fitzgerald Expressway Surface Road to a point one hundred and twenty (120) feet west of Atlantic Avenue, 24 hours.  
South side, from a point one hundred and twenty (120) feet west of Atlantic Avenue to Atlantic Avenue, 24 hours (Bus Stop).  
Fulton Street, Boston Proper.  
East side, for a distance of twenty (20) feet in front of No. 99, 24 hours (HP-V).  
Hanover Street, Boston Proper.  
Northwest side, for a distance of twenty (20) feet in front of No. 416, 24 hours (HP-V).  
Joy Street, Boston Proper.  
East side, from Cambridge Street to a point twenty-five (25) feet southerly, 24 hours (HP-V).  
Kenmore Street, Boston Proper.  
Both sides, from Newbury Street to Commonwealth Avenue, 24 hours.  
Paul Sullivan Way, Boston Proper.  
Northeast side, from Harrison Avenue to Albany Street, 24 hours.  
Southwest side, from Harrison Avenue to a point thirty (30) feet southeast of Harrison Avenue, 24 hours.  
St. Botolph Street, Boston Proper.  
Southeast side, for a distance of thirty (30) feet in front of No. 70, 24 hours.  
South Street, Boston Proper.  
East side, from Kneeland Street to a point one hundred (100) feet south of Beach Street, 9:30 a.m. to 6 p.m.  
East side, from Beach Street to East Street, 9 a.m. to 6 p.m.  
East side, from East Street to Essex Street, 24 hours (MBTA Bus Stop).  
Temple Place, Boston Proper.  
Southwest side, for a distance of twenty (20) feet in front of No. 59, 8 a.m. to 6 p.m. (HP-V).



Washburn Street, Dorchester.  
 South and west side, from the east building line of No. 10 to Howell Street, 24 hours.  
 Yarmouth Street, Boston Proper.  
 Southwest side, for a distance of twenty (20) feet in front of No. 20, 24 hours (HP-V).  
 Lexington Street, East Boston.  
 Southeast side (odd side), for a distance of twenty-five (25) feet in front of No. 245, 24 hours (HP-V).  
 Maverick Street, East Boston.  
 Southwest side, for a distance of twenty (20) feet in front of No. 307 Maverick Street, 24 hours.  
 Burbank Street, Roxbury.  
 South side, from Edgerly Road to a point two hundred and forty (240) feet westerly, 24 hours.  
 Columbia Road, South Boston.  
 North side, starting at a point two hundred and eighty (280) feet west of Old Harbor Street to a point twenty-five (25) feet west of Old Harbor Street, 8 a.m. to 6 p.m.  
 East Ninth Street, South Boston.  
 Northeast side, starting at a point seventy (70) feet northeast of Patterson Way to a point twenty (20) feet northeast of Patterson Way, 8 a.m. to 6 p.m.  
 Northeast side, starting at a point eighty (80) feet northwest of Mercer Street, 8 a.m. to 6 p.m.  
 G Street, South Boston.  
 East side, for a distance of twenty (20) feet in front of No. 74, 24 hours (HP-V).  
 Northern Avenue, South Boston.  
 Northeast side, from a point sixty (60) feet southeast of No. 50 to a point six hundred and twenty (620) feet southeasterly, 24 hours (Sightseeing Bus Stand).  
 Rev. Richard A. Burke Street.  
 Southwest side, starting at a point one hundred (100) feet southwest of Mercer Street to a point twenty (20) feet southwest of Mercer Street, 8 a.m. to 6 p.m.  
 West Fifth Street, South Boston.  
 Northeast side (even side), for a distance of twenty (20) feet in front of No. 266, 24 hours (HP-V).  
 Jess Street, West Roxbury.  
 West side, for a distance of twenty-five (25) feet in front of No. 9, 24 hours (HP-V).  
 Article IV, Section 7 (Angle Parking), is amended by adding the following:  
 Northern Avenue, South Boston.  
 Northeast side, from opposite Sleeper Street to Pier 4.  
 Article IV, Section 15, Part 1 (Parking Time Limited), is amended by adding the following:  
 Roseland Street, Dorchester.  
 North side, for a distance of forty (40) feet in front of No. 20 (St. Mark's Rectory).  
 Article X, Section 2, Part 3 (Specific Tow Zones), is amended by adding the following:  
 Camelot Court, Brighton.  
 East and south sides, from Warren Street to Gordon Street.  
 Guest Street, Brighton.  
 Both sides, from Market Street to Life Street.  
 North side, from Life Street to a point two hundred (200) feet east of Life Street.  
 Henry Street, East Boston.  
 South side, from Pearl Street to Maverick Square, 8 a.m. to 6 p.m.  
 Hewlett Street, West Roxbury.  
 South side, from Walter Street to a point one hundred and twenty (120) feet northwesterly.

LISA G. CHAPNICK,  
*Commissioner of Traffic and Parking.*  
 (June 10.)

## ADVERTISEMENT CITY OF BOSTON

### ASSESSING DEPARTMENT

#### Request for Proposal for Final Valuation of All Parcels of Real Property, Including Commercial, Industrial, Residential, Condominium, and Vacant Land.

The City of Boston, acting by its Commissioner of Assessing invites proposals for the performance of the work generally described above and in the Request for Proposal.

Every proposal shall be submitted in an original and six (6) copies in accordance with the Request for Proposal which may be obtained at Room 301, Assessing Department, City Hall, Boston, Mass., on and after Monday, June 10, 1985.

Bidders seeking information pertaining to the project requirements are invited to attend a prebid conference to be held at 10 a.m. in the Assessing Department, Room 301, City Hall, Boston, Mass., on Tuesday, June 18, 1985. All prospective bidders are urged to attend and all will be held to knowledge of what transpires, whether they are present or not.

The original proposal shall be filed no later than 3 p.m., Boston time, on Monday, June 24, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and the six (6) copies shall be filed no later than 3 p.m., Boston time, on Monday, June 24, 1985, at the Assessing Department, Room 301, City Hall, Boston.

The attention of all bidders is directed to the provisions of the Request for Proposal and specifically to the requirements for equal opportunity, affirmative action, bid deposits, insurance and performance bonds as may be applicable.

The Commissioner reserves the right to waive any informalities and to reject any or all proposals or any item or items of a proposal should he deem it to be in the best interest of the city to do so.

WILLIAM B. COUGHLIN,  
*Commissioner.*

(June 10.)

## ADVERTISEMENT COUNTY OF SUFFOLK

### SUFFOLK COUNTY COURT HOUSE COMMISSION

#### Invitation for Proposals for Cleaning of Windows at the Old Suffolk County Court House Building.

The County of Suffolk (the County), acting by its Suffolk County Court House Commission Chairman (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 359-3M, New Court House Building, Boston, Mass., after June 17, 1985.

All proposals shall be filed no later than June 27, 1985, 11 a.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.

The County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the County.

By GORDON L. DOERFER,  
*Chairman.*

(June 10.)

## ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

### Administration Building, 26 Court St., Office of the Business Manager

#### Proposal for Design and Print Forms to be Read by NCS 7018 and Sentry 3000 OMR Document Scanner for Boston Public Schools.

The School Committee of the City of Boston invites bids for design and print forms to be read by NCS 7018 and Sentry 3000 OMR Document Scanner for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Design and Print Forms to be Read by NCS 7018 and Sentry 3000 OMR Document Scanner. Bid date: Wednesday, June 26, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, June 26, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
 (June 10.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Mystic Tape for Physical Education Department for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of Mystic tape for Physical Education Department for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Mystic Tape for Physical Education Department. Bid date: Friday, June 28, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Friday, June 28, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(June 10.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Heating System  
Replacement, Boston Technical High School.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Heating System Replacement, Boston Technical High School."

SCOPE OF WORK includes replacement of heating system.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on June 18, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL SUBBIDS for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 12, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 19, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be the public interest to do so.

**SUBTRADES  
Asbestos Removal  
Electrical**

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about June 11, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.**

(June 3-10.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Repairs to Three Boston  
Public Works Garages, Central Maintenance,  
West Roxbury Garage, Brighton Garage.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Repairs to Three Boston Public Works Ga-

rages: Central Maintenance South Boston, West Roxbury Garage, Brighton Garage."

SCOPE OF WORK includes replacement of a section of floor; replace overhead door; install new rain gutters and leaders.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on June 18, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 17, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about June 10, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.**  
(June 3-10.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**REQUEST FOR DESIGNERS**

Under Massachusetts General Laws c. 7, s. 30 the Public Facilities Department is requesting proposals for design work including development of plans, specifications, and cost estimates, and construction supervision for the following facilities with associated construction cost estimates: Oil Tank Removal and Boiler Replacement at Mattapan Hospital — \$250,000.

Project fees will follow the schedule as stated in the proposal form. Completion shall be three months after execution of a contract. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828, and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., July 2, 1985.

**JAMES F. HART,  
Director.**  
(June 10.)



ADVERTISEMENT  
CITY OF BOSTON

PUBLIC FACILITIES DEPARTMENT

NOTICE TO CONTRACTORS

Invitation for Bids for Heating System  
Replacement, Dearborn School.

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Heating System Replacement, Dearborn School."

SCOPE OF WORK includes replacement of heating system.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on June 18, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL SUBBIDS for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 10, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 17, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

SUBTRADES

Asbestos Removal  
Automatic Temperature Controls  
Electrical

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about June 11, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.

(June 3-10.)

ADVERTISEMENT  
CITY OF BOSTON

TRAFFIC AND PARKING DEPARTMENT

Whereas, The Traffic and Parking Commission is not in session, now, therefore, under the authority granted to me under St. 1929, c. 263, s. 2B, as amended, I hereby promulgate the following:

That the Traffic Rules and Regulations of the City of Boston are amended as follows, effective July 1, 1985.

Article X (Penalties) is amended by striking out the entire article and inserting the following Article X in place therefor.

ARTICLE X.  
SECTION 1. PENALTIES

Whoever violates any of the provisions of the following rules and regulations, or whoever violates any temporary or experimental rules and regulations made under authority of Section 1 of Article IV shall be punished by a fine not exceeding fifty (50) dollars for each offense, except as otherwise provided by statute.

SECTION 1A. SCHEDULE OF FINES  
For the Non-Criminal Disposition of Parking Violations.

(1) The words "Zone A" as used in this section, shall be deemed to mean that part of the City of Boston bounded by the Charles River, by the easterly line of Boston University Bridge and said line extended southerly to the southerly line of Commonwealth Avenue, by the southerly line of Commonwealth Avenue to the easterly line of St. Mary's street (Brookline), by the easterly line of St. Mary's street and the Boston-Brookline boundary line to the southeasterly line of Huntington Avenue, by the southeasterly line of the right of way of the Penn Central Railroad (New Haven Branch), by the southerly line of the said right of way of the Penn Central Railroad (New Haven Branch), by the northeasterly line of Broadway Bridge, by Fort Point Channel and Boston Harbor, by the northerly line of Clark street extended and the northerly line of Clark street, by the easterly line of North street, by the southerly line of Richmond street, by the easterly line of Hanover street, by the northerly line of Cross street, by the easterly line of North Washington street and the easterly line of the bridge constructed under chapter 217 of the Acts of the 1894 and connecting the City Proper, so called, with that part of the city which was formerly Charlestown.

(2) The fine the payment of which shall operate under Section 20C of Chapter 90 of the General Laws and Section 22A of Chapter 40 of the General Laws as a final disposition of an offense subject to said section committed in the City of Boston shall be as follows:

IN ZONE A

(a) For every offense subject to said section committed by the offender within the jurisdiction of the court and in the aforesaid Zone A of the City of Boston

(i) If such offense is a violation

| Art. | Sect. | Part | Violation                                                                                                                                                                                                                                           |
|------|-------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IV   | 1     | 6*   | Parking within ten (10) feet of a fire hydrant                                                                                                                                                                                                      |
| IV   | 1     | 22** | Parking in space reserved for HP or V plate vehicles                                                                                                                                                                                                |
| IV   | 1     | 23** | In front of any pedestrian sidewalk ramp (handicapped ramp)<br>* Changed from ten (\$10.00) dollars to fifty (\$50.00) dollars effective 1 July 85<br>** Changed from one hundred (\$100.00) dollars to fifty (\$50.00) dollars effective 1 July 85 |

A penalty of sixteen (\$16.00) dollars will be assessed if the violation remains unpaid after twenty-one (21) days after issuance of a notice of such violation.

(ii) If such offense is a violation of

| Art. | Sect. | Part | Violation                                                                                                                                  |
|------|-------|------|--------------------------------------------------------------------------------------------------------------------------------------------|
| IV   | 1     | 1    | Parking within an intersection                                                                                                             |
| IV   | 1     | 2    | Parking upon any sidewalk                                                                                                                  |
| IV   | 1     | 3    | Parking upon any crosswalk                                                                                                                 |
| IV   | 1     | 4    | Parking within twenty (20) feet of an intersecting way, except alleys                                                                      |
| IV   | 1     | 10   | Parking so as not to have a clear and unobstructed ten (10) foot lane (Fire Lane)                                                          |
| IV   | 1     | 11   | Parking on the roadway side of a parked vehicle (Double Parking)                                                                           |
| IV   | 2     |      | Parking where stopping, standing and parking is prohibited                                                                                 |
| IV   | 2A    |      | Parking where standing and parking is prohibited<br>Changed from fifteen (\$15.00) dollars to thirty (\$30.00) dollars effective 1 July 85 |

A penalty of ten (\$10.00) dollars will be assessed if the violation remains unpaid after twenty-one (21) days after issuance of a notice of such violation.

(iii) If such offense is a violation of

| Art. | Sect. | Part | Violation                                                                                                                                                    |
|------|-------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IV   | 1     | 14   | Parking in a public hackney carriage stand (taxi stand)                                                                                                      |
| IV   | 1     | 21   | Parking where signs are erected for "Resident Permit Parking Only"<br>Changed from fifteen (\$15.00) dollars to twenty (\$20.00) dollars effective 1 July 85 |

(Continued on next page)

**ADVERTISEMENT  
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT**

**Invitation for Proposals for Individuals to Provide a Range of Psychological Services for Inmates Confined at the Suffolk County House of Correction, Deer Island.**

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, Room 716, Boston, MA 02201, on or after June 10, 1985.

All proposals shall be filed no later than 4 p.m., Boston time, June 24, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, for an amount up to \$1,000, may be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

By **ROBERT G. WALSH, JR.**,  
Commissioner.

(June 10.)

**ADVERTISEMENT  
CITY OF BOSTON**

**ASD/PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS  
AND MATERIALS**

Proposal No. 057 — TYPESETTING AND PRINTING SUPPLIES (Readvertisement) to the PRINTING SECTION — Bid Opening Date Friday, June 21, 1985. (Appropriation Code 1-01-45-36-0.)

Proposal No. 058 — PERMANENT ANTI-FREEZE to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Friday, June 21, 1985. (Appropriation Code Various.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.

(June 10.)

(Continued from previous page)

A penalty of six (\$6.00) dollars will be assessed if the violation remains unpaid after twenty-one (21) days after issuance of a notice of such violation.

(iii) If such offense is a violation of

| Art. | Sect. | Part | Violation                                                                            |
|------|-------|------|--------------------------------------------------------------------------------------|
| IV   | 1     | 5    | Parking near a fire station                                                          |
| IV   | 1     | 7    | Parking in front of driveway                                                         |
| IV   | 1     | 8    | Parking upon bridge or viaduct                                                       |
| IV   | 1     | 9    | Parking more than one foot from curb                                                 |
| IV   | 1     | 12   | Parking so as to obstruct the movement of public transportation                      |
| IV   | 1     | 15   | Parking adjacent to a center division strip or reservation                           |
| IV   | 1     | 16   | Parking where signs have been placed for the purpose of facilitating street cleaning |
| IV   | 1     | 18   | Parking where signs have been placed for the purpose of facilitating snow removal    |
| IV   | 1     | 20   | Parking in the wrong direction of travel                                             |
| IV   | 2A    |      | Parking where standing or parking is prohibited                                      |
| IV   | 3     |      | Parking where parking is prohibited                                                  |
| IV   | 4     | 2    | Failure to deposit coin in meter                                                     |
| IV   | 4A    | 1    | Limiting time in 25¢ meter zones                                                     |
| IV   | 7     |      | Parking where only angle parking is allowed                                          |
| IV   | 8     |      | Parking of trailers and semi-trailers                                                |
| IV   | 9     |      | Parking where angle parking is prohibited                                            |
| IV   | 10    |      | Parking where backing is allowed                                                     |
| IV   | 12    |      | Parking in an area designated as a bus stop                                          |
| IV   | 14    |      | Parking in an area designated as a loading zone                                      |
| IV   | 15    |      | Limiting parking time generally                                                      |
| IV   | 18    |      | Parking during weather emergencies                                                   |

Fifteen (\$15.00) dollars if paid within twenty-one (21) days or twenty (\$20.00) dollars if paid thereafter

For every other such offense committed fifteen (\$15.00) dollars if paid within twenty-one (21) days or twenty (\$20.00) dollars if paid thereafter.

**IN ZONE B**

(a) For every offense subject to said section committed by the offender within the jurisdiction of the court and in the aforesaid Zone A of the City of Boston

(i) If such offense is a violation

| Art. | Sect. | Part | Violation                                                                                                                                                                                                                                            |
|------|-------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IV   | 1     | 6*   | Parking within ten (10) feet of a fire hydrant                                                                                                                                                                                                       |
| IV   | 1     | 22** | Parking in space reserved for HP or V plate vehicles                                                                                                                                                                                                 |
| IV   | 1     | 23** | In front of any pedestrian sidewalk ramp (handicapped ramp)<br>* Changed from ten (\$10.00) dollars to fifty (\$50.00) dollars effective 1 July 85<br>* * Changed from one hundred (\$100.00) dollars to fifty (\$50.00) dollars effective 1 July 85 |

A penalty of sixteen (\$16.00) dollars will be assessed if the violation remains unpaid after twenty-one (21) days after issuance of a notice of such violation.

(ii) If such offense is a violation of

| Art. | Sect. | Part | Violation                                                                                                                                  |
|------|-------|------|--------------------------------------------------------------------------------------------------------------------------------------------|
| IV   | 1     | 1    | Parking with an intersection                                                                                                               |
| IV   | 1     | 2    | Parking upon any sidewalk                                                                                                                  |
| IV   | 1     | 3    | Parking upon any crosswalk                                                                                                                 |
| IV   | 1     | 4    | Parking within twenty (20) feet of an intersection way, except alleys                                                                      |
| IV   | 1     | 10   | Parking so as not to have a clear and unobstructed ten (10) foot lane (Fire Lane)                                                          |
| IV   | 2     |      | Parking where stopping, standing and parking is prohibited                                                                                 |
| IV   | 2A    |      | Parking where standing and parking is prohibited<br>Changed from fifteen (\$15.00) dollars to thirty (\$30.00) dollars effective 1 July 85 |

A penalty of ten (\$10.00) dollars will be assessed if the violation remains unpaid after twenty-one (21) days after issuance of a notice of such violation.

(iii) If such offense is a violation of

| Art. | Sect. | Part | Violation                                                                                                                                                    |
|------|-------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IV   | 1     | 14   | Parking in a public hackney carriage stand (taxi stand)                                                                                                      |
| IV   | 1     | 21   | Parking where signs are erected for "Resident Permit Parking Only"<br>Changed from fifteen (\$15.00) dollars to twenty (\$20.00) dollars effective 1 July 85 |

A penalty of six (\$6.00) dollars will be assessed if the violation remains unpaid after twenty-one (21) days after issuance of a notice of such violation.

(iii) If such offense is a violation of



| Art. | Sect. | Part | Violation                                                                            |
|------|-------|------|--------------------------------------------------------------------------------------|
| IV   | 1     | 5    | Parking near a fire station                                                          |
| IV   | 1     | 7    | Parking in front of driveway                                                         |
| IV   | 1     | 11   | Parking on the roadway side of a parked vehicle (Double Parking)                     |
| IV   | 1     | 12   | Parking so as to obstruct the movement of public transportation                      |
| IV   | 1     | 16   | Parking where signs have been placed for the purpose of facilitating street cleaning |
| IV   | 1     | 18   | Parking where signs have been placed for the purpose of facilitating snow removal    |
| IV   | 4     |      | Parking unless wholly within a meter space                                           |
| IV   | 4     | 2    | Failure to deposit coin in meter                                                     |
| IV   | 4A    | 1    | Limiting time in 25¢ meter zones                                                     |
| IV   | 12    |      | Parking in an area designated as a bus stop                                          |
| IV   | 14    |      | Parking in an area designated as a loading zone                                      |
| IV   | 18    |      | Parking during weather emergencies                                                   |

Fifteen (\$15.00) dollars if paid within twenty-one (21) days or twenty (\$20.00) dollars if paid thereafter.  
(iii) If such offense is a violation

| Art. | Sect. | Part | Violation                                                  |
|------|-------|------|------------------------------------------------------------|
| IV   | 1     | 8    | Parking upon bridge or viaduct                             |
| IV   | 1     | 9    | Parking more than one foot from curb                       |
| IV   | 1     | 15   | Parking adjacent to a center division strip or reservation |
| IV   | 1     | 20   | Parking in the wrong direction of travel                   |
| IV   | 3     |      | Parking where parking is prohibited                        |
| IV   | 7     |      | Parking where only angle parking is allowed                |
| IV   | 8     |      | Parking of trailers and semi-trailers                      |
| IV   | 9     |      | Parking where angle parking is prohibited                  |
| IV   | 10    |      | Parking where backing is allowed                           |
| IV   | 15    |      | Limiting parking time generally                            |

Five (\$5.00) dollars if paid within twenty-one (21) days or six (\$6.00) dollars if paid thereafter.

(b) For every other such offense so committed

Fifteen (\$15.00) dollars if paid within twenty-one (21) days or twenty (\$20.00) dollars if paid thereafter.

#### BOSTON PARKING FINE STRUCTURE

(In order of severity)

| Violation                                | Fine      | Penalty  |
|------------------------------------------|-----------|----------|
| Hydrant                                  | \$50      | \$16     |
| HP-V Parking Only                        | \$50      | \$16     |
| Handicapped Ramp                         | \$50      | \$16     |
| Within an Intersection                   | \$30      | \$10     |
| Upon any Sidewalk                        | \$30      | \$10     |
| Upon any Crosswalk                       | \$30      | \$10     |
| Within 20' of an Intersection            | \$30      | \$10     |
| Unobstructed 10' Fire Lane               | \$30      | \$10     |
| Double Parking (Zone A/Zone B)           | \$30/\$15 | \$10/\$5 |
| No Stopping or Standing                  | \$30      | \$10     |
| Taxi Stand                               | \$20      | \$6      |
| Resident Permit Parking Only             | \$20      | \$6      |
| Loading Zone                             | \$15      | \$5      |
| Driveway                                 | \$15      | \$5      |
| Bridge or Viaduct                        | \$15      | \$5      |
| Bus Stop                                 | \$15      | \$5      |
| Street Cleaning                          | \$15      | \$5      |
| Snow Removal/Weather Emergency           | \$15      | \$5      |
| Over 1 foot from Curb                    | \$15      | \$5      |
| Meter Fee Unpaid                         | \$15      | \$5      |
| Not in Meter Space                       | \$15      | \$5      |
| Over Meter Limit                         | \$15      | \$5      |
| Meter Violation                          | \$15      | \$5      |
| No Parking (Zone A/Zone B)               | \$15/\$5  | \$5/\$1  |
| Wrong Direction (Zone A/Zone B)          | \$15/\$5  | \$5/\$1  |
| Angle Parking Prohibited (Zone A/Zone B) | \$15/\$5  | \$5/\$1  |
| Angle Parking Only (Zone A/Zone B)       | \$15/\$5  | \$5/\$1  |
| Over Posted Limit (Zone A/Zone B)        | \$15/\$5  | \$5/\$1  |
| All Others                               | \$15      | \$15     |

If violation is forwarded to the Registry of Motor Vehicles for suspension of license or registration, there shall be an additional penalty of ten (\$10.00) dollars assessed.

LISA G. CHAPNICK,  
Commissioner of Traffic and Parking.

(June 10.)

#### ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

#### Proposal for Printing of Summer Directory for Boston Public Schools.

The School Committee of the City of Boston invites bids for printing of summer directory for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Printing of Summer Directory. Bid date: Friday, June 21, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Friday, June 21, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(June 10.)

#### ADVERTISEMENT CITY OF BOSTON

#### PUBLIC FACILITIES DEPARTMENT

#### REQUEST FOR DESIGNERS

Under Massachusetts General Laws c. 7, s. 30, the Public Facilities Department is requesting proposals for design work including development of plans, specifications, and cost estimates, and construction supervision for the following facilities with associated construction cost estimates: Roof replacements at various buildings, Mattapan Hospital — \$350,000.

Project fees will follow the schedule as stated in the proposal form. Completion shall be 180 days after execution of a contract. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4823, and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., July 2, 1985.

JAMES F. HART,  
Director.

(June 10.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 6, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to 99 State Street Limited Partnership, with a business address of One Post Office Square, Boston, MA 02109, Suite 3400, approximately 24,149 square feet of land with the building(s) thereon, located at 30 Kilby Street (Kilby Street Garage), in the Downtown district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(June 10-17-24.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Black Nylon Printer  
Ribbons for IBM 3203 and 3268 Printers for  
Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of black nylon printer ribbons for IBM 3203 and 3268 Printers for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Black Nylon Printer Ribbons for IBM 3203 and 3268 Printers. Bid date: Wednesday, June 26, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, June 26, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(June 10.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Providing Maintenance for Modems  
and DataComm Service Units (Enclosures  
and Shelves) for Boston Public  
Schools.**

The School Committee of the City of Boston invites bids for providing maintenance for Modems and DataComm service units (enclosures and shelves) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Providing Maintenance for Modems and DataComm Service Units (Enclosures and Shelves). Bid date: Tuesday, July 2, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, July 2, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(June 10.)

**ADVERTISEMENT  
COUNTY OF SUFFOLK**

**SUFFOLK COUNTY  
COURT HOUSE COMMISSION**

**Invitation for Proposals for the Leasing of Air  
Conditioners at the Suffolk County Court  
House Buildings, Both Old and New.**

The County of Suffolk (the County), acting by its Suffolk County Court House Commission Chairman (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 359-3M, New Court House Building, Boston, Mass., on or after June 19, 1985.

All proposals shall be filed no later than June 27, 1985, 11 a.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond in the amount of such check shall be \$100.

The County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the County.

By GORDON L. DOERFER,  
*Chairman.*

(June 10.)

**ADVERTISEMENT  
COUNTY OF SUFFOLK**

**SUFFOLK COUNTY  
COURT HOUSE COMMISSION**

**Invitation for Proposals for the Removal of Trash  
at the Suffolk County Court House.**

The County of Suffolk (the County), acting by its Suffolk County Court House Commission Chairman (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 359-3M, New Court House Building, Boston, Mass., on or after June 19, 1985.

All proposals shall be filed no later than June 27, 1985, 11 a.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond in the amount of such check shall be \$200.

The County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the County.

By GORDON L. DOERFER,  
*Chairman.*

(June 10.)

**Notice to  
Municipal Departments  
When submitting copy or  
advertisements for publication  
in the City Record, please  
send only clear, legible copy.  
Imperfect copy will be rejected.**



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Glass Replacements at the  
James Hennigan School, 200 Heath Street,  
Roxbury, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, hereby invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Glass Replacements at the James Hennigan School, 200 Heath Street, Roxbury, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, June 26, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about June 10, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(June 10-17.)

**ADVERTISEMENT**

**THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**NOTICE TO BIDDERS**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites sealed proposals for furnishing trucking services for the period July 1, 1985, to June 30, 1986. Forms of proposal may be obtained at the office of the Senior Structural Engineer, 26 Court Street, Boston, Mass. Each proposal must be signed by the bidder, placed in an envelope, properly sealed, and marked, "Proposal for Furnishing Trucking Services for the Period July 1, 1985, to June 30, 1986," and left at the office of the Senior Structural Engineer, 26 Court

Street, Boston, Mass., before twelve o'clock noon, Boston time, Wednesday, June 26, 1985, accompanied by a certified check of a responsible bank or trust company, payable to the City of Boston, in the sum of \$5,000, to become and be the property of the City of Boston as liquidated damages, if after an award is made to him, the bidder shall fail to enter into a contract therefor within ten days after notice of said award has been mailed to him. Bid bonds will not be accepted. Said proposal will then and there be publicly opened and read. Proposals must be made in duplicate, one with a certified check to be left at the above address, the other without certified check to be filed with the City Auditor, City Hall, Boston, before the time state above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law, so called) to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required prior to the award of the contract. Also the contractor shall comply with the applicable requirements of the Department of Public Utilities of the Commonwealth of Massachusetts.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

No bidder may withdraw his bid within thirty days after the date of the public opening of bids.

Specifications may be obtained at the office of the Senior Structural Engineer, 26 Court Street, Boston, Mass.

A bond of an approved surety company in the sum of \$15,000, to secure the due performance of the contract and the full protection of the city will be required.

The Senior Structural Engineer reserves the right to reject any and all bids.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(June 10-17.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on May 6, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Jamaica Plain Housing Trust, Inc. with offices at 31 Germania Street, Jamaica Plain, approximately 8,774 square feet of land with the building(s) thereon, located at 84-86 Elm Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
PAUL D. ROCHE,  
For JAMES F. HART,**

*Director.*

(June 10-17.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on May 6, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Jamaica Plain Housing Trust, Inc. with offices at 31 Germania Street, Jamaica Plain, approximately 57,107 square feet of land with the building(s) thereon, located at 70 Elm Street (former Jamaica Plain High School), in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
PAUL D. ROCHE,  
For JAMES F. HART,**  
*Director.*

(June 10-17.)

**ADVERTISEMENT  
COUNTY OF SUFFOLK**

**SUFFOLK COUNTY  
COURT HOUSE COMMISSION**

**Invitation for Proposals for the Leasing of Water  
Coolers, Pressure Units and Water Supply  
at the Suffolk County Court House.**

The County of Suffolk (the County), acting by its Suffolk County Court House Commission Chairman (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 359-3M, New Court House Building, Boston, Mass., after June 17, 1985.

All proposals shall be filed no later than June 27, 1985, 11 a.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.

The County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the County.

**By GORDON L. DOERFER,**  
*Chairman.*

(June 10.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Rock Salt, Sand and  
Sawdust (Custodial Department) for Boston  
Public Schools.**

The School Committee of the City of Boston invites bids for purchase of rock salt, sand and sawdust (Custodial Department) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Rock Salt, Sand and Sawdust (Custodial Department). Bid date: Wednesday, July 3, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, July 3, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(June 10.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Heating System  
Replacement, Phillis Wheatley School.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Heating System Replacement, Phillis Wheatley School."

SCOPE OF WORK includes complete heating system replacement.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on June 18, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL SUBBIDS for general bid shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 11, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 18, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**SUBTRADES**  
Asbestos Removal  
Masonry  
Painting  
Plumbing  
Insulation  
Automatic Temperature Controls  
Sheet Metal  
Electrical

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about June 11, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.**

(June 3-10.)

**ADVERTISEMENT  
COUNTY OF SUFFOLK**

**SUFFOLK COUNTY  
COURT HOUSE COMMISSION**

**Invitation for Proposals to Furnish All Labor and  
Materials to Perform Full Maintenance and  
All Repairs on All Elevators and Dumbwaiters  
for Twenty-Four Hours Per Day for Five  
Days, Monday through Friday, Excluding  
Holidays at the Suffolk County Court House  
Buildings, Both Old and New.**

The County of Suffolk (the County), acting by its Suffolk County Court House Commission Chairman (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate

on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 359-3M, New Court House Building Boston, Mass., on or after June 19, 1985.

All proposals shall be filed no later than June 27 1985, 11 a.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$1,000.

The County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the County.

**By GORDON L. DOERFER,**  
*Chairman.*

(June 10.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PENAL INSTITUTIONS DEPARTMENT**

**Invitation for Proposals for Veterinary Services  
for K-9 Animals at the Suffolk County House  
of Correction, Deer Island.**

The City of Boston (the City), acting by its Penal Institutions Commissioner (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Penal Institutions Department, Boston City Hall, Room 716, Boston, MA 02201, on or after June 10, 1985.

All proposals shall be filed no later than 4 p.m. Boston time, June 24, 1985, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, for an amount up to \$1,000, may be required of the successful bidder as security to guarantee the faithful performance of the contract.

The City and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the City.

**By ROBERT G. WALSH, JR.,**  
*Commissioner.*

(June 10.)



JUN 10 1985

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

VOL. 77

MONDAY, JUNE 17, 1985

NO. 24

## MAYOR ANNOUNCES SUMMER YOUTH PROGRAM

In announcing this year's Summer Youth Program at a June eighth press conference at Curtis Hall in Jamaica Plain, Mayor Flynn told the youth of Boston that despite the city's financial problems, this summer would be fulfilling and enriching.

He outlined a full range of summer youth activities, including traditional and innovative recreation programs; summer employment; remedial education; and health services. This array of services will make it possible for young people of all backgrounds and physical and emotional capabilities to take part in endeavors which will make their summer meaningful.

The introduction to a report on Summer Youth Programs follows:

The program for Summer, 1985, is based on two concepts: first, a belief that our young people are the city's most valuable resource, and therefore are deserving of every assistance so that they may reach adulthood as well-rounded, responsible citizens; and second, that youth can only be helped if we, as adults, commit ourselves to creating peaceful, productive environments in which they can work, play, learn and live.

This summer's program builds on existing services, to which we have dedicated increased resources, and adds new programs to expand options and choices. This represents a coordinated, strategic, interdepartmental effort within City Hall, backed up by a support network which reaches into every neighborhood in the city. This coordination will ensure optimum benefits despite the city's limited available revenue. Duplication will be avoided, and we will serve the maximum number of young people.

Experience has shown us that providing young people with the opportunity to play and learn together is the most effective means for bringing our city together. For example, last year's Summer Youth Olympics operated in every neighborhood, with great success. From the preliminary events at Carson Beach in South Boston, to the final competition at Robert Clemente Field in the Fenway, over 800 youngsters participated, not only demonstrating their athletic prowess, but making new friends and expanding their horizons.

This year, we look forward to an equally successful Summer Youth

Olympic program. We are grateful to WBZ-TV, whose substantial contribution of funds will ensure that the Olympics can serve all interested young people. But Summer Youth Olympics is only one of several important recreational initiatives which are planned. For example, under the Boston Community Schools direction, we are expanding programs to serve seven additional recreational facilities across the city. This expansion extends a series of activities into neighborhoods which are not presently served to the fullest extent. In addition, the Camp Joy day-camp program for emotionally and physically disabled children will expand this year, owing largely to a substantial contribution from radio station WXKS-FM. Third, the Boston Housing Authority has planned an August Sports Jamboree, involving young people from the twenty-four BHA family housing developments. This initiative is especially significant because it marks a renewed commitment to public housing youth, who have often been overlooked by program planning in the past.

Community Schools will also serve as a focal point for information about potential community problems resulting from the inevitable stresses of urban living during the hot summer months. Community Schools' strong network of key neighborhood leaders will ensure that we are aware of difficult situations, and can take preventative action to protect all of our residents.

As an aside, it is important to note that this plan reviews in detail only those programs and activities which are specifically planned for young people. However, Boston hosts any number of

additional events every summer at which young people are but one part of the audience. Whether it be "Concerts on the Common," or neighborhood cultural festivals, or folk dancing in Copley Square, there are things to do which bring the city's young people together with others of all ages, to learn from each other.

This report to the people of Boston should both send a message and present a challenge to community, religious, governmental, and business leaders in the city. The strong message is that city government is taking an active and affirmative approach to summer activities for Boston's youth. The challenge, however, is that while much is being done with limited city resources, there is so much more which is needed. It is up to this city's leaders to provide it. We need more summer jobs — jobs which can lead our young people to career opportunities. We need more support services, such as counseling and specialized health care. We need leadership training. We need further remedial education. In short, we need to look not only at the summer, but beyond, to fashion a program which will continue to benefit Boston's youth.

We look forward to working closely with every neighborhood, with business, and with other key city institutions to ensure a productive, peaceful, enjoyable summer in Boston in 1985.

**DON'T TIE UP****MAIL SERVICE****— USE ZIP CODE**

## FIRE DEPARTMENT ORDERS

June 4.

General Order No. 25

### I. FIREMEN'S MEMORIAL SUNDAY

The ninety-second anniversary of Firemen's Memorial Sunday will be on Sunday, June 9, 1985. Dr. Rabbi Ira Korff, Boston Fire Department Chaplain, will conduct the ceremonies at the cemetery at 1000 hours.

Leo P. Hughes, President of the Boston Fire Department Charitable Association, will be Chief Marshal. Honorable Raymond L. Flynn, Mayor of Boston, will be Orator of the Day.

Trustees of the Charitable Association of the Boston Fire Department who are on duty that day will report to Fire Fighter John J. Buckley at the Morton Street Entrance to Forest Hills Cemetery at 0900 hours.

Regulation uniform will be worn — sack coat or jacket, short sleeve shirt, black tie, regulation trousers, black shoes, dress cap.

Members on the night tour of duty Saturday, June 8th, who are to participate in the services, will be excused from roll call if relieved by members on the oncoming shift prior to eight o'clock. Members of the department who are on the committee and are scheduled to work Sunday, June 9th will be excused from duty.

The Boston Fire Department Rifle Honor Guard will take part in these services. They shall report to the Morton Street entrance to the cemetery at 0900 hours. The Clan Sutherland Pipe Band will accompany the marchers.

The Fire Commissioner earnestly urges all off-duty members to make every effort to attend these services. Members of Headquarters, Fire Prevention and Training Divisions will attend.

### II. PROMOTION — FIRE LIEUTENANT

The following-named members will be promoted to Fire Lieutenant, effective 0800 hours, Wednesday, June 5, 1985:

Fire Fighter David R. Granara, Engine Company 9.

Fire Fighter Joseph M. Fleming, Rescue Company.

### III. RESIGNATION

The resignation of the following-named member will become effective 0800 hours, Wednesday, June 5, 1985:

Fire Fighter John L. Cheatham, Ladder Company 16.

### IV. TRANSFERS

The following-named members will be transferred, effective 0800 hours Saturday, June 8, 1985:

Fire Lieutenant David R. Granara, from Engine Company 9, to Headquarters.

Fire Lieutenant Joseph M. Fleming, from Rescue Company, to Headquarters.

Fire Fighter Philip C. LaCascia, from Engine Company 4, to Headquarters.

## CONTRACTS AMENDED

The mayor has approved the amending of contracts, based on the following information:

### PUBLIC WORKS DEPARTMENT

#### Bridge Repairs

Dear Mr. Mayor:

On November 30, 1982, your Honor approved

the award of a contract based on public advertising for bids to Bonacorso Construction Corp., Winthrop, for repairs to the structural steel and miscellaneous work at L Street Bridge over Reserved Channel for a period of ninety working days at a cost not to exceed \$198,910.

Your approval is requested to amend this contract to provide for cutting of 94 linear feet, of existing welds, at a cost not to exceed \$1,149.62, and also for the cleaning and painting of all new and existing structural steel of the bridge, at a lump sum cost, not to exceed \$29,400.

The cost of this amendment, which is effective on December 15, 1983, shall not exceed \$30,549.624, which I have determined to be reasonable. The contract, as amended, shall not exceed \$229,459.62. The period of performance shall be extended to June 30, 1984.

Because this is related to and in conjunction with an existing contract by this same firm, and the reasonable cost of the work, I believe that public advertising would serve no useful purpose.

Very truly yours,

Joseph F. Casazza,

Commissioner.

### Bulldozer Repairs

Dear Mr. Mayor:

On December 5, 1983, your Honor approved a contract to rebuild the under carriage on a caterpillar D8 bulldozer, to Witt Equipment Co., Hopkinton, in the amount of \$20,838.06.

As of December 12, 1983, Witt Equipment Co., has been sold to Southworth Machinery, Inc., the only authorized caterpillar dealer in Massachusetts, who will remain at the same address and is interested in doing the work on the contract under the same terms for the same money. Therefore, because it is in the best interest of the city, I respectfully request that the original award letter be amended by deleting Witt Equipment Co. and substituting Southworth Machinery, Inc., Hopkinton, in order to keep continuity and take advantage of a reasonable price.

## CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Office, Room 813, Administrative Services Division, 1 City Hall Square, Boston 02201, Tel. 725-3870.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents  
Postmaster: Send address change to Room 813, Administrative Services Division, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

#### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

All work on the contract shall be completed by June 30, 1984.

Very truly yours,

Joseph F. Casazza,

Commissioner.

### Cable TV Trench Repairs

Dear Mr. Mayor:

On August 12, 1983, your Honor approved the award of a contract with public advertising for bids to Baker & Co., Inc., Stoughton, for cable television utility trench repairs during a period not to exceed 120 working days at a cost not to exceed \$300,000.

Your approval is requested to amend this contract for additional square feet of bituminous concrete for roadway repairs, which were not anticipated in the terms of the original contract. The cost of this amendment, which is effective on December 1, 1983 shall not exceed \$30,000, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed \$330,000.

Because this is related to and in conjunction with an existing current contract for this type of work, I believe that public advertising would serve no useful purpose.

Very truly yours,

Joseph F. Casazza,

Commissioner.

### Roadway Repairs

Dear Mr. Mayor:

On May 26, 1983, your Honor approved the award of a contract with public advertising for bids to Baker & Co., Inc., Stoughton, for repairs to roadways in Area I, City of Boston, during a period not to exceed 150 working days at a cost not to exceed \$500,000.

Your approval is requested to amend this contract for additional square feet of bituminous concrete for roadway repairs, which were not anticipated in the terms of the original contract. The cost of this amendment, which is effective on December 1, 1983 shall not exceed \$10,000, which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed \$510,000.

Because this is related to and in conjunction with an existing current contract for this type of work, I believe that public advertising would serve no useful purpose.

Very truly yours,

Joseph F. Casazza,

Commissioner.

### REAL PROPERTY DEPARTMENT

#### Legal Services, Etc.

Your Honor:

On April 16, 1982, your Honor approved an award of a contract, without publicly advertising for bids, to Attorney Steven A. Whitkin of 11 Camelot Court, Brighton, as special assistant to the Real Property Board on the Lafayette Place Project. The term of this contract was to run from March 2, 1982, to March 1, 1983, at the rate of \$30,000 for the year.

Subsequently, on July 20, 1982, your Honor approved an amendment to the contract extending it an additional year to March 1, 1984, and increasing the contract sum by \$35,000, to a total of \$65,000.

During the past four years, Mr. Whitkin has rendered invaluable services to the Real Property Board on the Lafayette Place Project in various areas of responsibility, including but not limited to, legal, administration, public approvals and contract compliance. His services have been required on a daily basis in order to provide professional expertise and efficiency in the city's dealings with said project.



In view of the fact that Lafayette Place Phase II development of the Hayward Parcel) will require extensive negotiations and subsequent construction well after March 1, 1984, in accordance with a unanimous vote taken by the Real Property Board today, your approval is requested to again amend his contract to extend the time one additional year to March 1, 1985, and to increase the contract sum by \$44,500, to a total of \$109,500. Payment will come from the Parking Facilities Fund 371-56-000.

It must be emphasized that the city requires continuity and expertise during the upcoming negotiation and construction stages of Phase II as well as the closeout of Lafayette Place Phase I. Attorney Whitkin can furnish the city with both of these elements.

The cost of the amendment, \$44,500, for the additional year is, in my judgment and opinion and in the best interest of the city.

Because of the professional services to be rendered and the individual's past experience and qualifications, I believe that public advertising would serve no useful purpose.

Very truly yours,  
Bernard F. Shadrawy, Jr.,  
*Commissioner*

**RETIREMENT BOARD**  
**Actuarial Services**

Dear Mr. Mayor:

On December 5, 1983, your Honor approved an award of a contract, without publicly advertising for bids, to Martin E. Segal Company, Inc., 607 Boylston Street, as actuarial consultants to the State-Boston Retirement Board during the period July 1, 1983, to June 30, 1984, at a cost not to exceed \$40,000.

Your approval is requested to amend this contract to provide for additional computer services pertaining to member files information, sorting and updating. The cost of this amendment, which is effective on December 20, 1983, shall not exceed \$5,000, which I have determined to be reasonable. The contract as amended, shall not exceed \$55,000.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,  
Brian M. Leahy,  
*Executive Officer*

**SCHOOL DEPARTMENT**  
**Building Alterations**

Dear Mr. Mayor:

I request your approval of my action to amend the contract with the Dartmouth Construction Co., Inc., Malden, for alterations to Administration Headquarters, advertised April 12, 1983, from \$69,300 to \$81,400. You did approve of my action in awarding the contract on August 2, 1983.

The purpose of the construction was to accommodate the eight new members of the School Committee.

The current Public Address System is no longer manufactured and therefore non-expandable. The increase of \$12,100 to replace the system is reasonable for this type of installation.

Respectfully yours,  
Paul W. Mooney,  
*Senior Structural Engineer*

**Employment Services**

Dear Mr. Mayor:

On October 20, 1983, your Honor approved the award of a contract with public advertising (April 4, 1983 the *City Record*) for bids to Bernard H. Ford Corporation, 581 Boylston Street, for furnishing

general office help for the Boston School Department, during the period September 1, 1983, through June 30, 1984, at a cost not to exceed \$22,000.

Your approval is requested to amend this contract to provide for unanticipated office help required by various departments and thereby causing expenditures in excess of the original contract agreement. Unanticipated demand for additional general office help has been requested by various departments needing word-processing skills. Because of skill requirements not in house, it has been necessary to extend the employment of certain persons beyond the usual emergency status.

It was necessary to charge a number of fiscal 1983 invoices against the fiscal 1984 contract because of late submission of invoices. This office was unaware of the presence of said invoices. The contractor has demonstrated satisfactory performance and was able to meet the needs of the School Department.

Personnel were employed under this contract prior to its acceptance date of November 10, 1983. This was necessary to provide operating personnel to various departments. However, if personnel were hired only after the contract date, there would be no need for an amendment at this time. Compensation under this amendment shall not exceed \$53,000. Which I have determined to be reasonable. The total cost of this contract, as amended, shall not exceed \$75,000. The price basis remains the same and is reasonable, therefore, I believe that public advertising would serve no useful purpose.

Because of the magnitude of the service provided under this contract, this office will readvertise for these services for the period January 1, 1984, through June 30, 1984.

Very truly yours,  
Leo J. Burke,  
*Business Manager*

**Transportation Services**

Dear Mr. Mayor:

On September 2, 1980, your Honor approved an award of a contract, without further public advertising, to Educational and Recreational Services, Inc., a wholly owned subsidiary of ARA Services, Inc. of Philadelphia, for furnishing school transportation services for the period August 1, 1980, to August 31, 1983, at a cost estimated not to exceed \$13.3 million per year.

Your approval is requested to amend this contract to increase the contractual allowance provided for facility and security costs, and to settle outstanding disputes concerning reimbursement for extraordinary costs incurred during the 1980 school bus driver strike, and liquidated damage credits taken for non-conforming performance. No additional funds beyond the amounts already encumbered and reserved are required for this amendment.

This amendment is being processed late because of the time required for both parties to review and resolve contract issues outstanding at the conclusion of the contract.

Very truly yours,  
Robert R. Spillane,  
*Superintendent*

**TREASURY DEPARTMENT**  
**Advisory Services**

Dear Mr. Mayor:

On September 6, 1983, your Honor approved an award of a contract, without public advertising, for bids, to Government Finance Associates, Incorporated, a corporation, located in New Jersey, for

services as financial advisor, during the period July 1, 1983, through June 30, 1984, at a cost not to exceed \$200,000.

Your approval is requested to amend this contract to provide for additional advisory services with respect to waste to energy vendors and underwriters, equipment leasing, alternative methods of borrowing in anticipation of revenue, changes in federal statutes with respect to bond registration and tax-exempt revenue bonds, and the fiscal aspects of new development. The cost of this amendment shall not exceed \$32,100, which I have determined to be reasonable. The contract, as amended, shall not exceed \$232,100. The amendment with respect to scope of service is effective July 1, 1983, and the amendment with respect to cost is effective November 1, 1983.

Because of the professional nature of the services to be performed and the unique familiarity of the contractor with the city's financial matters and demonstrated excellent performance in the past, I believe that public advertising would serve no useful purpose.

Respectfully,  
Lowell L. Richards III,  
*Collector-Treasurer*

---

## CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

**ASSESSING DEPARTMENT**  
**Computer Equipment Moving**

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Digital Equipment Corporation, 175 Federal Street, for professional services to be rendered to the Assessing Department.

Under the terms of the contract, the contractor will deinstall all Digital Equipment Corporation's computer equipment and ready the equipment for the move from 147 Milk Street to City Hall. At City Hall, they will then ready the equipment for reinstallation. Any damage, other than obvious shipping damage, will be covered under our service contract with Digital Equipment Corporation. However, if another company were to be contracted for these services, and damage ensued, then our service contract with Digital Equipment Corporation would be voided, thus risking a very costly and time-consuming move.

Compensation under this contract shall not exceed \$7,000, which I have determined to be reasonable for the work to be performed. The contractor will be paid at the rate of \$166 per hour for two people. The time estimate for work to be done is twenty to forty hours.

The term of this contract shall be from December 27, 1983, through December 30, 1983.

Because of the professional nature of the services to be performed, and other considerations stated above, I believe that public advertising would serve no useful purpose.

Sincerely,  
Edward J. Jay, Jr.,  
*Commissioner*

**CITY COUNCIL  
Legal Services**

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Mr. Stephen Oleskey and associates of the law firm of Hale & Dorr, 60 State Street.

Under the terms of the contract, Mr. Oleskey will perform legal services for the members of the Boston City Council pursuant to orders passed by the Council for representation in the case of *Latino Political Action Committee et al. v. The City of Boston, et al.*

Compensation under this contract shall not exceed \$29,000. Payment to be made will be at the rate of \$100 per hour for the services of Mr. Oleskey, \$85 per hour for the services of Jane Kaplan and Timothy Gailey, \$65 per hour for junior associates and \$20 per hour for law clerks. It is my opinion that this contract cost is both just and reasonable for the nature of the work to be performed.

The term of this contract shall be from July 20, 1983, to June 30, 1984.

Because of the professional nature of the services to be performed, and realizing that is a negotiated-type contract, I believe that public advertising would serve no useful purpose.

Very truly yours,

James M. Coyle,  
Staff Director.

**ELECTION DEPARTMENT  
Professional Services**

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to R.J.M. Detective Agency, 774 East Seventh Street, South Boston, for professional services.

Under the terms of the contract, R.J.M. Detective Agency will furnish investigative services and two constables to serve subpoenas in conjunction with board hearings and any further investigations or with hearings that may follow because of recounts.

The necessity for these investigations and summonses was generated by the high number of non-verified affidavits of registration returned from the Boston Police Department and the unusual number of non-verified mailers returned from the Post Office Department. These circumstances coupled with allegations of voter fraud, prompted the Board of Election Commissioners to order hearings under chapter 51 sections 48 and 49 M.G.L., further the State Secretary and the Attorney General's Office concurred with the board's concern for in-depth investigations and hearings.

In view of the fact that a monitor has been assigned to the Election Department in part to oversee voter fraud or irregularities, the board has voted to take all steps necessary to insure a safe election to include investigations and summoning.

Compensation under this contract shall not exceed \$10,000, for professional services, and travel expenses which the board deems to be reasonable. This letter is being submitted late due to an administrative oversight.

The board has retained the R.J.M. Detective Agency in the past in similar circumstances and has found the firm to be both efficient and cost-saving and because of the time constraints involved with the City Election being held (because of a special one-time act), with only five weeks between the City Preliminary and the City Election. The board feels it would serve no useful purpose to publicly advertise at this time.

The terms of this contract shall be from October 27, 1983, to December 16, 1983. Compensation

shall be \$50 per hour for investigative services, \$22 per subpoena, and travel costs shall be reasonable.

Respectfully submitted for the board,  
Michael A. Joyce,  
Chairman.

**FAIR HOUSING COMMISSION  
Drafting of Regulations**

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Charles J. Beard, a partner in the law firm of Foley, Hoag and Eliot, One Post Office Square, Boston.

Under the terms of the contract, Mr. Beard will draft regulations for the City of Boston Fair Housing Commission. Mr. Beard is uniquely qualified to do this work because of his expertise and experience in this area.

Compensation under this contract shall not exceed \$5,000, which I have determined to be reasonable for the work to be performed.

The term of the contract shall be July 1, 1983, through June 30, 1984. The rate is \$100 an hour, standard for this service.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Yours very truly,

Robert W. Upshur,  
Executive Director.

**FIRE DEPARTMENT  
Repairs**

Dear Mr. Mayor:

I respectfully request your Honor's approval to dispense with public advertising in the award of a contract to Kessler Machine Works, Inc., Canton. The cost of this contract not to exceed \$3,000, is fair and reasonable consideration for the type of expertise required.

The purpose of this contract is to provide for the repairing of the Squirt apparatus that is so needed by this department. The time of this contract is May 1, 1983, to June 30, 1983.

This department has two Squirt apparatus manufactured by the Snorkel Co. of St. Joseph, Missouri, in 1969 and 1971. They are now fourteen and twelve years old, respectively. They have been a vital part of this department and have been used constantly since they have been placed in service and major repairs are necessary to insure efficient and dependable performance from them.

The only alternative other than shipping them to the manufacturer in St. Joseph, Missouri, at prohibitive expense was to have the work done locally. The work was given to Kessler Machine Company based on its excellent performance and efficient skills in all jobs assigned to it in the past.

The reason for not advertising is that due to past experience, we have found that companies that accept repair work on fire apparatus and parts cannot do the job.

They do not realize that apparatus, especially the type designed for unique operations, is different from any type of work they have done previously.

The reason for this being late was that the job was an emergency and it took a couple of weeks and we were not sure of the amount of the job.

The repairs involved in restoring the Squirt to its original efficiency were major. The entire course of the waterway had to be relocated and the pivot pins for rotation had to be removed, remachined and installed. It is impossible to get an estimate for work of this nature. It has to be done on a cost-plus basis.

Therefore, because of the unique services required to perform this contract and in light of the

qualifications of the above corporation, it is believed that public advertisement would serve no useful purpose.

Respectfully submitted,  
George H. Paul,  
Fire Commissioner/Chief.

**HEALTH AND HOSPITALS DEPARTMENT  
Training Courses**

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I hereby request your Honor's permission to award a contract, without advertising to Roxbury Community College, 625 Huntington Avenue, for the period November 15, 1983, through June 30, 1984, at a cost not to exceed \$2,000.

Roxbury Community College provides skill training in the areas of word processing, typing, computers and general educational diplomas. The basic cost for each course is \$109.

The Office of Training and Development is offering a special incentive by making it possible for the employees of Boston City Hospital to attend these courses for \$75 per course. This contract will provide the funds necessary to cover the additional \$34 charge per course.

Roxbury Community College is easily accessible. They have instructors who are bilingual and instructors who are sensitive to the issues of Boston City Hospital employees. Because of this, because of the professional nature of the services provided and as the cost, in my opinion, is reasonable, no benefit would inure to the city by publicly advertising for bids.

The original letter of award, written October 3, 1983, was misplaced therefore, this letter of award is being submitted late.

Very truly yours,  
Lewis W. Pollack,  
Commissioner.

**Instrumentation, Reagents, etc.**

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to award a contract without advertising to Beckman Instruments, Inc. Wakefield, for the period January 1, 1984, through December 31, 1988, or for the sixty-month period following delivery of the equipment at a cost not to exceed \$856,514.40.

Under this contract, Beckman Instruments, Inc. will provide instrumentation, maintenance and reagents to Boston City Hospital. The equipment will consist of an Astra Mini-Ideal System and an Astra 8. Maintenance, including labor, parts and travel will be provided Monday through Friday during normal working hours.

The instrumentation cost is \$4,381 per month and the maintenance costs are \$1,500 per month. These prices will remain firm for five years. Provided the hospital performs a minimum of 30,000 test per month for three years, the unit cost for the reagents will remain firm for three years and there will be a cap of 8 percent on reagent prices for each of the final two years of the contract. At the end of the contract period the instrumentation will be the property of Boston City Hospital.

Beckman Instruments, Inc. is the sole source for enzyme reagents. The company has developed a unique method to perform enzyme testing which involves both their instrumentation and these reagents. By using this method the hospital will obtain fast test results, meeting the required turnaround time. The instrumentation is compatible with the system analysis software used in the Laboratory Computer System.



Because of the above reasons and because the cost, in my opinion, is reasonable, no benefit would inure to the city by publicly advertising for bids.

This contract is dependent upon a yearly appropriation of funds.

Very truly yours,  
Lewis W. Pollack,  
*Commissioner.*

**INSPECTIONAL SERVICES DEPARTMENT  
Building Make-Safe**

Dear Mr. Mayor:

The following buildings or structures have been condemned by me as being in an unsafe and dangerous condition. Notices have been sent to the owners, but they have taken no steps to abate the dangerous conditions. These buildings or structures are a menace to the neighborhood. The location is 160 London Street, Ward 1 (Ordered-in to make building safe after gas explosion.)

Accordingly, in conformity with the provisions of chapter 802, Acts of 1972 as amended, particularly section 123, thereof I have asked and have received your Honor's permission to enter these various premises and to make them safe.

Bidders were requested to submit and aggregate bid for making safe of these buildings or structures.

We have solicited bids, award to be made to the lowest qualified bidder, and have received the following: Napoli Wrecking, \$27,847.36.

Napoli Wrecking has submitted the lowest aggregate bid. This company is thoroughly familiar with this work, it carries all necessary insurance, and it has done satisfactory work for this department in the past.

The Inspectional Services Commissioner considers the price of this contract as reasonable. Accordingly, the general public safety so requiring, I ask your Honor's approval for the awarding, without advertising, as required in the City Charter, of a contract in the sum of \$27,847.36, to the Napoli Wrecking, 71 Proctor Street, Roxbury.

Very truly yours,  
Anthony Pepicelli,  
*Inspectional Services Commissioner.*  
*Board of Appeal*

**Stenographic Services**

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Nancy A. Arciero, 496 Sumner Street, East Boston, for the purpose of providing stenographic services to the members of the Board of Appeal.

Under the terms of the contract, Nancy Arciero will record the minutes of the hearings held by the Board of Appeal, and will also take and transcribe the various public hearings held by the Board of Appeal. Ms. Arciero is uniquely qualified to do this work, and has been engaged by the Board of Appeal for a number of years.

Compensation under this contract shall not exceed \$3,000. Payment to be made will be at the monthly rate of approximately \$500 for recording. Board of Appeal hearings transcription will be based on \$2.20 for each original page and/or \$1.10 per each carbon copy page. It is my opinion that this contract cost is both just and reasonable.

The term of this contract shall be January 10, to June 30, 1984, the remainder of the present fiscal year.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,  
Peter J. Garrity,  
*Executive Secretary.*

**LIBRARY DEPARTMENT  
Building Renovations, etc.**

Dear Mr. Mayor:

On behalf of the Public Library of the City of Boston, I am respectfully requesting your approval to award a contract, without advertising, to the Trustees of the Public Library of the City of Boston (Trustees), a corporation duly organized and existing under the Laws of the Commonwealth of Massachusetts (see St. 1878, c. 114), under which contract the trustees will be responsible for undertaking major renovation, restoration, and extraordinary repairs to the McKim Building at the Main Library at Copley Square, for the period December, 1983, through December, 1986, at a cost not to exceed \$12,300,000. The Main Central Library Building, located in Copley Square, opened in 1895, and designed by the architect Charles Follen McKim, is hereinafter referred to as the McKim Building.

These necessary repairs now required include the repair and replacement of antiquated and rapidly deteriorating mechanical, electrical, and plumbing systems as well as the restoration and conservation of the magnificent interior and the integral artwork of the McKim Building, and finally restoring the McKim Building to its primary function as a permanent reference library, that requires reopening many prominent spaces to the public that were closed for library operational uses over the past fifty years.

The trustees believe that the best interest of the City of Boston will be served by this contractual arrangement which will enable the trustees, pursuant to its custodial responsibilities, to monitor the restoration of this treasured building. The trustees believe their responsibility is to guard against any damage by contractors to this remarkable Renaissance edifice, which is now classified as a U.S. National Landmark.

On December 17, 1983, the Public Facilities Commission voted to delegate its power to the City of Boston Library Department to make these extraordinary repairs to the McKim Building in the amount of \$12,300,000.

Therefore, the library is now requesting that a contract be established between the City of Boston Library Department (Official) and the Trustees of the Public Library of the City of Boston (Trustees) in the amount of \$12,300,000. This amount is available by means of an appropriation the Collector-Treasurer is authorized under the provisions of clause (3A) of section 7 of chapter 44 of the General Laws to issue, from time to time, on request of the Mayor, bonds, notes or certificates of indebtedness of the city to said amount. A \$15,000,000 loan order was recommended by the Mayor and adopted by the City Council on November 22, 1983 (see exhibit: Council Order).

It is understood and agreed, as a condition of this contract, that the trustees will advertise and award said contract for renovation, restoration and repairs of the McKim Building in accordance with all applicable provisions of the General Laws, including without limitation, section 39F and 39K through 39P of chapter 30, and section 29 and 44A through 44H inclusive of chapter 149, as amended, and in accordance with applicable ordinances and policies of the City of Boston governing the award of contracts. All contract documents and payment procedures shall be subject to the approval of the Official, and the Law and Auditing Departments.

This contract has been discussed with the following City of Boston Administrative Department heads: Law, Budget, Auditing, Collector-Treasurer and The Public Facilities Commission, and has

been agreed to as an acceptable approach for the repair, remodeling, and restoration of this unique library building.

The Board of Trustees in charge of the Library Department of the City of Boston, accepting for and in behalf of the City of Boston, has taken the following action:

In Board of Trustees, 17 December, 1983.

Voted Whereby, The City of Boston pursuant to the authority found in St. 1966, s. 3 (ii), acting by its Public Facilities Commission, hereby delegates to the City of Boston Library Department, its power with regard to the limited purpose of entering into a contract with the Trustees of the Public Library in an amount of \$12,300,000 for the purpose of making extraordinary repairs to the McKim Building at the Main Library at Copley Square; and

Whereas, The City of Boston acting by its Public Facilities Commission has further voted, that this delegation shall extend to any and all other such actions are appropriate to effect the extraordinary repairs referenced above; and

Whereas, Vote No. 7 taken by the Public Facilities Commission on December 17, 1983, states: that the director be, and he hereby is, authorized to enter into a contract with the Trustees of the Public Library to act as the agent of the Trustees, and to perform contract management services in connection with the extraordinary repairs to the McKim Building at the Main Library at Copley Square, and to execute such agreement, in the name and on behalf of the Commission; now therefore, be it

Voted, That there be entered into a nonadvertised contract with the Trustees of the Public Library of the City of Boston, a corporation under chapter 114 of the Acts of 1878 as amended, and the City of Boston Library Department, for making extraordinary repairs to the McKim Building at Copley Square, during the period December, 1983, through December, 1986, for a total amount not to exceed \$12,300,000.

In view of the foregoing, the permission of your Honor is hereby requested to award this contract, in accordance with the terms and conditions stated above, to the Trustees of the Public Library of the City of Boston, in the amount of \$12,300,000, which in the opinion of the Board of Trustees is a reasonable cost for making these extraordinary repairs to the McKim Building.

Respectfully,  
The Board of Trustees in Charge of the Library Department of the City of Boston,  
By Liam Kelly,  
*Acting Director,*

**MAYOR'S OFFICE  
Consultant**

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Price Waterhouse, a partnership, located at One Federal Street, for the following tasks: analysis and audit of the Police Department's response to Priority One emergency calls; resource allocation study of the department's response to Priority Two and Three 911 calls.

Price Waterhouse is uniquely qualified to do this work because of their previous work in establishing performance standards for the Police Department and their familiarity with the city's operating methods and procedures.

Compensation under this contract shall not exceed \$55,000, which I have determined to be reasonable for the work to be performed. Payment for services associated with this contract will be made against account 1-03-15-290.

The term of this contract shall be July 1, 1983, to

March 31, 1984. This award letter is being processed now because allocation of the funding source was uncertain earlier.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Respectfully yours,  
Stephen P. Dunleavy,  
Assistant to the Mayor.

#### NDEA Building Renovations

Dear Sir:

I respectfully request your permission to dispense with public advertising and to award a contract to Chinese Consolidated Benevolent Association (C.C.B.A.), a nonprofit organization, located at 31 Beach Street, Boston, for renovations to the old Quincy School.

Under the term of this contract, the contractor will perform the following work: upgrade the electrical system; repair and upgrade the plumbing; replace the roof; and undertake various building code-related renovations. Plans also include a ramp to make this facility accessible to the handicapped. The contractor was selected based on the evaluation of a proposal submitted to the Neighborhood Development and Employment Agency. In addition, this organization has functioned well under previous Community Development Block Grant-funded programs and provides a wide range of programs within their service area.

Compensation under the terms of this contract shall not exceed \$64,000, payment being made from funds received under Program Year VIII of the CDBG program. The period of performance shall be from October 29, 1983, to February 28, 1984. The submission of this award letter has been delayed due to continued negotiation with the contractor.

As this is a negotiated contract at a reasonable cost, it is my belief that public advertising would serve no useful or practical purpose. I, therefore, request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

#### Design and Painting of Mural

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Lisa Carter, an individual, located at Somerville, for design and painting of a mural.

Under the terms of this contract, the contractor shall research local historical figures and paint a mural on the Beulah Pilgrim Church. The contractor was selected after an examination of seven proposals which were submitted in response to a publicly advertised request for proposals published in the *Boston Globe*.

Compensation under the terms of this contract shall not exceed \$9,030, which I have determined to be reasonable for the services to be provided. This contract shall be funded under Program Year VIII of the Community Development Block Grant program. The term of this contract shall be from November 1, 1983, to June 30, 1984.

Since this award is based on a review of proposals submitted in response to a publicly advertised request for proposals, I believe that further public advertising would serve no useful or practical purpose. I, therefore request permission to dis-

pense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

#### Preschool Program Supplies

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to the Special Moment in Learning Experience Preschool (S.M.I.L.E.), a nonprofit organization, located at 55 Dimock Street, Roxbury, for the purpose of operating a preschool program.

Under the terms of the contract, the contractor will purchase recreational equipment and program supplies. The program serves thirty-five children, from low- to moderate-income families, Monday through Friday, from 7:30 a.m. to 5:30 p.m. The contractor was selected based upon the quality documentation submitted detailing the necessity of this equipment for the preschool program.

Compensation under the terms of the contract shall not exceed \$5,000, payment being made from Year IX funds of the Community Development Block Grant program. The period of performance shall be from December 1, 1983, until June 30, 1984. The submission of this letter has been delayed due to the length of the proposal review process.

As this is a negotiated contract at a reasonable cost, based upon an extensive proposal review, it is my belief that public advertising would serve no useful or practical purpose. I therefore, request approval to dispense with inviting bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

#### Programs Analysis

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to the Boston Urban Observatory of the University of Massachusetts/Boston, Downtown Center, for an analysis of the Neighborhood Development and Employment Agency's Commercial District Programs.

Under the terms of the contract, the contractor will conduct an extensive analysis of the Commercial District Programs funded under the Community Development Block Grant program and make recommendations for more efficient and effective operation of these programs. The contractor was the sole respondent to a publicly advertised request for proposals published in the *Boston Globe* on September 20, 1983.

Compensation under the terms of this contract, which I have determined to be reasonable for the services to be provided, shall not exceed \$24,800. This contract shall be funded under Program Year IX of the Community Development Block Grant program. The term of this contract shall be from November 15, 1983, to January 31, 1984.

As this is a negotiated contract for professional services and because the contractor was the sole respondent to a publicly advertised request for proposal, I believe that further public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

#### Software Maintenance Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with Digital Equipment Corporation (DEC) 175 Federal Street. The purpose of this contract to provide routine and emergency software maintenance services for NDEA's contract compliance, library, housing and skills bank tracking system. The software support system includes telephonic support, on-site support when needed, and software updates and enhancements and associated manuals. It is an accepted industry practice to use the service branch of the computer manufacturer to perform such maintenance. The rates charged are reasonable and in accordance with maintenance costs for users of comparable systems and equipment.

Compensation under the terms of this contract shall not exceed \$7,828. Funds for this contract shall be payable under the Community Development Block Grant Year IX. The term of this contract shall be from October 1, 1983, through June 30, 1984. This request was delayed due to the time required to determine the scope of services and fee structure for the contract.

As this is a negotiated contract for technical services requiring standardization as a reasonable cost, it is my belief that public advertising would serve no useful or practical purpose. I therefore, request approval to dispense with inviting bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with American Management Systems Inc., Virginia. The purpose of this contract is to provide a software maintenance support system for the Neighborhood Development and Employment Agency automated financial management system. AMS, Inc. is uniquely qualified to provide these services having developed and installed this system for NDEA. No other company possesses the resources and depth of knowledge of their licensing operating system and software. AMS, Inc. is a software provider and their fees are reasonable for the level of technical expertise required.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act. The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to exceed \$7,500. This request was delayed due to the time required to determine the scope of services and fee structure for the contract.

As this is a negotiated contract for professional services at a reasonable cost, that conforms to federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

#### Hardware maintenance Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with Digital Equipment Corporation (DEC) 175 Federal Street. The purpose of this contract to provide routine and emergency computer hardware



ware maintenance services in support of the operation of the Neighborhood Development and Employment Agency automated financial management and client tracking systems. The support system includes both regular preventive maintenance and emergency field support and repair service. In addition, DEC will install and test newly acquired equipment on an as-needed basis. It is an accepted industry practice to use the service branch of the computer manufacturer to perform such maintenance. The rates charged are reasonable and in accordance with maintenance costs for users of comparable systems and equipment.

Compensation under the terms of this contract shall not exceed \$26,493. Funds for this contract shall be payable under the Community Development Block Grant Year IX. The term of this contract shall be from October 1, 1983, through June 30, 1984. This request was delayed due to the time required to determine the scope of services and fee structure for the contract.

As this is a negotiated contract for technical services requiring standardization as a reasonable cost, it is my belief that public advertising would serve no useful or practical purpose. I therefore request approval to dispense with inviting bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

#### Farmers Markets

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to the Massachusetts Federation of Farmers — Gardeners Markets, a nonprofit organization, located at Boston, for the purpose of creating farmers markets in four NDEA Commercial Districts.

Under the terms of the contract, the contractor will give assistance to and develop farmers markets to the end of creating self-sufficient, community-based organizations where farmers can sell their produce. Activities will include assessment, community outreach and promotion, and coordination of all activities required for implementation once market areas are established. The contractor was selected based upon its professional qualifications and unique expertise. The expertise and services to be provided are unavailable from another vendor, and the cost is minimal.

Compensation under the terms of the contract shall not exceed \$15,000, payment being made from Year IX funds of the Community Development Block Grant program. The period of performance shall be from December 1, 1983, until November 30, 1984.

As this is a negotiated contract at a reasonable cost, based upon an extensive proposal review, it is my belief that public advertising would serve no useful or practical purpose. I, therefore, request approval to dispense with inviting bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

**Build for the Future  
Buy U.S. Savings Bonds**

## DON'T TIE UP MAIL SERVICE — USE ZIP CODE

### ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

#### Proposal for Purchase of Athletic Wearing Apparel and Equipment (Swimming) FY86, for Boston Public Schools.

The School Committee of the City of Boston invites bids for purchase of athletic wearing apparel and equipment (swimming) FY86 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Athletic Wearing Apparel and Equipment (Swimming) FY86. Bid Date: Wednesday, July 10, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, July 10, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(June 17.)

### ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

#### Proposal for Purchase of Groceries for Home Economics for Boston Public Schools.

The School Committee of the City of Boston invites bids for purchase of groceries for Home Economics for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must

be sealed and plainly marked "Proposal for Purchase of Groceries for Home Economics. Bid Date: Tuesday, July 9, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, July 9, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(June 17.)

### ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

#### Proposal for Printing of Handbook and Elementary and Secondary Curriculum (Bilingual Department) Boston Public Schools.

The School Committee of the City of Boston invites bids for printing of handbook and elementary and secondary curriculum (Bilingual Department) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Printing of Handbook and Elementary and Secondary Curriculum (Bilingual Department). Bid date: Tuesday, July 2, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, July 2, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(June 17.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

**Department of Planning and Engineering,**  
**26 Court Street, Boston, Mass.**

**Invitation for Bids for New Concrete Stairway,**  
**etc. at the John Winthrop School, 35**  
**Brookford Street, Roxbury Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "New Concrete Stairway, etc. at the John Winthrop School, 35 Brookford Street, Roxbury, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Monday, July 1, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about June 18, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(June 17-24.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

**Department of Planning and Engineering,**  
**26 Court Street, Boston, Mass.**

**Invitation for Bids for New Classroom Floor at**  
**the Thomas Gardner School, 30 Athol**  
**Street, Brighton, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance

with the terms and provisions of the documents entitled "New Classroom Floor at the Thomas Gardner School, 30 Athol Street, Brighton, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Monday, July 1, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about June 18, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(June 17-24.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

**Department of Planning and Engineering,**  
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Repair of Chain Link and**  
**Iron Fences at Various Schools.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Repair of Chain Link and Iron Fences at Various Schools."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, July 2, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about June 18, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(June 17-24.)

**ADVERTISEMENT**  
**CITY OF BOSTON**

**ASD—PURCHASING DIVISION**  
**JOHN F. SCALCIONE**  
**PURCHASING AGENT**

**INVITATION FOR SEALED BIDS**  
**FOR FURNISHING GOODS**  
**AND MATERIALS**

Proposal No. 059 — AIR FILTERS to the BOSTON FIRE DEPARTMENT — Bid Opening Date, Friday, June 28, 1985. (Appropriation Code 1-01-88-39-3.)

Proposal No. 060 — 3M SUPPLIES to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Monday, July 1, 1985. (Appropriation Code Various.)

Proposal No. 061 — TONER to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Monday, July 1, 1985. (Appropriation Code Various.)

Proposal No. 062 — LUMBER to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Tuesday, July 9, 1985. (Appropriation Code Various.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.

(June 17.)

**ADVERTISEMENT**  
**CITY OF BOSTON**

**TREASURY DEPARTMENT**

**Invitation for Sealed Bids for Daily**  
**Transportation and Chauffeur for Paymasters.**

The City of Boston, acting by its Collector-Treasurer, invites sealed bids for the daily transportation and chauffeur service for paymasters to various locations around the city for the period July 1, 1985, through June 30, 1986, both inclusive.

Every bid shall be submitted on a form furnished by the Collector-Treasurer, and before twelve o'clock noon on Friday, June 28, 1985, shall be filed at the office of the Collector-Treasurer, Room M-5 City Hall, 1 City Hall Square, Boston, Mass., at which time and place all such bids will be publicly opened and read. All bids must be made in duplicate. The sealed duplicate, to be deposited with the City Auditor prior to the time named for the opening of bids.

Bid forms are obtainable upon request at the office of the Collector-Treasurer.

The Collector-Treasurer reserves the right to waive any informalities and to reject any or all bids and to accept the bid which he deems to be in the best interests of the City of Boston.

**CITY OF BOSTON,**  
**TREASURY DEPARTMENT,**  
**GEORGE A. RUSSELL, JR.,**  
*Collector-Treasurer.*

(June 17.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for Bids for Lock Repairs at the Boston  
Technical High School, 205 Townsend  
Street, Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Lock Repairs at the Boston Technical High School, 205 Townsend Street, Roxbury, Mass."

**SCOPE OF WORK:** In general includes: Lock repairs and replacements.

**PLANS AND SPECIFICATIONS** will be available on or about Thursday, June 20, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston. ALL GENERAL BIDS will be received before twelve o'clock noon on Monday, July 8, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.

(June 17-24.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for Bids for Exterior  
Masonry Work at Various Schools.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law,

including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Exterior Masonry Work at Various Schools."

**GENERAL BIDS** will be received before twelve o'clock noon on Monday, July 1, 1985, at which time and place respective bids will be opened and read aloud.

**PLANS AND SPECIFICATIONS** will be available on or about June 18, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.

(June 17-24.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Printing of Forms (Medical  
Services) for Boston Public Schools.**

The School Committee of the City of Boston invites bids for printing of forms (Medical Services) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Printing of Forms (Medical Services). Bid Date: Wednesday, July 10, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, July 10, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(June 17.)

**ADVERTISEMENT  
CITY OF BOSTON**

**TREASURY DEPARTMENT**

**Invitation for Sealed Bids for Daily Transportation  
of Sealed Shipments Containing  
Moneys, Checks and/or Securities.**

The City of Boston, acting by its Collector-Treasurer, invites sealed bids for the daily transportation of sealed shipments containing moneys, checks and/or securities between Boston City Hall and designated local banks for the period July 1, 1985, through June 30, 1986, both inclusive.

Every bid shall be submitted on a form furnished by the Collector-Treasurer, shall be accompanied by a certified check, payable to the City of Boston, in the amount of five hundred dollars (\$500), which shall become and be the property of the City of Boston as liquidated damages, if within seven (7) calendar days after an award to the contract to a bidder, the bidder fails to execute the contract, and file evidence of insurance as required therein, and also a faithful performance bond of a surety company qualified to do business under the laws of Massachusetts and satisfactory to the Collector-Treasurer in the sum of 50 percent of the full contract period price, and before twelve o'clock noon at Boston, Mass. on Friday, June 28, 1985, shall be filed at the office of the Collector-Treasurer, Room M-5 City Hall, 1 City Hall Square, Boston, Mass., at which time and place all such bids will be publicly opened and read. All bids must be made in duplicate, the sealed duplicate, without check, to be deposited with the City Auditor prior to the time named for the opening of bids. Bid forms are obtainable upon request at the office of the Collector-Treasurer.

The Collector-Treasurer reserves the right to waive any informalities and to reject any or all bids and to accept the bid which he deems to be in the best interests of the City of Boston.

CITY OF BOSTON,  
TREASURY DEPARTMENT,  
GEORGE A. RUSSELL, JR.,  
Collector-Treasurer.

(June 17.)

**TRAFFIC RULINGS  
Permanent**

**OFFICIAL ADVERTISEMENT**

**TRAFFIC AND PARKING DEPARTMENT**

May 29, 1985.

Whereas, The Traffic and Parking Commission is not in session, now, therefore, under the authority granted to me under St. 1929, c. 263, s. 2B, as amended, I hereby promulgate the following:

That the Traffic Rules and Regulations of the City of Boston are amended as follows, effective June 20, 1985.

Article IV, Section 17 (Isolated Stop Signs), is amended by adding the following:

Halleck Street, Roxbury.  
At Station Street.

LISA G. CHAPNICK,  
Commissioner of Traffic and Parking.  
(June 17.)

**TRAFFIC RULINGS**  
**Permanent**

**OFFICIAL ADVERTISEMENT**

**TRAFFIC AND PARKING DEPARTMENT**

May 31, 1985.

Whereas, The Traffic and Parking Commission is not in session, now, therefore, under the authority granted to me under St. 1929, c. 263, s. 2B, as amended, I hereby promulgate the following:

That the Traffic and Rules and Regulations of the City of Boston are amended as follows effective June 1, 1985.

Article IV, Section 2 (Stopping, Standing, and Parking Prohibited), is amended by striking out the following:

Federal Street, Boston Proper.

West Side (odd), from High Street to a point one hundred and twenty (120) feet south of Franklin Street, 7 a.m. to 9:30 a.m.

Article IV, Section 2 (Stopping, Standing, and Parking Prohibited), is amended by adding the following:

Federal Street, Boston Proper.

West side (odd), from High Street to opposite Matthews Street, 7 a.m. to 9:30 a.m.

West side (odd), from opposite Matthews Street to Franklin Street, 7 a.m. to 9:30 a.m.

Selkirk Road, Brighton.

North side (odd), from Kilsyth Road to Sutherland Road, 24 hours (Fire Lane).

Elbow Street, Private Way, East Boston.

Both sides, from Meridian Street to Chelsea Street, 24 hours (Fire Lane).

Southampton Street, Roxbury.

North side (even), from a point two hundred and thirty-five (235) feet east from the John F. Fitzgerald Expressway southbound off ramp to the John F. Fitzgerald Expressway southbound off ramp, 24 hours.

Thomas Street, West Roxbury.

Both sides, from Centre Street to a point ninety-five (95) feet northwest, 24 hours.

Article IV, Section 3, Part 2 (Prohibition of Parking), is amended by striking out the following:

Tremont Street, Boston Proper.

East side, from Head Place to the southerly property line of No. 182 Tremont Street, 24 hours (M Plate Vehicles).

Henshaw Street, Brighton.

North side, from Market Street to Wirt Street, 8 a.m. to 6 p.m.

Selkirk Road, Brighton.

Both sides, from Kilsyth Road to Chiswick Road, 24 hours.

Elbow Street, Private Way, East Boston.

Both sides, from Meridian Street to Chelsea Street, 24 hours.

Frankfort Street, East Boston.

East side (odd), from No. 71 Frankfort Street to Gove Street (RPP Only).

Gove Street, East Boston.

Northeast side, from Harvard Street to Paris Street, 24 hours.

Southampton Street, Roxbury (See South Boston).

South Side, from Albany Street to Massachusetts Avenue, 24 hours (See Article IV, Section 2).

North side, from the west property line of No. 18 Southampton Street to Massachusetts Avenue, 24 hours.

North side, from Massachusetts Avenue to Atkinson Street, 24 hours.

North side, from Atkinson Street to a point one hundred (100) feet west of Topeka Street, 8 a.m. to 10 a.m. and 4 p.m. to 6 p.m.

North side, from a point one hundred (100) feet west of Topeka Street to Topeka Street, 24 hours.

North side, from Topeka Street to a point fifty (50) feet west of the underpass of the Penn Central Railroad (New Haven Branch), Midland Division, 8 a.m. to 10 a.m. and 4 p.m. to 6 p.m.

South side, from Massachusetts Avenue to a point sixteen (16) feet east of the west driveway of Fire Department Headquarters, 24 hours.

South side, from a point sixteen (16) feet east of the west driveway of Fire Department Headquarters to a point eighty (80) feet west of the underpass of the New York, New Haven and Hartford Railroad, Midland Division, 8 a.m. to 10 a.m. and 4 p.m. to 6 p.m.

Warren Street, Roxbury.

East side, from Dudley Street to a point seventy (70) feet south of Kearsarge Avenue, 24 hours.

East side, from a point seventy (70) feet south of Kearsarge Avenue to Blue Hill Avenue, 7 a.m. to 10 a.m.

East side, from Whiting Street to Blue Hill Avenue, Mondays, Wednesdays, and Fridays, 1 a.m. to 7 a.m.

West side, from Zeigler Street to a point one hundred and fifty (150) feet north of Zeigler Street, 24 hours.

West side, from opposite Kearsarge Avenue to Walnut Avenue, 4 p.m. to 6 p.m.

West side, from Walnut Avenue to Blue Hill Avenue, 4 p.m. to 7 p.m.

West side, from Walnut Avenue to Blue Hill Avenue, Tuesdays, Thursdays, and Saturdays, 1 a.m. to 7 a.m.

Southampton Street, South Boston (See Roxbury).

North side, from Massachusetts Avenue to Atkinson Street, 24 hours.

North side, from Atkinson Street to a point fifty (50) feet west of the underpass of the Penn Central Railroad (New Haven Branch) Midland Division, 8 a.m. to 10 a.m. and 4 p.m. to 6 p.m.

South side, from a point sixteen (16) feet east of the west driveway of Fire Department Headquarters to a point eighty (80) feet west of the underpass of the Penn Central Railroad (New Haven Branch) Midland Division, 8 a.m. to 10 a.m. and 4 p.m. to 6 p.m.

North side, from a point fifty (50) feet west of the underpass of the Penn Central Railroad (New Haven Branch) Midland Division, to the easterly end of the underpass of the Penn Central Railroad (New Haven Branch) Midland Division, 24 hours.

South side, from a point eighty (80) feet west of the underpass of the Penn Central Railroad (New Haven Branch) Midland Division, to the easterly end of the underpass of the Penn Central Railroad (New Haven Branch) Midland Division, 8 a.m. to 10 a.m. and 4 p.m. to 6 p.m.

North side, from the bridge over the Penn Central Railroad (New Haven Branch) to Dorchester Avenue, 24 hours.

South side, from the bridge over the Penn Central Railroad (New Haven Branch) to Boston Street, 24 hours.

Trimount Place, South Boston.

Northeast side, from Old Colony Avenue to Dorchester Street, 24 hours.

Redlands Road, West Roxbury.

Northeast side, for a distance of twenty-five (25) feet in front of No. 79, 24 hours (HP-V).

Thomas Street, West Roxbury.

Both sides, from Centre Street to Brew Street, 24 hours.

Article IV, Section 3, Part 2 (Prohibition of Parking), is amended by adding the following:

Nashua Street, Boston Proper.

Southwest side (even), for a distance of thirty-four (34) feet in front of No. 100 (Registry Motor Vehicles), 8 a.m. to 6 p.m.

Tremont Street, Boston Proper.

East side (even), from Head Place to the southerly property line of No. 182 Tremont Street, 24 hours (Reserved for State Vehicles).

Thacher Street, Boston Proper.

South side (even), for a distance of twenty (20) feet in front of No. 18, 24 hours (HP-V).

Van Ness Street, Boston Proper.

North side (odd), from Ipswich Street to Yawkey Way, 24 hours.

Bentley Street, Brighton.

Both sides, from Henshaw Street to Sparhawk Street, 24 hours (RPP Only).

Chiswick Road, Brighton.

West side (even), for a distance of twenty (20) feet in front of No. 4, 24 hours (HP-V).

Englewood Avenue, Brighton.

North side (odd), from Sutherland Road to a point fifty (50) feet westerly, 8 a.m. to 6 p.m. (HP-V).

Henshaw Street, Brighton.

North and northeast sides (odd), from a point sixty (60) feet northeast of Cambridge Street to Bentley Street, 24 hours (RPP Only).

North side (odd), from Bentley Street to Meridian Street, 24 hours (RPP Only).

South side (even), from the westerly property line of No. 64 Henshaw Street to Wirt Street, 24 hours (RPP Only).

Islington Street, Brighton.

Even side (even), for a distance of twenty-five (25) feet in front of No. 14, 24 hours (HP-V).

Menlo Street, Brighton.

Both sides, from a point twenty (20) feet north of Henshaw Street to Sparhawk Street, 24 hours (RPP Only).

Main Street, Charlestown.

Northeast side (odd), for a distance of twenty (20) feet in front of No. 403, 24 hours (HP-V).

Russell Street, Charlestown.

Northeast side (odd), for a distance of twenty (20) feet in front of No. 63, 24 hours (HP-V).

Grampian Way, Dorchester.

North side (even), for a distance of twenty-five (25) feet in front of No. 72, 24 hours (HP-V).

Roxton Street, Dorchester.

Southeast side (odd), for a distance of twenty (20) feet in front of No. 15, 24 hours (HP-V).

Bremen Street, East Boston.

Northwest side (even), from Gove Street to a point one hundred (100) feet southwest of Gove Street, 24 hours.

Faywood Avenue, East Boston.

Northeast side (odd), for a distance of twenty (20) feet in front of No. 35, 24 hours (HP-V).

Frankfort Street, East Boston.

Southeast side (odd), for a distance of twenty-five (25) feet at the side entrance of No. 11 Gove Street, 8 a.m. to 6 p.m. (HP-V).

Gove Street, East Boston.

Northeast side (even), from Paris Street to a point seventy-four (74) feet west of Paris Street, 24 hours (Reserved for Ambulances).

Northeast side (even), from a point seventy



four (74) feet west of Paris Street to Havre Street, 24 hours.

Havre Street, East Boston.

Northwest side (even), for a distance of twenty (20) feet in front of No. 82, 24 hours (HP-V).

Calumet Street, Roxbury.

South side (odd), for a distance of twenty-five (25) feet in front of No. 95, 24 hours (HP-V).

Huntington Avenue, Roxbury.

Southeast side (even), for a distance of forty (40) feet in front of No. 858, 8 a.m. to 6 p.m. (HP-V).

Sonoma Street, Roxbury.

North side (odd), from a point eighty (80) feet northwest of Maple Street to a point one hundred and fifteen (115) feet northwest of Maple Street, 8 a.m. to 6 p.m.

South side (even), from a point fifty (50) feet southwest of Maple Street to a point one hundred (100) feet southwest of Maple Street, 8 a.m. to 6 p.m.

Southampton Street, Roxbury (See South Boston).

North side (even), from Dorchester Avenue to opposite Newmarket Square, 24 hours.

North side (even), from Atkinson Street to a point fifty (50) feet east of the westerly building line of No. 112 Southampton Street, 24 hours (Reserved for City Vehicles).

North side (even), from the westerly building line of No. 112 Southampton Street to a point two hundred and thirty-five (235) feet east of the John F. Fitzgerald Expressway southbound off ramp, 24 hours.

South side (odd), from Boston Street to Newmarket Square, 24 hours.

South side (odd), from the easterly building line of Fire Department Headquarters to the westerly building line of Fire Department Headquarters, 24 hours (Reserved for Fire Vehicles).

South side (odd), from the westerly building line of Fire Department Headquarters to Melnea Cass Boulevard, 24 hours.

D Street, South Boston.

Southeast side (odd), from Dorchester Avenue to a point one hundred (100) feet northeasterly, 24 hours.

East Sixth Street, South Boston.

Northwest side (odd), for a distance of twenty (20) feet in front of No. 557, 24 hours (HP-V).

Southampton Street, South Boston (See Roxbury).

North side (even), from Dorchester Avenue to opposite Newmarket Square, 24 hours.

North side (even), from Atkinson Street to a point (50) feet east of the westerly building line of No. 112 Southampton Street, 24 hours (Reserved for City Vehicles).

North side (even), from the westerly building line of No. 112 Southampton Street to a point two hundred and thirty-five (235) feet east of the John F. Fitzgerald Expressway southbound off ramp, 24 hours.

South side (odd), from Boston Street to Newmarket Square, 24 hours.

South side (odd), from the easterly building line of Fire Department Headquarters to the westerly building line of Fire Department Headquarters, 24 hours (Reserved for Fire Vehicles).

South side (odd), from the westerly building line of Fire Department Headquarters to Melnea Cass Boulevard, 24 hours.

Thomas Street, West Roxbury.

Both sides, from a point ninety-five (95) feet

northwest of Centre Street to Brewer Street, 24 hours.

Article IV, Section 15, Part 1 (Parking Time Limited), Two-Hour Limit is amended by striking out the following:

Frankfort Street, East Boston.

East side (odd), from Porter Street to No. 71 Frankfort Street (Except RPP).

Article IV, Section 15, Part 1 (Parking Time Limited), Two-Hour Limit is amended by adding the following:

Henshaw Street, Brighton.

North side (odd), from Market Street to a point sixty (60) feet west of Bentley Street, Mon.-Fri., 8 a.m. to 6 p.m.

South side (even), from Market Street to a point (60) feet west of Bentley Street, Mon.-Fri., 8 a.m. to 6 p.m.

Wirt Street, Brighton.

Both sides, from Washington Street to Henshaw Street, Mon.-Fri., 8 a.m. to 6 p.m.

Center Island, both sides, from Washington Street to Henshaw Street, Mon.-Fri., 8 a.m. to 6 p.m.

Frankfort Street, East Boston.

Both sides, from Porter Street to Gove Street, Mon.-Fri., 8 a.m. to 6 p.m. (Except RPP).

Municipal Off-Street Parking Areas.

Gove Street, East Boston.

East side, at Municipal Parking Lot at Gove Street and Havre Street.

Article V, Section 1 (One-Way Streets), is amended by striking out the following:

Trimount Place, South Boston.

From Old Colony Avenue to Dorchester Street.

Article X, Section 2, Part 3 (Specific Tow Zones), is amended by adding the following:

Bremen Street, East Boston.

Northwest side (even), from Gove Street to a point one hundred (100) feet southwest of Gove Street, 24 hours.

Gove Street, East Boston.

Northeast side (even), from Paris Street to a point seventy-four (74) feet west of Paris Street, 24 hours.

Sonoma Street, Roxbury.

North Street (odd), from a point (80) feet northwest of Maple Street to a point one hundred and fifteen (115) feet northwest of Maple Street, 8 a.m. to 6 p.m.

South side (even), from a point fifty (50) feet southwest of Maple Street to a point one hundred (100) feet southwest of Maple Street, 8 a.m. to 6 p.m.

LISA G. CHAPNICK.  
Commissioner of Traffic and Parking.  
(June 17.)

## READVERTISEMENT CITY OF BOSTON

### PARKS AND RECREATION DEPARTMENT

#### NOTICE TO CONTRACTORS

#### Invitation for Bids for Furnishing Trees, Shrubs, Plants and Planting Material for Parks and Recreational Facilities.

The City of Boston, acting by the Parks Commission, Room 816, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the

Parks and Recreation Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of the contract documents entitled: "Furnishing Trees, Shrubs, Plants, and Planting Material for Parks and Recreation Facilities."

#### CONTRACT C

#### Furnishing Trees, Shrubs, Plants, and Planting Material for Parks and Recreation Facilities.

SCOPE OF WORK under this contract consists of furnishing trees, shrubs, plants and planting material for various park facilities. Estimated cost of construction is \$20,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Tuesday, July 2, 1985 and opened forthwith, and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to time named for opening of bid.

SPECIFICATIONS will be available on or about Tuesday, June 18, 1985, after 9 a.m., Boston time, at the Parks and Recreation Department to all interested parties who present a \$10 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$10 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, June 25, 1985, at 10 a.m., Boston time.

CITY OF BOSTON  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. MCCOY,  
Commissioner.

(June 17-24.)

**ADVERTISEMENT  
MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY**

**Transportation Building, 10 Park Plaza  
Boston, MA 02116-3933**

**NOTICE TO CONTRACTORS**

Sealed bids for MBTA Contract No. P1CN19, DEMOLITION OF RETIRED TRACTION POWER SUBSTATION BUILDINGS, METROPOLITAN BOSTON AREA, MASSACHUSETTS, will be received by the Director of Construction at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on July 9, 1985. Immediately thereafter, in a designated room, the proposals will be opened and read publicly.

The work in this contract consists of substation building demolition and certain associated work at various retired traction power substations in the Metropolitan Boston Area, Massachusetts.

This contract is subject to a financial assistance contract between the MBTA and the United States Department of Transportation.

Prequalification of Contractors in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders" will not be applicable to this contract.

Bidding documents may be obtained from the Contract Administration Office, fifth floor, Transportation Building, at the address above from 8:30 a.m. to 4 p.m., after June 10, 1985, Monday through Friday, at a charge of \$50. The Authority's General Requirements and Covenants (1978 Edition of Division I), as amended, are available at a separate charge of \$5 per copy; and the Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional postage and handling charge of ten dollars (\$10), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-owned Business Enterprise (WBE) participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 14 percent and WBE 4 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

The Authority will conduct an inspection tour of the proposed work areas in the contract, including the substation buildings proper and any restricted areas associated with them on June 25, 1985, the

day before the prebid conference. Bidders shall meet at the office of the Project Manager, Richard F. Conley, 21 Arlington Avenue, Charlestown, MA 02129 (722-5014) on the day mentioned above at 8 a.m. to participate in the tour. Bidders are advised that they should have representation at this inspection tour as no extra visits are planned.

A prebid conference will be held on June 26, 1985, at the Power Systems Improvements Project Office, 21 Arlington Avenue, Charlestown, MA 02129. Any request for interpretation of the specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their proposal that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement or agreement which results from this solicitation.

Proposal guaranty shall consist of a bid deposit of fifteen thousand, five hundred dollars in the form of a bid bond, cash, certified check, a treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all proposals, to waive informalities, to advertise for new proposals, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,  
By JAMES F. O'LEARY,  
General Manager.**

(June 17.)

**ADVERTISEMENT  
CITY OF BOSTON**

**LIBRARY DEPARTMENT**

**invitation for Proposals for the Rental and Maintenance of Certain Microfiche Readers for the Research Library Catalog System.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for the rental and maintenance of certain microfiche readers for the Research Library Catalog System during the period July 1, 1985, through June 30, 1986, with option for renewal as of July 1, 1986, and as of July 1, 1987, at bid price.

Proposals will be received until 12 o'clock noon, Boston time, Wednesday, July 10, 1985, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority

(mail address: P.O. Box 286, Boston, MA 02117 and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sunday and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 9 o'clock noon, Boston time, Wednesday, June 13, 1985, at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

**CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,  
By LIAM KELLY,  
Acting Director.**

(June 17.)

**TRAFFIC RULINGS  
Permanent**

**OFFICIAL ADVERTISEMENT**

**TRAFFIC AND PARKING DEPARTMENT**

May 3, 1985.

Whereas, The Traffic and Parking Commission is not in session, now, therefore, under the authority granted to me under St. 1929, c. 263, s. 2B, as amended, I hereby promulgate the following:

That the Traffic Rules and Regulations of the City of Boston are amended as follows, effective May 4, 1985.

Article IV, Section 3, Part 2 (Prohibition of Parking), is amended by striking out the following:  
Henry Street, East Boston.

Both sides, Maverick Square to Paris Street, 8 a.m. to 6 p.m.

Article IV, Section 3, Part 2 (Prohibition of Parking), is amended by adding the following:  
Huntington Avenue, Boston Proper.

Southeast side, from Harcourt Street to a point one hundred (100) feet southwest of Harcourt Street, 24 hours (Cab Stand).

**LISA G. CHAPNICK,  
Commissioner of Traffic and Parking.**  
(June 17.)



**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for General Improvements  
and Handicapped Improvements at Police  
Headquarters.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "General Improvements and Handicapped Modifications to Police Headquarters."

**SCOPE OF WORK** includes: Demolition, carpentry, new doors and frames, plaster patching, new drywall partitions, new resilient floors, ceramic tiles, painting, toilet partitions and accessories, lockers, access flooring, carpet, appliances, elevator control work, plumbing, HVAC and electrical.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on July 1, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL SUBBIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 24, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 31, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**SUBTRADES**

Acoustical Tile  
Painting  
Plumbing  
HVAC  
Electrical

There will be a prebid conference held on July 9, 1985, 11 a.m., on the 4th floor Conference Room at Police Headquarters, 154 Berkeley Street, Boston, MA 02118.

Applications are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about June 25, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and

the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
*Director.*

(June 17-24.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 6, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to 99 State Street Limited Partnership, with a business address of One Post Office Square, Boston, MA 02109, Suite 3400, approximately 24,149 square feet of land with the building(s) thereon, located at 30 Kilby Street (Kilby Street Garage), in the Downtown district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(June 10-17-24.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for New Demountable Parti-  
tions at the Jackson-Mann School, 500  
Cambridge Street, Allston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "New Demountable Partitions at the Jackson-Mann School, 500 Cambridge Street, Allston, Mass."

**SCOPE OF WORK:** In general includes: New movable partitions.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 20, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's

check or cashier's check, payable to the City of Boston. ALL GENERAL BIDS will be received before twelve o'clock noon on Monday, July 8, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(June 17-24.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Lock Repairs at the Theo-  
dore Roosevelt School, 61 School Street,  
Roxbury, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Lock Repairs at the Theodore Roosevelt School, 61 School Street, Roxbury, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, July 2, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about June 18, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(June 17-24.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for New Demountable Partitions at West Roxbury High School, VFW Parkway, West Roxbury, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "New Demountable Partitions at West Roxbury High School, VFW Parkway, West Roxbury, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, July 2, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about June 18, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(June 17-24.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Rebuilding Catch Basins and Installing New Drain Lines at Various Schools.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance

with the terms and provisions of the documents entitled "Rebuilding Catch Basins and Installing New Drain Lines at Various Schools."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, July 2, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about June 18, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(June 17-24.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Ceiling Tile Replacement at Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Ceiling Tile Replacements at Various Schools."

SCOPE OF WORK: In general includes: Replacing all missing, broken and water-stained ceiling tiles.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 20, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston. ALL GENERAL BIDS will be received before twelve o'clock noon on Monday, July 8, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in

connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(June 17-24.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 7, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to 99 State Street Limited Partnership of One Post Office Square, Boston, MA 02109, Suite 3400, approximately 38,201 square feet of land with the building thereon, being the Kilby Street Garage Parcel (includes discontinued Doane Street), in the downtown district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.**

(June 17-24.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 8, 1984, the Commission voted and the Mayor subsequently approved their intent to sell to Codman Square Housing Development Corporation of Six Norfolk Street, Dorchester, approximately 4,825 square feet of land with the building thereon, located at 26-28 Thane Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.**

(June 17-24.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for Bids for Glass Replacements at the  
James Hennigan School, 200 Heath Street,  
Roxbury, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, hereby invites sealed general bids for the above-titled project, subject to all applicable provisions of law, including, without limitation, sections 39F, J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the cements entitled "Glass Replacements at the James Hennigan School, 200 Heath Street, Roxbury, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, June 26, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available for about June 10, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a cash bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.

(June 10-17.)

**ADVERTISEMENT**

**THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**NOTICE TO BIDDERS**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, hereinafter referred to as the Awarding Authority, invites sealed proposals for furnishing trucking services for the period July 1, 1985, to June 30, 1986. Forms of proposal may be obtained at the office of the Senior Structural Engineer, 26 Court Street, Boston, Mass. Each proposal must be signed by the bidder, placed in an envelope, properly sealed, and marked, "Proposal for Furnishing Trucking Services for the Period July 1, 1985, to June 30, 1986," and left at the office of the Senior Structural Engineer, 26 Court

Street, Boston, Mass., before twelve o'clock noon, Boston time, Wednesday, June 26, 1985, accompanied by a certified check of a responsible bank or trust company, payable to the City of Boston, in the sum of \$5,000, to become and be the property of the City of Boston as liquidated damages, if after an award is made to him, the bidder shall fail to enter into a contract therefor within ten days after notice of said award has been mailed to him. Bid bonds will not be accepted. Said proposal will then and there be publicly opened and read. Proposals must be made in duplicate, one with a certified check to be left at the above address, the other without certified check to be filed with the City Auditor, City Hall, Boston, before the time state above for the opening of proposals.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under chapter 152 of the General Laws (the Workmen's Compensation Law, so called) to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required prior to the award of the contract. Also the contractor shall comply with the applicable requirements of the Department of Public Utilities of the Commonwealth of Massachusetts.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

No bidder may withdraw his bid within thirty days after the date of the public opening of bids.

Specifications may be obtained at the office of the Senior Structural Engineer, 26 Court Street, Boston, Mass.

A bond of an approved surety company in the sum of \$15,000, to secure the due performance of the contract and the full protection of the city will be required.

The Senior Structural Engineer reserves the right to reject any and all bids.

PAUL W. MOONEY,  
Senior Structural Engineer.

(June 10-17.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on May 6, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Jamaica Plain Housing Trust, Inc. with offices at 31 Germania Street, Jamaica Plain, approximately 8,774 square feet of land with the building(s) thereon, located at 84-86 Elm Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
PAUL D. ROCHE,  
For JAMES F. HART,

Director.

(June 10-17.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on May 6, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Jamaica Plain Housing Trust, Inc. with offices at 31 Germania Street, Jamaica Plain, approximately 57,107 square feet of land with the building(s) thereon, located at 70 Elm Street (former Jamaica Plain High School), in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
PAUL D. ROCHE,  
For JAMES F. HART,  
Director.

(June 10-17.)

**ADVERTISEMENT  
COUNTY OF SUFFOLK**

**SUFFOLK COUNTY  
COURT HOUSE COMMISSION**

**Invitation for Proposals for the Leasing of Water  
Coolers, Pressure Units and Water Supply  
at the Suffolk County Court House.**

The County of Suffolk (the County), acting by its Suffolk County Court House Commission Chairman (the Official), invites sealed proposals for the performance of the work generally described above, and in the contract documents.

Every proposal shall be submitted in duplicate on, and in accordance with, the contract documents which may be obtained at the office of the Official, Room 359-3M, New Court House Building, Boston, Mass., after June 17, 1985.

All proposals shall be filed no later than June 27, 1985, 11 a.m., Boston time, at the office of the City Auditor, Room M4, City Hall, Boston, and at the office of the Official at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract document and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Official, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be \$100.

The County and the Official reserve the right to reject any or all proposals or any part or parts thereof and to award the contract as the Official deems to be in the best interests of the County.

By GORDON L. DOERFER,  
Chairman.

(June 10.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Installation of New Door  
Closers at Boston Latin School, 78 Avenue  
Louis Pasteur, Boston, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, hereby invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Installation of New Door Closers at Boston Latin School, 78 Avenue Louis Pasteur, Boston, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, June 25, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about June 10, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(June 10-17.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Furnishing and Installing  
Ceiling Tiles at Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing Ceiling Tiles at Various Schools."

SCOPE OF WORK: Furnish all necessary labor, material and equipment to perform and install ceiling tiles and to perform related work as herein specified.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders shall file an Application to Bid and Contractors Qualification Statement with the Awarding Authority, 26 Court Street, Boston, MA 02108, second floor, no later than twelve o'clock noon, Boston time, Thursday, June 20, 1985. Forms may be obtained without charge from the Awarding Authority. ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, July 12, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 27, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(June 10-17.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Installing Vinyl Floor Tile  
at Copley Square High School, 150 Newbury  
Street, Boston, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, hereby invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Installing Vinyl Floor Tile at Copley Square High School, 150 Newbury Street, Boston, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, June 25, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about June 10, 1985, at the Department of Planning and Engineering to all interested parties. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed

to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(June 10-17.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Repairs to Dry Walls at the  
John P. Holland School, 85 Olney Street  
Dorchester, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Repairs to Dry Walls at the John P. Holland School, 85 Olney Street, Dorchester, Mass."

SCOPE OF WORK: The contractor shall furnish all labor, materials and equipment to complete the carpentry, floor tile and electrical work as specified on the work sheets.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders shall file an Application to Bid and Contractors Qualification Statement with the Awarding Authority, 26 Court Street, Boston, MA 02108, second floor, no later than twelve o'clock noon, Boston time, Thursday, June 20, 1985. Forms may be obtained without charge from the Awarding Authority. ALL GENERAL BIDS will be received before twelve o'clock noon on Friday, July 12, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 27, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(June 10-17.)



JUN 10 1985

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

VOL. 77

MONDAY, JUNE 24, 1985

NO. 25

## PRELIMINARY CAPITAL PLAN NEEDS MAJOR INVESTMENT

In an Executive Summary to a report on Boston's Capital Needs Assessment, the Office of Capital Planning outlined major investment required to rehabilitate and preserve Boston's infrastructure.

The findings of this report are striking. The City's outstanding capital need is nearly **\$680 million** (1985 dollars). In certain areas the needs are particularly severe. For example:

- Boston's roadways are being re-constructed every sixty-five to seventy years. This replacement schedule is double the generally recognized roadway useful life of thirty-five years.

- Most of the Health and Hospital facilities are in a severely deteriorated state. At the Boston City Hospital complex alone, it is estimated that upwards of \$140 million of capital investment is required to bring the hospital up to modern standards.

- Boston parks have suffered from virtually decades of neglect. Up to \$25 million of capital is required to restore neighborhood parks and playgrounds. (This estimate excludes the Olmstead Park System.)

- Neighborhood police stations, a clear priority of your administration, are in poor condition or have been sold. Approximately \$14 million of capital investment is needed to restore neighborhood police facilities.

- County facilities (Charles Street Jail, Deer Island, and the Courts), are a large capital burden on the city requiring upwards of \$76.6 million over the next several years.

A complete discussion of these items is provided in more detail within this ext.

The poor condition of this city's capital is a result of three factors:

- Seven years of underinvestment
- No comprehensive capital planning for almost twenty-five years
- Annual maintenance budget reductions following the financial impact of Proposition 2-1/2

In response to this problem, a five-year, capital plan is now being developed, coordinated by the Office of Capital Planning, utilizing interdepartmental expertise and experience. Over

fifteen city agencies are collaborating to produce this plan.

(The introduction to the *Capital Needs Assessment* is printed below)

### Introduction

Boston is emerging from a three-year moratorium of capital investment that followed the passage of Proposition 2-1/2. This period combined with federal budget cuts and the patterns of city capital investments made during the 1970s have left the city with a large backlog of capital needs.

Reform of the city's capital planning procedures is long overdue. It has been almost twenty-five years since the city produced a comprehensive multi-year capital plan. The absence of such a document to guide project selection and financial planning has resulted in underinvestment in certain portions of the city's capital stock, in particular, its municipal buildings. Moreover, the fragmentation of capital projects among some fifteen city agencies was both inefficient and impeded long-range financial planning.

With over 400 municipal buildings, 2,500 acres of parkland, 45 bridges, and 800 miles of streets to maintain and repair, the city will no longer ignore the deteriorated condition of much of its infrastructure.

The size of the City of Boston's capital investment needs, together with the city's restricted financial base will require both careful planning and scheduling of capital investments and innovative financing, construction, and debt management strategies. With respect to planning and scheduling, there is the need to not only coordinate related infrastructure investments, but also to combine infrastructure invest-

ment with other forms of public investment and public policy.

Given the size and scope of Boston's infrastructure needs it is imperative that future capital decisions are made within the context of a multi-year plan.

With the creation of the Office of Capital Planning (OCP) in July 1984, the city has formally begun to reform the process by which capital projects are selected for funding and by which capital expenditures are monitored. In October of 1984, OCP prepared and distributed to fifteen city agencies the city's first capital budget manual and standardized budget forms. The information collected within this manual identifies capital needs over a five-year period and identifies all prospective sources of capital funding including general obligation bonds, federal and state grants, trust fund and private contributions. Project requests were categorized by established criteria to include legal obligation, urgent health and safety, handicapped access, operational improvements and neighborhood and economic enhancement.

The data gathered from the agency budget requests were analyzed by OCP staff along with a host of building and infrastructure surveys completed by either line departments or outside consultants. The sum of this information provides the basis for this capital needs assessment presentation.

This presentation does not include an analysis of capital financing nor does it represent recommendations for city action. Both of these areas will be fully analyzed and presented within the multi-year capital plan now being developed. This report is intended only to present the overview of the city's outstanding capital requirements of city departments and the categories of need.

Policy research and further financial analysis is now underway for the development of a five-year capital plan. As  
(Continued on next page)

## Capital Plan . . .

(Continued on next page)

part of this effort, research groups composed of OCP staff, other city departmental staff, and senior administration officials, have been formed to examine a broad range of policy implications related to capital investment. These policy topics include capital revenues, hospital, library, recreational, historic buildings, public safety and correctional facilities, as well as parks and public ways. Already completed is a ten-year facility plan for Boston Public Schools which has been approved by the Mayor and the School Committee and is now before the Federal District Court which oversees Boston's school desegregation court order. It is anticipated that by July 1, 1985, OCP will be prepared to present to the Mayor and other senior advisors, the five-year capital plan proposal.

As indicated, both the assessment of capital needs, as well as the five-year capital plan now in process, utilized an interdepartmental team approach. In all instances, OCP staff along with line staff and other related planning agencies reviewed outstanding need, cost estimates and the priority of individual projects. This approach has proven to be most successful, providing a forum for policy debate, as well as completeness of information. However, total agreement on all aspects of capital needs and priority is unrealistic. Thus, the material presented here reflects only the opinions of the Office of Capital Planning.

Finally, this report represents an executive summary of literally hundreds of pages of analysis conducted over the past year, by city engineers and capital planners. The report is an attempt to give the reader an overview of outstanding city capital need and does not contain detailed scope of work for individual projects nor a justification for further action. This detail will be forthcoming in the multi-year capital plan.

## RETIREMENTS

March 31, 1985.

### To the Auditor:

The applications for retirement of the following-named have been received to be effective in accordance with sections 5, 6, 7, and 10 of chapter 32.

### BOSTON HOUSING AUTHORITY

Joseph Raftery, laborer.

## FIRE DEPARTMENT

Robert Cashman, acting captain.  
Charles W. Graham, fire fighter.  
Thomas Ariansen, machinist.  
Walter Cameron, district chief.  
John O'Mara, deputy chief.  
James Shea, Jr., fire fighter.

## HEALTH AND HOSPITALS DEPARTMENT

Thomas Martin, elevator operator.  
Ernestine A'Hearn, medical worker.  
Frederick Flynn, painter.  
Oreta Gittens, housekeeper.  
Vera Pratt, staff nurse.  
Odrene Regan, head clerk-secretary.  
Irving Shaffer, M.D., medical director, radiology.

## INSPECTIONAL SERVICES DEPARTMENT

John Carney, principal health inspector.  
Alfred Fuarracino, senior electrical inspector.

## MAYOR'S OFFICE

Domenic Marciano, finance officer.

## PARKS AND RECREATION DEPARTMENT

Michael J. Cotter, associate engineer.

## PENAL INSTITUTIONS DEPARTMENT

Comincio Barone, corrections officer.  
Edward Leikauskas, corrections officer.

## POLICE DEPARTMENT

Robert Downs, police officer.  
Charles Schlossberg, police officer.  
Willie Jackson, auto mechanic.  
Clifford Johnson, police officer.  
Thomas Scott, police officer.

## PUBLIC WORKS DEPARTMENT

Carl Stefani, associate civil engineer.

## REAL PROPERTY DEPARTMENT

Joseph Sullivan, engineer.

## SCHOOL DEPARTMENT

Anne Anderson, teacher.  
John Glaze, custodian.  
Mary O'Donnell, secretary.

## TRAFFIC AND PARKING DEPARTMENT

John Harold, head administrative clerk.

## VETERANS' SERVICES DEPARTMENT

Victor Sano, assistant commissioner.

## WATER AND SEWER COMMISSION

Joseph Raedy, water service inspector.  
Attest:

JAMES F. O'DONNELL,  
Executive Officer.

## CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

### NDEA

### Open Space Program

Dear Mr. Mayor:

I respectfully request your Honor's permission to award a contract to the Oficina Hispana, Inc., a nonprofit organization, located at 125 Amory Street, Jamaica Plain, for the purpose of participating in an open-space management program.

Under the terms of the contract, the contractor will create and maintain a park and children's play ground at 108-110 Amory Street, Jamaica Plain. The contractor was selected based upon an evaluation of its proposal submitted in response to a request for proposals conducted by the Neighborhood Development and Employment Agency. In addition, the contractor has an excellent record in managing similar grants. The submission of this letter has been delayed due to the length of the proposal review process.

Compensation under the terms of this contract shall not exceed \$30,000, payment being made from the Community Development Block Grant program (Jobs Bill). The period of performance shall be from December 1, 1983, until November 30, 1984.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals it is my belief that public advertising would serve no useful purpose. I, therefore, request permission to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

### Program Audit

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with GAR Resources, Inc. Boston, to provide professional services to the Neighborhood Development and Employment Agency. Under the terms of the contract, the contractor will prepare draft request for proposals for audit of CETA programs for Fiscal Years 1980-1983. The contractor will also provide technical assistance to NDEA's fiscal staff and audit staff relative to audit and audit resolution, provide fiscal technical assistance in support of the Office of Inspector General Special Purpose Review and will provide assistance to NDEA staff in support of Fiscal Year 1984 CETA administrative cost pool activities. The contractor was selected based upon its reasonable rates and its knowledge and expertise in the CETA training area.

Funds for the operation of this contract will be provided to the City of Boston through a federal

## CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Office, Room 813, Administrative Services Division, 1 City Hall Square, Boston 02201, Tel. 725-3870.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . .30 cents

Postmaster: Send address change to Room 813, Administrative Services Division, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the *City Record*. Advertising and other copy must, except in emergencies, be in hand at the *City Record* office by noon, Monday of each week to insure its publication in the following Monday's issue.



government grant under the Comprehensive Employment and Training Act Amendments (Close Out Grant). The contract will be effective for the period October 1, 1983, through March 31, 1984, at a cost not to exceed \$15,000 (\$250 per diem). This request was delayed due to the time required to negotiate the scope of services and compensation for the contract.

As this is a negotiated contract for professional services at a reasonable cost, that conforms with federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I therefore, request approval to dispense with inviting bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

#### Job Training Program

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with Jobs for Youth-Boston, Inc., a non-profit organization with offices at 312 Stuart Street. The purpose of this contract is to provide funds to allow the contractor to close out its Fiscal Year 1983 job readiness training program for CETA-eligible, school dropouts. The program provided job readiness, vocational counseling, educational assessment and educational support services to the participants.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act. The contract will be effective for the period October 1, 1983, through December 31, 1983, at a total cost not to exceed \$10,000. This request was delayed due to the time involved in reaching funding decisions.

As this contract award is to provide close-out costs for a successfully operated CETA program and the cost is reasonable, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

#### Systems Maintenance Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with Cincom Systems, Inc., Ohio. The purpose of this contract is to provide maintenance service for the Neighborhood Development and Employment Agency Client Tracking System Data Base Management System. The rates charged are reasonable and in accordance with maintenance cost for users of comparable systems and equipment. Cincom Systems, Inc. is uniquely qualified to perform this service because they market the Data Base Management System and is the only vendor which can service the system.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act. The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to exceed \$2,768. This request was delayed due to the time required to determine the scope of services and fee structure for the contract.

As this is a negotiated contract for technical items or equipment requiring standardization and interchangeability of parts with existing equipment at a reasonable cost, that conforms to federal procurement requirements for JTPA programs, no

public purpose would be served by formal advertising. I therefore request approval to dispense with inviting bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with John Bowen, 137 Marlborough Street, for professional services to the Neighborhood Development and Employment Agency computer services unit. The contractor will provide software maintenance for NDEA's contract compliance, client tracking, test analysis and mail label applications. In addition, the contractor will develop new automated applications for NDEA. The contractor was selected based upon his past experience and extensive knowledge of NDEA's computerized systems. His skills and experience makes him uniquely qualified to perform the required work. In addition, the contractor's rates are extremely reasonable in view of the level of technical expertise required for this type of service.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act. The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total cost not to exceed \$21,000 (\$30 per hour). This request was delayed due to the time required to negotiate the scope of services and compensation for the contract.

As this is a negotiated contract for professional services at a reasonable cost, that conforms with federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with Thomas Whalen, 29 Ashcroft Street, Jamaica Plain, for professional services to the Neighborhood Development and Employment Agency fiscal office and computer services unit. The contractor will provide on-site services to assist in the upgrading of the LGFS fiscal software system and will establish various reports required under the new guidelines of the Job Training Partnership Act. The contractor will also prepare various system files from Fiscal Year 1980 through 1983, to ensure proper audit trails. The contractor was selected based upon his extensive experience and knowledge of both the city's accounting procedures and NDEA's financial management system. His skills, knowledge and experience make him uniquely qualified to perform the required work. In addition, the contractor's rates are extremely reasonable in view of the level of technical expertise required for this type of work.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act. The contract will be effective for the period October 1, 1983, through June 30, 1984, at a total

cost not to exceed \$10,000 (\$35 per hour). This request was delayed due to the time required to negotiate the scope of services and compensation for the contract.

As this is a negotiated contract for professional services at a reasonable cost that conforms to federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

#### Legal Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with William G. Howell, Esquire, Taunton, to provide legal services to the Neighborhood Development and Employment Agency. Under the terms of the contract, the contractor will provide services to NDEA in the area of federally mandated grievance procedures and related matters, including acting as a hearing officer. The contractor was selected based upon his reasonable rates for this type of service and his extensive experience and knowledge of the JTPA programs and grievance procedures.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act. The contract will be effective for the period November 1, 1983, through June 30, 1984, at a total cost not to exceed \$2,000 (\$45 per hour). This request was delayed due to the time involved in reaching funding decisions.

As this is a negotiated contract for professional services at a reasonable cost, that conforms to federal procurement requirements for JTPA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

Dear Mr. Mayor:

I respectfully request your Honor's permission to contract with John Fernandes, Esquire, Milford, to provide legal services to the Neighborhood Development and Employment Agency. Under the terms of the contract, the contractor will provide services to NDEA in the area of federally mandated grievance procedures and related matters including acting as a hearing officer. The contractor was selected based upon his reasonable rates for this type of service and his extensive experience and knowledge of the JTPA programs and grievance procedures.

Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under the Job Training Partnership Act. The contract will be effective for the period November 1, 1983, through June 30, 1984, at a total cost not to exceed \$2,000 (\$45 per hour). This request was delayed due to the time involved in reaching funding decisions.

As this is a negotiated contract for professional services at a reasonable cost that conforms to federal procurement requirements for JTPA programs,

no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely

Paul S. Grogan,  
Director.

#### OFFICE OF HOUSING Construction Loan Financing

Dear Mr. Mayor:

I hereby request your permission to dispense with bidding and to award a contract in an amount not to exceed \$1,177,000 to Bank of New England, N.A., located at 28 State Street. The contract shall be effective for the period January 1, 1984, to December 31, 1985. The contract amount is reasonable for the services to be performed. Payment for this agreement will be made from Community Development Block Grant.

Under the terms of the agreement, Bank of New England, N.A., will provide for up to \$1,177,000 in short-term construction loan funds for rehabilitation under the Urban Homesteading Program. Construction funds are to provide for the rehabilitation of approximately thirty-five abandoned properties in seven areas: Roxbury, East Boston, Meetinghouse Hill, Uphams Corner, Codman Square, Highland Park, and Franklin Field. These funds will be repaid as the city receives CDBG reimbursement. After the completion of rehabilitation, sale proceeds will be returned to a city revolving loan fund for the rehabilitation of abandoned properties.

In preparation for this program, open meetings were held in August, 1975, and March, 1976, for all financial institutions interested in supporting the program. Eleven banks agreed to participate by making long-term mortgage financing available once the rehabilitation was complete. Bank of New England, N.A. was the only bank that would agree to make short-term construction loan financing available to the program.

On the basis of Bank of New England, N.A.'s expertise and performance to date in providing construction loans to the Homesteading Program, I recommend that a contractual relationship between the city and Bank of New England, N.A. be established at this time. Moreover, it is my view that public advertising would not serve any useful or practical purpose at this time.

Sincerely,

Joseph M. Courtney,  
Division Director.

#### Homesteading Program Services

Dear Mr. Mayor:

I hereby request your permission to dispense with bidding and to award a contract in an amount not to exceed \$28,500 to Codman Square Housing Development Corporation, a nonprofit corporation located at 6 Norfolk Street, Dorchester. The period of performance shall be from December 1, 1983, to December 31, 1984. The contract amount is reasonable for the services to be performed. Payment for this agreement will be made from Community Development Block Grant.

Under the terms of the agreement, Codman Square Housing Development Corporation will provide Homesteading Program services in Codman Square. Services shall include: property research; evaluation of rehabilitation feasibility; acquisition; applicant processing for Homesteader Selection Board; rehab specification writing; rehab contractor progress payment review and approval; escrow collection from buyer and rent collection from tenants; utility coordination; and deeding. Codman

Square Housing Development Corporation has previously performed these services in a satisfactory manner and is considered qualified to continue service performance.

The U. S. Department of Housing and Urban Development has agreed that neighborhood-based, nonprofit corporations participating in the Homesteading Program are exempt from federal contract bidding requirements. Also, due to the professional nature of the services to be performed under this agreement and also due to the fact that Codman Square Housing Development Corporation has been performing the above services in an acceptable manner to date, it is my determination that the public interest would not be served by public advertisement for bids.

Sincerely,

Joseph M. Courtney,  
Division Director.

Dear Mr. Mayor:

I hereby request your permission to dispense with bidding and to award a contract in an amount not to exceed \$223,000, to Ronan Neighborhood Associates, Inc., a nonprofit corporation located at 252 Bowdoin Street, Dorchester. The period of performance shall be from December 1, 1983, to December 31, 1984. The contract amount is reasonable for the services to be performed. Payment for this agreement will be made from Community Development Block Grant.

Under the terms of the agreement, Ronan Neighborhood Associates, Inc. will continue to provide Homesteading Program services in Meetinghouse Hill. These services will include: property research; evaluation of rehabilitation feasibility; acquisition; applicant processing for Homesteader Selection Board; rehab specification review; rehab contractor progress payment review and approval; escrow collection from buyer and rent collection from tenants; utility coordination; and deeding.

In addition, Ronan Neighborhood Associates will continue to provide the services of a work crew for the performance of semi-skilled rehab tests on Homesteading Program properties. Since the Homesteading Program plans a doubling of property output, the current crew of six will be increased to twelve rehab workers. The cost of the crew as a budget component of this contract is \$171,600 for salaries, fringe benefits and crew operating expenses. Past experience with similar work crews indicates that substantial savings are generated by the use of a crew instead of a general contractor for semi-skilled work items. The crew will provide rehab work services in seven homesteading areas — Meetinghouse Hill, Codman Square, Uphams Corner, Roxbury, Franklin Field, Highland Park, and East Boston.

Ronan Neighborhood Associates, Inc. is qualified to perform these services. Ronan Neighborhood Associates, Inc. has provided these services in a satisfactory manner under previous agreements.

The U. S. Department of Housing and Urban Development has agreed that neighborhood-based, nonprofit corporations participating in the Homesteading Program are exempt from federal contract bidding requirements. Also, due to the professional nature of the services to be performed under this agreement and also due to the fact that Ronan Neighborhood Associates, Inc. has been performing the above services in an acceptable manner to date, it is my determination that the public interest would not be served by public advertisement for bids.

Joseph M. Courtney,  
Division Director.

#### PUBLIC FACILITIES DEPARTMENT

##### Public Address System Repair

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising, and to award a contract to East Coast Electronics Co., Inc., Medford.

Under the terms of this contract, the contractor shall remove and replace the damaged voice coil assemblies of 120 speaker boxes within the public address system located on various floors of the new Suffolk County Courthouse. This public address system is essential in notifying all persons of cases involving fire or other emergency situations within these areas of the courthouse building. Therefore, I requested bids from three contractors normally engaged in this type of work with the following results:

East Coast Electronics, \$4,985; Joseph L. McKeen, \$5,200; J.J. Finn Electrical, \$5,300.

Compensation under this contract shall not exceed \$4,985, which I have determined to be reasonable for the work to be performed.

Because of the exigency due to the present situation, the need of the public address system for safety measures, the reasonable cost of these services, and our favorable past experience with this contractor, I believe that public advertising would serve no useful purpose in this case.

Respectfully,

Donald B. Manson,  
Director.

##### Repairs to Boiler

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising, and to award a contract to P.J. Kennedy & Sons, Inc., 486 Albany Street.

Under the terms of this contract, the contractor will make all necessary repairs, replace damaged parts, and conduct the proper tests to the existing boiler, located at the Franklin Park Resource Center, in order to make boiler system operational and to prevent any further damages to this system. Therefore, I requested bids from three contractors normally engaged in this type of work with the following results:

P.J. Kennedy & Sons, Inc., \$4,925; J. McCusker, Inc., \$5,500; D & F Plumbing, \$5,900.

Compensation under this contract shall not exceed \$4,925, which I have determined to be reasonable for the work to be performed.

Because of the exigency due to the present situation, the possibility of further damage to the property, the reasonable costs of these services, and our favorable past experience with this contractor, I believe that public advertising would serve no useful purpose in this case.

Respectfully,

Donald B. Manson,  
Director.

##### Emergency Interior Demolition

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising, and to award a contract to the John Palumbo Co., 321 West Second Street, South Boston.

As a result of the recent heavy rainfall, extensive water damage has been inflicted upon various locations on the first floor of the Brighton Courthouse, including serious water damages to the plaster ceiling and the tile flooring. This present situation has endangered the safety of all courthouse personnel and has disrupted courthouse operations from performing their proper functions. Under the terms of



this contract, the contractor will expeditiously clean all water-saturated areas, remove and dispose of the damaged materials. The immediate removal and disposal of the damaged plaster ceiling, which has separated from the existing ceiling wire mesh, would alleviate any danger to the safety of persons and property, and would keep this facility in operation. Therefore, I requested bids from three contractors normally engaged in this type of work with the following results: John Palumbo Company, \$4,950; Dartmouth Construction, \$5,800; D. Clancy & Sons Co., \$5,990.

Compensation under this contract shall not exceed \$4,950, which I have determined to be reasonable for the work to be performed.

Because of the exigency due to the present situation, the danger to the safety of persons and property, the reasonable cost of these services, and our favorable past experience with this contractor, I believe that public advertising would serve no useful purpose in this case.

Respectfully,  
Donald B. Manson,  
Director.

#### Reimbursement of Expenses

Dear Mr. Mayor:

Pursuant to a vote of the Public Facilities Commission on September 15, 1983, I hereby request your Honor's written authority to dispense with inviting proposals by advertisement in the *City Record*, and award to the Condon Community School Council, Inc., 200 D Street, South Boston, a contract for the reimbursement of nonpersonnel expenses incurred as a participant in the Boston Housing Authority's Occupation Literacy Program, during the period August 15, 1983, to March 23, 1984, at a cost not to exceed \$7,227.65, which is a reasonable amount.

The reason for the late submission of this letter is due to the fact that although the grant for this program began in March, 1983, the mechanism for handling the reimbursement of expenses was decided on only recently and this new process is just beginning.

Since this contract is for the payment of expenses and is covered by a state grant, public advertising in this instance would serve no useful purpose.

Respectfully,  
Donald B. Manson,  
Director.

#### PUBLIC WORKS DEPARTMENT Reproduction of Negatives, etc.

Dear Mr. Mayor:

Your permission is hereby requested to dispense with inviting proposals by advertisement in the *City Record*, and to award a contract to Stein-Mason Studio, Inc., 348 Newbury Street.

Under the terms of the contract, Stein-Mason Studios will provide 8" x 10" reproductions of antique glass and cellulose negatives depicting scenes pertaining to the development of the Public Works Department. This work is urgent owing to the age of the material. The cost of each print will not exceed \$4, and each additional print will be \$2.10. The total cost of the contract shall not exceed \$4,000.

This department is currently engaged in an effort to preserve its unique history. These glass negatives depicting scenes of this city's development in the late 1900s, are presently in the possession of Harvard University and should be reproduced before they are lost to us.

I believe the cost to be reasonable and this firm is

qualified to perform these services. The contract period shall be from November 1, 1983, to June 30, 1984.

Due to the technical and professional nature of the services to be performed it is my judgment that public advertising would serve no useful purpose.

Very truly yours,  
Joseph F. Casazza,  
Commissioner.

#### RETIREMENT BOARD Auditing Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Charles E. DiPesa & Co., certified public accountants, 10 High Street, for auditing services of the year ending December 31, 1983. The scope of services will be expanded in the following areas:

Provide financial statements for the fiscal year ended June 30, 1984, as well as an audit for the year ending December 31, 1983; compile and prepare the Annual Statement to the Commonwealth of Massachusetts for the year ended December 31, 1983; provide a management letter containing the audit findings and associated recommendations.

The cost of this contract, which is effective January 1, 1984, to June 30, 1984, shall not exceed (\$53,000), which the board has determined to be reasonable and approved on November 10, 1983. Attached is a schedule of hourly rates — composite rate \$37.50, plus costs and expenses to a maximum of \$53,000.

Charles E. DiPesa & Company was engaged for auditing services for the years ending December 31, 1980, 1981, 1982, and is at the present time preparing to start an audit of the year ending December 31, 1983. I believe that public advertising would serve no useful purpose because of the continuity of the service and the special nature of the services to be performed.

Respectfully yours,  
Brian M. Leahy,  
Executive Officer.

#### Legal Services

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Albert H. Russell, Jr., attorney at law, Everett.

Under the terms of this contract, Mr. Russell will provide legal services to the Boston Retirement Board. These services will include reviewing applications for disability retirement. Upon completion of such review, Mr. Russell shall submit a report to the Boston Retirement Board setting forth the legal or factual issues in dispute and a written recommendation regarding the disposition of the application, and a statement of the reasons therefor.

Compensation under this contract shall not exceed \$8,000. Payments to be made shall be at the rate of \$50 per hour for actual time, a rate which is reasonable. Each review shall not exceed four hours for a single disability application, unless waived by the executive officer of the board.

The term of this contract shall be November 21, 1983, through June 30, 1984. Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,  
Brian M. Leahy,  
Executive Officer.

Dear Mr. Mayor:

I respectfully request your permission to dis-

pense with public advertising and to award a contract to Arlene Beth Marcus, attorney at law, 65 Franklin Street.

Under the terms of this contract, Ms. Marcus will provide legal services to the Boston Retirement Board. These services will include reviewing applications for disability retirement. Upon completion of such review, Ms. Marcus shall submit a report to the Boston Retirement Board setting forth the legal or factual issues in dispute and a written recommendation regarding the disposition of the application, and a statement of the reasons therefor.

Compensation under this contract shall not exceed \$8,000. Payments to be made shall be at the rate of \$50 per hour for actual time, a rate which is reasonable. Each review shall not exceed four hours for a single disability application, unless waived by the executive officer of the board.

The term of this contract shall be November 21, 1983, through June 30, 1984. Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,  
Brian M. Leahy,  
Executive Director.

Dear Mr. Mayor:

I respectfully request your permission to dispense with public advertising and to award a contract to Madeline Grace Piper, attorney at law, 19 Park Street, Dorchester.

Under the terms of this contract, Ms. Piper will provide legal services to the Boston Retirement Board. These services will include reviewing applications for disability retirement. Upon completion of such review, Ms. Piper shall submit a report to the Boston Retirement Board setting forth the legal or factual issues in dispute and a written recommendation regarding the disposition of the application, and a statement of the reasons therefor.

Compensation under this contract shall not exceed \$5,000. Payments to be made shall be at the rate of \$50 per hour for actual time, a rate which is reasonable. Each review shall not exceed four hours for a single disability application, unless waived by the executive officer of the board.

The term of this contract shall be November 29, 1983, through June 30, 1984. Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

It was not possible to initiate this request sooner because of the necessity of the State-Boston Retirement Board to retain legal expertise immediately so the Board may abide by the rules and procedures for disability applications as promulgated and enforced by the State-Boston Retirement Board.

Very truly yours,  
Brian M. Leahy,  
Executive Officer.

#### SCHOOL DEPARTMENT Freezer Storage

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Quincy Market Cold Storage, a corporation located at Watertown, for freezer storage.

Under the terms of the contract, the contractor will provide freezer storage for food commodities donated to the Boston Public Schools by the federal government through the Massachusetts Department of Education's School Lunch Account.

The contractor is specially qualified to do this work because it is the only facility to receive and store the government food commodities for the Massachusetts Department of Education that are available to the Boston Public Schools.

Compensation under this contract shall not exceed \$40,000, which I have determined to be reasonable for the work to be performed. The term of this contract shall be from July 1, 1983, through June 30, 1984.

Since, in the absence of this agreement, the Boston Public Schools would be unable to take advantage of the free government commodities valued last year at about \$700,000, and would be required to purchase and store additional food commodities at greater expense, and because of the reasonable cost of these services, I believe that public advertising would serve no useful purpose.

Very truly yours,

Leo J. Burke,  
*Business Manager.*

#### Printing Services

Dear Mr. Mayor:

I respectfully request your Honor's permission to dispense with public advertising and to award a contract to Herman and Lees Associates, Cambridge, for designing and producing 3,000 copies of the 1982-83 Annual Report of the Boston Public Schools at a cost of \$21,128. Contract term is June 1, to June 30, 1983.

Preparation of the statistics and narratives for the Annual Report was not completed until June 1, 1983, due to the requirement to include the most recent data. The time frame requiring the report to be distributed by June 16, one week before schools' closing on June 24, did not allow the publishing of advertisements for bids.

Herman and Lees was selected because of past experience and satisfaction with the quality of their work and because of their unique ability to meet the tight time schedules for publication of the report.

City Printing was not contacted to perform these services because of its inability in the past to meet tight deadlines and to provide the highly technical printing services needed to produce the quality of document the superintendent desired.

Because the contractor has already provided excellent services in a very short turnaround time, the public interest would not be served by advertising for competitive bids.

This contract is being submitted late due to the time it took to secure the necessary signatures from the company.

Very truly yours,

Leo J. Burke,  
*Business Manager.*

#### School-Based Management Project Services

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I request your authorization for the award of a contract to Ms. Nina Schwartz. This contract shall be in effect during the period September 5, 1983, to June 30, 1984, and occur at a cost not to exceed \$5,600, which is deemed to be reasonable. However, the City Auditor need only encumber \$4,800 because the balance of \$800 was paid to Ms. Schwartz under service orders for services rendered during July and August, thus the total contract payment should not exceed \$4,800.

The contractor will provide the following administrative services at the central office of the School Department: manage the \$209,000 budget for the

School-Based Management project, process contracts, service orders, and budget revisions pertaining to the activities of the project; make biweekly reports on the project director on the program account 84-BC-0102. The contractor will also provide the following instructional services at the twelve participating schools citywide: will assist schools in processes and procedures for the 636 and city-side funds for accounting and purchasing; this will include on-site training and work with school personnel. The contractor will be required to construct monthly written accounts to the director, and to attend monthly staff meetings at which all activities will be reviewed.

The contractor is especially qualified to provide the above services because of prior experience with the School-Based Management Program. The contractor has a schedule which is flexible enough to meet the schools' needs and is able to provide the service at any time on short notice. In addition, the contractor has graduate training in financial accounting and control, specifically in the area of fund accounting in the Boston Public Schools.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This contract is being submitted late because the requirements and terms of the contract instrument underwent lengthy department discussion and review. Also, the contractor was not familiar with methods to incorporate the service order into the contract further delaying the process.

Very truly yours,

Robert R. Spillane,  
*Superintendent.*

#### ADVERTISEMENT CITY OF BOSTON

##### DEPARTMENT OF HEALTH AND HOSPITALS

The City of Boston, acting by its Board of Health and Hospitals, hereinafter referred to as the Awarding Authority, invites interested parties to enter into a contract with the City of Boston to provide the removal of lead paint from identified lead-based painted homes.

Copies of the contract documents may be obtained at the office of Contract Management, third floor, Administration Building, Boston City Hospital, 818 Harrison Avenue, Boston, Mass., at or after twelve noon, Boston time, Monday, June 24, 1985.

The Awarding Authority will receive applications for this service at the above address up until twelve noon, Boston time, Tuesday, July 9, 1985.

The concern or concerns selected must furnish a check for one dollar (\$1), payable to the City of Boston, for the faithful performance of the contracts.

All contractors will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the

contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance on this contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all applications if it be in the public interest to do so.

CITY OF BOSTON,  
BOARD OF HEALTH AND HOSPITALS,  
LEWIS W. POLLACK,  
*Commissioner.*

(June 24.)

#### ADVERTISEMENT CITY OF BOSTON

##### PUBLIC FACILITIES DEPARTMENT

##### REQUEST FOR DESIGNERS

Under Massachusetts General Laws c. 7, s. 30, the Public Facilities Department is requesting proposals for design work, including development of plans, specifications, and cost estimates, and construction supervision for the following activities with associated construction cost estimates — \$450,000, Ambulatory Care Center, Fifth Floor Renovations, Boston City Hospital.

Project fees will follow the schedule as stated in the proposal form. Completion shall be three months after execution of a contract. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., July 15, 1985.

JAMES F. HART,  
*Director.*

(June 24.)

#### ADVERTISEMENT CITY OF BOSTON

##### PUBLIC FACILITIES DEPARTMENT

##### PUBLIC NOTICE

At the Public Facilities Commission meeting on May 23, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Long Bay Management Company, approximately 2,737 square feet of land with the building thereon, located at 5 Hartwell Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(June 24-July 1.)



**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Proposal for Bids for Miscellaneous Repairs to  
Public Works Department Plows and  
Spreaders.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, June 24, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, July 11, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$1, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or

items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
*Commissioner of Public Works.*

(June 24.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Proposal for Bids for Servicing Public Works Department Oil Burners.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, June 24, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, July 11, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$1, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner

of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
*Commissioner of Public Works.*

(June 24.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Furnishing and Installing  
New Precast Concrete Paver Blocks at the  
Josiah Quincy School, 885 Washington  
Street, Boston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing New Precast Concrete Paver Blocks at the Josiah Quincy School, 885 Washington Street, Boston, Mass."

SCOPE OF WORK: In general includes: Furnish 260 pre-cast concrete roof paver blocks, and remove existing paver blocks and pre-cast containers, etc. and replace with new blocks, as detailed and specified.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, July 3, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 17, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(June 24-July 1.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Proposal for Bids for Miscellaneous Repairs to  
Public Works Department Automotive Radi-  
ators.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, June 24, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, July 11, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$1, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the

right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
*Commissioner of Public Works.*

(June 24.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Proposal for Bids for Preventative Maintenance  
and Repair Program for Elevators at the  
Central Maintenance Facility.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, June 24, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, July 11, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$1, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum

Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
*Commissioner of Public Works.*

(June 24.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Furnishing and Installing  
New Hood and Exhaust Fan at Brighton  
High School, 25 Warren Street, Brighton,  
Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing New Hood and Exhaust Fan at Brighton High School, 25 Warren Street, Brighton, Mass."

SCOPE OF WORK: Furnishing and installing a new hood and exhaust fan.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 27, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 11, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(June 24-July 1.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Maintenance Service and Repair  
Parts for Duplicating Machines for Boston  
Public Schools.**

The School Committee of the City of Boston invites bids for maintenance service and repair parts for duplicating machines for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Maintenance Service and Repair Parts for Duplicating Machines. Bid date: Tuesday, July 16, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, July 16, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**

*Business Manager of the School Committee.*  
(June 24.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Proposal for Bids for Installation of Glass in Public Works Department Equipment.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, June 24, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, July 11, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$1, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

**JOSEPH F. CASAZZA,**  
*Commissioner of Public Works.*

(June 24.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Kitchen Supplies  
(Home Economics Department) for Boston  
Public Schools.**

The School Committee of the City of Boston invites bids for purchase of kitchen supplies (Home Economics Department) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Kitchen Supplies (Home Economics Department). Bid date: Tuesday, July 23, 1985." The bid must be in duplicate. One copy,

signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, July 23, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**

*Business Manager of the School Committee.*  
(June 24.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Replacement of Window  
Glass at West Roxbury High School, VFW  
Parkway, West Roxbury, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Replacement of Window Glass at West Roxbury High School, VFW Parkway, West Roxbury, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, July 9, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about June 24, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,**

*Senior Structural Engineer.*  
(June 24-July 1.)

**ADVERTISEMENT  
CITY OF BOSTON**

**TREASURY DEPARTMENT**

**Sealed Bids for Bond Printer**

The City of Boston, acting by its Collector-Treasurer, is currently soliciting sealed bids from bond printers in connection with fulfilling the City's bond and note printing needs for the 1986 fiscal year, which are currently anticipated to include three bond issues (two of which would be Minibonds issued in small denominations) and one issue of revenue anticipation notes. If you are interested in receiving a request for proposal, please contact Jaris DeWalt (tel. (617) 725-4138) in the Treasurer's Office. All sealed bids are to be received at the Office of the Collector-Treasurer (with a sealed copy to the City Auditor) by July 9, 1985.

The Collector-Treasurer reserves the right to waive any informalities and to reject any or all bids and to accept the bid which he deems to be in the best interests of the City of Boston.

GEORGE A. RUSSELL, JR.,  
Collector-Treasurer.

(June 24.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Proposal for Highway Construction in Kelley Court in Brighton; Maplewood Street, Metropolitan Circle, Stearns Road, and Winchester Terrace in West Roxbury; and Wachusett Street in Hyde Park; and Highway Reconstruction in Stearns Road in West Roxbury.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, June 24, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, July 11, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid price, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

**ATTENTION TO ALL BIDDERS**

**I. Minority Business Requirements**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority Business Enterprise Utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the Minority Business Enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

**PREBID CONFERENCE**

**BIDDERS SEEKING INFORMATION PERTAINING TO THE CITY OF BOSTON SUPPLEMENTAL MINORITY PARTICIPATION AND RESIDENT SECTION REQUIREMENTS ARE INVITED TO ATTEND A PREBID CONFERENCE, Monday, July 8,**

1985, at 10 a.m. in Room 714, City Hall, Contract Compliance Office. ALL PROSPECTIVE BIDDERS PLANNING TO SUBMIT A PROPOSAL SHOULD ATTEND.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
Commissioner of Public Works.

(June 24.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Replacement of Exterior Doors and Frames at Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P, chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Replacement of Exterior Doors and Frames at Various Schools."

**SCOPE OF WORK:** The contractor shall furnish all labor, materials and equipment to complete the carpentry work and all other work as required for complete job.

**PLANS AND SPECIFICATIONS** will be available on or about Wednesday, July 3, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Wednesday, July 17, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.  
(June 24-July 1.)



**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Proposal for Renovating and Disposing of Abandoned Vehicles for the Period August 1, 1985 to June 30, 1986.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, June 24, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Wednesday, July 3, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$100, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of one hundred dollars (\$100).

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

**NOTICE TO BIDDERS**

Because of the interest of the city in assuring reliable and responsive city-wide coverage for the removal and disposal of abandoned vehicles is paramount, the city reserves the right to award a contract to two or more eligible and qualified bidders, with the highest bidder having the right of first refusal when requested by the city to remove an abandoned vehicle. Alternatively, the city reserves the right to negotiate with two or more bidders and award contracts to the successful bidders on a geographical basis.

**ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH.**

In any event the Commissioner of Public Works reserves the right to waive any informalities and to accept or reject any or all bids, or any part of a bid, and to award the contract as he deems to be in the public interest so to do.

JOSEPH F. CASAZZA,  
*Commissioner of Public Works.*

(June 24.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Proposal for Bids for Miscellaneous Repairs to Overhead Doors at the Central Maintenance Facility.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, June 24, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, July 11, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$1, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

**ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH.** The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
*Commissioner of Public Works.*

(June 24.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Purchase of Communications Equipment for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of communications equipment for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Communications Equipment. Bid date: Thursday, July 18, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, July 18, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(June 24.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for General Improvements  
and Handicapped Improvements at Police  
Headquarters.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "General Improvements and Handicapped Modifications to Police Headquarters."

**SCOPE OF WORK** includes: Demolition, carpentry, new doors and frames, plaster patching, new drywall partitions, new resilient floors, ceramic tiles, painting, toilet partitions and accessories, lockers, access flooring, carpet, appliances, elevator control work, plumbing, HVAC and electrical.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on July 1, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL SUBBIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 24, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on July 31, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**SUBTRADES**  
Acoustical Tile  
Painting  
Plumbing  
HVAC  
Electrical

There will be a prebid conference held on July 9, 1985, 11 a.m., on the 4th floor Conference Room at Police Headquarters, 154 Berkeley Street, Boston, MA 02118.

Applications to bid are now available at the offices of the Public Facilities Department. **PLANS AND SPECIFICATIONS** will be available on or about June 25, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and

the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
Director.**

(June 17-24.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 6, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to 99 State Street Limited Partnership, with a business address of One Post Office Square, Boston, MA 02109, Suite 3400, approximately 24,149 square feet of land with the building(s) thereon, located at 30 Kilby Street (Kilby Street Garage), in the Downtown district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.**

(June 10-17-24.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for New Demountable Partitions  
at the Jackson-Mann School, 500  
Cambridge Street, Allston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "New Demountable Partitions at the Jackson-Mann School, 500 Cambridge Street, Allston, Mass."

**SCOPE OF WORK:** In general includes: New movable partitions.

**PLANS AND SPECIFICATIONS** will be available on or about Thursday, June 20, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's

check or cashier's check, payable to the City of Boston. ALL GENERAL BIDS will be received before twelve o'clock noon on Monday, July 8, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(June 17-24.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Lock Repairs at the Theodore Roosevelt School, 61 School Street, Roxbury, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Lock Repairs at the Theodore Roosevelt School, 61 School Street, Roxbury, Mass."

**GENERAL BIDS** will be received before twelve o'clock noon on Tuesday, July 2, 1985, at which time and place respective bids will be opened and read aloud.

**PLANS AND SPECIFICATIONS** will be available on or about June 18, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(June 17-24.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Lock Repairs at the Boston  
Technical High School, 205 Townsend  
Street, Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Lock Repairs at the Boston Technical High School, 205 Townsend Street, Roxbury, Mass."

**SCOPE OF WORK:** In general includes: Lock repairs and replacements.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 20, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston. ALL GENERAL BIDS will be received before twelve o'clock noon on Monday, July 8, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(June 17-24.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Exterior  
Masonry Work at Various Schools.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law,

including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Exterior Masonry Work at Various Schools."

GENERAL BIDS will be received before twelve o'clock noon on Monday, July 1, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about June 18, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(June 17-24.)

**READVERTISEMENT  
CITY OF BOSTON**

**PARKS AND RECREATION DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Furnishing Trees, Shrubs,  
Plants and Planting Material for Parks and  
Recreational Facilities.**

The City of Boston, acting by the Parks Commission, Room 816, Boston City Hall, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed below. Bids shall be on a form supplied by the Parks and Recreation Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of the contract documents entitled: "Furnishing Trees, Shrubs, Plants, and Planting Material for Parks and Recreation Facilities."

**CONTRACT C**

**Furnishing Trees, Shrubs, Plants, and Planting  
Material for Parks and Recreation Facilities.**

**SCOPE OF WORK** under this contract consists of furnishing trees, shrubs, plants and planting material for various park facilities. Estimated cost of construction is \$20,000.

Bids shall be submitted in duplicate before 2 p.m., Boston time, on Tuesday, July 2, 1985 and opened forthwith, and read aloud. One bid shall be filed with the Awarding Authority at the office designated above accompanied by the bid deposit. The duplicate copy of the bid shall be filed with the City Auditor, City Hall, Boston, Mass., previous to time named for opening of bid.

SPECIFICATIONS will be available on or about Tuesday, June 18, 1985, after 9 a.m., Boston time,

at the Parks and Recreation Department to all interested parties who present a \$10 certified check, payable to the City of Boston for each set. Specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$10 check returned.

BIDDERS are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, cash, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Preference Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The workforce requirement (employee manhour ratios per trade) for this contract are as follows: Minority, 25 percent; Boston Resident, 50 percent; and Female, 10 percent.

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Commissioner and in the sum of 100 percent of the contract price, as well as certain public liability and property damage insurance, will be required of the successful general contractor.

The commissioner reserves the right to waive any informalities and to reject any and all bids if it be in the public interest so to do.

Prospective bidders are requested to attend a prebid conference in the office of the Chief Engineer, Room 816, City Hall, on Tuesday, June 25, 1985, at 10 a.m., Boston time.

**CITY OF BOSTON  
PARKS AND RECREATION DEPARTMENT,  
ROBERT R. MCCOY,  
Commissioner.**

(June 17-24.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 7, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Foday S. Fofana and Fatmate G. Fofana, approximately 2,059 square feet of land with the building thereon, located at 216 Highland Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.**

(June 24-July 1.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for Bids for New Demountable Partitions at West Roxbury High School, VFW Parkway, West Roxbury, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "New Demountable Partitions at West Roxbury High School, VFW Parkway, West Roxbury, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, July 2, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about June 18, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.

(June 17-24.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for Bids for Rebuilding Catch Basins and Installing New Drain Lines at Various Schools.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance

with the terms and provisions of the documents entitled "Rebuilding Catch Basins and Installing New Drain Lines at Various Schools."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, July 2, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about June 18, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.

(June 17-24.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for Bids for Ceiling Tile Replacement at Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Ceiling Tile Replacements at Various Schools."

SCOPE OF WORK: In general includes: Replacing all missing, broken and water-stained ceiling tiles.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 20, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston. ALL GENERAL BIDS will be received before twelve o'clock noon on Monday, July 8, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in

connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.

(June 17-24.)

**ADVERTISEMENT**  
**CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 7, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to 99 State Street Limited Partnership of One Post Office Square, Boston, MA 02109, Suite 3400, approximately 38,201 square feet of land with the building thereon, being the Kilby Street Garage Parcel (includes discontinued Doane Street), in the downtown district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(June 17-24.)

**ADVERTISEMENT**  
**CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 8, 1984, the Commission voted and the Mayor subsequently approved their intent to sell to Codman Square Housing Development Corporation of Six Norfolk Street, Dorchester, approximately 4,825 square feet of land with the building thereon, located at 26-28 Thane Street in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(June 17-24.)



**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

**Department of Planning and Engineering,**  
**26 Court Street, Boston, Mass.**

**Invitation for Bids for New Concrete Stairway,**  
**etc. at the John Winthrop School, 35**  
**Brookford Street, Roxbury Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "New Concrete Stairway, etc. at the John Winthrop School, 35 Brookford Street, Roxbury, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Monday, July 1, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about June 18, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(June 17-24.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

**Department of Planning and Engineering,**  
**26 Court Street, Boston, Mass.**

**Invitation for Bids for New Classroom Floor at**  
**the Thomas Gardner School, 30 Athol**  
**Street, Brighton, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance

with the terms and provisions of the documents entitled "New Classroom Floor at the Thomas Gardner School, 30 Athol Street, Brighton, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Monday, July 1, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about June 18, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(June 17-24.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

**Department of Planning and Engineering,**  
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Repair of Chain Link and**  
**Iron Fences at Various Schools.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Repair of Chain Link and Iron Fences at Various Schools."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, July 2, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about June 18, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(June 17-24.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

**Department of Planning and Engineering**  
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Flameproofing and Re-**  
**pairing Stage Curtains at Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Flameproofing and Repairing Stage Curtains at Various Schools."

SCOPE OF WORK: The flameproofing contractor shall furnish all labor, materials, tools and equipment necessary to perform all work in the manner herein specified and work incidental thereto, to take down, repair, replace, flameproof and rehang all fabrics to be flameproofed and repair and replace their operating mechanisms. All materials to be flameproofed shall be those herein scheduled and required by the provisions regulations established by authority of chapter 148 of the General Laws, as amended, and regulations enforced by the Fire Prevention Division of the Boston Fire Department.

PLANS AND SPECIFICATIONS will be available on or about Wednesday, July 3, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Wednesday, July 17, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(June 24-July 1.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering  
26 Court Street, Boston, Mass.

**Invitation for Bids for Performing Carpentry Repairs at the Patrick F. Gavin School, 215 Dorchester Street, South Boston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Performing Carpentry Repairs at the Patrick F. Gavin School, 215 Dorchester Street, South Boston, Mass."

**GENERAL BIDS** will be received before twelve o'clock noon on Tuesday, July 9, 1985, at which time and place respective bids will be opened and read aloud.

**PLANS AND SPECIFICATIONS** will be available on or about June 24, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(June 24-July 1.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Roof Replacement and Repairs at Four Existing Fire Stations, Engines 8, 16, 18, and 48.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and

44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Roof Replacement and Repairs at Four Existing Fire Stations, Engines 8, 16, 18, and 48."

**SCOPE OF WORK** includes roof replacement and miscellaneous repairs.

**TIME AND PLACE FOR FILING BID APPLICATIONS:** General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on July 8, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. **ALL GENERAL BIDS** shall be filed with the Awarding Authority at the above address before twelve o'clock noon on August 7, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. **PLANS AND SPECIFICATIONS** will be available on or about July 2, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
*Director.*

(June 24-July 1.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Maintenance Service and Repair Parts for Typewriters for Boston Public Schools.**

The School Committee of the City of Boston invites bids for maintenance service and repair parts for typewriters for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Maintenance Service and Repair Parts for Typewriters. Bid date: Tuesday, July 16, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, July 16, 1985. Copies

filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the date stated. The other copy, also signed by the bidder must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which seems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(June 24.)

**ADVERTISEMENT  
CITY OF BOSTON**

**ASD—PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS  
AND MATERIALS**

Proposal No. 063 — CLOTHING to the VARIOUS CITY DEPARTMENTS — Bid Opening Date: Wednesday, July 10, 1985. (Appropriation Code Various.)

**BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.**  
(June 24.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**REQUEST FOR DESIGNERS**

Under Massachusetts General Laws c. 7, s. 30 the Public Facilities Department is requesting proposals for design work, including development of plans, specifications, and cost estimates, and construction supervision for the following activities with associated construction cost estimates — \$500,000, Ambulatory Care Center, Fifth Floor, Ora Surgery Relocation, Boston City Hospital.

Project fees will follow the schedule as stated in the proposal form. Completion shall be two months after execution of a contract. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., July 15, 1985.

JAMES F. HART,  
*Director.*  
(June 24.)



BOSTON PUBLIC LIBRARY  
GOVERNMENT DOCUMENTS DEPARTMENT  
RECEIVED  
JUL 1 1985  
GOV

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

VOL. 77

MONDAY, JULY 1, 1985

NO. 26

## INDEPENDENCE DAY, JULY 4



Let us always be grateful to the Lord and our beloved country  
for our Independence.

—J.J.F.

# PUBLIC-PRIVATE COOPERATION NEEDED FOR AFFORDABLE HOUSING

*Remarks of Mayor Raymond L. Flynn, June 25, 1985*

*Affordable Housing in Boston:*

*Opportunities for Private Sector and Philanthropic Investment*

Boston, 1985, is the city of opportunity. Office towers are springing up throughout Downtown and the financial and real estate industries are booming. New development is creating new jobs, bringing more and more people into Boston from all over the country. The population of the city is growing for the first time in three decades.

Earlier this year, Boston was selected as one of America's Most Livable Cities. Yet, having stated that, we must ask, livable for whom? Are the poor and working families of Boston getting the opportunity to contribute to, and benefit from, all this growth? Are they finding the opportunities for good jobs, safe and affordable housing, and other basic necessities?

If we look out from this beautiful building, to the south, the west, and the north, we see too many neighborhoods that bear the scars of historic disinvestment and neglect: vacant lots, gaunt and empty buildings, and tired, worn-out, commercial districts. This sight tells us that no, we have not created sufficient opportunities for the poor and working families of Boston.

Economic growth is a magnet — and as a magnet will — it is attracting some and repelling others — especially in the area of housing. It is attracting those younger, more affluent people who can keep pace with spiraling costs. It is repelling those working families who cannot keep pace.

Forty-two percent of Boston families are considered poor by federal guidelines. For some, the housing crisis means moving in with relatives or friends or staying in a tiny apartment longer after it has become too small. For others, when the relative's apartment can no longer hold two families, the housing crisis means homelessness. It means not having even the minimal security of a roof over their heads.

Within this crisis, there is an opportunity for businesses and foundations in Boston. Careful and prudent investment in housing will help ease the intense pressure on prices, and thereby create more affordable units.

Foundations and businesses could do this because it is in everyone's interest to have a stable, balanced community, in which everyone has a decent place to live — or they could do it because simple compassion compels them.

It really does not matter what one's reason is. What matters is expanding the supply of housing, so that we create units that are affordable to the poor and

working families of this city — to close the growing gap between rich and poor.

Housing is neither a right nor a privilege. It is a necessity.

No housing policy can go anywhere without the investment to make it work. At one time in this city, we could rely on a variety of federal investment and loan programs to create new housing.

Well, whatever you think of the merit of those programs — of the way they were implemented in Boston — those days are over. So we must look elsewhere for investment. We must look to you. We are making good use of what federal programs are left. We are combining these funds with state, city, and private and foundation investment to create housing in partnership with community groups. The rehabilitation of the old Jamaica Plain High School is an excellent example of this creative stretching of a dollar.

Should you choose to build low- and moderate-income housing, you will find, in every neighborhood, non-profit, community-based development corporations who are ready and willing to work with you. They only need active partners to put their plans into action.

In the past several months, we have put into place the elements of a policy to spur housing creation. We have created a process for cutting away the blight in our residential neighborhoods, for getting abandoned properties back onto the market. This tool will help us to pry off the boards and open these buildings to reuse.

However, even if we were to get all of these properties back on the market today, we would still have a lot of work to do tomorrow. We would still have to race to get ahead of the intense demand for affordable housing in Boston. This is a race we have to win!

So, as you will hear today in exact detail, the people of Boston are looking to the foundations and the private sector to do what you do best: investing wisely. You will be investing in Boston and in her most precious resource: her people.

I hope that, in time to come, today's conference will come to be seen as a new benchmark in cooperation among the city and her businesses and foundations. I hope that we will set a new standard of commitment and responsibility.

## CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

### SCHOOL DEPARTMENT Dance Instruction

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to the MJT Dance Company, 539 Tremont Street. The contract shall be in effect during the period of November 1, 1983, to March 2, 1984, and shall occur at a cost not to exceed \$3,250, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY '84 chapter 636 proposals for the sum of \$5,280,685. MJT Dance Company's portion, as is related to that amount, is \$3,250.

The MJT Dance Company (the Curtis Guild Elementary School) will provide a thirteen-week project in dance instruction for the entire student body. The program will draw from a multi-cultural curriculum including Creative Movement, international Folk Dances, and Jazz Dance. Classes will be held two days per week for a twelve-week period. The thirteenth week of the program will culminate in a demonstration/performance of the multi-cultural dances learned for the parent community and each other. A dance curriculum and record library will be developed for teachers to use. Roger Beattie will endorse invoices for the School Department.

The contractor is uniquely qualified to provide the above services because: the contractor has organized appropriate resources to enable the Boston School Department to qualify for funding under chapter 636 (1974 Amendments to the 1965 Racial Imbalance Act) in the category of Cultural Institution, the institution has specifically designed services in conjunction with school personnel to meet the intent of U.S. District Court Judge W. Arthur Garrity, Memorandum and Orders Modifying Desegregation Plan *Morgan v. McDonough*, Civil Action No. 72-911-G; further, the services have been reviewed and approved by appropriate personnel at the Department of Education.



Because of the professional nature of the service to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

The reason for the late submission of this contract is that it could not be processed prior to the State Department of Education's approval of a budget revision transferring the funds into this account. Additionally, in order to schedule the program within the time frame of the Guild school it was necessary to begin on November 1, 1983.

This agreement is to be executed without an appropriation of funds, under provisions of General Laws, chapter 44, s. 53A and is subject to the receipt of funds under grant from chapter 636 Project Number 84-9D.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

#### Testing and Evaluation Services

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Boston College, 140 Commonwealth Avenue. The contract shall be in effect during the period of November 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$69,846, which I have deemed to be reasonable.

The contractor will provide the following services to the Testing and Evaluation Department:

Calculate item difficulty and discrimination indices for each of the newly developed, curriculum-referenced reading and mathematics achievement tests for Grades 3 through 8. This also includes the percentage choosing each option and a discrimination index for each option. This activity requires one day per week during the period of November 1, 1983, through June 30, 1984.

Provide a cumulative frequency distribution for each test at each grade. This activity requires one day per week during the period of November 1, 1983, through June 30, 1984.

Calculate a reliability index (KP-20) and standard error for each test at each grade. This activity requires one day per week during the period of November 1, 1983, through June 30, 1984.

Perform a Rasch analysis of each of the tests at each grade level. This analysis will provide data on the fit of student responses to the objectiveness of the test design, and will set the foundation for equating future editions of the tests. This activity requires one day per week during the period of November 1, 1983, through June 30, 1984.

Perform an empirical study of item bias. For each test item, deltas will be analyzed by race for the statistical identification of items that are potentially biased. This activity requires one day per week during the period of November 1, 1983, through June 30, 1984.

Provide a narrative interpretation to accompany the data from Steps 1 through 5 above. This activity requires one day per week during the period of November 1, 1983, through June 30, 1984.

Develop twelve separate answer sheets, and precode with student identification information. This activity requires one day per week during the period of November 1, 1983, through June 30, 1984.

Scan, score, and provide classroom, school, district, and systemwide reports based on students in Grades 3 through 12. This activity requires one day per week during the period of November 1, 1983, through June 30, 1984.

Produce class lists, enter data and provide classroom, school, district and systemwide reports

based on students in Grades K through 2. This activity requires one day per week during the period of November 1, 1983, through June 30, 1984.

This contract is being submitted late due to the immediate need to obtain empirical information relative to the implementation of the Promotion Policy in June, 1984. Because of the urgency to obtain such information, services did commence on November 1, 1983.

The contractor is especially qualified to provide the above services because of recognized statistical expertise and because of accessibility to already developed technical computer programs. Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement.

Very truly yours,  
Edward J. Winter,  
Secretary.

#### Instructional Services, etc.

Dear Mr. Mayor:

On behalf of the Boston Public Schools, I request your authorization for the award of a contract to Education Development Center. The contract shall be in effect during the period of December 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$30,587, which I have deemed to be reasonable. On June 28, 1983, the School Committee approved all of the FY84 chapter 636 proposals for the sum of \$5,280,685. Education Development Center portion as is related to that amount is \$30,587.

The contractor will provide the following instructional services: technical assistance for twelve, school-based management schools in the area of budgeting, school site council support and fund-raising activities. Also, the contractor will conduct the design, data collection and final evaluation for the project and the coordination of student interns at the schools.

The contractor is especially qualified to provide for the needs of the school-based management project because Educational Development Center

has over twenty years experience in the development of educational reform focusing on the individual school. The contractor has the capacity to provide the technical assistance, microcomputers, management training, evaluation, fund raising, and coordination of student interns. Further, the services have been reviewed and approved by the appropriate personnel at the Department of Education.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under provisions of General Laws, chapter 44, paragraph 53A and is subject to the receipt of funds under grant from chapter 636 84-BC-0102.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I request your authorization for the award of a contract to Terry L. Grobe, Belmont. The contract shall be in effect during the period November 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$4,000, which is deemed to be reasonable.

On June 14, 1983, the School Committee approved the Alternative Education Project using Education Consolidation and Improvement Act (ECIA, Chapter I) funds for \$125,000 which included \$4,000 to fund this contract.

The contractor will provide the following instructional services to Alternative Education Programs throughout the Boston Public Schools:

Provide ongoing technical assistance to alternative programs in the Boston Public Schools: a. Program Development; b. Curriculum Development; c. Staff Development; d. Instructional Development.

Assist in the planning and development of additional alternative programs in the Boston Public Schools.

Assist in the planning and implementation of a conference on alternative education.

Assist in the development and printing of an Alternative Program Catalogue.

The consultant was deemed to be especially qualified because of her previous experience as a consultant to the Alternative Education Project and her subsequent involvement in the development of those programs for which she will provide the proposed services. Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This agreement is to be executed, without an appropriation of funds, under the provision of General Laws ch. 44, s. 53A, and is to be subject to the receipt of funds under grant from ECIA, chapter I, Project 30111910020. The costs of this contract are being paid through a combination of Block Grant funds (\$3,000) and city funds (\$1,000).

This contract is being submitted late because of the delays in procuring the proper forms for the contract instrument.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

## CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Office, Room 813, Administrative Services Division, 1 City Hall Square, Boston 02201, Tel. 725-3870.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents

Postmaster: Send address change to Room 813, Administrative Services Division, 1 City Hall Square, Boston, MA 02201.

#### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

#### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I request your authorization for the award of a contract to the: President & Fellows of Harvard University, Monroe C. Gutman Library, Cambridge. The contract shall be in effect during the period April 1, 1983 through June 30, 1983 and occur at a cost not to exceed \$5,586, which is deemed to be reasonable. This amount will be charged to the reserve account.

The contractor will provide the following instructional services at the Office of Curriculum & Instruction, Boston School Committee:

The Harvard-Boston High Technology Project is a collaborative research effort of the Boston Public Schools and the Harvard Graduate School of Education. Under the joint direction of Oliver W. Lancaster, deputy superintendent of Curriculum and Instruction, and Professor Frederick Jacobs of Harvard, the project is administered by Dr. Bernice J. Miller, of the Curriculum Department with the assistance of HGSE student Judy Reed Smith. Dr. Miller is producing a report exploring what private sector training techniques can contribute to the improvement of public education in Boston. As you may have anticipated from the name of our project, we are most concerned with companies commonly characterized as "high tech", i.e., those companies that rely upon, or owe their existence to, applied science technology.

I will be provided with informative data on the high tech industry, particularly in Massachusetts, that will help the Boston Public Schools make policy and curriculum decisions regarding the issues of what skills Boston graduates will require now and in the future to be qualified for entry level high tech jobs. A second focus is to explore the potential transferability of corporate teaching techniques and curricula to the Boston secondary schools, particularly in science and math. Concurrently, we are attempting to build a base of support within the schools. By establishing an advisory board of public educators, parents and students, we will show that we value the voice of educators as well as industry.

The work of our project, preceding the drafting of the report, involves interviewing representatives of the high tech industry in the Boston area: including discussions of effective models of corporate education and training, examination of curricula and the analysis of policies. It also includes the observation of programs in action.

The contractor is especially qualified to provide the above services because Dr. Bernice J. Miller is an employee of the Boston Public Schools, and is using Harvard University, the contractor, as a resource for a special assignment. The funds identified in this contract are to provide support services to her office as she completes the task I directed her to carry out and which was authorized by the Boston School Committee. Dr. Miller will not receive any compensation from the funding as specified in the budget of this contract.

Because of the professional nature of the services to be provided under this assignment and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids. This contract is being submitted late because of the delays in procuring the proper forms for the contract instrument, unavailability of knowledgeable contractor personnel because of vacations, and lack of a standard contract form deleting several paragraphs in an acceptable form, and lack of a legally acceptable certificate of authority.

Very truly yours,

Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston, I request the authorization for the award of a contract to School Volunteers of Boston. This contract shall be in effect during the period August 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$200,000, which is deemed to be reasonable.

The contractor will provide the following instructional services at fourteen high schools citywide: conduct the Two-Way Tutoring/Reading Lab Program, a project which pairs high school juniors and seniors whose reading skills are below grade level with freshmen who have the same problem. Juniors and seniors will be trained in at least one training session per week and placed with freshmen for tutoring sessions twice a week. The training sessions under the supervision of paid interns will involve pre- and post-testing and weekly instruction in lesson planning, log writing and resource utilization. A test sampling at the end of the school year will show an increase of two months grade equivalency in reading for each month's participation in the program and a 50 percent increase in self-esteem on the part of at least 75 percent of the students.

The contractor is especially qualified to provide the above services because it initiated the peer tutoring program in the Boston Public Schools seven years ago under an ESAA grant and has continued to conduct the program on a smaller scale since that funding was terminated. In addition, it has seventeen years' experience in the training and supervision of reading tutors.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids.

This contract is being submitted late because the requirements and terms of the contract instrument underwent lengthy department discussion and review.

Very truly yours,

Edward Winter,  
Secretary.

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I request your authorization for the award of a contract to the President and Fellows of Harvard University, Monroe C. Gutman Library, Cambridge. The contract shall be in effect during the period July 1, 1983, through December 31, 1983, and occur at a cost not to exceed \$6,171, which is deemed to be reasonable.

The contractor will provide the following instructional services at the Office of Curriculum and Instruction, Boston School Committee.

The Harvard-Boston High Technology Project is a collaborative research effort of the Boston Public Schools and the Harvard Graduate School of Education. Under the joint direction of Oliver W. Lancaster, deputy superintendent of Curriculum and Instruction, and Professor Frederick Jacobs of Harvard, the project is administered by Dr. Bernice J. Miller, of the Curriculum Department with the assistance of HGSE student Judy Reed Smith. Dr. Miller is producing a report exploring what private sector training techniques can contribute to the improvement of public education in Boston. As you may have anticipated from the name of our project, we are most concerned with companies commonly characterized as "high tech", i.e., those companies that rely upon, or owe their existence to, applied science technology.

I will be provided with informative data on the high tech industry, particularly in Massachusetts,

that will help the Boston Public Schools make policy and curriculum decisions regarding the issues of what skills Boston graduates will require now and in the future to be qualified for entry-level, high-tech jobs. A second focus is to explore the potential transferability of corporate teaching techniques and curricula to the Boston secondary schools, particularly in science and math. Concurrently, we are attempting to build a base of support within the schools. By establishing an advisory board of public educators, parents and students, we will show that we value the voice of educators as well as industry.

The work of our project, preceding the drafting of the report, involves interviewing representatives of the high-tech industry in the Boston area: including discussions of effective models of corporate education and training, examination of curricula and the analysis of policies. It also includes the observation of programs in action.

The contractor is especially qualified to provide the above services because Dr. Bernice J. Miller is an employee of the Boston Public Schools, and is using Harvard University, the contractor, as a resource for a special assignment. The funds identified in this contract are to provide support services to her office as she completes the task I directed her to carry out and which was authorized by the Boston School Committee. Dr. Miller will not receive any compensation from the funding as specified in the budget of this contract.

Because of the professional nature of the services to be provided under this assignment and the expertise of the contractor in providing such services, it is my determination that the public interest would not be served by public advertisement for bids. This contract is being submitted late because of the delays in procuring the proper forms for the contract instrument.

Very truly yours,

Robert R. Spillane,  
Superintendent.

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I request your authorization for the award of a contract to Mr. Chi Ma. This contract shall be in effect during the period September 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$6,300, which is deemed to be reasonable. However, the City Auditor need only to encumber \$4,800 because the balance (\$1,500) was paid to Mr. Ma under service orders for services rendered during the month of August; thus total contract payment should not exceed \$4,800.

The contractor will provide the following administration and instructional services to the twelve participating School-Based Management Schools at the central office, as well as the school sites: set up a computer user group consisting of one individual from each of the twelve schools; plan for and carry out the training of these twelve individuals on the microcomputers; connect the school personal computers with the mainframe computer at the central office; and aid the school staff in the development of plans for applying their personal computers to management tasks. The contractor will also aid in the design and function of school site councils.

The contractor is especially qualified to provide the above services because of prior experience working with and serving on school community councils and a working knowledge of computer software and hardware. The contractor has a schedule which is flexible enough to meet the



schools' needs and is able to provide the services at any time on short notice. In addition, the contractor has academic training in electrical engineering, and had six years' experience in the administration of a public service institution.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is my determination that the public interests would not be served by public advertisement for bids.

This contract is being submitted late because the requirements and terms of the contract instrument underwent lengthy department discussion and review.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

#### Boston Compact Goals Implementation

Dear Mr. Mayor:

On behalf of the School Committee, I request your authorization for the award of a contract to the University of Massachusetts. The contract shall be in effect during the period of September 1, 1983, to June 30, 1984, and shall occur at a cost not to exceed \$69,343, which is deemed reasonable by the School Committee.

The contractor will provide the following assistance to the School Department: continued assistance to high schools as they implement programs to achieve the educational goals of the Boston Compact; coordination of the work of external agencies (businesses, higher education institutions, cultural institutions, etc.) involved in the Boston Compact; organization of a unit within the superintendent's office to oversee implementation of the School Department's side of the Boston Compact.

The contractor is especially qualified to provide the above services both because of the university's past and present work providing leadership training to Boston high schools, and because the individual in charge of this project, Robert Schwartz, has assisted the superintendent in the development and initial implementation of the Boston Compact over the past eighteen months.

Because of the professional nature of the services to be provided to be under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that the public interest would not be served by public advertisement of bids.

This contract is being submitted late because of complications surrounding the organization of a Boston Compact office within the School Department, and problems associated with identifying and transferring funds to support this office.

In order to carry out the School Committee's side of the bargain with the business and higher education communities, the committee has decided to create a small unit within the superintendent's office to administer the compact. Until this office was organized, however, we could not anticipate how much additional technical assistance we would require from the University of Massachusetts. Now that an office has finally been created as of December 1, 1983, we are in a position to determine the exact nature of the assistance we will require from the university for the duration of this school year. However, due to the pressing need, services actually began on September 1, 1983.

Very truly yours,  
Edward J. Winter,  
Secretary.

## ADMINISTRATIVE SERVICES

### Budget Division

#### Appointments

Jean T. Manning, administrative secretary, \$327.35 a week.

Timothy Corcoran, budget analyst, \$350.57 a week.

James Kennedy, budget analyst, \$350.57 a week.

#### Compensation Adjustments

James Kennedy, budget analyst, from \$350.57 to \$429.11 a week.

Timothy Corcoran, budget analyst, from \$350.57 to \$450.19 a week.

### Data Processing Unit

#### Appointment

Helen M. O'Hara, computer programmer, \$274.45 a week.

#### Compensation Adjustments

John R. Scollins, senior programmer, from \$376.65 to \$415.35 a week.

Nadena R. Watson, computer operator, from \$243.30 to \$252.15 a week.

#### Transfer

Richard W. Petitti, from School Department, data processing systems analyst, \$540.22 a week.

### Group Insurance

#### Appointment

Jeanne Strain, health insurance coordinator, \$568.96 a week.

#### Compensation Adjustments

Jeanne Strain, health insurance coordinator, from \$568.96 to \$685.82 a week.

#### Status Change

Ernest Romani, from principal account clerk, at \$286.20 a week to principal administrative assistant, at \$655.17 a week.

## ADVERTISEMENT CITY OF BOSTON

### PUBLIC FACILITIES DEPARTMENT

#### REQUEST FOR DESIGNERS

Under Massachusetts General Laws c. 7, s. 30, the Public Facilities Department is requesting proposals for design work including development of plans, specifications, and cost estimates, and construction supervision for the following facilities with associated construction cost estimates. \$400,000 — Chiller Replacement No. 2, Boston City Hall.

Project fees will follow the schedule as stated in the proposal form. Completion shall be ninety days after execution of a contract. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., July 23, 1985.

JAMES F. HART,  
Director.

(July 1.)

## ADVERTISEMENT CITY OF BOSTON

### PUBLIC FACILITIES DEPARTMENT

#### PUBLIC NOTICE

At the Public Facilities Commission meeting on June 13, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Elizabeth Stone House: Transitional Housing Project, Inc., approximately 11,475 square feet of land with the building(s) thereon, located at 6, 8, 10, 12 Notre Dame Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(July 1-8.)

## ADVERTISEMENT CITY OF BOSTON

### ASD/PURCHASING DIVISION JOHN F. SCALCIONE PURCHASING AGENT

#### INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

Proposal No. 064 — VAN RENTAL to the ELECTION DEPARTMENT — Bid Opening Date Friday, July 12, 1985. (Appropriation Code 1-01-21-49.)

Proposal No. 065 — UNIFORMS (SECURITY POLICE) to the HEALTH AND HOSPITALS DEPARTMENT — Bid Opening Date Friday, July 18, 1985. (Appropriation Code Various.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.

(July 1.)

## ADVERTISEMENT CITY OF BOSTON

### PUBLIC FACILITIES DEPARTMENT

#### PUBLIC NOTICE

At the Public Facilities Commission meeting on October 25, 1984, the Commission voted and the Mayor subsequently approved their intent to sell to Boston Indian Council, Inc., approximately 7,541 square feet of land with the building thereon, located at 314 Fuller Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(July 1-8.)

ADVERTISEMENT  
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

Proposal for Boarding and Securing, Project  
No. 73-CD-ABU (A-I), Community Development Block Grant.

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

135 West Seventh Street, Ward 6  
22 St. Cyprian's Place, Ward 9  
24 St. Cyprian's Place, Ward 9  
64 Edgewood Street, Ward 12  
40 Fayston Street, Ward 13  
47 Howard Avenue, Ward 13  
508 Harvard Street, Ward 14  
31 Coleman Street, Ward 15  
28 Whitman Street, Ward 17  
139 Washington Street, Ward 14

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, July 11, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined by this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company

qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 73-CD-ABU (A-I)."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246), IF APPLICABLE.

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative

action in connection with employment practices and the performances of this contract.

Attention to All Bidders

I. Minority Business Requirements:

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 1 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority person (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Director lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beaco Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use minority business that is not listed in the directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

II. Workforce Requirements:

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor):

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. *Boston Residents:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1) (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative



action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By RICHARD L. GRANARA, JR.,  
For Inspectional Services Commissioner.  
(July 1.)

## ADVERTISEMENT CITY OF BOSTON

### PUBLIC WORKS DEPARTMENT

#### Proposals for Repairs to Roadways in All Areas in the City of Boston.

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, July 1, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, July 18, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance, and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of 5 percent of the total bid price, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

#### NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

#### ATTENTION TO ALL BIDDERS

##### I. Minority Business Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority Business Enterprise Utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 20 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the Minority Business Enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

#### Prebid Conference

BIDDERS SEEKING INFORMATION PERTAINING TO THE CITY OF BOSTON SUPPLEMENTAL MINORITY PARTICIPATION AND RESIDENT SECTION REQUIREMENTS ARE INVITED TO ATTEND A PREBID CONFERENCE, MONDAY, JULY 8, 1985, AT 10 A.M. IN ROOM 714, CITY HALL, CONTRACT COMPLIANCE OFFICE. ALL PROSPECTIVE BIDDERS PLANNING TO SUBMIT A PROPOSAL SHOULD ATTEND.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
Commissioner of Public Works.

(July 1.)

## ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

#### Proposal for Purchase of Light Duty Equipment for School Cafeterias for Boston Public Schools.

The School Committee of the City of Boston invites bids for purchase of light duty equipment for school cafeterias for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Light Duty Equipment for School Cafeterias. Bid Date: Wednesday, July 17, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, July 17, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(July 1.)

## ADVERTISEMENT CITY OF BOSTON

### PUBLIC FACILITIES DEPARTMENT

#### PUBLIC NOTICE

At the Public Facilities Commission meeting on June 13, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Elizabeth Stone House: Transitional Housing Project, Inc., approximately 7,327 square feet of land with the building(s) thereon, located at 10, 14 and 18 Dimock Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(July 1-8.)

**ADVERTISEMENT  
CITY OF BOSTON**

**INSPECTIONAL SERVICES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Proposal for Demolition and Site Clearance,  
Project No. 153-CD-ATD, Community Development Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the demolition and site clearance of the following buildings:

756-758A Blue Hill Avenue, Ward 14

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, July 11, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined of this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30,

and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 153-CD-ATD."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the demolition and site clearance of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

The contractor's attention is called to XXIV, Protection of the Public. These measures, which appear in the contract, are two general types: revisions to the demolition contract specifications, and modifications or additions to the Clearance of Unsafe Buildings Program itself.

**NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246), IF APPLICABLE.**

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for minority business enterprise utilization, if applicable.

**Notice**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of

the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices the performances of this contract.

**Attention to All Bidders**

**I. Minority Business Requirements:**  
No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 1 percent of his bid price shall be expended for minority business enterprise, if the bid is for more than \$50,000. If the bid is under \$50,000, but greater than \$10,000, then the requirement is 10 percent. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership or control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Director lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beaco Street, eighth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

**II. Workforce Requirements:**

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

**1. Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

**2. Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

**3. Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

**4. The workforce requirements of paragraphs (1) (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.**

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to



bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By RICHARD L. GRANARA, JR.,  
*Assistant Inspectional Services Commissioner.*  
(July 1.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

Department of Planning and Engineering  
26 Court Street, Boston, Mass.

**Invitation for Bids for Glass Replacement at the**  
**Hyde Park High School, 655 Metropolitan**  
**Avenue, Hyde Park, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, hereby invites sealed general bids from glass contractors for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Glass Replacement at the Hyde Park High School, 655 Metropolitan Avenue, Hyde Park, Mass." with an estimate cost of \$3,750.

GENERAL BIDS will be received before twelve o'clock noon on Monday, July 15, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about July 1, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least ten percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(July 1-8.)

**ADVERTISEMENT**  
**MASSACHUSETTS BAY TRANSPORTATION**  
**AUTHORITY**

Transportation Building, 10 Park Plaza  
Boston, MA 02116-3933

**NOTICE TO BIDDERS**

Sealed bids for MBTA Contract No. R1CN03, RENOVATIONS AND ALTERATIONS TO RECEIVING CASHIERS FACILITY, Charlestown, Massachusetts, will be received by the Director of Construction, at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on July 9, 1985. Immediately thereafter, in a designated room, the proposals will be opened and read publicly.

Work consists of renovations and alterations to the Receiving Cashiers Facility, including construction of a new observation area, removal of existing counting booths, install new booths and partitions, new acoustic tile panels, painting, carpet, refinish Money Room floor, electrical and mechanical work.

Prequalification of contractors in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders" will not be applicable to this contract.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after June 20, 1985, Monday through Friday, at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of fifteen dollars (\$15), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-owned Business Enterprise (WBE) participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 16 percent and WBE 4 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the office of Mr. Russell Murphy, Assistant Director of Construction, Telephone No. (617) 722-

5450. A prebid conference will be held on June 28, 1985, at 10 a.m., at the above office. Any request for interpretation of plans and specifications should be submitted in writing at the same time.

Bidders will be required to certify as part of their proposal that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

Bid guaranty shall consist of a bid deposit of twelve thousand dollars (\$12,000), in the form of a bid bond, cash, certified check, treasurer's check or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids, or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,  
By JAMES F. O'LEARY,  
*General Manager.*  
(July 1.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

Department of Planning and Engineering  
26 Court Street, Boston, Mass.

**Invitation for Bids for Replacement of Window**  
**Glass at West Roxbury High School, VFW**  
**Parkway, West Roxbury, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Replacement of Window Glass at West Roxbury High School, VFW Parkway, West Roxbury, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, July 9, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about June 24, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*  
(June 24-July 1.)



ADVERTISEMENT  
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

**Proposal for Demolition and Site Clearance,  
Project No. 152-CD-ATD, Community Development Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the demolition and site clearance of the following buildings:

8-16 Warren Street, Ward 8

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, July 11, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bid shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined of this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30,

and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 152-CD-ATD."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the demolition and site clearance of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

The contractor's attention is called to XXIV, Protection of the Public. These measures, which appear in the contract, are two general types: revisions to the demolition contract specifications, and modifications or additions to the Clearance of Unsafe Buildings Program itself.

**NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246), IF APPLICABLE.**

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Employment Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for minority business enterprise utilization, if applicable.

**Notice**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of

the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performances of this contract.

**Attention to All Bidders**

**I. Minority Business Requirements:**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 25 percent of his bid price shall be expended for minority business enterprise, if the bid is for more than \$50,000. If the bid is under \$50,000, but greater than \$10,000, then the requirement is 10 percent. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacor Street, eighth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

**II. Workforce Requirements:**

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1) (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to



bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By LEO F. MARTIN,  
*Inspectional Services Deputy Commissioner.*  
(July 1.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

**Department of Planning and Engineering**  
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Furnishing and Installing**  
**New Hood and Exhaust Fan at Brighton**  
**High School, 25 Warren Street, Brighton,**  
**Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing New Hood and Exhaust Fan at Brighton High School, 25 Warren Street, Brighton, Mass."

SCOPE OF WORK: Furnishing and installing a new hood and exhaust fan.

PLANS AND SPECIFICATIONS will be available on or about Thursday, June 27, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Thursday, July 11, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(June 24-July 1.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

**Department of Planning and Engineering**  
**26 Court Street, Boston, Mass.**

**Invitation for Bids for Performing Carpentry Re-**  
**pairs at the Patrick F. Gavin School, 215 Dor-**  
**chester Street, South Boston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Performing Carpentry Repairs at the Patrick F. Gavin School, 215 Dorchester Street, South Boston, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, July 9, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about June 24, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(June 24-July 1.)

**ADVERTISEMENT**  
**CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Roof Replacement and Re-**  
**pairs at Four Existing Fire Stations, Engines**  
**8, 16, 18, and 48.**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and

44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Roof Replacement and Repairs at Four Existing Fire Stations, Engines 8, 16, 18, and 48."

SCOPE OF WORK includes roof replacement and miscellaneous repairs.

TIME AND PLACE FOR FILING BID APPLICATIONS: General bidders must submit an Application to Bid and Contractor Qualification Statement or Update to the department on or before twelve o'clock noon, Boston time, on July 8, 1985, at the office of the Awarding Authority, sixth floor, 26 Court Street, Boston, MA 02108. ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on August 7, 1985, at which time and place respective bids will be opened forthwith and read aloud. The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

Applications to bid are now available at the offices of the Public Facilities Department. PLANS AND SPECIFICATIONS will be available on or about July 2, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provisions of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES HART,  
*Director.*

(June 24-July 1.)

**ADVERTISEMENT**  
**CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 7, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Foday S. Fofana and Fatmata G. Fofana, approximately 2,059 square feet of land with the building thereon, located at 216 Highland Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(June 24-July 1.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on May 23, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Long Bay Management Company, approximately 2,737 square feet of land with the building thereon, located at 5 Hartwell Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(June 24-July 1.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Replacement of Exterior  
Doors and Frames at Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Replacement of Exterior Doors and Frames at Various Schools."

**SCOPE OF WORK:** The contractor shall furnish all labor, materials and equipment to complete the carpentry work and all other work as required for a complete job.

**PLANS AND SPECIFICATIONS** will be available on or about Wednesday, July 3, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Wednesday, July 17, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the

specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(June 24-July 1.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Furnishing and Installing  
New Precast Concrete Paver Blocks at the  
Josiah Quincy School, 885 Washington  
Street, Boston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Installing New Precast Concrete Paver Blocks at the Josiah Quincy School, 885 Washington Street, Boston, Mass."

**SCOPE OF WORK:** In general includes: Furnish 260 pre-cast concrete roof paver blocks, and remove existing paver blocks and pre-cast containers, etc. and replace with new blocks, as detailed and specified.

**PLANS AND SPECIFICATIONS** will be available on or about Wednesday, July 3, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Wednesday, July 17, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(June 24-July 1.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Flameproofing and Re-  
pairing Stage Curtains at Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Flameproofing and Repairing Stage Curtains at Various Schools."

**SCOPE OF WORK:** The flameproofing contractor shall furnish all labor, materials, tools and equipment necessary to perform all work in the manner herein specified and work incidental thereto, to take down, repair, replace, flameproof and rehang all fabrics to be flameproofed and repair and replace their operating mechanisms. All materials to be flameproofed shall be those herein scheduled and required by the provisions regulations established by authority of chapter 148 of the General Laws, as amended, and regulations enforced by the Fire Prevention Division of the Boston Fire Department.

**PLANS AND SPECIFICATIONS** will be available on or about Wednesday, July 3, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Wednesday, July 17, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(June 24-July 1.)



# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

VOL. 77

MONDAY, JULY 8, 1985

NO. 27

## MAYOR FLYNN ANNOUNCES SHELTER FOR BATTERED WOMEN

Mayor Raymond L. Flynn announced the establishment of a transitional home designed for disabled women and their children who are made homeless by battering. The house, to be operated by Finex House, Inc., is the first of its kind in Boston.

Mayor Flynn made the announcement at a press conference at Mattapan's Horizons House, a transitional home for women operated by the Women's Educational and Industrial Union with funding support from the city.

The city, through its Public Facilities Commission, sold the building to Finex House for \$1. They now operate a transitional home at a site that they rent. The addresses are kept confidential to protect the women who live there. Construction work will begin in September.

The building will be modified to accommodate the disabled through the construction of:

- access ramps;
- bathrooms accessible to the wheelchair-bound;
- common rooms
- easily accessible kitchens and doorways;
- six large bedrooms; and
- intercom system for deaf persons.

The city, through the NDEA, will contribute \$20,000 for the rehabilitation of the building.

The city, through NDEA, also is funding a \$764,000 project for the construction of thirteen units of transitional housing to be operated by the Elizabeth Stone House of Roxbury. Like Finex House, the Elizabeth Stone project is to be built on a site transferred to them by the PFD.

that Superintendent Carter will describe a little later, we will work to reduce the incidents of injury that result from such violence.

But even if we cannot prevent every incident of this type, we can send a message to those women and children who now live in fear in houses and apartments in this city. We can assure them that there are many people who care and who want to help. There are many people ready to provide shelter in all its meanings. Protection from the hand of violence and protection from the street.

Finex House, which will be operated at a confidential location in Dorchester, will provide specialized help to disabled women. There, the disabled will find a house that will be customized to allow maximum accessibility. This project is the first of its type in the City of Boston. It represents the services that are possible when city government and community organizations work together.

Finex House represents this Administration's dedication to help those who find it hardest to help themselves.

### MAYOR FLYNN OPENS "WALK-TO-THE-SEA"

Mayor Raymond L. Flynn at official ceremonies on Sunday, June 23, opened the "Walk-to-the-Sea" at Marketplace Center. The Mayor also announced his Administration will develop a comprehensive open space plan for the City of Boston "with full public involvement in the process."

Mayor Flynn said, "At a time when Boston is going through a development boom, we must also make sure that there remains sufficient public open space for our citizens to enjoy. The

Walk-to-the-Sea is a critical link of "Harborwalk" which will guarantee complete public access to the entire harborfront, an area of the city which can add so much to the quality of life in Boston.

The objectives of the open space policy initiatives stated by the Flynn Administration are to provide for:

- An equitable distribution of quality open space
- Neighborhood involvement in the care of open space
- The expansion of existing open space and completion of the Emerald Necklace, designed by Frederick Law Olmsted
- Linking private investment to the maintenance and creation of open space
- The improvement of environmental quality of the city through open space

Boston includes approximately 5,000 acres of open space. This is more open space than the City of Cambridge has land area. 2,350 acres are city-owned and controlled parklands and playgrounds. In order to meet the goals of the Mayor's open space policy, several steps will be taken.

1. *The Creation of an Open Space Zoning District:* Open space is not currently identified as a district in the Zoning Code. The new district will clearly identify publicly owned space and afford it an additional layer of protection from future development.

2. *The Establishment of an Open Space Trust Fund:* The city will propose a trust fund to provide for the maintenance, improvement and capital planning of open space. A percentage of the sale price or long-term lease revenues from the disposition of public property will be used for the trust fund.

3. *The Expansion of the Emerald Necklace:* The city will work to weave to-

(Continued on next page)

*Remarks of Mayor Raymond L. Flynn  
Announcement of Finex House  
July 2, 1985*

You can measure government by its willingness to apply its resources to projects such as Finex House, that offer hope and a home to women and children who are badly in need of both.

I am sure that only those women who have experienced violence in the home can appreciate the horrible pain and fear that it causes. Through the policy

## WALK-TO-THE-SEA . . .

(Continued from previous page)

gether Boston's neighborhoods and their green space connecting the Back Bay to Dudley, Massachusetts Avenue to the Harbor, and Dorchester to Charlestown. This will be accomplished through the establishment of new parks for the city; continuing the commitment to Harborwalk, the seven-mile pedestrian way which, when complete, will provide complete access to the water's edge; and fulfilling a major objective of the Dudley neighborhood, initiative to provide for open space that is designed with the community, well-maintained, and that links this neighborhood to surrounding communities. This will provide a major impetus to revitalize this area.

4. *The Establishment of an Aggressive Reforestation Program:* Trees not only provide pleasure, they buffer the wind, weather, and air pollution. Tree plantings are being programmed into new developments through the review and approval process. In addition, a neighborhood tree-planting program has been targeted for the fall in Roxbury, Waterfront Park, along Dorchester Avenue, in the Charlestown Navy Yard, in Allston-Brighton along Commonwealth Avenue, and in South Boston. The city will also publish a Tree Planting Guide to be used by the residents.

The city will also work to establish a Vacant Parcel Reuse Program to maintain city-owned vacant parcels, numbering approximately 1,200, and transfer them or lease them at no cost to neighborhoods that will participate in the creation and maintenance of new open space. The city is also adopting standards for pedestrian level wind, sunlight and daylight, and air quality and circulation standards.

"The objective of Harborpark," said the Mayor, "is to achieve balanced growth along the entire harbor, from Chelsea Creek in East Boston, to the Neponset River in Dorchester. It is in keeping with the basic premise of Harborpark — increased public access to the waterfront — that I announce this Administration's open space initiatives here at the opening of the Walk-to-the-Sea.

Mayor Flynn pointed out that several new parks are in the advanced stages of planning. When these parks are completed, they will provide "an excellent

opportunity for breathing space" that has become so necessary in the midst of a fast-paced urban setting. They are:

- Post Office Square Park and Garage
- Harbor Point
- Creek Square in the Blackstone Block
- Roxbury Heritage Park
- East Boston Heritage Park
- Copley Square
- Shipyard Park at the Charlestown Navy Yard
- Parcel 7 at the Charlestown Navy Yard

Development at the Fan Pier in South Boston will also include three acres of landscaped public open space and a shaded promenade along the water's edge. This new waterfront access will add one and a quarter miles to Harborwalk, a seven-mile pedestrian way that is one of Harborpark's key features which will provide direct and continuous access to the water and its many attractions and public amenities.

"These parks represent the beginning of the expansion of the Emerald Necklace and open space system in the city," said the Mayor, adding "Copley Square and Post Office Square Parks are excellent examples of private investment in open space.

"We are determined," continued the Mayor, "to strike a balance between the economic health of our city and jobs for its residents, and the need for public open space where the people can enjoy the city in which they live and work."

## CITY RECORD

USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Office, Room 813, Administrative Services Division, 1 City Hall Square, Boston 02201, Tel. 725-3870.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents

Postmaster: Send address change to Room 813, Administrative Services Division, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

## POLICE DEPARTMENT ORDERS

June 24.

### Personnel Order No. 85-122

Police Officer Glendon Barrows, Id. 8708, assigned to Area B is hereby suspended from duty without pay for a period of thirty (30) working days beginning on Friday, June 21, 1985.

Based on evidence presented at a hearing on May 20, 1985, it was found that just cause exists to support the allegation of one complaint of violation of Rule 102, section 3 and Rule 303, section 3.

June 24.

### Personnel Order No. 85-123

Police Officer Loletha Graham, Id. 8853, assigned to Area C is hereby suspended from duty without pay for eighteen (18) months to commence on June 20, 1985.

Based upon evidence presented at a hearing on May 30, 1985, it was found that just cause exists to support the allegation of one complaint of violation of Rule 102, sections 3, 4, and 35 and Rule 303, sections 3 and 4.

June 18.

### Personnel Order No. 85-124.

The following reassignments are hereby ordered effective on the dates listed below.

#### Police Officers:

Robert Sloane, Id. 6787, from M.O.P. (D), to Personnel Div., M.I.S. (D) — 6-19-85.

Richard Memmolo, Id. 1319, from Area A (N), to Personnel Div., M.I.S. (N) — 6-19-85.

Donald Gosselin, Id. 8357, from Area B (D), to Personnel Div., M.I.S. (D) — 6-19-85.

Thomas Cosby, Id. 1480, from Area B (N), to Personnel Div., M.I.S. (N) — 6-19-85.

O. Marie Rice, Id. 6821, from Area B (D), to Personnel Div., M.I.S. (D) — 6-19-85.

Joseph Toomey, Id. 8358, from Area B (N), to Personnel Div., M.I.S. (N) — 6-19-85.

Joseph Vacirca, Id. 4668, from Area C (D), to Personnel Div., M.I.S. (D) — 6-19-85.

John T. McCarthy, Id. 7024, from Area C (N), to Personnel Div., M.I.S. (N) — 6-19-85.

Marshall MacLeod, Id. 4996, from Area C (N), to Personnel Div., M.I.S. (N) — 6-19-85.

Joseph Supitkowsky, Id. 5977, from Area D (N), to Personnel Div., M.I.S. (N) — 6-19-85.

William O'Connor, Id. 6683, from Team Police (N), to Personnel Div., M.I.S. (N) — 6-19-85.

Paul Sullivan, Id. 8331, from Personnel Div., Exchange Sect. (N), to Area E (N) — 6-12-85.

John Gallagher, Id. 1295, from Personnel Div., M.I.S. (N), to Area D (N) — 6-20-85.

Robert Sullivan, Id. 6431, from Personnel Div., M.I.S. (D), to Area D (D) — 6-12-85.

Lawrence Borbee, Id. 5689, from Personnel Div., M.I.S. (D), to B.A.S. Warrants (D) — 6-19-85.

Robert Harrington, Id. 8857, from Personnel Div., M.I.S. (D), to Area B (D) — 6-13-85.

Jeanette Atterberry, from Operations (D), to B.A.S. Warrants (D) — 6-6-85.

**DON'T TIE UP  
MAIL SERVICE  
— USE ZIP CODE**



## CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

### CITY COUNCIL

Dear Mr. Mayor:

On July 25, 1983, Mayor Kevin H. White approved the award of a contract, without public advertising for bids, to Mrs. Mary E. Ford (formerly of 30 Federal Street, Boston), 85 Merrimac Street, Boston, for the purpose of providing stenographic services to the members of the Boston City Council during the period of July 1, 1983, to June 30, 1984, at a cost not to exceed \$15,000.

Due to a clerical error, your approval is requested to amend this contract to provide for substitution of the original figures of \$600 for reporting the minutes of the meeting and \$450 for indexing and in their place insert the amounts of \$833.33 for reporting and \$416.67 for indexing as the original amounts would not total the contract amount of \$15,000.

The period of this contract shall be from July 1, 1983, to June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,  
Joseph M. Tierney,  
President.

### HEALTH AND HOSPITALS DEPARTMENT

#### X-ray Equipment Repairs

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend the contract with General Electric Company, Medical Systems Division, Westwood, for the period July 1, 1983, through June 30, 1984, at a cost not to exceed \$11,808.

This amendment will increase the contract sum by \$20,000, thereby increasing the city's total liability under this contract, as so amended, to an amount not to exceed \$31,808.

The additional funds are required to perform such critical repairs to the General Electric X-ray equipment in Pediatric X-ray Rooms I and II as extensive replacement of cabling, spot device cone tracks, and tube columns. These replacements are necessary as they address safety and/or faulty equipment issues. The rooms' equipment would also be cleaned, lubricated, and calibrated as required to align the performance and values to the manufacturer's standards.

In view of the above, and because the cost to the City is reasonable, I recommend approval of this amendment.

Very truly yours,  
Lewis W. Pollack,  
Commissioner.

#### Administration Sets

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I respectfully request your Honor's permission to amend a contract with PRC Medical Specialties, South Weymouth, for the period November 1, 1983, through June 30, 1984, at a cost not to exceed \$24,000.

This amendment will increase the contract amount by \$16,900, thereby increasing the city's total liability under this contract to an amount not to exceed \$40,900.

Under this contract, PRC Medical Specialties would provide the Department of Health and Hospi-

itals with Ratemate Administration Sets No. R-1000, 50/case at \$165 per case.

Since the original contract was executed, the department has purchased an additional twenty-four Anatos Rateminder Volumetric Controllers and, as a result, the volume of required administration sets has almost doubled. The price for a case will remain at \$165. If the department orders in bulk the entire amount needed for the remainder of the year, the price will decrease to \$148.50 per case.

Because PRC Medical Specialties is the sole distributor in this area of the Ratemate Administration Sets and because the cost, in my opinion, is reasonable, no benefit would inure to the city by publicly advertising for bids.

Very truly yours,  
Lewis W. Pollack,  
Commissioner.

### LAW DEPARTMENT

#### Legal Services

Dear Mr. Mayor:

On October 20, 1983, your Honor approved an award of a contract, without public advertising to William Solomon, 23 Claymoss Road, Brighton, for legal services to the Law Department, as required, on an hourly consultant basis, including but not limited to research, preparation of briefs, memoranda, opinion letters and other documents. The term of this contract was September 1, 1983, through December 31, 1983, at a cost not to exceed \$3,500.

Your approval is requested to amend this contract to provide for additional services which were not anticipated in the terms of the original contract. Mr. Solomon will work on the *Texaco Texas* and *Scapt Trade* cases. The cost of this amendment, which is effective immediately, shall not exceed \$3,500, which I have determined to be reasonable. The contract, as amended, shall not exceed \$7,000. The period of performance shall be extended to June 30, 1984.

Because of the professional nature of the services to be performed, I believe that public advertising would serve no useful purpose.

Very truly yours,  
William J. Smith,  
Acting Corporations Counsel.

### NDEA

#### Drug Counseling Services

Dear Mayor Flynn:

On April 15, 1983, the Mayor of the City of Boston approved the award of a contract, without public advertising for bids, to F.I.R.S.T., Inc., a nonprofit organization located at 34 Intervale Street, Dorchester, for drug counseling services program. Compensation was determined to be reasonable at a cost not to exceed \$28,196, payment being made from the Community Development Block Grant Program Year VIII for the period of July 1, 1983, until June 30, 1984.

Your approval is requested to amend this contract in terms of compensation. The services provided are funded in conjunction with the State Department of Social Services public-private partnership program in which the City of Boston contributes a 25 percent local share. Recently the State approved a 4 percent cost of living adjustment. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of \$4,259. The total amount, as amended, shall not exceed \$32,455.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals, it is my belief that public advertising would serve no useful or practical purpose. I, therefore, request approval to dispense with inviting sealed bids by ad-

vertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

### Deferred Loan Program

Dear Mr. Mayor:

On April 21, 1983, an agreement was entered into between the City of Boston, acting through its NDEA/Office of Housing and the Shawmut Bank of Boston, which established an account in said bank for the disbursement of funds under the Deferred Loan Program. On September 22, 1983, this agreement was amended to provide for the deposit of an additional \$109,000 into the account.

Your approval is requested to further amend this agreement to increase the deposit by \$350,000, and to expand the areas serviced by this program to any neighborhood or district which NDEA/Office of Housing may from time to time designate as a target area. This program has generated much interest among the residents of the target areas, and additional funding is required to more effectively serve the needs of the city's property owners.

All other terms and conditions of the agreement, shall remain in full force and effect. The total cost of the agreement, as amended, shall be \$609,000.

Because of the professional nature of the services to be rendered, I believe that public advertising would serve no useful purpose.

Sincerely,  
Paul S. Grogan,  
Director.

### Courier Services

Dear Mr. Mayor:

On December 1, 1982, your Honor approved an award of a contract based on public advertising for Central Delivery Service of Massachusetts, 125 Magazine Street, for the provision of courier services for the Neighborhood Development and Employment Agency.

Your approval is requested to amend this contract. This amendment will increase the contract amount to provide additional funds required for the provision of courier services to NDEA. The original award letter reflected a projected amount which was insufficient to cover the total costs for this service. The contract will be increased from \$4,900 by \$315 to a total cost not to exceed \$5,215. The contract will continue to be effective for the period October 1, 1982, through September 30, 1983. Funds for the operation of this contract will be provided to the City of Boston through a federal government grant under Title I of the Comprehensive Employment and Training Act Amendment of 1978, P.L. 95-524.

As this amendment is for the continuation of a contract for professional services at a reasonable cost, which conforms to federal procurement requirements for CETA programs, no public purpose would be served by further advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code, St. 4, s. 5.

Sincerely,  
Paul S. Grogan,  
Director.

### Day Care Services

Dear Mr. Mayor:

On April 15, 1983, the Mayor of the City of Boston approved the award of a contract, without public advertising for bids to the Allston-Brighton Area Plan-

ning Action Council, Inc., a nonprofit organization located at 143 Harvard Street, Allston, for providing day care services. Compensation was determined to be reasonable at a cost not to exceed \$25,866, payment being made from the Community Development Block Grant Program Year VIII for the period of July 1, 1983, until June 30, 1984.

Your approval is requested to amend this contract in terms of compensation. The services provided are funded in conjunction with the State Department of Social Services public-private partnership program in which the City of Boston contributes a 25 percent local share. Recently the State approved a 4 percent cost of living adjustment. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of \$634. The total contract amount, as amended, shall not exceed \$26,500.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals, it is my belief that public advertising would serve no useful or practical purpose. I, therefore, request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

#### Adult Counseling

Dear Mr. Mayor:

On April 15, 1983, the Mayor of the City of Boston approved the award of a contract, without public advertising for bids, to Ecumenical Social Action Committee, a nonprofit organization located at 406 South Huntington Avenue, Jamaica Plain, for adult counseling to area elderly residents. Compensation was determined to be reasonable at a cost not to exceed \$29,862, payment being made from the Community Development Block Grant Program Year VIII for the period of July 1, 1983, until June 30, 1984.

Your approval is requested to amend this contract in terms of compensation. The services provided are funded in conjunction with the State Department of Social Services public-private partnership program in which the City of Boston contributes a 25 percent local share. Recently the State approved a 4 percent cost of living adjustment. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of \$1,187. The total contract amount, as amended, shall not exceed \$31,049.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals, it is my belief that public advertising would serve no useful or practical purpose. I, therefore, request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

Dear Mr. Mayor:

On April 15, 1983, the Mayor of the City of Boston approved the award of a contract, without public advertising for bids, to Cardinal Cushing Center, a nonprofit organization located at 1375 Washington Street, for providing counseling services. Compensation was determined to be reasonable at a cost not to exceed \$18,536, payment being made from the Community Development Block Grant Program Year VIII for the period of July 1, 1983, until June 30, 1984.

Your approval is requested to amend this contract in terms of compensation. The services pro-

vided are funded in conjunction with the State Department of Social Services public-private partnership program in which the City of Boston contributes a 25 percent local share. Recently the State approved a 4 percent cost of living adjustment. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of \$742. The total contract amount, as amended, shall not exceed \$19,278.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals, it is my belief that public advertising would serve no useful or practical purpose. I, therefore, request approval to dispense with inviting sealed bids by advertising in the *City Record* pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

#### Shelter for Women

Dear Mayor Flynn:

On April 15, 1983, the Mayor of the City of Boston approved the award of a contract, without public advertising for bids, to Casa Myrna Vasquez, a nonprofit organization located at 342 Shawmut Avenue, for the purpose of providing temporary shelter for battered women. Compensation was determined to be reasonable at a cost not to exceed \$13,378, payment being made from the Community Development Block Grant Program Year VIII for the period of July 1, 1983, until June 30, 1984.

Your approval is requested to amend this contract in terms of compensation. The services provided are funded in conjunction with the State Department of Social Services public-private partnership program in which the City of Boston contributes a 25 percent local share. Recently the State approved a 4 percent cost of living adjustment. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of \$95. The total contract amount, as amended, shall not exceed \$13,473.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals, it is my belief that public advertising would serve no useful or practical purpose. I, therefore, request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

#### Elderly Services Program

Dear Mayor Flynn:

On April 15, 1983, the Mayor of the City of Boston approved the award of a contract, without public advertising for bids, to the Greater South Cove Golden Agers, Inc., a nonprofit organization located at 5 Oak Street West, for providing an elderly services program. Compensation was determined to be reasonable at a cost not to exceed \$10,796, payment being made from the Community Development Block Grant Program Year VIII for the period of July 1, 1983, until June 30, 1984.

Your approval is requested to amend this contract in terms of compensation. The services provided are funded in conjunction with the State Department of Social Services public-private partnership program in which the City of Boston contributes a 25 percent local share. Recently the State approved a 4 percent cost of living adjustment. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of \$285. The total contract amount, as amended, shall not exceed \$11,081.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals, it is my belief that public advertising would serve no useful or practical purpose. I, therefore, request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

Dear Mayor Flynn:

On April 15, 1983, the Mayor of the City of Boston approved the award of a contract, without public advertising for bids, to United South End Settlement Inc., a nonprofit organization located at 566 Colburn Avenue, for providing an elderly services program. Compensation was determined to be reasonable at a cost not to exceed \$38,768, payment being made from the Community Development Block Grant Program Year VIII for the period of July 1, 1983, until June 30, 1984.

Your approval is requested to amend this contract in terms of compensation. The services provided are funded in conjunction with the State Department of Social Services public-private partnership program in which the City of Boston contributes a 25 percent local share. Recently the State approved a 4 percent cost of living adjustment. I, therefore, respectfully request your Honor's permission to increase compensation in the amount of \$1,515. The total contract amount, as amended, shall not exceed \$40,283.

As this is a negotiated contract at a reasonable cost, based upon an extensive review of proposals, it is my belief that public advertising would serve no useful or practical purpose. I, therefore, request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.

#### Software Maintenance

Dear Mayor Flynn:

On January 4, 1983, your Honor approved the award of a contract, without public advertising, to American Management Systems, Inc. (AMS), Virginia, to provide a software maintenance support system for the Neighborhood Development and Employment Agency (NDEA) automated financial management system.

Your approval is requested to amend this contract to include funding to upgrade the LGFS fiscal software system due to the required upgrading of other complementary software on the system at a reasonable cost. This amendment will increase the contract amount from \$10,000 by \$7,500 to a total cost not to exceed \$17,500. The contract will continue to be effective for the period October 1, 1982 through September 30, 1983. Funds for the operation of this contract will be provided to the City of Boston through a federal government under Title of the Comprehensive Employment and Training Act Amendments of 1978, P.L. 95-524. This request was delayed due to the time involved in determining the method of payment.

As this amendment is for the continuation of a contract for technical services at a reasonable cost which conforms to federal procurement requirements for CETA programs, no public purpose would be served by formal advertising. I therefore request approval to dispense with inviting sealed bids by advertising in the *City Record*, pursuant to authority granted under the City of Boston Code St. 4, s. 5.

Sincerely,

Paul S. Grogan,  
Director.



## Psychiatrist Services, etc.

Dear Sir:

Pursuant to the authority delegated to me by the Board of Health and Hospitals, I hereby request your Honor's permission to amend the contract with University Mental Health Associates, Doctor's Office Building, 720 Harrison Avenue, for the period July 1, 1983, through June 30, 1984, at a cost not to exceed \$94,380.

This amendment will increase the contract sum by \$18,150.03, thereby increasing the city's total liability under this contract, as so amended, to an amount not to exceed \$112,530.03.

Under the original contract, University Mental Health Associates would provide one full-time psychiatrist, one part-time psychometrician, and one part-time psychologist to render clinical services in the Inpatient Services Department of the Department of Health and Hospitals. Due to a change in the Medicare regulations the department must pay the full salary of the psychometrician, at an annual salary of \$30,000. In return, Boston City Hospital will bill for the psychometrician services.

Because the department must comply with Medicare regulations, because of the special fitness of University Mental Health Associates to provide these services, and as the cost, in my opinion, is reasonable, I recommend approval of this amendment.

Very truly yours,  
Lewis W. Pollack,  
*Commissioner.*

## PARKS AND RECREATION DEPARTMENT Recreation Program

Dear Mr. Mayor:

On October 7, 1983, your Honor approved an award of a contract, without public advertising for bids, to Condon Community School for participation in Boston Partners in Urban Recreation Program. During the period May 1, 1983, to April 30, 1984, at a cost not to exceed \$3,500.

Your approval is requested to amend this contract to provide for maintenance and recreation programming at Father Buckley Playground project under the terms of the amendment. The cost of this amendment, which is effective on February 10, 1984, shall not exceed \$3,000, which I have determined to be reasonable. The contract, as amended, shall not exceed \$6,500. This will be charged to the Boston Partners in Urban Recreation Grant, account number 3-83-67-290.

Because of the unique experience of Condon Community School in open space projects, I believe that further public advertising would serve no useful purpose.

Sincerely,  
Robert R. McCoy,  
*Commissioner.*

## TRAFFIC AND PARKING DEPARTMENT Parking Needs Study

Dear Mr. Mayor:

On September 29, 1982, your Honor approved the award of a contract, without public advertising for bids, to Cambridge Systematics, Kendall Square Building, Cambridge, to conduct a parking needs study for central Boston during the period October 1, 1982, to June 1, 1983, at a cost not to exceed \$59,000.

Your approval was requested to amend this contract in a letter dated May 20, 1983, for additional

services needed to successfully complete the study.

Due to a clerical error, this contract was amended for \$13,000 whereas it should have been amended for \$15,000. Your approval is requested to amend this contract because of the clerical error.

The cost of this amendment shall not exceed \$2,000. The total cost of the contract as amended shall not exceed \$74,000.

Sincerely,  
John A. Vitagliano,  
*Commissioner.*

## ADVERTISEMENT CITY OF BOSTON

### PUBLIC FACILITIES DEPARTMENT

#### PUBLIC NOTICE

At the Public Facilities Commission meeting on June 27, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Robert J. Shannon as Trustee of Munroe Realty Trust, approximately 5,440 square feet of land, located at N/E/S Crowell Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(July 18-15.)

## ADVERTISEMENT CITY OF BOSTON

### PUBLIC FACILITIES DEPARTMENT

#### PUBLIC NOTICE

At the Public Facilities Commission meeting on June 27, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Lauretta Pelkus-Esters, approximately 3,935 square feet of land with the building thereon, located at 559 Washington Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(July 18-15.)

## ADVERTISEMENT CITY OF BOSTON

### PUBLIC FACILITIES DEPARTMENT

#### PUBLIC NOTICE

At the Public Facilities Commission meeting on June 27, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Ann Pagliano as Trustee of Roland Street Realty Trust, approximately 1,500 square feet of land, located at 75 Roland Street, in the Charlestown district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(July 18-15.)

## ADVERTISEMENT CITY OF BOSTON

### PUBLIC FACILITIES DEPARTMENT

#### PUBLIC NOTICE

At the Public Facilities Commission meeting on June 27, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Robert J. Shannon as Trustee of Munroe Realty Trust, approximately 15,777 square feet of land, located at 37-51 Capen Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(July 18-15.)

## ADVERTISEMENT CITY OF BOSTON

### PUBLIC FACILITIES DEPARTMENT

#### PUBLIC NOTICE

At the Public Facilities Commission meeting on June 27, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Robert J. Shannon as Trustee of Munroe Realty Trust, approximately 5,001 square feet of land, located at 81 Evans Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(July 18-15.)

## TRAFFIC RULINGS Permanent

### OFFICIAL ADVERTISEMENT

#### TRAFFIC AND PARKING DEPARTMENT

June 19, 1985.

Whereas, The Traffic and Parking Commission is not in session, now, therefore, under the authority granted to me under St. 1929, c. 263, s. 2B, as amended, I hereby promulgate the following:

That the Traffic Rules and Regulations of the City of Boston are amended as follows, effective July 1, 1985.

Ordered, That the Rules Regulating Open-Air Parking Spaces, as amended, are stricken out in their entirety; and

That the Rules Regulating Open-Air Parking Spaces are added as follows:

#### RULES REGULATING OPEN-AIR PARKING SPACES

Ordered, That until otherwise ordered, every original license, and every renewal license, hereafter granted under section 56 of chapter 148 of the General Laws to engage in the business of conducting or maintaining an open-air parking space shall, unless the application therefor sets forth extraordinary condition unreasonable, be granted upon the condition that the licensee shall conform to the following rules.

**RULE 1. Definitions.** In construing these rules, the following words shall, unless a contrary intention clearly appears, have the meaning herein given.

"Commissioner," Commissioner of Traffic and Parking.

"License," a license granted under section 56 of chapter 148 of the General Laws; and "licensee," the holder of such a license.

"Parking Space," an open-air parking space within the meaning of section 56 of chapter 148 of the General Laws.

**RULE 2. Application for Original License or for Renewal of Existing License.** A person desiring a license or a person desiring to renew a license shall apply in writing to the Commissioner at least two months before such renewal license is to take effect. Such application shall be on a form furnished by the Commissioner, shall be signed by the applicant or, if the applicant is a partnership or corporation, by a duly authorized agent thereof. All applications shall be typed and shall be originals, no duplicates of previous licenses will be accepted, and shall specify: (1) all the premises to be occupied by the applicant for the purpose of conducting the business to be licensed (including the street and number of such premises); the total area of the space therein to be actually used for parking or storing vehicles, and the maximum number of vehicles to be parked or stored in such area; and (2) in the case of an individual, his/her name and place of residence, a telephone number where he/she may be contacted while the parking space is open for parking and storing vehicles, and a telephone number where he/she may be contacted when the parking space is not open for parking or storing vehicles; in the case of a partnership, the business name, address and telephone number of the partnership, the name and place of residence of each partner, and for each partner, a telephone number where he/she may be contacted while the parking space is open for parking and storing vehicles; and a telephone number where he/she may be contacted when the

parking space is not open for parking or storing vehicles; and in the case of a corporation, its name, date and place of incorporation, principal office address and telephone number, the names and places of residence of its president, treasurer and clerk, the respective telephone numbers where they severally may be contacted while the parking space is open for parking and storing vehicles, and the respective telephone numbers where they severally may be contacted when the parking space is not open for parking and storing vehicles. Such applications shall be accompanied (A) by a 17" x 22", minimum, layout plan, drawn to a scale of 1" = 40', prepared by a registered land surveyor, architect or civil engineer with distances, the boundaries of the parking space, the adjoining portions of abutting ways and estates, every structure outside the limits of the parking space but within ten feet of any boundary thereof, all driveways for the parking space, all lanes of ingress and egress within the parking space, the location of all barriers, each space to be used for parking or storing a vehicle, the location of every attendant's station, the location of every mechanically controlled gate, and every place for fire extinguishing equipment, and bearing legends indicating the type of surfacing and method of marking lanes of ingress and egress (cones, stanchions, painted markings, etc.) and show each space to be used for parking or storing a vehicle; and (B) a 8½" x 11" drawing made to a scale noted thereon, of every sign to be maintained on the parking space pursuant to Rule 6.

If, while a license is in effect, there is a reduction in the gross area of the premises to be occupied under the license as specified in the application therefor or there is a change in the name, place of residence or telephone number of an individual licensee or, if the licensee is a partnership, in its business name, address or telephone number or the name, place of residence or telephone number of any partner or, if the licensee is a corporation, in its name, principal office address or telephone number or in its president, treasurer or clerk or the name, place of residence or telephone number of its president, treasurer or clerk, the licensee shall forthwith notify the Commissioner thereof in writing. If, while a license is in effect, the licensee desires to make any change in the layout of his/her parking space or in any sign maintained pursuant to Rule 6, he/she may petition the Commissioner in writing for leave to substitute for the layout plan or sign drawing accompanying the application for his/her license a 17" x 22" layout plan or 8½" x 11" sign drawing annexed to such petition; and such substitution shall be deemed to occur upon the allowance by the Commissioner of such petition but not otherwise.

**RULE 3. Termination of License.** A license shall, unless sooner revoked, expire on the first day of July in the year next succeeding the year in which it takes effect or on such earlier date as may be specified in the license. A license may be suspended or revoked by the Commissioner at any time after notice and hearing if there is a false statement or misrepresentation of a material fact in the application therefor or if, while the license is in force, the licensee violates any condition of the license or any statute, ordinance, rule or revocation of the license. A license granted in renewal of an earlier license may be likewise suspended or revoked for any cause aforesaid or if, while the earlier license was in force, the licensee violated any condition thereof or any statute, ordinance, rule or regulation.

**RULE 4. License Not Transferable.** No license shall be transferred or assigned or used by any person other than the one to whom it is issued, or at any location other than the one for which it is issued.

Monthly space fees for licenses not in effect for entire term may be rebated on a prorated basis.

**RULE 5. Pavement. Pavement Markings and General Maintenance.** No licensee shall have his/her parking space open for the parking or storing of vehicles unless the surface thereof is such that at all times it provides for vehicles parked or stored, a hard stand free from dust, mud, ruts, ridges, frost heaves, holes and puddles of water, nor unless there are maintained in good condition markings (cones, stanchions, painted markings, etc.) delineating all lanes for ingress or egress. In the case of any space having an asphalt or concrete surface all markings shall be in paint. Nor shall any licensee have his/her parking space open for the parking or storing of vehicles unless every boundary of his/her parking space abutting on a public way or public alley is, except at the driveways therefor, equipped with barriers so constructed, maintained, and permanently affixed to the surface of each space as to withstand the shocks and stresses to which they will normally be subjected by vehicles using such space and of such height, not less than six (6) inches above the surface of the parking space, as to engage the wheel of any vehicle parked or stored on such space and that no portion of such vehicle shall extend over such boundary or obstruct egress from any fire escape or fire door. The Commissioner shall have the authority to require any licensee to install barriers along any boundary line of the licensee's space if in the opinion of the Commissioner such installation is necessary to maintain the integrity of the licensee's space. Nor shall any licensee have his/her parking space open for the parking or storing of vehicles unless he/she is maintaining all maneuvering areas shown on the layout plan accompanying the application for his/her license.

Vehicles parked perpendicular to any building or structure must have appropriate barriers, previously defined in this Rule, installed to engage the wheel of any vehicle parked or stored on such space so that no portion of such vehicle shall be permitted to come in contact with the building or structure. (Waiver of the above barrier requirement may be granted by the Commissioner in writing upon the subscription of a written request by the lot operator accompanied by a letter or letters of concurrence from all adjacent building or structure owners).

A licensee shall so maintain his/her parking space that no substance thereon shall be blown or scattered by the movement of vehicles or the wind, or otherwise carried, onto any other estate or onto any public way or alley or onto any private way open to public use; and no licensee shall deposit or suffer to be deposited, upon a public way or alley or upon a private way open to public use any snow, ice or other substance or any kind removed from his/her parking space. A licensee shall keep the sidewalks (including all driveways, therein) abutting his/her parking space free from dirt, ice, sleet and snow, and in a safe condition for the travel of pedestrians.

**RULE 6. Signs.** No licensee shall have his/her parking space open for the parking or storing of vehicles unless there is at each entrance thereto a permanently affixed sign conforming in every respect to the sign drawing accompanying the application for his/her license and setting forth in capital letters of plain gothic type not less than three inches in height or in Arabic numerals not less than three inches in height (a) the name of the licensee; (b) an address and telephone number where the licensee (or agent of the licensee) may be contacted both when the parking space is open and not open for parking and storing vehicles; (c) the words "LICENSE NO." followed by the number of his/her license, and the word "CAPACITY" followed by the



total number of spaces shown on the layout plan accompanying the application for his/her license as spaces to be used for parking or storing vehicles; (d) the days and hours when the parking space is open for parking or storing vehicles. The rates charged and, if different rates are charged at different times, the respective days and hours when different rates are charged and where more than one rate is charged, the figures for each rate shall be not less than one and one-half (1½) inches in height. Each sign shall be so constructed that all information shall be permanently painted on each sign face. This stipulation is to preclude the use of any type of material, other than paint, to temporarily or permanently change the information required on each sign face.

Each sign shall be erected at a height of not less than eight nor more than twelve feet above the sidewalk level, and shall be so erected as not to interfere with, mislead or confuse traffic. The use of any type of ground mounted sign within the public way, including the public sidewalk, is expressly prohibited as part of this regulation.

**RULE 7. Fire Extinguishing Equipment.** Every licensee shall at all times maintain on his/her parking space a place for fire extinguishing equipment away from heat from natural or artificial sources. A licensee shall, at all times when his/her parking space is open for parking or storing vehicles, keep every place for fire extinguishing equipment readily accessible and shall provide at least one, minimum twenty (20) pound BC rated, portable fire extinguisher. If the layout plan accompanying the application for his/her license shows more than seventy spaces to be used for the parking or storing of vehicles, one additional fire extinguisher, of equal size to the required extinguisher will be required. No licensee shall have his/her parking space open for the parking or storing of vehicles unless every place where fire extinguishing equipment is kept is signified by conspicuous and readily intelligible markings open to clear view both by persons on foot and by persons in vehicles.

**RULE 8. Parking Space Personnel.** Every licensee shall, at all times when his/her parking space is open for parking or storing vehicles on a daily (or shorter interval) rate basis, keep on such space, unless every entrance thereto is mechanically controlled, a suitable person in direct charge of his/her parking space, or otherwise use or suffer to participate in the direct conduct thereof, any person who is not properly licensed by the Registrar of Motor Vehicles of the Commonwealth of Massachusetts to operate motor vehicles.

**RULE 9. Parking or Storing of Vehicles.** No licensee shall permit a vehicle to enter or leave his/her parking space except over a driveway. No licensee shall, while his/her parking space is open for the parking or storing of vehicles, obstruct or suffer to be or remain obstructed, any lane of ingress or egress shown on the layout plan accompanying the application for his/her license. No licensee shall receive for parking or storing any vehicle not wholly within the limits of his/her parking space, and no licensee shall deliver except within such limits a vehicle parked or stored on his/her parking space. **No licensee shall charge a rate for parking or storing a vehicle for any interval of time different from the rate specified for such interval on any sign on his/her parking space.**

Except in case of fire or other casualty, no licensee shall move out of his/her parking space any vehicle parked or stored thereon unless first expressly authorized in writing by the owner or person having control of such vehicle. No licensee shall use, or permit to be used, for any purpose whatsoever, any vehicle parked or stored in his/her parking space unless such use shall have first been ex-

pressly authorized in writing by the owner or person having control of such vehicle. Nothing in this rule shall be construed to prevent a licensee from moving a vehicle from one space to another space within his/her parking space.

**RULE 10. Identification Check.** When a vehicle is received for parking or storing on a daily (or shorter interval) rate basis, unless every entrance to, and exit from, the parking space is mechanically controlled, the licensee shall tender, or cause to be tendered, to the person presenting such vehicle for parking or storing an identification check which shall have printed or written thereon the name of the licensee, the address of the parking space, and the date and time of parking or storing. If the licensee requires that such vehicle be left in his/her control, such identification check shall also have printed or written thereon a distinctive number, and the licensee shall fasten, or cause to be fastened, on such vehicle a card having the same distinctive number printed or written thereon. If the licensee shall fasten, or cause to be fastened, on a vehicle any such card or any tag or other device for the purpose of identification, he/she shall so fasten it, or cause it to be so fastened, as not to obscure any part of any number plate on such vehicle.

**RULE 11. Exemption from Liability Prohibited.** No licensee shall, except by a covenant or release limited to a particular claim and executed subsequent to its accrual, be exempted by agreement or otherwise from, nor shall he/she by any words on an identification check or a sign or in any other way whatsoever preclude, his/her liability for injury to, or the death of, any person or damage to, or conversion or loss of, any property arising from any omission, fault, negligence or other misconduct on his/her part or on the part of his/her agents or servants, in the conduct or maintenance of his/her parking space. Every licensee shall pay every final judgment against him arising out of any such omission, fault, negligence or other misconduct.

**RULE 12. Report of Injury, etc.** Every licensee shall forthwith report in writing to the Commissioner every injury to, or death of, a person or damage to, or conversion or loss of, property known or alleged to have occurred on his/her parking space and also every claim against him for injury to, or the death of, a person or damage to, or conversion or loss of, property alleged to arise from omission, fault, negligence or other misconduct on his/her part, or on the part of his/her agents or servants, in the conduct or maintenance of his/her parking space. Every licensee shall also immediately notify Boston Police Headquarters of every crime committed, or alleged or suspected to have been committed, on his/her parking space.

**RULE 13. Handicapped Parking Space.** Pursuant to the City of Boston Code, Ordinances, Title 6 chapter 11 sections 200, 201 and 203 and Massachusetts General Law St. 1981, c. 644, as amended, every licensee shall be required to provide handicapped parking spaces in the numbers and size as required. The Commissioner will waive this requirement unless and until a written request is received by a handicapped or disabled individual requesting space be provided. At that time the Commissioner shall notify the licensee, in writing, that space must be provided as defined. Failure to comply immediately shall be grounds for immediate revocation of the license to operate without a hearing.

#### SECTION 56 OF CHAPTER 148 OF THE GENERAL LAWS

(as amended through July 1, 1962)

(Accepted by the City of Boston by vote passed by its City Council on December 29, 1930, and approved by its Mayor on December 30, 1930.)

"In any city or town which accepts the provisions of this section, no person shall engage in the business of conducting or maintaining an open-air parking space without a license therefor granted, in the City of Boston, by its Commissioner of Traffic and Parking, and in any other city or town, by the local licensing authority, approved in all cases by the head of the Fire Department. Each license granted under this section and the application therefor shall specify all the premises to be occupied by the licensee for the purpose of conducting the licensed business, the total area of the space therein to be actually used for parking or storing vehicles, and the maximum number of vehicles to be parked or stored in such area. The fee for such license shall be such amount as may be established by the authority granting the license and fees. Licenses granted hereunder shall expire on April thirtieth following the date of issue, or on such date as may be specified therein, and may be suspended or revoked by such authority and by the head of the Fire Department. Whoever, not being licensed, engages in a business required by this section to be licensed, or is concerned therein, or being licensed, violates any condition of his license or engages in such business, or is concerned therein, in any other place than that designated in his license or after notice to him that his license has been suspended or revoked shall be punished by a fine of not more than one hundred dollars.

#### CLAUSE (238) OF SECTION 1 OF CHAPTER 30 OF THE REVISED ORDINANCES OF 1961 (as amended through July 1, 1985)

The fee for a license granted by the Commissioner of Traffic and Parking under section 56 of chapter 148 of the General Laws to engage in the business of conducting or maintaining an open-air parking space shall be a primary fee of one dollar (\$1.00) per space, with a minimum of twenty-five dollars (\$25.00) and a maximum of two hundred dollars (\$200.00) and an additional fee, for each calendar month in which such license may be exercised, equal to the maximum amount charged per space for a twenty-four (24) hour period but in no instance shall that fee exceed five dollars (\$5.00) per space.

LISA G. CHAPNICK,  
Commissioner.

(July 8.)

#### ADVERTISEMENT CITY OF BOSTON

ASD/PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT

#### INVITATION FOR SEALED BIDS FOR FURNISHING GOODS AND MATERIALS

Proposal No. 066 — TYPEWRITERS to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Tuesday, July 23, 1985. (Appropriation Code Various.)

Proposal No. 067 — AUTOMOTIVE SUPPLY to the VARIOUS CITY DEPARTMENTS — Bid Opening Date Tuesday, July 23, 1985. (Appropriation Code Various.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564. (July 8.)



ADVERTISEMENT

CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

**Proposal for Boarding and Securing, Project No. 74-CD-ABU (A-I), Community Development Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

133 West Seventh Street, Ward 6  
30 Forest Street, Ward 8  
489 Warren Street, Ward 12  
102 Howard Avenue, Ward 13  
185-185A Howard Avenue, Ward 13  
34 Sargent Street, Ward 13  
113 Wayland Street, Ward 13  
42 Leighton Road, Ward 18  
78 Robinwood Avenue, Ward 19

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received until 11 a.m., Thursday, July 18, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Four copies of the general bids shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before time stated above for the opening of the general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with

the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 74-CD-ABU (A-I)."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

**Notice**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

**Attention to All Bidders**

**I. Minority Business Requirements:**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

**II. Workforce Requirements:**

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. *Boston Residents:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

**NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).**

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Winchester, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (includ-



ing subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By RICHARD L. GRANARA, JR.,  
For Inspectional Services Commissioner.  
(July 8.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

Department of Planning and Engineering  
26 Court Street, Boston, Mass.

**Invitation for Bids for Special Educational Cluster Facilities at the Lewis School, 131 Walnut Avenue, Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from general contracting contractors for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Special Educational Cluster Facilities at the Lewis School, 131 Walnut Avenue, Roxbury, Mass." at an estimated cost of \$35,000.

**SCOPE OF WORK:** In general includes: Carpentry and electrical work.

**PLANS AND SPECIFICATIONS** will be available on or about Monday, July 15, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Monday, July 29, 1985, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in certain categories, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.

(July 8-15.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

Department of Planning and Engineering  
26 Court Street, Boston, Mass.

**Invitation for Bids for Various Plumbing Repairs at Madison Park High School, 100 New Dudley Street, Roxbury, Mass., and Occupational Resource Center, 55 New Dudley Street, Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from plumbing contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Various Plumbing Repairs at Madison Park High School, 100 New Dudley Street, Roxbury, Mass., and Occupational Resource Center, 55 New Dudley Street, Roxbury, Mass." at an estimated cost of \$18,000.

**SCOPE OF WORK:** In general includes: Plumbing, masonry, carpentry, cutting and drilling of holes and all other work herein specified.

**PLANS AND SPECIFICATIONS** will be available on or about Monday, July 15, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the Awarding Authority's estimated cost but not less than one hundred dollars and shall be in the form of a bid bond, certified check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Monday, July 29, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.

(July 8-15.)

**ADVERTISEMENT**  
**THE SCHOOL COMMITTEE OF THE**  
**CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**REQUEST FOR DESIGNERS**

Under Massachusetts General Laws c. 7, s. 30, the Department of Planning and Engineering is requesting proposals for design work, including development of plans and specifications and cost estimates, and construction supervision for the following facilities with associated construction cost estimates: Design of New Air Conditioning System for Computer Room at 26 Court Street, Boston, Mass.

Project fees will follow the schedule as stated in the proposal form. Completion shall be eight weeks after execution of a contract. Applications must be either Registered Architects or Registered Engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Department of Planning and Engineering, second floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 726-6400 and refer to this advertisement. Proposals are available now and must be returned no later than 4 p.m. on July 18, 1985.

PAUL W. MOONEY,  
Senior Structural Engineer.

(July 8-15.)

**ADVERTISEMENT**  
**CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**REQUEST FOR DESIGNERS**

Under Massachusetts General Laws c. 7, s. 30, the Public Facilities Department is requesting proposals for design work including development of plans, specifications, and cost estimates, and construction supervision for the following facilities with associated construction cost estimates — \$150,000, Renovation of Mason Pool.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twelve weeks after execution of a contract. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., July 25, 1985.

JAMES F. HART,  
Director.

(July 8.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 13, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Elizabeth Stone House: Transitional Housing Project, Inc., approximately 11,475 square feet of land with the building(s) thereon, located at 6, 8, 10, 12 Notre Dame Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
(July 1-8.) *Director.*

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 13, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Elizabeth Stone House: Transitional Housing Project, Inc., approximately 7,327 square feet of land with the building(s) thereon, located at 10, 14 and 18 Dimock Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
(July 1-8.) *Director.*

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on October 25, 1984, the Commission voted and the Mayor subsequently approved their intent to sell to Boston Indian Council, Inc., approximately 7,541 square feet of land with the building thereon, located at 314 Fuller Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
(July 1-8.) *Director.*

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering  
26 Court Street, Boston, Mass.

**Invitation for Bids for Glass Replacement at the  
Hyde Park High School, 655 Metropolitan  
Avenue, Hyde Park, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, hereby invites sealed general bids from glass contractors for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Glass Replacement at the Hyde Park High School, 655 Metropolitan Avenue, Hyde Park, Mass." with an estimate cost of \$3,750.

GENERAL BIDS will be received before twelve o'clock noon on Monday, July 15, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about July 1, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least ten percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*  
(July 1-8.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Purchase of Child Care and Development Supplies for Boston Public Schools.**

The School Committee of the City of Boston invites bids for purchase of child care and development supplies for the Boston public schools. Proposal forms are obtainable at the office of the

Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Purchase of Child Care and Development Supplies. Bid date: Tuesday, July 30, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, July 30, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(July 8.)

**ADVERTISEMENT  
CITY OF BOSTON**

**BOSTON FAIR HOUSING COMMISSION**

**Proposal for Position of  
Executive Director**

On March 24, 1982, the City of Boston established by ordinance a five-member Fair Housing Commission with statutory powers designed to ensure equal access to housing in Boston for all persons. The Commission is currently seeking an individual with demonstrated organizational, management and mediation skills to assume the role of executive officer to the Commission. The Executive Director will manage a staff of eighteen and a budget of approximately \$500,000 in regular consultation with the Commission.

**Qualifications:**

- A minimum of five years of increasingly responsible management experience;
- Positive evidence of ability to direct ongoing programs and organize new initiatives;
- Experience in negotiating with a broad range of individuals and organizations in both public and private sector;
- Experience with and knowledge of local, state and federal policies, regulations and procedures that relate to fair housing;
- Advanced degree preferred, but not required in an applicable area such as law, public policy business administration, public administration or urban planning.

Qualified applicants should submit a resume, including salary history and references, by July 12 1985 to:

Search Committee  
Boston Fair Housing Commission  
Room 957, City Hall  
Boston, MA 02201

Salary will be commensurate with experience. Boston residency required, written inquiries only, please. Equal Opportunity Employer.

MIGUEL A. SATUT,  
*Commissioner.*  
(July 8.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Masonry Repairs at the  
John P. Holland School, 85 Olney Street,  
Dorchester, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, hereby invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Masonry Repairs at the John P. Holland School, 85 Olney Street, Dorchester, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, July 23, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about July 8, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(July 8-15.)

**ADVERTISEMENT  
CITY OF BOSTON**

**DEPARTMENT OF HEALTH AND HOSPITALS  
PURCHASING DIVISION**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS AND MATERIALS**

Proposal No. 441 — For furnishing FORM PRODUCTION AND MANAGEMENT SERVICES to the DEPARTMENT OF HEALTH AND HOSPITALS — Bid Opening Date Monday, July 22, 1985. (Appropriation Code Various).

The Department of Health and Hospitals by its Commissioner hereby invites sealed bids for fur-

nishing, in accordance with order, goods or materials as above set forth. Every bid must be:

(A) Submitted on a form obtained from the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston,

(B) Signed by the bidder.

(C) Accompanied by a certificate of deposit, certified check, or a treasurer's or cashier's check, payable to the City of Boston in the amount determined by the Director of Contracts and Purchasing as set forth in the purchasing proposal and contract form,

(D) Enclosed in a sealed envelope plainly marked with the Proposal Number and Item to which the bid relates, and

(E) Filed at the office of the Director of Contracts and Purchasing at 818 Harrison Avenue, Boston, MA 02118, before 12 noon on the bid date stated above, at which time and place all bids for the sale and delivery of such goods or materials will be publicly opened and read.

Pursuant to law, a duplicate of the bid (without bid deposit check) must also be filed with the City Auditor at his office in City Hall before the time stated above for the opening of bids by the Director of Contracts and Purchasing.

The Commissioner of Health and Hospitals reserves the right to reject in whole or in part any and all bids or any item thereof, and to award the contract as he deems in the best interest of the City of Boston.

For further information please call 617/424-5631.

**LEWIS W. POLLACK,**  
*Commissioner.*

(July 8.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Consultant Services to Assist Madison Park High School and the Humphrey Center in Designing an Operational Plan, Including New Programs, etc., for Boston Public Schools.**

The School Committee of the City of Boston invites bids for consultant services to assist Madison Park High School and the Humphrey Center in designing an operational plan, including new programs, etc. for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Consultant Services to Assist Madison Park High School and the Humphrey Center in Designing an Operational Plan, including New Programs, etc. Bid date: Wednesday, July 24, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, July 24, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass.,

previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(July 8.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**REQUEST FOR DESIGNERS**

Under Massachusetts General Laws c. 7, s. 30, the Public Facilities Department is requesting proposals for design work including development of plans, specifications, and cost estimates, and construction supervision for the following facilities with associated construction cost estimates — \$125,000, Repairs to South Block Plaza and Residence, Boston City Hospital.

Project fees will follow the schedule as stated in the proposal form. Completion shall be six weeks after execution of a contract. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., July 25, 1985.

**JAMES F. HART,**  
*Director.*

(July 8.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 27, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Roxbury Multi-Service Center, Inc., approximately 6,577 square feet of land with the building thereon, located at 18 Esmond Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,**  
*Director.*

(July 8-15.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Extension of Opening Date for the  
Design and Print Forms To Be Read by NCS  
7018 and Sentry 3000 OMR Document  
Scanner for Boston Public Schools.**

The School Committee of the City of Boston invites bids for extension of opening date for the design and print of forms to be read by NCS 7018 and Sentry 3000 OMR document scanner for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Extension of Opening Date for the Design and Print of Forms To Be Read by NCS 7018 and Sentry 3000 OMR Document Scanner. Bid date: Thursday, July 25, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, July 25, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(July 8.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Extension of Opening Date to Provide  
Maintenance for Modems and Data  
Comm Service Units for Boston Public  
Schools.**

The School Committee of the City of Boston invites bids for extension of opening date to provide maintenance for Modems and Data Comm service units for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Extension

of Opening Date to Provide Maintenance for Modems and Data Comm Service Units. Bid date: Tuesday, July 23, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, July 23, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(July 8.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Maintenance and Service of Motorola  
Communications Equipment (Safety  
Division) for Boston Public Schools.**

The School Committee of the City of Boston invites bids for maintenance and service of Motorola communications equipment (Safety Division) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Maintenance and Service of Motorola Communications Equipment (Safety Division). Bid date: Thursday, July 25, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, July 25, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(July 8.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Proposal for Extension of Opening Date for  
Maintenance Service of Digital Computer  
Equipment (Hardware and Software) for  
Boston Public Schools.**

The School Committee of the City of Boston invites bids for extension of opening date for maintenance service of Digital computer equipment (hardware and software) for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Extension of Opening Date for Maintenance of Digital Computer Equipment (Hardware and Software). Bid date: Tuesday, July 23, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Tuesday, July 23, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
*Business Manager of the School Committee.*  
(July 8.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 27, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Cal B. and Patricia E. Whitworth, approximately 2,829 square feet of land with the building thereon located at 166 Quincy Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 2 Court Street, sixth floor, Boston, MA 02108, on a regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(July 8-15.)



JUN 19 1986

# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

VOL. 77

MONDAY, JULY 15, 1985

NO. 28

## MAYOR NAMES NEW INSPECTIONAL SERVICES DIRECTOR

*Statement of Mayor Raymond L. Flynn on appointment of William Sommers as Director of the Inspectional Services Department, July 8, 1985.*

The appointment of William Sommers as Director is a major step forward in our effort to create an effective and efficient Inspectional Services Department.

Mr. Sommers' appointment is the result of an extensive search by a Citizens Committee I appointed some months ago, that included people from business, labor and government. This city owes a debt of gratitude to the members of this committee for the time and effort they have expended in this important endeavor.

ISD is responsible for enforcing health and safety codes in this city as well as for issuing building permits. The conduct of the ISD in the past has raised serious questions. Accordingly, I have appointed William Sommers as the Director of ISD with a clear mandate to untangle the department and to bring fundamental change.

We are going to work hard to create a department that will carry out its mandate in a professional and straightforward manner. We are going to turn ISD around. It will become a hard-working unit that will become known for its professionalism, its integrity, and its dedication to providing the quality services that the people of Boston need and deserve. I intend to see to it that accountability, integrity, and professionalism become the hallmarks of the Inspectional Services Department.

In addition, my administration has been cooperating fully with the U.S. Attorney's Office, giving them access to any and all data that they need to examine.

We refuse to compromise on health, safety, and honesty. Anyone in the department who wants to compromise may look for another job.

For too long, there have been inconsistencies in inspections and on the issuance of building permits. Those days are over. As of today, there will be one set of rules, and everyone will be held to them. Contractors will pay what they legally owe for building permits. They will be asked for neither a penny less nor a penny more. Those who do busi-

ness with ISD had better get used to doing business the right way.

The right way means uniform rules for issuing permits and the even-handed and strenuous enforcement of the Building Code.

### MAYOR FLYNN KICKS OFF SUMMER JOBS PROGRAM

*Remarks of Mayor Raymond L. Flynn, ABCD Summerworks Kickoff, Jackson-Mann Community School, July 9.*

I have learned in life that you do not become good at anything unless you work at it. So if we want Boston's youth to become happy, productive citizens, we must give them the opportunity to work at it.

That's what makes Summerworks such a valuable program. It offers genuine work experience and training to thousands of deserving youngsters.

Our young people need our help to grow up healthy and well-adjusted in a complex and difficult world. We, in turn, need their help — through their spirit and energy — to make a livable city where everyone can make a living. These two, related facts come together in Summerworks.

In the past twenty years, 125,000 young people have been exposed to meaningful work experiences through this program. The youngsters who are enrolled in this year's program will receive a variety of special career workshops designed to help them succeed in a competitive labor market.

Funding of the Summerworks Program is a very important component of my Administration's overall commitment to Boston's youth. We are committed to maintaining a city that is a peaceful and productive place in which our children can grow into adulthood. We are lucky to have experienced organizations such as ABCD to help us in this critically important effort.

### MAYOR FLYNN CRACKS DOWN ON SPEEDING ON RESIDENTIAL STREETS

The Boston Police Department on July 2, began a major crackdown on speeding on residential streets.

A special deployment of personnel and vehicles worked from the Wednesday preceding July 4 through the July 4 weekend on streets that have been identified as problem areas by the Police Department. It was the first phase of a comprehensive initiative — "Operation S.T.E.P." (Selective Traffic Enforcement Program) — to eliminate excessive speeds on Boston's residential thoroughfares.

Subsequent operations will include continued, concentrated patrols using marked and unmarked police vehicles, and increased citing of moving violations on regular police patrols.

Mayor Flynn said, "Our streets are not speedways, they are places to live peacefully, to raise families. Those who speed along this city's residential streets are now on notice. Your callous disregard for the lives of our children will be punished.

"We are declaring our children's independence from the threat of speeding cars, through a stepped-up effort this weekend and beyond.

We will work to change drivers' behavior in this city by education and by

(Continued on next page)

## Speeding Crackdown . . .

(Continued from previous page)

consistent improvement in the citing of speeding and other moving violations. We will need the cooperation of all Boston residents in this effort.

"Safe speeds save lives. When you get into your car from now on, think twice or pay the price."

## FIRE DEPARTMENT ORDERS

June 26.

General Order No. 26

### I. PROMOTION — FIRE CAPTAIN

The following-named member was promoted to fire captain, effective 0800 hours, Wednesday, June 5, 1985:

Fire Lieutenant Daniel J. McDevitt, Ladder Company 4.

### II. TRANSFERS

The transfers of the following-named members are effective on the dates indicated:

Fire Captain Daniel J. McDevitt, Ladder Co. 4, to Headquarters — 6-8-85.

Deputy Fire Chief Francis G. Linso, T and M, to Pers./Medical — 6-15-85.

### III. FIRE ALARM BOX ESTABLISHED

The following-numbered fire alarm box has been established and company commanders shall add it to UAAB assignment cards. The response will be the same as Box 5225.

Box 522 — Soldiers Field Road and Eliot Circle.

### IV. HAZARDOUS BUILDING

The building located at 538 Tremont Street, District 4, has been completely gutted. Holes are on all floors and part of the roof is missing. This building is under renovation, however, all work on the building was stopped by the Building Department because of no permits.

Extreme caution must be taken at all times during fire fighting operations at this location.

This building has been posted.

## FIRE DEPARTMENT ORDERS

June 26.

General Order No. 27

### I. SUSPENSION

In accordance with the provisions of section 20.10 of the Rules and Regulations of the Boston Fire Department, Fire Fighter Herman A. Cook, Engine Company 9, has been suspended from duty, without pay, for five days, effective 0800 hours, June 17, 1985, for violations of Rules 18.46 (e) and 18.46 (j) of the Department Rules and Regulations.

### II. TRANSFERS

The following-named members will be transferred, effective 0800 hours, Saturday, June 29, 1985: District Fire Chief Robert O. MacInnes, from District 4, to District 10.

Fire Captain James R. Evans, from Headquarters, to Engine Co. 4.

Fire Lieutenant William J. Maturo, from Engine Co. 51, to Engine Co. 29.

Fire Lieutenant Patrick J. Ellard, from Engine Co. 37, to Ladder Co. 15.

Fire Lieutenant Thomas E. Bernhard, from Headquarters, to Engine Co. 53.

Fire Fighter Daniel P. Callaghan, from Engine Co. 52, to Engine Co. 18.

Fire Fighter Edward C. Mahoney, from Engine Co. 51, to Engine Co. 56.

Fire Fighter Edward S. Saniuk, from Engine Co. 42, to Ladder Co. 10.

Fire Fighter Eugene Cherry, from Ladder Co. 24, to Ladder Co. 10.

Fire Fighter John B. Moran, from Engine Co. 41, to Ladder Co. 16.

Fire Fighter Gerard F. Shea, from Engine Co. 22, to Ladder Co. 19.

Fire Fighter John F. McLaughlin, from Ladder Co. 10, to Ladder Co. 25.

Fire Fighter Willie M. Grant, from Engine Co. 29, to Ladder Co. 29.

Fire Fighter Peter J. Dolan, from Ladder Co. 1, to Tower Unit.

Fire Fighter Edward T. Dolan, from Engine Co. 3 (L.P.), to S.U.

### III. FIRE ALARM BOX ESTABLISHED

The following-numbered fire alarm box has been established and company commanders shall add it to UAAB assignment cards. The response will be the same as Box 5281.

Box 5283 — Soldiers Field Road at No. 1340.

### IV. FIRE ALARM BOXES INSTALLED

The following-numbered fire alarm boxes have been installed and company commanders shall add them to their respective circuit cards:

12-153 — Four Seasons Place, 200 Boylston Street. Circuit Card 18.

16-5193 — St. Elizabeth's Hospital, North Complex, 736 Cambridge Street, Circuit Card 82.

## FIRE DEPARTMENT ORDERS

July 2.

General Order No. 28

### I. RETIREMENTS

The retirements of the following-named members, in accordance with the provisions indicated, became effective 0800 hours July 1, 1985:

## CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Office, Room 813, Administrative Services Division, 1 City Hall Square, Boston 02201, Tel. 725-3870.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents

Postmaster: Send address change to Room 813, Administrative Services Division, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

District Fire Chief, Leo J. McElaney, District 10, s 5, c 32, G.L.

Fire Lieutenant Daniel J. Parma, Marine Unit, s 5, c 32, G.L.

Fire Lieutenant George W. Sangster, Engine Co. 29, s 5, c 32, G.L.

District Fire Chief McElaney was appointed to the department January 21, 1948, promoted to fire lieutenant on June 22, 1955, promoted to fire captain on November 30, 1966, and promoted to district fire chief on August 5, 1970. Fire Lieutenant Parma was appointed January 22, 1947 and promoted to fire lieutenant on December 17, 1975. Fire Lieutenant Sangster was appointed February 15, 1950 and promoted to fire lieutenant on June 20, 1962.

The retirements of the following-named members, in accordance with the provisions indicated, became effective 0800 hours, July 2, 1985:

Fire Lieutenant Francis J. Chapin, Engine Co. 39, s 7, 94, c 32, G.L.

Fire Lieutenant John J. B. Sheehan, Engine Co. 29, s 7, c 32, G.L.

Fire Fighter Joseph M. Gilmore, Engine Co. 14, s 7, 94, c 32, G.L.

Fire Fighter Joseph T. Mulligan, Engine Co. 20, s 7, 94, c 32, G.L.

Fire Fighter John A. Feeney, Engine Co. 22, s 7, c 32, G.L.

Fire Fighter Thomas F. Kennedy, Ladder Co. 6, s 7, c 32, G.L.

Fire Fighter Frederick M. Toomey, Fire Prevention, s 7, c 32, G.L.

Fire Fighter Joseph A. Kardoos, Ladder Co. 15, s 7, c 32, G.L.

Fire Fighter Charles J. Kelley, Aerial Tower 2, s 7, c 32, G.L.

Fire Fighter John M. Shea, Ladder Co. 25, s 7, c 32, G.L.

Fire Fighter Robert D. Moccia, Ladder Co. 1, s 7, c 32, G.L.

Fire Fighter Francis A. Doyle, Ladder Co. 18, s 7, c 32, G.L.

Fire Fighter Paul R. Murray, Engine Co. 53, s 7, c 32, G.L.

Fire Lieutenant Chapin was appointed to the department June 20, 1949, and promoted to Fire Lieutenant June 29, 1960. Fire Lieutenant Sheehan was appointed January 18, 1967, and promoted to fire lieutenant May 23, 1979. Fire Fighter Gilmore was appointed January 21, 1948. Fire Fighter Mulligan was appointed September 9, 1964. Fire Fighter Feeney was appointed January 18, 1967. Fire Fighter Kennedy was appointed December 24, 1969. Fire Fighter Toomey was appointed June 3, 1970. Fire Fighter Kardoos was appointed August 12, 1970. Fire Fighter Kelley was appointed December 30, 1970. Fire Fighter Shea was appointed July 7, 1971. Fire Fighter Moccia was appointed August 25, 1971. Fire Fighter Doyle was appointed October 20, 1971. Fire Fighter Murray was appointed July 26, 1972.

All of these members leave the department with the best wishes of their associates.

### II. FIRE ALARM BOX INSTALLED

The following-numbered fire alarm box has been installed and company commanders shall add it to circuit card 74:

13-7115 — Stone & Webster Office Building, 51 Sleeper Street.

## FALSE FIRE ALARMS KILL!



## CONTRACTS AMENDED

The Mayor has approved the amending of contracts, based on the following information:

### TRAFFIC AND PARKING DEPARTMENT

#### Cordon Count Survey

Dear Mr. Mayor:

On August 13, 1982, your Honor approved the award of a contract, without public advertising for bids, to Tippetts-Abbott-McCarthyStratton, 211 Congress Street, to conduct a cordon count survey of vehicles and persons entering the downtown area during a given three-day period in September at a cost not to exceed \$47,000.

Your approval was requested to amend this contract in a letter dated May 4, 1983 for additional services which became necessary due to a rail strike which took place during the three-day period. Due to an error in calculation the amendment was \$941 short and should have been for \$13,981, rather than \$13,000.

Your approval is requested to amend this contract because of the error in calculation. The cost of this amendment shall not exceed \$981. The total cost of this contract, as amended, shall not exceed \$60,981.

Sincerely,  
John A. Vitagliano,  
Commissioner.

### SCHOOL DEPARTMENT

#### Educational Services

Dear Mr. Mayor:

On September 28, 1983, your Honor approved an award of a contract, without public advertising for bids, to Tufts University, Medford, for educational services during the period August 1, 1983, to June 30, 1984, at a cost not to exceed \$54,478.

Your approval is requested to amend this contract to provide for four additional workshops and seminars for the staff at the International High School.

The cost of this amendment shall not exceed \$6,332 which I have determined to be reasonable. The contract, as amended, shall not exceed \$60,810.

Because of the professional nature of services to be performed, and for the continuity of the program, I believe that public advertising would serve no useful purpose. The agreement is subject to the receipt of funds under chapter 636.

Very truly yours,  
Robert R. Spillane  
Superintendent.

#### Consultant Services

Dear Mr. Mayor:

On August 16, 1983, your Honor approved the award of a contract, without public advertising for bids, to Dr. Francis W. McKenzie, Wellesley Hills, for consultant services in connection with a special effort to review, analyze, and make recommendations regarding the Department of Student Support Services as organized and funded by the Boston Public Schools, during the period November 1, 1982, to June 30, 1983, in the amount of \$6,800, at a daily rate of not to exceed \$100 per day.

Your approval is requested to amend this contract to provide for additional services which were not anticipated in the terms of the original contract. Due to the quality of the review and analysis, the School Department requested the contractor, who has demonstrated excellent ability in this area, to

assist in the recruitment of candidates for the position of senior officer for Student Support Services. Dr. McKenzie will be compensated at the same rate specified in the terms of the original contract. The cost of this amendment shall not exceed \$1,986, which I have determined to be reasonable. The total cost of this contract, as amended, is \$8,786.) This amendment of \$1,986 shall be charged to FY 84, R.C. 018, E.C. 910.

This contract is being submitted late because the amendment form was not initiated until after the contract was executed on August 16, 1983. An additional delay was caused by the processing of a budget transfer to support the funding of the amendment.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

### SUFFOLK COUNTY

#### Legal Services

Dear Mr. Mayor:

On May 12, 1983, this department awarded a contract approved by his Honor, the Mayor, with public advertising to Hall & McChesney, Inc., New York, during the period of July 1, 1983, through June 30, 1984, at a cost not to exceed \$32,200.

As of this date, we have a balance of \$12,430.75 with payments through December 31, 1983. Our past bills run approximately \$4,300 to \$4,900 per month.

This amendment is requested due to the increases in the flow of work for the Law Department, Assessing, and Collector-Treasurer as well as the tremendous number of apartment buildings being converted to condominiums.

Therefore, your authorization is requested to amend this contract by a unit price of \$15,000. The cost of this contract, as amended, shall not exceed \$47,200.

Because of the need to provide continuous service throughout the contract period, advertising would serve no useful purpose.

Very truly yours,  
Paul R. Tierney,  
Register of Deeds.

## CONTRACTS AWARDED

The Mayor has approved the award of the following contracts to the lowest eligible bidders:

### ADMINISTRATIVE SERVICES DEPARTMENT

#### Purchasing Division

##### Uniforms

For furnishing uniforms (ambulance, security), Proposal 380, to Boston City Hospital, awarded to Blauer Mfg. Co., Inc., at \$11,790; and Weston Uniform Co., Inc., at \$10,478.40.

##### Mowers, etc.

For furnishing mowers, mower frame, Proposal 316, to the Parks and Recreation Department, awarded to Sawtelle Brothers, Inc., at \$7,482.

##### Aluminum Castings

For furnishing aluminum castings, Proposal 392, to the Fire Department, awarded to Alloy Castings Co., Inc., at \$3,800.

##### Trucks, Sedans

For furnishing trucks, sedans, Proposal 377, to the various city departments, awarded to Natick

Auto Sales, Inc., at \$99,090; Oste Chevrolet, Inc., at \$55,752; and Emergency One, Inc., at \$31,900.

##### Ambulances

For furnishing ambulances, Proposal 370, to Boston City Hospital, awarded to Excellence, Inc., at \$536,643.

##### Leasing of Water Coolers

For furnishing lease/rental of water coolers, Proposal 39, to the various city departments, awarded to Great Bear Spring Co., at \$75,000.

##### Fire Nozzle

For furnishing a fire nozzle, Proposal 395, to the Fire Department, awarded to Boston Coupling Co., Inc., at \$2,448.

##### Monitor Receivers

For furnishing monitor receivers, Proposal 393, to the Fire Department, awarded to General Electric Company, at \$21,240.

##### Paint

For furnishing paint, Proposal 368, to the Parks and Recreation Department, awarded to Durant Paint, Inc., at \$4,995; and P.P.G. Industries, Inc., at \$3,916.80.

##### Tank Coil

For furnishing coil for hot water tank, Proposal 405, to Long Island Hospital, awarded to Metropolitan Pipe & Supply Co., Cambridge, at \$2,739.

##### Auto Lift, Pump

For furnishing a auto lift, pump, Proposal 399, to the Police Department, awarded to Lappen Auto Supply Co., Inc., at \$7,875.

##### Microfilm Recorder

For furnishing microfilm recorder and controller, Proposal 381, to the Police Department, awarded to Bell & Howell Co., Microfilm Products Division, at \$23,696.26.

##### Auditorium Chairs

For furnishing fixed auditorium chairs, Proposal 393, to the Public Facilities Department, awarded to Henry S. Wolkins Co., at \$41,106.

##### Cable Pulling Equipment

For furnishing Greenlee cable pulling equipment, Proposal 342, to the Traffic and Parking Department, awarded to Gem Peerless Electric Supply Company, at \$2,600.

### HEALTH AND HOSPITALS DEPARTMENT

#### Sterile Wraps

For furnishing sterile wraps, Proposal 264, to the Department of Health and Hospitals, awarded to Daly Hospital Supply, at \$20,000.

### INSPECTIONAL SERVICES DEPARTMENT

#### Photographic Services

For the taking and developing of photographs for the City of Boston Inspectional Services Department, awarded to R.T. Murphy, not to exceed \$15,000.

#### Razing of Structures

For razing structure at 36 Harvard Avenue, Ward 14, awarded to Napoli Wrecking, at \$4,400.

#### Boarding and Securing

For boarding and securing of structures at the following locations:

1899 Columbus Avenue, Ward 11; 1901 Columbus Avenue, Ward 11; 2029 Columbus Avenue, Ward 11; 39-41 Cheney Street, Ward 12; 31 Howland Street, Ward 12; 108 Waumbek Street, Ward 12; 47-49 Vassar Street, Ward 14; 213-217 Washington Street, Ward 14; 5 Vassar Street, Ward 14; awarded to Donald Clancy & Sons, at \$7,015.

For boarding and securing of structures at the following locations:

27 Norwell Street, Ward 14; 239 Norwell Street, Ward 17; 385-387 Talbot Avenue, Ward 17; 546 Washington Street, Ward 17; 702-704 Washington Street, Ward 17; 706 Washington Street, Ward 17; 740 Washington Street, Ward 17; awarded to Donald Clancy & Sons, at \$4,440.

#### **LIBRARY DEPARTMENT**

##### **Sealing Tape**

For supplying and delivering miscellaneous sealing tape, awarded to Blake and Rebhan Co., at \$4,036.32.

#### **PARKS AND RECREATION DEPARTMENT**

##### **Restoration of Ball Diamonds**

For restoration of ball diamonds in the Mattapan District and West Roxbury District of Boston, awarded to L. Russo Construction, Inc., at \$46,680.

##### **Trees, Planting Materials, etc.**

For furnishing trees, shrubs, plants, and planting material, for Parks and Recreation Facilities, awarded to Seltzers Garden City, Inc., at \$10,650.

##### **Installation of Waterlines**

For installation of water lines and appurtenances on Commonwealth Avenue Mall (Arlington Street to Clarendon Street), awarded to J. F. Pendleton Contracting Co., Inc., at \$13,500.

##### **Spraying of Trees**

For spraying of trees for control of elm bark beetle and elm leaf beetle, awarded to Grove Garden Landscape Co., at \$23,923.26.

##### **Ball Diamond Restoration**

For restoration of ball diamonds in the Dorchester District of Boston, awarded to L. Russo Co. Inc., at \$34,835.

##### **Development of Burial Areas**

For development of burial areas at Fairview Cemetery, Hyde Park, awarded to T. D. Sullivan & Sons, Co., at \$45,950.

#### **PUBLIC FACILITIES DEPARTMENT**

##### **Alarm Systems**

For installation of intrusion alarm systems at various locations, awarded to M. T. Electrical Contractors, Inc., at \$8,275.

##### **Loading Dock Alterations**

For loading dock alterations, Boston City Hall, awarded to Sciaba Construction Corporation, at \$39,700.

##### **Refurbishing Furnishings**

For refurbishing existing City Council furnishings at Boston City Hall, awarded to Prospect Upholstering Company, at \$2,930.

##### **HVAC Modifications**

For HVAC modifications, Holland School, awarded to Enterprise Equipment Company, Inc., at \$42,244.

##### **Exterior Wall Repairs**

For exterior wall repairs, Charlestown Library, awarded to Unerectors, Inc., at \$16,342.

##### **Boiler Replacement**

For boiler replacement, East Boston Health Center, awarded to Master Mechanical Contractors, Inc., at \$31,800.

##### **Handicapped Access**

For handicapped access, Whittier Street Health Center, awarded to Alar Corporation, at \$46,506.

#### **SCHOOL DEPARTMENT**

##### **Printing**

For furnishing of standard invoice continuous forms, awarded to Delta Systems Group, Inc., not to exceed \$8,000.

For furnishing printing of 1984-1985 student information book, awarded to Addison C. Getchell, not to exceed \$37,000.

##### **Typesetting and Printing**

For furnishing typesetting and printing of student application forms (English and nine other languages), awarded to Delta Systems Group, Inc., not to exceed \$24,000.

##### **Modernization of Plumbing**

For modernization of plumbing facilities at the Patrick J. Kennedy School, awarded to George Robbins & Co., Inc., at \$71,350.

For modernization of plumbing facilities at the James J. Chittick School, awarded to Edward H. Marchant Co., Inc., at \$82,514.

##### **Typewriters**

For furnishing typewriters (electronic and electric), awarded to IBM Corporation, not to exceed \$25,640; Dunn Copy Products, Inc., not to exceed \$18,185; John W. Murray Co., Inc., not to exceed \$11,205.

##### **Partitions**

For new partitions at Boston Latin High School, awarded to R & L Construction Co., Inc., at \$4,995.

##### **Lock Repairs**

For repairing and replacing various locks and hardware in various schools, awarded to Brummitt-Kelly Co., Inc., at \$3,995.

##### **Renewal of Conductors**

For renewal of defective conductors at Brighton High School, awarded to Obin Electric Co., Inc., at \$4,980.

##### **Diplomas, etc.**

For furnishing diplomas, diploma cases and certificates, awarded to Herff Jones/Division of Carnation, not to exceed \$4,965.63; and Miles Kedex Co., Inc., not to exceed \$7,560.

##### **Custodial Supplies**

For furnishing custodial supplies, awarded to Leonard Bovarnick, d/b/a, Mass. Sanitary Supply Co., not to exceed \$7,749; and Aer-O-Matic Chemical Co., Inc., not to exceed \$3,560.50.

##### **Duplicating Machines**

For furnishing duplicating machines for Chapter I Programs, awarded to A. B. Dick Company, not to exceed \$40,000.

## **ADMINISTRATIVE SERVICES**

##### **Budget Division**

##### **Appointment**

Jean T. Manning, administrative secretary, \$298.55 a week.

##### **Compensation Adjustments**

Jean T. Manning, administrative secretary, from \$298.55 to \$298.55 to \$327.35 a week.

##### **Data Processing Division**

Helen M. O'Hara, computer programmer, from \$274.45 to \$312.55 a week.

## **ASSESSING**

##### **Appointments**

Juan Morales, senior computer operator, \$274.45 a week.

Miles Friend, director of operations, \$737.54 a week.

##### **Status Change**

Jan Rosker, from assistant corporate council I, at \$429.11 a week, to assistant corporation council II, at \$473.18 a week.

## **AUDITING**

##### **Appointment**

Harvey J. Beth, deputy city auditor, \$685.82 a week.

##### **Compensation Adjustments**

Harvey J. Beth, deputy city auditor, from \$685.02 to \$819.92 a week.

Richard Thompson, senior account clerk, from \$212.65 to \$229.65 a week.

Anita Phillip, head account clerk, from \$252.15 to \$274.45 a week.

Gail Jackson, administrative assistant, from \$365.90 to \$404.21 a week.

##### **Status Change**

Francis X. O'Brien, from senior accountant, at \$395.35 a week, to administrative assistant, at \$450.19 a week.

## **FIRE**

##### **Appointments**

Paul R. Kuerth, leather and canvas worker, \$273.10 a week.

Leonard W. Gorham, leather and canvas worker, \$273.10 a week.

John J. Beggan, leather and canvas worker, \$273.10 a week.

##### **Compensation Adjustment**

Robin M. Pounce, fire fighter, from \$485.26 to \$491.01 a week.

##### **Status Changes**

Kristo A. Apostol, from fire lieutenant, at \$604.24 a week, to fire lieutenant, special hazards inspector, at \$632.97 a week.

Richard G. Berninger, from fire lieutenant, at \$604.24 a week, to fire lieutenant, special hazards inspector, at \$632.97 a week.

Edward C. Joyce, from fire lieutenant, at \$604.24 a week, to fire lieutenant, special hazards inspector, at \$632.97 a week.

## **HEALTH & HOSPITALS**

##### **Appointments**

Douglas McCormack, principal clerk, part time, \$7.51 an hour.

Brenda Brooks, principal clerk and typist, \$229.65 a week.

Luanne L. Litif-Cox, laboratory technician, part time, \$6.55 an hour.



Kevin McGinley, senior respiratory therapist, \$322.55 a week.

Patricia Dwyer, principal clerk, part time, \$6.56 an hour.

Alice Joyce, principal clerk, part time, \$6.03 an hour.

Lourdes Lopez, principal clerk, \$224.70 a week.

Cassandra McKinnon, principal clerk, part time, \$5.84 an hour.

Catherine Connolly, principal clerk, \$246.55 a week.

Pamela Adams, principal clerk, part time, \$5.84 an hour.

Maureen Drummond, principal clerk, part time, \$6.56 an hour.

Carole Lee, principal clerk, \$236.35 a week.

Lorraine Quinlan, principal clerk, \$224.70 a week.

Alberta Davis, principal clerk, \$229.65 a week.

Vijai Rekha, principal clerk, part time, \$6.23 an hour.

Gladys Rodriguez, principal clerk, part time, \$6.56 an hour.

Mark Douville, principal clerk, \$204.70 a week.

Janet Gentles, principal clerk, part time, \$5.84 an hour.

Mary Murphy, principal clerk, part time, \$6.56 an hour.

Joyce McCrevan, principal clerk, part time, \$6.56 an hour.

Annabel Samms, principal clerk, part time, \$5.84 an hour.

Margaret McCarthy, principal clerk, \$204.70 a week.

Ronald Butler, principal clerk, \$229.65 a week.

Almarita Hagan, principal clerk, \$211.25 a week.

Paolo DaSilva, principal clerk, part time, \$6.56 an hour.

Donna Bowen, principal clerk, part time, \$6.56 an hour.

Suzanne Prairie, principal clerk, part time, \$6.56 an hour.

Janette Rice, rehabilitation counselor, part time, \$10.26 an hour.

Regina Joyce, principal clerk, \$229.65 a week.

Derek Snaden, senior clerk, \$229.65 a week.

JoAnna DaSilva, principal clerk and stenographer, \$229.65 a week.

Laurie Tivnan, principal clerk-typist, \$229.65 a week.

Rhonda Dunn, principal clerk, \$226.50 a week.

David Kaufman, psychiatric social worker, \$396.65 a week.

Joseph Nagle, principal clerk, part time, \$6.56 an hour.

Helen Groggett, collection agent, \$263.10 a week.

Florence Brittan, senior clerk-typist, \$212.65 a week.

Edward Sacco, emergency medical technician, \$294.45 a week.

Martha Dickerson, senior clerk, \$212.65 a week.

Margaret Jackson, cashier, \$229.65 a week.

Norma K. Herd, principal public health nurse, \$461.12 a week.

Joseph Gero, cafeteria helper, part time, \$5.32 an hour.

Jerome Hall, cafeteria helper, part time, \$5.32 an hour.

Ken Jong, management analyst, \$655.17 a week.

Ellen Ashman, accountant, \$263.10 a week.

Lorraine Coe, accountant, \$274.45 a week.

George Aponte, admitting assistant, \$236.20 a week.

Pedro Munoz, hospital medical worker, \$208.35 a week.

Juanita Johnson, principal clerk-typist, \$229.65 a week.

Jane Hardy, principal clerk, part time, \$6.23 an hour.

Velta Allen, principal clerk, \$226.50 a week.

Helen Shea, principal clerk, \$204.70 a week.

Ginnette Valdes, principal clerk, \$229.65 a week.

David Ellison, collection agent, \$263.10 a week.

David Kargbo, hospital medical worker, \$217.80 a week.

Patrick M. Doherty, clerk, \$5.69 an hour.

Nancy Potier, hospital medical worker, \$208.35 a week.

Cindy Engler, principal clerk, part time, \$6.56 an hour.

#### Compensation Adjustments

Alice Joyce, principal clerk, from \$243.30 to \$252.19 a week.

Carol Lee, principal clerk, from \$274.45 to \$286.20 a week.

Sara Rondon, principal clerk, part time, from \$5.74 to \$6.56 an hour.

Lorraine Quinlan, principal clerk, from \$236.20 to \$243.30 a week.

Rosalie Young, from \$223.70 to \$229.65 a week.

Lourdes Lopez, principal clerk, from \$236.20 to \$243.30 a week.

Cassandra McKinnon, principal clerk, from \$6.56 to \$6.74 an hour.

Catherine Connolly, principal clerk, from \$272.55 to \$286.20 a week.

Pamela Adams, principal clerk, from \$6.56 to \$6.74 an hour.

Murphy Smith, principal clerk, from \$252.15 to \$263.10 a week.

Rhonda Dunn, principal clerk, from \$263.10 to \$274.45 a week.

Vijai Rekha, principal clerk, part time, from \$229.65 a week to \$6.56 an hour.

David Haddock, principal clerk, part time, from \$7.15 to \$7.51 an hour.

Donna Thacker, principal clerk, from \$226.50 to \$240.10 a week.

Alberta Davis, principal clerk, from \$217.80 to \$229.65 a week.

Janet Gentles, principal clerk, part time, from \$6.56 to \$6.74 an hour.

Mary Murphy, principal clerk, part time, from \$6.07 to \$6.56 an hour; full time \$229.65 a week.

Joyce McCrevan, principal clerk, from \$6.07 to \$6.56 an hour.

Jane Hardy, principal clerk, from \$229.65 to \$236.20 a week.

Mark Douville, principal clerk, from \$204.70 to \$218.15 a week.

Annabel Samms, principal clerk, part time, from \$6.42 to \$6.74 an hour.

Ronald Butler, principal clerk, from \$212.65 to \$229.65 a week.

Margaret McCarthy, principal clerk, from \$236.20 to \$243.30 a week.

Almarita Hagan, principal clerk, from \$243.30 to \$252.15 a week.

Joseph Nagle, principal clerk, part time, from \$6.07 to \$6.56 a week.

David L. Mickelson, M.D., staff physician, from \$13,780 to \$16,000 a year.

David Kaufman, psychiatric social worker, from \$369.35 to \$379.35 a week.

William Franklin, maintenance mechanic steam-fitter, from \$296.20 to \$337.35 a week.

Margaret Chamberlin, head clerk, from \$298.55 to \$327.35 a week.

Julietta Austria, staff physician, from \$465.52 to \$379.31 a week.

Jessie Tobin, principal clerk, from \$274.45 to \$286.20 a week.

Margaret Pidgeon, principal clerk, from \$298.55 to \$312.55 a week.

Frances Albanese, principal clerk, part time, from \$6.23 to \$6.56 an hour; full time \$229.65 a week.

Helen Shea, principal clerk, from \$236.30 to \$243.30 a week.

Velta Allen, principal clerk, from \$263.10 to \$274.45 a week.

Cindy Engler, principal clerk, part time, from \$6.07 to \$6.56 an hour.

Hernes Bazil, attendant nurse, from \$233.70 to \$229.65 a week.

Tilda Brown, attendant nurse, from \$208.35 to \$212.65 a week.

Jeanne Ceant, attendant nurse, from \$229.65 to \$236.20 a week.

Rose Christophe, attendant nurse, from \$223.70 to \$229.65 a week.

Phyllis East, attendant nurse, from \$223.70 to \$229.65 a week.

Marie Germain, attendant nurse, from \$217.80 to \$223.70 a week.

Lurlene Haye, attendant nurse, from \$208.35 to \$212.65 a week.

Zelma Henry, attendant nurse, from \$217.80 to \$223.70 a week.

Shirley House, attendant nurse, from \$229.65 to \$236.20 a week.

Wilfred Paul, attendant nurse, from \$223.70 to \$229.65 a week.

#### Reinstatements

John Kuhn, patient transportation officer, \$286.20 a week.

Paul J. Leonard, ambulance medical aid man, \$286.20 a week.

#### Status Changes

David Haddock, from senior clerk, at \$211.25 a week, to principal clerk, at \$226.50 a week.

Rosalie Young, from senior clerk, at \$187.70 a week, to principal clerk, at \$204.70 a week.

Steven DeCosta, from head clerk, at \$327.35, to accountant, at \$327.35 a week.

Margaret Pidgeon, from senior clerk, at \$226.50 a week, to principal clerk, at \$246.55 a week.

Jessie Tobin, from senior clerk, at \$218.25 a week, to principal clerk, at \$236.35 a week.

## LAW

#### Appointment

Jane M. O'Malley, assistant corporation counsel, \$429.11 a week.

## PARKS AND RECREATION DEPARTMENT

#### Longevity Payments

The following-named employees of the Boston Parks and Recreation Department are entitled to receive longevity payment for the month of February, 1985:

John J. Battagino, February 18, 1959, twenty-six years, \$350.

Roger Chisari, February 25, 1947, thirty-eight years, \$350.

Maurice Curran, February 18, 1959, twenty-six years, \$350.

John J. Waite, February 18, 1952, thirty-three years, \$350.

Gail M. Finnerty, February 27, 1963, twenty-two years, \$300.

Daniel F. Brandano, February 2, 1967, eighteen years, \$250.

James W. Cook, February 16, 1970, fifteen years, \$250.

Ann A. Dumas, February 20, 1967, eighteen years, \$250.

George H. Gleason, February 23, 1967, eighteen years, \$250.

Edward P. Kelley, February 10, 1968, seventeen years, \$250.

Daniel J. Buckley, February 15, 1974, eleven years, \$200.

Roosevelt Edwards, February 11, 1973, twelve years, \$200.

Melvin Klotz, February 9, 1972, thirteen years, \$200.

Peter J. O'Malley, Jr., February 23, 1972, thirteen years, \$200.

Paul Pingaro, February 19, 1975, ten years, \$200.

---

## POLICE

---

### Status Change

Gerard T. O'Rourke, from sergeant, at \$611.88 a week, to sergeant-detective, at \$650.78 a week.

---

## PUBLIC WORKS

---

### Status Changes

James C. Gallagher, from highway construction inspector to supervisor of highway maintenance, at \$395.35 a week.

Walter E. Jordan, from highway maintenance inspector, to supervisor of highway maintenance, at \$395.35 a week.

William M. McNulty, from sanitation foreman, sanitary, to supervisor of highway maintenance, at \$395.35 a week.

John J. Barrett, from highway construction inspector, to supervisor of maintenance, at \$376.65 a week.

Michael Maraj, from grave digger, at \$229.65 a week, to laborer, at \$223.70 a week.

---

## REAL PROPERTY

Thomas Fitzgerald, administrative analyst, from \$298.55 to \$376.65 a week.

---

## REGISTRY DIVISION

---

### Longevity Payments

Marguerite McCormack, December 21, 1966, eighteen years, \$250.

Marie Repucci, December 7, 1966, eighteen years, \$250.

---

## TRAFFIC AND PARKING

---

### Appointments

Patricia Melchin, senior clerk, \$212.65 a week.

Michael P. McElaney, parking meter supervisor, \$263.10 a week.

Paul Hayes, parking meter supervisor, \$263.10 a week.

Linda Clark, parking meter supervisor, \$263.10 a week.

Stanley Richardson, parking meter supervisor, \$263.10 a week.

Kathleen MacNiven, parking meter supervisor, \$263.10 a week.

Josephine T. Hart, parking meter supervisor, \$263.10 a week.

Joseph Beggan, principal research analyst, \$429.11 a week.

Kathleen Crowley, parking meter supervisor, \$263.10 a week.

Michael W. Collins, principal traffic investigator, \$298.55 a week.

Patricia Boylan, parking meter supervisor, \$263.10 a week.

Charlene Midgette, parking meter supervisor, \$263.10 a week.

Christine Oakhem, parking meter supervisor, \$263.10 a week.

Margaret A. Young, administrative secretary, \$318 a week.

Walter C. Landry, senior traffic maintenance man, \$253.30 a week.

Frederick McNeill, junior engineering aide, \$229.65 a week.

Robert Collins, senior traffic investigator, \$274.45 a week.

Stephen T. Baker, senior traffic maintenance man, \$253.30 a week.

Robert Blackburn, senior traffic maintenance man, \$253.30 a week.

---

### Compensation Adjustments

James Croaser, traffic signal repairman, from \$274.45 to \$296.20 a week.

Alice Curran, principal clerk and typist, from \$252.15 to \$263.10 a week.

Michael Funches, traffic signal repairman, from \$274.45 to \$296.20 a week.

Tung Lem, traffic signal repairman, from \$274.45 to \$296.20 a week.

Paul McColgan, traffic signal repairman, from \$274.45 to \$296.20 a week.

Ernest McCrary, traffic signal repairman, from \$274.45 to \$296.20 a week.

John Mooers, traffic signal repairman, from \$274.45 to \$296.20 a week.

Tuoi Trinh, traffic signal repairman, from \$274.45 to \$296.20 a week.

Margaret Downs, principal clerk, from \$236.20 to \$243.30 a week.

Irase Kennard, data entry operator, from \$223.70 to \$229.65 a week.

Leo Dolan, head clerk, from \$286.20 to \$288.55 a week.

Michele Gleason, senior clerk and typist, from \$236.20 to \$243.30 a week.

---

## TREASURY

---

### Reinstatement

Maureen A. Flaherty, teller, \$343.05 a week.

---

## LET'S KEEP AMERICA CLEAN

## ADVERTISEMENT THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

### Proposal for Extension of Opening Date for the Maintenance Service and Repair of Type- writers for Boston Public Schools.

The School Committee of the City of Boston invites bids for extension of opening date for the maintenance service and repair of typewriters for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Extension of Opening Date for the Maintenance Service and Repair of Typewriters. Bid Date: Wednesday, July 24, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, July 24, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(July 15.)

---

## ADVERTISEMENT CITY OF BOSTON

---

### PUBLIC FACILITIES DEPARTMENT

---

### PUBLIC NOTICE

At the Public Facilities Commission meeting on June 27, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to the Bricklayers and Laborers Non-Profit Housing Company, Inc., approximately 23,775 square feet of land located at 378 Dorchester Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(July 15-22.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Invitation for Bids for Furnishing and Installing  
New Acoustic Ceiling Tiles in Various  
Schools.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Furnishing and Installing New Acoustic Ceiling Tiles in Various Schools."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, July 30, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about July 15, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(July 15-22.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Repairing and Replacing  
Locks and Door Closers and Performing Related  
Work at Madison Park High School,  
100 New Dudley Street, Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from general contracting contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30,

and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Repairing and Replacing Locks and Door Closers and Performing Related Work at Madison Park High School, 100 New Dudley Street, Roxbury, Mass.," at an estimated cost of \$45,000.

SCOPE OF WORK: In general includes: Repairing and replacing locks, panic assemblies and door closers and performing related work as herein specified.

PLANS AND SPECIFICATIONS will be available on or about Monday, July 22, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Monday, August 5, 1985, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in certain categories, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(July 15-22.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Providing Software, Hardware,  
Parts and Repair Service for IBM Personal  
Computers and Associated Peripheral De-  
vices for Boston Public Schools.**

The School Committee of the City of Boston invites bids for providing software, hardware, parts and repair service for IBM personal computers and associated peripheral devices for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Providing Software, Hardware, Parts and Repair Service for IBM Personal Computers and Associated Peripheral Devices. Bid Date: Thursday, August 1, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in

the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Thursday, August 1, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(July 15.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Layout, Typesetting and Printing  
of Newsletters, Brochures, etc., (4) for In-  
structional Services for Boston Public  
Schools.**

The School Committee of the City of Boston invites bids for layout, typesetting and printing of newsletters, brochures, etc., (4) for Instructional Services for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Layout, Typesetting and Printing of Newsletters, Brochures, etc., (4) for Instructional Services. Bid Date: Wednesday, July 31, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, July 31, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,**  
*Business Manager of the School Committee.*  
(July 15.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**REQUEST FOR DESIGNERS**

Under Massachusetts General Laws c. 7, s. 30, the Public Facilities Department is requesting proposals for design work including development of plans, specifications, and cost estimates, and construction supervision for the following facilities with associated construction cost estimates — \$150,000, Renovation of Mason Pool.

Project fees will follow the schedule as stated in the proposal form. Completion shall be twelve weeks after execution of a contract. Applicants must be either registered architects or registered engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Public Facilities Department, sixth floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary. If interested, please call 725-4828 and refer to this advertisement. Proposals are available now and must be returned no later than 5 p.m., July 25, 1985.

JAMES F. HART,  
*Director.*

(July 8.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Proposal for Miscellaneous Plumbing Repairs at the Central Maintenance Facility and District Yards.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, July 15, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, August 1, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$1, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

**NOTICE**

The attention of all bidders is specifically directed

to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The Commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
*Commissioner of Public Works.*

(July 15.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Proposal for Miscellaneous Electrical Repairs at the Central Maintenance Facility and District Yards.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, July 15, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, August 1, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$1, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The Commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
*Commissioner of Public Works.*

(July 15.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 27, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Wilfred Lyte, approximately 1,334 square feet of land with the building thereon, located at 2 Atherton Street, a/k/a 3077 Washington Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(July 15-22.)



**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 27, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Roxbury Multi-Service Center, Inc., approximately 6,577 square feet of land with the building thereon, located at 18 Esmond Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(July 8-15.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering  
26 Court Street, Boston, Mass.

**Invitation for Bids for Special Educational Cluster Facilities at the Lewis School, 131 Walnut Avenue, Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from general contracting contractors for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Special Educational Cluster Facilities at the Lewis School, 131 Walnut Avenue, Roxbury, Mass." at an estimated cost of \$35,000.

**SCOPE OF WORK:** In general includes: Carpentry and electrical work.

**PLANS AND SPECIFICATIONS** will be available on or about Monday, July 15, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Monday, July 29, 1985, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in certain categories, up to a project dollar amount

and up to an aggregate limit, and with an update statement, DCPO Form CQ3.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(July 8-15.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 27, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Cal B. and Patricia E. Whitworth, approximately 2,829 square feet of land with the building thereon, located at 166 Quincy Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(July 8-15.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering  
26 Court Street, Boston, Mass.

**Invitation for Bids for Various Plumbing Repairs at Madison Park High School, 100 New Dudley Street, Roxbury, Mass., and Occupational Resource Center, 55 New Dudley Street, Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from plumbing contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Various Plumbing Repairs at Madison Park High School, 100 New Dudley Street,

Roxbury, Mass., and Occupational Resource Center, 55 New Dudley Street, Roxbury, Mass." at an estimated cost of \$18,000.

**SCOPE OF WORK:** In general includes: Plumbing, masonry, carpentry, cutting and drilling of holes and all other work herein specified.

**PLANS AND SPECIFICATIONS** will be available on or about Monday, July 15, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the Awarding Authority's estimated cost but not less than one hundred dollars and shall be in the form of a bid bond, certified check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Monday, July 29, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(July 8-15.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**REQUEST FOR DESIGNERS**

Under Massachusetts General Laws c. 7, s. 30, the Department of Planning and Engineering is requesting proposals for design work, including development of plans and specifications and cost estimates, and construction supervision for the following facilities with associated construction cost estimates: Design of New Air Conditioning System for Computer Room at 26 Court Street, Boston, Mass.

Project fees will follow the schedule as stated in the proposal form. Completion shall be eight weeks after execution of a contract. Applications must be either Registered Architects or Registered Engineers in the Commonwealth of Massachusetts.

Designer Proposal Forms, Designer Qualification Statements and Program Sheets may be obtained from the Department of Planning and Engineering, second floor, 26 Court Street, Boston, MA 02108, and will be mailed if necessary, if interested, please call 726-6400 and refer to this advertisement. Proposals are available now and must be returned no later than 4 p.m. on July 18, 1985.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(July 8-15.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering  
26 Court Street, Boston, Mass.

**Invitation for Bids for Masonry Repairs at the  
John P. Holland School, 85 Olney Street,  
Dorchester, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, hereby invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Masonry Repairs at the John P. Holland School, 85 Olney Street, Dorchester, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, July 23, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about July 8, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(July 8-15.)

**ADVERTISEMENT  
CITY OF BOSTON**

**ASD/PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS  
AND MATERIALS**

Proposal No. 068 — WELDING MACHINE AND ACCESSORIES to PUBLIC WORKS DEPARTMENT — Bid Opening Date Wednesday, July 31, 1985. (Appropriation Code 1-03-11-59-3.)

Proposal No. 069 — PAINT to the VARIOUS CITY

DEPARTMENTS — Bid Opening Date Monday, July 29, 1985. (Appropriation Code Various.)  
Proposal No. 070 — HARDWARE SUPPLIES AND HAND TOOLS to VARIOUS CITY DEPARTMENTS — Bid Opening Date Tuesday, July 30, 1985. (Appropriation Code Various.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.

(July 15.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 27, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Robert J. Shannon as Trustee of Munroe Realty Trust, approximately 5,440 square feet of land, located at N/E/S Crowell Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(July 8-15.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 27, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Lauretta Pelkus-Esters, approximately 3,935 square feet of land with the building thereon, located at 559 Washington Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(July 8-15.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 27, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Ann Pagliano as Trustee of Roland Street Realty Trust, approximately 1,500 square feet of land, located at 75 Roland Street, in the Charlestown district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(July 8-15.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 27, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Robert J. Shannon as Trustee of Munroe Realty Trust, approximately 15,777 square feet of land, located at 37-51 Capen Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(July 8-15.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 27, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Robert J. Shannon as Trustee of Munroe Realty Trust, approximately 5,001 square feet of land, located at 81 Evans Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(July 8-15.)



**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Proposal for Miscellaneous Repairs to Public  
Works Department Street Sweepers and  
Front End Loaders.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, July 15, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, August 1, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$1, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The Commissioner reserves the right to reject any and all proposals or any item

or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
*Commissioner of Public Works.*

(July 15.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC WORKS DEPARTMENT**

**Proposal for Miscellaneous Repairs to Street  
Lighting Hydraulic Boom and Bucket  
Trucks.**

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., on and after Monday, July 15, 1985.

All proposals shall be filed no later than 2 p.m., Boston time, Thursday, August 1, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud. There will be a charge of five dollars (\$5), not refundable, for each set of contract documents taken out.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$1, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

The Commissioner of Public Works has determined that there is little or no risk of default or unsatisfactory performance by the vendor/contractor, therefore, a performance bond will not be required.

**NOTICE**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum

Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The Commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
*Commissioner of Public Works.*

(July 15.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston Mass.**

**Invitation for Bids for Furnishing and Delivering  
Tube Cleaning Systems for Boiler Cleaning to  
the Patrick T. Campbell Resource Center,  
1216 Dorchester Avenue, Dorchester,  
Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Delivering Tube Cleaning Systems for Boiler Cleaning to the Patrick T. Campbell Resource Center, 1216 Dorchester Avenue, Dorchester, Mass., at an estimated cost of \$8,000."

SCOPE OF WORK: Furnish and deliver three complete boiler tube cleaning systems.

PLANS AND SPECIFICATIONS will be available on or about Monday, July 22, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the Awarding Authority's estimated cost but not less than one hundred dollars and shall be in the form of a bid bond, certified check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Monday, August 5, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
(July 15-22.) *Senior Structural Engineer.*

ADVERTISEMENT  
CITY OF BOSTON

PUBLIC WORKS DEPARTMENT

Proposal for State Aid Project No. 30 for Highway Reconstruction in Albano Street, Cedrus Avenue, Newburg Street, Park Street, Poplar Street, Rendall Road, South Street, and Whitford Street in West Roxbury

The City of Boston, acting by its Commissioner, invites sealed proposals for the performance of the work generally described above and in the contract documents which may be obtained at Room 714 (Contract Office), City Hall, Boston, Mass., after Monday, July 15, 1985. There will be a charge of twenty-five dollars (\$25), not refundable, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT

CONTRACTORS INTENDING TO BID ON THIS PROJECT MUST FIRST OBTAIN FORM R-109, "REQUEST FOR PROPOSAL FORMS" (FOR DETERMINATION OF CONTRACTORS PREQUALIFICATION) FROM THE CONTRACT ENGINEER, ROOM 7551, 10 PARK PLAZA, BOSTON, MASS., WHICH FORM MUST BE COMPLETED AND SUBMITTED TO THE CONTRACT ENGINEER FOR APPROVAL AND WITH THE SUBMISSION OF AN "APPROVAL FOR PROPOSAL FORM" TO ROOM 714 (CONTRACT OFFICE) CITY HALL, BOSTON, THE PROSPECTIVE BIDDER WILL BE ENTITLED TO RECEIVE A NON-TRANSFERABLE PROPOSAL PACKAGE.

Every proposal shall be submitted in duplicate on and in accordance with the contract documents. All proposals shall be filed no later than 2 p.m., Boston time, Thursday, August 1, 1985, at Room 714 and at the office of the City Auditor, Room M4, City Hall, Boston, at which time and place they shall be publicly opened and read aloud.

The attention of all bidders is directed to the provisions of the contract documents and specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Proposal guaranty shall consist of a bid deposit of \$39,400, in the form of a bid bond, certified check, treasurer's or cashier's check issued to the City of Boston.

A performance bond of a surety company authorized to do business in Massachusetts, and satisfactory to the Commissioner, or a certified check on, or a treasurer's or cashier's check issued by a responsible bank or trust company payable to the City of Boston, will be required of the successful bidder as security to guarantee the faithful performance of the contract. The penal sum of such bond or amount of such check shall be in the sum of 100 percent of the contract price.

NOTICE

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following Workforce Requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Boston Resident Workforce:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on this contract.

3. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on this contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

ATTENTION TO ALL BIDDERS

I. Minority Business Requirements

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for Minority Business Enterprise Utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise. For the purposes of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the Minority Business Enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the Directory, he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

PREBID CONFERENCE

BIDDERS SEEKING INFORMATION PERTAINING TO THE CITY OF BOSTON SUPPLEMENTAL MINORITY PARTICIPATION AND RESIDENT SECTION REQUIREMENTS ARE INVITED TO ATTEND A PRE-BID CONFERENCE, MONDAY JULY 29, 1985, at 10 A.M. in ROOM 714, CITY HALL, CONTRACT COMPLIANCE OFFICE. ALL PROSPECTIVE BIDDERS PLANNING TO SUBMIT A PROPOSAL SHOULD ATTEND.

ATTENTION IS CALLED TO CHAPTER 370 OF THE ACTS OF 1963, WHICH MUST BE STRICTLY COMPLIED WITH. The commissioner reserves the right to reject any and all proposals or any item or items of the proposal should he deem it to be for the best interest of the city so to do.

JOSEPH F. CASAZZA,  
Commissioner of Public Works.

(July 15.)

ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON

Administration Building, 26 Court St.,  
Office of the Business Manager

Proposal for Sewing Machine Maintenance and Repair 85/86 for Boston Public Schools.

The School Committee of the City of Boston invites bids for sewing machine maintenance and repair 85/86 for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Sewing Machine Maintenance and Repair 85/86. Bid Date: Wednesday, July 31, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, July 31, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

LEO J. BURKE,  
Business Manager of the School Committee.  
(July 15.)

ADVERTISEMENT  
ECONOMIC AND INDUSTRIAL  
DEVELOPMENT CORPORATION

BOSTON MARINE INDUSTRIAL PARK

REQUEST FOR PROPOSALS

The Economic Development and Industrial Corporation of Boston (EDIC/Boston) requests proposals to lease a parcel of land and to construct and operate thereon a full service bank. The parcel EDIC has designated for this program is located within the waterfront Boston Marine Industrial Park (BMIP), 660 Summer Street, South Boston, near the front entrance of the BMIP along Dry Dock Avenue and 7th Street. It contains approximately 15,000 square feet of land.

Containing approximately 3 million square feet of building space, the BMIP has undergone extensive improvements and is now home to over forty companies employing some 2,000 people. The BMIP is 3/4 mile from downtown Boston.

If you are interested in a Request for Proposal, please contact Jane Donnelly no later than 5 p.m., July 18, 1985, EDIC/Boston, 38 Chauncy Street, floor 9, Boston, MA 02210, or call (617) 725-3342. Written proposals will be due no later than August 16, 1985.

JANE K. DONNELLY,  
Real Estate Manager.

(July 15.)



# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

VOL. 77

MONDAY, JULY 22, 1985

NO. 29

## MAYOR FLYNN'S EXECUTIVE ORDER ON BOSTON JOBS POLICY

Mayor Raymond L. Flynn signed an Executive Order on Friday, July 12, extending the Boston Construction Jobs Policy to privately financed, downtown construction, including the ten major developments currently under city review.

Mayor Flynn stated: "This first-in-the-nation step is an extension of the Boston Resident Job Policy and is one key component of our strategy for ensuring that the benefits of economic growth are shared with the Boston residents.

Present city law requires that publicly funded construction projects employ 50 percent Boston residents, 25 percent minorities, and 10 percent women. The Executive Order moves beyond existing law to apply similar requirements to privately financed development in the city.

This means that the ten major construction projects planned since Mayor Flynn took office will be subject to the new requirements. An estimated 13,000 construction jobs, representing \$1.3 billion in construction costs, associated with those projects will reflect the 50-25-10 ratio as provided for in the Executive Order.

Mayor Flynn stated: "For too many years Boston residents subsidized downtown development by paying unfair high property taxes. I am determined to see that every Boston resident gets a return on that investment. Boston jobs for Boston residents constitutes a critical element of that fair return."

The Mayor requested that the Boston Redevelopment Authority Board and other city development agencies formally adopt the provisions of this Executive Order. In addition, he requested his staff to formulate monitoring and compliance procedures within sixty days.

*Statement of Mayor Raymond L. Flynn  
Signing of*

*Boston Jobs for Boston Residents  
Executive Order, July 12, 1985*

You can see around me today the people who have made it possible for me to sign a first-in-the-nation policy for guaranteeing jobs for city residents in downtown development projects.

With the signing of this order, privately financed projects will be bound to make sure that at least 50 percent of their workers are Boston residents; 25 percent are minorities; 10 percent are women. This order would not be possible without active cooperation among the Building Trades Unions, Community Leaders, Developers, and the members of my Liaison Committee.

For years, the taxpayers of this city have been subsidizing downtown development. Now they will get a return on that investment.

For years, people have argued over whether we should have such a policy. Today, having pulled together all the diverse points of view on this idea, the idea becomes a reality.

This order builds on the foundation of the ordinance that mandates Jobs for Residents, Minorities, and Women in Publicly Financed Construction Projects. It builds on a commitment to economic growth in which everyone contributes and everyone benefits.

The next step is tough enforcement of this order. I will be counting on all interested parties—Unions, Developers, and Community Leaders—to help us to enforce this order. I am committed to strict enforcement and I will need your assistance.

All the indicators suggest that the downtown development boom will continue for some time in this city. This will give us the opportunity to deepen and extend our strategy of directing growth into the neighborhoods.

We are very fortunate in this city to have a strong economy paired with a strong commitment to economic justice. Instead of fighting over the crumbs

we will be passing around the meat and potatoes.

Thank You.

### FACT SHEET

1. The Mayor's Executive Order takes a major step beyond the existing jobs ordinance by extending residency requirements to **privately financed** construction. (The existing ordinance, passed in September, 1983, applied residency rules to **publicly funded** construction projects.) The ten major downtown developments recently designated by the mayor are included under the provisions of the order.

2. In the next three years, those ten developments alone have the potential to add 6,500 residents, 3,250 minorities and 1,300 women to construction payrolls, amounting to an additional \$173 million in resident income, \$86 million in minority income, and \$34 million in women's income per year.

3. The order instructs all city departments to adopt immediately the policy when awarding their construction contracts. In addition, all semi-autonomous agencies, e.g., the BRA, are being asked to adopt and implement the order by vote of their respective boards of directors.

4. No other municipality or state government in the nation has gone this far on a resident jobs policy.

5. Working closely with Mayor Flynn, various Boston community groups, trade unions, and the real estate development community have been instrumental in establishing the policy.

6. The Mayor's staff, along with attorneys from the Law Department, will design procedures within the next sixty days to monitor compliance with the policy.

7. The Commissioner of Inspectional Services is instructed by the order to refuse the issuance of building permits to any project that is out of compliance with the residency requirements.

## CONTRACTS AWARDED WITHOUT ADVERTISING

The Mayor has approved the awarding of contracts without advertising, based on the following communications:

### SCHOOL DEPARTMENT

#### Cultural Center Management

Dear Mr. Mayor:

As superintendent of the Boston Public Schools, I request the authorization for the award of a contract to Mrs. Irene Norton, 12 Rodman Street, Jamaica Plain. The contract shall be in effect during the period of October 15, 1983, to September 30, 1984, and occur at a cost not to exceed \$14,000, which is deemed to be reasonable by me. The rate of compensation is \$11.76 an hour, or \$583.33 twice a month. The proposal for the FY84 Catholic School component of Education Consolidation and Improvement funds was approved by the School Committee on June 28, 1983, and contained within this proposal was a line item appropriation for consultants to which this contract will be charged. Services will be performed at the Intercultural Resource Center, 1035 Canterbury Street, Roslindale.

The contractor will provide the following services for the Catholic Schools of Boston: manage a cultural resource center; research and secure relevant multicultural material for the resource center; and maintain contact between Catholic school staff in regard to resource material at the resource center.

The contractor is especially qualified to provide the above services having had experience as a teacher for the Head Start program. She has organized and produced training for teachers and parents in the Brighton Head Start community. She has increased her ability to function as a valuable resource for teachers and parents by involving herself in training seminars at Wheelock College, Bunker Hill Community College, and Roxbury Community College in the area of Early Childhood Education. Her ability to assess and to provide answers is essential for the implementation of the Cultural Resource Center.

Several applicants responded to a circular that was posted in the Catholic school system advertising the position. From those applicants three candidates were interviewed for the position and Mrs. Norton was deemed to be the most qualified.

Brother William Lambert, Catholic School Office, with the assistance of the Resource Center director interviewed the candidates and selected Mrs. Norton to be the most suitable candidate based upon her valuable past experiences and her proven interface with the needs of the Resource Center.

This contract is submitted late because of the untimely resignation of the former administrative assistant. The need to engage the assistant in the operation of the Resource Center and its relevance to the Catholic Schools is essential at this time.

This agreement is to be executed, without an appropriation of funds, under the provision of General Laws ch. 44, s. 53A, and is to be subject to the receipt of funds under grant from E.C.I.A., chapter II, Block Grant.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

### Copying Equipment Upgrading

Dear Mr. Mayor:

Your authorization is requested for the award of a contract, without further public advertising, to Xerox Corporation, Lexington, for upgrading previously installed copying equipment for the period July 1, 1982, to June 30, 1983, at a cost not to exceed \$1,181,644.

On August 12, 1983, the School Department requested your approval of an award of this contract with Xerox on a negotiated basis. On September 20, 1983, the Finance Commission recommended that you not approve that award, since no bids had been invited and, thus, it believed there was no basis upon which to evaluate the competitiveness of the negotiated contract price.

The School Department acceded to the recommendation of the Finance Commission and advertised for proposals on October 31, 1983. The School Department received eleven sealed proposals. After a thorough review and analysis of these proposals, as described more fully in the memorandum of Mr. Dana Rizzotti, the Xerox proposal has been determined to be the best value for the school system. Since the School Department will be purchasing four fewer 8200 models than originally contemplated, the School Department negotiated a reduction to the Xerox proposal. Nevertheless, the contract is being encumbered for the amount originally proposed so that the School Department can apply the funds saved against the outstanding principal balances due on equipment not being replaced, in order to reduce installment payments for future years.

Since the price is reasonable, and extensive bid data is available for comparison, no public purpose would be served by further advertising. This contract is being processed late because of the School Department's acceptance of the Finance Commission's recommendation to implement a bid process.

Very truly yours,  
Leo J. Burke,  
Business Manager.

## CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Office, Room 813, Administrative Services Division, 1 City Hall Square, Boston 02201, Tel. 725-3870.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents

Postmaster: Send address change to Room 813, Administrative Services Division, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

### Access to Data

Dear Mr. Mayor:

On behalf of the School Department of the City of Boston, I request your written authority to dispense with inviting bids and to award a contract to West Publishing Company, Minnesota, for a right to access to the data in the WESTLAW data base and a limited, nonexclusive, nontransferable license to use data copyrighted by West and other contributors to the data base at a cost not to exceed \$10,000 during the period October 11, 1983, to June 30, 1984.

This contractor is uniquely qualified to perform these services due to the exclusiveness of the right to grant access to the data in the WESTLAW data base.

Since the services to be provided under the proposed contract are to be professional in nature, it is the view of the Boston School Department that publicly inviting bids would serve no useful purpose. The late submission of this contract is due to the unforeseen delay in obtaining the necessary signatures.

Very truly yours,  
Robert R. Spillane,  
Superintendent.

### Medical Examinations, etc.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston, and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to the Mattapan Community Health Center. The contract shall be in effect during the period July 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$12,992, which is deemed to be reasonable by the School Committee.

The contractor will provide the necessary entry-level physical examinations, medical examinations of students who participate in interscholastic sports, and chapter 766 physical examinations for the students of the Hyde Park High, Lewenberg Middle, and Grew, Chittick, Greenwood, Roosevelt, Taylor, Mattahunt and Haley Elementary Schools.

The contractor is especially qualified to provide these medical services because it is in close proximity to the designated schools. Many of the students attending these schools already receive primary care from the Mattapan Community Health Center because it is the local health provider and thus able to provide additional backup to the school health services as it has sufficient staff to provide these services.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that the public interest would not be served by public advertisement for bids.

This contract is late in submission as it was delayed in the District 4 office until all schools in District 4 were provided with health services.

Edward J. Winter,  
Secretary.

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston I request your authorization for the award of a contract to the Roxbury Comprehensive Community Health Center, Inc. The contract shall be in effect during the period July 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$5,329, which is deemed to be reasonable by the School Committee.



The contractor will provide the necessary entry-level physical examinations, interscholastic sports physicals, and chapter 766 physical examinations for the students of the Boston Technical High and Dickerman Elementary Schools.

The contractor is especially qualified to provide these medical services because it is in close proximity to the designated schools. Many of the students attending these schools already receive primary care from the Roxbury Comprehensive Community Health Center, Inc., because it is the local health provider and thus able to provide additional backup to the school health services as it has sufficient staff to provide these services.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that the public interest would not be served by public advertisement for bids.

This contract is late in submission as a delay occurred in the completion of this contract due to identifying a provider for all schools in the district which also necessitated a budget transfer.

Very truly yours,

Robert R. Spillane,  
*Superintendent.*

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston, I request your authorization for the award of a contract to the Harvard Street Neighborhood Health Center. The contract shall be in effect during the period July 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$7,383, which is deemed to be reasonable by the School Committee.

The contractor will provide the necessary entry-level physical examinations and chapter 766 physical examinations for the students of the Burke High; Thompson Middle, and Lee, Endicott, and S. Greenwood Elementary Schools.

The contractor is especially qualified to provide these medical services because it is in close proximity to the designated schools. Many of the students attending these schools already receive primary care from the Harvard Street Neighborhood Health Center because it is the local health provider and thus able to provide additional backup to the school health services as it has sufficient staff to provide these services.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that the public interest would not be served by public advertisement for bids.

This contract is late in submission as a delay occurred in the completion of this contract due to awaiting the revised copy of the Standard Contract (CM 10). A second delay occurred due to the inability of another local health provider to perform these services. This contract was detained at the District 5 office until all schools in District 5 were provided with health services.

Very truly yours,

Robert R. Spillane,  
*Superintendent.*

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston, and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to the Carney Hospital dba the Greater Roslindale Health Organization. The contract shall be in effect during the

period July 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$14,000, which is deemed to be reasonable by the School Committee.

The contractor will provide the necessary entry-level physical examinations, medical examination of students who participate in interscholastic sports, and chapter 766 physical examinations for the students of the West Roxbury High, Irving and Shaw Middle, and Bates, Beethoven, Kilmer, Lyndon, Mozart, Philbrick, Sumner, Conley, and Ohrenberger Elementary Schools.

The contractor is especially qualified to provide these medical services because it is in close proximity to the designated schools. Many of the students attending these schools already receive primary care from the Carney Hospital, dba Greater Roslindale Health Organization, because it is the local health provider and thus able to provide additional backup to the school health services as it has sufficient staff to provide these services.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that the public interest would not be served by public advertisement for bids.

This contract is late in submission as it was detained in the District 3 office until all schools in District 3 were provided with health services.

Very truly yours,

Edward J. Winter,  
*Secretary.*

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston, and upon the recommendation of the superintendent of schools, I request your authorization for the award of a contract to the Associated Pediatricians of Boston, Inc. The contract shall be in effect during the period July 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$11,286, which is deemed to be reasonable by the School Committee.

The contractor will provide the necessary entry-level physical examinations, medical examination of students who participate in interscholastic sports, and chapter 766 physical examinations for the students of the Brighton and Umana High Schools, Edison, and Taft Middle Schools, and the Carter and McKinley Elementary Schools.

The contractor is especially qualified to provide these medical services because it is in close proximity to the designated schools. Many of the students attending these schools already receive primary care from the Associated Pediatricians of Boston, Inc., because it is the local health provider and thus able to provide additional backup to the school health services as it has sufficient staff to provide these services.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that the public interest would not be served by public advertisement for bids.

This contract is late in submission as it was detained in the District 1 office until all schools in District 1 were provided with health services.

Very truly yours,

Edward J. Winter,  
*Secretary.*

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston, I request your authorization for the award of a contract to the TMCA Foundation, Inc. The con-

tract shall be in effect during the period July 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$4,527, which is deemed to be reasonable by the School Committee.

The contractor will provide the necessary entry-level physical examinations, medical examination of students who participate in interscholastic sports, and chapter 766 physical examinations for the students of the Boston and Copley Square High School.

The contractor is especially qualified to provide these medical services because it is in close proximity to the designated schools. Many of the students attending these schools already receive primary care from the TMCA Foundation, Inc. because it is the local health provider and thus able to provide additional backup to the school health services as it has sufficient staff to provide these services.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that the public interest would not be served by public advertisement for bids.

This contract is late in submission as it was delayed in the District 9 Office until all schools in District 9 were provided with health services.

Very truly yours,

Robert R. Spillane,  
*Superintendent.*

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston, I request your authorization for the award of a contract to the South End Community Health Center, Inc. The contract shall be in effect during the period July 1, 1983, to June 30, 1984, and occur at a cost not to exceed \$3,223, which is deemed to be reasonable by the School Committee.

The contractor will provide the necessary entry-level physical examinations, medical examination of students who participate in interscholastic sports, and chapter 766 physical examinations for students of the Blackstone and Hurley Elementary Schools.

The contractor is especially qualified to provide these medical services because it is in close proximity to the designated schools. Many of the students attending these schools already receive primary care from the South End Community Health Center, Inc., because it is the local health provider and thus able to provide additional backup to the school health services as it has sufficient staff to provide these services.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that the public interest would not be served by public advertisement for bids.

This contract is late in submission as a delay occurred in the completion of this contract due to waiting for the revised copy of the Standard Contract (CM 10), processing the necessary budget amendments to provide funding for the contract.

Very truly yours,

Robert R. Spillane,  
*Superintendent.*

Dear Mr. Mayor:

On behalf of the School Committee of the City of Boston, I request your authorization for the award of a contract to the Children's Hospital Corporation. The contract shall be in effect during the period July 1, 1983, to June 30, 1984, and occur at a cost not to

exceed \$6,924, which is deemed to be reasonable by the School Committee.

The contractor will provide the necessary entry-level physical examinations and chapter 766 physical examinations for the students of the Baldwin, Garfield, Gardner, Hamilton, Winship, Farragut, and Tobin Elementary Schools.

The contractor is especially qualified to provide these medical services because it is in close proximity to the designated schools. Many of the students attending these schools already receive primary care from the Children's Hospital Corporation because it is the local health provider and thus able to provide additional backup to the school health services as it has sufficient staff to provide these services.

Because of the professional nature of the services to be provided under this agreement and the expertise of the contractor in providing such services, it is the determination of the School Committee that the public interest would not be served by public advertisement for bids.

This contract is late in submission as a delay occurred in the completion of this contract due to waiting for the revised copy of the Standard Contract (CM 10). A second delay occurred due to the inability of another local health provider to perform these health services, thus resulting in the offering of the provision of services by this contractor.

Very truly yours,  
Robert R. Spillane,  
*Superintendent.*

---

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

---

**Department of Planning and Engineering  
26 Court Street, Boston Mass.**

---

**Invitation for Bids for Furnishing and Delivering  
Tube Cleaning Systems for Boiler Cleaning  
to the Patrick T. Campbell Resource Center,  
1216 Dorchester Avenue, Dorchester,  
Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Furnishing and Delivering Tube Cleaning Systems for Boiler Cleaning to the Patrick T. Campbell Resource Center, 1216 Dorchester Avenue, Dorchester, Mass., at an estimated cost of \$8,000."

**SCOPE OF WORK:** Furnish and deliver three complete boiler tube cleaning systems.

**PLANS AND SPECIFICATIONS** will be available on or about Monday, July 22, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the Awarding Authority's estimated cost but not less than one hundred dollars and shall be in the form of a bid bond, certified check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Monday, August 5, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
(July 15-22.) *Senior Structural Engineer.*

---

**ADVERTISEMENT  
CITY OF BOSTON**

---

**LIBRARY DEPARTMENT**

---

**Invitation for Proposals for Supplying and Delivering Lamps, Bulbs and Miscellaneous Batteries.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for supplying and delivering lamps, bulbs and miscellaneous batteries.

Proposals will be received until 12 o'clock noon, Boston time, Thursday, August 15, 1985, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Wednesday, July 24, 1985 at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,  
By ARTHUR CURLEY,  
*Director.*

(July 22.)

---

**ADVERTISEMENT  
CITY OF BOSTON**

---

**PUBLIC FACILITIES DEPARTMENT**

---

**PUBLIC NOTICE**

---

At the Public Facilities Commission meeting on June 27, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Matthew M. and Alice R. Nelson, approximately 15,972 square feet of land with the building(s) thereon, located at 217 Norfolk Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(July 22-29.)

---

**ADVERTISEMENT  
CITY OF BOSTON**

---

**PUBLIC FACILITIES DEPARTMENT**

---

**PUBLIC NOTICE**

---

At the Public Facilities Commission meeting on June 27, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Wilfred Lyte, approximately 1,334 square feet of land with the building thereon, located at 2 Atherton Street, a/k/a 3077 Washington Street, in the Roxbury district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(July 15-22.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Lock Repairs at the Joseph Lee School, 155 Talbot Avenue, Dorchester, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Lock Repairs at the Joseph Lee School, 155 Talbot Avenue, Dorchester, Mass." at an estimated cost of \$9,600.

**SCOPE OF WORK:** In general includes: Lock repairs and replacements.

**PLANS AND SPECIFICATIONS** will be available on or about Monday, July 29, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the Awarding Authority's estimated cost but not less than \$100 and shall be in the form of a bid bond, certified check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Tuesday, August 13, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(July 22-29.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Repairing and Replacing Locks and Door Closers and Performing Related Work at Madison Park High School, 100 New Dudley Street, Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites

sealed bids from general contracting contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Repairing and Replacing Locks and Door Closers and Performing Related Work at Madison Park High School, 100 New Dudley Street, Roxbury, Mass.," at an estimated cost of \$45,000.

**SCOPE OF WORK:** In general includes: Repairing and replacing locks, panic assemblies and door closers and performing related work as herein specified.

**PLANS AND SPECIFICATIONS** will be available on or about Monday, July 22, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Monday, August 5, 1985, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in certain categories, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(July 15-22.)

**ADVERTISEMENT  
CITY OF BOSTON**

**LIBRARY DEPARTMENT**

**Invitation for Proposals for Supplying and Delivering Paper Towels and Toilet Tissue.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for supplying and delivering paper towels and toilet tissue as specified to the Boston Public Library during the period July 1, 1985, through June 30, 1986.

Proposals will be received until 12 o'clock noon, Boston time, Tuesday, August 13, 1985, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time thereafter.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Wednesday, July 24, 1985 at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

**CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,**

**By ARTHUR CURLEY,**  
*Director.*

(July 22.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 27, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to the Bricklayers and Laborers Non-Profit Housing Company, Inc., approximately 23,775 square feet of land located at 378 Dorchester Street, in the South Boston district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,**  
*Director.*

(July 15-22.)

ADVERTISEMENT  
CITY OF BOSTON

INSPECTIONAL SERVICES DEPARTMENT

NOTICE TO CONTRACTORS

**Proposal for Boarding and Securing, Project No. 75-CD-ABU (A-G), Community Development Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the boarding and securing of the following buildings:

43 Blue Hill Avenue, Ward 8  
51 Blue Hill Avenue, Ward 8  
78 Bowdoin Street (rear), Ward 14, (Stable)  
202 Columbia Road, Ward 14  
19 Creston Street, Ward 14  
21 Creston Street, Ward 14  
23 Creston Street, Ward 14  
25 Creston Street, Ward 14  
54 Evelyn Street, Ward 14  
652 Morton Street, Ward 14

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, August 1, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bids shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of the general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 75-CD-ABU (A-G)."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the boarding and securing of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

Notice

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

Attention to All Bidders

I. Minority Business Requirements:

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended for minority business enterprise, if the bid is over \$10,000. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

II. Workforce Requirements:

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. *Minority Workforce:* The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. *Female Workforce:* The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. *Boston Residents:* The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.

NOTICE OF REQUIREMENT FOR AFFIRMATIVE ACTION TO ENSURE EQUAL EMPLOYMENT OPPORTUNITY (EXECUTIVE ORDER 11246).

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specification for goals and timetables.)

These goals are applicable to all the contractor construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Winchester, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employer and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including



ing subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTION SERVICES DEPARTMENT,  
By WILLIAM SOMMERS,  
*Inspection Services Commissioner.*  
(July 22.)

**ADVERTISEMENT  
MASSACHUSETTS BAY  
TRANSPORTATION AUTHORITY**

**Transportation Building  
10 Park Plaza, Boston, MA 02116-3933**

**NOTICE TO BIDDERS**

Sealed bids for MBTA Contract No. C2CN02, NEEDHAM BRANCH RECONSTRUCTION, FOREST HILLS — NEEDHAM HEIGHTS LINE CONSTRUCTION, BOSTON, DEDHAM AND NEEDHAM, MASSACHUSETTS, (Class 3 — Trackage, Project Value 105.0) will be received by the Director of Construction, at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on July 30, 1985. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of furnishing labor, materials as specified, tools and equipment for construction of the commuter rail line including, but not limited to, tracks, special trackwork, layover facility, grade crossings, fencing and drainage.

This contract is subject to a financial assistance contract between the MBTA and the United States Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Each prospective bidder must also comply with additional prequalification requirements referred to in Article 1.12, Competency of Bidders, in the Instruction to Bidders.

Prequalified bidders may obtain from the Contract Administrator a "Request for Bid Form," which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after July 1, 1985, Monday through Friday, at a charge of \$100. Half-size drawings may be requested for convenience purposes at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division I — General Requirements, dated November, 1983, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon re-

quest and receipt of an additional fee of \$15, payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-Owned Business Enterprise (WBE) Participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 16 percent and WBE 4 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the Project Manager, Mr. Kevin McRae, 500 Arborway, Jamaica Plain, MA 02130, (Telephone No. (617) 722-3456). A prebid conference will be held on July 12, 1985, at 10 a.m. at the above office. Any request for interpretation of the specifications must be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit of five hundred twenty-five thousand dollars (\$525,000), in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,**

By JAMES F. O'LEARY,  
*General Manager.*

(July 22.)

**ADVERTISEMENT  
BOSTON REDEVELOPMENT AUTHORITY**

**INVITATION FOR BIDS**

The Boston Redevelopment Authority will receive sealed bids for Site Preparation Contract No. 14C in the Fenway Urban Renewal Project Area, Mass. R-115, located in the City of Boston, Massachusetts, until 12 o'clock noon, Boston time, on August 5, 1985, at One City Hall Square, ninth floor,

Room 910, Boston, Mass., Attention: Engineering Department, at which time and place all bids will be publicly opened and read aloud.

The work will consist of construction to the degree of completeness as shown on the plans: removal and disposal of existing sidewalk pavement; removal and resetting of existing granite edge-stone; new street lighting system; new trees; furnishing and installing of bituminous concrete, concrete and brick pavements; traffic signal conduit and loop detectors; and the kiosk base construction, all in Massachusetts Avenue (westerly side, Boylston Street, to Westland Avenue) and Westland Avenue (northerly side, Massachusetts Avenue to Edgerly Road).

Proposed forms of contract documents, including drawings, and technical specifications are on file at the office of the Boston Redevelopment Authority, Room 910, ninth floor, One City Hall Square, Boston, Mass.

Copies of the contract documents may be obtained by paying \$100, non-refundable, in cash or a certified check, payable to the Boston Redevelopment Authority, for each set of documents so obtained.

Bids shall be accompanied by a bid deposit in the form of a bid bond or cash, or a certified check, or a treasurer's or cashier's check, issued by a responsible bank or trust company, payable to the Boston Redevelopment Authority. A bid bond shall be: (a) in a form satisfactory to the Awarding Authority; (b) with a surety company qualified to do business in the Commonwealth and satisfactory to the Awarding Authority; and (c) conditioned upon the faithful performance by the principal of the agreements contained in the subbid or general bid. Bid deposit shall be in the amount equal to at least 5 percent of each proposal for site preparation contract.

A performance bond and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Authority, and each in the sum of 100 percent of the contract price will be required of the successful bidder.

The attention of all bidders is called to Massachusetts General Laws, C. 30, sect. 39, which became effective July 1, 1981, and which is set forth in its entirety in section 304 of the general conditions of the contract.

Attention is called to the Authority's requirements regarding minimum wages, Workmen's Compensation, non-discrimination, affirmative action with respect to minority, female, and resident employment, and minority business enterprise utilization.

The above requirements are included in the bid specifications. A prebid conference to discuss contract compliance will be held with the Boston Redevelopment Authority's Office of Contract Compliance, on July 26, 1985, at 10 a.m. in Room 957.

The Authority reserves the right to reject any or all bids or to waive any informalities in bidding, if it be in the public interest so to do.

The Authority may reject any bid if the bidding entity has not formally obtained the bidding documents from the Authority and been listed as a potential bidder.

Bids may be held by the Boston Redevelopment Authority for a period not to exceed thirty (30) days from the date of the opening of bids for the purpose of reviewing the bids and investigating the qualifications of the bidders, prior to awarding the contract.

**BOSTON REDEVELOPMENT AUTHORITY,**  
By KANE SIMONIAN,  
*Secretary.*

(July 22.)

**ADVERTISEMENT  
CITY OF BOSTON**

**INSPECTIONAL SERVICES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Proposal for Demolition and Site Clearance,  
Project No. 154-CD-ATD, Community Development Block Grant.**

The City of Boston, acting by its Inspectional Services Commissioner, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, hereinafter referred to as the Awarding Authority, invites sealed general bids for the demolition and site clearance of the following building:

13 George Street, Ward 8 (garage)

Technical specifications may be obtained at the office of the Awarding Authority.

General bids will be received up until 11 a.m., Thursday, August 1, 1985, at the office of the Awarding Authority, Room 807, Boston City Hall, 1 City Hall Square, Boston, MA 02201, at which time and place they will be publicly opened and read aloud.

General bids must be submitted on the form for general bid obtained from the Awarding Authority. The general bids shall be completely filled in, signed, enclosed in an envelope, sealed, and plainly marked with the description of the work to be done. Two copies of the general bids shall be filed with the Awarding Authority, at the office designated above, accompanied by a bid deposit in the form of a bid bond, or cash, or in the form of a certified check, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston in the sum of 5 percent of the attached bid. One copy of the general bid shall be filed with the City Auditor. The general bids shall be filed before the time stated above for the opening of the general bids.

No general bid may be withdrawn after the time limit for filing general bids and for five (5) days (Saturdays, Sundays, and legal holidays excluded) from the opening of the general bids. In addition, no general bid filed by the three lowest responsible and eligible general bidders may be withdrawn prior to execution and delivery of the general contract, unless no award has been made upon expiration of the prescribed time therefor.

The rate per hour of the wages to be paid to mechanics, teamsters, chauffeurs, and laborers in the work to be performed shall not be less than the rate of wages determined for this work by the Commissioner of Labor and Industries of the Commonwealth under the provisions of General Laws (Ter. Ed.), chapter 149, section 26, as amended. This schedule will be available to the successful bidder.

The successful bidder will be required to provide insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter. Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

A performance bond, and also a labor and materials or payment bond, each of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority and each in the sum of 100 percent of the contract price, will be required of the successful general bidder.

All bids for this project are subject to all applicable provisions of law, including without limitation,

sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44H, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Project No. 154-CD-ATD."

Attention is called to the fact that not less than the minimum salaries and wages as set forth in the contract documents must be paid on this project and that the contractor must ensure that employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

The Inspectional Services Commissioner is allowing a thirty-day period to complete the demolition and site clearance of these buildings starting with his signature on contract.

The Awarding Authority reserves the right to waive any informalities and to reject any or all general bids if it be in the public interest to do so.

The contractor's attention is called to XXIV, Protection of the Public. These measures, which appear in the contract, are two equal types: revisions to the demolition contract specifications, and modifications or additions to the Clearance of Unsafe Buildings Program itself.

**NOTICE OF REQUIREMENT FOR AFFIRMATIVE  
ACTION TO ENSURE EQUAL EMPLOYMENT  
OPPORTUNITY (EXECUTIVE ORDER  
11246) IF APPLICABLE**

The contractor's attention is called to the "Equal Opportunity Clause" and "Standard Federal Equal Opportunity Construction Contract Specifications" set forth in this part.

The goals and timetables for minority and female participation are expressed in percentage terms for the contractor's aggregate workforce in each trade on all construction work in the covered areas. (See pages EEO-1 and EEO-2 of the bid specifications for goals and timetables.)

These goals are applicable to all the contractor's construction work (whether or not it is federal or federally assisted) performed in the covered areas.

As used in the notice, and in the contract, the covered area is Arlington, Boston, Belmont, Brookline, Burlington, Cambridge, Canton, Chelsea, Dedham, Everett, Malden, Medford, Melrose, Milton, Norwood, Reading, Revere, Somerville, Stoneham, Wakefield, Westwood, Winthrop, Winchester, Woburn, and the Islands of Boston Harbor, Massachusetts.

The contractor's compliance with the Executive Order and the regulations in 41 CFR Part 60-4 shall be based on its implementation of the Equal Opportunity Clause, specific affirmative action obligations required to meet the goals established for the geographical area where the contract is to be performed.

The hours of minority and female employment and training must be substantially uniform throughout the length of the contract in each trade, and the contractor shall make a good-faith effort to employ minorities and women evenly on each of its projects.

The transfer of minority or female employees or trainees from contractor to contractor or from project to project for the sole purpose of meeting the contractor's goals shall be a violation of the contract, the Executive Order and the regulations in 41 CFR Part 60-4. Compliance with the goals will be measured against the total workhours performed.

No bid for the award of this project will be considered acceptable unless the contractor complies fully with the following requirements for minority business enterprise utilization, if applicable.

**Notice**

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation and Resident Section contract provision of the specifications for and the obligations of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

**Attention to All Bidders**

**I. Minority Business Requirements:**

No bid for the award of this project will be considered acceptable unless the general contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the Supplemental Minority Participation section of this contract, the general contractor must give satisfactory assurance that at least 25 percent of his bid price shall be expended for minority business enterprise, if bid is over \$50,000. If the bid is under \$50,000, but greater than \$10,000, then the reimbursement is 10 percent. For the purpose of this paragraph, the term minority business enterprise means a business in which at least 51 percent of the beneficial ownership and control is held by one or more minority persons (Black, Hispanic, Asian-American, or American Indian).

Each general contractor must complete, sign, and file with his bid the Minority Business Utilization Form. The Minority Business Utilization Form shall be completed and signed by the minority business enterprise and the general contractor. Failure to submit a Minority Business Utilization Form with the bid proposal will result in the rejection of the bid.

The City of Boston Minority Business Directory lists all minority-owned businesses that have been certified as such by the City of Boston. A copy of this directory can be obtained from the Awarding Authority or the Minority Business Office, 15 Beacon Street, fifth floor, Boston, MA 02108, telephone number 720-4300. If a contractor wishes to use a minority business that is not listed in the directory he must contact the Minority Business Office to obtain a copy and submit with his bid, a Minority Business Identification Statement. The dollar amount obligated to a non-certified (City of Boston) minority business will not count towards the minority business percentage requirements.

**II. Workforce Requirements:**

During the performance of this contract, the general contractor shall agree and shall require that his subcontractors agree to the following workforce requirements (labor).

1. **Minority Workforce:** The contractor and its subcontractors shall maintain a not less than 25 percent ratio of minority manhours to total employee manhours in each trade worked on the contract.

2. **Female Workforce:** The contractor and its subcontractors shall maintain a not less than 10 percent ratio of female employee manhours to total employee manhours in each trade worked on the contract.

3. **Boston Residents:** The contractor and its subcontractors shall maintain a not less than 50 percent ratio of Boston resident employee manhours to total employee manhours in each trade worked on the contract.

4. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates" as determined by the Commissioner of Labor and Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended. If you have any questions pertaining to the applicability of these requirements, please call the Compliance Office at 720-4300.



The attention of all bidders is specifically directed to the provisions of the contract documents, including, with limitation, the notice to all bidders (including subbidders), and the provisions with respect to bonds, insurance, equal employment opportunity, minimum wages, time of performance, liquidated damages, and the requirements set forth in the specifications on supplemental equal employment opportunity, anti-discrimination and affirmative action program contract provisions, and to the requirements of mandatory compliance with section 3 of the Housing and Urban Development Act of 1968 and Executive Order 11246.

CITY OF BOSTON,  
INSPECTIONAL SERVICES DEPARTMENT,  
By WILLIAM SOMMERS,  
Inspectional Services Commissioner.  
(July 22.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Administration Building, 26 Court St.,  
Office of the Business Manager

**Invitation for Bids for Furnishing and Installing  
New Acoustic Ceiling Tiles in Various  
Schools.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Furnishing and Installing New Acoustic Ceiling Tiles in Various Schools."

GENERAL BIDS will be received before twelve o'clock noon on Tuesday, July 30, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about July 15, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.

(July 15-22.)

**ADVERTISEMENT  
MASSACHUSETTS BAY  
TRANSPORTATION AUTHORITY**

Transportation Building  
10 Park Plaza, Boston, MA 02116-3933

**NOTICE TO CONTRACTORS**

Sealed bids for MBTA Contract No. 097-121 SOUTHWEST CORRIDOR PROJECT, SECTION ONE LANDSCAPING AND SITE IMPROVEMENTS MASSACHUSETTS AVENUE TO HARCOURT STREET, BOSTON, MASSACHUSETTS, (Class 1 — General Transit Construction or Landscaping Project Value 30) will be received by the Director of Construction, at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on August 13, 1985. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of furnishing and installing landscaping and associated items.

This contract is subject to a financial assistance contract between the MBTA and the United States Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Proposal Form," which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after July 9, 1985, Monday through Friday, at a charge of \$50. Half-size drawings may be requested for convenience purposes at a charge of \$50 per set. The Authority's General Requirements and Covenants (1978 Edition), as amended, is available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of fifteen dollars (\$15), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-Owned Business Enterprise (WBE) Participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 18 percent and WBE 5 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of

race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the Office of the Project Manager, Mr. William J. Quinlan, 500 Arborway, Boston, Boston, MA 02130, Telephone (617) 722-3425. A prebid conference will be held on July 29, 1985, at 10 a.m. at the above office. Any request for interpretation of the specifications must be submitted in writing at the same time.

Bidders will be required to certify as part of their proposal that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement or agreement which results from this solicitation.

Proposal guaranty shall consist of a bid deposit of one hundred fifty thousand dollars (\$150,000), in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,  
By JAMES F. O'LEARY,  
General Manager.

(July 22.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 11, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Charles Canada, Alvester Green and Arthur Walker as Trustees of the Wonder Realty Trust, approximately 24,258 square feet of land with the building(s) thereon, located at 434, 434A-440B, 442-454 Blue Hill Avenue, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(July 22-29.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for New Demountable Partitions at the Jackson-Mann School, 500 Cambridge Street, Allston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Demountable Partitions at the Jackson-Mann School, 500 Cambridge Street, Allston, Mass." at an estimated cost of \$13,000.

**SCOPE OF WORK:** In general includes: new movable partitions.

**PLANS AND SPECIFICATIONS** will be available on or about Monday, July 29, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the Awarding Authority's estimated cost but not less than \$100 and shall be in the form of a bid bond, certified check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Monday, August 12, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(July 22-29.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Lock Repairs at the Mattahunt School, 100 Hebron Street, Mattapan, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority,

hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Lock Repairs at the Mattahunt School, 100 Hebron Street, Mattapan, Mass."

**GENERAL BIDS** will be received before twelve o'clock noon on Monday, August 5, 1985, at which time and place respective bids will be opened and read aloud.

**PLANS AND SPECIFICATIONS** will be available on or about July 22, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(July 22-29.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Lock Repairs at the William Ohrenberger School, 175 West Boundary Road, West Roxbury, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Lock Repairs at the William Ohrenberger School, 175 West Boundary Road, West Roxbury, Mass."

**GENERAL BIDS** will be received before twelve o'clock noon on Monday, August 5, 1985, at which time and place respective bids will be opened and read aloud.

**PLANS AND SPECIFICATIONS** will be available on or about July 22, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must

be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
(July 22-29.) Senior Structural Engineer.**

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Carpentry Repairs at the Solomon Lewenberg School, 11 Outlook Road, Mattapan, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Carpentry Repairs at the Solomon Lewenberg School, 11 Outlook Road, Mattapan, Mass." at an estimated cost of \$13,000.

**SCOPE OF WORK:** In general includes: carpentry and all other incidental work necessary to complete this project.

**PLANS AND SPECIFICATIONS** will be available on or about Monday, July 29, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the Awarding Authority's estimated cost but not less than \$100 and shall be in the form of a bid bond, certified check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Monday, August 12, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
(July 22-29.) Senior Structural Engineer.**



**ADVERTISEMENT  
CITY OF BOSTON**

**ASD/PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS  
AND MATERIALS**

Proposal No. 071 — CPU MEMORY BOARD FOR DEC VAX 11/780 to the ASSESSING DEPARTMENT — Bid Opening Date Wednesday, August 7, 1985. (Appropriation Code 1-01-36-29-0.)

Proposal No. 072 — MISCELLANEOUS RIBBONS to VARIOUS CITY DEPARTMENTS — Bid Opening Date Thursday, August 8, 1985. (Appropriation Code Various.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.  
(July 22.)

**ADVERTISEMENT  
CITY OF BOSTON**

**LIBRARY DEPARTMENT**

**Invitation for Proposals for Supplying and  
Delivering Microfilm Paper and Toner.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for supplying and delivering microfilm paper and toner as specified to the Boston Public Library.

Proposals will be received until 12 o'clock noon, Boston time, Wednesday, August 14, 1985, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Wednesday, July 24, 1985 at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,

By ARTHUR CURLEY,  
*Director.*

(July 22.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Performing Partition and  
Carpentry Work at the Clarence R. Edwards  
School, 28 Walker Street, Charlestown,  
Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Performing Partition and Carpentry Work at the Clarence R. Edwards School, 28 Walker Street, Charlestown, Mass." at an estimated cost of \$15,000.

**SCOPE OF WORK:** In general includes: carpentry, painting, electric and all incidental work necessary to complete this project.

**PLANS AND SPECIFICATIONS** will be available on or about Monday, July 29, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the Awarding Authority's estimated cost but not less than \$100 and shall be in the form of a bid bond, certified check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Monday, August 12, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

ance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(July 22-29.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Installation of Resilient  
Floors and Related Work at the Grover  
Cleveland School, 11 Charles Street, Dorchester, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Installation of Resilient Floors and Related Work at the Grover Cleveland School, 11 Charles Street, Dorchester, Mass." at an estimated cost of \$6,000.

**SCOPE OF WORK:** Furnishing all labor, materials and equipment needed to take up and remove all the carpeting and padding and the installation of resilient floors as specified hereinafter. All the work shall be complete in all details whether or not specifically mentioned in the specifications. All measurements shall be taken at the site by the contractor before submitting his bid.

**PLANS AND SPECIFICATIONS** will be available on or about Monday, July 29, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the Awarding Authority's estimated cost but not less than \$100 and shall be in the form of a bid bond, certified check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Tuesday, August 13, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(July 22-29.)

**ADVERTISEMENT  
MASSACHUSETTS BAY  
TRANSPORTATION AUTHORITY**

**Transportation Building  
10 Park Plaza, Boston, MA 02116-3933**

**NOTICE TO BIDDERS**

Sealed bids for MBTA Contract No. S6CN09, SOUTH STATION RED LINE MODERNIZATION — PHASE I, BOSTON, MASSACHUSETTS, (Class 1 — General Transit Construction or Class 7 — Buildings, Project Value — 116.0) will be received by the Director of Construction, at the Contract Administration Office, fifth floor, Transportation Building, 10 Park Plaza, Boston, MA 02116-3933, until two o'clock (2 p.m.) on August 20, 1985. Immediately thereafter, in a designated room, the bids will be opened and read publicly.

Work consists of construction of a new mezzanine inside the existing main lobby, platform lengthening, replacement and diversion of a main sewer line, incorporation of a new electrical substation and emergency generator, the addition of two new elevators and a new access to the station.

This contract is subject to a financial assistance contract between the MBTA and the United States Department of Transportation.

Each prospective bidder proposing to bid on this project must be prequalified in accordance with the Authority's "Procedures Governing Classification and Rating of Prospective Bidders." Copies may be obtained from the Contract Administration Office at the above address. Requests for prequalification for this project will not be accepted by the Authority after the tenth (10th) day preceding the date set for the opening of bids.

Prequalified bidders may obtain from the Contract Administration Office a "Request for Proposal Form," which must be properly filled out and submitted for approval.

Bidding documents may be obtained from the Contract Administration Office at the address above from 8:30 a.m. to 4 p.m., after July 18, 1985, Monday through Friday, at a charge of \$100. Half-size drawings may be requested for convenience purposes at a charge of \$25 per set. The Authority's Standard Specifications, Bidding and Contract Requirements and Division 1 — General Requirements, are available at a charge of \$5 per copy. The Authority's Standard Specifications, Construction, dated January, 1980, is available at a charge of \$15 per copy. Bidding documents will be mailed by parcel post upon request and receipt of an additional fee of forty dollars (\$40), payable by separate check. If requested, documents will be forwarded by air freight, where such service is available, at the expense of the plan holder. None of these charges are refundable.

Bidders' attention is directed to Appendix 1, Goals and Timetables for Female and Minority Participation in the Construction Industry; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination and Affirmative Action Program in the specifications. In addition, pursuant to the requirements of Appendix 3, Disadvantaged Business Enterprise (DBE) and Women-Owned Business Enterprise (WBE) Participation provision, bidders must submit an assurance with their bids that they will make sufficient reasonable efforts to meet the stated goals of DBE 15 percent and WBE 3 percent.

Bidders will affirmatively insure that, in regard to any contract entered into pursuant to this solicitation, minority and female construction contractors

will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, religion, sex, or national origin in consideration for an award.

Bidders will be required to comply with federal equal employment opportunity regulations and the President's Executive Order No. 11246 and any amendments or supplements thereof.

Authorization for the bidders to view the site of the work on the MBTA's property shall be obtained from the Office of the Project Manager, Mr. George H. Smith, Jr., 720 Atlantic Avenue, Boston, MA 02110, Telephone (617) 722-5233 or 5234. A prebid conference will be held on August 6, 1985, at 10 a.m. at the above office. Any request for interpretation of the specifications must be submitted in writing at the same time.

Bidders will be required to certify as part of their bids that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

All bidders are advised that the "Buy America" provisions of the Surface Transportation Assistance Act of 1982 (Pub. L. 97-424), as amended, apply to any contract, procurement or agreement which results from this solicitation.

Bid guaranty shall consist of a bid deposit of five hundred eighty thousand dollars (\$580,000), in the form of a bid bond, cash, certified check, treasurer's or cashier's check.

The successful bidder shall be required to furnish a performance bond and a labor and materials payment bond, each for the full amount of the contract price.

The Authority reserves the right to reject any or all bids, to waive informalities, to advertise for new bids or proceed to do the work otherwise, as may be deemed to be for the best interests of the Authority.

**MASSACHUSETTS BAY TRANSPORTATION  
AUTHORITY,  
By JAMES F. O'LEARY,  
General Manager.**

(July 22.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for New Wood and Resilient  
Floors in Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Wood and Resilient Floors in Various Schools" at an estimated cost of \$7,000.

**SCOPE OF WORK:** Remove all existing wood flooring down to the sub floor; make necessary repairs to sub floor as specified; furnish and install a new vinyl composition floor tiles as per specifications.

**PLANS AND SPECIFICATIONS** will be available on or about Monday, July 29, 1985, at the Depart-

ment of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the Awarding Authority's estimated cost but not less than \$100 and shall be in the form of a bid bond, certified check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Monday, August 12, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(July 22-29.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Administration Building, 26 Court St.,  
Office of the Business Manager**

**Proposal for Tabloid Paper (Layout, Specification Work, Typeset, Proofing, etc.) for Boston Public Schools.**

The School Committee of the City of Boston invites bids for preparation of tabloid paper for the Boston public schools. Proposal forms are obtainable at the office of the Business Manager of the School Committee, tenth floor, 26 Court Street. Envelopes containing proposals must be sealed and plainly marked "Proposal for Preparation of Tabloid Paper. Bid date: Wednesday, August 7, 1985." The bid must be in duplicate. One copy, signed by the bidder, and accompanied by a certified check payable to the City of Boston, in the amount of one hundred dollars (\$100), or a bid bond, must be left at the office of the Business Manager, at or before twelve o'clock noon, on Wednesday, August 7, 1985. Copies filed with the Business Manager will be publicly opened and read at twelve o'clock noon of the day stated. The other copy, also signed by the bidder, must be filed with the City Auditor, City Hall, Boston, Mass., previous to the time named for the opening of bids. The School Committee reserves the right to reject any or all bids and to accept the bid which it deems best for the interests of the city.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and contract and the obligation of the contractor to take affirmative action in connection with employment practices throughout the period of the contract.

**LEO J. BURKE,  
Business Manager of the School Committee.**  
(July 22.)



# CITY RECORD

RAYMOND L. FLYNN  
MAYOR OF BOSTON

OFFICIAL CHRONICLE, MUNICIPAL AFFAIRS

JOSEPH M. TIERNEY  
PRESIDENT, CITY COUNCIL

VOL. 77

MONDAY, JULY 29, 1985

NO. 30

## MAYOR FLYNN FORMS BOSTON YOUTH CONSERVATION CORPS

Mayor Raymond L. Flynn announced the creation of the Boston Youth Conservation Corps, which will create 485 new jobs this summer while upgrading parks and open space in the City of Boston.

The Conservation Corps is a pilot program funded with a \$770,000 grant awarded by state Economic Affairs Secretary Evelyn Murphy. The specialized program is part of the Action for Boston Community Development Summerworks program funded through the city's Neighborhood Development and Employment Agency.

Mayor Flynn and Secretary Murphy held a joint news conference on Sunday, July 21, 1985, in Dorchester's Ronan Park to announce the awarding of the grant.

The Conservation Corps will begin work immediately, doing maintenance and clean-up work at twenty-eight sites around the city. Through coordination with community-based groups, city departments, and local leaders, the children will do landscaping in city parks, routine maintenance of park and playground equipment, and tree planting in other open-space areas. Because of the size of the grant, the city will also be able to hire supervisors to coordinate the conservation efforts.

The Boston Youth Conservation Corps is unique in two ways: one, it combines work opportunities for youngsters with an education in conservation. Secondly, it provides jobs for younger adults (aged fourteen to fifteen), who would not be eligible for jobs in the private sector under other public-private programs.

"The Conservation Corps combines two of my important commitments to the people of Boston: jobs for their children, and better, cleaner neighborhoods," Mayor Flynn said. "We want to help these kids find jobs, and begin thinking about future careers once they finish school. This is also a good way for them to learn about conservation, and to pitch-in to make their neighborhood parks better places."

As part of this pilot program, the children will also attend conservation classes once a week. They will also receive special instruction in landscaping

procedures, proper tool handling, and care for plants. These classes will be offered by environmental agencies such as Boston Urban Gardens and the Greenspace Alliance.

In addition to on-site work and training, the corps will take field trips to places like the Science Museum, Franklin Park and the Arnold Arboretum. A career day is also being planned to inform the youths of employment opportunities in conservation and landscape work.

Members of the corps will earn the minimum wage (\$3.35 an hour), while working twenty-five to thirty hours a week to help clean up the city's neighborhood parks. The corps will split into groups of about a half dozen youngsters, who will work at various sites close to their own neighborhoods.

Secretary Murphy explained: "The incredible community effort involved in this project, and the profound support from Mayor Flynn and the Boston Private Industry Council is vital if we are to provide our young people with the opportunity for work and the fundamental link to education. It's a genuine pleasure for me on behalf of Governor Dukakis to make available the additional summer youth funds from the federal Job Training and Policy Act to enhance and support the Mayor's Youth Conservation Corps."

Mayor Flynn emphasized he's been particularly concerned about finding jobs for youths to get them on their way toward careers.

"I have always been concerned with helping the young people of this city find jobs," Mayor Flynn said. "I am pleased

Secretary Murphy could make this money available. It will go a long way toward not only finding jobs for youths, but also to teach them important conservation lessons."

The children were chosen for these jobs on the basis of need, and were identified through a pool of applicants who had applied for summer jobs through a city program operated by the community-based group Action for Boston Community Development (ABCD).

The 485 positions created by BYCC bring the total number of youths placed through the ABCD's Summerworks program to approximately 3,000. Combined with a public-private partnership program sponsored by the city and the Boston Private Industry Council, that brings the total number of youth jobs created for this summer to 5,000.

This additional money was made available by Secretary Murphy under the federal Job Training Partnership Act.

### MAYOR FLYNN DEDICATES ROSE KENNEDY GARDEN

Mayor Raymond L. Flynn, on behalf of the City of Boston and the Gold Star Mothers of Massachusetts, dedicated the new Rose Kennedy Garden on Monday, July 22, 1985. The dedication took place on a one-acre site adjacent to the Christopher Columbus Park in Boston's North End.

The new garden was dedicated in honor of Mrs. Rose Kennedy's ninety-fifth birthday, which fell on Monday, July 22.

Senator Edward M. Kennedy and members of the Kennedy family joined Mayor Flynn for the dedication.

The Rose Kennedy Garden, which is the first site in Boston to be named after Mrs. Kennedy, will have both a rose garden and a grove of ornamental Japa-

(Continued on next page)

## ROSE KENNEDY GARDEN . . .

(Continued from previous page)

nese cherry trees, and will include a fountain, wooden benches, and stone dust and gravel paths.

Rose Kennedy was born a short distance from the park in 1890 and lived on Garden Street in Boston's North End. She was baptized in St. Stephen's Church on Hanover Street and attended school at St. John's also in the North End.

The new garden is being dedicated in honor of her contributions not only to her own family, in whom she instilled a deep sense of public duty, but also for her charitable works on behalf of the poor and the retarded.

Several Gold Star Mothers attended the ceremonies. Mrs. Rose Kennedy became a Gold Star Mother in 1944 after her eldest son, Joseph P. Kennedy, Jr., was killed in action in World War II. The Gold Star Mothers are a nationwide organization of women who lost sons or daughters during wartime.

## ASSESSING

### Appointments

John Stuebing, assistant corporation counsel, \$568.96 a week.

Patricia Dillon, principle clerk-typist, \$286.20 a week.

### Status Changes

Richard Depiano, from senior clerk, at \$252.15 a week, to administrative analyst, at \$298.55 a week.

Bruce Young, from head administrative clerk, at \$298.55 a week, to administrative analyst, at \$312.55 a week.

Minn Lam, from data entry operator, at \$243.30 a week, to supervisor of statistical machine operators, at \$327.35 a week.

Carmella Kelley, from principle clerk-stenographer, at \$243.20 a week, to head clerk, at \$263.10 a week.

Linda White, from clerk-typist, at \$203.75 a week, to head clerk, at \$252.15 a week.

## ELECTION

### Compensation Adjustment

Mark S. Donovan, assistant registrar of voters, from \$252.15 to \$263.10 a week.

## FIRE

### Appointments

Denis F. Sullivan, fire alarm operator, \$391.01 a week.

John P. Dorion, fire alarm operator, \$391.01 a week.

### Compensation Adjustments

Steven M. Murphy, fire fighter (scuba diver), from \$510.17 to \$515.91 a week.

Fire Fighters from \$496.75 to \$500.59 a week:

John H. Burden, Francis X. Connors, Jr., Philip L. Daly, Jr., James R. Dutcher, Richard M. Feeley, William G. Feeney, William D. Ferrara, Wendell J. Fidler, John J. Fogarty, James E. France.

James M. Freda, Thomas M. Hammond, Henry J. Hudson, John J. Keenan, Charles J. Kelley, John P. Kelly, Edward T. Loder, Leo R. McGonagle, Thomas F. Morrissey, Jr., Stephen G. Mortlock, Stephen M. Nawoichik.

John E. Noonan, Francis J. Norris, David L. Packard, Paul Richardson, Michael J. Scanlan, George V. Rull, Donald R. Starrow, Thomas V. Walsh, Jr.

Michael G. Dwyer, storekeeper, from \$212.65 to \$217.80 a week.

Louis Amichetti, head storekeeper, from \$376.65 to \$395.35 a week.

Paul R. Kenerth, maintenance mechanic (painter), from \$284.45 to \$296.20 a week.

### Reinstatements

Maura L. Donovan, head clerk and secretary, \$286.20 a week.

William J. Owens, fire fighter, \$491.01 a week.

### Status Changes

Patricia Mulken, from administrative secretary, at \$404.21 a week, to administrative assistant, at \$450.19 a week.

Avelino J. Ruberio, from fire fighter, engineer, motor squad, at \$500.59 a week, to fire fighter, technician, motor squad, at \$552.24 a week.

Ronald F. Petrucci, from fire fighter, engineer, motor squad, at \$506.33 a week, to fire fighter, technician, motor squad, at \$557.98 a week.

Daniel C. Patterson, from fire fighter, at \$496.75 a week, to fire fighter, technician, motor squad, at \$557.98 a week.

John M. Fitzgerald, from fire fighter, at \$500.59 a week, to fire fighter, technician, motor squad, at \$561.82 a week.

## CITY RECORD USPS 114-640

Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.

Office, Room 813, Administrative Services Division, 1 City Hall Square, Boston 02201, Tel. 725-3870.

Second class postage paid at Boston, Massachusetts.

Subscription (in advance) . . . . . \$12.00 per year  
Single copies . . . . . 30 cents

Postmaster: Send address change to Room 813, Administrative Services Division, 1 City Hall Square, Boston, MA 02201.

### NEWS AGENCY

Old South Newsstand, 302 Washington Street.

### Advertising

A rate of \$8 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by noon, Monday of each week to insure its publication in the following Monday's issue.

Edward Homer, from fire fighter, engineer, motor squad, at \$517.83 a week, to fire fighter, technician, motor squad, at \$569.48 a week.

Monroe Johnson, from fire fighter, at \$491.01 a week, to fire fighter, technician, motor squad, at \$552.24 a week.

Harold G. Magee, from fire fighter, at \$500.59 a week, to fire fighter, technician, motor squad, at \$561.82 a week.

Daniel P. McCarthy, from fire fighter, at \$491.01 a week, to fire fighter, technician, motor squad, at \$552.24 a week.

Walter W. McDonough, from fire fighter, engineer, motor squad, at \$506.33 a week to fire fighter, technician, motor squad, at \$557.98 a week.

Thomas J. McDonough, from fire fighter, at \$496.75 a week, to fire fighter, technician, motor squad, at \$557.98 a week.

Joseph M. Greenwood, fire fighter, engineer motor squad, at \$510.17 a week, to fire fighter, supervisor, motor squad, at \$600.59 a week.

Robert A. Kiesseling, from fire fighter, engineer, motor squad, at \$514 a week, to fire fighter, supervisor, motor squad, at \$604.42 a week.

Armando R. Viera, Jr., from fire fighter, engineer in charge, motor squad, at \$519.75 a week, to fire fighter, supervisor, motor squad, at \$600.59 a week.

Dennis J. Walsh, from fire fighter, engineer in charge, motor squad, at \$519.75 a week, to fire fighter, supervisor, motor squad, at \$600.59 a week.

Stephen J. Gabrick, from fire fighter, at \$508.25 a week, to fire fighter, aide to deputy fire chief, at \$512.08 a week.

## HEALTH AND HOSPITALS

### Appointments

Faye Kass, respiratory therapist, part time, \$6.30 an hour.

William Skinner, clerk-messenger, \$199.15 a week.

Kimberly Hankerson, clerk-messenger, \$199.15 a week.

Marie Pratt, hospital medical worker, \$208.35 a week.

Yolaine Edoward, hospital medical worker, \$208.35 a week.

Patricia Morris, hospital house worker, medical, \$229.65 a week.

Wayne Evans, hospital house worker, \$212.65 a week.

Antoinette Monteiro, head clerk, \$286.20 a week.

Jose Rodriguez, storekeeper, \$229.65 a week.

Abigail Antunez, hospital house worker, medical, part time, \$5.44 an hour.

Milagros Cruz, head clerk and secretary, \$263.10 a week.

Angel Rolon, storekeeper, \$252.15 a week.

Clifford Benner, attendant nurse, \$208.35 a week.

Jose Lopez, storekeeper, \$212.65 a week.

Felipe Serrano, hospital house worker, \$212.65 a week.

Yolanda Rodriguez, principal clerk-typist, \$229.65 a week.

Kenneth Myers, hospital house worker, \$212.65 a week.

Matthew Babalola, hospital house worker, part time, \$5.74 an hour.

Pamela M. Hurlburt, respiratory therapist, part time, \$6.55 an hour.

Shirley Holley, senior statistical machine operator, \$217.80 a week.



# TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,

## LEGEND

- \* Appellate Tax Board Settlement
- † Appellate Tax Board Decision
- ‡ Overvaluation Settlement by Board of Assessors
- § Illegal Assessment
- § Improper Class
- AD Additional Abatement
- || Chapter 59-5
- = Chapter 58-8
- × Chapter 176

| Name of Person Assessed | Location of Property | Ward Year | Meeting Date | Tax     | Amount of Tax Abated | Reason for Abatement |
|-------------------------|----------------------|-----------|--------------|---------|----------------------|----------------------|
| RAIMONDI TANGREDI       | 203 LEXINGTON        | 01-1984   | 11-04-83     | 695.97  | 109.90               |                      |
| MORABITO DOMINIC        | 205 LEXINGTON        | 01-1984   | 11-04-83     | 695.97  | 109.90               |                      |
| MORIBITO DOMINIC        | 205 LEXINGTON        | 01-1984   | 11-04-83     | 695.97  | 500.00               | ×                    |
| PORCELLA PETER          | 209 LEXINGTON        | 01-1984   | 11-04-83     | 695.97  | 109.90               |                      |
| MERCADANTE THOMAS       | 215 LEXINGTON        | 01-1984   | 11-04-83     | 677.16  | 109.45               |                      |
| MERCADANTE MARY         | 215 LEXINGTON        | 01-1984   | 11-04-83     | 677.16  | 500.00               | ×                    |
| DAGOSTINO GRACE         | 217 LEXINGTON        | 01-1984   | 3-07-84      | 752.40  | 109.90               | ×                    |
| FIGLIOLINI SALVAT       | 219 LEXINGTON        | 01-1984   | 11-04-83     | 752.40  | 109.90               |                      |
| CARCO CONSTANTINE       | 223 LEXINGTON        | 01-1984   | 11-04-83     | 752.40  | 175.00               | ×                    |
| CARCO CONSTANTINE       | 223 LEXINGTON        | 01-1984   | 11-04-83     | 752.40  | 109.90               |                      |
| TRIPPI GIACOMO          | 225 LEXINGTON        | 01-1984   | 11-04-83     | 724.19  | 109.90               |                      |
| TRIPPI VINCENZA         | 225 LEXINGTON        | 01-1984   | 11-04-83     | 724.19  | 500.00               | ×                    |
| DEANGELIS ANGELO        | 227 LEXINGTON        | 01-1984   | 11-04-83     | 607.22  | 109.90               |                      |
| SALAMONE ROCCO          | 235 LEXINGTON        | 01-1984   | 11-04-83     | 616.28  | 109.90               |                      |
| DIPERRI VINCENZA        | 239 LEXINGTON        | 01-1984   | 11-04-83     | 752.40  | 500.00               | ×                    |
| DIPERRI VINCENZA        | 239 LEXINGTON        | 01-1984   | 11-04-83     | 752.40  | 109.90               |                      |
| TRICOMI JOSEPHINE       | 241 LEXINGTON        | 01-1983   | 10-07-83     | 858.80  | 640.88               | ×                    |
| TRICOMI JOSEPHINE       | 241 LEXINGTON        | 01-1984   | 11-04-83     | 752.40  | 500.00               | ×                    |
| TRICOMI JOSEPHINE       | 241 LEXINGTON        | 01-1984   | 11-04-83     | 752.40  | 109.90               |                      |
| RICCIARDELLI ANTO       | 243 LEXINGTON        | 01-1984   | 11-04-83     | 743.00  | 109.90               |                      |
| CIOTO SABINA TRST       | 243HFLEXINGTON       | 01-1984   | 11-04-83     | 376.20  | 109.90               |                      |
| NIGRO ANTONIO J         | 245 LEXINGTON        | 01-1984   | 11-04-83     | 743.00  | 109.90               |                      |
| DADDIO LUIGI            | 247 LEXINGTON        | 01-1984   | 11-04-83     | 733.59  | 109.90               |                      |
| DADDIO LUIGI            | 247 LEXINGTON        | 01-1984   | 11-04-83     | 733.59  | 500.00               | ×                    |
| IANNACCONE MICHEL       | 249 LEXINGTON        | 01-1984   | 11-04-83     | 733.59  | 500.00               | ×                    |
| IANNACCONE MICHEL       | 249 LEXINGTON        | 01-1984   | 11-04-83     | 733.59  | 109.90               |                      |
| CARUSO IGNAZIO          | 31 PRESCOTT          | 01-1984   | 11-04-83     | 498.47  | 109.90               |                      |
| BOSSI MICHAEL ETA       | 250 PRINCETON        | 01-1984   | 11-04-83     | 705.38  | 109.90               |                      |
| TONTODONATO SANDR       | 248 PRINCETON        | 01-1984   | 11-04-83     | 564.30  | 109.90               |                      |
| MARSIGLIA MARILYN       | 246 PRINCETON        | 01-1984   | 11-04-83     | 517.28  | 109.90               |                      |
| CAPO JOHN A & MAR       | 244 PRINCETON        | 01-1984   | 11-04-83     | 589.10  | 109.90               |                      |
| ARENA FRANCES A         | 242 PRINCETON        | 01-1984   | 11-04-83     | 705.38  | 109.90               |                      |
| VARACALLI ANTONIA       | 240 PRINCETON        | 01-1984   | 11-04-83     | 695.97  | 109.90               |                      |
| CASIELLO JOHN           | 238R PRINCETON       | 01-1984   | 11-04-83     | 1171.52 | 175.00               | ×                    |
| CASIELLO JOHN M         | 238R PRINCETON       | 01-1984   | 11-04-83     | 1171.52 | 109.90               |                      |
| BELLITTA FRANK F        | 236 PRINCETON        | 01-1984   | 11-04-83     | 695.97  | 109.90               |                      |
| DAPOLITO ANTHONY        | 234 PRINCETON        | 01-1984   | 11-04-83     | 695.97  | 109.90               |                      |
| MATTHEWS ALFRED J       | 224 PRINCETON        | 01-1984   | 11-04-83     | 442.04  | 109.90               |                      |
| DAVOLIO MICHAEL E       | 218 PRINCETON        | 01-1984   | 11-04-83     | 686.57  | 109.90               |                      |
| CORSO ENRICO & RO       | 216 PRINCETON        | 01-1984   | 11-04-83     | 686.57  | 109.90               |                      |
| CARTER ROBERT F         | 212 PRINCETON        | 01-1984   | 11-04-83     | 570.97  | 109.90               |                      |
| TARMY EDWARD B ET       | 206 PRINCETON        | 01-1984   | 11-04-83     | 630.14  | 109.90               |                      |
| SERRA ROSE              | 204 PRINCETON        | 01-1984   | 3-15-84      | 630.14  | 457.23               | ×                    |
| SERRA CARL A RO         | 204 PRINCETON        | 01-1984   | 11-04-83     | 630.14  | 109.90               |                      |
| FALSINI ATEO            | 112 PUTNAM           | 01-1984   | 11-04-83     | 545.49  | 109.90               |                      |
| BURROUGHS CAROLIN       | 110 PUTNAM           | 01-1984   | 11-04-83     | 564.30  | 109.90               |                      |
| ROLAND CHARLES W        | 108 PUTNAM           | 01-1984   | 11-04-83     | 667.76  | 109.90               |                      |
| INCERTO VIRGILIO        | 74 PRESCOTT          | 01-1984   | 11-04-83     | 846.45  | 109.90               |                      |
| LAURICELLA SALVAT       | 72 PRESCOTT          | 01-1984   | 11-04-83     | 846.45  | 109.90               |                      |
| PETROZZELLI LOUIS       | 403 SARATOGA         | 01-1984   | 11-04-83     | 616.28  | 109.90               |                      |
| DEBENEDICTIS EDWA       | 407 SARATOGA         | 01-1984   | 11-04-83     | 771.21  | 109.90               |                      |
| ROSE VALENTINA          | 409 SARATOGA         | 01-1984   | 11-04-83     | 771.21  | 109.90               |                      |
| ROSE VALENTINA          | 409 SARATOGA         | 01-1984   | 11-04-83     | 771.21  | 500.00               | ×                    |
| RODRIGUES CHARLES       | 413 SARATOGA         | 01-1984   | 11-04-83     | 790.02  | 109.90               |                      |
| TRANQUILLINO LUCA       | 421 SARATOGA         | 01-1984   | 11-04-83     | 688.77  | 109.90               |                      |
| VELLA ALPHONSE          | 425 SARATOGA         | 01-1983   | 10-07-83     | 858.80  | 280.00               | ×                    |
| VELLA ALPHONSE          | 425 SARATOGA         | 01-1984   | 11-04-83     | 752.40  | 109.90               |                      |
| ORLANDELLA JERRY        | 427A SARATOGA        | 01-1984   | 11-04-83     | 652.52  | 109.90               |                      |
| AMICO MICHELE ETA       | 429A SARATOGA        | 01-1984   | 11-04-83     | 652.52  | 109.90               |                      |
| SEXTON MARY T           | 431A SARATOGA        | 01-1984   | 11-04-83     | 652.52  | 109.90               |                      |
| SEXTON MARY             | 431A SARATOGA        | 01-1984   | 3-15-84      | 652.52  | 477.37               | ×                    |
| FOLSOM LINWOOD F        | 433A SARATOGA        | 01-1984   | 3-07-84      | 874.67  | 109.90               | ×                    |
| FAVORITO PHILIP E       | 443 SARATOGA         | 01-1984   | 11-04-83     | 652.52  | 109.90               |                      |
| LAVECCHIA PASQUAL       | 447 SARATOGA         | 01-1984   | 11-04-83     | 818.24  | 109.90               |                      |
| MAFFEO ELENA            | 392A CHELSEA         | 01-1983   | 10-07-83     | 1305.13 | 800.00               | ×                    |
| MAFFEO ELENA            | 392A CHELSEA         | 01-1983   | 11-10-83     | 1305.13 | 132.04               | ×                    |
| MAFFEO ELENA            | 392A CHELSEA         | 01-1984   | 11-04-83     | 1084.05 | 500.00               | ×                    |
| MAFFEO ELENA            | 392A CHELSEA         | 01-1984   | 11-04-83     | 1084.05 | 109.90               |                      |
| LOWE MATTEW P           | 402 SARATOGA         | 01-1984   | 11-04-83     | 526.68  | 109.90               |                      |
| CONTI BLANCHE           | 261 PRINCETON        | 01-1984   | 11-04-83     | 526.68  | 109.90               |                      |
| SOZIO ASSUNTA           | 263 PRINCETON        | 01-1984   | 11-04-83     | 639.54  | 500.00               | ×                    |
| SOZIO ASSUNTA           | 263 PRINCETON        | 01-1984   | 11-04-83     | 639.54  | 75.59                | ×                    |
| CRESCENZO BIAGIO        | 267 PRINCETON        | 01-1984   | 11-04-83     | 714.78  | 500.00               | ×                    |
| CRESCENZO BIAGIO        | 267 PRINCETON        | 01-1984   | 11-04-83     | 714.78  | 109.90               |                      |
| BARRETT JAMES M         | 271 PRINCETON        | 01-1984   | 11-04-83     | 580.03  | 109.90               |                      |
| BARRETT JAMES M         | 271 PRINCETON        | 01-1984   | 11-04-83     | 580.03  | 175.00               | ×                    |
| CRUDELE LUIGI ETA       | 277 PRINCETON        | 01-1984   | 11-04-83     | 771.21  | 109.90               |                      |
| FOLLO SALVATORE P       | 279 PRINCETON        | 01-1984   | 11-04-83     | 771.21  | 109.90               |                      |
| CRISOSTAMOS LENA        | 285 PRINCETON        | 01-1983   | 10-07-83     | 837.33  | 280.00               | ×                    |
| CRISOSTAMO JOHN P       | 285 PRINCETON        | 01-1984   | 11-04-83     | 733.59  | 109.90               |                      |
| SANTORO ANGELO M        | 301 PRINCETON        | 01-1984   | 11-04-83     | 634.39  | 109.90               |                      |
| ALESSI MICHAEL C        | 303 PRINCETON        | 01-1984   | 11-04-83     | 507.87  | 109.90               |                      |
| DISESSA JOHN R ET       | 305 PRINCETON        | 01-1984   | 11-04-83     | 489.38  | 109.90               |                      |
| KENNEY ROBERT C         | 2 LAWSON PL          | 01-1984   | 11-04-83     | 543.76  | 109.90               |                      |
| ANGELLI THERESA D       | 470A SARATOGA        | 01-1984   | 11-04-83     | 1246.61 | 500.00               | ×                    |
| ANGELLI THERESA D       | 470A SARATOGA        | 01-1984   | 11-04-83     | 1246.61 | 109.90               |                      |
| COVIELLO NICHOLAS       | 462 SARATOGA         | 01-1984   | 11-04-83     | 752.40  | 109.90               |                      |
| VIEIRA NORBERT J        | 458 SARATOGA         | 01-1984   | 11-04-83     | 714.78  | 109.90               |                      |

(Continued on next page)

# TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,

## LEGEND

\* Appellate Tax Board Settlement

† Appellate Tax Board Decision

‡ Overvaluation Settlement by Board of Assessors

|| Illegal Assessment

§ Improper Class

AD Additional Abatement

|| Chapter 59-5

= Chapter 58-8

x Chapter 176

| Name of Person Assessed | Location of Property | Ward Year | Meeting Date | Tax    | Amount of Tax Abated | Reason for Abatement |
|-------------------------|----------------------|-----------|--------------|--------|----------------------|----------------------|
| MANCINI GIOVANNI        | 456 SARATOGA         | 01-1984   | 11-04-83     | 752.40 | 109.90               |                      |
| MEGNA RICHARD           | 454 SARATOGA         | 01-1984   | 11-04-83     | 733.59 | 109.90               |                      |
| FAVORITO CARMELA        | 442 SARATOGA         | 01-1984   | 11-04-83     | 818.24 | 109.90               |                      |
| MAIO RALPH L.           | 440 SARATOGA         | 01-1983   | 4-03-84      | 815.86 | 396.82               | x                    |
| MAIO RALPH L.           | 440 SARATOGA         | 01-1984   | 3-15-84      | 714.78 | 175.00               | x                    |
| MAIO RALPH L.           | 440 SARATOGA         | 01-1984   | 11-04-83     | 714.78 | 109.90               |                      |
| BELGIORNO LOUIS S.      | 424 SARATOGA         | 01-1984   | 11-04-83     | 688.77 | 109.90               |                      |
| BELGIORNO LOUIS S.      | 424 SARATOGA         | 01-1984   | 11-04-83     | 688.77 | 175.00               | x                    |
| BARRUNDIA HILDA E.      | 422 SARATOGA         | 01-1984   | 11-04-83     | 808.83 | 109.90               |                      |
| PULEIO JOSEPH JR.       | 420 SARATOGA         | 01-1984   | 11-04-83     | 752.40 | 109.90               |                      |
| SCIORTINO JOSEPH        | 416 SARATOGA         | 01-1984   | 11-04-83     | 752.40 | 109.90               |                      |
| VEIGA PAUL C ETAL       | 414 SARATOGA         | 01-1984   | 11-04-83     | 752.40 | 109.90               |                      |
| MCCARTHY JOHN F.        | 410 SARATOGA         | 01-1984   | 11-04-83     | 526.68 | 109.90               |                      |
| DIAZ JOSEPH R.          | 408 SARATOGA         | 01-1984   | 11-04-83     | 526.68 | 109.90               |                      |
| DIAZ JOSEPH R.          | 408 SARATOGA         | 01-1984   | 11-04-83     | 526.68 | 175.00               | x                    |
| GALLUCCIO AMELIA        | 269 LEXINGTON        | 01-1984   | 11-04-83     | 564.30 | 7.87                 |                      |
| GALLUCCIO AMELIA        | 269 LEXINGTON        | 01-1984   | 11-04-83     | 564.30 | 500.00               | x                    |
| SERINO ALFONSINA        | 273 LEXINGTON        | 01-1984   | 11-04-83     | 639.54 | 109.90               |                      |
| CURTIS ROBERTA A.       | 275 LEXINGTON        | 01-1984   | 11-04-83     | 471.26 | 109.90               |                      |
| VIVOLO ARMANDO A.       | 285 LEXINGTON        | 01-1984   | 11-04-83     | 601.92 | 109.90               |                      |
| MACHADO MARIA           | 287 LEXINGTON        | 01-1984   | 11-04-83     | 498.45 | 109.90               |                      |
| CRISTALLO LUCY          | 291 LEXINGTON        | 01-1983   | 10-07-83     | 644.10 | 447.65               | x                    |
| CRISTALLO LUCY          | 291 LEXINGTON        | 01-1984   | 11-04-83     | 543.76 | 489.39               | x                    |
| SULLIVAN JEREMIAH       | 293 LEXINGTON        | 01-1984   | 11-04-83     | 620.73 | 109.90               |                      |
| LOVASCO SALVATORE       | 295 LEXINGTON        | 01-1984   | 11-04-83     | 583.11 | 109.90               |                      |
| LOVASCO JAMES M.        | 297 LEXINGTON        | 01-1984   | 11-04-83     | 561.91 | 109.90               |                      |
| ALESSANDRO AGRIPP.      | 299 LEXINGTON        | 01-1984   | 11-04-83     | 658.35 | 109.90               |                      |
| NARDONE VITO A.         | 301 LEXINGTON        | 01-1984   | 11-04-83     | 630.14 | 109.90               |                      |
| SCANDURA JOHN ETA.      | 303 LEXINGTON        | 01-1984   | 11-04-83     | 545.49 | 175.00               | x                    |
| SCANDURA JOHN S E.      | 303 LEXINGTON        | 01-1984   | 11-04-83     | 545.49 | 109.90               |                      |
| MALACASO JAMES V.       | 305R LEXINGTON       | 01-1984   | 11-04-83     | 470.25 | 175.00               | x                    |
| MALACASO JAMES V.       | 305R LEXINGTON       | 01-1984   | 11-04-83     | 470.25 | 109.90               |                      |
| FALZONE SALVATORE       | 307 LEXINGTON        | 01-1984   | 11-04-83     | 601.92 | 109.90               |                      |
| DINDIA JOHN ETAL        | 309 LEXINGTON        | 01-1984   | 11-04-83     | 601.92 | 109.90               |                      |
| TROTTA VITTORIO E.      | 311 LEXINGTON        | 01-1984   | 11-04-83     | 601.92 | 109.90               |                      |
| PATTI JOSEPH A.         | 313 LEXINGTON        | 01-1984   | 11-04-83     | 554.90 | 109.90               |                      |
| MORANO LEONARDO         | 322 PRINCETON        | 01-1984   | 3-15-84      | 554.90 | 389.51               | x                    |
| MORANO LEONARDO E.      | 322 PRINCETON        | 01-1984   | 11-04-83     | 554.90 | 109.90               |                      |
| SIRACO JOSEPH           | 320 PRINCETON        | 01-1983   | 10-07-83     | 708.51 | 280.00               | x                    |
| SIRACO JOSEPH           | 320 PRINCETON        | 01-1984   | 11-04-83     | 620.73 | 175.00               | x                    |
| SIRACO JOSEPH           | 320 PRINCETON        | 01-1984   | 11-04-83     | 620.73 | 109.90               |                      |
| CORREIA ANTONIO J.      | 318 PRINCETON        | 01-1984   | 11-04-83     | 592.52 | 109.90               |                      |
| GILL JOSEPH P ETA.      | 316 PRINCETON        | 01-1984   | 11-04-83     | 592.52 | 109.90               |                      |
| SAVIANO PHYLLIS A.      | 314 PRINCETON        | 01-1984   | 11-04-83     | 620.73 | 109.90               |                      |
| FABIANO FRANK           | 312 PRINCETON        | 01-1984   | 11-04-83     | 573.71 | 109.90               |                      |
| RUGGIERO MARIA          | 300 PRINCETON        | 01-1984   | 11-04-83     | 442.04 | 109.90               |                      |
| RUGGIERO MARIA          | 300 PRINCETON        | 01-1984   | 11-04-83     | 442.04 | 175.00               | x                    |
| PARSONS LILLIAN M.      | 294 PRINCETON        | 01-1984   | 11-04-83     | 479.66 | 109.90               |                      |
| PARSONS LILLIAN         | 294 PRINCETON        | 01-1984   | 3-15-84      | 479.66 | 321.80               | x                    |
| LEBLANC PETER M.        | 286 PRINCETON        | 01-1984   | 11-04-83     | 580.03 | 109.90               |                      |
| GOULET LEO P & MA.      | 284 PRINCETON        | 01-1984   | 11-04-83     | 580.03 | 109.90               |                      |
| SACCO MARK              | 278R PRINCETON       | 01-1984   | 11-04-83     | 790.02 | 109.90               |                      |
| SACCO MARK F.           | 278R PRINCETON       | 01-1984   | 3-15-84      | 790.02 | 500.00               | x                    |
| SAGGESE PATSY ETA.      | 276 PRINCETON        | 01-1984   | 11-04-83     | 686.57 | 109.90               |                      |
| SORRENTINO FRANCE       | 274 PRINCETON        | 01-1984   | 11-04-83     | 658.35 | 109.90               |                      |
| VALERIO ANTONIO         | 272 PRINCETON        | 01-1984   | 11-04-83     | 677.16 | 109.90               |                      |
| VALERIO MARIA           | 272 PRINCETON        | 01-1984   | 3-15-84      | 677.16 | 499.55               | x                    |
| SAMPRONI FRANK          | 270 PRINCETON        | 01-1984   | 11-04-83     | 639.54 | 75.59                |                      |
| SAMPRONI FRANK          | 270 PRINCETON        | 01-1984   | 11-04-83     | 639.54 | 500.00               | x                    |
| DIMAGGIO EMILY          | 268 PRINCETON        | 01-1984   | 11-04-83     | 658.35 | 109.90               |                      |
| FERRARA ROBERT          | 266 PRINCETON        | 01-1984   | 11-04-83     | 658.35 | 109.90               |                      |
| FERRARA ROBERT          | 266 PRINCETON        | 01-1984   | 11-04-83     | 658.35 | 175.00               | x                    |
| DIBATTISTA LIBERA       | 256 LEXINGTON        | 01-1984   | 11-04-83     | 890.98 | 175.00               | x                    |
| DIBATTISTA LIBERA       | 256 LEXINGTON        | 01-1984   | 11-04-83     | 890.98 | 109.90               |                      |
| FACADA JOHN G.          | 10 PRESCOTT          | 01-1984   | 11-04-83     | 771.21 | 109.90               |                      |
| DILUIGI EILEEN          | 8 PRESCOTT           | 01-1983   | 10-07-83     | 837.33 | 280.00               | x                    |
| DILUIGI EILEEN          | 8 PRESCOTT           | 01-1984   | 11-04-83     | 733.59 | 175.00               | x                    |
| DILUIGI FRANK ETA.      | 8 PRESCOTT           | 01-1984   | 11-04-83     | 733.59 | 109.90               |                      |
| DELLARIA SADIE          | 6 PRESCOTT           | 01-1984   | 3-15-84      | 752.40 | 500.00               | x                    |
| DELLARIA SADIE          | 6 PRESCOTT           | 01-1984   | 11-04-83     | 752.40 | 109.90               |                      |
| LEACH DONALD ETAL       | 219 TRENTON          | 01-1984   | 11-04-83     | 752.40 | 109.90               |                      |
| MAIO ANN                | 221 TRENTON          | 01-1984   | 11-04-83     | 677.16 | 175.00               | x                    |
| MAIO ANN LT             | 221 TRENTON          | 01-1984   | 11-04-83     | 677.16 | 109.90               |                      |
| FAVALE FRANK V.         | 225 TRENTON          | 01-1984   | 11-04-83     | 833.78 | 109.90               |                      |
| BIANCHINO ALBERT.       | 233 TRENTON          | 01-1984   | 11-04-83     | 564.30 | 109.90               |                      |
| SCALI JOHN J & AN       | 247 TRENTON          | 01-1984   | 11-04-83     | 743.00 | 109.90               |                      |
| WARD ROY C MARI         | 291 EAST EAGLE       | 01-1984   | 11-04-83     | 790.02 | 109.90               |                      |
| WARD ROY C ETAL         | 291 EAST EAGLE       | 01-1984   | 11-04-83     | 790.02 | 175.00               | x                    |
| ARSENault ARTHUR        | 297 EAST EAGLE       | 01-1984   | 11-04-83     | 827.64 | 109.90               |                      |
| IACOVIELLO LOIS         | 301 EAST EAGLE       | 01-1984   | 11-04-83     | 648.95 | 109.90               |                      |
| PISANO ANTHONY C        | 305 EAST EAGLE       | 01-1984   | 11-04-83     | 564.30 | 109.90               |                      |
| DEL MUTO LUCY           | 307 EAST EAGLE       | 01-1984   | 11-04-83     | 658.35 | 109.90               |                      |
| SCOPPETTUOLO C.         | 309 EAST EAGLE       | 01-1984   | 3-15-84      | 583.11 | 414.90               | x                    |
| SCOPPETTUOLO CARM.      | 309 EAST EAGLE       | 01-1984   | 11-04-83     | 583.11 | 109.90               |                      |
| MARIO DIANE B.          | 315 EAST EAGLE       | 01-1984   | 11-04-83     | 688.77 | 109.90               |                      |
| SHEA JOHN W.            | 317 EAST EAGLE       | 01-1984   | 11-04-83     | 620.73 | 109.90               |                      |
| CONSOLE ANGELO A.       | 1 LEXINGTON SQ       | 01-1984   | 11-04-83     | 611.33 | 109.90               |                      |
| RIDGE THOMAS A.         | 302 LEXINGTON        | 01-1984   | 11-04-83     | 545.49 | 109.90               |                      |

(Continued on next page)



# TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,

## LEGEND

\* Appellate Tax Board Settlement

† Appellate Tax Board Decision

‡ Overvaluation Settlement by Board of Assessors

§ Illegal Assessment

Improper Class

AD Additional Abatement

|| Chapter 59-5

= Chapter 58-8

× Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Meeting<br>Date | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|-----------------|---------|----------------------------|---------------------------------|
| CIPRIANO RAMON ET.      | 300 LEXINGTON        | 01-1984      | 11-04-83        | 620.73  | 109.90                     |                                 |
| DECARLO MARY            | 298 LEXINGTON        | 01-1984      | 11-04-83        | 639.54  | 109.90                     |                                 |
| FUCCIONE JOANNE E       | 296 LEXINGTON        | 01-1984      | 11-04-83        | 639.54  | 109.90                     |                                 |
| VITALE ROBERT M E       | 294 LEXINGTON        | 01-1984      | 11-04-83        | 630.14  | 109.90                     |                                 |
| SERVIDEO DOMINIC        | 292 LEXINGTON        | 01-1984      | 11-04-83        | 743.15  | 109.90                     |                                 |
| ZAPPULLA SALVATOR       | 290 LEXINGTON        | 01-1984      | 11-04-83        | 658.35  | 109.90                     |                                 |
| CONDELL MICHAEL         | 288 LEXINGTON        | 01-1984      | 11-04-83        | 282.15  | 78.94                      |                                 |
| CONDELL MICHAEL O       | 288 LEXINGTON        | 01-1984      | 11-04-83        | 282.15  | 175.00                     | ×                               |
| CIAMPA ALFONSO          | 284 LEXINGTON        | 01-1984      | 11-04-83        | 818.24  | 109.90                     |                                 |
| AVOLA ANGELO ETAL       | 282A LEXINGTON       | 01-1984      | 11-04-83        | 808.83  | 109.90                     |                                 |
| NAZZARO CLARENCE        | 282 LEXINGTON        | 01-1984      | 11-04-83        | 846.45  | 109.90                     |                                 |
| MACPHERSON EILEEN       | 280 LEXINGTON        | 01-1984      | 11-04-83        | 714.78  | 109.90                     |                                 |
| DEERAN MARTIN J         | 276 LEXINGTON        | 01-1984      | 11-04-83        | 543.76  | 109.90                     |                                 |
| NUNEZ JOSPHINE M        | 274 LEXINGTON        | 01-1984      | 11-04-83        | 677.16  | 109.90                     |                                 |
| ALBONO SALVATORE        | 270 LEXINGTON        | 01-1983      | 10-07-83        | 1223.79 | 280.00                     | ×                               |
| ALBANO SALVATORE        | 270 LEXINGTON        | 01-1984      | 11-04-83        | 1072.17 | 109.90                     |                                 |
| ALBONO SALVATORE        | 270 LEXINGTON        | 01-1984      | 11-04-83        | 1072.17 | 175.00                     | ×                               |
| DAMELGO MARY E          | 264 LEXINGTON        | 01-1984      | 11-04-83        | 507.87  | 175.00                     | ×                               |
| DAMELGO MARY ETHE       | 264 LEXINGTON        | 01-1984      | 11-04-83        | 507.87  | 109.90                     |                                 |
| DUCA JOSEPH P           | 262 LEXINGTON        | 01-1984      | 11-04-83        | 526.68  | 109.90                     |                                 |
| PELOSI FLORINDA L       | 260 LEXINGTON        | 01-1984      | 11-04-83        | 625.33  | 500.00                     | ×                               |
| PELOSI FLORINDA L       | 260 LEXINGTON        | 01-1984      | 11-04-83        | 625.33  | 62.80                      |                                 |
| RELLA FRANK ETAL        | 2 SHELBY             | 01-1984      | 11-04-83        | 545.49  | 109.90                     |                                 |
| GARCHINSKY WALTER       | 317 LEXINGTON        | 01-1984      | 11-04-83        | 583.11  | 109.90                     |                                 |
| VENUTI JOSEPH           | 327 EAST EAGLE       | 01-1984      | 11-04-83        | 583.11  | 109.90                     |                                 |
| SCAVO FRANK V           | 329 EAST EAGLE       | 01-1984      | 11-04-83        | 564.30  | 109.90                     |                                 |
| SCAVO FRANK V           | 329 EAST EAGLE       | 01-1984      | 11-04-83        | 564.30  | 175.00                     | ×                               |
| MAINIERO MICHELE        | 331 EAST EAGLE       | 01-1984      | 11-04-83        | 564.30  | 7.87                       | ×                               |
| MAINIERO MICHELE        | 331 EAST EAGLE       | 01-1984      | 11-04-83        | 564.30  | 500.00                     | ×                               |
| RELLA LOUIS             | 333 EAST EAGLE       | 01-1984      | 11-04-83        | 564.30  | 109.90                     |                                 |
| DEERAN ARAM ETAL        | 335 EAST EAGLE       | 01-1984      | 3-15-84         | 554.90  | 175.00                     | ×                               |
| DEERAN ARAM J E         | 335 EAST EAGLE       | 01-1984      | 11-04-83        | 554.90  | 109.90                     |                                 |
| MANNETTA GEORGE         | 337 EAST EAGLE       | 01-1984      | 11-04-83        | 489.06  | 175.00                     | ×                               |
| MANNETTA GEORGE         | 337 EAST EAGLE       | 01-1984      | 11-04-83        | 489.06  | 109.90                     |                                 |
| POLCARO ANTONIO E       | 360 PRINCETON        | 01-1984      | 11-04-83        | 470.25  | 109.90                     |                                 |
| AUTILIO HUMBERT E       | 356 PRINCETON        | 01-1984      | 11-04-83        | 583.11  | 109.90                     |                                 |
| DINDIA AMERICO          | 352 PRINCETON        | 01-1983      | 10-07-83        | 622.63  | 428.33                     | ×                               |
| DINDIA AMERICO          | 352 PRINCETON        | 01-1984      | 11-04-83        | 525.64  | 473.08                     | ×                               |
| SAVIANO VICTOR J        | 18 SHELBY            | 01-1984      | 3-07-84         | 684.25  | 109.90                     | ×                               |
| FREDESTEFANO A          | 16 SHELBY            | 01-1983      | 4-03-84         | 547.49  | 54.74                      | ×                               |
| FREDESTEFANO A          | 16 SHELBY            | 01-1984      | 11-04-83        | 479.66  | 431.70                     | ×                               |
| ALBARO JOSEPHINE        | 6 SHELBY             | 01-1984      | 11-04-83        | 526.68  | 474.02                     | ×                               |
| CIAMPA PASQUELINA       | 347 PRINCETON        | 01-1984      | 3-07-84         | 564.30  | 109.90                     | ×                               |
| MERO LEONARD J ET       | 349 PRINCETON        | 01-1984      | 11-04-83        | 413.82  | 109.90                     |                                 |
| CHIARADONNA ANTHO       | 357 PRINCETON        | 01-1984      | 3-07-84         | 489.38  | 109.90                     | ×                               |
| GRASSO CARMELA          | 359 PRINCETON        | 01-1984      | 11-04-83        | 413.82  | 372.44                     | ×                               |
| FRANKLIN ROGER D        | 361 PRINCETON        | 01-1984      | 11-04-83        | 543.76  | 109.90                     |                                 |
| IANNUZZI MARY           | 432R CHELSEA         | 01-1984      | 11-04-83        | 750.03  | 109.90                     |                                 |
| IANNUZZI MARY           | 432R CHELSEA         | 01-1984      | 11-04-83        | 750.03  | 500.00                     | ×                               |
| DIZIO RENATO P          | 428 CHELSEA          | 01-1984      | 3-15-84         | 564.30  | 175.00                     | ×                               |
| STRACCIA PATRICIA       | 426A CHELSEA         | 01-1984      | 3-15-84         | 489.06  | 175.00                     | ×                               |
| DIGIOVANNI AMEDEO       | 424 CHELSEA          | 01-1984      | 11-04-83        | 670.91  | 500.00                     | ×                               |
| DIGIOVANNI AMEDEO       | 424 CHELSEA          | 01-1984      | 11-04-83        | 670.91  | 103.82                     |                                 |
| BOLOGNESE DOMENIC       | 422 CHELSEA          | 01-1984      | 11-04-83        | 526.68  | 109.90                     |                                 |
| ARBIA ERNEST ETAL       | 420 CHELSEA          | 01-1984      | 11-04-83        | 526.68  | 109.90                     |                                 |
| ARBIA ERNESTO           | 420 CHELSEA          | 01-1984      | 11-04-83        | 526.68  | 175.00                     | ×                               |
| SIRACO STEPHEN          | 480 SARATOGA         | 01-1984      | 11-04-83        | 620.73  | 109.90                     |                                 |
| IVERS DOROTHY E T       | 478 SARATOGA         | 01-1984      | 3-07-84         | 695.97  | 109.90                     | ×                               |
| LAFACE AUGUSTUS F       | 32 SHELBY            | 01-1984      | 11-04-83        | 451.44  | 109.90                     |                                 |
| CIRELLI LUIGI L         | 353A CHELSEA         | 01-1984      | 11-04-83        | 957.91  | 109.90                     |                                 |
| CINELLI LUIGI           | 353A CHELSEA         | 01-1984      | 11-04-83        | 957.91  | 500.00                     | ×                               |
| LANNY FRANK ETAL        | 357 CHELSEA          | 01-1984      | 11-04-83        | 752.40  | 109.90                     |                                 |
| MAINIERI NICHOLAS       | 369 CHELSEA          | 01-1984      | 11-04-83        | 543.76  | 109.90                     |                                 |
| DENTE FRANK ETAL        | 412 BREMEN           | 01-1984      | 11-04-83        | 601.92  | 109.90                     |                                 |
| FAIRCHILD CHARLES       | 408 BREMEN           | 01-1984      | 11-04-83        | 526.68  | 109.90                     |                                 |
| FAIRCHILD EDNA          | 408 BREMEN           | 01-1984      | 11-04-83        | 526.68  | 175.00                     | ×                               |
| VICINI ANTHONY H        | 398 BREMEN           | 01-1984      | 11-04-83        | 526.68  | 109.90                     |                                 |
| MERO SALVATORE ET       | 376 BREMEN           | 01-1984      | 11-04-83        | 851.90  | 109.90                     |                                 |
| RIGGI RALPH R           | 366 BREMEN           | 01-1984      | 11-04-83        | 580.03  | 109.90                     |                                 |
| VELLA SALVATORE         | 364A BREMEN          | 01-1984      | 11-04-83        | 677.16  | 109.90                     |                                 |
| ARNAU ESTHER            | 364 BREMEN           | 01-1984      | 11-04-83        | 639.54  | 109.90                     |                                 |
| MAZZARELLA RALPH        | 411 FRANKFORT        | 01-1984      | 11-04-83        | 790.02  | 109.90                     |                                 |
| MIRAGLIA LOUIS ET       | 431 FRANKFORT        | 01-1984      | 11-04-83        | 601.92  | 109.90                     |                                 |
| GUBITOSI HENRY J        | 433 FRANKFORT        | 01-1984      | 11-04-83        | 601.92  | 109.90                     |                                 |
| PEDRO MARIE E           | 435 FRANKFORT        | 01-1984      | 11-04-83        | 601.92  | 109.90                     |                                 |
| CAPONE CARMINE          | 441 FRANKFORT        | 01-1984      | 11-04-83        | 526.68  | 474.02                     | ×                               |
| SILVA JOHN              | 443 FRANKFORT        | 01-1984      | 11-04-83        | 526.68  | 109.90                     |                                 |
| KEANE EDWARD M          | 449 FRANKFORT        | 01-1984      | 3-07-84         | 583.11  | 109.90                     | ×                               |
| PEPICELLI PASQUAL       | 453 FRANKFORT        | 01-1984      | 11-04-83        | 601.92  | 500.00                     | ×                               |
| PEPICELLI PASQUAL       | 453 FRANKFORT        | 01-1984      | 11-04-83        | 601.92  | 41.73                      |                                 |
| DESIMONE GIOVANNI       | 455 FRANKFORT        | 01-1984      | 11-04-83        | 601.92  | 500.00                     | ×                               |
| DESIMONE GIOVANNI       | 455 FRANKFORT        | 01-1984      | 11-04-83        | 601.92  | 41.73                      |                                 |
| JONES RICHARD ETA       | 1 SWIFT TE           | 01-1984      | 11-04-83        | 489.06  | 175.00                     | ×                               |
| JONES RICHARD P         | 1 SWIFT TE           | 01-1984      | 11-04-83        | 489.06  | 109.90                     |                                 |
| EMMETT FRANCIS D        | 9 SWIFT TE           | 01-1984      | 11-04-83        | 639.54  | 109.90                     |                                 |
| GALLANT FRANCES         | 15 SWIFT TE          | 01-1984      | 11-04-83        | 564.30  | 109.90                     |                                 |
| RUGGERIO ANTHONY        | 19 SWIFT TE          | 01-1984      | 11-04-83        | 413.82  | 109.90                     |                                 |
| LEPAGE WILLIAM G        | 27 SWIFT TE          | 01-1984      | 11-04-83        | 507.87  | 109.90                     |                                 |

(Continued on next page)

# TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,

## LEGEND

\* Appellate Tax Board Settlement

† Appellate Tax Board Decision

‡ Overvaluation Settlement by Board of Assessors

⌚ Illegal Assessment

⌚ Improper Class

AD Additional Abatement

⌚ Chapter 59-5

= Chapter 58-8

x Chapter 176

| Name of Person Assessed | Location of Property     | Ward<br>Year | Meeting<br>Date | Tax      | Amount of Tax<br>Abated | Reason for<br>Abate-<br>ment |
|-------------------------|--------------------------|--------------|-----------------|----------|-------------------------|------------------------------|
| PICARDI RALPH           | 18 NEPTUNE RD.           | 01-1984      | 11-04-83        | 846.45   | 109.90                  | ⌚                            |
| BARISANO SALVATOR       | 441 BENNINGTON           | 01-1984      | 11-04-83        | 634.39   | 109.90                  | ⌚                            |
| DOURIER EDWARD E        | 445 BENNINGTON           | 01-1984      | 3-07-84         | 634.39   | 109.90                  | x                            |
| COLBERT ELLEN M         | 447 BENNINGTON           | 01-1984      | 11-04-83        | 616.28   | 175.00                  | x                            |
| COLBERT ELLEN M         | 447 BENNINGTON           | 01-1984      | 11-04-83        | 616.28   | 109.90                  | ⌚                            |
| COUGHLIN MARY E E       | 449 BENNINGTON           | 01-1984      | 11-04-83        | 634.39   | 109.90                  | ⌚                            |
| LYBRAND LUCY ETAL       | 451 BENNINGTON           | 01-1984      | 11-04-83        | 906.28   | 109.90                  | ⌚                            |
| FORGIONE ANTOINET       | 406 FRANKFORT            | 01-1984      | 11-04-83        | 846.45   | 109.90                  | ⌚                            |
| HERTZ RLTY CORP         | BELLE ISLE INLET         | 01-1984      | 3-07-84         | 13735.10 | 109.90                  | x                            |
| COMUNALE MARY T         | 544 SARATOGA             | 01-1984      | 11-04-83        | 526.68   | 474.02                  | x                            |
| CANTY FLORENCE L        | 542 SARATOGA             | 01-1984      | 11-04-83        | 489.06   | 109.90                  | ⌚                            |
| MAIORANO ROSE           | 538 SARATOGA             | 01-1984      | 11-04-83        | 507.51   | 456.76                  | x                            |
| PERUCICH JOHN F J       | 534 SARATOGA             | 01-1984      | 11-04-83        | 526.68   | 109.90                  | ⌚                            |
| BONITA SAMUEL J         | 522 SARATOGA             | 01-1984      | 11-04-83        | 451.44   | 109.90                  | ⌚                            |
| CIAMPA ROCCO J MA       | 518 SARATOGA             | 01-1984      | 11-04-83        | 451.44   | 109.90                  | ⌚                            |
| REGAN JAMES D ETA       | 429 CHELSEA              | 01-1984      | 11-04-83        | 526.68   | 109.90                  | ⌚                            |
| RICH ROBERT A           | 431 CHELSEA              | 01-1984      | 11-04-83        | 432.63   | 109.90                  | ⌚                            |
| CINELLI CAROL ANN       | 435 CHELSEA              | 01-1984      | 11-04-83        | 453.13   | 109.90                  | ⌚                            |
| MORRIS MARY J           | 437 CHELSEA              | 01-1984      | 11-04-83        | 395.01   | 109.90                  | ⌚                            |
| FLORENTINO ELMER        | 360 BENNINGTON           | 01-1984      | 11-04-83        | 1204.37  | 109.90                  | ⌚                            |
| FLORENTINO ERNEST       | 360 BENNINGTON           | 01-1984      | 11-04-83        | 1204.37  | 500.00                  | x                            |
| CURTIS WILLIAM          | 413 CHELSEA              | 01-1984      | 11-04-83        | 225.72   | 28.15                   | ⌚                            |
| CURTIS WILLIAM          | 413 CHELSEA              | 01-1984      | 11-04-83        | 225.72   | 175.00                  | x                            |
| BONITA EUGENE M         | 398 BENNINGTON           | 01-1984      | 11-04-83        | 435.01   | 109.90                  | ⌚                            |
| BONITO EUGENE           | 398 BENNINGTON           | 01-1984      | 3-15-84         | 435.01   | 281.61                  | x                            |
| RAYMOND JOHN            | 589 SARATOGA             | 01-1984      | 11-04-83        | 580.03   | 22.03                   | ⌚                            |
| RAYMOND JOHN            | 589 SARATOGA             | 01-1984      | 11-04-83        | 580.03   | 500.00                  | x                            |
| ALBANESE PATSY J        | 591 SARATOGA             | 01-1984      | 11-04-83        | 435.01   | 109.90                  | ⌚                            |
| DENNEHY JOHN ETAL       | 593 SARATOGA             | 01-1984      | 11-04-83        | 435.01   | 109.90                  | ⌚                            |
| CINTOLO MICHAEL R       | 595 SARATOGA             | 01-1984      | 11-04-83        | 495.90   | 109.90                  | ⌚                            |
| DESTEFANO PETER         | 597 SARATOGA             | 01-1984      | 11-04-83        | 470.25   | 423.23                  | x                            |
| FLANAGAN MARY A         | 456 BENNINGTON           | 01-1984      | 11-04-83        | 338.58   | 109.90                  | ⌚                            |
| SACCO GEORGE M          | 16 BOARDMAN              | 01-1984      | 11-04-83        | 620.73   | 109.90                  | ⌚                            |
| SACCO ANGELINA          | 16 BOARDMAN              | 01-1984      | 11-04-83        | 620.73   | 175.00                  | x                            |
| GUARINO ALBERT          | 962 SARATOGA             | 01-1984      | 3-07-84         | 865.26   | 109.90                  | x                            |
| PARRELLI ERNEST         | 958 SARATOGA             | 01-1984      | 11-04-83        | 865.26   | 500.00                  | x                            |
| PARRELLI ERNEST M       | 958 SARATOGA             | 01-1984      | 11-04-83        | 865.26   | 109.90                  | ⌚                            |
| ESPOSITO THOMAS E       | 864 SARATOGA             | 01-1984      | 11-04-83        | 752.21   | 109.90                  | ⌚                            |
| DEMEO CLEMENTINE        | 860 SARATOGA             | 01-1984      | 11-04-83        | 743.15   | 109.90                  | ⌚                            |
| VENEZIA TERESINA        | 856 SARATOGA             | 01-1984      | 11-04-83        | 743.15   | 500.00                  | x                            |
| VENEZIA TERESINA        | 856 SARATOGA             | 01-1984      | 11-04-83        | 743.15   | 109.90                  | ⌚                            |
| PELUSO MARY             | 854 SARATOGA             | 01-1984      | 11-04-83        | 743.15   | 109.90                  | ⌚                            |
| PELUSO MARY             | 854 SARATOGA             | 01-1984      | 3-15-84         | 743.15   | 500.00                  | x                            |
| MASSE ELSIE             | 852 SARATOGA             | 01-1984      | 11-04-83        | 743.15   | 109.90                  | ⌚                            |
| MASSE ELSIE             | 852 SARATOGA             | 01-1984      | 11-04-83        | 743.15   | 500.00                  | x                            |
| PERROTTA LAWRENCE       | 842 SARATOGA             | 01-1984      | 3-07-84         | 940.50   | 109.90                  | x                            |
| DORGAN JOANNE           | 838 SARATOGA             | 01-1984      | 11-04-83        | 940.50   | 109.90                  | ⌚                            |
| VERO PASQUALE A         | 834 SARATOGA             | 01-1984      | 11-04-83        | 940.50   | 109.90                  | ⌚                            |
| VERRO PASQUALE ET       | 834 SARATOGA             | 01-1984      | 11-04-83        | 940.50   | 175.00                  | x                            |
| AUTO CITY INC           | 285 WM F MCCELLELLAN HWY | 01-1982      | 6-13-84         | 6742.28  | 3463.50                 | *                            |
| MCQUE THOMAS J          | 822 SARATOGA             | 01-1984      | 11-04-83        | 996.93   | 109.90                  | ⌚                            |
| KELLEHER MICHAEL        | 820 SARATOGA             | 01-1984      | 11-04-83        | 855.86   | 175.00                  | x                            |
| KELLEHER MICHAEL        | 820 SARATOGA             | 01-1984      | 11-04-83        | 855.86   | 109.90                  | ⌚                            |
| PELOSI ANGELO J         | 818 SARATOGA             | 01-1984      | 11-04-83        | 570.97   | 109.90                  | ⌚                            |
| SANTAMARIA EVELYN       | 816 SARATOGA             | 01-1984      | 11-04-83        | 552.83   | 109.90                  | ⌚                            |
| STRAZZULLA MARY         | 814 SARATOGA             | 01-1984      | 11-04-83        | 761.27   | 500.00                  | x                            |
| STRAZZULLA MARY         | 814 SARATOGA             | 01-1984      | 11-04-83        | 761.27   | 109.90                  | ⌚                            |
| SCOTTI JOHN             | 810 SARATOGA             | 01-1984      | 11-04-83        | 658.56   | 92.71                   | ⌚                            |
| SCOTTI JOHN             | 810 SARATOGA             | 01-1984      | 11-04-83        | 658.56   | 500.00                  | x                            |
| FOGARTY WILLIAM H       | 92 WORDSWORTH            | 01-1984      | 11-04-83        | 743.00   | 109.90                  | ⌚                            |
| CAPEZZUTO CARMEN        | 90 WORDSWORTH            | 01-1984      | 11-04-83        | 630.14   | 109.90                  | ⌚                            |
| SCHIFINO LAWRENCE       | 88 WORDSWORTH            | 01-1984      | 11-04-83        | 611.33   | 109.90                  | ⌚                            |
| CIAMPA JOSEPH M         | 80 WORDSWORTH            | 01-1984      | 11-04-83        | 630.14   | 109.90                  | ⌚                            |
| CIAMPA JOSEPH ETA       | 80 WORDSWORTH            | 01-1984      | 11-04-83        | 630.14   | 175.00                  | x                            |
| BURKE PAULINE M         | 78 WORDSWORTH            | 01-1984      | 11-04-83        | 611.33   | 50.20                   | ⌚                            |
| BURKE PAULINE M         | 78 WORDSWORTH            | 01-1984      | 11-04-83        | 611.33   | 500.00                  | x                            |
| BENOIT AUGUST L E       | 74 WORDSWORTH            | 01-1984      | 11-04-83        | 893.48   | 109.90                  | ⌚                            |
| ACCOMANDO ALBA          | 72 WORDSWORTH            | 01-1984      | 11-04-83        | 1128.60  | 109.90                  | ⌚                            |
| DEFILIPPO VINCENT       | 70 WORDSWORTH            | 01-1984      | 11-04-83        | 1128.60  | 109.90                  | ⌚                            |
| SOUSA JOHN B            | 62 WORDSWORTH            | 01-1984      | 3-15-84         | 611.33   | 175.00                  | x                            |
| LANGONE ROCKINA         | 58 WORDSWORTH            | 01-1984      | 11-04-83        | 897.22   | 175.00                  | x                            |
| LANGONE GERALD          | 58 WORDSWORTH            | 01-1984      | 11-04-83        | 897.22   | 109.90                  | ⌚                            |
| CHIANCA KENNETH E       | 56 WORDSWORTH            | 01-1984      | 11-04-83        | 815.65   | 109.90                  | ⌚                            |
| BAMBRICK MARCELLA       | 54 WORDSWORTH            | 01-1984      | 11-04-83        | 806.59   | 500.00                  | x                            |
| BAMBRICK HENRY J        | 54 WORDSWORTH            | 01-1984      | 11-04-83        | 806.59   | 109.90                  | ⌚                            |
| HICKEY GEORGE B         | 52 WORDSWORTH            | 01-1984      | 11-04-83        | 808.83   | 109.90                  | ⌚                            |
| FRATTO JOSEPH ETA       | 50 WORDSWORTH            | 01-1984      | 11-04-83        | 815.65   | 175.00                  | x                            |
| FRATTO JOSEPH J         | 50 WORDSWORTH            | 01-1984      | 11-04-83        | 815.65   | 109.90                  | ⌚                            |
| MAZZOLA JOSEPH ET       | 46 WORDSWORTH            | 01-1984      | 11-04-83        | 806.59   | 109.90                  | ⌚                            |
| CASALETTO MARION        | 30 WORDSWORTH            | 01-1984      | 11-04-83        | 706.90   | 175.00                  | x                            |
| CASALETTO MICHAEL       | 30 WORDSWORTH            | 01-1984      | 11-04-83        | 706.90   | 109.90                  | ⌚                            |
| DAVELLA MARY L          | 22 WORDSWORTH            | 01-1984      | 11-04-83        | 734.09   | 109.90                  | ⌚                            |
| DAVELLA MARY L          | 22 WORDSWORTH            | 01-1984      | 3-15-84         | 734.09   | 175.00                  | x                            |
| LENTINI GUY R JR        | 20 WORDSWORTH            | 01-1984      | 11-04-83        | 734.09   | 109.90                  | ⌚                            |
| MARCKINI CHARLES        | 18 WORDSWORTH            | 01-1984      | 11-04-83        | 743.15   | 109.90                  | ⌚                            |
| GATTI BRUNO SIN         | 14 WORDSWORTH            | 01-1984      | 11-04-83        | 761.27   | 109.90                  | ⌚                            |
| GATTI GINA              | 14 WORDSWORTH            | 01-1984      | 3-15-84         | 761.27   | 500.00                  | x                            |
| DICESARE EMILIO         | 12 WORDSWORTH            | 01-1984      | 11-04-83        | 815.65   | 500.00                  | x                            |

(Continued on next page)



# TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,

## LEGEND

- \* Appellate Tax Board Settlement
- † Appellate Tax Board Decision
- ‡ Overvaluation Settlement by Board of Assessors

- § Illegal Assessment
- § Improper Class
- AD Additional Abatement

- || Chapter 59-5
- = Chapter 58-8
- x Chapter 176

| Name of Person Assessed | Location of Property | Ward<br>Year | Meeting<br>Date | Tax     | Amount<br>of Tax<br>Abated | Reason<br>for<br>Abate-<br>ment |
|-------------------------|----------------------|--------------|-----------------|---------|----------------------------|---------------------------------|
| DICESARE EMILIO         | 12 WORDSWORTH        | 01-1984      | 11-04-83        | 815.65  | 109.90                     |                                 |
| DISTEFANO ROBERT        | 81 ADDISON           | 01-1984      | 3-07-84         | 570.97  | 109.90                     | x                               |
| PARDI MARGARET F        | 99 ADDISON           | 01-1984      | 11-04-83        | 951.43  | 109.90                     |                                 |
| BRADLEY LOUISE          | 117 ADDISON          | 01-1984      | 3-07-84         | 611.33  | 109.90                     | x                               |
| GRILLO JOSEPH F E       | 121 ADDISON          | 01-1984      | 11-04-83        | 611.33  | 109.90                     |                                 |
| PARDI WILLIAM F         | 125 ADDISON          | 01-1984      | 11-04-83        | 630.14  | 109.90                     |                                 |
| FITZGERALD EDWARD       | 131 ADDISON          | 01-1984      | 11-04-83        | 639.54  | 109.90                     |                                 |
| LEBEL ROBERT J          | 135 ADDISON          | 01-1984      | 11-04-83        | 592.52  | 109.90                     |                                 |
| LEBEL ROBERT            | 135 ADDISON          | 01-1984      | 11-04-83        | 592.52  | 175.00                     | x                               |
| DELLORFANO RICHRD       |                      | 01-1981      | 7-27-83         | 7799.22 | 1363.50                    | *                               |
| DEFEO ROGER L           | 143 ADDISON          | 01-1982      | 7-27-83         | 6603.74 | 1154.50                    | *                               |
| DENEHY MARY E           | 796 SARATOGA         | 01-1984      | 11-04-83        | 1025.15 | 109.90                     |                                 |
| DENEHY MARY E           | 796 SARATOGA         | 01-1984      | 11-04-83        | 1025.15 | 500.00                     | x                               |
| COSTA LELIA             | 794 SARATOGA         | 01-1984      | 11-04-83        | 824.72  | 175.00                     | x                               |
| COSTA LELIA M           | 794 SARATOGA         | 01-1984      | 11-04-83        | 824.72  | 109.90                     |                                 |
| ALBERT J GERARD E       | 792 SARATOGA         | 01-1984      | 11-04-83        | 797.53  | 109.90                     |                                 |
| DAMICO ALFONSE R        | 784 SARATOGA         | 01-1984      | 11-04-83        | 1053.36 | 109.90                     |                                 |
| PIANTEDOSI PAUL C       | 114 BYRON            | 01-1984      | 11-04-83        | 833.78  | 109.90                     |                                 |
| PIANTEDOSI PAUL C       | 114 BYRON            | 01-1984      | 11-04-83        | 833.78  | 175.00                     | x                               |
| DESIMONE FLORENCE       | 112 BYRON            | 01-1984      | 11-04-83        | 806.59  | 109.90                     |                                 |
| LEONE LENA              | 108 BYRON            | 01-1984      | 11-04-83        | 688.77  | 109.90                     |                                 |
| LEONE LENA              | 108 BYRON            | 01-1984      | 11-04-83        | 688.77  | 500.00                     | x                               |
| PESELLA HELEN C         | 106 BYRON            | 01-1984      | 3-15-84         | 1006.34 | 175.00                     | x                               |
| PESELLA ANGELO F        | 106 BYRON            | 01-1984      | 11-04-83        | 1006.34 | 109.90                     |                                 |
| COOKSON RICHARD E       | 104 BYRON            | 01-1984      | 11-04-83        | 996.93  | 109.90                     |                                 |
| CARBONE GERALD T        | 96 BYRON             | 01-1984      | 11-04-83        | 1053.36 | 109.90                     |                                 |
| PUGLIELLI PASQUAL       | 94 BYRON             | 01-1984      | 11-04-83        | 1072.17 | 109.90                     |                                 |
| ABBOTT THOMAS A         | 90 BYRON             | 01-1984      | 11-04-83        | 818.24  | 109.90                     |                                 |
| VASSALLO SALVATOR       | 84 BYRON             | 01-1984      | 11-04-83        | 978.79  | 109.90                     |                                 |
| MCINTYRE ANNA W E       | 74 BYRON             | 01-1984      | 11-04-83        | 879.09  | 109.90                     |                                 |
| DAGNELLI DOMENIC        | 70 BYRON             | 01-1984      | 11-04-83        | 779.40  | 109.90                     |                                 |
| DAGNELLI MARIA          | 70 BYRON             | 01-1984      | 11-04-83        | 779.40  | 500.00                     | x                               |
| TUXBURY PAUL ETAL       | 68 BYRON             | 01-1984      | 11-04-83        | 725.02  | 109.90                     |                                 |
| LEONE PASQUALE          | 66 BYRON             | 01-1984      | 11-04-83        | 1072.17 | 175.00                     | x                               |
| LEONE PASQUALE A        | 66 BYRON             | 01-1984      | 11-04-83        | 1072.17 | 109.90                     |                                 |
| MOLINO FRANK            | 64 BYRON             | 01-1984      | 11-04-83        | 1072.17 | 109.90                     |                                 |
| MERULLO CARMINE J       | 60 BYRON             | 01-1984      | 11-04-83        | 987.85  | 109.90                     |                                 |
| MAZZA RITA G ETAL       | 56 BYRON             | 01-1984      | 11-04-83        | 788.46  | 109.90                     |                                 |
| SHERIDAN JOSEPH         | 7 WORDSWORTH         | 01-1983      | 4-03-84         | 858.80  | 301.21                     | x                               |
| SHERIDAN JOSEPH         | 7 WORDSWORTH         | 01-1984      | 11-04-83        | 725.02  | 109.90                     |                                 |
| KING DONALD             | 13 WORDSWORTH        | 01-1984      | 11-04-83        | 1090.98 | 109.90                     |                                 |
| ONEILL HENRY F          | 15 WORDSWORTH        | 01-1984      | 11-04-83        | 1100.39 | 109.90                     |                                 |
| CAMERANO PATRICK        | 17 WORDSWORTH        | 01-1984      | 11-04-83        | 1053.36 | 109.90                     |                                 |
| VITIELLO CARMEN E       | 21 WORDSWORTH        | 01-1984      | 3-07-84         | 1109.79 | 109.90                     | x                               |
| MANNKE JOSEPHINE        | 23 WORDSWORTH        | 01-1984      | 11-04-83        | 906.28  | 109.90                     |                                 |
| PORCARO ANTHONY P       | 27 WORDSWORTH        | 01-1984      | 11-04-83        | 842.84  | 109.90                     |                                 |
| DILEO MARIO P           | 31 WORDSWORTH        | 01-1984      | 11-04-83        | 770.34  | 109.90                     |                                 |
| DEROSA ELEANOR          | 33 WORDSWORTH        | 01-1983      | 4-03-84         | 901.74  | 189.70                     | x                               |
| BORUCKI CECELIA F       | 33 WORDSWORTH        | 01-1983      | 10-07-83        | 901.74  | 280.00                     | x                               |
| DEROSA ELEANOR ET       | 33 WORDSWORTH        | 01-1984      | 11-04-83        | 761.27  | 109.90                     |                                 |
| JACKSON FLORENCE        | 37 WORDSWORTH        | 01-1984      | 11-04-83        | 797.53  | 109.90                     |                                 |
| COLATRELLA JOHN         | 39 WORDSWORTH        | 01-1984      | 11-04-83        | 842.84  | 109.90                     |                                 |
| AIELLO SARAH            | 43 WORDSWORTH        | 01-1984      | 11-04-83        | 860.97  | 109.90                     |                                 |
| PUGLIESE JOHN J         | 45 WORDSWORTH        | 01-1984      | 11-04-83        | 860.97  | 109.90                     |                                 |
| ANDRADE ROSA            | 53 WORDSWORTH        | 01-1984      | 11-04-83        | 1062.77 | 109.90                     |                                 |
| ANDRADE ROSA            | 53 WORDSWORTH        | 01-1984      | 11-04-83        | 1062.77 | 500.00                     | x                               |
| ODOARDI JAMES LT        | 55 WORDSWORTH        | 01-1984      | 11-04-83        | 824.72  | 109.90                     |                                 |
| ODOARDI JAMES           | 55 WORDSWORTH        | 01-1984      | 11-04-83        | 824.72  | 500.00                     | x                               |
| PAONE ANTHONY M         | 57 WORDSWORTH        | 01-1984      | 11-04-83        | 851.90  | 109.90                     |                                 |
| TODISCO MARIO A         | 59 WORDSWORTH        | 01-1983      | 4-03-84         | 976.89  | 344.85                     | x                               |
| TODISCO MARIO A         | 59 WORDSWORTH        | 01-1984      | 11-04-83        | 824.72  | 109.90                     |                                 |
| SULLIVAN DONALD S       | 61 WORDSWORTH        | 01-1984      | 11-04-83        | 788.46  | 109.90                     |                                 |
| SMITH HERBERT H         | 63 WORDSWORTH        | 01-1984      | 11-04-83        | 860.97  | 109.90                     |                                 |
| GRASSO LUIGI J          | 65 WORDSWORTH        | 01-1984      | 11-04-83        | 833.78  | 109.90                     |                                 |
| PORCELLO FIORE          | 67 WORDSWORTH        | 01-1984      | 11-04-83        | 833.78  | 109.90                     |                                 |
| PORCELLO FIORE          | 67 WORDSWORTH        | 01-1984      | 11-04-83        | 833.78  | 500.00                     | x                               |
| RYAN JOHN ETAL          | 69 WORDSWORTH        | 01-1984      | 11-04-83        | 833.78  | 109.90                     |                                 |
| MCBOURNIE WILLIAM       | 71 WORDSWORTH        | 01-1984      | 11-04-83        | 770.34  | 109.90                     |                                 |
| FUNARI G PAUL ETA       | 73 WORDSWORTH        | 01-1984      | 11-04-83        | 788.46  | 109.90                     |                                 |
| SWEENEY SUSAN           | 75 WORDSWORTH        | 01-1984      | 11-04-83        | 860.97  | 500.00                     | x                               |
| SWEENEY SUSAN L         | 75 WORDSWORTH        | 01-1984      | 11-04-83        | 860.97  | 109.90                     |                                 |
| SCHRAGE CATHERINE       | 756 SARATOGA         | 01-1984      | 11-04-83        | 1015.74 | 175.00                     | x                               |
| SCHRAGE JAMES R         | 756 SARATOGA         | 01-1984      | 11-04-83        | 1015.74 | 109.90                     |                                 |
| COSCIA FERDINANDO       | 754 SARATOGA         | 01-1984      | 11-04-83        | 752.40  | 109.90                     |                                 |
| HOEY MATTHEW T          | 750 SARATOGA         | 01-1984      | 11-04-83        | 940.50  | 109.90                     |                                 |
| MILWARD MARGARET        | 742 SARATOGA         | 01-1984      | 11-04-83        | 790.02  | 109.90                     |                                 |
| PESELLA JOSEPH ET       | 740 SARATOGA         | 01-1984      | 11-04-83        | 1051.29 | 109.90                     |                                 |
| RAGO ORESTO ETAL        | 736 SARATOGA         | 01-1984      | 11-04-83        | 1034.55 | 109.90                     |                                 |
| RAGO PATRICK            | 736 SARATOGA         | 01-1984      | 11-04-83        | 1034.55 | 175.00                     | x                               |
| MARTORANO ROGER J       | 724 SARATOGA         | 01-1984      | 11-04-83        | 996.93  | 109.90                     |                                 |
| PENTA SALVATORE         | 718 SARATOGA         | 01-1984      | 11-04-83        | 959.31  | 109.90                     |                                 |
| PECORA ALBERT           | 714 SARATOGA         | 01-1984      | 11-04-83        | 761.72  | 175.00                     | x                               |
| PECORA ALBERT           | 714 SARATOGA         | 01-1984      | 11-04-83        | 761.72  | 109.90                     |                                 |
| DELUCA MARIO L O        | 35 MOORE             | 01-1984      | 11-04-83        | 634.39  | 175.00                     | x                               |
| DELUCA MARIO L          | 35 MOORE             | 01-1984      | 11-04-83        | 634.39  | 109.90                     |                                 |
| MALONE WALTER E J       | 31 MOORE             | 01-1984      | 11-04-83        | 725.02  | 109.90                     |                                 |
| ALABISO JEANETTE        | 27 MOORE             | 01-1984      | 11-04-83        | 846.45  | 109.90                     |                                 |
| MARCANTONIO LUIGI       | 25 MOORE             | 01-1984      | 11-04-83        | 940.50  | 109.90                     |                                 |

(Continued on next page)

# TAX ABATEMENT DECISIONS RENDERED BY THE BOARD OF ASSESSORS,

\* Appellate Tax Board Settlement  
† Appellate Tax Board Decision  
‡ Overvaluation Settlement by Board of Assessors

## LEGEND

⌋ Illegal Assessment  
⌋ Improper Class  
AD Additional Abatement

⌋ Chapter 59-5  
= Chapter 58-8  
× Chapter 176

| Name of Person Assessed | Location of Property  | Ward Year | Meeting Date | Tax     | Amount of Tax Abated | Reason for Abatement |
|-------------------------|-----------------------|-----------|--------------|---------|----------------------|----------------------|
| MANZELLI ALFRED         | 21 MOORE              | 01-1984   | 11-04-83     | 940.50  | 175.00               | ×                    |
| MANZELLI ALFRED E       | 21 MOORE              | 01-1984   | 11-04-83     | 940.50  | 109.90               | ⌋                    |
| MONTEMURRO MARIO        | 15 MOORE              | 01-1984   | 11-04-83     | 865.26  | 109.90               | ⌋                    |
| PASCUCCI ANNA           | 5 MOORE               | 01-1983   | 10-07-83     | 1030.56 | 280.00               | ×                    |
| PASCUCCI ANNA           | 5 MOORE               | 01-1984   | 3-15-84      | 870.03  | 175.00               | ×                    |
| PASCUCCI HENRY          | 5 MOORE               | 01-1984   | 11-04-83     | 870.03  | 109.90               | ⌋                    |
| CARLSEN ISABELLA        | 1 MOORE               | 01-1984   | 3-07-84      | 677.16  | 109.90               | ×                    |
| ALBANO ALFRED A         | 121 WM F MCCLELLAN HW | 01-1983   | 10-07-83     | 772.92  | 525.00               | ×                    |
| ALBANO ALFRED A         | 121 WM F MCCLELLAN HW | 01-1984   | 11-04-83     | 677.16  | 525.00               | ×                    |
| ALBANO ALFRED A         | 121 WM F MCCLELLAN HW | 01-1984   | 11-04-83     | 677.16  | 84.45                | ⌋                    |
| FAMOLARE CHARLES        | 45 BYRON              | 01-1984   | 11-04-83     | 771.21  | 109.90               | ⌋                    |
| GIARDULLO EMMA          | 53 BYRON              | 01-1984   | 11-04-83     | 714.78  | 109.90               | ⌋                    |
| GIARDULLO EMMA          | 53 BYRON              | 01-1984   | 11-04-83     | 714.78  | 175.00               | ×                    |
| MAGLIO ANTHONY F        | 55 BYRON              | 01-1984   | 11-04-83     | 677.16  | 109.90               | ⌋                    |
| HICKEY JOSEPH F         | 57 BYRON              | 01-1984   | 11-04-83     | 658.35  | 109.90               | ⌋                    |
| HICKEY CATHERINE        | 57 BYRON              | 01-1984   | 11-04-83     | 658.35  | 175.00               | ×                    |
| WILKES FREDERICK        | 59 BYRON              | 01-1984   | 11-04-83     | 620.73  | 109.90               | ⌋                    |
| VELLANTE FRANCIS        | 71 BYRON              | 01-1984   | 11-04-83     | 695.97  | 109.90               | ⌋                    |
| VELLANTE FRANCIS        | 71 BYRON              | 01-1984   | 11-04-83     | 695.97  | 175.00               | ×                    |
| MARAIO VINCENT          | 77 BYRON              | 01-1984   | 11-04-83     | 996.93  | 175.00               | ×                    |
| MARAIO VINCENT ET       | 77 BYRON              | 01-1984   | 11-04-83     | 996.93  | 109.90               | ⌋                    |
| NECCO ANNETTE F         | 79 BYRON              | 01-1984   | 11-04-83     | 996.93  | 109.90               | ⌋                    |
| LAHTI TAMI A ETAL       | 85 BYRON              | 01-1984   | 11-04-83     | 815.65  | 109.90               | ⌋                    |
| MCINTIRE ALICE E        | 85 BYRON              | 01-1984   | 11-04-83     | 815.65  | 500.00               | ×                    |
| TERILLI JOSEPH A        | 87 BYRON              | 01-1984   | 11-04-83     | 865.26  | 109.90               | ⌋                    |
| CUNEO CATHERINE A       | 97 BYRON              | 01-1984   | 11-04-83     | 620.73  | 109.90               | ⌋                    |
| BELMONTE ANGELO M       | 30 MOORE              | 01-1984   | 3-15-84      | 779.40  | 500.00               | ×                    |
| BELMONTE ANGELO M       | 30 MOORE              | 01-1984   | 11-04-83     | 779.40  | 109.90               | ⌋                    |
| DIORETO BRUCE D         | 38 MOORE              | 01-1984   | 11-04-83     | 815.65  | 109.90               | ⌋                    |
| CASALETTO MARY TR       | 708 SARATOGA          | 01-1984   | 11-04-83     | 752.40  | 109.90               | ⌋                    |
| CASALETTO MARY          | 708 SARATOGA          | 01-1984   | 11-04-83     | 752.40  | 175.00               | ×                    |
| ZINNA ANTHONY V         | 704 SARATOGA          | 01-1984   | 11-04-83     | 639.54  | 109.90               | ⌋                    |
| NICHOLAS W MOSCA        | 702 SARATOGA          | 01-1984   | 11-04-83     | 639.54  | 109.90               | ⌋                    |
| FERREIRA GRACE A        | 696 SARATOGA          | 01-1983   | 10-07-83     | 901.74  | 679.53               | ×                    |
| FERREIRA JOSEPH E       | 696 SARATOGA          | 01-1984   | 11-04-83     | 761.27  | 109.90               | ⌋                    |
| DOLAN EDWARD F          | 694 SARATOGA          | 01-1984   | 11-04-83     | 714.78  | 109.90               | ⌋                    |
| BARNES BEVERLY A        | 690 SARATOGA          | 01-1984   | 11-04-83     | 761.27  | 109.90               | ⌋                    |
| MASSUCCO WALTER F       | 686 SARATOGA          | 01-1984   | 11-04-83     | 564.30  | 109.90               | ⌋                    |
| LAURANO MICHAEL A       | 682 SARATOGA          | 01-1984   | 11-04-83     | 620.73  | 109.90               | ⌋                    |
| CAVALIERE FRANCIS       | 674 SARATOGA          | 01-1984   | 11-04-83     | 1102.59 | 109.90               | ⌋                    |
| TEIXEIRA MARY           | 19 CHAUCER            | 01-1983   | 10-07-83     | 687.04  | 486.30               | ×                    |
| TEIXEIRA MARY           | 19 CHAUCER            | 01-1984   | 11-04-83     | 601.92  | 500.00               | ×                    |
| TEIXEIRA EDMUND         | 19 CHAUCER            | 01-1984   | 11-04-83     | 601.92  | 41.73                | ⌋                    |
| ALGENI THERESA          | 25 CHAUCER            | 01-1984   | 11-04-83     | 865.26  | 109.90               | ⌋                    |
| JOYCE MARY              | 37 CHAUCER            | 01-1984   | 11-04-83     | 695.97  | 500.00               | ×                    |
| JOYCE MARY A            | 37 CHAUCER            | 01-1984   | 11-04-83     | 695.97  | 109.90               | ⌋                    |
| IACUZIO NICHOLAS        | 39 CHAUCER            | 01-1984   | 11-04-83     | 725.02  | 109.90               | ⌋                    |
| VELARDO MARTHA A        | 43 CHAUCER            | 01-1984   | 11-04-83     | 639.54  | 175.00               | ×                    |
| VELARDO GUY ETAL        | 43 CHAUCER            | 01-1984   | 11-04-83     | 639.54  | 109.90               | ⌋                    |
| GAUDINO JOSEPH          | 47 CHAUCER            | 01-1984   | 11-04-83     | 677.16  | 109.90               | ⌋                    |
| GAUDINO JOSEPH L        | 47 CHAUCER            | 01-1984   | 11-04-83     | 677.16  | 175.00               | ×                    |
| THIBEAU GEORGE H        | 53 CHAUCER            | 01-1984   | 11-04-83     | 714.78  | 109.90               | ⌋                    |
| DIFAZIO LOUIS J E       | 55 CHAUCER            | 01-1984   | 11-04-83     | 815.65  | 109.90               | ⌋                    |
| DIGENIO JENNIE E        | 636 SARATOGA          | 01-1984   | 11-04-83     | 543.76  | 109.90               | ⌋                    |
| RAYMOND JOHN V          | 634 SARATOGA          | 01-1984   | 11-04-83     | 525.64  | 109.90               | ⌋                    |
| VESCE JULIA B ETA       | 628 SARATOGA          | 01-1984   | 11-04-83     | 543.76  | 109.90               | ⌋                    |
| VESCE JULIA             | 628 SARATOGA          | 01-1984   | 3-15-84      | 543.76  | 379.49               | ×                    |
| MARTORANA JOHN C        | 622 SARATOGA          | 01-1984   | 11-04-83     | 670.64  | 109.90               | ⌋                    |
| INCROVATO MARY          | 618 SARATOGA          | 01-1984   | 11-04-83     | 652.52  | 500.00               | ×                    |
| INCROVATO ANTHONY       | 618 SARATOGA          | 01-1984   | 11-04-83     | 652.52  | 87.27                | ⌋                    |
| MALGERI ROCCO D         | 614 SARATOGA          | 01-1984   | 11-04-83     | 534.70  | 109.90               | ⌋                    |
| MALGERI ROCCO D         | 614 SARATOGA          | 01-1984   | 11-04-83     | 534.70  | 175.00               | ×                    |
| MORANTE ROSE            | 610 SARATOGA          | 01-1984   | 11-04-83     | 516.57  | 464.92               | ×                    |
| IMPEMBRA VICTORIO       | 606 SARATOGA          | 01-1984   | 11-04-83     | 489.38  | 109.90               | ⌋                    |
| MALGERI VINCENT J       | 602 SARATOGA          | 01-1984   | 11-04-83     | 470.25  | 109.90               | ⌋                    |
| COSTIGAN THOMAS E       | 5 CHAUCER             | 01-1984   | 11-04-83     | 752.40  | 109.90               | ⌋                    |
| PAULL CHARLES T E       | 9 CHAUCER             | 01-1984   | 11-04-83     | 833.78  | 109.90               | ⌋                    |
| CECCA JOHN JR ETA       | 544 BENNINGTON        | 01-1984   | 11-04-83     | 432.63  | 109.90               | ⌋                    |
| STEFFANO JOSEPH         | 540 BENNINGTON        | 01-1984   | 11-04-83     | 902.88  | 109.90               | ⌋                    |
| CARBONE GABRIEL A       | 536 BENNINGTON        | 01-1984   | 11-04-83     | 902.88  | 109.90               | ⌋                    |
| BRUNO PETER ETAL        | 530 BENNINGTON        | 01-1984   | 11-04-83     | 573.71  | 109.90               | ⌋                    |
| RAVAGNE MARGARET        | 528 BENNINGTON        | 01-1984   | 11-04-83     | 554.90  | 109.90               | ⌋                    |
| MEMMOLO ANGELO          | 524 BENNINGTON        | 01-1984   | 11-04-83     | 949.91  | 109.90               | ⌋                    |
| MEMMOLO ANGELO          | 524 BENNINGTON        | 01-1984   | 11-04-83     | 949.91  | 500.00               | ×                    |
| DIGIROLAMO ANTHON       | 669 SARATOGA          | 01-1984   | 11-04-83     | 564.30  | 500.00               | ×                    |
| DIGIROLAMO ANTHON       | 669 SARATOGA          | 01-1984   | 11-04-83     | 564.30  | 7.87                 | ⌋                    |
| SACCO GEORGE A          | 671 SARATOGA          | 01-1984   | 11-04-83     | 725.02  | 109.90               | ⌋                    |
| DANGELICO FLORA         | 673 SARATOGA          | 01-1984   | 11-04-83     | 725.02  | 500.00               | ×                    |
| DANGELICO FLORA         | 673 SARATOGA          | 01-1984   | 11-04-83     | 725.02  | 109.90               | ⌋                    |
| STEFFANO JOSEPH E       | 677 SARATOGA          | 01-1984   | 11-04-83     | 611.33  | 109.90               | ⌋                    |
| AMBROSINO MICHAEL       | 679 SARATOGA          | 01-1984   | 11-04-83     | 874.67  | 109.90               | ⌋                    |
| MACDONALD ROSALIE       | 681 SARATOGA          | 01-1984   | 11-04-83     | 865.26  | 109.90               | ⌋                    |
| CAPITUMINI MARIE        | 687 SARATOGA          | 01-1984   | 3-07-84      | 679.71  | 109.90               | ×                    |
| RUSSO MARIE ANN         | 689 SARATOGA          | 01-1984   | 11-04-83     | 658.35  | 109.90               | ⌋                    |
| FORD HARRY T ETAL       | 691 SARATOGA          | 01-1984   | 11-04-83     | 688.77  | 109.90               | ⌋                    |
| HAGAN JOSEPH W ET       | 516 BENNINGTON        | 01-1984   | 11-04-83     | 507.87  | 109.90               | ⌋                    |
| LAWRENCE JAMES J        | 510 BENNINGTON        | 01-1984   | 11-04-83     | 432.63  | 109.90               | ⌋                    |
| ARINELLA CARMEN J       | 506 BENNINGTON        | 01-1984   | 11-04-83     | 743.15  | 109.90               | ⌋                    |

(Continued on next page)



## RETIREMENTS

April 30, 1985.

### To the Auditor:

The applications for retirement of the following-named have been received to be effective in accordance with sections 5, 6, 7, and 10 of chapter 32:

**ADMINISTRATIVE SERVICES DEPARTMENT**  
Ersilla Manning, project manager.

**ASSESSING DEPARTMENT**  
Thomas M. Heanue, assistant assessor.  
**BOSTON REDEVELOPMENT AUTHORITY**  
Lucile C. Sims, deputy director of zoning.

**FIRE DEPARTMENT**  
Frank Almeida, fire fighter.  
John H. Hartford, fire fighter.  
Frank Jacobs, Jr., fire fighter.  
Coleman F. Wallace, lieutenant.

**HEALTH AND HOSPITALS DEPARTMENT**  
Irene Dolan, principal clerk.  
Ellen M. Evju, attendant nurse.  
Jean Marinelli, head nurse.  
Alice Miller, medical worker.  
William G. Powers, senior EMT.

**LAW DEPARTMENT**  
Eleanor M. Bonner, staff aide.

**LICENSING BOARD**  
Rita White, head clerk.

**PARKS AND RECREATION DEPARTMENT**  
Joseph Courtney, laborer.

**POLICE DEPARTMENT**  
William J. Buckley, police officer.  
Thomas Finneran, police officer.  
Kathleen Joyce, head clerk.

**PUBLIC WORKS DEPARTMENT**  
Thomas D. Steiner, heavy motor equipment operator.  
Thomas Maloney, paver.

**REAL PROPERTY DEPARTMENT**  
John Fiumara, custodian.

**REGISTRY DIVISION**  
Nancy Dematteis, senior clerk-typist.

**SCHOOL DEPARTMENT**  
Kenneth Soule, teacher.  
Salvatore Cacciola, teacher.  
Sylvia P. Franklin, teacher.

**TRAFFIC AND PARKING DEPARTMENT**  
Geraldine Steeves, principal clerk-typist.

**WATER AND SEWER COMMISSION**  
Roman Brasman, gateman.  
William V. Stack, repairman.  
Charles A. Mason, special meter reader.

**SUFFOLK COUNTY COURT HOUSE**  
Emanuel Loperfido, custodian.

**JAIL**  
Thomas Caso, steam fireman.  
William Marazal, engineer.

Attest:

JAMES F. O'DONNELL,  
Executive Officer.

**DON'T TIE UP  
MAIL SERVICE  
— USE ZIP CODE**

## ADVERTISEMENT

### THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering  
26 Court Street, Boston, Mass.

#### Invitation for Bids for Furnishing and Installing Manhole and Handhole Plates and Gaskets for Boilers in Various Schools in District I.

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Furnishing and Installing Manhole and Handhole Plates and Gaskets for Boilers in Various Schools in District I."

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, August 14, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about July 29, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.

(July 29-Aug. 5.)

## READVERTISEMENT

### THE SCHOOL COMMITTEE OF THE CITY OF BOSTON

Department of Planning and Engineering  
26 Court Street, Boston, Mass.

#### Invitation for Bids for New Catch Basin and Drain Line at the Josiah Quincy School, 885 Washington Street, Boston, Mass.

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter re-

ferred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Catch Basin and Drain Line at the Josiah Quincy School, 885 Washington Street, Boston, Mass." at an estimated cost of \$9,000.

SCOPE OF WORK: To excavate and construct a new catch basin with a new drain line to the street storm drain and restore the site.

PLANS AND SPECIFICATIONS will be available on or about Monday, August 5, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the Awarding Authority's estimated cost but not less than \$100 and shall be in the form of a bid bond, certified check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Monday, August 19, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
Senior Structural Engineer.

(July 29-Aug. 5.)

## ADVERTISEMENT CITY OF BOSTON

### PUBLIC FACILITIES DEPARTMENT

#### PUBLIC NOTICE

At the Public Facilities Commission meeting on June 27, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Matthew M. and Alice R. Nelson, approximately 15,972 square feet of land with the building(s) thereon, located at 217 Norfolk Street, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.

(July 22-29.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for New Demountable Partitions at the Jackson-Mann School, 500 Cambridge Street, Allston, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Demountable Partitions at the Jackson-Mann School, 500 Cambridge Street, Allston, Mass." at an estimated cost of \$13,000.

**SCOPE OF WORK:** In general includes: new movable partitions.

**PLANS AND SPECIFICATIONS** will be available on or about Monday, July 29, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the Awarding Authority's estimated cost but not less than \$100 and shall be in the form of a bid bond, certified check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Monday, August 12, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(July 22-29.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Lock Repairs at the Mattahunt School, 100 Hebron Street, Mattapan, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority,

hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Lock Repairs at the Mattahunt School, 100 Hebron Street, Mattapan, Mass."

**GENERAL BIDS** will be received before twelve o'clock noon on Monday, August 5, 1985, at which time and place respective bids will be opened and read aloud.

**PLANS AND SPECIFICATIONS** will be available on or about July 22, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(July 22-29.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Lock Repairs at the William Ohrenberger School, 175 West Boundary Road, West Roxbury, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Lock Repairs at the William Ohrenberger School, 175 West Boundary Road, West Roxbury, Mass."

**GENERAL BIDS** will be received before twelve o'clock noon on Monday, August 5, 1985, at which time and place respective bids will be opened and read aloud.

**PLANS AND SPECIFICATIONS** will be available on or about July 22, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must

be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(July 22-29.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Carpentry Repairs at the Solomon Lewenberg School, 11 Outlook Road, Mattapan, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Carpentry Repairs at the Solomon Lewenberg School 11 Outlook Road, Mattapan, Mass." at an estimated cost of \$13,000.

**SCOPE OF WORK:** In general includes: carpentry and all other incidental work necessary to complete this project.

**PLANS AND SPECIFICATIONS** will be available on or about Monday, July 29, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the Awarding Authority's estimated cost but not less than \$100 and shall be in the form of a bid bond, certified check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Monday, August 12, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(July 22-29.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Lock Repairs at the Joseph Lee School, 155 Talbot Avenue, Dorchester, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Lock Repairs at the Joseph Lee School, 155 Talbot Avenue, Dorchester, Mass." at an estimated cost of \$9,600.

**SCOPE OF WORK:** In general includes: Lock repairs and replacements.

**PLANS AND SPECIFICATIONS** will be available on or about Monday, July 29, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the Awarding Authority's estimated cost but not less than \$100 and shall be in the form of a bid bond, certified check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Tuesday, August 13, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(July 22-29.)

**ADVERTISEMENT  
CITY OF BOSTON**

**LIBRARY DEPARTMENT**

**Invitation for Proposals for Supplying and Delivering Resource and Acquisition Supplies.**

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for supplying

and delivering resource and acquisition supplies, as specified, to the Boston Public Library.

Proposals will be received until 12 o'clock noon, Boston time, Tuesday, August 20, 1985, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Wednesday, July 31, 1985 at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

**CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,  
By ARTHUR CURLEY,  
Director.**

(July 29.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Performing Partition and Carpentry Work at the Clarence R. Edwards School, 28 Walker Street, Charlestown, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without

limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Performing Partition and Carpentry Work at the Clarence R. Edwards School, 28 Walker Street, Charlestown, Mass." at an estimated cost of \$15,000.

**SCOPE OF WORK:** In general includes: carpentry, painting, electric and all incidental work necessary to complete this project.

**PLANS AND SPECIFICATIONS** will be available on or about Monday, July 29, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the Awarding Authority's estimated cost but not less than \$100 and shall be in the form of a bid bond, certified check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Monday, August 12, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(July 22-29.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on June 11, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Charles Canada, Alvester Green and Arthur Walker as Trustees of the Wonder Realty Trust, approximately 24,258 square feet of land with the building(s) thereon, located at 434, 434A-440B, 442-454 Blue Hill Avenue,, in the Dorchester district of the City of Boston.

Written details of this proposal may be examined at the office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

**CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
Director.**

(July 22-29.)

**ADVERTISEMENT  
CITY OF BOSTON**

**NEIGHBORHOOD DEVELOPMENT  
AND EMPLOYMENT AGENCY**

**I. The Invitation**

The Greater Boston Association for Retarded Citizens, through funding from the Neighborhood Development and Employment Agency (NDEA) under support from the Community Development Block Grant invites contractors to bid the following project:

**II. Specific Information**

*Site* — Greater Boston Association for Retarded Citizens, 1249 Boylston Street, Boston, MA 02215.

*Scope* — Minor interior alterations.

*Remarks* — No GC required, subcontractors only.

*Bids Due* — August 13, 1985.

*Drawings Available* — At site through William Perry and Dodge Reports.

General bids will be received at the job site at the designated time at which time they will be opened and read aloud. Bids shall be on a form provided in the contract documents. Plans and specifications will be available immediately at the job site. A deposit of \$20 (certified check), payable to the non-profit organization will be left upon receipt of drawings and given back when they are returned in good shape within thirty days.

No bid for the award of this project will be considered unless the contractor complies fully with the following requirements for minority business enterprise utilization.

Pursuant to the supplemental minority participation section of the City of Boston contract, the contractor must give satisfactory assurance that at least 10 percent of his bid price shall be expended on minority business enterprises. For the purpose of this paragraph, the term minority business enterprise means a business organization in which 51 percent of the beneficial ownership is held by one or more minority persons who are Black, Hispanic, Oriental, or American Indian.

The attention of each bidder is called to the provision of the contract documents requiring that at least 50 percent of all work hours on this project be performed by Boston residents, 25 percent by minorities, and 10 percent by women, in each trade.

Included with the contract documents are copies of the "Minority Business Utilization Form" and "Minority Business Identification Statement." Each contractor must complete, sign, and file with this bid the Minority Business Utilization Form. Failure to do so will result in the rejection of the bid proposal.

Contractors shall also avail themselves of the list of minority businesses to be provided by NDEA through the Office of Minority Business Enterprise to facilitate compliance with the requirements.

The attention of each bidder is called to the fact that this is a federally assisted project and therefore, not less than the minimum salaries and wages set forth in the contract documents must be paid to each worker on the project (Davis-Bacon), and that the contractor must ensure that employees and applicants are not discriminated against because of race, color, religion, sex, or national origin (Executive Order No. 11246). Attention is also called to the contractor requirements relating to Workmen's Compensation and insurance requirements of the successful general contractor and subcontractor for the project shall be set forth in the Supplemental

tary and Special Conditions of the contract documents.

PAUL S. GROGAN,  
*Director.*

(July 29.)

**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**NOTICE TO CONTRACTORS**

**Invitation for Bids for Renovation  
to the Tobin Municipal Building**

The City of Boston, acting by its Public Facilities Commission, through its Director of Public Facilities, sixth floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Renovation to the Tobin Municipal Building."

**SCOPE OF WORK** includes new windows, doors, masonry cleaning and pointing, wood flooring, handicapped ramps, plastering, painting, plumbing and caulking.

**TIME AND PLACE FOR FILING BIDS:** ALL SUBBIDS shall be filed with the Awarding Authority at the sixth floor, 26 Court Street, Boston, MA 02108, before twelve o'clock noon on August 8, 1985, and ALL GENERAL BIDS shall be filed with the Awarding Authority at the above address before twelve o'clock noon on August 15, 1985, at which time and place respective bids will be opened forthwith and read aloud. General bids will be valid only when accompanied by (1) a certificate of eligibility issued by DCPO, showing that the contractor has been approved to bid on projects the size and nature of that advertised; and (2) an update statement summarizing the contractor's record for the period between the latest DCPO certification and the date the contractor submitted its bid.

**FILED SUBBID REQUIRED**

Subtrade:  
masonry  
waterproofing, damproofing, and caulking  
metal windows  
painting

**PLANS AND SPECIFICATIONS** will be available on or about July 30, 1985, at the Public Facilities Department to all interested parties who present a \$25 certified check, payable to the City of Boston for each set. Plans and specifications must be returned in good condition within thirty days of the bid opening in order for the bidder to have the \$25 check returned. Bidders are hereby notified that bid deposits must be 5 percent of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check or cashier's check, made payable to the City of Boston.

The attention of all bidders is specifically directed to the City of Boston Supplemental Minority Participation contract provision of the specifications and

the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(July 29.)

**TRAFFIC RULINGS  
Permanent**

**OFFICIAL ADVERTISEMENT**

**TRAFFIC AND PARKING DEPARTMENT**

July 12, 1985.

Whereas, The Traffic and Parking Commission is not in session, now, therefore, under the authority granted to me under St. 1929, c. 263, s. 2B, as amended, I hereby promulgate the following:

That the Traffic Rules and Regulations of the City of Boston are amended as follows effective July 15, 1985.

Article I, Section 1 (Definition), is amended by striking out the paragraph entitled "Authorized Emergency Vehicles" in its entirety and inserting the following paragraph in its place.

**AUTHORIZED EMERGENCY VEHICLES.** Traffic and Parking, Police, Fire, Civil Defense Departments and Health and Hospitals, any vehicle being used by the Mayor of Boston, United States mail vehicles, repair and emergency vehicles of municipal, state, federal and public service corporations, and ambulances operating ONLY during an actual emergency and/or while actually engaged in the repair of a public way.

Article IV, Section 3, Part 2 (Prohibition of Parking), is amended by adding the following to exemptions "b," "c," and "e."

\* Note: No vehicle including Authorized Emergency Vehicles shall be exempt from Article IV, Section 1, Parts 12, 14, 22, and 23 except during an actual emergency

and by adding the following to exemption "d." the words: Saturday and legal holiday.

Article IV, Section 4, Part 1 (Parking Meters — General Regulations), is amended by deleting subparagraph 5 and inserting the following paragraph in its place.

(5) No driver, while operating any vehicle owned and bearing indicia of ownership by the City of Boston, State or Federal Governments, or a foreign diplomatic corps or consulate, shall be required to deposit any fee in a parking meter for a time duration not to exceed the maximum time limit on said meter. A vehicle owned and bearing indicia of ownership by the City of Boston, State or Federal Governments, or a foreign diplomatic corps or consulate, may exceed the time limit on any meter provided that the driver of said vehicle deposits the fees in the appropriate meter.

LISA G. CHAPNICK,  
*Commissioner of Traffic and Parking.*  
(July 29.)



**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for New Wood and Resilient  
Floors in Various Schools.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Wood and Resilient Floors in Various Schools" at an estimated cost of \$7,000.

**SCOPE OF WORK:** Remove all existing wood flooring down to the sub floor; make necessary repairs to sub floor as specified; furnish and install a new vinyl composition floor tiles as per specifications.

**PLANS AND SPECIFICATIONS** will be available on or about Monday, July 29, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the Awarding Authority's estimated cost but not less than \$100 and shall be in the form of a bid bond, certified check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Monday, August 12, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(July 22-29.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Locker Repairs at the Theodore Roosevelt School, 61 School Street, Roxbury, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass.,

hereinafter referred to as the Awarding Authority, hereby invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Locker Repairs at the Theodore Roosevelt School, 61 School Street, Roxbury, Mass."

**GENERAL BIDS** will be received before twelve o'clock noon on Friday, August 9, 1985, at which time and place respective bids will be opened and read aloud.

**PLANS AND SPECIFICATIONS** will be available on or about July 29, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(July 29-Aug. 5.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Fabricating and Installing  
Partitions at Madison Park High School, 100  
New Dudley Street, Roxbury, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, hereby invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Fabricating and Installing Partitions at Madison Park High School, 100 New Dudley Street, Roxbury, Mass."

**GENERAL BIDS** will be received before twelve o'clock noon on Monday, August 12, 1985, at which time and place respective bids will be opened and read aloud.

**PLANS AND SPECIFICATIONS** will be available on or about July 29, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned.

Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(July 29-Aug. 5.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Plastering at the Theodore Roosevelt School, 61 School Street, Roxbury, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F, 39J, and 39K of chapter 30, and section 39 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Plastering at the Theodore Roosevelt School, 61 School Street, Roxbury, Mass."

**GENERAL BIDS** will be received before twelve o'clock noon on Thursday, August 8, 1985, at which time and place respective bids will be opened and read aloud.

**PLANS AND SPECIFICATIONS** will be available on or about July 29, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,**  
*Senior Structural Engineer.*

(July 29-Aug. 5.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Furnishing and Installing  
Manhole and Handhole Plates and Gaskets  
for Boilers in Various Schools in District II.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority, invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Furnishing and Installing Manhole and Handhole Plates and Gaskets for Boilers in Various Schools in District II."

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, August 14, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about July 29, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(July 29-Aug. 5.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Various Plumbing Repairs  
at the Mario Umana School, 312 Border  
Street, East Boston, Mass.**

The School Committee of the City of Boston, acting by the Senior Structural Engineer of the Department of Planning and Engineering, Boston, Mass., hereinafter referred to as the Awarding Authority,

invites sealed general bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F, 39J, and 39K of chapter 30, and section 29 of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the documents entitled "Various Plumbing Repairs at the Mario Umana School, 312 Border Street, East Boston, Mass."

GENERAL BIDS will be received before twelve o'clock noon on Wednesday, August 14, 1985, at which time and place respective bids will be opened and read aloud.

PLANS AND SPECIFICATIONS will be available on or about July 29, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(July 29-Aug. 5.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

**Department of Planning and Engineering,  
26 Court Street, Boston, Mass.**

**Invitation for Bids for Roofing at Boston Latin  
Academy, 174 Ipswich Street, Boston,  
Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids from roofing contractors for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Roofing at Boston Latin Academy, 174 Ipswich Street, Boston, Mass." at an estimated cost of \$100,000."

SCOPE OF WORK: Power vacuum all loose gravel; furnish and install rubber membrane ballasted roofing system on all roofs at all levels.

PLANS AND SPECIFICATIONS will be available on or about Monday, August 5, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within

thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the bid and shall be in the form of a bid bond, certified check, payable to the City of Boston.

ALL GENERAL BIDS will be received before twelve o'clock noon on Monday, August 19, 1985, at which time and place respective bids will be opened and read aloud. General contractors must file with their bids a copy of a certificate from DCPO showing that they are eligible to bid on projects in certain categories, up to a project dollar amount and up to an aggregate limit, and with an update statement, DCPO Form CQ3.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

**PAUL W. MOONEY,  
Senior Structural Engineer.**

(July 29-Aug. 5.)

**ADVERTISEMENT  
CITY OF BOSTON**

**ASD/PURCHASING DIVISION  
JOHN F. SCALCIONE  
PURCHASING AGENT**

**INVITATION FOR SEALED BIDS  
FOR FURNISHING GOODS  
AND MATERIALS**

Proposal No. 073 — RADIOLOGY FILE JACKET AND LABELS to BOSTON CITY HOSPITAL — Bid Opening Date Tuesday, August 13, 1985. (Appropriation Code 1-06-11-36-0.)

Proposal No. 074 — PLASTIC (HOSPITAL) ID. CARDS to BOSTON CITY HOSPITAL — Bid Opening Date Tuesday, August 13, 1985. (Appropriation Code 1-06-11-36-0.)

Proposal No. 075 — DUO SAFETY LADDERS to BOSTON FIRE DEPARTMENT — Bid Opening Date Monday, August 12, 1985. (Appropriation Code 1-02-21-39-4.)

Proposal No. 076 — CABLES AND CONNECTORS to VARIOUS CITY DEPARTMENTS — Bid Opening Date Wednesday, August 14, 1985. (Appropriation Code Various.)

Proposal No. 077 — SWIMMING POOL SUPPLIES to PUBLIC FACILITIES DEPARTMENT/BOSTON COMMUNITY SCHOOLS — Bid Opening Date Friday August 9, 1985. (Appropriation Code 1-01-89-39-0.)

BID PROPOSALS MAY BE OBTAINED AT ROOM 613, BOSTON CITY HALL, OR CALL FOR ADDITIONAL INFORMATION AT 725-4564.

(July 29.)



**ADVERTISEMENT  
CITY OF BOSTON**

**PUBLIC FACILITIES DEPARTMENT**

**PUBLIC NOTICE**

At the Public Facilities Commission meeting on May 6, 1985, the Commission voted and the Mayor subsequently approved their intent to sell to Jamaica Plain Housing Trust, Inc., with offices at 31 Germania Street, Jamaica Plain, Mass., approximately 13,246 square feet of land, located at 84-86 Elm Street, in the Jamaica Plain district of the City of Boston.

Written details of this proposal may be examined at the Office of the Public Facilities Department, 26 Court Street, sixth floor, Boston, MA 02108, on any regular work day between the hours of 9 a.m. and 5 p.m.

CITY OF BOSTON,  
PUBLIC FACILITIES DEPARTMENT,  
JAMES F. HART,  
*Director.*

(July 29-Aug. 5.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering,  
26 Court Street, Boston, Mass.

**Invitation for Bids for Replacement of Exterior  
Doors and Frames at the Edmund P. Tileston  
School, 108 Babson Street, Mattapan,  
Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Replacement of Exterior Doors and Frames at the Edmund P. Tileston School, 108 Babson Street, Mattapan, Mass., at an estimated cost of \$6,750."

**SCOPE OF WORK:** The contractor shall furnish all labor, materials and equipment to complete the carpentry work and all other work as required by the attached work sheet.

**PLANS AND SPECIFICATIONS** will be available on or about Monday, August 5, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the Awarding Authority's estimated cost but not less than \$100 and shall be in the form of a bid bond, certified check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Monday, August 19, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the

specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(July 29-Aug. 5.)

**ADVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering  
26 Court Street, Boston, Mass.

**Invitation for Bids for Installation of Resilient  
Floors and Related Work at the Grover  
Cleveland School, 11 Charles Street, Dor-  
chester, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "Installation of Resilient Floors and Related Work at the Grover Cleveland School, 11 Charles Street, Dorchester, Mass." at an estimated cost of \$6,000.

**SCOPE OF WORK:** Furnishing all labor, materials and equipment needed to take up and remove all the carpeting and padding and the installation of resilient floors as specified hereinafter. All the work shall be complete in all details whether or not specifically mentioned in the specifications. All measurements shall be taken at the site by the contractor before submitting his bid.

**PLANS AND SPECIFICATIONS** will be available on or about Monday, July 29, 1985, at the Department of Planning and Engineering, to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the Awarding Authority's estimated cost but not less than \$100 and shall be in the form of a bid bond, certified check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Tuesday, August 13, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(July 22-29.)

**READVERTISEMENT  
THE SCHOOL COMMITTEE OF THE  
CITY OF BOSTON**

Department of Planning and Engineering  
26 Court Street, Boston, Mass.

**Invitation for Bids for New Classroom Floor at  
the Thomas Gardner School, 30 Athol  
Street, Brighton, Mass.**

The School Committee of the City of Boston, acting by its Department of Planning and Engineering, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, invites sealed bids for the above-entitled project, subject to all applicable provisions of law, including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44I, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled "New Classroom Floor at the Thomas Gardner School, 30 Athol Street, Brighton, Mass." at an estimated cost of \$9,000.

**SCOPE OF WORK:** In general includes: Removals, concrete placement, vinyl composition floor tile and all incidental work necessary to complete this work.

**PLANS AND SPECIFICATIONS** will be available on or about Monday, August 5, 1985, at the Department of Planning and Engineering to all interested parties for a deposit of \$10. Plans and specifications must be returned in good condition within thirty days after bid opening in order to have the \$10 returned. Bidders are hereby notified that bid deposits must be 5 percent of the Awarding Authority's estimated cost but not less than \$100 and shall be in the form of a bid bond, certified check, treasurer's check or cashier's check, payable to the City of Boston.

**ALL GENERAL BIDS** will be received before twelve o'clock noon on Monday, August 19, 1985, at which time and place respective bids will be opened and read aloud.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligations of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Pursuant to minority participation, the general contractor must complete the Minority Business Form in the specifications, giving assurance that at least 10 percent of his bid price shall be expended for minority business enterprise.

The Awarding Authority reserves the right to waive any informalities in or to reject any and all bids if it be in the public interest to do so.

PAUL W. MOONEY,  
*Senior Structural Engineer.*

(July 29-Aug. 5.)

ADVERTISEMENT  
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Proposals for Supplying and Delivering Miscellaneous Paper Envelopes.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for supplying and delivering miscellaneous paper envelopes, as specified, to the Boston Public Library.

Proposals will be received until 12 o'clock noon, Boston time, Thursday, August 22, 1985, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Wednesday, July 31, 1985 at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,

By ARTHUR CURLEY,  
Director.

(July 29.)

ADVERTISEMENT  
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Proposals for Supplying and Delivering Paper Cups.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for supplying and delivering paper cups, as specified, to the Boston Public Library.

Proposals will be received until 12 o'clock noon, Boston time, Wednesday, August 21, 1985, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Wednesday, July 31, 1985 at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,

By ARTHUR CURLEY,  
Director.

(July 29.)

ADVERTISEMENT  
CITY OF BOSTON

LIBRARY DEPARTMENT

Invitation for Proposals for Supplying and Delivering Shipping Supplies.

The City of Boston, acting by the Board of Trustees in charge of the Library Department of the City of Boston, hereinafter referred to as the Awarding Authority, invites sealed proposals for supplying and delivering shipping supplies, as specified, to the Boston Public Library.

Proposals will be received until 12 o'clock noon, Boston time, Monday, August 19, 1985, at the office of the Awarding Authority (Office of the Director), 666 Boylston Street, Boston, Mass., at which time and place they will be publicly opened and read aloud.

Proposals shall be submitted in duplicate on forms obtained from the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass. Each copy of the proposal shall be properly filled out, signed, and enclosed in an envelope, sealed, plainly marked with the name of the bidder and the notation "Bid Proposal," followed by a brief description of the item bid upon. One copy shall be filed at the office of the Awarding Authority (mail address: P.O. Box 286, Boston, MA 02117), and the other copy shall be filed at the office of the City Auditor, City Hall, Boston, MA 02201. Both copies shall be filed before the time stated above for the opening of proposals.

A bid deposit in the form of a certified check on a responsible bank or trust company, payable to the City of Boston, in the sum of 5 percent of the total bid price shall be submitted with the copy of the proposal filed with the Awarding Authority. The bid deposit shall be in a separate envelope, properly marked. Bid bonds will not be accepted.

No bid may be withdrawn after the time limit for filing bids and for two days (Saturdays, Sundays, and legal holidays excluded) from the opening of the bids. In addition, no bid filed by the three lowest responsible and eligible bidders may be withdrawn prior to the execution and delivery of the contract, unless no award has been made upon the expiration of the prescribed time therefor.

Specifications may be obtained on and after 12 o'clock noon, Boston time, Wednesday, July 31, 1985 at the Business Office, Boston Public Library, Room 305, 666 Boylston Street, Boston, Mass.

A performance bond, issued by a surety company satisfactory to the Awarding Authority, and written in the full amount of the contract, will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informalities, to accept or reject any or all bids, and to award the contract as it deems for the best interest of the city.

CITY OF BOSTON,  
By THE BOARD OF TRUSTEES IN CHARGE OF  
THE LIBRARY DEPARTMENT OF THE CITY OF  
BOSTON,

By ARTHUR CURLEY,  
Director.

(July 29.)



